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KRISTIAN ṬHALAI PA WL

Thupui

Rawngbawł tıra chhandam

Thupui innghahna

Ephesi 2:10 Ṭhil ṭha ti atın Krista
Isuaah chuan siama awmin, ama
kutchhuak kan ni si a, chu ṭhil ṭha tih
chu kan awmna tırin Pathianin a
buatsaih lăwk a ni.

Ṭhil tumte

1. Isua Krista rinna leh amah anna
kawnga ṭhalaite hruai.
2. Kohhran kut ke ni tura ṭhalaite
buatsaih.
3. Kohhran hnathawh tihpuitin.
4. Krista Chanchin Ṭha puan darh.

A CHHUNGA THU AWM

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Taihmakna

KTP te hian kum thum chung (1991-1993) 'Mahni intodelh kum' kan puang tawh a, hetah hian seminar te, zirna ina campaign te, essay leh drama inziaksiak te, cement mistiri training camp te leh kawng hrang hranga beihpui thlâkin hma kan la a. Kum 2007 khan 'Taihmakna' kum kan puang leh barok. Tun hnaiah hian kum puan barokzuina atan booklet zir tur kan chhuah a, Branch hrang hrangah mahni remchan angin kan barokzui thin. Eng pawh ni se, heng kan hmalakna hi ngun taka chhut chuan a tângkai hle. Tunhma deuh kha chuan veng tinah thalai hnathawok peih lo, kawna thu mai mai 'Kawm Thu Pawl' kan tih kha hmuh tur an awm a ni. Mahse, KTP ten Kum puana kan hman chinah chuan mahni phak chin chinah thawh tur kan zawng a, hmana mi dawr kawt vela thu mai maite kha an bo ta duak barok niin a lang.

KTP thiltumte zinga kohhran hnathawh tihpuitlin kawngah hian tanlâk kan ngai thar ta hle. Mahni hnaah kan rinawmin kan taima a, chutih lai chuan kohhran hnathawh tipuitling turin kan tha leh kan hun kan pe tlem tial tial em maw tih tur a ni. Hemi kawngah hian nasa zawka tan kan lak deuh deuh loh chuan kan thiltum kan tihlawhtling lo mai ni lovin, rinna kawngah kan hnungtawlh tial tial tihna a ni ang.

Kohhrana kan chet velna mai bakah mi mala hma kan sawn theihna tura thil pawimawh tak mai chu taihmakna hi a ni a, hlawhtlinna bul, a lungphum pawimawh tak a ni. Mi taima tan eng mah pal tlang zawh loh a awm lo. Khawvelah hian mi dawngdah leh zelhel tan hlawhtlinna leh malsawmna dawn a harsa hle tih hi hriat a tha hle.

Mi tam tak chuan mi hlawhtlingte chan ang chan ve tumin kan bei a; nimahsela, an taihmakna leh an thawh rim rah an seng an ni tih kan thlir tel lo fo. Chuwangin, eng kawngah pawh hlawhtling tur chuan kan taihmak a ful a ni.

"Thawhrimna zawng zawngah hian hlawkna a awm..."

(Thufingte 14:23)



HENGTE AI HIAN MIN HMANGAIH ZAWK EM?

— Rev. P.C. Nghâklianmawia
Kakarvitta, Nepal

Kan duh reng vang pawh
ni lovin khawvel
hmasawna leh changkanna
thlipuiin min nuai a. Bungraw
chhuak thar leh changkang
tak takin kan inhung khep
khup a. Kan hawina lam
apiangah a chhuak thar leh
tunlai thei ber berin mit min
lo siai khum thei zel tawh a.
Hmâna kan neih phak tura
kan ngaih loh bungraw ropui
tak takte kha khawsak
awlsamna lo thang chho zelin
kan kawkaiah arawn hung
ve ta rup rup mai a. Kan mang
phâk ngai loh leh kan
suangtuahnaa dah thiam
ngaihna pawh kan hriat loh
khawl thar leh thil changkang
tak takin minrawn su ve ta
nawknawka a. A tawi zawngin
min hual veltu boruak hi a
sang ta hle. Thalaite
khawvelah phei chuan a
piang hnunung apiang hi an
vannei ta mai em maw tih tur
a ni ber e. Malsawmna

inthuahthîp karah kan cheng
a ni ber a. Heng min hual
veltu boruak changkang tak
tak karah hian Kristian thalaite
hian thil pakhat, nghing hauh
lova vawn ngheh tlat tur kan
nei. Hmânah, kum sanghni
chuang lai liam tawhah khan
Zirtirtu ropui Lal Isuan Simon
Petera hnenah zawhna chhan
huphurawm zet mai a lo zawt
tawh a, "Hengte ai hian
nangin kei min hmangaih
zawkem?" tiin. He zawhna hi
vawiin Kristian Thalaite tan
pawh hian zawhna
pawimawh a la ni ta reng mai.
He zawhna chhan
huphurhawm tak chhang
thei tur hian min hual veltu
boruakte hi i han thlir teh ang.

Materialism khawvel

Hmasawna khawvelah
kan zuang lut a, inbuatsaihna
awm hman lek lovin khawvel
hmasawnnain min nuai a,
bungraw thar leh changkang

tak tak an lo lut zut zut a, 'Hengte hi engtia hman ðangkai tur nge?' 'Engtia lo hmachhawn tur nge?' 'Nei thei ka ni em?' 'Ka afford em?' tih lam ai chuan neih ve hrim hrim tumna rilru hian min la lua hneh zawk a ang. Mizote hi thil intihhmuh ching tak hnam kan ni a, ðhenawmpain a neih chuan neih ve tum tlat mi kan ni. Tunhnaiah nasa takin information technology-in min nuai a, kan nunphung nasa takin a thlak danglam a, kan rilru puthmang thlengin a khawih nasa hle. Telephone aţangin cell-phone-ah kan pakai chho va, television aţangin computer-ah, computer aţangin internet khawvelah, chutiang zelin.

Multi-national company te hmalakna globalization policy avangin khawvel pum pui mai hi thingtlang khaw pakhat ang lekah an chantir thei tawh a, khawvel pang lehlama mite nen kan duh zawng leh kan ei leh in, kan thuamhnaw thlengin a inang ta ðhup ðhup mai a. Chu khawvel chuan ramri a nei lo va, kan thil hmuh leh hriatte chu puitling leh naupang

pawh a inang tlang ta vek mai a, ram pakhat khua leh tui (citizen) mai ni tawh lovin khawvel pum mi nihna netizen (computer network hmanga chet velna) kan nei ta hial a, computer hmangin khawvel kan hmachhawn ta a, technology code emaw, password emaw neih loh chuan a chet theih tawh loh va, hetiang a nih avang hian technology hmasawwna hian kan nunphung nasa takin a thlak danglam a, Martin Heidegger-a pheih chuan, "Technology hi tunlai huna thil engkim bul chh  tna (metaphysic) a ni," a ti hial.

He materialism thlipui hian min nuai na hle. Kan sum lak luh ngaihtuah miah lo va, mi neih ang apiang neih ve duhna thlarauah min hruai lut a, kan economy nasa takin a nghawng chhe mek. Pawngsual, inrawk, inthah, insuam, etc. zawng zawng hi TV aţanga kan hmuh leh kan lak chhawn a ni thei mai ang em? Kan rama sualna tam tak hi heng materialism/technology hmasawwna, a bikin TV leh video film aţanga kan lak chhawn a ang viau. Nun inthlahdahna leh

ngaihsamna min thlen a, ṭul lova hun khawhralna سواله min hruai lut bawk. TV-a film kan en ṭhin zaa 90 (90%) deuhthawah hian mipat hmeichhiatna lam hawi scene a awm deuh vek. Ka mit hmuh leh beng a kan hriatte hian سواله min hruai lut ṭhin tih thu dikzia kan hmu chho mek zel. Tisa chakna tichhuak thei a tel loh chuan film leh lehkhahu kan enin kan chhiar ṭha peih tawh lo va, action awm lo chu kan ngaisang lo em maw tih tur a ni. Facebook lama kan thu leh hla te hi Biak in chhunga chhiar chhuah tlak loh a va tam ta em! Facebook te hi kan chaw tui ber a lo ni chho ta. Phone veivak changkang leh internet khawvela zuang lut a, netizen hmaithinghawng nena khawvel kan hmachhawn lai hian Lal Isuan he zawhna hi min zawt a nih chu: *Hengte ai hian kei min hmangaih zawk em?*

Zu bawk

Kan ramin a buaipui a, kan inhnial luai luai a, a ṭhatna leh ṭhat lohna kan insawi siak a. Kohhran demna leh kohhran hial pawh ngaih

pawimawh lohna a chhuak mek. Heng karah hian Kristian ṭhalaite hi zu chungchanga kan kohhran dinnaah hian nghet takin kan ding ngam em? Biak In pawn lamah kohhran dinna leh kohhran ngaih dan hi kan ṭan zel ngam em? Kan hnam tana zu a ṭhat leh ṭhat loh dan tur te, mihring hriselnain a ṭhatpui leh ṭhatpui loh dan tur te, mi rama zu khapna dan an lo neih tawh dan te, an hlawhchhampui leh an hlawhtlinpui tawh dan te, hnam changkang zawkte leh ropui zawkten zu an ngaih dan te sawi ka tum lo. Hei chauh hi kohhrana ṭhalaiten i ngaihtuah teh ang. Zu chungchanga kan kohhran dinna hi kan hre Chiang em? Chu kohhran dinna chu kan vuan nghet em? Kan ṭan ngam em? Zu avanga pawn lam aṭanga min chirhtheh luai luai lai te, hmuhsit leh deuh sawh, thil thlir zau lo melha min melh a, chutianga 'beih' kan tawh mek lai hian Isuan he zawhna hi min zawt: *Hengte ai hian kei min hmangaih zawk em?*

Kohhran ngaih pawimawh lohna:

Tunlai khawvela min nawktu langsar tak pakhat ni chho mek chu kohhran zah lohna leh ngaih pawimawh lohna thlarau hi a ni. Hmasawinna a nasat poh leh nunphunga inthlak danglam nasa a, thil tha tam tak a thlen rualin thil tha lo tak tak pawh a keng tel ve tho. Tunlai khawvelah hian mi tam tak hian kohhran hi hnawh kan ti tan ta em aw? Media hmasawinna a chak ta a, media kaltlanga tlang taka kohhran sawisel leh sawi sawp kan hreh ta lo. Hei hian siam thatna lam hawi se a duhawm rualin thanghar zawkte rilruah kohhran zah lohna leh ngaih pawimawh lohna a hring tel thei tih kan hriat tel a va tul em. Zoramin sualna leh issue chi hrang hrang a hmachhawn thin a. Kohhran pawhin theihtawp chhuahin hma a la ve thin a, thenkhat chuan kohhran hi hnawh kan ti tan em aw, a bikin khawtlanga sualna (social evils) dona kawngah phei chuan kuang lo nawr anga ngaite pawh kan tam tawh awm e.

