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Kristian Thalai Pâwl Chanchinbu thla tin chhuak



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## **KRISTIAN ṬHALAI PAWL**

### **Thupui**

Rawngbawl tūra chhandam

### **Thupui inngahna**

*Ephesi 2:10.* Thil ṭha ti atán Krista  
Isuaah chuan siama awmin, ama  
kutchhuak kan ni si a, chu thil ṭha tih  
chu kan awmna tūr in Pathianin a  
buatsaih lâwk a ni.

### **Thiltumte**

1. Isua Krista rinna leh amah anna  
kawnga ṭhalaite hruai.
2. Kohhran kutke ni tura ṭhalaite  
buatsaih.
3. Kohhran hnathawh tihpuitlin.
4. Krista Chanchin Ṭha puan  
darh.

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### **Kum thar chibai**

*Kan la hmuh ngai loh kum thar lâwmarawm, kum 2016 kan lo chuang kai ta reng mai. He hun thar min hrui kaitu Pathian chu fakin awm sela. Kristian Ṭhalai chanchinbu chhiartu zawng zawngte **KUM THAR CHIBAI** kan bûk a che u. He kum tharah hian min hrui kaitu Pathian duh zâwngka kan nun theih nân a hnênah inhlân thar theuh ang u.*

*Kum tharah hian Pathian nena inzawmna ṭha zawk leh nghet zawk neih tumin ṭan la thar ila, kum thar hi Lal Isua nen hmang zel turin inbuatsaih ila, kan hlawhchhamna te, kan tihsual te, kan awm dan ṭha lo zawng zawng leh hma kan sawn theih lohna chhan hrang hrangte leh hmasawm thei tazoh miah lo leh nun chhan tlak leh hlimna tur pawh hmu ve ngai dawn lo nia kan inhriatna te, ṭhat tum ṭha thei reng reng lo kan nihna te Lal Isua Krista ke bulah thlenin, he kum thar hi Lal Isua nen hmang ila. Mahni pawh inching fel hlei thei lo kan ni; mahse, Lalpan engkim a ti thei a ni. Kumin chung ngei hian rawngbawlnaah emaw, zirnaah emaw, eizawmna hrang hrangah, chhungkuaah, hma kan sawn theih nan Pathian rawn chungin ṭan i'n la ṭha leh teh ang.*

*Kan khawvelah hian ni tin nun a hautak sawt hle, thil eng pawh man nei, lei theih hi chuan a man san lam a pan zel mai. Pathian rawngbawlnaah pawh inhuamna leh inpekna thuk zawk nen kan kal a ngai zel. Hun thar han thlen chiah hian kan ni tin nuna thil thleng pangngai reng ṭhin leh ni tur renga kan ngaihte hi a lo danglam ve hret hret zel bawok. Hetiang karah hian Kristian Ṭhalai chanchinbu latu leh chhiartu zawng zawngte, Kristian Ṭhalai chanchinbu atan thu ṭha tak tak rawn thawh zel turin kan sawm che u a. Kan chanchinbu hian hma a sawn zel theih nan fuihna leh rawtna leh thuziak ṭha tak tak kan lo beisei reng a ni.*

*Kan tih ṭhin angin December (2015) chhunga kum thar atana Kristian Ṭhalai chanchinbu lak zat tur report hman lote chu kum kal taa lak mek zat angin kan inthawn a. Lak belh kan duh pawhin a inhriatir zel theih a ni. Tin, chanchinbu man hi branch tinin a rang lama pek theuh i tum bawok ang u.*



## ṬHALAITE U

– Rev. H. Lalrinmawia  
Moderator, Mizoram Synod

*“Ṭhalaite u, in ṭhat lai chen ula....Pathianin in chungah ro a rel dawon tih hre reng ang che u” (Thuhrlitu 11:9)*

**P**athian hruainain kum thar kan lo chuangkai ve leh ta. Kan member-pui eng emaw zatin mual min liamsan a, keini hi kum lo thar leh turah hian engtin nge kan awm ang tih kan hre hauh lo. Hruaituten min over-san deuh reng baw. Ṭhenkhatin nupui pasal neih vang leh hna, zirna avangtein min KṬP-pui hlei thei ta lo bawk nen. Kuminah hian member-ten heng a hnuaia mite hi uluk taka ngaihtuahin rawng i han bawl leh teh ang u hmiang.

1. **Inneih** : India rama awm kan ni a, ram danin mipa kum 21, hmeichhia kum 18 aia naupanga inneih a phal lo. Naupang lutuka inneih a rem lo a nih chu. Chutih laiin

nupui neih nachang hre lo, pasal neih nachang hre lo kan awm ve bawk. Kan nula chhuanawm tak takte hian nulat nuam an ti lutuk niin ka hria. Pasal tur ṭha tak tak an hmu ngei ang. KṬP theih loh an hlau te pawh a ni mahna. Mipa lam pawh hetiang hi kan awm nualin a lang; a bik takin kan khawpui lamah a nasa deuh a ni awm e. Nupui pasal neih hun pangngai chin tan chuan a nachang hriat a ṭha hle mai. Fa neih tam kan inzirtir a, kan nula pasal nei ṭhenkhat hi chu fa neih tam pawh duh sela an kum aṭangin a theih loh. Thianghlim takin nupui pasal neih tum ila, rilru i han seng deuh teh ang u.

2. **KṬP-a over hunah** : Kuminah hian KṬP-ah eng emaw zat over kan nei leh turah ngai ila. Over-te hian

kan over-san lutuk ve thei bawk. Tunah chuan Kohhran Pavalai Pawl a lo awm ta a, he lamah hian inhmang zui ila; a nih loh leh kan nauteho la ÷awawm zui zel ta ila, a eng emaw tal kan tih loh chuan nun laklawh takin kan awm ang a, KṚP hruaitu leh member ÷ha em em, a tawp lam chanchin ngaihnawm lo deuh neih a hlauhawm. "Hmanah chuan KṚP-ah a inhmang ÷hin, tunah chuan..." tih lai tak hi engtin nge kan chhonzawm dawn le?

**3. Krista leh a kohhran tan :** Kan rawngbawl na zawng zawng hi uluk takin thlir kir ila, tuna kan tih mek hi en Chiang bawk ila. Mahni lawmna leh nuam tih lam ena rawngbawl a hlauhawm. KṚP- a inhmang tak takho hi chu an buaiin an hah thei hle mai a, kohhran pawhin a chhawrin

kan thlamuanpui ÷hin. Heti a nih lai hian, tu rawng nge kan bawl tih hi inenna tur a ni reng ang. Ka tih apiang hi Krista leh a kohhran tan ni zel teh se.

**4. Rorelna hmaah kan ding dawn :** Eng pawh ti ila, Krista rorelna hmaah kan ding dawn tih hi hre reng ang u. A ruka thiltih zawng zawng, a chhia a ÷hain kan la dinpui dawn. Pathian hmah chuan a lang tlang sa vek zawng nghe nghe a ni. Kan thiltih leh awm dan hi Lalpa hmaa dinpui ngam tur a ni em tih inzawt reng ila. Kan dinpui ngam loh tur thilah i inthiarfihlim zel ang u.

KṚP member nuai khat leh singthum zet hi Lalpa tana kan invawn thianghlina, a rawng kan bawl tlat chuan eng mahin a ngam ngai dawn lo a ni.



■ *Hlawhtling tur chuan thil pathum chia a ngai: mi dang aiin hre tam la, mi dang aiin thawok rim la, mi dang aiin duh nei tlem rawh.*

– William Shakespeare

■ *Khawvelin thil thar ropui ber ber a neihte chu beisei tur awm a awm tawh loh hnu pawha beidawng duh lova beiseina neia bei ÷alhtute thawh rim rah a ni vek mai.*

– Dale Carnegie

## ZAWHNA HI CHHANG RAWH

– R. Lalzarzoliana  
Ramhlun Vengchung

### I piangthar tawh em? I thih hnuah khawiah nge i kal dawn?

He zawhna hi zawhna pawimawh tak a ni. He zawhna hi chhang rawh. I chhang thei em? He zawhna hi mi tam tak chuan an ngai ho fo mai. Tin, mi thenkhat chuan an hre thiam duh lo fo baw.

### Nang chuan ngai ho suh

Pathian thiltum thlamuanna leh chatuan nunna chu ringtute, Pathian fate ta a ni. “I piangthar tawh em? I thih hnuah khawiah nge i kal dawn?” an tih che chuan ngai thla liam mai mai suh. Ngaihsak la, ngaihtuah chiang la, “Ka hre lo,” ti mai lovin, i tan a pawimawh a ni tih hria la. I hre thiam lo a nih chuan hre thiam turin i thinlung kawng hawng ang che.

### Khawvel hi a la tawp dawn...

Bible-in Pathian pakhat chauh a awm tih min hrilh a, chu Pathian chu Pathian tak, Pathian nung, chatuan Pathian, chatuan

roreltu, mitthi leh mi nung chung a malsawmna leh hremna pe theitu a ni tih min hrilh a ni. Tin, Pathian chu hmangaihnaa khat a ni a. Nimahsela, a thikthu chhiatna a awm baw a ni. Bible thu hi Pathian thu, Pathian thaw k khum a nih avangin a hlu em em a ni. Tin, hrilh lawk tam tak a nei baw a, a hrilh lawk reng rengte chu a thleng zel ang a, a thleng dik vek dawn a ni. Tunah pawh hun hnuhnung a lo thleng tur harsatna leh tihduhdahna chu a thleng mek a nih hi. Khawvel hi a boral mek a, hei hi khawvel miten an hre thiam si lo (Mt 24:1-14). Khawvel hun inher mek hi pangngai angin a la lang na a, tawp chin a la nei dawn a ni. Khawvel hi muang angin lang mah se, a la boral ang. Chhandam kan ni ang em?

### Tu rawng nge i bawl?

Keini Mizo Kristian, zaah za Kristian inti thinte hi Kristian zaah za kan niin i hria em? “Zaah za Kristian kan ni alawm,” ti ta la, eng nge ‘zaah za kan ni’ i tihna chhan ni ang le? “Kristian zaah za kan ni teuh lo mai,” ti awm ve ta sela, a chhanna eng nge ni ve thung ang le? Tute nge Kristian ni thin le? Kristian ni turin eng

thil nge ngai? Kristian ni turin eng thil nge pawimawh? A chhanna kan hre thei em?

