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NGAM

Kristian Thalai Pâwl Chanchinbu thla tin chhuak



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SAWMNA

56th KTP General Conference kan thlen turah a tam thei ang ber lo kal turin kan sawm a che u. Hlim taka Pathian fak ho turin inbuatsaih ila. Khawvel thila nuam chen tur kan ni lo tih hre rengin ruihhlo leh hlimhlawp bawl na thil reng reng rawn keng lo turin kan inngen nghal baw k e.

Chet vel a awlsam zawk nan a huhova kal uar ila. Mutbu lum keng ila. Hlim tak leh nuam taka Conference hmang turin duhsakna kan hlan a che u.

Khawvel mite awh thamin Pathian i fak ho ang u hmiang.

Lalthamawia Bolchhim
Information & Publicity Secretary
KTP General Conference



Kantu – Centenary Branch

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Editor :

Lalmuanpuia

Joint Editors :

C. Laldinglana

Upa K. Rorelkima

V. Lalrinmawia

Vanlalpeka

Manager :

R. Lalramnghaka

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Kristian Ṭhalai, Synod Office-ah thaw
tür a ni a; a la duh chuan KṬP Office-ah a
man pèk lâwk a ngai.*

Office Phone : 9436142398

E-Mail :

kristianthalai@yahoo.com

centralktp@gmail.com

KRISTIAN ṬHALAI PAWL

Thupui

Rawngbawl tura chhandam

Thupui innghahna

Ephesi 2:10. Thil ṭha ti atán Krista
Isuaah chuan siama awmin, ama
kutchhuak kan ni si a, chu thil ṭha tih
chu kan awmna türin Pathianin a
buatsaih lâwk a ni.

Thiltumte

1. Isua Krista rinna leh amah anna
kawnga ṭhalaite hruai.
2. Kohhran kutke ni tura ṭhalaite
buatsaih.
3. Kohhran hnathawh tihputlin.
4. Krista Chanchin Ṭha puan
darh.

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Mi tu pawh hi famkim lo kan ni a, kan duh reng vang ni miah lovin, kan hriat loh vang tein thil kan tisual duai thei! Chak lohna kawng hrang hrang nei vek kan nih avangin inhriat thiam a ñul hun a awm ñhin. Kan tihsual leh chak lohna avanga mi mi'n sawiselna kan dawnsawn dan hian kan mizia thui tak a tilang a, thiam thu lo sawi ringawt hian ñangkaina a nei tlem hle. Mi min sawiselna/thurawn añanga insiam ñhat tum hi mi puitling zia a ni a, kan insiam ñhat hlahu chuan sawiselna/thurawn hlawk leh ñangkai tak a ni thei a ni.

Mi dangte fak leh chawimawi hi a har ñhin khawp mai. Mite tlin lohna kan sawi hian khawp añangin emaw an lo hre leh a, rawngbawh honaah rah ñha aiin inhuat zuina a thlen duh. Mi tlin lohna leh chak lohnate, an fel lohnate hai dera, an ñhatna lam chauh kan sawi ñhinte hian min haw ngai lo. Pathian ram zau nan kawng hrang hrangin kan bei a, pheikhai rual taka kan ñan tlan hian a ñha zawngin rah a chhuah ñhin. Rawngbawh ho zingah mite ruala kal thiam lo, rawngbawlpuite rel ching, an chak lohna lai sawi nuam ti riau kan awm hian harsatna kan tawok ñhin a ni. Ziaktu pakhat chuan, "Mi dangte i chawimawi hian i chawimawite aiin a hlawkna i tel tam fe zawk," a ti. Lal Isuan, "Sawisel suh u, sawisela in awm loh nan," a tih te, kan tehna ngai bawka min teh tur thu a sawi te hi a dik hle.

Kan rawngbawh hona kawng hrang hrangah hian Krista'n lalna a chang em? Member hla zawk leh inhmang ngai lote hip leh tel ve an chakna turin kan awm em? Kan thiltum palite hi vawng reng ila, kan ñhalaipuite Krista rinna leh amah anna kawnga hruai tur te, kohhran kutke ni tura kaihruai tur tein ñan la ila; tichuan, kohhran hnathawh kan ti puitling a ni ang a, Krista Chanchin Ñha puan darhna turin mi kan chher a ni ang a. Chuti a lo nih chuan thil ñha ti atana min siamtu lawm zawng kan sawi a ni ang. Rawngbawhlnaa intihsawtna leh rinna kawnga mi dang kaihruai thei tur zawnga mawhphurhna hlen hi i zir thar leh ang u.



ZAKAIA INAH KHER MAW?

– Rev. Zonunsanga
Tuipuibari

Tin, Isuan Zakaia chung thu a sawi a, "Vavuinah he inah hian chhandamna a lo thleng ta, ani pawh Abrahama fapa a ni si a. Boralte zawnga chhandam turin Mihring Fapa hi a lo kal a ni reng a ni," a ti a (Luka 19:9-10).

Zakaia hming awmzia hi 'thianghlim', emaw, 'fai' emaw, 'chawhpawlh loh' (pure) tihna emaw te pawh a ni thei ang a, hming tha tak a nih rualin chhiahkhawntu Zakaia hian a hming hi a inhmeh lo hle. Chhiahkhawn hotu niin a hausa hle tih kan hria (Luka 19:2). Rom Sawrkar hnuaia chhiahkhawntute hi Juda-te hian an haw thin hle a. An huatna chhante chu:

1. Chhiahkhawn hna hi anmahni awp bettu Rom sawrkar rawngbawlnaah an ngai. Chutih rualin chhiah khawntu tam tak hi Juda mite an ni lawi a. Juda-te chuan ram leh hnam phatsannaah an ngai a, sakhuana leh thil dangah an ensan nghe nghe thin.

2. Dik lo taka chhiah khawn thin te an ni a, an hausa thin hle. Rom sawrkar hian chhiah sawrkara an chhun luh tur a bituk zat an pek theih chuan an khawn danah a inrawlh lutuk lo a nih hmel a. Mi hausa, chhiaha awl duhte hnenah thamna te lain mi nawlpuite erawh chhun engah an rawk a ni ber. An theih chen chenah sawrkar an bum bawk thin.

3. Juda-te rilruah Pathian pakhat (Yahweh) baklal dang a lang thei lo. Pathian hnenah chauh heng pawisa leh thil dang hi pe turah inngaiin Temple chhiah pek bak, lei lalte hnena chhiah pek chu Pathian dan pawisak lohnaah an ngai hial. Hei vang hian chhiah khawntute hi an hmu hniam hle a, anchhia an lawh a ni ber.

Heng avang hian Zakaia pawh hian huat a hlawh hle ang tih a rinawm a, a nun pawh a chepin hahthlak tih chang a nei ve thin ngei ang. Zakaia'n Isua hmuh a duhna hi a ropui hle a.

Hmu tura a beihna pawh hi a entawn tlak hle bawk. Hmuh loh hlauvin a tlân khalh a, a enturin theipui kûngah a lâwn a. Tâh chuan Isua nen intawngin a nun a lo danglam ta a ni tih kan hria.

Lalpa'n a ko ve tlat!

Isuan Zakaia a ko ta mai hi mak an ti hle a, Luka 19:7-na kan en chuan, "Mi sual hnena thleng turin a luh tak saw," an ti a, an phunnawi nghe nghe. Chu mai pawh a la ni hlei nem, thlen nan a duh lai hi a ropui. Zakaia hian tun hmâin Isua a la hmu lo a ni tih a lanna chu chang 3-na, "Isua chu mi eng ang nge a nih hmuh a tum a," tih hi a ni ang a. Isuan a hminga a ko ta mai hi amah mai bakah a bul hnaia awmte tan a mak hlein a rinawm. A bul hnaia awmten Zakaia hming an hrilh tih iniziak a awm lo va; chutih rualin, a leh lam chiaha Isua'n a hminga a ko hi a mak vak lo. Engkimtitheia hian a hre em em ang tih a rinawm a ni (Jn 1:48; Isa 43:1).

Jeriko chhun pelh tum khan chhiahkhawn hotu Zakaia a kal pel thei lo. Tih tum (plan) a nei tlat. Miten Zakaia hi a duhawm lo lamin hre mah se Isua chuan a hriatsak lo va, a nihna ang angin a ko va, a inah a lut duh a,

mi sual tia an kawh inah a thleng tlat hian tan thil mak a ni ngei ang.

Isua êngah a inhmu chiang

Zakaia inah Isua a lut a, sual dan chah a ni a, sual a inpuang bawk. Isua êngah mi sual tia mite chhiar Zakaia a inhmu-chhuak chiang hle. Isua hnenah inpuangin, "Ngai teh, Lalpa, ka sum zatve pachhiate hnenah ka pe ang a; tin, tu lakah pawh thil eng pawh lo hlepru ila, a leh liin ka rul leh ang," (Luka 19:8) a ti ta mai a! Zirtirte hian, "Halleluiah!" an ti tuarh tuarh ang tih a rinawm hle.

Zakaia hian thil lo tisual tawh pawh ni se, a nuna Isua a luh a tang chuan tisual tawh lo turin a intiam nghal tihna a ni ang. Mi tam takin Pathian hming lam reng chung siin, inkiltawih lo taka thil sual an tih reng laiin Zakaia erawh chuan khaw êngah sim duhna nen Isua a pan a, Isuan chu chu a hria. Hei hi Isua duh zawng a ni ngei ang (Sam 51:17). Isua êngah chuan sual a lang fiah a, anmahni an inhmu a, sualin hmun a chang ngai lo. Zakaia pawh hian Isua a hmu chiang a, chu ai mahin amah a inhmu chiang leh zual a. Mahni inhmu chiannaah a tawp mai lo va, a nun a thlak a ni tih kan hmu.

Dai pawn thleng phak chhandamna

Mi sual tia an chhiar inah Isua a lut a, a kawm a, chaw te pawh a ei ang tih a rinawm. Chu chuan chhandamna a thlen a ni tih kan hria. Hei hian pulpit tlang rawngbawlna a pel Chiang hle! Chhandamna thleng tur hian biak in chhung chauh ni lo, a tak taka pen chhuah a t̃ulzia a tilang. He hlimthla hian rawngbawltute min va cho em! Zakaia chungchangah hian sawi mai ni lo, a tak taka mi sualte zinga rawngbawlna ropui tak kan entawn tur Isuan a hnutchhiah Chiang hle.