Piantharna chungchang kan inzirtir dante pawh hi kan kal thui thawkhat ta khawp mai. Suahsual rawng bawl zet hnua testimony ropui tak neih hi kan ngaisang tawp hlei thei dawn lo em maw ni. Kohhran pawn lama pianthar phet kan tum chung chuan kohhran hlutna hi kan pawh lo zel ang tih a hlauhawm ngawt mai. Tihdamna chungchang kan buaipui dan thleng pawh hian kohhran kan ngaih dan a tar lang em aw. Thlarau thianghlim pawh hi Biak In chhungah ai chuan Vanapa Hall velah dawn kan inbeisei zawk a nih chuan kan thinlunga kohhran hlutna chu a hniam zel tihna a ni phawt ang. Kohhran pawn lama tih khawm leh inkhawm kan uar zel chuan kohhran hian a hlutna a hloh zel ang. Kohhran inkhawm hun chhunga mitthi ril leh inneih lawmpuina kan ti hreh lo tial tial ang a, programme dang kan siam hreh lo tial tial ang a, chu chuan kan thinlunga kohhran hmun chu a nek chhuak zel dawn a ni. Kohhranah hian kan himna khawp a awm a, kohhranah hian kan damna khawp a

awm a, kan nun thlamuanna chu kohhranah hian a awm tih hi kan inzirtir tam loh chuan kan hnua chhuan (generation) lo awm leh zel turte chuan kohhran hi belh tlakah an ngai tawh lo mai ang tih a hlauhawm.

Tunlai khawvelah hian mi thiam leh ril tak tak, philosopher leh secular thinkers an lo chhuak zel a, chung mite chuan thiam takin khawvel finna nen chawhpawlhin Lal Isua Chanchin Tha hi an la sawi nep zel lo ang tih a sawi theih loh. Khawvel philosophy aṭang chuan Isua zirtirna hi a limit tlat a, sualna dona hmanraw tha ber a tling lo mai thin a. Khawvel finna aṭang chuan kohhran hi a hmanlai (out-dated) thuai mai a, a thing thuai thuai a, a hlui a, 'Khawvel thian nihna hi Pathian hmelma nihna a ni tih in hre lovem ni?' (Jakoba 4:4) tih chu kohhran dinna a ni si. Khawvel finna hmanga kohhran tehtute chuan an teh tling ngai lo va, kohhran hi hnawk an ti thuai mai thin.

Secular thinker an lo chhuak zel a, Isua sawi nepa, Pathian meuh pawh a awm lo tia vantlang hmaa au chhuak ngamte pawh an awm ta zel. Thalaite inkawmna facebook lamah te han lût ila, Pathian awm ring lo pawl (Atheist group)-ah te thalai active tam tak an tam ta hle. Kristian thalaite engtin nge tan kan lak ve dawn? Tunlai khawvel finna leh thiamna hmanga Isua an hnawl a, Pathian an sawi bo mek lai hian Kristian thalaite hi khawiah nge kan din? Finna leh thiamna hmachhuana mi an lo zuan chhuah mek lai hian Isuan hei hi min zawt: *Hengte ai hian kei min hmangaih zawk em?*

Sawi tur a tam, kan sawi seng lo. A tawi zawngin tunlai khawvelah hian Isua tel lova nun inawih tleina tur thil a tam ta hle mai. Mi tam takin tunlai khawvel finna leh thiamna hmanga 'thutak tuikhur' Isua an kal bosan mek laiin he zawhna hi kan tan a pawimawh telh telh ang: *Hengte ai hian kei min hmangaih zawk em?*



Globalisation leh Ṭhalaite

— Lalthlamuana Ralte, Tuikual Branch

Tunlaina leh changkanna thlipuiin khawvel a nuai mek a, hmanrua leh khawl thil thar changkang ber ber lo chhuak zut zutten hmun tin kil tin a chim a, nunphung leh hawiher a danglam zung zung a, hmun hrang hranga mite kan inpawh awlsam zual ta hle a ni. Heng thil inkahpupchaw zut zut mila inher rem ve zel thei ṭhalai nih hi a nuam a, a man thiam ve lo rual u zawkten mawl leh ṭhing nih an hlawh mek thung. Chuti taka khawvel kalphung khawih danglamtu chu Globalization tiin Sapho chuan an vuah a. Globalisation chu ram hrang hrangte sumdawnna kawng (trade)-ah te, sum leh pai (finance)-ah te, mihring leh thiamna (people & ideas)-ah te inthlun zawma, inhnaihtir zelna hi a ni. Kawng danga sawi chuan,

ram hrang hranga chengte ram inrelbawlina (political), sum leh pai - ei leh bar zawnna lam (economic) leh nunphung hrim hrim (social life)-a kan lo inzawm nasa zel hi a ni.

Globalisation hi Indopui 2-na hnu aṭanga lo inṭan niin mi thiamte chuan an ngai ber a, 1980 hnu lamah khan nasa takin a zualkai ta a ni. Tunlai khawvel hi a sawng te zo ta a, hmun hrang hranga thil thleng kan inhre pawh zung zung a, ram hla taka an thilsiamten rei lo teah kan kawtkai a lo thleng zel a, awlsam takin kan inkal pawh a, kan inbe pawp zung zung thei tawh. Heti taka ram tin leh hmun tina mi kan lo inhnaih tak avang hian khawvel hi a zim ta hle ni maiin a lang, chu chu globalisation vang a ni.

American-ho lemchan (film) hmuhdawm ti takin Japanese-ho thiamna hmanga siam TV-ah kan en a, Korean thalaiho siam chhuah mobile phone hmangin kan online sup sup a, Japan kutchhuak camera-in thla kan la a, Switzerland siam sana kan bun a, Chinese siam chemtein Silchar atanga lo kal tomato kan zailep a. Chutianga mihring mai bakah thiamna leh hmanraw hrang hrang chuan khawvel ram hrang hrangte hi an insumdawn tawn reng a ni. Chu chu globalisation vang liau liau a ni.

Globalisation thli tleh hian ram tina chengte na takin min nuai mek a, a tha zawng leh a tha lo zawngin nghawng a nei nasa hle a ni. China rama missionary pakhat chuan ti hian a sawi, "Ka pasal nen China ram khaw chengker tak pakhatat kan zin dun a. Tlai lamah chuan kawng kama thingpui dawrah kan chawl a. Ram dang mi kan ni tih an hriat avangin a lo awm sate chuan min bawr laih laih a,

'Coca-Cola, Coca-Cola kan duh' an ti a. Keini chuan Isua Krista an hriat tawh leh tawh loh kan zawt a. An phun mur mur a, an han inbiakrawn hnuah chuan tu mahin chutianga hming an la hriat ngai loh thu min hrilh a. Chu chuan ka rilru a khawih hle a, mak ka tih em em chu kum sang hnih liam hnuah pawh he laia chengte hian Isua hming pawh an lo la hre lo a, Coca-cola erawh an hre hle si a," tiin. Heti zawng hian ngaihtuah ve ta ila, keini chuan Isua Krista chu kan hriatna a rei tawh a, mahse kan theihnghilh fo thin a, kan kiang hnaia khawvel hmasawnna (globalisation)-in a hrin chhuah thil chi hrang hrangte hian kan rilru a luah nasa zawk lo maw?

Globalisation thlentirtu leh tichaktu chu inphalraina (Liberalisation) hi a ni. Globalisation thlentira, a hlawkna tel tumin sawrkar hrang hrangte sumdawnna kawngah an inhawng zau deuh deuh a. Chutianga tho chuan mihring rilru pawh a

inhawng zau a, ngaih dan zau neih kan sawimawi tial tial a, rilru zim put kan duh lo tan mek a ni. Hei hian kan sakhuana lam thlengin min nghawng zel dawn niin a lang. Mi thiam leh hawi zau zingah Kristian sakhua dah chungnung bik lem lo an lo chhuak mek a, sakhaw dang zirtirna nena a danglamna aia a intluktlanna lam buaipui pawl pawh an tam ta.

KTP member-te hian kan Kristianna hmabak hi kan ngaihtuah a tul ta khawp mai. India ramah hian sakhua azawnga ngaih dan nei zau ber Hindu sakhaw zuitu mi maktaduai 800 chuang an awm a. An sakhua theh darh tumin nasa takin tan an la mek a, mi leh sa an la neih tam lohna hmun hmarchhak state hrang hrangah hian sum leh pai leh therhlo chi hrang hrang hmangin an bei mek a ni. Thiam tak leh fing taka an chet avangin mipui nawlpui chuan Hindu sakhua theh darh tumtute chet dan hi kan hre lo a, chhung ril lam atanga beih tumin kua an hreuh mek

a ni. Chanchin Tha hi kan hnam lungphum a ni kan tih mek lai hian sakhaw dang betute hmalakna avang hian kan hnam lungphum hi a nghing mai ang tih a hlauhawm hle mai. An hmalak dan langsar tak chu yoga vawrh lar te, damlo enkawlina/inentirna te, phai lam zirna hmun thaa zirlaite luhtir te hi a ni. Heng bakah hian langsar lem loah chuan sum pawh an vawrh viau niin an sawi bawh. Eng pawh ni se, kan sakhua a him reng theih nan i inpuahchah ang u.