Mihring sing tam tak kan awm a, sakhuana chi hrang tam tak awmin duh dan leh ngaih dan inang lo, inpersan tak tak awm khawmna hian tunah khan khawiah nge i awm? Tu rawng nge I bawl? Eng thil nge i tih thin? Thihna thu nge chhandamna thu i tlangaupui? Buka i awm hunah i tling zo ang em le?

Khawvel mihringte zingah mi tam tak a ber nih tumna leh nawmsakna thlahlelin, ropuina, hmingthanna umin an theihna tinreng hmangin an intlansiak a. Mihring finna, thiamna a san chak em avangin thil tam tak an siam chhuak zung zung a, chung an thil siam chhuah khawvel finna te chuan khawvel a tibuai zo ta a nih hi. Tin, sum leh pai, in leh lo, eizawna hna tinreng leh thiamna, finna duhna te, changkan duhna te, hausak duhna te hian Pathian hre thei lo tur leh be hman lo turin a dal zo tawh a. Pathian biak leh rin ai chuan khawvel thil an thlang mek a, sual kawng an zawh a, Pathian pawian sawi a, Pathian an do va, an ring lo va, an pensan

a, Setana rawng an bawl a ni. Pathian nung hming biao vuan tlattu, Pathian nung thu awihtu leh Pathian hnung zuia vuan tlattu Kristiante Kristian chhan chu Pathian an hmangaih a, an beisei a, an ring a, an zah a, an thin a, a hnung an zui a, A rawng an bawl thin a ni.

### **Vanram a awm a, hremhmun a awm...**

Pathian thu awih lo, Pathian duh lotute chu hrem tur an ni a; tu pawh, nang pawh, kei pawh Pathian kan duh lohva, kan dodala, kan kal pensan chuan hremna kan pumpelth thei dawn lo a ni. Kan la thi ngei ngei dawn a ni. Kan hun hman mek hian tawp chin a la nei ngei ngei dawn a ni. Kan thih hunah kan thlarauvin engkim a hria ang a, kan nun bul chu a la inchan dawn chauh zawk a ni. Pathian ringtu, thu awihtu kan nih leh nih loh chu pholanin a la awm vek dawn a. Khawvel hun kan hman thin dan te chuan kan thlarau chan tur kawng min zawhtir dawn a ni. He khawvela duh i thlanna atanga teh a ni dawn a, Pathian ringa thu awihtu i nih chuan chatuana thlamuanna leh nunna

chu i ta a ni ang a. Setana thu awih thintu i nih chuan thah leh ha thialna i chang thung ang. Pathian thu awihtu i nih chuan Setana chu i hmelmama ni ang a, a hnathawh tinreng i do vang a, sual i hua ang a, sual hnathawh i thiat ang a, thutak chi i theh zawk dawn a ni.

Pathian hruai piangte chu Pathian fate an ni. Pathian thu awih, Pathian thitute chu Pathian mite an ni. Pathian thu awih lotute chu Pathian ta an ni thei lo va, piangthar an ni thei hek lo. Piangthar ni tur chuan Pathian ringtu, Pathian thu awih, Pathian thitute nih a ngai tihna a ni. Pathian fate chuan sual rawng an bawl ngai lo va, Pathian rawng chauh an bawl thih a ni. Mi tu emawin thil sual a tih sim chuang si lova piangthara a insawi chuan dawt a sawi a ni ang. Piangthar a nih chuan a sual zawng zawng simin Pathian hnenah a inhlan tur a ni. Pathian hnena inchhira simte chu Pathian chuan a ngaidam em em a ni. Pathian chu hmangaihtu a ni si a.

Khawvelah hian Pathian thu lovin mihringin eng mah kan ti

thei lo. Nang pawhin i ti thei lo va, kei pawhin ka ti thei lo va, tu mahin an ti thei lo a ni. Eng thilah pawh tawng khata tiseia tidanglam tur pawhin Pathian thu lo chuan a danglam thei lo a ni. Vawilehkhatah Pathian chuan 'ni rawh se' a tih chuan chhe vek thei a ni a, a finna leh thiltihtheihnate chu chelh rual a ni lo. He leiah hian amah aia chungnung tu mah an awm lo a ni. He lei mihring zingah mi tu pawh pianthar ngai vek kan ni. Piantharna hi tun atan emaw, nakin mai atan emaw a ni lo va, chatuan atan a ni. Piangthar chu Pathian hmangaihtu, zahtu, sual laka inthiarfilhim, invawng thianghlim, rinawm, taima, Pathiana rinna nghat, hmangaihtu a ni tur a ni. A dera piantharnaah chhandamna a awm lo. A tak taka rinna leh thil tihah chauh Pathian chhandamna a awm a ni. RINNA DIK CHUAN SUAL A HUATIIRANG CHE. Zawhna hi chhang rawh: I PIANGTHAR TAWH EM?

.....



# SRI LANKA LAM AṬANGIN

– Lalṭhatluanga  
Thakthing Veng

## Engtia khulaiah daih kal nge kan nih

Kum 2007 khan Synod Mission Board (SMB) chuan Church Mission Society (CMS) te thuthlung a lo ziahpui angin keini nupa chu (Ka nupui P.C.Lalngkhakheleli, Nurse nen) anni (CMS) nena missionary tirth ṭawm ni turin CMS hnenah min hlan a ni ber e. CMS hi Pathian rawngbawl hna kum 300 chuang lo thawk tawh an ni a, khawvel hmun hrang hrangah sulhnu an ngah khawp mai. United Kingdom-a Anglican Kohhranin a din a ni. Kum 1820 khan Sri Lanka-ah lutin sikul leh kohhran ṭahnem tak mai an lo din daih tawh a. 1948-ah Sri Lanka-in independence a hmuh aṭang khan sikul leh kohhrante chu a ram mite hnenah a hlan chhawng a. Kohhranin a ram mi chher tlak a tihte chu Timothy Project tia hming vuahin Europe-ah zirna sang zawk leh training ṭha zawk dawng tura

tirth an ni ṭhin a ni. He project hi a hming ngai tho puin kum 2008 aṭang khan a kalpui dan thlakin, a ram mite ko chhuak tawh lovin tute emaw missionary tir chhuak kohhran thawh hopuiin an rawngbawl tawhna hmunah emaw, rawngbawl hna hna thawktute (Kohhran emaw, pawlho emaw pawh) a mamawhte hnenah an tir chhuak ṭhin a ni. Keini chhung pawh Sri Lanka khaw pakhat Jaffna (an indo nasatna hmun)-ah tirth kan lo ni ve a ni.

## Tute nge kan zu thawhpui

CMS leh SMB ṭang kawp chuan, Sri Lanka rama pawl lian ber, Church of Ceylon chu lo dawngsawngtu kohhran turin an thlang a (anni hian an mamawh thu an thlen bawkwang a ni). He kohhran kal tlang hian kohhran zawng zawng inzawm khawmna, National Christian Council of Sri Lanka (NCCSL)-ah missionary kan nih angin kan hming an ziak lut ve bawkwang a, NCCSL tel lo chuan visa pawh kan hmu thei lo a ni. Church of Ceylon chuan ram buai tuar hrepna hmun, Jaffna-a school pakhat, naupang pawh 2,500 chuang awmna 'St. John's College'-ah thawk turin min ti a,

anni hi lo dawngsawngtu pawl (receiving organization)-ah an ñang ta a ni.

### **Kan rawngbawlna hnamte chanchin**

Kan rawngbawlna hi Northern Province huam chung a ni a, a mi chengte chu 'Tamil' hnam an ni deuh ber. Hindu sakhaw bia an ni deuh ber bawk. Hmar lamah chuan 16% Kristian ang chuan an inchhal bawk. Kum 1983-2009 thleng khan tualchhung buaina nasa tak a awm a, mihring pawh nuai chuang fe an thi a ni. Tsunami (Lirngching avanga tuifinriat fawn nasa lutuk) khan mi tam tak nunna a laksak bawk a. Tualchhung indona leh Tsunami avangin hnuchham leh rethei in leh lo chan an tam phah khawp mai a, tunah hiam campah leh puan ina cheng an la tam mai. Chung naupangho, nu leh pa chan emaw, nu emaw pa emaw chan, rethei tak tak mahnia sikul kalna tur intum thei lote tan chuan Displace School Children project kalpuin kan thawhna sikul chuan a hui lut ñeuh mai a, tuten emaw sikul fee leh hostel fee an tumsak theih chuan lawm takin sikulin a dawng a, naupang chawmtu nei lote pawh hnawt chhuak chuang

lovin naupang 500 chuang a enkawl ta zel a ni. A chian zawk nan naupang ñhenkhat chanchin tlem han tar lang ila:-

- 1) Naupang pakhat chu a nu leh a pa nen a farnu pahnih nen tuipui kamah in leh lote neiin hlim takin an khawsa ho ñhin a, lehkha pawh thiam thei tak a ni, a pa sangha mantu niin mi pangngai tak chhungkua a ñanga sei lian a ni. Kum 2004 Krismas ni hlim taka an hman zawh mek laiin, anni chhungkua pawh tui takin an muhil a, thawklehkhatah lir a lo nghing a, tuipui chu a kam duak a, tuifawn chak taka lo let lehin he naupang te in hi tuifawnin a la a, vanneihthlak tak maiin tuifawnin thing zar a lenah chuan a tang hlauh mai a. Kawl a lo eng a, an in, zana hlim taka a chhungte nena an mutna hmun chu hmuh tur a awm tawh lo! A nu leh pa leh a farnute chu a ko va, chhangtu reng an awm lo. A zawng ruai a, khami zan an mu tur an in mang ñha bak kha chu waviin thleng hian an hmel a hmu leh ta lo. He naupang hi 2012 a ñang khan kan enkawl ve ta a, a hautak chang a awm ñhin.
- 2) Naupang pakhat leh chu, 2008-a Sri Lanka sipaiin helho (Tamil Tigers) nuai chimit tura beihpui an thlak tak tak lai khan

naupang te pawl nga zirlai a ni a. Chutih hun lai chuan in chhungah bomb laka himna tur khur an nei thin. Anni chhungkua pawh chutah chuan an biru ran mai, rei tak an bihruk hnu chuan naupang pawh chu a ril a tam hle mai. A nu leh pa pawhin an fapa riltama awm chu hmuh hrehawm an tih avangin, bomb sur vanglai tak pawh ni se hlau chung chungin chokaah an vak chhuak a, chhangper (roti) an han siam a, thawklekhkhatan an in chung chu nghing nasa em emin a rawn thawng a, ri ring tak a chhuah bawka, hlau tak maiin he naupang hi a vak chhuak ve bawka, an in chu a lo darh nuaih tawh mai a, a nu leh pate chu a hmuh loh avangin a ko vak vak a, chhang tur reng an awm tawh lo. A nu leh pa taksa bung rum mai chu a u neih chhun nen mittui tla chung a chhar khawm bak tih theih a awm ta lo. Silai a rawn rik leh thuai thuai chuan a u malpui pahnih chu fuhin a let nghal tawp a, thisen a baw puat puat mai a. A hnu feah a malpui chu doctor-ten tansakin ani chu a chhungkaw neih chhun a ni ta.