Chhandamna ropui tak changtu Zakaia hian biak in a thleng khat viau mai thei. Nimahsela, Isuan a t̃halai member-puite nen he member hla hi an luhchhuah a ni. Chhandamna changtu Zakaia hian luhchhuahtu a nei khat ve te pawh a ni mai thei e. A nihna haia Pathian lam hnaih ngai reng reng lo khan a in chhunga luhchhuahtu a neih chiah chuan thawklehkhat a nun a lo danglam ta! Isuan a nihna dik tak, "Ani pawh Abraham a fapa a ni si a," (Lk 19:9b) tih a puansak laia Zakaia hlim dan tur hi hmuh a chakawm leh zual.

Keini pawh Lalpan min hria

Zakaia hian koh a inbeisei lo khawp ang. Beisei ahnekin a dinhmun inenin a beisei ngam lo vang. Nimahsela, Isuan a ko tlat (unexpected calling)! A koh hian a ko hmanhmawh hle a, "Zakai, lo chhuk thuai rawh; vawiiinah i inah ka thleng tur a ni," (Lk 19:5) a tih hian naktuk atan a ko lo; vawiiin atan, tun atan a ni a koh ni. Isuan nakin atan min ko lo va, tun atan min ko t̃hin. Tunah thawka, ti nghal char char turin min ko a ni.

Zawhna awm thei chu – "Isua kha eng vangin nge Zakaia inah kher?" tih hi a ni ang a. Boralte zawnga lo kal Isua hmangaihna leh zahngaihna chuan mi sual ber pawh a huam a, mi tling lote pawh kan tlin lohna ang angin min hria a; min pawm duh a, sim thei turin min pui duh a ni.

Mi sual i inti a maw? Isuan a hria alawm. Miten Zakaia sualna hre reng mah se, Isua erawh chuan a hriat lohsak angin khawisualna khurah pawh t̃ang mah ila, mi sual ber pawh ni ila, a hmangaihna chuan thlen phak loh a nei lo va, a thisen hlu chuan a luan thleng vek a, Isua thlengtu nunah chhandamna a lo thleng leh mai t̃hin a ni si a.

Branch KṚP chak leh chak lo tehna thlak tawh ila

– Lalmangaihzauva
Khawzawl Dinthar Branch

KṚP dintute rilru tur te suangtuahnaah a cham reng mai. KṚP Leader hmasa ber leh a dintu Rev. O.W. Owen-a chanchin an ziahnaah ka rilru khawih deuh deuhtu a awm a. Mizorama an lo chhuah hmaa Sap ram thalai tam tak, sual leh khawvel changkan-nain a tihbuaia, a nuai mup mup avangin Zorama a lo chhuah khan chung sual thlipui leh khawvel changkannain Zoram thalaite pawh a la tuam ve dawn a ni tih a hria a. Chu thlipui lo la thleh tur do hneha a awm theih nan, thalaite kan tan rual theihna turin pawl chak tak din a rilruah a awm avangin KṚP hi an lo din chhuak ta tih kan hre theuh awm e. A thupui innghahna tura an lo thlan te, thupui leh thiltum an lo vuah zawng zawng te hi a

inhmehin a fuh vel vek ni berin a lang.

Khawvel lo thang zelah KṚP pawh lo thang lian ve zelin kawng hrang hrangin hma kan sawn a, kan vei zawng te, kan kal dan te pawh a danglam ta hle ni tein a hriat a. KṚP tiha mawi lo leh tih chi loh thil tam tak kan ti ta fo nia hriat chang te pawh a awm a ni. Hmun thenkhatah chuan KṚP thiltum leh thupui lam ai mahin kan rilruin khawvel lam a hawi nasa fo niin a hriat a. Materialism-in min tibuai a, khawvel mite ang maiin kan thawh chhuah phu loh neih duhna hian min hneh zawk chang te pawh a awm ta fo a ni awm e. Branch thenkhat phei hi chu bungraw neih thatah te hian kan inel ta em maw a tih theih a, sum ringawt buaipuiin kan hman hlel ta ni te hian a hriat a ni. Branch chak leh chak lo tehna atan sum kan thawh chhuah hnem leh hnem loh kan hmang a, bungrua leh sum kan thawh chhuah tam chuan branch dangte kan hnuai en a, chutiang khawvelah chuan

ṭhalaite hi kan ṭlan ta ni te hian a hriat a ni.

Evangelism training, Aizawla kan neih tuma CKṬP Leader kal chhuak ta Rev. Lalrinmawia thusawi ka la hriat reng chu, “Branch chak leh chak loh tehnaah hian kum khat chhunga Branch KṬP-in Krista hnenah ṭhlarau bo eng zat nge a hruai kir tih hi lo ni tawh zawk sela,” tia asawi khan ngaihtuahna a tikal thui hle a ni.

KṬP te hian ngun taka ngaihtuah chuan kan thupui tur leh kan atchilha kan hun tam zawk kan hmana, kan sen ralna tur hi chu mi hlate Krista hnena hruai ṭhlen leh Chanchin Ṭha puan darhna kawng hi ni awm tak a ni. Mizorama KṬP branch hrang hrangte pawh hian bungrua leh sum thawh chhuah lama nasa taka ke kan pen ang tho hian, Krista hnena mi hla zawkte hruai kir leh ṭhlarau bote Krista hnena hruai ṭhlen tamah te hian nasa zawkin ke pen ila, Pathian malsawmna

pawh hi tun aia nasa hian Branch KṬP hrang hrang hian kan dawn ngei a rinawm a ni. Kan bungrua leina tura sum kan sen ral zat tal hian missionary-te chawm ni ta selaa va duhawm dawn em!

Hlim taka active member rualte kan nuih bawbawk lai hian kan bul hnai maiah kan member, ruih theih ṭhlin a tihbuai leh sualin nasa taka a chin mek tam tak an awm asin. Sum tam tak kan thawh chhuaha bungraw ṭha tak tak lei tura nasa taka ṭan kan lak lai hian, an nun ning em ema intihhlum pawh pawisa ta lo khawpa nun beidawng ṭhalai hi tam tak kan bul hnaiah hian an awm a ni. Heng kan ṭhalaipuite Krista hnena hruai hi nang leh keia mawhphurna a ni tih hriain, he lam kawngah hian tun aia nasain Branch KṬP tinten ṭan i la thar ṭheuh ang u. Branch KṬP chak leh chak lo tehna hi, hawh u, i ṭhlak tawh ang u.

BIBLE LEH THALAITE

– Rev. Zoramsanga
Synod Office, Aizawl

Bible hi lehkhahu mak leh danglam tak chu a ni ngei mai. Tun hma atang tawhin Bible hian mi thenkhat a tihlawm viau laiin mi thenkhat a tithinur viau thin a. Mi thenkhat chuan nunna bu ang hiala ngaiin an roh em em laiin, ram thenkhatah chuan mihringte hmelmah ang hrima ngaiin tihral vek an duh thung a. Bible-in mihringte min khawih dan hi a inang lo hle a, ngainatu leh hawtu kan kat nuk mai a nih hi maw! Engmahlova ngai mihring chu an tlem hle awm asin.

Bible chhiar tam hi finna a ni tih hi pawm phawt mai ila a tha awm e. Mizoram khaw hrang hrangah zin kual ila, Bible chhiar nasa chu a hmei a pain, lehkhah zir sang lo pawh ni se, finna an nei tlat thin. Hei hi Sapho zingah pawh a dik tho niin a lang a. John Bunyan-a, lehkhah pawh zir mang lovin lehkhahu a ziaik – The

Pilgrim's Progress chu English literature-a lehkhahu tha pawl taka ngaih a ni ve tlat mai a; hei hi a chhan chu King James Bible a chhiar thin vang niin an sawi. King James Bible hi tawng bul lam (Greek leh Hebrai) atanga lehlin thu-ah chuan a rin tlak ber a ni hauh lo va; amaherawhchu, a thuchheh mawi kawngah erawh Bible zingah lehlin mawi ber pawl a ni ngei ang. Chutiang bawkin kan Mizo Bible pawh hi a lehlin a tha tawk viau niin a lang a; chhiar tam ila, kan nunah rah duhawm tak tak a chhuah ngei ang.

1. Bible lehlin hi

Bible lehlin hi thluak sawizawina atana thil tha ber pawl a ni ngei ang! Theology zir tura theological college kan luh hian, kan hna hmasa pakhat chu Greek leh Hebrai grammar zir a ni. Chumi atan chuan kan kohhran zirna in – Aizawl Theological College hi India ramah chuan a tha pawl tak a ni ngei ang (ATC-a duhtawka min hrual hnua phai lama zirna sang zawk uma kan han kal leh pawhin, Greek leh Hebrai-ah chuan

hnam dang zingah pawh kan hniam bik lo hle).

Greek leh Hebrai hi tawng har tak a ni a. Hebrai hi a tir lamah a awl viau dawnin a hriat a, a rei tual tual a, a har tual tual a, grammar dan huang chhunga khung hleih theih loh – 'irregular' a awm ta fo mai a; tribal tawng a nih vang te pawh a ni mahna. Greek tawng thung hi chu a tir lamah a khirh deuh dawnin a lang na a, grammar an neih that em avangin a rei hnuah a awl zawk niin a lang. Greek tawng hi a hausa hle a, an grammar pawh a chang-tlung a (Philosopher Bertrand Russell-a khan, "Greek-ho an changkan chak em emna chhan chu vowel an neih vang a ni," a ti!). English grammar aia a hausa daih zawk a ni. Greek thuchheh thenkhat chu English grammar hmanga sawi fiah harsa deuh a awm nawk mai.

Elementary course zawh hnuah Bible thu lehlin kan tan a. Greek tawnga Tirhko Paulate thuziak kan han letling tan chu a khirh hle mai a. Greek tawnga a thu inrem ang anga

kan lehlin chhuah phei chuan awmzia a nei miah lo va, hriat thiam ngaihna a awm lo fo! Chuvangin, Bible lehlin sa emaw en tel a ngai thin. A kuma kum tel chutianga han tih hnu chuan Greek thuchheh dan tlem azawng kan lo hre ve a, lehkhaw dang rawn lo pawhin Greek tawnga inziak Bible thu chu tlem tlem kan hre thiam ve thei chauh thin a ni.