Tunlai khawvela technology hmasawwna chakzia te, IT leh media bakah thil chi hrang hrangin min chim buai mek dan te pawh kan hre vek awm e, hengte hi tangkai taka hman theih a nih rualin chhiatpui vek theih khawpa hman soal awl tak a ni bawh. Nawalh hi in halna atan te, ram tihkanna atan te kan hmang a nih chuan pawl khawihna rapthlak tak thlentu a ni ang, mahse, thuk mei chhemna atan kan hman chuan ei rawngbawlina atan

ṭangkai takin kan hman a ni. Chutiang tho chuan globalisation leh a kaihhnawih thil hrang hrang (I.T, media, etc.) te pawh hi kan hman ṭangkai thei a, kan hman sual thei. Kan hun tawn mekah hian Kristian ṭhalaite hian ngaihtuahna kan sen tak tak a hun tak zet a ni.

Kan hmelmapa hian hmasawnna hmingpu thil chi hrang hrangte hi ṭhalai rualte hruai sualna hmanrua atan thiam takin a hman mek tih kan hriat reng a ṭha ang. Mahse, kan Pathian hi engkim chung a thuneitu, hman aṭanga vawiin thlenga pangngai reng a ni a, hun inher vel zawng zawng chung a thuneitu leh rel feltu a nih avangin khawvel hmasawnna leh changkanna thil lo thleng zawng zawngte, kan hun tawn mek leh kan hma lam hun lo awm tur pawh hi leilung pian hma daihin a lo hmu lawkin a hre lawk vek tawh a. Ama rel dan

angin engkim hi a lo awm mai zawk a ni. Chuvangin, eng thil pawhin min chim mah se ringtute kan him dan tur leh a ṭul anga kan do let dan tur pawh a ruat lawk vek tawh, chung chu Bible-ah hmuh tur a tam mai.

A tawpna atan chuan khawvel hmasawnna chak taka a kal vut vut karah hian sualna lo pung zel mah se Kristian ṭhalaite kan zam tur a ni lo a, ngawi reng a lo thlir liam mai tur lah kan ni hek lo. Kan hmuh theiha hmasawnna leh a behbawm chi hrang hrangte hi kan hman ṭangkai anga, hman sual a nih loh nan ṭan kan la ang a, a theih chin chinah rawngbawlna thila kan hman thiam chuan a hlawk thlak viau ang. Kan hriat reng tur chu engtianga chak pawhin hmasawn mah ila KTP leh kohhran hi a ṭhing tur a ni lo a, he khawvela Pathian ram din turin hma a sawn zel tur a ni ♦

LUNGPHUN SAWMNA

— Upa Lalhriata, Jubili,
Mission Vengthlang

Rristian Ṭhalai
c h a n c h i n b u ,
Mizorama chanchinbu darh
zau berte zinga pakhata
lungphun sawmna han
chhuah mauh mai chu a awm
lo kan ti deuh awm e. “Tu
lung nge phun tur chu?” tih
chu zawhna a ni nghal baw
ang. Tun ṭuma lung kan phun
tur hi chu ni danga tute
chhungkuain emaw lung
pahnih/khat an phun ang mai
kha a ni lo va; chuvangin,
insawm zau lo thei pawh kan
ni lo.

Nang, chhiartu duh tak, i
nu leh pa an thi tawh em? An
pahnihin emaw, a tu zawk
emaw pawh i lo sùn tawh a
nih hlahu chuan, an lung in
phun tawh em? Mahni
hringtu nu leh pate ngat chu
an lungphun pawh in ulukin

a thu ziaak pawh in tlin tawkah
a mawi thei ang berin in ti
ngei ang chu maw? In ti ṭha
e. Chu chu tih dan tur tak
pawh a ni reng a ni.

Tichuan, uluk taka thlan
lung in buatsaih chu
thlanmualah in va phun ta a.
A hmu apiangte’n an chhiar
tur leh an mit la thei tur ang
 berin in buatsaih ngei ang.
Nu leh pate sùn tawh, an lung
la phun lo in lo awm a nih
pawhin, mawihnai taka lung
phun ve ngei tumin in
inbuatsaih ngei ang a. Chu
chu in tihhlawhtlin hma
chuan rilru helhkamah in nei
reng dawn a ni. Eng vang
nge? Hringtu nu leh pate chu
kan hmangaihin, theih tawka
chawimawi pawh kan duh
ṭheuh ṭhin. Chuvangin, an
thlân te chu mi dang thlân aia
nêp leh hmuhsitawma siam
chu kan duh bik miah dawn
lo a ni. Chu chu mi
pangngaite rilru put dan tur
a ni si a.

Mahse, thlanmuala lung
in phun chu uluk teh mah
ula, miin an chhiar ngai mang

lo vang. A chhan chu thlanmualah hi chuan mi an kal sup sup ngai vak lo. A kal thinte pawhin lungphuna thu ziate hi uluk takin an chhiar dip dep ngai mang lo. I nu leh pate lungphun a nih avanga an bih uluk bik vakna chhan tur a awm lem lo a ni. Chuti chung chuan lungphun hi tih mai mai tur tih lam kan rawt dawn lo va. Amaherawhchu, kan nu leh pate chawimawin an thlan thlenga zahpuiawm bik lova siam kan duh chuan tih dan dangin, lungphun dang buatsaih leh turin kan insawm mai a ni e.

Thenkhatte chuan nu leh pate kan la sùn lo a, an uapna hnuaiah hlim takin hun kan la hmang mêk a ni mai thei e. Chuvangin, lungphun tih lampang te chu kan la ngaihtuah chhin ngai lo pawh a ni mai thei. Mahse, tun tuma lung kan phun tur hi chuan a dam lai leh a thi tawhte a huam tel vek dawn avangin thalai rualte zau takin kan insawm ta a nih hi.

Khawlaiah tute emaw an intibuai a. "Tute nge?" kan tih rualin, 'Tu fa nge?' tih hian a zui fo thin. "Chu mi fate chu an nia," an tih chuan, "A nih tak chu. A nu leh pate reng chuti khati..." kan ti zui fo baw. A nih loh leh mi hmingtha takte chu, "Chu mi fate chu an ni reng a..." tih hi a ni châwk baw thin. Kan chanchin tinreng hi keimahniah tawp mai lovin kan nu leh pate a kângkai fo thin zu nia. Chuvangin, i nu leh pate lungphun pawimawh ber, mi tinin an chhiar fo chu NANGMAH HI I NI tih ka hrilh duh che a ni.

I nu leh pate kha an thih hnuaiah pawh hmingchhiat-nain ûm zui lo se i duh chuan i nungchang leh i ni tin khawsak dan kha a pawimawh ta em em mai a ni. Lungphun pawimawh ber i phun tur chu thlanmual lamah ni lovin, i kalna apiangah a ni zawk. I nu leh pate thlan lung chu marble leh granite tih angreng velin sum tam tak sengin buatsaih

mah ula, nula awm mawh tak leh tlangval suaksual tak i nih chhung chuan i nu leh pa thi tawhte chu hmingchhiatna tinrengin i vawm zui reng tihna a ni a. Chu lungphun chu marble leh granite tih velin a chei mawi zo dawn chuang lo. Mi fel leh nungchang ðha tak i nih erawh chuan i nu leh pate lungphun chu a va mawiin chhiar a va nuam dawn em!

Hei hi nu leh pa la sùn lote tan pawh a pawimawh dan a dang chuang lo. 'Dam lai lungphun' pawimawh tak chu i buatsaih mek a nih hi. Kristian ðha leh nungchang mawi tak nei i nih chuan i nu leh pate chu an awm mai mai pawh an zahawm em em ang a, thlamuang takin thlanah an liam dawn tihna a ni. Chuti a nih loh vêk chuan lungngai reng rengin i nu leh pate chu thlanah i liamtir dawn tihna

a ni ang. Chutiang mi nih chu i inhmeh lo va; chutianga hmingchhe tak leh lungngaia rûm chung a dam lai ni hman zawh mai chu i nu leh pate pawh hian an inhmeh bik lo asin. Eng vangin nge i nu leh pate chu mi dang nu leh pate aia rilru hrehawma an awm bik ang le? Chutianga nu leh pate awmtir duh tur hmel chu i pu bikin ka va hre lo em!

Thalai duh takte u, in nu leh pate lung in phun mek a nih hi. Eng ang lung nge i phun ve dawn? Chhiar hlawh mang lo tur thlanmuala lungphun uluk vak ai chuan mite'n ni tina an chhiar ðhin i nungchang chu uluk zawk a va pawimawh em! Chu chu i nu leh pate lungphun tak tak zawk chu a ni si a. Hawh u, nu leh pate lung ðheuh hi mawi takin i phun ðheuh teh ang u. Chu chu a KÏP em em a ni♦



■ *Kan khawvel ni a kin hunah chuan mi ropui kan dawn sawn zat leh sum leh pai kan thawhchhuah zat zawh kan ni lo vang. 'Mi rethei a rilðam laiin ei tur kan pe em? Saruak a nihin kan tuam hlawm em? Vakvai a nihin kan inah kan la lut em?' tih hi zawhna kan dawn tur a ni ang. — Mother Teresa*

MIHRING HMANGA SUMDAWNNA

—Laldinpuia Tlau
Kanan Branch

mihring hmanga
sumdawwna kan tih
mai, human trafficking hi
tunlai hian sawi a hlawh thar
hle mai. Hmanlai Mizo nunah
khan human trafficking kan
tih ang hi a awm chiah lo a ni
mai thei.