### **Kan rawngbawl dan tlangpui**

*Hostel enkawl* : Heng naupang pahnih chanchin kan sawi ang

chi leh mitdel 5 tiamin naupang 160 dahna hostel kan enkawl a. Heng naupangte hi an thil tawn rapthlak tak avangin an nungchang pawhin duhthu a sam lo khawp mai. An hriselna pawh a tha lutuk lo hlawm a. Anni enkawl hi a hautak khawp mai. Mize mak leh danglam tak an nih hlawm avangin fimkhur tak leh zaidam tak chung a enkawl ngaite an ni a, infiamna an tih theih tur zirtirin zing tin an lehkha zir zawh hnuah dar 6-7 hun kan hmang thin bawka. Zing dar 5 atanga zan dar 12 thleng kan thawh changte a tam thin khawp mai. Heng naupangte tanpui tur leh hmangaih thei tura Lalpan min dah hi kan lawm em em a ni.

Christian Studies Unit hi kan principal kaihhraina hnuaijah 2012 khan kan din a. Kei hi hetah hian hmahruaituah min hmang a. Kan tum ber chu - Pathian rawngbawl duh naupangte, Pathian rawngbawltu an nih theih nana kaihhruai leh zirtir a ni. Naupangte chu pawl 6 an lo nih atangin Pathian rawngbawlna lama an inhman theih nan Students Christian Movement te dinin kan inhmantir thin a, Pathian thu te zirtirin pawl 12 an exam thlengin a huhovin kan kaihhruai thin a. Pathian rawngbawl duh tak tak nia kan hriatte chu Pawl 12 exam zawh atangin emaw kum 20 tling

tawhte (kan sikul naupang ni lo pawh, Sri Lanka hmun hran hrana Tamil mite pawhin min rawn zawm thin) hostel-ah dahin kum hnih leh a chanve kan lo enkawl thin a, hengte hi kan tihpui thin -

1) Diploma in Christian Studies (Dip.CS - Serampore University) - he certificate hi a duh apiangin an neih theih nan hma kan la thin.

2) National Certificate in Religious Knowledge (NCRK) - he certificate hi pawl 10 an pass hnuah an zir theih nan hma kan la thin.

3) Diploma in religious Education (Dip RE) - NCRK pass-ten an neih theih nan hma kan la bawk.

4) Kohhran sikulah leh Pastor-te hnenah field work nei turin kan tir thin.

5) Sap tawng, Tamil leh Sinhalese-a Pathian thu sawi thei tura enkawl an ni.

6) Football/Hand ball/Swimming /Cricket leh a dangte coaching certificate an neih theih nan hma kan la thin.

7) Biak ina hman atan chauh eng music ber emaw guitar/piano/violin/drums zirtir an ni bawk thin.

Kan hma lakna a la rei loh teh lul nen kan hnen atanga zir chhuakte kohhranah mi pang (5)

kan hlan tawh a, Brother (Pastor hnuai chiah) atan ordain an ni a, Kohhranin an tangkai pui hle a ni.

### **Inner Healing, guidance and Counseling Unit :**

Kan Principal duhsakna kan dawng a, he pawl hi min dinpuia a enkawl turin min ruat bawk. 2012 atang khan zirtirtu he lama tui deuh nia kan hriatte chu training kan pe a, kan huang zauh zelin sikul dang zirtirtute pawh kan huam tel zel. Tunah chuan thingtlang khua thenkhat kan huam tel tawh. Inner healing hian kan tum ber chu - Isuaah chauh lo chuan damna famkim a awm lo a ni, tih hi a ni. Kum lama puitling tawhte kan hmanpui deuh ber. Guidance leh Counseling-ah hi chuan sikul naupang harsatna tawkte (lehkha zirna lamah emaw, infiamna lamah emaw, hrem ngai fo te leh a dangte) nun kawng dik an zawh theih nana tanpui hi kan hna a ni deuh ber. Kan thawhna sikul bikah chuan naupang 2,500 lai an awm avangin kan buai ve thei mam mam khawp mai.

### **Tlangkawmna**

Heng kan naute hian Lal Isua an hriata, chiang taka an hmuh theih nana min lo tawngtaipui fo tur leh, keini chhungkua pawh an tana malsawmna kan nih theih nan in tawngtainaa min hre fo turin ka ngen a che u.

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## KTP GENERAL CONFERENCE 2016 CHAMPHAI

– Upa P. Lalhmingliana  
Chairman, Reception Sub-Committee

**R**istian Ṭhalai Pawl nghahhlel ber 56<sup>th</sup> General Conference chu March ni 3-6, 2016 hian Champhaiin kan thleng ve leh dawn ta reng mai. Champhai town huam chhungah hian in 6,763 (2011 Census) kan awm a. Presbyterian Kohhran in 4,828 (2015) kan awm a; rawn kal tam viau mah ula, hneh taka lo mikhual che u kan tum a ni. General Conference hi taksa rilru leh thlarauva ṭhalaite kan ṭhan lenna kawng pawimawh, rual kan pawlna, khaw eng min hmuhtirtu, thenkhat tan dam chhunga kan kawppui tur kan chharna te a lo ni tawh ṭhin. General Conference kal ngai lo Bial, Branch leh member chuan changkanna leh ṭhan lenna, miten an hmuh ang kha an hmu ve lo. Chuvangin, changkan leh ṭhan len kan duh chuan kal ve ngei tur a ni.

A tirah chuan Champhai kan tih hming putu tak hi chu Leilet zawl (Phai zawl) hi a ni a. He phai zawl hi khaw hrang hrang: Chawnchhim (tuna Champhai), Hmunhmelṭha, Zote, Tlangsam, Zotlang, Ruantlang leh Chhungte khua te hian an kil ṭiau hlawn a. British-ho khan Chawnchhim hi ṭhutin Champhai an vuah ta a ni. Vana pa te hun laia an sai ram chhuah ṭhinna a ni a. Chutih lai chuan sakhi leh sazukte hi chu an kap duh meuh lo. Sakhi te phei chu a tam lutuk a, hmarcha hmin ang mai hian an sen tuar mai a ni awm e. Champhai khua hi British hun lai aṭanga Mizoram khawpui 3-na lo ni ṭhin, tun thleng a la ni zui zel, District headquarters a ni. Leilet zawl zau tak a nei ve a. Mizo thawnthuah chuan Chhurbura vuak zawl a ni an ti. A duh ang a vuak zawl hmain a talhtum chu a bung

ta hlauh mai a. A bung chu N. Vanlaiphaiah leh Thenzawlah a tla a; chu vang chuan heng khaw pahnihte hian leilet zawl an lo nei ve a ni, an ti. Tun thleng hian Zotlangah chuan Chhura fa rep lem, lungphuna ker hmuh tur a la awm a ni. Ruantlangah Mizo lal ropui Vanhnuailiana thlan original te, Zoteah Mura Puk leh Hmarho Sikpui Lung te a awm a, i hmuh ve hun nghakin an lo ding reng a ni. Hengte hi zing walk paha en mai phakah a awm.

Kan pandal awmna hi Champhai zawl, New Champhaiah a ni a. New Champhai san zawng (altitude) hi ft. 4,264 a ni a, Champhai khaw chhungah chuan a hniam lai ber a ni. Mizoram khawchhak tlang sanga awm a nih vangin Mizoram hmun dangte nena khaikhin chuan a la sang hle a; a boruak pawh vawt nuam tak tho a ni. Tui hi let leh ta se ATC nen khuan a chim rual dawn a ni. Thlasikah vur a tla thin a, a vawt thin hle mai. New Champhai chhehvel zawng zawng leh Zotlang, Tlangsam

leh Zote khaw panna kawng sir te hi Leilet hmun - buh chinna vek a ni a. 'Mizoram Rice Bowl' tiin a hming pawh an lo vuah thin. Favang lai chuan heng leilet kam vela tlang bawk awm fer furahte hian tu ma chin loh pangpar chi hrang hrang a vul chek mai a. Nula leh tlangval, thin zaho chuan len khawthawn nan te, picnic leh hiking nan te an hman ber a ni. Champhai tinuamtu ber chu heng phaizawl lo awm ve duai mai, thawl nuam leh hring dup mai te hi a ni. KTP General Confe-rence lai tak hi chu thlasik vurin a hmeh ro lai leh hniam a la chawr no hma a ni a, a mawina a hloh lai tak a ni. Eng pawh ni se, khawpui tawt leh buai tak emaw, khaw awih vit veta leng thin emawte tan chuan han in-relax-na hun duhawm tak in rawn hman thei dawn a ni.

Pandal atanga chhim lam i hawi chuan a hniam zawkah Zotlang, a chungah Ruantlang a lo lang tuar ang. Khawchhak lam i thlir chuan Tlangsam a lo lang leh ang a. Tin, hmar lam

lang thei lo deuh hlekah Zote a awm bawk tih hria ang che. Khawthlang lam kha tuna Champhai kan vuah tak ber chu a ni.

**Champhai khua kan mak ve em emna chu :** Venglai te hi Vengthlang thlangah a awm a. Zotlang te hi Phai zawlah a'n awm tlat pek a. Vengthlang Health Sub-Centre te hi Venglaiah a awm mauh mai bawk a. Tin, kum 2002 hma lam phei kha chuan Kahrawt Biak In hi Vengsangah a awm tlat mai bawk! Hetiang nuaih

hi kan nih avangin kan rilru pawh a te lutuk lo turah min ngai ula. Kan rual ute phei kha chuan, "Insual mai maiah thinrim loh tur a ni," an lo ti nia! Chuvangin, Champhai hi khaw namen kan ni lo. Kan kohhrana mi thiam – Rev. Dr. Zairema, Rev. Dr. Lalhchuanliana, Rev. Dr. C. Lalhlira, Rev. Dr. H. Vanlalruata, Rev. Dr. Lallawmzuala, Rev. Dr. K. Lalrinkima leh Dr. T. Vanlaltlani te pawh an naupan laia tual an lo chaina hmun kha a ni. Lo kal la, rawn hmu ve ngei ang che aw?