Chutianga tawng lehlin kan zir lai chuan tuna Mizo Bible kan hman mek hi kan keu ngun hle a; kan Bible letlingtu hmasate hian an lo letling tha hlein a hriat a ni. Bible lehlin version hrang hrang khawvelah tam tak a awm a, duhthusam erawh a awm thei lo vang. Tuna Bible kan hman lai pawh hi duhthusam chu a ni lo thei a; mahse, a tha tawkin a rin tlak a ni.

2. Bible hrilhfi ah dan

Kristiante hian mahni ngaih dan leh hriat thiam dana Bible hrilhfi ah kan ching hle a, Mizote pawh kan bang bik lo. Hei hi thil tha tak a nihna lai a awm a: Kristiante

chuan intluk tlanna leh zalenna kan ngai pawimawh a ni tih lantirtu a ni thei. Amaherawhchu, kalpui thui lutuk a hlauhawm a, zirna hnawl veka mahni ngaih dan chauh inkaihhruaitir a awm thei. Mizote zingah hian zir chhuah theology aia tualchher theology ngaisang zawk kan tam viau va. Karl Barth-a theology aia Laibâta mumang ngaisang tlat pawl hi kan awm fur awm asin!

Bible-in a chhiartu nun a khawih dan hi a pawimawh a; chumi rual chuan Bible ziaktute dinhmun leh an zia chhan hriat tum a pawimawh tel bawk a ni. Tunlai hian khawthlang lamah Bible sawichhiatna a tam hle a; Bible hi hmanlaia zia a nih avangin tunlai atan a tângkai tawh lo ve, tia sawi an awm thin. Mahatma Gandhi-a pawh khan – Thuthlung Hlui lam hi chuan a mut a tichhuak a, Isua thusawi erawhin a beng a verh hle niin a sawi. Bible hi a hrilhfiah dan kan thiam loh chuan hetiang harsatna hi nakin thlengin a awm zel dawn a; chuvangin, tunlai thalaite hian Bible

hrilhfiah dan kan zir a tul takmeuh a ni. Entir nan, tun laiin sal neih a thianga tawh lo va, sual lian ber pawla ngaih a ni tawh a; chuti a nih chuan Thuthlung Hluia sal enkawl dan tur inziakte hi engtia ngaih tur nge ni ang? A inziak anga chhiar liama pawm liam ngawt lovin, hrilhfiah dan tha zawk a awm thei ang em? Pathianin mihring hmanga inthawi a haw hle si a, eng vangin nge Abraham a fiahnaah a fapa Isaaka hlan tura a tih? Chutiang zelin, Bible-ah hian a hun lai boruak kan thlir tel lohva awmzia nei lo thil a awm thei a. Bible hrilhfiah dan zir hi Kristian thalaite tan tihmakmawh a ni e.

3. Nun kawng hruiatu

Information technology kan nei hi tunlai thalaite kan vanneihna a ni a, awlsam takin a inbiak pawh zung zung theih tawh a ni. Amaherawhchu, hemi mal-sawmna hi anchhiaah a chang thei a: information kan hre tam lutuk a, kan ngaihtuahna a tibuai a, kan nun phung a tibuai a ni. Thil tam tak hriat hi a thatna a awm rualin, nun nghet nei lovah min siam thei

a. Pu Gandhi-a baw k khan, "Lehkhahu tam tak ka chhiar lo va; mahse, ka chhiar chhun hian min hneh a ni," a ti. Internet-a thil kan hmuhte hi chhiar chiam chiam lovin, kan chhiar tur chin thliar fel ila, Bible hi chhiar tam zawk ta ila, kan nun a hahdam zawk ang a, rilru lama harsatna taw k pawh hi kan tlem zawk awm asin.

Bible-ah hian mihringin kan dam chhunga kan hun tawn hrang hrang a awm kim tha hle a. Hrehawm tuar avanga nun beidawng Joba chanchin a awm a, eng mahin awmzia a nei lova hria Thuhritlu kutchhuak a awm a, hlimna vawrtawp leh manganna vawrtawp tawngtute hla phuah lak khawmna Sam bu a awm a, khawvel kal phung sawi danglam hlawktu tia amah ring lotute pawhin an sawi – Isua chanchin a inziak baw k a. Kan dam chhungin eng dinhmunah pawh ding ila, chutiang lam hawi chu Bible-ah a lo inziak daih tawh thin a ni. Chuvangin, Bible hi kan ngaihtuahna chaw k thotuah i

hmang ang u. Dotuten kum za eng emaw zat tihral an tum hnu pawha khawvela lehkhahu chhiar hlawh ber a la ni tlat hi chhan tha tak a awm a ni tih i hre thar ang u.

Tlangkawmna

Lehkha zir hi a nawmna thleng phak tur chuan theih-tawp chhuaha hun eng emaw chen thutchilh a ngai a; a nawmna kan pawh tawh laklawh erawh chuan thil hahthlak a ni lo va, a nuam em em zawk a ni, an ti. Kut hnathawh lama mi hlawh-tlingte pawhin kut hnathawh chungchang hi chutiang baw k chuan an sawi. Bible pawh hi a thatna pawh tur chuan a tir lamah beih deuh a ngai a ni thei a; amaherawh-chu, miin a thlumna a pawh tawh erawh chuan engkim mai hi Bible tarmit atangin a thliar tawh thin a ni. Tunlai mihringte hian kawng kan bo tual tual a, pawisak nei lo, serh leh sang nei lo mihring hi kan pung tual tual dawn niin a lang. Chutiang karah chuan nun nghet kan neih theih nan Bible hi tehkhawngah i hmang ang u.

BAWIH NI LO TURIN BAWIAH

– **Tv. Lallianmawia Ralte**
Tuipui Branch

Bawih ni lo turin Krista chuan min chhuahtir kha; chutichuan, ding nghet ula, bawih nghawngkawlah tang leh tawh suh u (Gal. 5:1).

Kan thupui hi han en vang vang ila, thu inluhthelh/inkalh a ang hle a ni. Mahse, Pathian thu a ni miao va. Bible hi chang mala lak chuan thu inkalh a tam hle awm e. Mahse, Zawlnei Isaia chuan, “LALPA lehkhabuah zawng ula, chhiar rawh u: chung zingah chuan pakhat mah kim lo a awm lo vang a, pakhat mah kawppui nei lo a awm lo vang,” (Isaia 34:16) tiin a lo sawi a.

1. BAWIH AWMZIA : Israel-te chanchin leh Bible kan en chuan ‘Bawih’ awmzia chu kan hre mai awm e. Hrilhfiahna lamah chuan sal

leh bawih dinhmun thliar hran deuh a ni a. Kan sawi tum chu Bible-in bawih dinhmun a sawi hi a ni. Hebrai mi eng vang pawhin bawiah lo awm se, Jubili kum, kum 7-naah chhuah ngei tur a ni. Hei hian Pathian khawngaihna leh a thlawn ngawta min chhandamna a entir thei awm e. Paula pawhin Krista bawih a nih thu a sawi a. Tin, Thuthlung Tharah pawh he thu hi vawi za chuang fe kan hmu a ni. Lal Isua ngeiin bawih dinhmun a sawi i’n thlir lawk teh ang. “Nimahsela, nangni zingah tu pawhin lei letin emaw, beram vengin emaw bawih nei ula, a lo sul hawn veleh, ‘Chawrawn kil nghal rawh,’ tu nge lo ti ang che u? ‘Ka ei tur mi siamsak la, puan veng la, ka ei ka bar zawh hma loh chu ka rawng mi bawl rawh; chumi hnuah chuan nanging i eiin i bar ang chu,’ tu nge lo ti zawk lo vang che u? (Luka 17:7-8).

Bawih chuan ama taksa thu-ah pawh a kawi a ngilin amah neitu a pu thu a zawm

tur a ni. Ṭhalai zingah pawh fel leh ṭhat duh, mahse, ṭha thei si lo kan tam awm asin. Hei vang hian min neitu, min thununtu thlakthleng a ngai a ni.

2. BAWIH NI LO TURIN KRISTAN MIN ZALENTIR:

Kan inngahna Galatia 5:1-a kan hmuh ang khan, 'bawih ni lo turin Krista chuan min chhuahtir kha' tih kan hmu a. Eng vanga bawih chu lo ni ngawt nge maw kan nih le? Mi pakhat avangin soal khawvelah a lut a (Rom 5:12). Soal avangin thihna a lut a, thihnain mi zawng zawng min fan chhuak ta a ni. Mi pakhat Adama bawhchhiatna vang a ni. Adama bawhchhiat anga thil tisual ve kher lote chungah pawh thihnain ro a rel a (Rom 5:14), mi zawng zawngin thil an tisual tawh vek a, Pathian ropuina an chang zo ta lo a ni (Rom 3:23). Hei hi bawiha kan lo tluk luh dan Bible-in min hrilh chu a ni. A nih leh, "Chutiang soal ka nei lo," kan ti em? Johana chuan, "Soal ka nei lo," kan tih chuan mahni leh mahni

kan inbum a ni (1 Johana 1:8) tih min hrilh. Soal nei lova inhriatna hlei hlei hi soal bumna lian tak a ni.

Heti hian han sawi ila, Adama bawhchhiatna avanga soal bawiha tang, chhandam kan nihzia min hrilh. Adama-ah chuan mi zawng zawng an thi ṭhin ang hian Kristaah chuan mi zawng zawng tihnunin an awm bawkan (1 Korinth 15:22). Mi pakhat Adama avangin soal bawih kan lo ni a. Mi zawng zawng Pathian laka thi kan lo ni a; chutiang bawkin, mi zawng zawng thih aiin mi pakhat a thi a (2 Korinth 5:14). Mi zawng zawng thih aia thi Lal Isua tlanna thisen zarah nang leh kei soal bawiha tang, thi tawh chu tihnunin kan lo awm ta a ni. Thi mai tura sualin a bawih beh, thiam thu sawi thei lo, boralna kawng zawh mekte chu min rawn chhanchhuak ta a. Kan thih ai min thihsak a, a hnen kan thlen theih nan chatuan nunna min pe zawka. Chumi ringtute chu mi vannei, mi nihlawh, mi fel, mi thiang-

hlimah min lo pawm ta a ni. "Sual lamahte thi tawhin felna lamah kan nun theih nan amah ngeiin thingah khan a taksain kan sualte a phur a; amah vuakna vualte chuan tihdamin in awm ta a" (1 Petera 2:24).