Mahse, ziaak leh chhiar
kan thiam aṭangin he lam
hawi thuziak chu kan chhiar
fo tawh. Genesis 38:28-ah
chuan "Ismael-hote hnenah
chuan, Josefa chu tangka
sawmhnihin an hralh ta a. Tin,
Josefa chu Aigupta ramah an
hruai ta a." tih kan hmu. Pu
Tawma In thawnthu buah
pawh "Tawma erawh chu lung
inah a dah a. Thil a tihsual
vang ni lovin, mihang a ni a,
bawih a nih avang chauhvin
lung inah a dah a ni," tih ziaak
a ni. Tun hma chuan human

trafficking hluarna ber chu sal
neih kha a ni ngei ang, mahse,
khawvelah Chanchin Ṭha
avangin sal an awm tawh lo.

Sex mawlh mai hi mi tin tan
tawrh har leh hnar har, a hnua
inchhirna ni si a ni. Kan hun
tawn mekah chuan
hmeichhiate nalhna leh
itawmna hi human trafficking
hluarna ber a nih a rinawm e,
chu chu a Sap ṭawng takin
commercial sex worker an ti
mai.

India ramah chuan a
tlangpuuin hmeichhe pakhat
hi cheng 10000 - 25000 vel ten
an hralh a. Chung
hmeichhiate hlawh chhuah
chu nawhchizawrhna hmun
neitute chuan zaa 75 vel
changin zaa 25 vel chu anni'n
an chang ve thung niin Na-
tional Human Rights Com-
mission report chuan a tar
lang a, mahse, a tak takah
chuan heng hmeichhiate hian
zaa 25 hi an chang phak mang
lo niin a ngai. He report-in a
tar lan dan chuan India rama
nawrhchizawrhna hmuna
hian kum 13-50 inkarten hna

an thawk niin a lang a, pasal pawm lai nei pawh an awm.

Zikpuui pa thawnthu bu 'Nunna kawngthuampaiah' tih bua Ngurthansangi kha human trafficking tuartu a ni ngei mai. Amah ngeiin "Army Officer mi sual pakhatin Mizoram buai laiin nupaiah min nei lui a, a ti tak tak emaw ka ti a Brothel-ah min hralh ta mai alawm maw le. Tichuan, min leitupa sumdawng hausa chuan salah min siam a, sumdawn nan min hmang ta alawm!" tiin a ñawngtir a nih kha.

Hna thawh tur emaw, thil training tur emaw hmanga phai lama kan nula an hruai thlak, vanduinana tawh ta nia an sawite hi mipat hmeichhiatna lam hawi vek a ni awm e.

Naupangte hi chhia leh ñha la hre tawh lo leh an tana pawh tur la thliar thiam tawh lo an ni a. Puitling thawh ngam loh leh thawh peih loh te an thawk duh mai ñhin. Puitling aiin chhawrna man a

lo tlawm zawh bawh si a. Chuvang chuan, thilsiamna hmunpui leh lungalhthei khurah an chhawr nasa hle. Hmeichhiate tih lohah chuan human trafficking tuar nasa ber an ni awm e.

Heta ñanga lang Chiang ta em em chu, human traffick-ing tih chu bungrua ang maia mihring lei leh hralh leh thianghlim lo taka sumdawwna atana hmeichhia leh naupang hman tihna a ni. Human trafficking chu mi zawng zawng chung a thleng thei leh thleng mek ni mah se, hmeichhiate leh naupangte hian an tuar nasa bik e tih thu hla mai a ni e. Khawvel puma human trafficking zir chianna a ñanga a lan dan chuan a tuartu zinga zaa 9 chu mi mipa puitling tawh an ni.

'Keinin vanduinanaah kan ruat, A hmangaihna lantirtu' tih sa ni mai awm takin mi hrisel loh leh thihna hlim kawr ruam an zawh mek te pawh mi ñhenkhat chuan sumdawwna remchangah an hmang hlahh bawh. Hlawh

tam tak neia thisen pek tih te, nuai tela kal (kidney) leitir tih ang chi hi hmun thenkhatah chuan mi thenkhatte eizawwna a ni teh tlat, hei pawh hi human trafficking chi khat a ni.

UN Protocol to Prevent, Suppress and Punish Trafficking in Persons, Especially Women and Children, 2000-in a hrilhfhah dan chuan, human trafficking hmanruate chu - *vauna, tharum thawhna, bumna, tihluihna leh thlemna* te a ni.

Sawrkar pawhin nasa takin a khapna dan a siam a. A khapna dan leh a titute hremna dante chu a tawi zawngin, Indian Constitution-ah te, Indian Penal Code-ah te, The Immoral Traffic (Prevention) Act 1956-ah te, Transplantation of Human Organs Act 1994-ah te, Child Labour (Prohibition and Regulation) Act 1986-ah te chipchiar takin a inziak. Khawvel pum huap thuthlung International Convention for the Prevention of Immoral Traffic-ah hian India pawh hming ziak meuhin a tel.

UN chhut dan chuan India hmarchhak hi human trafficking nasa taka a thlen mai hlauhawmna hmun a ni. A chhan pawh, kan ram a retheiin sum leh pai dehchhuah a harsa a, awlsam taka hnathawh tur tawktarha bum mai theih kan la tam vangin.

Hetiang khawvela kan chen avang hian hna emaw, zirna emaw, ram pawn chhuah hrim hrim thlakhlelh lutuk emaw avangin bum kan nuamin, thlem kan sam lutuk thei, ralkhel dar vuak a hun! Kan taksa bung hrangte hi sumdawwna atan ni loa mi dangte nunna chhanhimna atana pe phal deuh deuh turin inzirtir uar deuh deuh ni se, chu chu a Kristian baw, Lal Isua chuan kan tan a nun zawng zawng a hlan. Eng vang pawha human trafficking lo tuar tawh te, nunphung pangngai an zawh leh theihna tura kawng kawhbmuh leh kaihhruai hi KTP te koah Lalpan a nghat a nih hi ♦

THIM HNUAIA ENGA HRUAI

—Hmingsanga
Chhinga Veng

Mihring mtd 1.1 chenna Trinidad & Tobago khawpui Port of Spain-ah chuan khua a lumin a boruak a uap churh a. An khawlai lun lai ber Nelson Street pawh ni dang ang bawkin a lun leh hle. Mipui an zi mur mur a, pawisa khelhna hmunte pawh a lun leh hle tawh a, a ruka ruihhlo zuar pawlte leh nawhchizuar thlengin an kim leh thap tawh bawk a. He lai hmun hi hun rei tawh tak a tangkhan khaw eng hnuaiah pawh soal 'thim' rorelna hmun a ni a. Vawiina thil awmte hi thil thar tehchiam a ni lo, a nih dan phung pangngai ve reng a ni. Insual leh tualthah chu thil thar a ni chuang lo.

He Nelson Street-ah ngei hian, kum 1982, June 27-ah khan chhungkaw pakhat chuan naute thar an nei a. A

hmingah Densill I Theobald an vuah a. Chu nau thar lo piang chuan 'thim' khawvel chu engtiangin nge a rawn hmachhawn dawn tih reng a hrethiam pha lo. A nu leh pate pawhin an fapa chu mi danglam tak a ni ang tih reng an ring phak bik lo. An thenawm hnai vela naupang dangte ang bawkin soal kawng a zawh ve mai dawn em?

A pian leh murna

Trinidad & Tobago khawpuiah chuan zan rei tak a ni tawh. An kawthler lun leh lar ber, Nelson Street meuh pawh a reh tan tawh a. Kawthler thim deuh rik rek lamah silai a puak thuai a. Silai mu leng chuan patling pakhat a deng fuh chiang kher mai. Thisen a luang nghal nguah nguah a, thi tur chalchang aw rawl leh thih suala tal mek chu naupang kum 13 mi lek hmuh atan zawng a rawng lu deuh lo maw! Nelson Street kawthler chu naupang han lenna atan chuan a va duhawm lo tak em!

Densill a nu leh paten dinhmun duhawm zawk leh

thlamuanthlak zawk duhin, chu kawththler chu pem chhuahsan duh ngawt mah se khawi aţangin nge ei tur an hmuh tak ang? Rethaih luat vangin chu hmun chu an chhuahsan thei mawlh si lo. Mipui pun khawm tamna hmunah hi chuan, inhlawhna eng eng emaw a awm ve zel a, chhuan chham em em chuan an la awm lo.

Min Vengtu chu Lalpa...

Sual rawngbawl mai loh chu Nelson Street-a naupang leh thalai tan eden natna vei leh sual rawngbawl hna chauh loh chu tih tur dang tehchiam a awm lo. Zu leh drugs an khawih a, ruk an ru a, mipat hmeichhiatna kawngah an tlan a. Chu lai hmuna cheng chhungkaw tam takte tan chuan heng thil zawng zawng hi thil thar a ni lo a, an tu leh fate pawhin chu kawng bawk chu an rawn zawh ve zel bawk a. Mahse, chung naupang zingah chuan mi 'mak' pakhat a awm. A hming chu Densill l Theobald a ni. Chu naupang chuan sual lam kawng a zawh lohna turin theihtawp a

chhuah thin. A rualpuite'n ganja zuk leh zu in an hrat em em lai pawhin ani chu chung thil lak aţang chuan a invawn thianghlim a tum fan a.