### COUNSELLING MAMAWHITE TAN

Mi mal, nupa, fanau, chhungkua, nulat tlangval, ringtu nun, etc.-ah harsatna i tawh chuan Family Guidance & Counselling Centre pan thin la, an lo tanpui ang che. Telephone leh internet hmang pawhin biakrawn theih an ni.

Mission Veng, Aizawl - (0389) 2324443; Chanmari, Aizawl - (0389) 2306693  
 Vaivakawn, Aizawl - (0389) 2344324; Champhai - (03831) 234055  
 Serchhip - (03838) 226128; Kolasib - (03837) 220180  
 email : [synodfgcc@gmail.com](mailto:synodfgcc@gmail.com)

■ *Kum 2016 kan lo thleng ta a. Kristian Thalai hi Calendar Year zuia kal kan nih angin a man pawh pek thar a lo hun leh ta. KTP General Conference, Champhaia neih tur hi a man pekna hun remchangah hmang theuh turin kan inngen a ni.*

## **KTP GENERAL CONFERENCE VAWI 56-NA, 2016 @ Champhai : BIAL THLENNNA TUR COUNTER**

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### **1. KANAN – Ph. 9862087468 / 9862614426**

- |                           |                     |                 |
|---------------------------|---------------------|-----------------|
| 1. Armed Veng             | 2. Bairabi          | 3. Bilkhawthlir |
| 4. Bilkhawthlir Hmar Veng | 5. Buarpui          | 6. Bukpui       |
| 7. Chhiahtlang            | 8. Khawzawl Dinthar | 9. Lungseng     |
| 10. Republic Veng         | 11. Sihfa           | 12. Vaivakawn   |
| 13. Champhai Kanan        |                     |                 |

### **2. ELECTRIC VENG – Ph. 9862215033 / 9615517123**

- |               |               |                |
|---------------|---------------|----------------|
| 1. Baktawng   | 2. Bethlehem  | 3. Chawngte L  |
| 4. Chawngte P | 5. Chawngtlai | 6. Chhingchhip |
| 7. Tanhril    | 8. Thingdawl  |                |

### **3. VENGLAI – Ph. 8413098326 / 8575332415 / 8014497748**

- |                   |                      |                     |
|-------------------|----------------------|---------------------|
| 1. Cachar Kahrawt | 2. Chalrang          | 3. Chaltlang        |
| 4. Damdep         | 5. Darlawn           | 6. Darlawn Venghlun |
| 7. E. Lungdar     | 8. Khawzawl Venglai  | 9. Luangmual        |
| 10. Lunglei Bazar | 11. Lunglei Chanmari | 12. Lunglei Venglai |
| 13. Lungpho       | 14. Nisapui          | 15. Saiha           |
| 16. Sesawng       | 17. Sihphir          | 18. Suarhliap       |
| 19. Thingsulthiah | 20. Venghlui         |                     |

### **4. VENGTHLANG – Ph. 8014356042 / 9862614778**

- |                     |                    |                      |
|---------------------|--------------------|----------------------|
| 1. Bungkawn         | 2. Chanmari West   | 3. Darlung           |
| 4. Dawrpui Vengthar | 5. Hlimen          | 6. Hortoki           |
| 7. Khawhai North    | 8. Khawhai South   | 9. Khawzawl Vengthar |
| 10. Marpara Ramthar | 11. NE Khawdungsei | 12. N. Hlimen        |
| 13. Sakawrdai       | 14. Sateek         | 15. Sangau           |
| 16. Silchar Mizo    | 17. Thuampui       | 18. W. Phaileng      |
| 19. Zawlpui         | 20. Zobawk         | 21. Zohmun           |

### **5. VENGTHLANG NORTH – Ph. 9862725496 / 9862956877**

- |                  |             |                   |
|------------------|-------------|-------------------|
| 1. East Phaileng | 2. Hmuntha  | 3. I.T.I. Veng    |
| 4. Kanghmun      | 5. Kawlkulh | 6. Kawlkulh North |
| 7. Kawnpui       | 8. Khatla   | 9. Pangbalkawn    |
| 10. Pukzing      | 11. Reiek   | 12. Tlangnuam     |



**6. KAHRAWT – Ph. 9862384925 / 9615180234**

- |                         |                        |                      |
|-------------------------|------------------------|----------------------|
| 1. Biate                | 2. Hunthar             | 3. Kawrthah          |
| 4. Kolasib Diakkawn     | 5. Kulikawn            | 6. Leitan            |
| 7. Madanrting           | 8. Rengtekawn          | 9. Sairang           |
| 10. Sairang Dinthar     | 11. Serchhip Vengchung | 12. Thenzawl         |
| 13. Thenzawl Field Veng | 14. Tlabung Chawnpui   | 15. Tlabung Zodin    |
| 16. Tlungvel            | 17. Zamuang            | 18. Champhai Kahrawt |

**7. VENGSAANG – Ph. 9615324220 / 8259929910**

- |                     |                        |                       |
|---------------------|------------------------|-----------------------|
| 1. Bawngkawn        | 2. Cherhlun            | 3. Damparengpui       |
| 4. Electric Veng    | 5. Haulawng            | 6. Kawrtethawveng     |
| 7. Khawlailung      | 8. Khawlailung Dinthar | 9. Khawruhlian        |
| 10. Kolasib Venglai | 11. Lawngtlai          | 12. Lawngtlai Chanmai |
| 13. Zemabawk North  |                        |                       |

**8. BETHEL – Ph. 9862451091 / 9612080309**

- |                 |   |                 |
|-----------------|---|-----------------|
| 1. Aibawk       | 2. Guwahati                             | 3. Kanhmun      |
| 4. Kohima       | 5. Kolasib Hmar Veng                    | 6. Lallen       |
| 7. Manikbond    | 8. Maubawk                              | 9. Mission Veng |
| 10. Muallungthu | 11. Phainuam                            | 12. Rengdil     |
| 13. Tuipuibari  | 14. Venghnuai                           | 15. Zawlnuam    |
| 16. Zemabawk    | 17. Manipur Area* (Pastor Bial a ni lo) |                 |

**9. VENGTHAR – Ph. 9862223711 / 9862614875**

- |                  |                               |                       |
|------------------|-------------------------------|-----------------------|
| 1. Lengpui       | 2. Lungdai                    | 3. Mission Vengthlang |
| 4. N. Vanlaiphai | 5. N. Vanlaiphai Damdawi Veng | 6. Phuldungsei        |
| 7. Ramhlun       | 8. Tuidam                     | 9. Tuipang            |

**10. ZION VENG – Ph. 8014424475 / 8258921976 / 9862725850**

- |                     |             |                 |
|---------------------|-------------|-----------------|
| 1. Bungtlang        | 2. Mamit    | 3. New Serchhip |
| 4. Ramhlun Vengthar | 5. Sialhawk | 6. Tuithumhnar  |

**11. NEW CHAMPHAI – Ph. 9615490673 / 9862880912**

- |                                |                          |                  |
|--------------------------------|--------------------------|------------------|
| 1. Chanmari                    | 2. Hliappui              | 3. Lungleng I    |
| 4. Zaita                       | 5. Central KTP*          | 6. Synod Choir*  |
| 7. Presbyterian Choir Lunglei* |                          | 8. Synod Office* |
| 9. Kohran Hmeichhia*           | 10. Fraternal Delegates* |                  |

**12. TLANGSAM – Ph. 9089732004 / 9612208105**

1. Bungtlang South
2. Chawnpui
3. Kawnpui Chhim Veng
4. Phuaibuang
5. Ramhlun North
6. Vairengte
7. Vairengte Chhim Veng

**13. ZOTE – Ph. 8018355902 / 8014757628**

1. Chhinga Veng
2. Hnahlan
3. Keifang
4. Phullen
5. Sihphir Vengthar
6. Teikhang
7. Vathuampui
8. Zote

**14. ZOTLANG – Ph. 9615947666 / 9862614468**

1. Bangalore
2. Dawrpui
3. Hnahthial
4. Keitum
5. Khawbung
6. Khuangleng
7. Mualpheng
8. Rabung
9. Ramthar Veng
10. Saitual
11. Sialsuk
12. Shillong
13. Sumsuih
14. Tuikual
15. Vaphai
16. Vanzau
17. Zokhawthar

**15. RUANTLANG – Ph. 9862667395 / 9615031011**

1. Airfield Vengthar
2. Durtlang
3. Farkawn
4. Kelkang
5. Mamit Hmunsum
6. Ngopa
7. Ratu
8. Rawpuichhip
9. Serchhip
10. Suangpuilawn
11. Zonuam
12. Ruantlang

1. Main Advance Counter @ Khankawn, Ph. 9856549702
2. Advance Counter @ Kel Farm, Ph. 8014422568 / 9862657473

*Upa P. Lalhmingliana*

*Chairman*

Ph. 9612322565

*Upa Lalrinawma Varte*

*Secretary*

Ph. 8415075743

Reception Committee

56th KṮP General Conference 2016 @ Champhai

*KṮP General Conference tuang taka kan hman theih nan  
Pathian hnenah i dil zel ang u.*

## SACYN 2015 Zin Report

**A hmun:** Gandhi Peace Foundation, New Delhi

**A hun :** 16-20 October, 2015

**Thupui :** Spirituality & Integrity in Youth Leadership

Oct. ni 15, 2015-ah chhuakin hemi zan vek dar 9:30 velah Core Group meeting kan neihna hmun tur Gandhi Peace Centre, Delhi kan thlenga. Kan programme hi Oct. ni 16 tlai dar 5:00 aṅanga ṅanin Oct. ni 20 tlai dar 5:00-ah kan zo va. Pathian vennain Oct. ni 22 chawhnu lam dar 2:00-ah tluang takin Aizawl kan lo thleng leh a ni.