Sual lamah thi tawh, Pathian khawngaihna zara chhandam chatuan nun nei chu amah Lal Isua ngeiin a taksa in min tuar sak a, min phuar bet tu kan Adama bawhchhiatna sual ngei chu phur bo in a tuarna kraws ah khenbeh in alo awm a, kan mihring hlui chu a hnenah khenbehin a awm ve ta. Sual pu taksa chu tih borala a awm theih nan, tuna chinah sual bawih a kan awm lohna turin. "Tupawh thi tawh chu sual lakah a chhuak tawh si a," (Rom 6:6-7) tiin sual bawih ata min chhandam zia chiang takin min hrilh a ni.

Chhandam nih kan inhriat hnuah pawh mahni lam kan inen a, kan fel lohna te, kan tlin lohna te avangin chhandam ni lo ang maiin kan

lo awm leh thin. Kan piantharna chu Pathian lamah a ni. "In thi tawh a, in nunna chu Pathian hnenah chuan Krista hnenah thuhrukin a awm si a" (Kolossa 3:3). Hei hi keimahni lam insawi thiamna ni lovin, sualin kan pianthar hnuah pawh kan that lohna lai min hriattir reng a. Pianthar hnua thil kan lo tihsual tak siah chuan piangthar ta lovah kan inngai a, hei hi sual bumna lian tak a ni. Chu chu ti hian kan hmu, "Chuvangin, i hlau vang u; chuti lo chuan, a chawlhnaa luhna thutiamala awm reng siin, in zingah tu pawh tling lo angin in lo awm mial dah ang e" (Hebrai 4:1). Lal Isuan, "Tin, thutak in hria ang a, thutak chuan bawih a ban ang che u," (Johana 8:32) a ti a. Lal Isuan min chhandam tawh a, sual bawih ata min chhuah zalen tawh. Chumi chhandamna thutak chu nghet takin i vuan ang u.

3. **BAWIIAH** : A tir lama kan sawi angkhan kan thupui inkalh hmeh tak hi fiah takin

Rom 6:15-23-ah hian min hrilh Chiang viau a ni. Kan tar lang seng lo vang, remchang chuan lo en mai ni se, a fiah phah viauvin ka ring.

Ti hian i'n kaitawi dawn teh ang. "Tu hnenah pawh an thu awih tura bawiha in luh chuan (thihna khawpa soal bawih emaw, felna khawpa thu awih bawih emaw), a thu in awiha bawih chu in ni tih in hre lo vem ni?" tih kan hmu a. A sawi zel a, "In taksa pengte chu bawlhhlawhna hnenah leh, bawhchhiatna turin bawhchhiatna hnenah bawiha in pe phal ang khan," tiin a sawi leh a, a dang pawh a la awm. Eng pawh ni se, tehkhin thu pakhat ka'n sawi teh ang. Chanchin Tha ziaktu Dr. Luka kha mite tanpuia a zin lai khan sal zawrh lai mi pakhat a hmu a, a hnenah, "'Ka lei che ang a, bawih ata ka chhuah zalen dawn che a ni. Mahse, ka zin velnaah ka mal em a, min pui turin ka hnenah ka thianah i awm duh ang em?" tiin a zawt a. Bawih chu Luka ke bulah a bawh thlawp a, a tap hawm hawm mai a ni.

Keini pawh Lal Isuan min chhandam hian kan duh dan dana awm turin min ti lo va, soal bawih ata min chhandam a, ama tana nunga, felna bawihah, thu awih bawihah inpe turin min duh a, a rawngbawl hna chhunzawm turin thu min pe a ni. Amah ngei khan min chhandam turin mihringte anga lo piangin bawih angah a insiam anih kha, he rilru hi pu turin min duh a ni.

Chu kan zalenna chu Petera'n ti hian min hrilh: "Zalen in ni a; nimahsela, in zalenna chu soal khuh nan hmang lovin, Pathian bawiha awm nan hmang zawk rawh u (1 Petera 2:16). Soal bawih ni lo turin Kristan min zalentir, ama tan felna bawiha nung tawh zawkin turin. Chu felna bawih, rawngbawl hna chu thahnemngai taka kan thawh hnuah pawh inngai ropui mai lovin, "Bawih thahnem lo kan ni e, kan tih tur reng a ni kan tih ni," (Luka 17:10) kan tih theih nan Lalpan a thu malsawm rawh se.

NUN ZAHAWM

– Upa Zarzokima Khiangte
Shillong – 21



orld Health Organization (WHO) chuan kum tin thalai kum 15-24 inkar maktaduai 1.8 vel thi thinin a sawi. A chhan a sawite – hriselna lam ngaihthah vang te, ei leh in lama fimkhur tawk loh vang te, zu leh drug vang te, faina lam – taksa, mutbu, etc. vawn fai tawk loh vang te a ti. Selfie te pawh in chhawng sang leh thingkunga lawn khera thlalak an chin bawk avangin, chetsual phah nana hman phah an awm thu chanchinbu pakhat chuan a sawi bawk.

Bible-a mi hrat kan hmuh thenkhat leh khawvel lama mi lar thenkhat nun han khaihin ila.

David a: Ani hi a 'bawn' hle mai a. Bible chuan ti hian a sawi – tum thiam (tingtang tum emaw, kaih emaw thiam), mi huai tak, indo mi, thusawi thiam tak, hmeltha tak, sar veng vawng, mi mengmam tak

a ti (1 Sam 12, 16, 18) 'Si nga' lai nei a ni. Oswald Sanders-a chuan, "Khawlaia an tawh pawhin en nawn lova kal pel an awm lo," a ti! Kum 16 vel chauh niin a sawi bawk. Tin, a ropui lai ber chu, "A hnenah Pathian pawh a awm," tih hi a ni. Hei hi a nun tizahawmtu leh vawng thatu pawh a ni.

Mosia pawh hmeltha tak a ni (Ex. 2:2). 'Mosia a lo kal' an tih chuan nute pawh an rawngbawl lai kalsanin a hmel en turin an tlan chhuak thin an ti. Aigupta rama finna zawng zawng zir chhuak a ni a, a thuah leh a thiltihah a ropui em em bawk (Tirh. 7:22). Daniela te thianzaho pawh kha tlangval duhawm, sawisel kai lo, hmeltha, finna leh remhriatna nei tha, mi vengva leh rilru chak an ni (Dan. 1:4). Heng an danglam biknate hi lerh phah nan emaw, suahsual nan emaw an hmang lo tih a chiang.

Kan thalaite hi biak in hawng lova innei an la tam zawk fo niin a lang a. Heng lo puk lawka innei thinte hi Pathian faka lam ve tho an ni em le? Nge, khawvel thil lam pawha, insawi nghawng

nghawnga lam hreh chuang lo an ni zawk? An faten an inneih dante zawt ta sela, chhan a va nuam duh awm lo ve! Kristian chhungkua bul ñan nan a va itawm awm loh ve!

Kum 16 mi vel lek ni sia, savawm leh sakeibaknei a'n that thei leh, mi lian Goliatha (feet 7-9 emaw) virvawm ringawta a'n vawm thlu ruah maite kha, indo mi leh mi huaisan a nihzia tilangtu a ni Chiang hle. A ipteah khan lungte panga kher a ah khan Goliatha hian unau dang pali a lo neih vang niin a lang (2 Sam 21:18-22). An panga khan lo awm pawh ni sela, vawm ðhelh a inring lo hle tih a Chiang. A 'confi' veng veng hle. An inkawp kim tur chiah lungte panga a ak a ni.

David a hi fel (fing) taka a chet ðhin avangin Saula chhiahhlawhte mit pawh a tlung hle a. Saula pawhin a zahin a hlauh phah em em bawka ni. A nun hi a zahawm tih a Chiang hle. Josefa pawh tlawntlai ðha leh hmelfha a ni (Gen. 39:6). A pi Zuleika-i (Zulaka tih a ni awm e) hian

vaw duailo mutpui turin a thlem a, a tawpah a pawt lui a, Josefa a tal chhuak a, a silhfen (tunic) a tlanchhiatsan a. Aigupta mi fingen an en fiah hnuin Josefa silhfen hi hma lam aþanga pawh ni lovin, hnung lam aþangin duh lo chung a pawh thlak niin an hria, an ti. Zuleika-i hi lo rai pawh ni sela man a harsa hle ang, pasal nena awm dun lai an ni tlat.

Khawvel lama mi lar zual ðhenkhat chanchin tawi tein han tar lang ve ila. Marilyn Monroe-i, a hun laia nula hmelfha leh filmstar lar a ni a, a nulatna chu tlangval pahnih khat maiin an chen ral a duh lo, an ti. 'Van angel tisa khawvela vakvai' tih a ni. USA President lar John F. Kennedy-a pawh lo kawp ve ðhin a ni a. Kennedy-a unaupa Robert Kennedy-a hnenah John F. Kennedy-a fa pai a duhia te a sawi tawp mai a ni. OD-a thi a ni. Zaithiam Elvis Presley-a, a nupuiin a uiresan hnuah meuh chuan a nun khua a har a, a hun tawp lamah pheih chuan Pathian a ngaihza hlain a phuah ta hial a ni. The Beatles an lar vanglai chuan an zinga pakhat John

Lennon-a chuan, "Isua aiin kan ropui zawk. Rock and Roll hian nge daih rei zawk ang Kristianna hian?" a ti vel a nih kha. Amah pawh a thi daih tawh. Cliff Richard-a, a hun laia lar ve tak, Billy Graham-a crusade, 1994/95 vel laia piangthar tawh kha tunah pawh a la zai reng.

Tunlai tleirawl zaithiam Miley Cyrus-i leh Justin Bieber-ate lo thlir lawk ila. 2015 September thlaa red carpet-a Miley Cyrus-i inthuan dan kha kan hre theuh awm e, zahmawh lang lek lekin, kawr lang tlang thei a hak kha. Magazine-ah a hma zawng chuan an chhuah duh bik lo niin a lang. Justin Bieber-a pawh a fan tleirawl pakhatin nghakhlel takin thla lakpui turin a nghak ve bawka, car-ah a luhsan hmiah mai. A ti hrilhhai hle. A chapo kan ti dawn nge ni? Jennifer Lopez-i pawh American Idol thlan-naa a hla sak kha a mak hle, "The road of heaven is blocked, the joy of sex (nge love of sex) lead me to paradis," a tih kha. Mipuite lahin kut an beng thup thup a. An nun hi a zahawm em aw?