Culvert hnuaiah zan thim

Kawngpui dungah naupang thenkhat chuan an tih thin dan pangngai ang bawkin football pet turin an lo chhuak leh dam dam a. Ball an neih that loh chu thu hran, ball boot chu khawi lamah a ni ringawt. Ke lawngin ball an pet a, an mitthlaah 'World Cup' tih lam reng a lang phak lo. Hlim taka nuh tlan te, thlan tla bawrh bawrha infiam te, hlauhthawn nei miah lova inkhelh te chu an tan chuan a 'thlamuanthlak' tak zet a ni. Hlim taka an inkhelh laiin khuain a thim hnan a, mahni in lam panin an haw leh dam dam a. Densill Theobald pawh chu an chenna in ram chhe lek lek tawh panin a haw ve hnak hnak thin. Naupang lungmawl mai a nih laia a chenna te ngaihtuah chuan an khawsakna chu nuam tawh tak a ni. High school kai rual a nih laia an chenna chu cul-

vert hnuai te kha a ni ðhin a. Baihvai taka hringnun a chhiar lain vanneihthlak takin a nu chuan sawrkar hna hniam t  , rawng hnawih hna a hmu a. A nu sum thawh chhuah hmang chuan an khawsak pawh a nuam ve thei ta deuh a. Mahse, vanduaithlak takin a nu chuan rei lo teah a boralsan leh ta zel baw k si. A pa hovin harsa takin an khawsa chho ve hram hram a, an chhungkaw tan kaw l a eng thei meuh lo.

Football vanga lawmna

Theobald chu harsatna hnuaiah leng mah se football chu a tuichilh zual sauh sauh va. Chuti taka tui chilh ta chuan hma pawh a sawn chak hle. An laina hnai, Kervin Serrlette chuan Lillywhite Football Coaching School-ah luh theihna remchang a hmuhsak a. Chu school-ah chuan football khel h chu a zir ve ta a ni. Ball boot nei ngai reng reng lovin ball boot a'n bun ve ta mai te chu mumang lam ram te pawh a ang rum rum ang chu. Ei leh in lam pawh hnianghnar leh tuihnai

zaw k a dawng tawh a. Naupang cher leh ei tur tuihnai hmu ngai lo tan chuan ðhatpui tham a ni ngei ang. Hun rei pawh a awm hmain an ram hmingin U -17 team-a tel turin an thlang zui nghal a. A vanneihna a kal tluang chho a, Lillywhite Coaching School a angin Canada-ah semi Professional Club, Toronto Olympians-ah khel h theihna remchang a nei leh ta. Football a khel h thiamna hmangin sum a hlawh chhuak  an a. A sum hmuh chhuah hmang chuan an chhungkaw dinhmun pawh a ziaawmin lei rem an rap  an ve ta. Hemi hnu hian kar hnih chhung chu Italian Club III Division-ah a trial leh a, hetih lai hian Theobald chu kum 19 a upa a ni ve tawh a, mahse, a vanduai hlauh va, a tling zo ta lo va.

Ram hla takah chuan

An ram lamah kir lehin Club pangngai ve angreng tak, Jamaal Shabazz, Caledonia AIA chuan an lo lei ve nghal chat a. Hemi hnu rei lo teah hian ram aiawha se-

nior team-a khel turin thlan a ni ve ta hial a. Kum 2002 khan Sugarbowl Invitational Tournament, St Kitts-ah a khel ñan a. Hemi ñum hian a khel chhe lo hle a, club hrang hrangin an club-a khel turin an sawm ve sap sap hlawm a. Club hrang hrang Caledonia AIA, Joe Public, Caledonia AIA-ah te a khel kual ve hman a. Mahse, Scottish Premier League Club Filkirk lam chuan sum tam zawk leh hlawh ña zawk pek an tiam avangin a pan ta zawk a. Harsatna tam tak paltlang, Densill Theobald chuan football Inpui an tih mai ñhin, Europe rama club pangngai tak a zawm thei chu a lawmna a satliah lo. Trinidad & Tobbaco, Socca Warriors tia sawi baw ñhin tana World Cup 2006 an khel theihna tur pawhin a thawh hlawk hle a ni. 2006 World Cup-ah khan kan hriat ñheuh angin group stage-ah Sweden nen an in-draw kha a ni a, England nena an inkhelh ñum pawh khan an inhneh taw dawn emaw tih tawh laiin hun tawp dawn lamah 2 – 0-in an vanduai ta hlauh a nih kha.

Mual khatah an leng za

2006 World Cup-a England nen an inkhelh ñum khan Theobald chuan, “Footballer kan ngaihsan em em; David Beckham, Steven Gerrard, Wayne Rooney te nen stadium khatah, ball thuhmun kan han pet ho va, vannei ka inti hle a ni. Chutah kan coach, Leo Beenhakker chuan England team inngahna ber leh an captain, David Beckham kha min ventir a, rin tlaka min ngai kha ka lawm hle a ni,” a ti. Inkhelh zawhah Theobald chuan an inkhelh chungchang sawiin “Kan inkhelh lai khan England captain Beckham chuan ‘min veng reng dawn em ni?’ tiin min zawt a, kei chuan, ‘Aw, ka veng reng dawn che, veng reng tur chein kan coach-in thupek min pe a, eng mah i ti thei dawn lo,’ tiin ka chhang ve ngat!” tiin, David Beckham veng theitu a ni chu a lawm hle a ni ngei ang.

Ngaihman I awm Lalpa

Ram tana wawi 30 chuang khel tawh Densill Theobald chuan ‘tun dinhmun thleng

thei tura chakna leh hriselna
 ðha min petu Lalpa chu fakin
 awm rawh se' tiin a sawi
 chhuak fo ðhin. A football zin
 kawngah 'khâm' leh 'suar'
 tam tak a pal tlang a. Zu leh
 ruih theih thil tamna hmun,
 tualthahna leh insual bur
 burna rama pianga seilian a ni
 chungin malsawmna a dawn
 zawng zawngte chu Pathian
 pek a ni tih a hai lo. A theih
 ang tawkin Lalpa rawng a
 bawl reng a, a inkhelhpui
 ðhin, Scottish Premier
 League-a khel ve tho, Glasgow
 Ranger-a khel, Marvin An-
 drew, Scotland thingtlanga
 pastor hna thawk baw
 hnung chu zuiin rawngbaw
 hna a thawk ve ðhin a ni.
 Densill Theobald chuan,
 "Kum 13 mi ka nih laia kan
 chenna in bul kawtthlera
 tualthat lai ka hmuh kha tun
 thleng hian ka mitthlaah a la
 cham a, hmeichhe ðhenkhat
 an pawngsual lai te pawh ka
 hmu a, ka puitlin hnuah pawh
 kan chenna kawtthlerah sual
 kawng zawhin hun ka hmang
 ve mai turah mi ðhenkhat
 chuan min ngai mai thei.
 Mahse, ka thinlungah hian

heng kawng zawh lo tur hian
 'Aw' ka hria a. Chu aw chu
 Lalpa aw ngei a ni tih
 tunhnuah hian kan hre Chiang
 a. Min vengin min thlamuan
 a, sual kawng zawh hi ka
 ngam ve lo a ni, ka
 ðawngtâinaah pawh, 'Lalpa,
 lei malsawmna tam takin min
 vur a, i malsawmna tam tak
 ka dawn avangin chenna in
 ðha tak min pe a, ei leh in tur
 tuihnai tinreng min pe baw
 k a. Sual zalenna hmun aṭanga
 min hum dan zawng zawngte
 hi i rawngbaw tura min duh
 vang a ni tih ka hriatin i
 rawngbaw turin min pui la, ka
 inkhelhna hmunah a ni emaw,
 ka awmna hmun apiangah
 Nangmah zahpui lo tur leh i
 hming ṭan tlat turin min pui
 ang che' ka ti fo ðhin a ni," a ti.

Densill Theobald hi India
 ram club ðha Dempo SC-ah
 pawh kum 2012 -13 season
 chhung khan a rawn khel ve
 hman a. Player pawimawh tak
 a ni nghe nghe. Hemi hnu
 hian an ram lamah kir lehin
 2014 World Cup qualifying
 round-ah pawh an ram team
 captain niin World Cup 2014-ah
 an inpet kai zo ta lo hlauh a ni.



Tv. H. Vanlalsawma
(1973-2013)

Leader, Kawnzar Br KTP

Tv. H. Vanlalsawma hi Pu H. Thangkhuma leh Pi Lalani te fapa a ni a, kum 1973 khan Khawzawlah a piang a. Khawzawl Kawnzar Kohhran tana mi pawimawh tak leh Kawnzar Branch KTP tana ro hlu tak a ni a, hruaitu satliah ni lo, a taka hruaitu tak tak, mi inpe, tuar ngam leh chan ngam rawngbawltu a ni.

Rawngbawlina lam: Nilai zan thupui hawngtu, Inrinni zan thuhrlitu, Ramthar Committee member a ni a; tin, BSI Kawnzar Local Collector leh Khawzawl Area BSI zaipawlah member a ni reng thin baw. Tin, KTP General Conference 2014 Reception Sub-Committee member a ni baw. Naupang lam Sunday School-ah Sacrament Department zirtirtu a ni a, Tleirawl Pathianni Chawhnu Inkhawm Leader a ni baw.

KTP lamah pawh rawngbawlina leh chanvo

pawimawh tak tak a lo chelh tawh thin a. Kum 1994 atangin Kawnzar Branch KTP committee member ni tanin, kum 2008-ah Assistant Leader, kum 2009-ah Leader, kum 2010-ah Assistant Leader, kum 2013-ah khan Leader a ni. Nikum khan Branch KTP huang chhungah pawh mawh-phurhna pawimawh tak tak – Kohhran Zaipawl Director, Light & Sound Sub Committee Chairman leh Usher and Reception Committee Chairman chanvo a chelh mek baw a ni. Bial KTP hruaitu hlun niin, a thih ni thleng hian committee member a ni. Rawngbawlina ngai pawimawh tak niin Kohhran leh KTP thiltihna kawng hrang hrangah harsa tak chung pawhin a chanvo a hlen hram hram thin a, hnatlang a thulh ngai lo va, kar laklawhah hnatlang a awm pawhin a hnathawhna hmun atangin hnatlang turin a lo haw vang vang thin.

