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-CKṬP-

KRISTIAN ṬHALAI

JUNE
2011



Kristian Ṭhalai Pāwl Chanchinbu Ṭhla tin chhuak Vol III No. 4



**Presbyterian Ṭhalai (PYF)
Inkhāwmpui Chanmari Biak
In, Aizawl-ah Phek 6-na**



**China ṭāngin
Phek 14-na**



**Presbyterian Youth Fellowship 19th Biennial Conference-a
CENTRAL KṬP PALAITE**

Kristian Thalai Pawl chanchinbu thla tin chhuak

1970-a chhuah tan ■ Kum 41-naa vawi 6-na ■ Chhuah tawh zat : 393

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KRISTIAN THALAI PAWL

Thupui

Rawngbawl tûra chhandam

Thupui inngahna

Ephesi 2:10 Thil tha ti atân Krista Isuaah chuan siama awmin, ama kutchhuak kan ni si a, chu thil tha tih chu kan awmna tûrin Pathianin a buatsaih lâwk a ni.

Thil tumte

1. Isua Krista rinna leh amah anna kawnga thalaite hruai.
2. Kohhran kut ke ni tura thalaite buatsaih.
3. Kohhran hnathawh tihpuitlin.
4. Krista Chanchin Tha puan darh.

A CHHUNGA THU AWM

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PYF Biennial Conference kha

Presbyterian Youth Fellowship (PYF) Biennial Assembly vawo 19-na chu Chanmari Kohhran Biak In, Aizâwlah April 29-1 May, 2011 chhûng khân kan lo hmang zo leh ta reng mai. He inkhâwmpui hi CKTP thlen tûra tih niin Central KTP chuan khaui hmunah nge kan nghah ang tiin ngun taka ngaihtuahin Chanmari Kohhran dâwr an ni a. Anni hian phûr tak leh hneh takin he inkhâwmpui hi an thleng ta a ni. Chanmari Kohhran zârah Central KTP in hneh takin inkhâwmpui kan thleng thei a, **kan tih ni si, ni silo** an tih ang maiin Chanmari Kohhran inpekna zârah hmingthat kan hlawh hle a, thil lâwmawm tak a ni.

PYF Biennial Conference hi India ram chhûnga Presbyterian thalaite intêlkhâwmna pâwl, pâwl lian tak ni mah sela inkhâwmpuia hian chuti takin palai an kal tam ngai lova. PYF Central Committee-in units/associate units aţangin palai kal tûr zât an bituk milin palai kal thîn a ni a. Kumin hi kan kal that ber kum niin kan vaiin palai mi 448 kan ni.

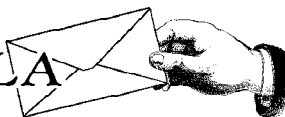
Biennial Conference programme tlângpui hi PYF Central Committee in an duang a. Item - Zaipâwl, Solo, Drama, etc. chu a thlengtû unit kutah a dah a. Central KTP chuan item hrang hrang nei tûr hian khaupui chhûnga KTP Branch/Bial leh mimal hrang hrangte a ruat chhuak a, hêng chanvo nei tûra tihte hian an tihtûr theuhte tha takin an ti thei vek a ni. A bik takin Kohhran zaipâwl rawn zaite kha an fakawm hle. Zaipâwl member 100 chuang vek an ni a, a thente phei chu 200 chuang an ni. Cultural Night-a a thlengtû Chanmari Branch in CKTP aiawha Cheraw mâwi tak maia an kân te, Musical Night (a tâwp zân)-a Band - Dr. Luke, Male Voice - Bûngkâwn, Musical Drama - Kulikâwn, Band - X-Strings, Hand Mime - Chanmari West, Solo - Margaret Malsâwmzuali leh Vânlalsailova te, inkhâwmpui tihlawhtlingtu an va ni êm. Kan item hrang hrangte hi rampâwn palaite pawhin tha an tihzia an sawi uar hle. Kum dang zawng aiin units/associate units dangte pawhin item an rawn nei tha a, mit leh beng a tlai tlang hle a ni.