Music pawimawhzia tawi tein han tar lang ila. Ramhuai tirhin Lal Saula a tihbuai thin khan, Davida'n thiam tak maia a tingtang (harp) a han tum khan Saula khan rilru pangngai a lo pu leh thin (Saula hian depression a nei pawh a ni mai thei). Hman deuh tawhah khan England rama zirlai pakhat chuan music nem chi (soft music, classical) leh heavy metal hnathawh dan khaikhin nan chaite eng emaw zat maze-ah a dah a (Bo awlsamna tura kawng inkalthelh nuk). Tichuan, hla nem chi (soft music) a han play a, danglamna eng mah an nei lo va; heavy metal lam a han play leh a, darkar khat pawh an ngaihtlak hmian an inseh chiam ta mai a, a thenin an thih phah hial a ni. Bawngpui hnute sawr lai bulah pawh music mawi tak lo play hian a hnute a tam bik, an lo ti tawh bawka.

A tawp berah chuan unaute u, a dik apiang te, a zahawm apiang te, a fel apiang te, a thianghlim apiang te, a duhawm apiang te, a thang mawi apiang te – thatna reng a awma, fakna reng a awm phawt chuan – chung chu ngaihtuah rawh u (Phil. 4:8).

Work Camp Report:

Matisora/Belpei

Kum 2015 Chhiahtlang Bial KTP Conference-in, "Bial hmingin Mission Field tlawh ni se," a tih chu bawhzuiin, ni 6-9 May 2015 chhung khan Matisora/Belpei-ah Work Camp neih a ni.

Kal lam : Matisora/Belpei hi Home Mission South, Tlabung Chawnpui Bial chhunga awm a ni a. Chhiahtlang aʔangin km. 250 vel a ni a, darkar 12 vel kan tlan. Ni 6.5.2015 zing dar 6:30-ah Chhiahtlang Dinthar aʔangin kan chhuak a, kan Leader Pu Ramhmunsanga Siakengin ʔawng-ʔaiin min thlah a, Branch hrang hrang aʔanga kal hi kan vaiin 43 kan ni a, hmeichhia 12 leh mipa 31 kan ni a, bus enkawltute nen mi 45 kan kal a ni. Chhun dar 12 rik hma hretin Lunglei kan thlenga, Synod House-ah kan in-report a, thingpui te inin dar 1 velah Lunglei kan chhuahsan leh a ni. Lunglei aʔang hian km. 70 chuang a la ni a. Zan dar 7:30 velah Matisora khua chu kan lut ta a ni. Biak inah missionary-ten min lo hmuakin ʔawngʔai rualna te kan hmanga, zanriah min lo buatsaihsakte kan ei hnuah a tuk lama hnathawok turin kan mu ta a ni.

Matisora/Belpei : Kan va kalna hi Matisora tiin kan lo hria a; amaherawhchu, Belpei tih an lo ni zawk a. Matisora tih hi Chakma

ʔawnga an hming pakhat a ni a, a dik ve ve tho rualin kohhrana an inziah danah chuan Belpei an inti a, chutianga sawi chu an duh zawk barok a ni. Belpei khua hi in 200–215 inkar vel an ni a, mihring 1,500 vel an awm a, khua hi De luiin a pal tlang a, lui ral lehlam lehlamah an awm a ni. Mipuite hi a tam ber Buddhist sakhaw pawmtu an ni a, Presbyterian Kohhran bakah Baptist Kohhran an awm ve bawok. Missionary tih loh chu Mizo pawh awm lovin Chakma hlang an ni. An in leh lote pawh beisei aiin a lo ʔha a, kan beisei lawk ang aiin an lo changkang.

Kohhran chanchin : Belpei Presbyterian Kohhran hi Tlabung Chawnpui Pastor Bial chhunga mi a ni a, Branch Church niin Tuichawng Kohhranin a enkawol a ni. April 2007-a din a ni a, tunah hian kohhran member hi 171 an ni a, danzawhkim hi 95 an ni. Nikum chhung khan ringthar 19 lai an nei a ni. Kohhran in hlang hi 32 a ni a, inawm pawlhna hi in 7 lai a awm ve barok. Tunah hian thawktu missionary hi 5 an awm meka, mipa 3 leh hmeichhia 2 an ni. Synod Mission Board hnuaia mi an lo ni chiah lo va, an hotunu ber Pi Saii chauh Synod hnuaia mi a ni a, mi dang chu kohhran malin an chawmte an ni. An rawngbawlna a hautakin a hahthlak hle tih a hriat theih a, khaw lum karah theihtawp chhuahin Pathian tan an hun ʔhate an hmang mek a, kan ʔawngʔainaah pawh i hre zel ang u.

Hnathawh/Hun hman dan : Kan thlen zan hian hruaitute leh missionary-te inhmu khawmin a tuka kan hnathawh dan turte sawi ho a ni a, khua a lum em avangin zing dar 6-ah hna thawh țana, chhun lama hahchawlh, tlai lama thawh leh țin a ni a. Zing dar 6-ah hna kan thawk țin a, a tam zawkin biak in bula lei min kan lai a, ținkhatin biak in sir thlang lamah lung an rem a, kan hnawh zawl nghal vek barok a ni. Tin, ținkhatin lui ral lehlama missionary-te quarters chhuat an va siam țin a, ținkhatin tuizem an lo khawr barok a, a ni khatnaah pawh kan thawk hnem hle a ni. Zing kara hna kan thawh avang hian zing ei atan Chakma nuhovin buhban min rumsak a, a tui dan a dangdai hle. Zan lamah programme kan siam lo va, hma takah kan mu a. A lum hle a, zingkarah pawh 30°C chung lam a ni nghal deuh zel a; tin, vaihmite a tam hle.

A ni hnihna zingah ruah a rawn sur a, khaw lum lutuk tur a rawn tidai a, a nuam phian. Hna kan thawk thei dawn lo em maw kan tih laiin a bang leh mai a. Sikul kawt zawl kan laiin zauh belh a, a ținin ek in khur tur an lo lai barok a. Tlai lamah lui ral lehlama biak in, sikul atana an hman tel lamah va pheiin biak in kalkawng leh missionary-te quarters panna kawng kan siam țin a, biak in hnung lam kan lai zau barok a. Lui ral lehlam nen hian biak in an nei hrang a, a hlat tham deuh avangin thawktu 2-in an

awmchill a ni. Hnathawh tura an sawite țin takin kan thawk thei a, a ni hnih niah hian kan hruaitu senior-ten lectern an siamsak barok a ni. Hemi tlai hian Pi Saii (Missionary) pasal Pu Hruaia, Kohhran Secretary ni barokin kel min talhsak a, puar takin zanriah kan kil tlang a ni.

Kan haw dawn zan hian biak inah hun hman a ni a, Bial hmingin ngaihhruiina thilpek dekchi lian leh citation kan hlan barok a ni. Biak ina kan inkhawm chhunga kan rilru hneh em emtu chu – Chakma naupang lo inkhawmte kha, vaihmite karah pawh an țin ținap reng a, Mizo hla an sak thiam zawng kan sak in an rawn lam chhuak nghal mai thei a, rilru an hneh hle a ni. Tichuan, dar 9:30 velah bangin a tuka haw turin kan insiam ta a.

Haw lam : Ni 9, May 2015 zing dar 5:00 velah Belpei khua chu kan chhuahsan a. Phairuangaikiah tukthuan rawn eiin, tluang taka rawn tlan zelin Hnahthialah thingpui kan rawn in leh a, dar 5:30 velah tluang takin Chhiahtlang kan lut leh a ni.

Tlangkawmna : Pathianin kan dilnate min ngaihtlalsakin min chhanga, hun țin takin kan zu hmang thei a, Pathian hnenah lawm thu kan sawi. Tin, min lo dawngsawngtu, thawktute chungah pawh lawm thu kan sawi barok a ni.

– F. Lalrinmuana, Secretary
Chhiahtlang Bial KTP (2015)

Sangau Kohhran

Sukhhuatlang Branch hi June 1, 1997 khan a lo ding a, kan phak ang tawkin ramthar rawngbawlnaah ke kan pen ve thin. Kum 2015 tira Branch Committee-in project 3 a neih zingah **“Ramthar Field-a rawngbawlna neih”** tih bawhzui nan **October 24–28, 2015** chhungkhan **Sangau Presbyterian Kohhran** kan va tlawh a. Hetah hian member 17 (hmeichhia 6 & mipa 11) kalin hun hlimawm tak kan va hmang a, lawmawm kan ti hle.

October 24, 2015 (Inrinni) zing dar 5:30-ah Upa Kapthanga, Kohhran Committee aiawhin tawngtaiin min thlah a. Kawnglakah harsatna tawok lovin Pathian hruiaina azarah Sangau hi tlai lam dar 5:00 velah kan thleng a. Kohhran mipuiten Pastor Quarters-ah min lo hmuak a, kan hlim tlang hle.

Kan thlen tuk Pathianni hian Sunday School hunah mahni awmna department-ah kan inkhawm darh a, chawohnu leh zan inkhawmah Kohhran Committee-te duhsakna changin thuhiril rawngbawlna kan nei a, lawmawm kan ti hle a ni. Pathianni tlai hian hun awol kan neih avangin Sangau atanga hla lo te, Pāng khuua Pu Chawngkhupa Bethel-na hmun kan zuk tlawh a, Bethel-na hun te kan zuk hmang a.

Hemi tuk Thawhtanni hian kan va kal chhan, biak in sak mek chhuat tur leiounga hnawh khat turin kan inbuatsaih a. Tukthuan ei kham atangin hna kan thawk tan a, keimahni bakah kohhran mipui eng emaw zatin

min pui a, hnathawh pawh a sawt phah hle a ni. Ruahman lawk ang chuan hna hi ni hnih chhunga thawh zawh hman beisei a ni a; amaherawhchu, kan beisei aia kan thawh chak avangin ni khata zawh mai kan tum ta zawk a. Zanriah ei khamah kan thawk chhunzawm leh nghal a, zan rei lutuk hmam kan hmachhawp ang angte kan zo fel thei ta a. Hemi tuk hian Kohhran Committee ruahmanpui angin Mizorama hmun hmingthang, Far Pāk kan va tlawh theih phah a, vannei kan inti hle bawok.