Khawtlangah pawh thawh hlawk tak a ni a. A thih ni thleng hian Kawnzar Branch YMA Executive Committee member a ni. A thih hian Kawnzar Branch YMA-a kuang Sub-Committee-ah Secretary a ni a, Refreshment

(ei in) Sub-Committee-ah Chiarman a ni mek bawk.

A thih dan: Lung la a Quarry hmuna eizawng thin a ni a. A eizawwnnaah hian taima leh rinawm tak a ni. Ni 10.6.2013 (Thawhtan) zanah chuan Khawzawl Dinthar Pastor Bial KṭP hruaitute leh Bial Zaipawl-ten Kawnzar Branch KṭP an tlawh a, hemi zan hian phur takin Light & Sound enkawlin Control Room-ah a thu a. Inkhawm bana Bial KṭP Committee-ah pawh phur takin ro a rel a, Branch tlawh leh hmabakah pawh hruaitu atan ruat a ni nghe nghe a.

A tuk ni 11.6.2013 (Thawhtan) tukthuan ei khamah chuan a dan pangngaiin a eizawwnna lam panin phur takin motor chungah a chuang a (Thawhtan zan inkhawm a ngaih pawimawh avangin an hna lamah tul hle mah sela Thawhleleh tukah a hnathawhna hmunah a riak lut chauh thin). Chawhnu dar 1:00 velah chuan, "A hnathawhna hmuna lung a halnaah a lung halin a lu-ah a vawm fuh palh hlahu mai a, thichhawngin a let der mai...!" Tih thawm chuan veng chhung a luah rang kher

mai...! A hnathawhna hmunah chuan rei lo te chhungin mipui kan pung khawm a, tichuan Tv. H. Vanlalsawia, Kawnzar Branch KṭP Leader chu ka pawh chhawn lovin a boral zui a, tichuan, a eizawwnna chu rinawm takin a thihchilh ta a ni. Hlim leh thlamuang taka, hmachhawp tam tak kan ruahman laia chatuan ram min pansan thut mai hi hriat thiam har kan tiin kan va tuar thiam lo tak em!

A thih thu hian Mizoram pum a deng chhuak nghal a, Branch leh Bial hrang hrang atangte leh Central KṭP atang tein amah sunna leh thlahna thu kan dawng hnem hle. A ruang chungah Kohhran Zaipawlten mittui nen lungchhe takin sunna hla kan sa chhuak thei hram a, tichuan, ni 12.6.2013 (Nilaini)-ah chuan he leia intawng leh ngai reng reng tawh lo turin Bialtu Pastor, Pastor C. Laltharzuala'n a vui liam ta a ni. "Fam ngaia tah lai reng kan bang thei lo...."

Min lo hmuak ang che van kawngkhar mawiah,"

Saithangpuia Sailo
Asst. Leader,
Kawnzar Branch KṭP

Hruaitu Chanchin

T.Upa Richard B. Lalhriatpuia
Committee Member



Athian leh a rawngbawlpui
ten 'Richard' tia an koh
T.Upa Richard B. Lalhriatpuia hi
February ni 16, 1975 khan N.E.
Khawdungsei khuaah alo piang
a, Pu P.B. Saptawna leh Pu B.
Hlunpuii te fapa a ni a, pianpui
unau 3 a nei. Feet 5'9' tawng niin
tunah hian Armed Veng South ah
anchhungkuain an chengmekani.

January ni 8, 2008 khan Pu
B. Chalmawia leh Pi C.
Lalbiaksangi, Armed Veng
South te fanu B. Lalrinpuii nen
innneiin tunah hian fapa pahnih
a nei mek bawka ni.

Zirna leh Eizawna : N.E.
Khawdungsei PS-I, Amed Veng
Middle School, KVM H/S,
Hrangbana College (PU).

Pawlhranghrangah: AVS Cultural
Club-ah Senior Adviser a ni mek
a. YMA Section Committee, MZP
Armed Veng South Branch O.B.,
YMA Library leh Light & Sound
Committee, Armed South Cul-
tural Club O.B.a ni tawh bawka.

Kohhran :

Chelh tawh : Bial KṯP - Asst. Sec-
retary, Treasurer, Finance Secre-
tary, Bial Zaipawl member, Bial
Zaipawl Director, Branch KṯP -
Leader, Secretary, S/Secretary,
Group Leader & Secretary,
Branch chanchinbu 'KṯP AW'
Editor & Manager, Puitling Sun-
day School Zirtirtu.

Chelh mek : Armed Veng South
Kohhran Committee member,
Bial KṯP Asst. Leader, Senior
Dept Leader, Kohhran/KṯP
Light & Sound Comtt Chair-
man, Kohhran Music Commit-
tee Chairman, Kohhran School
Managing Board member, MPF
Committee Member.

Huat zawng: Mi chapo

Ngaihsan zawng: Mi
innngaitlawm

Hun tawna hlim ber hun:
Nupui neihi

Bible chang duh: Sam 73:28

Ngainat zawng: Thlalak

Sa duh zawng: Vawksa

Infiamna: Football

HRISELNA ■■■

Thingpui hi

mizote khawsak honaa thil pawimawh tak tling pha chu THINGPUI hi a ni ti ila, kan sawi sual tam awm lo ve. Inleng kan neih nikhua leh chhiatni, thatni leh puipunnnaa a tel loa kan tlei theih hauh loh leh tel ve ngei thin chu THINGPUI hi a ni. A chhiatna lam an sawi chang pawha kan pawm phal mang loh Thingpui chanchin hi i lo bih Chiang teh ang.

Thingpui tih hian a tlukpui ni awm tak a lo lang, coffee hi sawi tel loh rual a ni lo. A chhan chu thingpui nen hian inanna an nei a. Taksaa an hnathawh dante a inang khawp mai. Thingpui no khatah hian Theophylline 2 mg leh caffeine 50 mg vel a awm a. Coffee-ah erawh chuan caffeine 75 mg vel a awm thung. Thingpui hian that zawkna tak mai a neih pakhat chu a tlawm zawk a, mi rethei zawkte tan pawh neih mai a awlsam zawk a ni.

Theophylline kan tih hi 1,3 Dimethylxanthine a ni a. Hei hi damdawi atan hman theih a ni

a. Tin, amah ang tur hian damdawi an siam bawka, chu damdawi chu Theophylline diamine complex an ti a. Mahse, Theophylline aiin a thawk chak lovin, a thawk rei lo zawk bawka ni.

Theophylline hnathawh dan i han thlir leh dawn teh ang. Theophylline chuan phosphodiesterase hnathawh a lo tihtawpsak a, he phosphodiesterase hian a hnathawh chu ATP atanga cAMP insiam kha 5' AMP-ah a lo chantir ta a. Theophylline kan ei emaw, kan taksaa kan lak luh emaw hian phosphodiesterase-in hna a thawk hlei thei ta lo va. Kan taksaa cAMP (cyclic adenosine Monophosphate) a lo inkhawh khawm ta a. He cAMP hnathawh dan thenkhat hi han tar lang leh ta ila –

1. Smooth muscle (eg. thawkna dawt, chaw pai jawihna kawng, etc.)-ah te hian cell (timur) chhungah free calcium a titlem a. Heng taksa peng te hi a tizal (relax) ta a. Chuvang chuan, ril che vel kha a tizal a. Ek lamah harsatna (constipation) a thlen ngei ngei chuang lo naa, a awmtir ve thei a ni.

2. Lung (heart) lamah ve thung chuan Cardiac Muscle an

tih hi a awm a. He tihrawlah hian cAMP hian tawmna (contraction) a awmtir a. Lungin hna a thawk tam sawt a ni. A chhan chu cAMP hian Calcium channel a hawntira, chu calcium chuan tha a titawm (contact) ta a ni.

3. Thluak leh hriatna thazam lamah erawh chuan a hnathawh a lang deuh hlek a. He Theophylline hian min tithatho (exite) a, chakna min pe kan ti ve thei ang chu. Amaherawh-chu, taksaa a lak luh tam lutuka, a lo a luaka kan ei/in erawh chuan thakhur leh kaih a awmtir ve thei bawk a ni.

4. Thisen zamah chuan thisen zam kua a tivar (dilate) a, hei hian B.P. a tihniam thei a. Mahse, he function (hnathawh) hi a taka a lan loh theihna chhan chu lung lama a hnathawh a tihchak tho vang khan B.P. a tidanglam lo thei bawk.

5. Tihrawl lian deuh, ruha bet-ho (skeletal muscles)-ah hi chuan tihrawl tawm (contraction) a pui a. Mahse, skeletal muscle-ho hi sodium channel-ah hian a hnathawh hi a inngnat zawk mah kan ti thei ang chu.

(6) Kal (kidney) lamah chuan zun a titam a (diuretic property a neih avangin), kal lama peng

pakhat Tubular an tih atanga Sodium inhip let tur kha a lo dang a ni.

7. Pumpuiah chuan cAMP hian acid pek chhuahna a pui a. Chuvangin, ulcer neite tan chuan a sen hanga in hi a tih chi loh mai thei a. Thingpui in manah a paw thlum pawh hi heng natna nei tan chuan a tha zawk mai thei a ni.

A tangkaina lam lo en leh ila:

1. **Asthma tan:**

Theophylline hian cAMP avang hian thawkna dawt, asthma (Allergic reaction kawng a ni mah ang chu) vanga zim tur a lo zimtir phal ta lo a, chuvang chuan asthma tan a tha hle a ni. He lama a hnathawh tichak tur hian Adenosine receptor a dang (block) bawk a ni.