Inkhâwmpui tluang taka kan hmang thei leh inkhâwmpui tiak hnua h palaite harsatna awm lova mahni hmun theuh kan thleng leh theuh te kha Pathian min hruiizia tilangtu a ni a, Pathian chu fakin awm rawh se ♦

PYF Biennial Conference vawi 19-na thurelte :

1. June thla Pathianni hmasa ber hi Environmental Sunday atâna hman - PCI General Assembly-a thlen leh tûr. 2. PYF Central Committee-a OB awmte kum bithliah PYF Inkaihruaina Bu-in a a târlan kum 30 chin tih chu siam remin PYF member atâna kum bithliah kum 14-40 hi hmang se tha tih a ni. 3. Kum 1 dana nei he Biennial Conference thleng lehtu tûr chu Kristian Vânglai Pâwl (Biateram Synod) an ni ang. 4. Youth Camp nei tûra ruahman a ni a, he Youth Camp hi KAGAAA PYF-in November 2012-ah an thleng ang. 5. Budget Rs. 3,11,000.00 (2011-12) leh Rs. 3,11,000.00 (2012-13) pass a ni.

HLIMTHLA



■ Pu Editor, ka zawhnate hi Hlimthla column kaltlanga min chhân theih chuan ka lâwm hle ang.

1. CKTP Rorêl Inkhâwm a report kan ngaihtlâk thîn hian hun a duh reiin, a ninawm duh khawp mai a, Rorêl Palai kal zawng zawng ten report hi a kimchangin kan dawng vek thîn tho si a, report-a sawifiah ngai zual/sawichhuah telloh theih loh leh tihsual awm lai chauh te kan General Secretary hian report pe mai thîn sela, tûn ai hian kan rorêl a zângkhai zâwk lo ang maw? Khawlum nê, mut chhuak duh si.

2. Tin, kumin CKTP Rorêl Inkhâwm kha Zonet Cable TV in Live in an pe chhuak a, LPS Cable TV hi Satellite kaltlang deuh roh a pêkchhuah a nih vâng hian thingtlâng hmun hla zâwk aţang pawh in kan en thei a, tinge LPS Cable hi Live Telecast tûr an nih ve loh? Thingtlâng aţang pawhin Live in kan lo en châk ve hle si a! Aizâwl khawpui chhûng tân chauh en in phal tihna em ni ? Kum danga Rorêl neih leh hunah chuan ngaihtuahna fim zâwk hman a va'n tha âwm êm ?

— Lalsangbera, Saihatlangkawn Branch

Kan Kohhran kalphungah report hi Rorêl Inkhâwmah chauh lo inkhâwmpui dang rêng rêngah pawh pêk ziah thîn a ni a. Report pêk nân inkhâwm hun khat hi chu a ngai thîn rêng a ni. Rampum huapa rawngbâwlho kan nih angin kan rawngbâwlha chanchin report hi chu tih ngei ngai a ni a. I rawn sawi ang hian floor-ah rei tak report pek a ngaih loh nân report bu siamin kimchang takin târlan thîn a ni a, floor-ah hi chuan a tlângpui tak meuh meuh chauh sawilan a ni. Engpawh ni se, eng inkhâwmpuih pawh kal ıla Bial/Branch member engemawzât aiaroha kal kan ni tih inhriat renga, inkhâwmpui chhûnga eng programme pawh taima taka tel hi kan tihtûr ni awm tak a ni.

KTP Rorêl Inkhâwm kha Central KTP chuan Synod Information & Publicity (Synfo) hnênah TV lama en theih tûra min lo buaipui tûrin ngenna a thlen a. Kan ngenna angin Synfo hian kan programme hi a tîr aţanga a tâwp thleng min cover sak a, kan lâwm hle. Synfo in a cover programme hi chu Cable TV a duh apiangin live in an pechuak mai thîn a ni.