Sangau hi Mizoram chhim lam, Lawngtlai District-a awm a ni a. Kan kohhran mite hi an tam loh avangin hetiang rawngbawlna kan va neihpui pawh hian lo lawm thiam hle a. Sangau Bialah hian kohhran pali – South Vanlaiphai, Rāwlbuk, South Lungpher leh Sangaute a awm a. Sangau Kohhran hi Pastor thuthmun niin kum 1994 khan a lo ding a. Tunah hian chhungkua 64 awmin member 260 vel an awm a, heng zinga 153 vel hi danzawhkim an ni.

Work Camp-a kan hmachhawp ang angte kan thawh zawh hnuin October 28, 2015 (Nilaini) zing dar 5:00 velah Sangau hi kan chhuahsan leh a, tluang taka kalin tlai lam dar 6:00 velah kan veng kan thleng leh a. Rawngbawla kan chhuah chhung zawng hian Pathian awmpuina leh venhimna kan dawng nasa hle a, hun hlimawm leh chhinchhiah tlak tak kan va hmang thei a, Ama hnenah lawm thu kan sawi takmeuh a ni.

— C. Lalnunmawia
Branch Secretary (2015)

Salem Boarding

Kristian Thalai Pawl, Leitan Bial Conference vawo 10-nain a lo rel, **“Kumin chhung hian Bial huapin Work Camp neih ni rawh se,”** tih chu Salem Boarding, Home Mission North-ah September ni 22 - 26, 2015 chhung khan neih a ni a. Member 18 (Mipa 16 leh hmeichhia 2) kan kal a ni.

September ni 22, 2015 chawhma dar 10-ah Bial Leader Pu Lalchhuan-awma'n fawngtainain min thlah a, sumo pahnih hmangin Salem Boarding panin Leitan kan chhuahsan a, tlai dar 6 velah Salem Boarding chu kan thleng a ni. Headmaster quarters-ah invawm lutin kan thlen in theuhvah zanriah kan ei a, thlen ina kan intihfai hnuin kan riahna tura min lo ruahmansak quarters tharah kan invawm lut a, tah chuan kan inkulh zui ta a, nuam kan ti tlang hle a ni.

September ni 23, 2015 (Nilaini) tukthuan ei kham atangin kan kal chhan school building thar rawng hnawih, electric wiring, school furniture (thutthleng) siam hmate kan thawk tan nghala, member kalten phur takin kan hna theuh kan thawk a, kan nupaten kan ei leh in tur min lo buatsaihsak barok a. Hemi zan hian chapel-ah inkhawmin, Bial KṯP Secretary-in report a pek bakah sermon kan ngaitla a, Bial KṯP aiawha kal member-ten zaipawol kan nei barok.

September ni 24, 2015 (Ningani)-ah kan hna ngai theuh nilengin kan thawk leh a. Ni 25 (Zirtawpni)-ah erawh chawhmaah hna kan thawh hnuin chawhnuah sikul naupangte

nen football khelin kan infiam a, kan hlim tlang hle. Zirtawp zan hian thawktuten Headmaster Quarters-ah inkawm hona hun an buatsaih a, inpatoh tlang takin kan inkawm ho va, thawktute inpekna leh inenkawol dante ropui kan ti hle.

September ni 26, 2015 (Inrinini) zing dar 6-ah fawngtaina nena min thlah hnuin Salem Boarding kan chhuahsan a, Teirei lui te kan dai kai hnuin sumo pahnih hmang bawkin Leitan panin kan chhuak a, Pathian hruainain tluang takin tlai dar 3 velah Bial station Leitan chu kan thleng a ni.

Work Camp kan neih chhung hian thawktuten min lo dawngsawng tha em em a, thawktute leh zirlaite chungah lawm thu kan sawi a. Work Camp kan neih chhung zawnga min vengtu leh min kaihruaitu Pathian hnenah lawm thu kan sawi mawlh mawlh a ni.

Salem Boarding hi Mizoram Synod-in zirna hmanga hnam dangte zinga Pathian rawng kan bawlna hmun pawimawh tak pakhat a ni a. School Building hmasa ber hi February ni 20, 1980-ah haton a ni. Tuna school building luah lai hi kum 1985 leh 1986 chhunga Central KṯP sak a ni nghe nghe. Tunah hian Primary atanga High School thleng zirna awmin thawktu 31 leh zirlai 173 an awm mek a, zirlaite hi khaw hrang hrang atanga kal khawm Bru leh Chakma-te an ni hlawm. Zirna bakah medical leh agriculture lamah hma an la barok.

– R. Lalbiaktluanga
Secretary
Leitan Bial K.ṯ.P. (2015)



HRINGLANG TLÁNG

Pathian a hmu ta

Kum 14 liam taa thil thleng kha ka la hre reng mai. Chutih lai chuan Pathian thu zirna hmunah kan zir lai a ni a. Kum 14 hnu, ka zirna hmuna zirtirtu hna ka thawh laiin zirlai kan nih laia ka chanchin mal mal te tea ziakna file hlui ka keu va. Chutah chuan chuta kan zir laia kan zirpui zinga mi, Tommy-a chanchin ziakna ka keu fuh a, chu chuan Tommy-a chung a thil thleng kha mi tihrechhuak uar uar a; chuvangin, Tommy-a chanchin chu ka han sawi dawn a ni.

Tommy-a chu sam sei tak, pial taka khuieh thin a ni a, a sam chuan inch 3 velin a koki a thleng lo va; amah chu ngaih dan hrang nei tlat mi a ni a. Tommy-a lakah chuan ngaih dan pakhat chiah ka nei a, chu chu, 'Tommy-a chu mi mak danglam tak a ni' tih chiah hi a ni.

Tommy-a chu ka hmaa chona rawn chhuak hmasa ber mihring niin ka hria. Kei chu rinna chungchang zirlai ka ni a; Tommy-a erawh chuan rinna leh Pathian hmangaihna tihte chu a'n dah sang lo khawp mai a, mihringin Pathian hmangaihna leh khawngaihnhate hi a taka chan theih ni pawhin a ngai lo va.

Tum khat chu kan exam zawh hian aw ki sang tak hian, "Pathian hi zawn hmuh hun ka neih i ring em?" tiin min zawt ngawt pek a.

Kei lah chuan zep hni hne miah lovin, "Ka ring lo tawp mai," tiin ka lo chhang a.

Ani chuan, "Chutiang chu i ngaih dan a nih ka ring reng a ni," a ti zui a.

Kal sawn a tum lai chuan kei chuan, "Pathian hi i zawng hmu ngai lo vang tih ka ring; mahse, amah zawkin a la hmu ang che," ka ti leh a. Tommy-a chuan ka thusawi chu ring lo tih hriat takin a koki a san a, a kal sawn ta a.

A hnu feah Tommy-a chuan a zirlai chu hlawhtling takin a zo tih ka hria a, ka lawmpui khawp mai. Tommy-a chanchin lawmawm tak ka hriat chu a chanchin lungchhiatthlak angreng takin a rawn zui a; chu chu – Tommy-a chuan cancer a vei tih a ni. Tommy-a tlawh chu ka tih tur niin

ka hria a, ka tlawh thei lawk ta lo va, amah zawkin min rawn tlawh hmasa ta nghe nghe a. Ka pindanah a rawn lut a, a taksa chu ka rin ai daihin a chhe tawh a, chemo an khaina avangin a sam sei tak thin pawh kha a tla kawlh titih tawh a; a mitmeng chu a fiah tha hle a, a aw pawh a la fiah tha viau mai.

Kei chuan ka lo chibai a, "Tommy, ka ngaihtuah fo che asin. I damlo tih ka lo hria a...." ka ti a.

Ani chuan, "Ni ang chu maro le! Cancer ka vei pek alawm! Charolhkâr fe a ni tawh nghe nghe asin," tiin min chhang a.

Kei chuan pawl ka tihzia ka hrilh a, "A nih leh thu sawipui theih mi i ni em?" ka ti zui a.

Ani chuan, "Theih tehreng mai. Eng thil nge i hriat duh a?" a lo ti mai a.

Kei chuan fiamthu awka titih hian, "Darkar 24 chauh dam tur ni ta la, eng nge i tih ang?" ka ti a.

Ani chuan fiamthu titih bawh hian, "Ka upat phah bellh sawt mai thei. Nula ka chhaih ang a, zu ka in vak ang chu le," a ti a, a nui huk huk a. A nui hmel a tawp a, a lo kal chhan a sawi ta zawk a.

Tommy-a chuan, "I la hre reengin ka ring, kan exam zawh nia Pathian ka zawn hmuh theih i rin leh rin loh ka zawh chea, i rin loh thu leh, 'Pathian zawkin a la hmu ang che,' tia min chhan kha. Min chhanna kha ka ngaihtuah zui nasa khawp mai a, khatih lai khan ka thiam ang angin nasa takin Pathian hi ka zawng thin.

"Doctor-ten min zaia, ka cancer chuan ka taksaah thuk takin zung a kaih tawh tih min hrilh hnu phei chuan nasa lehzualin Pathian ka zawng a, cancer natnain ka taksa hmun hrang hrangah hlet a rawn chhuah hnu phei chuan vanram kawngka pawh han kik thuak thuakin a nia ka inhriat hial ni! Mahse, Pathian chu ka hmu zo chuang lo tawp mai a, chuti taka nasaa zawng si, ka hlawhchham titih chu ka bei a dawng a, Pathian zawn leh thih hnu lam thil reng reng chu ka malmak ta vek a.

"Ka rilru ka siam a, ka tum ber ka hmu zo ta lo bawh nen, cancer vang hian ka thi dawn a nih rau rau chuan ka thih hmam thil tha ber nia ka hriat tih ka tum ta zawk a. I thusawi pakhat, 'Hmangaihte nei lova thih hi a lungchhiatthlak khawp ang. Kan hmangaihte kan hmangaih a ni tih hrilh hman lova thih hi a lungchhiatthlak lehzuang,' tih kha ka hre chhuak a.

"Tichuan ka huphurh ber, ka pa aţangin bul ţan ka tum ta a ni.