2. **Allergy tan:**

Allergy awmna chhan chu Histamin hi mast cell atanga pek chhuah vang a ni a. Hemi awm tur hian ATP a awm a ngai a. Mahse, Theophylline chuan cAMP a tih tam avangin ATP a lo tlem deuh a; chu chuan Histamin pek chhuah a titlem ta a, allergy a lo dang thei a ni.

3. **Infiar mite tan:**

Taksa chakna a pe kan ti mai ang chu. Infiar mite tan tha a tichak a; a tangkai ve thei a ni.

CHANCHIN ■■■

Rev. Chhawnvunga (1902-1974)

Rev. Chhawnvunga hi Mizorama Pastor nemngheh hmasak dan indawta 23-na niin Dawrpui Biak Inah ni 27.2.1938 khan Rev. David Edwards chu Moderator niin Pastor Langlura (f/o Rev. Lalsawma) nen a ruala nemngheh an ni a. Tawngtaisaktu chu Rev. Phâwka a ni. Thiamna lamah chuan kum 1923-ah Middle English (Class VIII) a passed a, hemi hnu hian, Aizawl Theological School-ah missionary hmasate kaihhruainain kum 3 zet Pathian thu a zir leh baw.

Pastor-a nemngheh a nih hma hian kum 1927-ah Mualcheng (N. Vanlaiphai bul)-ah Tirkkoh hna thawk turin dah a ni a. Hetah hian kum 10 zet (1927-38) Tirkkoh hna thawkin a awm leh a. Kum 1938 kum tirah chuan Pastor atana nemnghah niin Champhaia awm tura dah a ni leh a. Champhaiah hian kum 1967-a a pension thlenga thawkin a awm hlen ta a ni.

Pastor Chhawnvunga hi mi hlim Pastor (Pastor mi hlim) tih

a ni thin a. Eng tik lai atang chiahin nge thlarau lam hlimna hi a chhar hriat ni lo mah se Mualchenga Tirkkoh hnathawk tura an tih chhuah tan lai pawh hian thlarau lama hlimna sang tak chu a chang tawh ngei nia rin theih a ni. Hetih lai hian Mualcheng chu Tirkkoh thawh hmun ni lovin Lungchhuan zawk chu Tirkkoh thawh hmun a ni a. Mualcheng chu Lungchhuan atanga khaw thar an kaina hmun a ni. Mualchengah hian an kai zo deuh vek tawh a. Biak In thar an sak lai chuan kohhranah harhna nasa tak a thleng a. Kohhran hruaitu thenkhatte pawh Thlarau Thianghlim sawichhiaa puh hialte pawh an awm ta a. Hetianga kohhran chungkuua an buai rukna hi Missionary Pu Mena (Rev. E.L. Mendus) chuan a lo hria a. A hmunah han kalin a kohhran buai thelh nan tiin Sakramen thleng mawi tak mai, a hun laia la awm ngai lo chu a han pe a. "Hei hian in buaina a tihreh loh chuan ka rawn laksak leh ang che u," tiin a thlah a.

Hetih lai hian Chhawnvunga hian Tirkkoh hna a lo zir zo chiah a, Pu Mena chuan Mualchenga Kohhran chungkaw buaina ching fela Tirkkoh hnathawk turin

Chhawnvunga chu a tir chho ta a ni.

Hetiang deuh bawk hi Champhaia Pastor atana an dah chhoh dan kha a ni a. Kum 1937-a Kelkanga harhna thleng khan kohhran leh khawtlang a tihbuai mai bakah sawrkar thlenga inrawlh ngai khawpa buaina thleng kha a ni a. Chhawnvunga chu Pastor mi hlim a nih angin Champhai bial wawng tur hian Mualchenga kum 10 zet (1927-37) a awm hnuin kum 1938 kum tira Pastor atan an nemngheh hnuin Champhaiah hian Pastor turin an dah leh ta a ni.

Rawngbawl na ñan tir lam

A rawngbawl na ñan tirh tẽ aţangin fianrial ñawngţai hi a thlahthlam ngai lo va. Mualchenga a awm lai hian Bawktlang ramah ramhnuaiah ñawngţaina hmun bik siamin a ñawngţai ziah ñhin. Kohhran chhungkuua buaina chhuak thei reng a nih hriain kohhran tan leh a rawngbawl na kal zel tur atan a dil ñhin a ni. Heng avang hian a ni ang, a awm hnu rei lo teah a bial chhung khua Leiletah leh Sialsirah te harhna a lo chhuak ta zel a. Hlim takin a hun chu a hmang zo thei ta a ni.

Hetiang tho hian Champhaiah pawh ñawngţai

mai loh chu tih theih eng mah a neih lohzia hriain ama inah leh Biak Inah te a ñawngţai tlaivar fo ñhin a. Champhaiah pheichuan Kelkang harhna avanga buaina chu kohhran leh khawtlang mai ni lovin sawrkar thlengin a nghawng a. Mission Sap-te pawhin an chhan thei tak tak bawk si lo a. Hetiang kara rawngbawl a nih avang hian hun rei tak chu, Champhai khaw thlang lam dai hnuai, ramhnua puk pakhatat ñawngţai tur ringawtin a riak lut a. Sakeite pawhin an rum ñhaih nasa ñhin a ni awm e. A hun lai chuan thil maka mi sawi 'Pastor pa hi a â ta em ni', an ti huai huai ñhin. A chhan chu, hetia puka a tawm hi Pathian Thlarau pawl tharna dawn tuma inlahrang, tunlaia Bethel kan tih ang hi a nih avang a ni. He laia a ñawngţaina hmun hi 'Pastor Pûk' an ti ñhin a. A tu leh faten humhalhin tun thlengin hmuh theihin a la awm a ni.

Kohhran enkawl na lam

Hmunin a daih dawn loh avangin a rawngbawl dan tlangpui leh pawimawh zual, kan hriat atana ñul awm deuh deuha langte chauh lo tar lang ila:

Champhai Pastor Bial hi kum 1941-a Kelkang Pastor Bial

siam anih hma kha chuan khaw 21 lai a ni a. Kel kang Bial a pian hnu chuan khaw 13 a lo ni ta a.

A bial hi zau thin hle mah se a biala khaw hrang hrangte chu a tam thei ang ber tlawh chhuah a, a bial chhung kohhran mite chu a tam thei ang ber, naupang a tanga puitling thlenga an hminga koh theih vek a tum thin. A bial zim hnuah hian hei hi a tihlawhtling thei ta baw k a ni. A bial fan apiangin a thlen in bikah iptepui a bang a. Khawchhunga a rethei leh harsa zualte, damlote a tlawh chhuak hmasa phawt a, chumi hnuah Upate a tlawh chauh thin. A rawngbawl dan tlangpui te -

(i) **Inkhawm leh Committee Chairman:** Hetih hunlaia Assembly thurel angin Pastorte chu an Bial chhungah, an kalna Kohhran apiangah Inkhawm leh Committee Chairman ni zel tura tih an ni a. Heng hun laia Kohhrante hi an la changkang lo hle a. Kohhran Committee hun tur leh thurel tur Agenda te thleng hian Pastor hian a rawtpui vek thin a. A bial fan reng rengin Upate hnenah Kohhran chanchin zawh pahin thurawn a pe hmasa vek a. A kal leh hunah pawh an thurelte an bawhzui dan a zawt leh vek baw k thin. Upate hian Committee-a thurel tur, Agenda han

thawh turte hi anmahniin an la hre lo em em a, hetiana Pastor-in a ngaihtuahpui vek thin hi an tangkaipuiin hma an sawn phah hle a ni.

Kum 1950 vel pawh khan, a awmna Kohhranah thuhrlitu tha an awm loh avangin mi sawm thlang chhuakin kum khatchhungenchhinna a neihpui a. Hei hi a awmna Kohhran bik, Kahrawt Kohhranah a ni. Hetah hian thenkhatin hma an sawn phah hle laiin thenkhat chu thuhrl rawngbawl naah an tla ve thung baw k.

(ii) **Kohhran Hmeichhia leh KTP chungchang:** Kohhran hmasawwna hi khawtlang nun leh ram hmasawwna thlenga a bul in tanna nia hriain a bial chhungah KTP te an indin hma a; Kohhrana an rawngbawl na tur kawng dap sak in thawhlawm ip te siamin KTP mamberte chu an semtir thin a, Kohhran hna peng hrang hrangah an hmang tangkai hle a ni. Tin, Kohhran Hmeichhiate rawngbawl naah pawh, Buhfai tham thlengin a tuipui in a tham hlawk dan te a zirtir a. Thingfak Missionary te pawh a bul tan pui in amah pawhin a thawh ve ziah thin.

(iii) **Kohhran hmasawwna lam:** A chung a sawilan angin khawtlang hmasawwna hi a thil

ngaihtuah lian tak pakhat a ni a; hemi tihlawhtling tur hian kohhran aṭanga bul ṭan phawt ngaiin a hria a, chuvangin Kristian Ṭhalai Pawlte rawngbawlna pawh nasa takin a pui a. Upa Laihluna sawi angin, lang lo mah se, kohhran leh ram hmasawinna dan turah hian thil thlir thiam dan (vision) thui tak a lo nei a ni tih a dam laia a thiltih leh a nungchang aṭangin a lang thei a. Amah hi, Upa V. Hawlan, 'Pastor laihawl, Chanchin Ṭha khawvara rawngbawltute' a tih zinga mi a ni a. Zirna sang zir pawh a ni lo va, Tirhkoh leh Pastor hna thawka thingtlanga inhmang zo mai a ni a. Mahse, a rilrua a thiltum lian tak hmuh theih awm chu, ṭhangtharte hi Pathian kohhranho la enkawltu turte an ni a, tun aṭangin kohhran awmzia leh a nihna an hriat chian a ṭul a ni, tiin KṬP te rawngbawlna pawh a theih ang anga puiin Zaipawlte pawh ṭha tak nei turin a fuih reng a, an Inkhawmpuiah pawh a tel ve peih ziah a ni.