### *Hun hman dan tlangpui*

1. Kan ṅan tlai, ni 16-ah hian palai kalten ṅawngṅai rualin hun kan hawng a, chumi hnuah inlawmna leh inhmelhriatna hun hman leh a ni. SACYN thiltum leh kal zel dan turte Secretary hnen aṅanga ngaihthlak a ni a, hun hlimawm tak hman a ni.
2. Hun kan hman chhung zawng hian zing dar 8:30-9:00 chhungin Pathian biak inkhawm (Worship) kan hmang ṅhin a, Group member pali zela inthlang chhuakin he inkhawm hi an kaihruai ṅhin a ni.
3. Pathian thu zir ho ṅhin a ni a, dar 9:00–9:45 chhungin mi thiam hrang hrangten he hun hi an rawn hmang ṅhin a, inbuatsaihna ṅha tak nena lo kal an nih angin kan hlawk tlang hle a ni.
4. Kan thupui *Spirituality and Integrity in Youth Leadership* tih chu 9:45-11:00 thleng zir ho ṅhin a ni a, kan hlawkpui hle.
5. SACYN-in a huam chin kohhran hrang hrang ṅhalai aiawhten SACYN atana an hmalakna report ngaihthlak a ni a. Pu Samuel Laldingliana, Asst. Leader pawhin CKTP chungchang tawi kim taka report a pek chu ropui an ti hle.
6. Group discussion te leh SACYN kal zel dan tur sawi hona hunte hman a ni.
7. Kum 2016 SACYN Core meeting thleng turin Nepal (Sundar Dokha Church) chu thlan fel a ni.

## Bus tawt kara LUNGAWINA

– Lalchhanchhuahi  
Electric Vengthlang Branch

**F**ur ruahtui tam vanglai taka bus tawt taka kan inhnawh mup mup lai chuan, ruah chuan ban zai reng rel atum lova, a hmei a pain, nunau leh tar chenin chu bus tawt takah chuan kan inhnawh belh zel a. Conductor chuan kan tawt tawh hle tih hre mah se, a rawn hnawh luh belh zel a. A then an phun a, an thinrim a; a thenin fiamthu an thawh a, an nui hak hak a; a thenin thu chungin lungmuang takin an mobile phone an khal mial mial a. Bus kalna hmun azir zelin kan taksa chu a inher ve zel a. Stand tinah pakhat te tein kan kiam zel a, mahni chhuk hunah tu mahin "Chhuk rawh" an tih ngai lovin an chhuk mai a. A tira tawt taka chuang kha kan chhuk hun a lo thlen ve meuh chuan kan thawl ta hle mai. Kan chhuk hnua pawh mi dang an lut leh a, chu bus chuan a kalna tur kawngah a kalpui zel a, a chhunga chuangte erawh kan chuang reng ve lo thung.

Chutiang chiah chu mihring nun hi a ni.

Khawvel pawh hi bus ang maiin a kual a kual a, a chhunga chengte hi ni tin kan kiam zel thin. Tu mah hian, "Hei hi i thihna hmun tur a ni, kal rawh," min ti ngai lo va, kan thih hunah chuan kan thi mai a. Kan thih avangin khawvel hi a ruak vek chuang lo. Mihring an pian belh a, an lo luh belh zel a, a chhunga cheng mihringte erawh mize inang lo leh mi inang lo tak tak kan ni thung.

Bus chhunga chuangte chu an hlim vek lo va, an lungngai vek hek lo angin, khawvela chengte hi kan hlim vek lo va, kan lungngai vek hek lo. Hausa leh rethei chungah ni khi a chhuah dan inang vekin a chhuak a, thla pawh hi mi rethei chungah a eng thim deuh bik chuang lo, hausate chung zawna a en ang thovin a ni retheite chungah pawh a en thin ni. Rethei, changhai leh riangvaite tan khawvel hi hrehawm bik riau turah kan ngai thin. Kei ngei pawh hian mahni motor ngeia hahdam taka chuanga enghelh nei lo hmel pu taka awlsam leh nuam taka nung thinte hmel ka hmuh hian, ni tin bus tawt tak

kara tukverh darthlalang aṅang hian mi hausate khawvel hi nawm hmel ka ti a, rual awh chang ka nei ṭhin. Hla siamtuin, "Ka tan ni leh thla reng a eng tawh lo," a tihna thinlung te kha ṭawmpui ve hiala inhriat chang hi vawi tam tak ka nei ṭhin.

Mahse, retheite vahvaih-na khawvel chauh hi a lo ni lo tawp mai. Hausate leh nuam tih hmel taka nung nia ka hriatte hian khawvelah hian hlimna an lo zawng nasain, an thinlung hian hahchawlhna zawngin a vak vel ve nasa hle a ni tih ka hmuh thiam chinah chuan, Pathian neitute chauh hian lungawina kim an hmu a. Bus chhunga chuang zingah pawh khan hrehawm tuar rau rauvah an hrehawm tawrhna pawm thiam kha chu an phun lo mai a ni tih ka ngaihtuah chhuah tak hnu chuan, "Vuina tur reng hi a lo awm lo ve," ka ti thei ve ta. Phun phunin, iak iak mah sela...bus kha a thawl phah dawn lo reng reng a ni. Chutiang chiah chuan hrehawm tiin, indawm kunin, retheihna leh harsatnate, lungngaihna kan chung a lo thlen avang hian vuivaina tur hi zawng reng mah ila, chu chuan hlimna leh hausakna min peng phah dawn si lo.

Hun hi a kal dan ngai rengin a kal a, khawvel pawh a inher dan ngai rengin a inher a, a chhunga chengte rilru put hmang a rawn dawn ve vak lo. Ruah pawh hi sur lo se kan tih ni pawhin a sur tho va, ni pawh sa viau lo tura kan duh niin a sa viau tho ṭhin. Heng zawng zawng hian khawvelah thuneihna kan neih lohzia leh eng mah kan ta a nih lohzia a entir a ni. Kan lei Pathian kan nu leh pa leh kan unau, kan nupui/pasal, kan ngaih Zawng/kawppuite pawh hian hlimna tam tak min pe reng thei lo va, "Min tihlim reng rawh," pawh ti ila, min tihnat chang an nei ve thei tho. Tihnat chu sawi loh, kan lak ata kal bovin, kan hmuh ve ngai reng reng tawh lohna hmunah an lei taksa chhuahsanin min kalsan leh daih thei tho si a. "Eng hi nge maw hlimna chu ni ang a, eng hi nge maw nun tinuamtu ber chu ni ang le?" tia ka inzawh chang pawh hian lungawina bak hi a chhanna ka la hmu chuang lo. Chu lungawina nei thei tur erawh chuan a neitu Pathian kan dil chhuah a ngai a ni. Awmhmunah, "Lo kal rawh," kan tih avangin chu lungawina chu a lo kal ngawt dawn si lo.

Mi rethei bakberh takte hi engati nge an hlim reng bik? An retheih avangin an hlim a ni reng reng lo. An nuna thil lo thleng, an chung a thil thlenga lungawi theihna an neih avang zawkin an hlim mai chauh a lo ni. Chu lungawina chu khawia mi nge maw an neih bik le? E le....Pathian hnenah an dil thin. Kan rethei emaw, haus a emaw, lungawina kan neih chuan kan hlim mai dawn a lo ni. Lungawina a lo thlenna turin khawvel hi a thar hlakin a rawn inthlak thut dawn lo va, kan rilru put hmang kan thlak erawh a ngai ta a nih chu. Ralkhat atang leh an pawn lam lan dan maia mite teh ngawt lova, eng vanga hetiang dinhmuna lo ding ta hi nge a nih, tih te kan ngaihtuahpui thin a tha hle. Khawvelah hian tu mah hi fel famkim kan awm lo va, "Hei hi a fel famkim lohna chu a ni," tia mi hriat thiamna nun kan neih mai hian lungawina chu a lo awm mai thin. Lungawina tur hmu lo, hlimna reng reng nei lo mi, mi nun teh reng mai thin, mi nuna buai em em reng mai kan nih chuan lungawina nun kan nei thei ngai lo vang. Lungawina kim, hlimna leh lawmna neitu Pathian hi mi

hausate Pathian chauh a ni lo va, keini mi sual leh retheite, suala tlu thin te thleng pawha Pathian nih pawh zak ngai reng reng lo a ni a, ama hnenah lungawina chu kan dil ang a, hau lo leh ui lova pe thin tu chuan min pe mai dawn a lo ni.

Tichuan, thihna, tahna leh manganna a lo thlen hunah pawh lungawina kim Isua Krista chuan kan thinlunga lungawi theih lohna chu lungawinain a rawn thlak mai dawn a lo ni tih chu bus tawt taka ka chuan lai chuan ka hre chhuak a. Ani chuan khawi hmunah pawh inpuan a duh a, amah duhtute hnenah chuan chhuanlam siam lovin a inpuang mai thin. Mi haus a leh mi lar te, mi chungnung te, Pathian thuhritlu te, kohhran leh khawtlang hruaitu te, sawrkar hnathawk te, hna sang tak tak chelhtu te bulah chauh ni lo, bus tawt taka chuang zinga mi fel lo leh hriat reng tlak ni lo, mi sual, a laka hel hmang hnenah pawh hian awma a nihzia leh, amahah lungawina famkim a awmzia hriattir a duh a lo ni. Awma a nih angin a awm reng ang a, amahah chuan lungawina famkim a awm reng baw kang.

# Ṭhalaite leh Social Media

– Rev. P. C. Vanlalhrauaia  
Govt. Complex

## THUHMAHRUAI

Social Media hi eng nge a nih hrilhfhiah hran kan ngai tawh awm lo ve. A kaihhnawih harsatnaten min tibuai ve nasa ta hle. Mi mal, chungkua leh ramin kawng tam takin kan chhiatpuuin kan tuar mek. Arjun Kulkarni-a chuan, "Media-ten mihring rilru sukthlek an khawih danglam nasat theihzia hi phat rual loh a ni. A bikin, ṭhalaite leh naupang rilru hruai kawi awl zawkte (more vulnerable) phei chu nasa takin a hruai khawlo thei a ni," a ti.<sup>1</sup> Kristian ṭhalaite kan fimkhur a ngai hle.

## SOCIAL MEDIA-IN MIN NGHAWNG DAN

**Fashion :** Ṭhalaite rilruah hian lar, langsar, hriat hlawh rawn nih duhna a awm vek. Chu rilru chu advertising company-ten rem-changah lain, thiam takin ṭhalaite rilruah an product-te an hman/hak chuan – 'ni dawn tlata

inhriatna' emaw, 'mamawh tlata inhriatna' (delusion) an tuh a, an product-te hnar thei ngang lovin an siam ṭhin a ni. Chu chuan awhna leh ṭul lova sum tam tak khawh ralna a thlen ṭhin.