■ Kristian Thalai April 2011 chhuak kha ngun takin ka lo chhiar ve a, tha ka tiin a bengvâr thlâk hle mai. Phek 28-na 'Hriatzauna' huanga Mipat Hmeichhiatna chungchâng te kha tha ka ti hle mai a, mahse 'Hmeichhiat mipat' - na i rawn hmang kha a fuh lo deuh. Mizo ţawngah hian Nu leh Pa, Nula Tlangvâl, Hmeichhia leh Mipa tiin a nu lam hi kan sawi hmasa thîn a. Mahse, i rawn hmanna ang (Nupa nun lam hawi)-ah hi chuan 'Mipat-Hmeichhiatna' ti a lam hmasakah - a pa lam hman tûr a ni e. Ţawngkam dik hi kan zir deuh deuh a pawimawh si a.

— Nutei Pa, Hlimen Dam Veng

A lâwmawm e. Thuziak awmsa, hriat atâna tha kan han dah a ni a, kan lo chhiar liam ve mah mah a ni ang e.

Sermon :

A ram leh a felna (Mt. 6:25-34)

— CVL Chhanhima, Chanmari Br, Aizawl

Ran chenna khawvêl hi a ropuia thil thar leh changkâng, hmasâwnna in nitinin ringtute hi min hual vêl reng a. Kan vêla awm kan ban phâk reng, khawvêl mîten an neiha an chen thîn îtna in a bîk takin KṚP Member-te zîngah bu a khuar avângin, mimal leh pâwl huapa Lal Isua rawng kan bâwlnaah leh a hnung kan zuina kawngah hian nasa takin min ti thuanawp a, rawngbâwlna hlawhtling tak min neih tîr theilotu ah kan hmang fo thîn.

Mi thenkhat pheî chu damchhûng khawsak lungkhamna avângin, Pathian min siam chhan leh damchhan pawh hre lova, chutiang lam hawi zâwngpawha rilru ngaihtuahna pawh seng miah lo an awm.

Chu mai a ni lo, chûng khawvêl thil chu awt êm êm mahse, khawsakin a zir si loh avâng a nei zo ve si lo te, Pathian lakah vui hial a; a rawngbâwlna kawngah pawh thawh tum lêm loh a lam pawh hawi duh miah lo phah nâna lo hmang ta te pawh an awm ngei ang.

Ni e, he khawvêla kan châm chhûng hian nundân

phung leh khawsak hi engti kawng mahin a inchen dâwn loh tih pawh a hriat. Mahse chumi vâng ngawt chuan rualawhna hi a bo lo a ni chuang loh, mite neih ang duh ve na avâng a thil thalo tih hrereng chung pawh a, duh loh ram thleng thleng daia sex hmanga in zawrh/in hralhte, eirûk, rûkrûkte, mi suam leh tualthahna hial loh thleng thîn ta te pawh hi a mak lêm love.

Amaherawhchu, hêng ang hmanrua chi rêng rêng îtnate, awhnate, nawmsak luat duhna te hi kan hmêlmapa setana hmanrua tha tak a nih ang hian, chutiang anga nun hmang loh tûr leh, inthiar fihlim zâwk tûrin Pathian thu chuan min hrilh a ni. Luka 12:15 thu kan en chuan Lal Isuan, "*Fîmkhur ula, awhna rêng rêng lakah chuan invêng rawh u, sum ngah hi Mihring dam chhan a ni lo ve*" a ti hial a ni.

He thu kan sawi avâng hian ringtute hian kan damchhûng khawsakna, a tel lova kan awm theih si loh sum leh paite, chenna in leh loh te, silh leh fênte, ei leh in tûr te hi kan ngaihtuah tûr a ni lova, hmanraw tha leh changkângte

pawh hi kan neiin kan hmang ve tûr a nilo kan tihna a ni lo. Pathian thu chuan "*A ram leh a felna zawng hmasa zâwk rawh u*" min ti mai a ni.