"Ka pa chu a thutthleng chuamah thuin kan varanda-ah chanchinbu a lo chhiar a, ka va pan a. 'Ka pa, eng emaw han sawi ka duh asin,' ka ti tazw mai a! Chu aia thluma bul tan dan hre hek lo i!"

"Ka pa chuan a chanchinbu chhiar lai chu a han tihnam hret a, min rawn melh a, 'I neih chuan han sawi ta che,' ti ringawotin min chhang a."

"Kei chuan, 'Ka pa, a pawimawh khawp asin,' ka ti leh a."

"Ka pa chuan a chanchinbu chhiar lai chu a bula chair-ah a dah a, 'Eng thil nge ni a?' a ti bul deuh hmuk a."

"Kei chuan, 'Ka pa, ka hmangaih che,' ka'n ti tazw mai a...."

Tommy-a chuan a thusawi chu a taka a tawn lai a chhui kir a ni ngei ang, hla tak en ni hian a lang a. Amah vek chuan, "Ka pa chezia chu ka rin phak bak a ni a, ka theihngihl thawh ngai lovin ka ring. A hmêl atanga a lawm tih hriat em emin a rawn ding chhuak a, min rawn pan a, min kuah vawng vawng mai a. Chumi atang chuan ka pa nen kan inkâr lei khi chat zau tak awm kumkhua chu dawh zawm a lo ni ta a ni. Chumi zan chuan thil dang kan ti thei lo, zankhuain kan titi a," a ti a, a ngawo det a."

"Ka nu leh ka unaup lakah chuan a sam deuh," a tih zawm a."

"Anni nen pawh ka pa ang bawh khan lawm avanga mittui tla chungin kan inkuah a, kum tam tak chhung thuhruk kharkhip kan lo neih tawh chu phawrhin kan inhrilh tawn a. Chutiang taka in pawh thei ni si, chuti chen chen in pawh lo leh hmangaih thu pawh inhrilh tawn lova chhungkua kan lo inmihran chu pawh ka ti hnuhnawh em em a; tunah ka thih dawn ruaia bul kan han tan chauh chu a tlai ka ti lutuk deuh a ni. 'Engati nge hman hmanah khan ka chhungte hi ka hmangaih a ni tih ka lo hrilh loh? Hlim taka awm ho thei tur kha rei tak kan lo inmihran a....' ka ti vawng vawng a."

"Tichuan, ni khat chu kan chhungkaw zingah chuan Pathian ka hmu ta a. Pathian chu ka zawn loh atang chiah khan ka hmu ta a ni," a ti ta a."

Kei chuan, "Tommy, i thusawi chu a dik a ni. I thusawi atanga lang Chiang tak chu – Pathian hi mahni tan chauhvâ kan zawn chhung chuan kan hlawhchham ang a; kan thirlunga hmangaihna inthup kan par chhuahtir hunah chauh kan hmu thei ang, tih hi a dik a ni. Nang pawhin i tan chauhvâ i zawn lai khan i hmu thei lo va; mahse, i hmangaihna i pek chhuah hnuah chauh i hmu ta reng a nih hi," ka lo ti a."

– John Powell, S.J., Loyola University

Source : Alabasta 2

RIMAWI ■■■

Mass Media-a Fakna hla hmanga rawngbawlna – Zai mite mawh leh hmasawwna tur

– R.K. Lianzuala
Bethlehem, Aizawl

Fakna hla saa zai mite hian mahni chauhvin emaw, mi pahnih khat hmaah mai emaw ni lo, TV leh biak inah te, pung khawmho leh, mipui hmaah zel rawng in bawl avangin in rawngbawlna hi mass media vek tia sawi theih a ni. A chang pheih chuan music video in siam bâkah, biak in leh hmun danga in rawngbawlna hi TV-ah tihchhuah a ni leh a, in zai hi vawi tam tak tihchhuah nawn a ni zel bawka; chuvangin, in rawngbawlna hi mass media satliah pawh a ni lo nghe nghe. Hetianga in lan fo avang hian in duh emaw, duh lo emaw, mi lar leh mi hriat hlawh in ni hrim hrim a, mi zawng zawng thiam tih leh fak in hlawh kher lo a nih pawhin, hretu leh ngainatu thahnem tâwk tak chu in nei vek ang.

Mi vannei tak in ni

Aw mawi leh tha tak nei lo tan fak hla hmanga rawngbawl ve ngawt dan hi vâng tak a ni a, khaw khatah hian mass media hmanga rawngbawl thei khawpa zai mi hi an tam thei lo. KṚP General Conference leh programme lian dangah pawh mi hriat hlawh khawpa zai thei hi an tam hauh lo va, rawn inlan zinga a tam zawk hi chu kan hmu nawn lem lo. Chutih laia chutiang tih theihna in han nei mai leh, hmun tam taka rawngbawlna remchang in nei mai hi in nihlawh hle a ni. Tun hma deuh kha chuan KṚP General Conference te hi zaithiam thar kan hmelhriat ṭanna a ni ṭhin a, tunah chuan TV-a kan hmuhte hi hetiang hunpuiah hian a takin kan chibai thei a ni zawk ta mah mah. Chu vang tak chuan in mawh hi a sang a, fimkhurna tur pawh in ngah hle a ni. In vanneihna dang leh chu, zaithiamte an fai huna in lo lút hi a ni. Zêp nâk emaw, tun hma deuh kha chuan zai thiamte hi hmuh an hrehawm deuh. Tunah erawh chuan a hmei a pain hmuh nuam tak, thianghlim leh fai tak in ni ta

deuh vek mai. Hemi kawngah hian Vanlalsailova hian fak a phu zual hlein ka hria a, zaithiamte lan dan a thlâk dawrh ni hialin ka hria. Mi dang pawh in fakawm theuh mai. A lawmawm hle a ni.

Mi vanduai tak in ni

Mipui hmaa pho chhuah fo, inlan fo in nih miau avangin mi tinin in chanchin an sawi thianga a, an sawi thin baw. Fak leh hriat hlawh in nih rual chiah hian rël búr in ni tel nghal a, huat emaw, tlanchhiat emaw, thinrim emaw a sâwt miah lo. Lâr hi a lehlamah chuan thil hnawksak tak a ni thei. Mahse, in talent avangin chu chu in kaw. miau tawh a, in tuar a ngai a ni tawh mai. In thinante tih ang chiah in tihin an lêt zelin in mualpho ang a, thil tha leh entawn tlâk in tih erawh chuan in thawh hlâwk zual thung ang. Vawi khat chu zaithiam hmeichhe pakhat bag-ah sikret báwm ka hmu a; BSNL office kawtah, taxi chhungah zaithiam hmeichhe pakhat dang, mei zù ka hmu baw. Chu mite pahni ka ngaih dan chu a inhlâk daih a, an zai ka ngaihla ngai tawh

lo. Mei zûk hrim hrim ka sawichhia a ni lo, hmeichhia, mipui hmaa zaia rawngbawl thin, nula lehngal chu mei zu turah ka ngai lo va, ka ngaihnêp chhan erawh chu tu mah ka hrilh chuang lo. Hei hi in vanduin chu a ni. Talent dawng, thil tha kaw, mi tin kaw loh Pathian mal-sawmna vûra awmte in nih avangin, in lakah hian mipui thikthu a chhia a, chu chu a thianga baw tih in hriat a ngai. Chuvangin, in chungchang hi miin an sawi thianga a ni. Hengte hi i lo ngaihtuah zui teh ang u:

I zai chhan chiah kha eng nge?

I zai chhan hian i zai dan te, i inbuatsaih dan te, i thinanngaihna leh i ngaih pawimawh zawng zawng a hril. Pathian chawimawina takzet atana i zai chuan i chapo thei hauh lo baw ang. “Ka aw hi a tha ve pangngai a, zaithiam ve thawkhatin ka inhria a, kei aia zai thiam lo zawk pawh an zai ve tho va, lâr te pawh a châkawm ve baw a...” tih vel vanga zai i nih chuan i ngaihtuahnaah Pathian fakna leh chawimawina a awm lo tihna a ni a,

Pathian tanpuina leh mal-sawmna pawh beisei tur tehchiam a awm lo vang a, i zaiin tu nun mah a khawih hek lo vang. Thusawi a ni emaw, zai a ni emaw, rawngbawlna reng rengah hian mi nun khawih thintu chu a titu thiamna aiin, a thahnemngaihna lo alh chhuak kha a ni zel a. Tawngkam thiam thusawi apiang a hriam chuang lo ang chiah hian, aw tha leh zaithiam apiang an hlawhtling chuang lo. I rawngbawlnaah hian Pathian i chawimawi nge nangmah i inchawimawi? Hei hi eng lai pawha ngaihtuah tur a ni. 'Amah a lan hun apianga ropuia lang ve' chauh tur kan nih intheihnghilh hi hlauhawm tak a ni. Tumkau Nia Isua chuanna sabengtung ang kha i ni a. I chung a chuang avang khan miten chhawl leh puante an phah tur a nih laiin, ropui khalh i tum chuan mualpho bâk hmabâk i nei miah lo. Huat thu ni lo se, Sanglianthanga hi zaithiam ka tih loh pawl tak a ni a, a aw pawh heti zawng hi a ni ve a; mahse, Crusaders

hun lai atanga tun thleng hian mi nun khawihin rawng a bawl a nih hi. A hmel lan dan leh a awah fak tur a awm loh pawhin, a rawngbawlnain fak a hlawh.

I inhneh hmasak a ngai

I hla sak khan mi dang a hneh theih nan a satu kha a hneh hmasak che a ngai. Khâr chhawn rawngbawlna hi a hriam thei lo. Zai mite hian inentawn in uar mah mah. Nangma rawngbawl dan style nei la, chumi hmang chuan rawngbawl rawh. El-Bethel Speaker, Pu K. Lalhmingliana khan 'Taitea tel lo chuan' tih sermon kha vawi za chuang fe a sawi ngei ang a; mahse, a sawi apiangin amah a hneh tlat a, mittui nen a sawi thei zel a, 'Thawnthu hlui thar reng' a ni. Chu chuan a thu ngaithlatute rilru a hneh thin a lo ni a, a rawngbawlna a hlawhtling mai. Mipui hmaah chauh ni lo, TV-ah, music video-ah pawh hian a tak leh tak lutuk lo hi chu thliar theih tak a ni, fimkhur ang che u.