**Sex :** Social Media-ah hian pornographic video leh thlalak, awlsam taka hmuh mai theih a tam em em. Hei hian nupa pawn lama sex (Premarital & Extramarital sex) hman khawlohna a thlen nasa a ni. Jane Delano Brown leh Jeanne R. Steele-te chuan hemi chungchang an zir chiannaah, "Ṭhalai leh naupangte'n hetiang hi an hmuh fo chuan inneihna pawn lama sex hman hi mihring nunphung pangngai rengah (social norm) an la ngai thuai mai ang," an ti.<sup>2</sup>

**Tharum thawhna (Violence):** Pratiba Naitthani chuan, "Heng – pawngsual, tharum thawhna, hmeichhiate leh naupangte chungah nunrawnna te leh media lama kan thil tar lan ṭhinte hi an inzawm vek a ni," tiin heng social media-a ṭhalaite thil hmuh tamin an nun a ṭha lo zawnga nghawng a neih thuizia hi uar takin a lo tlangaupui ṭhin.<sup>3</sup>

**Ngawl vei theih a ni** : Social media-te hi mahni inthununna nei tha lo tan chuan a ngawl vei theih tak a ni. Status update chak flatna te, like leh comment-tu neih tam chakna te, thil thleng eng emaw report hmasatu nih chakna te, etc. avangin thil dang ngaihtuah thei lek lo khawpa addict theih a ni. Heng addict-ho hian eng dangah mah an rilru an seng thei lo va, chaw an ei thei lo va, an mu thei lo va, thian kawm an ngaihsak hek lo. Doctor thiam bikten uluk taka an enkawl loh chuan chhياتna nasa zawk thlen thei a ni.

**Hun leh sum khawh ralna** : Mi thenkhatin hnathawhna leh lehkha zirna tur hun tha tam tak heng thil khawih nan hian kan hmang ral thin. Chu bakah internet bill/pack man atan ni dang kan sum sen ngai lohnaah kan inseng awk awk ta mai. Ram pum huap phei chuan hei hi kan economy khawih chhe pha khawp a ni thei.

**Nunphung a tibuai** : Mihring hi hunbi neia khawsa tura Pathian duan kan ni. Ei hun, thawh hun, mut hun bite a ruat vek. Entir nan, mut hun tha ber chu kan taksa temperature a hniam lai ber

(4:30 a.m.)-ah darkar 6 tal mut tur a ni an ti. Zing dar 4:30-a darkar 6 mu hman tur chuan zan dar 10:30-ah chuan muthilh hman a ngai tawh tihna a ni. Chu chu social media-te avang hian kan thei lo fo. Rei tak tak kan meng a, tlai tak takah kan tho va. Mu tam thovin inhre mah ila, kan nguai a, kan harhvang lo va, ngaihtuahna a fim lo va, kan zelthel phah a, kan hnain a tuar thin.<sup>4</sup> Hetianga ei-in, mut leh thawh, etc. hunbi dik taka kan vawn (maintain) loh chuan hriselnain a tuar thin.

**Cyber Crime** : Social media hmanga inbumna kan hre ta fo mai a, kan ramah ngei pawh hian a tuartu kan awm ve ta nawk mai. Heng – Nigerian Scam, Phishing, Email Fraud, etc. vang hian tum loh deuhva buai hrep theih a ni.

#### **Chuvangin, Social Media-ah:**

1. I password vawng tha hle rawh. Mi dang hnena password hirll loh a him ber.
2. I personal information chipchiar lutuk dah duh lem suh.
3. Friend uluk leh fimk hur tur. Hriat chian loh atanga friend invitation chu hnawl ngam tur.
4. Friend kawm tlangnelte nena



a taka inhmuh kher hian tum loh sual a thlen thei.

5. I thlalak dah turah fimkhur hle rawh. Mite hmuh atana i duh loh tur chi chu dah suh.

6. I thil post reng reng a bo tak tak thei tawh lo tih hria la, ulukin fimkhur hle ang che.

7. Inngamlak leh infiam danah chin tawk nei rawh.

### **SOCIAL MEDIA – RAWNG-BAWL NAN**

Social media hi sual khurpui a ni ngawt bik lo, a țangkaina hi tam taksawi tur a awm ang. Kum 2012 US Election-a Obama-a'n hnehna a chan chhan ber chu social media a hman țangkai vang a ni, an ti. Kum 2014 India inthlanpuia khati taka Modi-a chakna chhan pawh chu tho chu a ni an ti! Kristian țhalaite tan Pathian rawngbawl na kawnga a țangkai theih dan tur lam bik lo thlir ho ila.

**Counselling Centre:** Kan țhalaite zingah nun kawng dik zawh leh duhthlanna dik siam tura fuih ngai, amaherawhchu, biak in thleng pha si lo an awm ve ta nualin a lang. Chung mite chu heng social media a țang tal hian kawng dik kawhmuh an ngai. Hetianga counselling mamawh

tak tak hi an lo tam khawp mai! Kan ram țhalaite mamawh dan thlirin CKTP hian online counselling site changtlung tak te hi kan buatsaih thei ang em?

**Evangelism :** Hun kal tawhah Chanchin Țha hril nan print media țangkai taka hman a lo ni tawh a, tunlaih chuan social media thiltihtheihna chak tak hi kan hman țangkai ve a țul. Sualin nasa takin social media-ah hian bu khuar mah se, miin Chanchin Țha hril nan an hmang țangkai em em. Joel Osteen-a hi a hmang țangkai zual a ni an ti – blog, facebook, twitter, youtube, instagram, etc. hmangin Pathian thu tawi, țha tak tak a post reng a, chhiartu, like-tu leh follow-tu a ngah em em a, miten an hlawkpui em em Țhin.<sup>5</sup> Pathian thu hi min an post chuan thiltih nei lovin a kir lo.

**Chanchin Țha hril nan :** Tunlaiin direct evangelism tih theih lohna a tam ta mai. Chutih laiin ni tin sang tam tak chatuan meidil panin an liam zel si. Chung mite chhanchhuah chu kan mawhphurhna a ni. Kan kal leh hril theih lohna hmunahte pawh social media thiltihtheihna hmang hian Chanchin

Ṭha kan hril thei a ni. Sakhaw dangte leh Satanic-hote hian an thurin vawrh darh nan social media hi an hmang nasa hle a. Lalpa tan kan chhuhsak a ngai.

**Education :** Kristian ṭhalaiten zirna leh hriatna puakchhuahna atana ṭangkaiah tun aia nasa hian social media hi i hmang ang u. Internet-te hi a khawlo leh ṭangkai lo zawng ngawta hmang lovin, hriat leh finna zempui a nihna hi hman ṭangkai tum tur a ni.

**Inpumkhatna :** Khawvel inher danglam zelah hian kohhran mite kan ṭan rual leh inpumkhat a ṭul zual deuh deuh ang. Heng social media-te hi inkawm-ngeihna, inpawl nelna leh inlungualna siam nan hman ṭangkai theih a ni ang.

### Tlangkawmna

Social media hi tunah rih chuan a ṭhatna leh ṭangkaina lam aian kan chhiatpuina hi a la nasa zawk rih niin a lang. Setana'n social media hmangin ṭhalaiten min run meka, KṬP hian heti lam zawng hian rawngbawlna awmze nei tham zawk tura ke

kan pen a hun takzet ta e. He article hi sit tak chungin, mi thiam zawkte cho chhuah nan leh he lam kawnga pen tura min chawkhthotu a nih beiseiin ka'n thawh ve a nie.

<sup>1</sup> Arjun Kulkarni, "Mass Media Influence" <http://www.buzzle.com/articles/mass-media-influence.html> (28th July, 2015).

<sup>2</sup> Jane Delano Brown, Jeanne R. Steele & Kim Walsh Childers, eds., *Sexual Teens, Sexual Media: Investigating Media's Influence on Adolescence* (New Jersey: LE Associates, 2002), 61-62.

<sup>3</sup> Pratiba Naitthani, "Human Chain in Mumbai Against Obscenity in Media" <http://www.milligazette.com/dailyupdate/2005/20050227.htm> (10th June, 2015)

<sup>4</sup> C. Lalhmachhuana, *Social Media-Hman Fimkhur leh Rawngbawlna atana Hman Tangkai*, 47. Unpublished paper presented at the Mizoram Synod Pastors' Retreat 2015.

<sup>5</sup> C. Lalhmachhuana, *Social Media-Hman Fimkhur leh Rawngbawlna atana Hman Tangkai*, 55. Unpublished paper presented at the Mizoram Synod Pastors' Retreat 2015.

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## HRINGLANG TLÁNG

### Mihring nihna hlu ber

Nilaini zân apiangin Pathian thu zirna hmunah Pathian thu zir tûrin ka kal ðhin a; chumi hmuna min zirtîrtu Pastor chuan Pathian aw ngaihthlâk a pawimawohzia leh chumi zawm chu mihring tân tihmakmawoh a nih thu a sawi ðhin a. Kei chuan a ngaihna ka hre thiam mang lo va, 'Pathian hian mihring hi a be ðhin rêng em ni?' ka ti rilru a.

Kan class a zawh hnu chuan ðhian ðhenkhat nen dawrah kan lut a, coffee in chungin Pastor thusawi chu kan khel zui laih laih hlawm a. Mi ðhenkhat chuan Pathianin kawng hrang hranga anmahni a hruai dan an sawi hlawm a. Dar 10 velah chuan kei pawh ka car-in ka inkhalh haw a. Car chhunga ðhu chung chuan, 'Pathian, min rawn biak chuan i thu ka zawm ang,' tiin bangbo angreng tak leh eng mah a thlen zui pawh ring lêm lovin rilruin ka ðawngtai a.

Kan in pana ka tlân par par lai chuan mak tak maiin ka thinlungah kawng kam dâwr lian aþanga bawngnhnute ðin lian lei ðûl tihna a awm ta tlat mai a. A ngaihna hre lovin ring tâwk tak hian, "Lalpa, nangmah em ni?" ka han ti ngawot a. Chhânna eng mah ka dawn loh avângin ka tlân zui leh nghâl a; mahse thui pawh ka tlân hmain a hma ang bawkhân bawngnhnute ðin lei ðûl tihna chu ka thinlungah a rawn lût leh tlat mai a. A tâwpah chuan ka ding a, "A nih leh le Lalpa, bawngnhnute chu ka lei ang e," ka ti a; tichuan, bâwngnhnute ðin lian chu ka lei a, ka tlân leh nghâl a.