Incheina lam thuah pawh ama phak tawkah a duhtuiin thawmhaw fai tak a inbel ṭhin. Vawi khat pawh, Kohhran Committee-ah 'Thuhriltute hi

chu kan thusawi dawn chuan kawrchung hak ṭhin ni se, Pathian thusawi tur thawmhaw chhe lutuka inbel chu a mawi lo ve,' tiin a rawt a. An remṭhipui ta a. Mi ṭhenkhat a ni lo zawnga lo sawi duhtute chuan, 'Kahrawt Kohhranah chuan kawrchung ha lo chu thusawi phal a ni lo,' tite pawhin an sawi ṭhin.

A bial fanaah pawh, Pathian thu tih loh, khaw tina a sawi tel ve ziah ṭhin chu - 'chhuat-âwngah thingpui in nawi leih buak loh tur,' tih te, 'No leh thleng leh ei bungbelte fai tak neih tur,' tihte hi a sawi uar hle ṭhin. Vawi khat chu a bial fanna khaw pakhat chuan a thlen in nu khan a chaw bel a tifai ṭhin lo va, thleng leh ei bungbel dang pawh a tifai lo ṭhin hle a ni awm e. An len chhuah dawn chuan, 'i chaw chhumna bel kha fai takin, chaw chhum hmaw lo sil la, ei bungbel dang pawh kha lo tifai vek rawh, ka ten a nia,' a ti a. An innel bawka, a thlen in nu chuan, 'Ka duh reuh lo e, Pa Sawh,' a tihsan ve mai a. Mahse, khata ṭang kha chuan bel fai takah hlir ei rawng a bawl ta a ni. Khaw ṭhenkhatahte pawh thleng sil dante zirtirin amahin a silsak changte pawh a awm♦



KANTU

Vairengte IOC Branch

Vairengte IOC Branch KṭP hi Vairengte Pastor Bial chhunga KṭP Branch paruk (6) zinga naupang ber dawttu niin, kum 2008 January ni 7-a din a ni a, an din kum hian member 47 awmin tunah hian member 65 an awm mek a ni.

Kumin hian Branch Committee-ah OB bakah Committee member 7 leh Kohhran represent 1 an awm mek a. Branch tihchak nan Group 2 - Isaia Group leh Jeremia Group-ah te an inṭhen a, Group-te hian kawng hrang hrangin inelna an nei ṭhin.

Kumin hian an Branch budget chu Rs. 70,000 a ni a. Group-te hi thla hnih chhungin Rs. 1,500 ve ve tuk an ni. An sum hmuhna dangte chu - blanket suk, thing lak, huan sam leh a ṭul apianga inhlawhte a ni.

Thawṭan zan hi sermon inkhawm leh Central KṭP-in

thupui tur a ruahman zirna hun atan hman ṭhin a ni a, Bethel ṭawngṭaina an nei ṭhin bawk.

Kristian Ṭhalai chanchinbu copies 16 an la mek a. Branch chanchinbu KṭP AW tichhuakin Kohhran in tinah an sem chhuak mek bawk a ni. Branch Naupang tak an la nih vangin member-te an inlungualin an thawh hona a ṭha hle a, Group leh Sub-Committee hrang hrangte'n an mahni hmazawn ṭheuhah hma chak takin an la a, hei hi an branch tichaktu pawimawh tak a ni.

Tunah hian Synod Mission Board hnuaiah Missionary 1½ an chawm mek a, ramthar rawngbawlnaah nasa zawka ṭan lak an tum hle.

Tin, Central KṭP leh Bial KṭP aṭanga tih tur an rawn tuk te ṭha takin an ti thei ve zel bawk a ni♦

Keimahni



■ April 14, 2014 (Thawhtanni) kha Mamit Branch Diamond Jubilee lawmna hmanpuiin T.Upa T. Lalawmpuia leh Pu P.C. Biakmuanpuia (Com. member-te) an kal a. April 14 (Thawhtanni) chawhma inkhawmah T.Upa T. Lalawmpuia thuchah a sawi a, chawhnu leh zan lam programme an hmanpui baw.

■ May 9, 2014 (Zirtawpni) khan Mizoram State Tobacco Control Society (MSTCS) leh Indian Society on Tobacco and Health (ISTH, Mizoram) te t̃angkawpin Focussed Group Discussion on 'Action Plan for Gaps', I&PR Conference Hall-ah an buatsaih a, hetah hian Central K̃TP aiawhin Pu Lalchhuanliana, Com. member a kal.

■ May 15-18, 2014 chhunga neih North East India Christian Council Biennial Session, Sielmat, Manipur-a neihah Central K̃TP ãt̃angin Pu Lalthangvunga Sailo a palai.

■ May 24, 2014 khan K̃TP, Aibawk Bial Leadership Training neihpuiin Pu Samuel Laldingliana (Asst. Leader) leh Tv. Joseph Lalsangzuala, Com. member-te Aibawkah an kal a, Training-ah hian member 63 an kal a ni. Zan lam programme an hmanpui nghal a, Pu Samuel Laldingliana thuchah a sawi a, zan lamah hian Electric Bial Zaipawl ten an t̃awiawm a, hla 4 an rem.

■ May 30-31, 2014 chhung khan Central K̃TP hruaitu tharte pualin Synod Conference Centre-ah Orientation-cum-Retreat neih a ni. He hunah hian Rev. C. Rosiama, Rev. J. Lalremsiama, Leader leh Upa Zonunmawia, General Secretary te hnen ãt̃angin thu t̃ha tak tak ngaihlhak a nih bakah zawhna leh chhanna hun te hman a ni a, Central K̃TP rawngbawl na kawnga hriat awm tak takte inhrilhhriat a ni baw.

■ **BRANCH DING THAR:** A hnuaia tar lan ang hian Branch ding thar report dawn a ni –

1. Vãthuampui Pastor Bial chhungah Damdep I Branch, February 5, 2013 khan din a ni a, member mipa 14 leh hmeichhia 13, total 27 an nih thu kan dawng.

CENTRAL K.T.P HRUAITUTE, 2014 – 2016

Office Bearers

Leader	: Rev. J. Lalremsiama	9862669230
Asst. Leader	: Pu Samuel Laldingliana	9436198740
Gen. Secretary	: Upa Zonunmawia	9436152024
Asst. Secretary	: Dr. Lalliansanga	9612241873
Treasurer	: Dr. Julie Remsangpuil	9436142235
Fin. Secretary	: Tv. R. Lalramnghaka	9436351374

Committee Members

Pu R. Lalruatkima	9436360571	T.Upa Richard B. Lalhratpuia	8974287347
Pu C. Laldingliana	9436140834	Upa K. Rorelkima	9436153444
Pu Lalthangyunga Sailo	9862381275	Pu V. Lalrimawia	9862563362
T. Upa T. Lalawmpuia	9436366519	Pu Ngurhmingliana	9436374104
Tv. Joseph Lalsangzuala	9436152063	Pu Vanlalpeka	9436153728
Pu Lalchhuanliana	9862364583	Pu K. Lalruatpuia	9862577177
Pu P.C. Biakmuanpuia	9436374833	Pu Zonunsanga Ralte	9402113038
Pu Lalmanpuia	9436142398		

Ex-Officio Members

Rev. K. Lalhmuchhuaka	—	Synod Moderator
Upa H. Zoliana	—	Synod Secretary (Sr.)
Rev. P.C. Pachhunga	—	Executive Secretary, i/c KTP

(Keimahni chhonzawmna...)

2) Zawlpui Pastor Bial chhungah Pangtiang Branch April 22, 2014-ah din a ni a, member mipa 20 leh hmeichhia 10, total 30 an nih thu kan dawng.

3) Zawlpuam Pastor Bial chhungah Zawlpui Branch, April 19, 2014-ah din a ni a, member mipa 14 leh hmeichhia 9, total 23 a nih thu kan dawng.

4) Zokhawthar Pastor Bial chhungah Zokhawthar Vengthar Branch, June 13, 2013 khan din a ni a, total member 16 an nih thu kan dawng.

■ TUAL UPA ATANA THLAN: Asst. Coordinator i/c KTP Pu Lalmanpuia chu May 25, 2014 (Pathianni) khan Chawnpui Kohhran Tual Upa atan thlan a ni.

■ SYNOD CHOIR RAWNGBAHLNA:

1. April 26, 2014 (Inrinni zan) khan Mission Veng Bial Inkhawmpui Centenary lawmna, Mission Veng Kohhran Biak Inah an zai a, tum 1 dinah hla 2 an rem.

2. May 3-5, 2014 chhung khan PCI Biennial General Assembly, Laitumkra, Shillong-a nghahah an zai a, tum 4 dinah hla 6 an rem.

3. May 11, 2014 (Pathianni) zan khan Venghlui Bial Diamond Jubilee lawmna, Venghlui Kohhran Biak Inah an zai a, tum 2 dinah hla 5 an rem.

4. May 18, 2014 (Pathianni) zan khan Synod Mission Board buatsaih, Missionary Retreat for Central Region, ITI Vengchhak Kohhran Biak Ina neihah an zai a, tum 1 dinah hla 2 an rem.

5. May 25, 2014 (Pathianni) zan khan Maubaw West Kohhran Biak Inah an zai a, tum 3 dinah hla 7 an rem. Dr. Zothansanga a solo a, Choir Director Pu R. Lalruatkima thuchah a sawi.

Postal Regn. no. MZR/81/2012-2014
RNI No. MIZMIZ/2009/29074



Kantu - IOC Branch, Vairengte



Mamit Branch Diamond Jubilee
hmanpuia kal Pu Awmpuia, Pu Biakmuana leh Branch hruiatute



Aibawk Bial leadership training-a telte leh Central hruiatute

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