(chhunzawm tur...)

CKTP buatsaih Mizoram Presbyterian Kohran Gospel Artiste-te puala Intuaitharna leh Inkawmhona, November 25, 2015-a neiha paper atanga lak a ni. – Ed.



KANTU

Centenary Branch

Centenary Kohhran hi kum 1995-ah Preaching Station niin Aizawl Chhim Presbytery-in a din a. Republic Veng Pastor Bialah awmin, veng hrang hrang – Salem Veng, Mission Veng South leh Republic Veng hmun thenkhat aṭangin a ramri tur hi siam a ni a. Chuvangin, veng hming bik put a remchang lo va, a hming hi kohhranah vote laa phuah a ni. KTP hi kohhran din a nih kum, September ni 9, 1995-ah Pastor Quarters-ah Bialtu Pastor hruainain din ve nghal a ni a, Branch hruaitu turte ruat an ni.

Kum 1998-ah Bial thar, Venghnuai Bial a lo din tak avangin, hemi kum aṭang hian Venghnuai Bialah awmin tun thlengin Venghnuai Bialah hian an awm zui ta a ni.

Kum 2016 hian member 153 awmin mipa 100 leh hmeichhia 53 an ni. Branch Committee mi

14 awmin kohhran aiawh pakhat a awm bawk. Thla tin Ningani zan hmasa berah Branch committee ṭhut ṭhin a ni.

Branch tichak turin Group siam a ni a, Group thumah inṭhenin, Group budget te siamin faith promise hi Group sum lak luhna hnar ber a ni. Tin, Group-te hi kum tluanin inchhiarna chi hrang hrang – Nilai zan, Inrinni zan leh Pathianni chawhnu inkhawmte Thawṭan zanah te chhiar ṭhin a ni a. Inelna chi hrang hrang – sports item leh music video insiamsiak te neih ṭhin a ni. Kumin aṭang hian inkhawm kal hma inchhiarna, inkhawm ṭan hma minute 15-ah neih ṭhin a ni. Henga point hmuh hrang hrang hi belh khawmin kum tawpah Group Champion of the Year siama trophy hlan ṭhin a ni.

Branch Committee hnuai-ah hian sub-committee panga

– Bethesda & Literature, Usher & Decoration, Refresh-ment, Sound, Evangelical Cell, Programme Sub-Committee-te neiin, Branch hmalakna chi hrang hrangah mawhpurna pek thin an ni a, Branch tan a tangkai hle. Evangelical Cell hmalaknain kohhran inkhawm ban leh KṮP inkhawm banahte ṭawngtai rual thin a ni a, thla tin Pathianni vawi khatnaah chaw ngheia ṭawngtai thin a ni. Branch chanchinbu ‘Bethesda’ Pathianni tin tihchhuah a ni a, kohhranten an tangkaipui hle a ni. KṮP hian Kohhran Zaipawl enkawlin Pathianni zan inkhawm ban hi hla zir hun nghetah an nei a, member a duh apiang tel theih niin kohhran programme leh KṮP programme-ahte a tam thei ang an zai thin.

Thawhtan zan inkhawm hi member-ten an ngai pawimawhin an phur thei hle mai a, kohhran inkhawmah pawh thalaite an tel tha a. Missionary pahnih chawmin thla tin kohhranah pawisa an chung lut bawk. Heng bakah hian

thalai, tleirawl deuhte phurna turin sound system leh music instrument tihchangtlun a ni a, tleirawl zawkten an tuipuiin music-ah hma an sawn phah hle. Kum 2020-a Silver Jubilee lo thleng tur atan ruahmanna neiin, hemi atan hian pawisa dah thin a ni a, hlim taka hmang turin tun atangin inbuatsaihna a kal mek a ni.

An Branch member atangin Pastor pakhat a chhuak tawh a, Branch hruaitu Kohhran Upa ni tawhte pawh awmin, missionary 3 an chhuak tawh bawk.

Kohhran Committee-in Kohhran Zaipawl enkawl hna KṮP kutah a dah a, kumin chung hian music video siam tumin hmachhawp an nei mek a ni. An member Synod Zaipawla lo tel tawh thin an nei a, Branch member tlem leh Branch naupang tak ni chungah hetiang mi an nei hian lawm hle.

Sum tuakna tlangpui hetiang hi a ni – Thla tin ip, ar vulh, blanket suk leh inkhawm thawhlawm te bakah a remchan angin an inhlawh thin bawk.

Keimahni



■ **KTP General Conference Hla Bu tlangzarh :** December ni 28, 2015 (Thawhtanni) zing dar 9:30 khan Synod Bookroom Headquarters Show Room, Mission Veng, Aizawlah Central KTP Leader Rev. J. Lalremsiaman's KTP General Conference vawi 56-na Hla Bu chu Pathian hnenah hlanin a tlangzarh. Hla Bu hlanna leh tlangzarhna inkhawm hun tawi te hi General Conference Hla Bu Sub-Committee Chairman Dr. Lalliansangan a kaihrui a, Sub-Committee Secretary Pu V. Lalrinmawian report tawi a pe a, CKTP Leader Rev. J. Lalremsiaman's KTP Gen. Conference hla bu chu tlangzarhin Pathian hnenah a hlan ta a ni.

A hlanna inkhawmah hian CKTP Committee Member-te bakah PRESCOM General Manager Upa R. Lalmalsawma te, Bookroom Manager Pu Lalniliana leh hla bu buaipui tura phungbawm sawm thenkhat an tel bawk. Hla bu hi Synod Bookroom Branch hrang hrangah Rs. 40/-in zawrh chhuah nghal a ni a, a hlawma la duh leh zuar chhawng duhte hnenah 10% discount pek a ni. Tin, Spiral Binding (A4 size), Rs. 100/-man tlem siam a ni bawk a, hei hi Central KTP Office-ah ngaihven theih a ni.

KTP General Conference vawi 56-na Hla Buah hian hla 50 (solfa hla 40 leh lengkhawma sak mi 10) dah a ni a, hla thar 11 seng luh a ni a, kum 2014 Gen. Conference Hla Bua mi hla 33 chu dah zui a ni tawh lo thung. Hla thar zingah hian Theme Song (56th Gen. Conference thupui mil), T.Upa David Lalliansanga, Kulikawn Vengthlang phuah a tel bawk. Hla bu chhut leh solfa endikah hian T.Upa V.L. Muanchhana, Mission Veng leh Pu R. Lalmalsawma (Bethlehem Veng)-ten tha an thawh nasa hle a. Cover design hi Pu C. Laldinpuia (Dinagrafix, Tuikual) kutchhuak a ni a, type setting hi Pu C. Lalchhandama (Chanmari) kutchhuak a ni.

■ **UPA ATANA THLAN** : December 28, 2015 (Pathianni) khan kan rawngbawlpui, T.Upa T. Lalawmpuia chu Ramhlun Vengthlang Kohhran Upa atan thlan a ni.

Kristian Thalai chanchinbu lakna man kan dawng zel a, a lawmawm hle. Kum 2016 atana chanchinbu lakna man la pe lote chuan KTP General Conference hi remchangah hmangin he hunah hian pek theuh i tum ang u.

COUNSELLING MAMAWHITE TAN

Mi mal, nupa, fanau, chungkua, nulat tlangval, ringtu nun, etc.-ah harsatna i neih chuan Family Guidance & Counselling Centre pan thin la, an lo tanpui ang che. Telephone leh internet hmang pawhin biakrawn theih an ni.

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Work Camp – Chhiahtlang Bial KTP

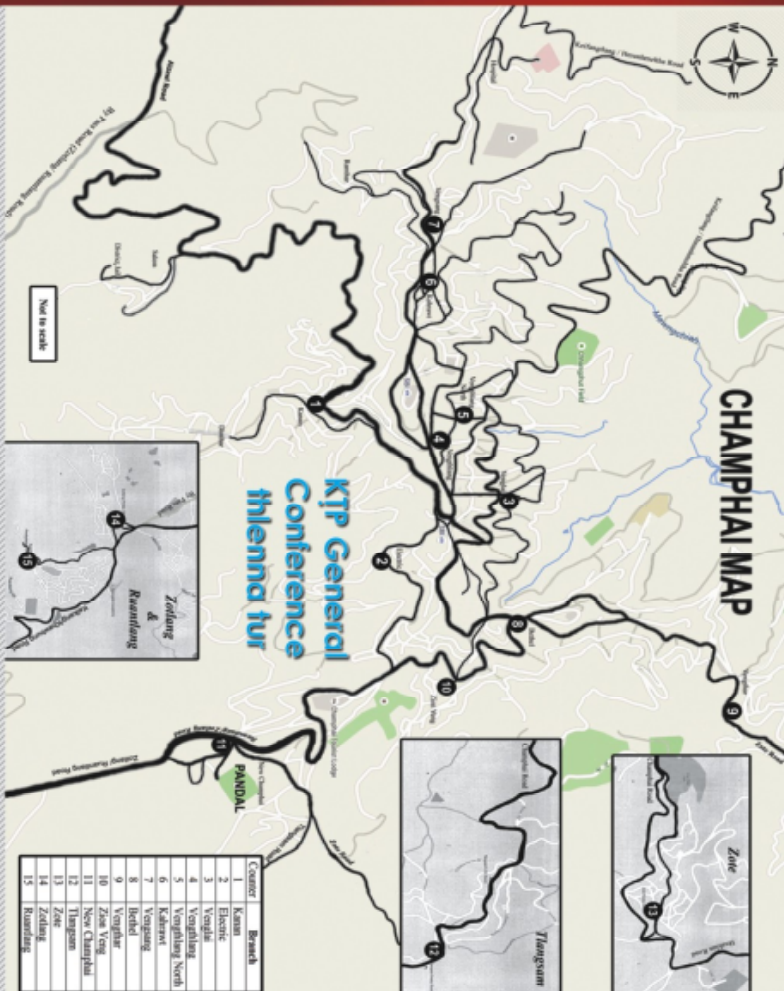


Work Camp – Tuikhuahtlang Branch



Work Camp – Leitan Bial KTP

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8	Vengli
9	Vengli
10	Zon Veng
11	New Champhai
12	Thangam
13	Zon
14	Zon
15	Rongthang

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