Kan in thleng tûr chuan kawngpui ata pêng hlek lova tlân zar zar tûr a ni a; mahse, mak tak bawkin ka thinlungah kawngpui aþanga pêng tûra nawrtu awm leh tlatin ka hre leh ta a. Fiamthu titih hian, "A ðha e Lalpa, i thu ang zêlin ka'n ti ang e," ka ti a, kawngpui aþang chuan ka pêng a, kawng chêp leh ti rik rek hi zawhin ka tlân ta zêl a, a tâwpah chuan mi rethei chên khâwmna hmunah ka va chuang chhuak hlawol mai a.

Chu lai hmuna dâwr awm chhun leh in awm ang ang chu rauhsan ni awm tak hian thei reh takin a lo reh ðhiap a, a luah lum ðhintu mi retheiho pawh an retheihna theihnghilhin an khumlaizâwlah an mu vek tawh a ni ngei ang. Thâwk laa ka harwi vang vang lai chuan mi tu emaw hian, 'I bâwngnhnute kha kawtthler lehlama chêng chhûngkaw pakhat hnênah sâwn va pe rawh,' tia hriatfîrna ka hre leh ta a. Hriat loh awin ka kalna tûr in min kawohmuh chu ka han en a, thlahrâng bâk an awm lo vang e tih tûr kharop hian a lo thim mup a. Ka beidawng chu ka thaw hawka, "Lalpa, a va awihawm lo

ve! An muhil vek tazoh ang a, tân ang hunna mi dang kaitho tûr chuan mi â nih a ngai ang chu," ka ti a, chechang lovin ka ðhu reng a.

A tâwpah chuan chu ina kal tûr chuan ka car kawngka chu ka hawng leh ta nge nge a, 'Lalpa, i thu a nih chuan ka kal ang a, bawngnhnute chu ka va pe ang e. An duh leh mi â-ah pawh min lo ngai ang hmian, i thu zawm hi ka duh bera ni alâwm. I thu min hrilh hi a dik ringin ka kal dâwn e. Lalpa...hei...ka kal ðan a nia,' ka ti a, Pathian chu ka be hnaiwai khawp mai a.

In ka va thlen chuan a lo reh ðhiap a, a thim mup bawk a, a reh dân aţang chuan a chhûngah mihring chêng an awm ang tih rin a har khawp mai. Kawngka chu ka han kik dat dat a, in chhûngah chuan mihring chêng an awm a ni ang, an la muhil lo a ni bawk ang, thawm riva ka hre zui tlat a. Mipa aw hian, "Tu nge ni? Eng nge i duh?" a rawn ti a.

Jeans kekawr leh t-shirt ha mipa pakhat hian kawngka a rawn hawng a, a tho hlím hlawt a ni tih a hmêl aţang leh a thuam inbel aţang chuan a hriat reng mai. A hmêlah chuan mak tihna leh chutiang hunah mi dang tu mah a beisei lo tih a hriat reng bawk a.

"Eng nge ni a?" a ti leh a. Kei chuan ka bawngnhnute ðin lei chu ka khai a, "Hei hi rawn pêk che u ka duh a," tiin ka lo chhâng a. Engtin mah min chhâng lo. Bawngnhnute ðin chu in chhûngah a khai lût a, pindan chhûngril lam a panpui a. An awki aţang chuan an thin a rim lo va, an lâwm êm êm tih ka hria. Rei lo te hnuah chuan a nupui ni ngei tûr hmeichhe pakhat hi ka bawngnhnute ðin pêk kha khaiin a rawn lang a, mipa khân a rawn zui a; nautê hi a kai bawk a, a naute kaih chu a ðap ngâk ngâk a.

Mipa chu inthup tum hle mah se, a mit awm dan aţang chuan a ðap tih ka hre thei a, ðap aw tuau hian, "Unaupa, kan kawngka i rawn kik khân kan nupa hian kan lo ðawngţai zo chiah a ni. Pawisa eng mah kan nei lo va, kan naute ei tûr bawngnhnute leina tûr takngial pawh kan nei tazoh lo a ni. Pathian hnênah amah intumchawp tûrin kan nupain ka lo ðawngţai ringawt mai a; tichuan, Pathian chuan bawngnhnute hi min rawn pe ta a ni," a ti a, lâwm avânga a bianga mittui luang chu a hru pah reng a. A nupui pawh chuan, "Pathian hnênah a angel zînga pakhat chu eng emaw tal kenga kan ina rawn tîr tîr hian kan ngên asin. Nangmah hi angel chu i hial lo maw?" a ti ve bawk a; ani pawh a lâwm takzet tih hai rual a ni lo. An thil sawi chuan ka thinlung a khawih hle mai a.

Ka ipte ka zen a, ka pawisa ah zawng zawng chu mipa kutah chuan ka hmehbel nawok nawok a. Tichuan, Pathianin kan ðawngţaina hi a chhâng ðhin a nih tih hre thar uar uar chungin, bianga mittui luang chungin ka car lam panin ka kir leh ta a. Car chhûnga ka luh veleh Pathianin ka ðawngţaina a chhân avâng leh mi dang tân malsâwmna thlentuah min hman avângin lâwm thu sawiin ka ðawngţai ta a. — Ooster Zaeman

Source : Alabasta 2

# Keimahni



■ **THENZAWL VENGLAI BRANCH** : October 30, 2015 zan khan Kristian Ṭhalai Pawl, Thenzawl Venglai Branch Diamond Jubilee lawmna hmanpuiiin Dr. Lalliansanga (Asst. Secretary) leh T.Upa Lalthangvunga Sailote an kal a, zaithiam Israel Pachuaubin a ṭawiawm. Chawhma inkhawmah Dr. Lalliansangan thuchah a sawi a, chawhnu inkhawmah T.Upa Lalthangvunga Sailovin a sawi.

■ **KANGHMUN BRANCH** : November 5, 2015 khan KṬP, Kanghmun Branch Diamond Jubilee lawmna hmanpuiin Leader Rev. J. Lalremsiama a kal a, Pu Ngurhminglian a ṭawiawm. Chawhma inkhawmah Leader Rev. J. Lalremsiaman thuchah a sawi a, inkhawm banah hruaitu hluite pualin programme hman a ni a, jubilee ruai kilho a ni. Zan inkhawm ban variety programme-ah Pu Ngurhminglian thuchah tawi a sawi.

■ **CHAMPHAI** : November 7-8, 2015 khan Champhai Joint KṬP Meet, Ruantlang Kohhrana nghah hmanpuiin Leader Rev. J. Lalremsiama leh Pu C. Laldinglian-te an kal a, zaithiam Henry Lalliansanga Varte leh Vanlalpari-ten an ṭawiawm. Leader Rev. J. Lalremsiaman Inrinni zan aṭangin Pathianni zan thlengin thuchah wavi 4 a sawi a, Pathianni zan inkhawm ban fellowship-ah Pu C. Laldinglian thuchah a sawi bawk. Meet-ah hian Champhai district chhunga branch 26 an tel thei. CKṬP hruaitute hian 2016 General Conference thlengtu puihna, la pek bang Rs. 5,00,000/- (cheng nuai nga) chu Organizing Committee kutah an hlan a, Gen. Conference atana inbuatsaihnaate enpuiin hma lak zel dan tur te an sawipui bawk.

■ **DAWRPUI BRANCH** : November 7, 2015 (Inrinni) khan Dawrpui Branch Diamond Jubilee – Hruaitu hluite pual programme-ah Asst. Leader Pu Samuel Laldinglian thuchah a sawi a, Pu Ngurhminglian leh Pu Zonunsanga Ralteten an ṭawiawm. November 8 (Pathianni) zan inkhawmah General Secretary Upa

Zonunmawian thuchah a sawi a, Pu Vanlalpeka leh Pu Zonunsanga Ralteten an tawiawm bawk.

■ **BAKTAWNG VENGHLUN BRANCH:** November 13, 2015 khan Baktawng Venghlun Branch Diamond Jubilee lawmna hmanpuiin Upa Richard B. Lalhriatpuia leh Pu Zonunsanga Raltete an kal a, Nl. Lalnunzirin zai rawngbawlin a tawiawm. Upa Richard B. Lalhriatpuian jubilee lungphun a hawngin dar 11:30 am inkhawmah thuchah a sawi a, jubilee ruai theh a ni.

■ **ZUANGTUI VENGTHAR BRANCH:** November 14, 2015 khan Zuangtui Vengthar Branch Leadership Training neihpuiin Dr. Lalliansanga leh Tv. Joseph Lalsangzuala-te an kal. Training-ah hian mi 25 kalin Kohhran Committee atangin 5 an tel a, Kohhran Hmeichhia atangin 4 leh Pavalai atangin 3 an tel a ni. Tv. Joseph Lalsangzuala'n chawhma hun a chang a, Dr. Lalliansanga'n chawhnu lamah hun a chang bawk. A kal zawng zawng tan KTP, Zuangtui Vengthar Branch-in zanriah an buatsaihsak a, zan kohhran inkhawmah Dr. Lalliansanga'n thu a sawi bawk.

■ **KHAWLAILUNG BIAL :** November 19-20, 2015 khan Khawlailung Bial Leadership Training neihpuiin Finance Secretary T.Upa R. Lalramnghaka leh Pu Lalchhuanliana-te an kal a. Nov. 19 (Ningani) zan inkhawmah T.Upa R. Lalramnghakan thuchah a sawi a, Zirtawpni nilengin Leadership Training neih a ni a, chawhmaah Pu Lalchhuanlian an hun a hmang a, chawhnu lamah T.Upa R. Lalramnghakan a hmang thung. Training-ah hian mi 50 vel an tel.

■ **KHAWZAWL VENGTHAR BIAL :** November 20, 2015 (Zirtawpni) khan Bial Meet-cum-Leadership Training neihpuiin Pu Ngruhmingliana leh Pu Vanlalpeka-te an kal a. November 20 zanah Leadership Training neih a ni a, Pu Ngruhminglian an 'Hruaitu nihna leh mawhphurhna' tih a sawi a, Pu Vanlalpekan 'Office leh committee kalhmang' tih a sawi; training-ah hian mi 150 vel an tel a ni. Inrinni zan inkhawm ban fellowship-ah Pu Vanlalpekan sound training a neihpui bawk. Pathianni chawhma inkhawmah Pu Ngruhminglian an thuchah a sawi a, chawhnu inkhawmah Pu Vanlalpekan a sawi thung.

■ **HMUNNGHAK BRANCH:** November 21, 2015 (Inrinni) khan Branch Diamond Jubilee lawmna hmanpuiin Upa K. Rorelkima leh Pu P.C. Biakmuanpuia-te an kal a. Inrinni chawhnu Variety

programme-ah Upa K. Rorelkiman diamond jubilee souvenir a tlangzarh a, CKTP rawngbawlna report tawi a pe bawk. Zan inkhawmah Pu P.C. Biakmuanpuian thuchah a sawi.

■ **HMUNPUI BRANCH** : November 23, 2015 khan Hmunpui Branch Diamond Jubilee hmanpuin T.Upa Lalthangvunga Sailo leh Pu K. Lalruatpuia an kal a. Chawhma inkhawmah T.Upa Lalthangvunga Sailovin thuchah a sawi a, chawhnu Variety Programme-ah Pu K. Lalruatpuian CKTP report pein thuchah tawi a sawi bawk. Tlaiah kohhran pum huapin jubilee ruai theh a ni.

■ **HUNTHAR BRANCH** : November 25, 2015 zan khan KTP, Hunthar Branch Silver Jubilee lawmna hmanpuin Leader Rev. J. Lalremsiama, Asst. Secretary; Dr. Lalliansanga, Treasurer; Dr. Julie Remsangpuin leh Pu P.C. Biakmuanpuia-te an kal. Leader Rev. J. Lalremsiama music video tawngtaia hlanin a tlangzarh a, Dr. Julie Remsangpuin thuchah a sawi. Dr. Julie hi an Branch atangin member 2-in an tawiawm bawk a ni.

■ **ACBOA BIAK THU** : November 5, 2015 khan KTP Gen. Conference 2016-a Bial/Branch hrang hrangten bus an hire dan tur chungchangah Aizawl City Bus Owners Association (ACBOA) hotute kawm a ni a. Gen. Conference Transport Sub-Committee atangin Pu C. Laldingliana leh Pu Lalchhuanliana bakah Gen. Secretary Upa Zonunmawia-te an kal a, ACBOA aiawhin an President-in min lo dawngsawng. Inpawh tlang takin kan harsatna tawh thin leh harsatna dang awm theite sawi ho a ni a. ACBOA lam chuan, bus hmang tur reng rengin, bus neitute an lo be fel tawh a nih pawhin ACBOA-ah inhriattir ni se, an ti a. Khaw chhunga bus service dan tur chungchangah chuan Organizing Committee leh ACBOA-te remruat dan ni se, tih a ni.

■ **ATC Day** : November 20, 2015 khan ATC Day-a tel tura CKTP Office Bearer-te min sawmna angin Leader Rev. J. Lalremsiama leh Asst. Leader Pu Samuel Laldingliana-te an kal.

■ **HOSPITAL CHARITY HLANNA** : November 20, 2015 khan CKTP Leader Rev. J. Lalremsiama leh Asst. Leader Pu Samuel Laldingliana-ten Hospital Charity thawhlawm tling khawm Rs. 5,59,534/- leh kum kal taa lut tlai Rs. 6,656/-, a vaiin Rs. 5,66,190/- chu Synod Hospital Director hnenah an hlan.

■ **PCI, KOLKATA CHURCH TLAWH** : Kolkata-a Mizo Presbyterian Kohhran ding thar, PCI, Kolkata Church tlawhin November 21-22 khan Synod Senior Executive Secretary Rev. Lalzuithanga, Central KṛP Gen. Secretary Upa Zonunmawia leh Mizoram Synod Choir-te an kal a, Kohhran hruaitute nen inkawmin Inrinni leh Pathianni-ah inkhawm programme ṭha tak an hmang ho. November 21 (Inrinni)-ah Upa Zonunmawian hun a hmang a, November 22 (Pathianni)-ah Rev. Lalzuithangan hun a hmang a, Mizoram Synod Choir te nen Ṭhalai pual Fellowship hun hlimawm tak an hmang bawk. Synod Choir hi Pathianni zing dar 8:30 inkhawmah Church of North India (CNI), Kolkata Diocese Bishop ṭhuthmun, St. Paul's Cathedral-a zai tura sawm an nih angin an zai bawk.

■ **GOSPEL ARTISTE-TE INTUAI THARNA** : Mizoram Presbyterian Kohhran Gospel Artiste-te puala intuitai tharna leh inkawm hona programme chu November 25, 2015 khan Synod Conference Centre-ah hlawhtling taka hman a ni a. Chawhma lam hun CKṛP Leader Rev. J. Lalremsiaman kaihruaiin Pu R.K. Lianzuala paper, *Mass media-a fakna hla hmanga rawngbawlina - zai mite mawh leh hmasawwna turzir* ho a ni a, chawhnu lam hun Asst. Leader Pu Samuel Laldinglian a kaihruai a, Upa Zothanmawia paper, *Zai mite hriat tur leh Pathian fakna hla satute nihphung zir* ho a ni. Chawhma leh chawhnu hunah hian sawi hona hun ṭha tak hman zui ve ve a ni a, Synod Choir an zai bawk. Zaithiam leh hla phuahtute aṭangin mi 46 an tel thei a, Synod Choir leh Central KṛP hruaitute an tel bawk. Resource person-te hnenah hian lawm thu sawina citation hlan a ni.

■ **BRANCH DING THAR REPORT** : PCI, Kolkata Church-ah September 25, 2015 khan Kristian Ṭhalai Pawl Branch din thar a nih thu hriattirna kan dawng a, member mipa 65, hmeichhia 53, total 118 an ni a, registration fee Rs. 50/- an pe nghal bawk.

■ **UPA ATANA THLAN** : November 22, 2015 (Pathianni) khan kan rawngbawlpu, Asst. Co-ordinator T. Upa Lalmuanpuia chu Chawnpu Kohhran Upa atan thlan a ni.

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**SYNOD CHOIR RAWNGBAWLNA**

- **DINTHAR VENG** : November 2, 2015 khan Dinthar Branch Zaipawl Night hmanpuiin wawi 3 dinah hla 7 an rem.
- **BAKTAWNG VENGHLUN** : November 6, 2015, CKTP khan KTP Diamond Jubilee lawmnaah zaiin wawi 1 dinah hla 3 an rem.
- **DAWRPUI VENG** : November 8, 2015 zan khan Dawrpui Branch Diamond Jubilee lawmnaah wawi 2 dinah hla 4 an rem.
- **DAM VENG** : November 9, 2015 zan khan Dam Veng Branch Zaipawl Night hmanpuiin wawi 3 dinah hla 6 an rem.
- **PCI, KOLKATA** : November 21-22, 2015 khan PCI, Kolkata Church tlawh programme-ah zaiin wawi 3 dinah hla 6 an rem.
- **ST. PAUL'S CATHEDRAL, KOLKATA** : November 22, 2015-ah St. Paul's Cathedral, Kolkata-ah wawi 1 dinah hla 2 an rem.
- **SYNOD CONFERENCE CENTRE** : November 25, 2015-ah Synod Conference Centre-a Gospel Artist-te puala Intuaitharna programme-ah wawi 2 dinah hla 2 an rem.
- **RAMHLUN VENGLAI** : November 25, 2015 zanah Ramhlun Venglai Kohhran Silver Jubilee lawmna inkhawmah zaiin wawi 1 dinah hla 2 an rem.
- **SYNOD CHOIR MUSIC VIDEO TLANGZARH**: October 27, 2015 zan dar 7:00 khan Executive Secretary i/c Rev. P.C. Pachhungan Synod Choir music video 'Yahweh' (single) chu Choir Cabin-ah Pathian hnena hlanin a tlangzarh. Executive Secretary hi CKTP Gen. Secretary Upa Zonunmawian a tawiawm a, zaipawl member-te fuihna thu an sawi ve ve a ni.

<b>CENTRAL</b>	<b>K.Ṭ.P.</b>	<b>HRAUITUTE,</b>	<b>2014-2016</b>
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**Office Bearers**

Leader	: Rev. J. Lalremsiamia	9862669230
Assistant Leader	: Pu Samuel Laldingliana	9436198740
General Secretary	: Upa Zonunmawia	9436152024
Assistant Secretary	: Dr. Lalliansanga	9612241873
Treasurer	: Dr. Julie Remsangpuii	9436142235
Finance Secretary	: T.Upa R. Lalramnghaka	9436351374

**Committee Members**

Pu R. Lalruatkima	9436360571	Upa Richard B. Lalhriatpuia	8974287347
Pu C. Laldingliana	9436140834	Upa K. Rorelkima	9436153444
T.Upa Lalhangvunga Sailo	9862381275	Pu V. Lalrinmawia	9436153286
T.Upa T. Lalawmpuia	9436366519	Pu Ngurhmingliana	9436374104
Tv. Joseph Lalsangzuala	9436152063	Pu Vanlalpeka	9436153728
Pu Lalchhuanliana	9862364583	Pu K. Lalruatpuia	9862577177
Pu P.C. Biakmuanpuia	9436374833	Pu Zonunsanga Ralte	9402113038
T.Upa Lalmuanpuia	9436142398		

**Ex-Officio Members**

Rev. H. Lalrinmawia	-	Synod Moderator
Upa H. Ronghaka	-	Synod Secretary (Sr.)
Rev. B. Sangthanga	-	Executive Secretary i/c KṬP



Thenzawl Venglai Branch Diamond Jubilee – 30.10.15



Kangmun Branch Diamond Jubilee – 5.11.15



Champhai Joint KTP Meet - Ruantiang Kohhran – 7-8.11.15



Baktawng Venghlun Branch Diamond Jubilee – 13.11.15



Zuangtui Vengthar Branch Leadership Training – 11.11.15



Khawlailung Bial Leadership Training – 19-20.11.15



PCI, Kolkata Church tlawh

Postal Regn. no. MZR/81/2015-2017  
RNI No. MIZMIZ/2009/29074



Khawzawl Vengthar Bial KTP Meet cum Leadership Training (20-22.12.2015)



Hmunpui Branch Diamond Jubilee (23.11.15)



Hunthar Branch Silver Jubilee (25.11.15)

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