Chu a ram leh a felna chu Rom 14:17-ah chuan, "*Pathian ram chu ei leh in lam thu ani si lo va, felna te, remna te, thlarau thianghlina lâwmna te a ni zâwk e*" tiin min hrilh a ni. Mi thenkhatte chuan, "Mihringte hi Pathianin ama anpui ngei; a duh taka a siam kan nih ang hian thil siam dang zawng zawngte ai pawhin min dah chungnungin min ngaihtuah a, a bik takin ringtute ngat phei hi chu kan mamawh engkim min hriatsak vek a, chuvâng chuan kan damchhûng khawsakna tûr pawh hi kei ni'na kan lo ngaihtuah buai ve pawh a ngai tawh hek lo" ti a eizawna kawng pawh hlamchhiaha awm mai mai chung a malsâwmna dil leh lo ngâk tawp tam tak an awm thin.

Chu mai ala ni lo, thenkhat dang leh te phei chuan, "Mirethei hi Pathianin a lâwm a, vâramah pawh an tân hmun a siamsak a ni" tih tanchhana hmang chung leh, khawvêl thilte rêng rêng nên pawh hian in tih hran hmak tur tia tisa mamawh chi ang zawng zawngte pawh malmâk a, neih sa angte pawh tiral hialin chutiang avânga rethei taka in siam ta mai te pawh tam tak an awm.

Hêng ang ho hi kei chuan Pathian thu an lâk dân a dik tâwk lova, a ram leh a felna zawn dân tûr kawngah pawh hian an Chiang lo a, an kal sual a ni ka ti lo thei lo, a chhan chu Pathian thu min hrilh dân nên a in mil tlat loh vâng a ni.

Mirethei hrim hrim hi Pathianin a lâwm a ni lova, Pathian tân chauhva nun pêkna leh a Chanchin Tha hrilhna kawngah a mah dal theitu thil awmte paih bo phal a, a tûl chuan nun pawh chân ngam; chutiang mi mihringte ngaiha lo rethei ta te a sawina a ni zâwk a ni tih kan hriat a tha.

A ram leh a felna zawn dân tûr dik tak zâwk chu kan in nghahna Bible vêkin Mt. 6:25-34 leh Lk. 12:22-31-ah Chiang takin min hrilh a, he hringnun, chhûm reilote lo langa ral leh mai thin (Jakoba 4:14) ang maia reilo tak, kan khualzinna ramah hian damchhûng khawsakna thupui ber leh lungkham lova, retheihna avâng pawha lungngaia indawm kûna awm lo tûr leh, kan tisa mamawh hrang hrang zawnga nun kan hmannaah thildang zawng zawng aiin amah dah pawimawh bera, a duh dân ang ngeia nung hmasa tûrin min ti a ni. Chu chu kan laka a phut leh kan tih mâkmawh a ni.

A bik takin ringtute ngat phei hi chu Krista Sipai kan ni a,

chu Sipai rinawma awm tûra min thlangtu chu ti lâwm tûr chuan tûn damchhûng khawsakna thilte avâng hian kan inti hnawk tûr a ni lo (II Tim. 2:4) tih kan hmu a ni.

Lal Isuan ama thisen ngeiin Kohhran ropui tak a din a, chu Kohhran serh leh sâng ngaih pawimawhte, a biak buk ngainatte hi mi thenkhat ten, "Lal Isuan min chhandam tawh a, amaha rinna nghah mai hi a tâwk tawh a ni, inkhâwm pawh a ngai tawh lo" tih ngaihdân nei an awm thin, hetiang ngaihdân leh rin dan neite hi rinna kawngah hian an Chiang tâwk lo hle.

Chutiang zêlin, kan eizawwna kawngah eng hna pawh kan thawk a ni thei a, malsâwmna hmu tlâkin rinawm leh taima takin kan thawk tûr a ni. Hlawh hmuh nân chauh emaw, rûn dâl ang leka thawka mahni hna ngai pawimawh lo mi nih hi Pathian thu a ni lova kan tih loh tawp tûr a ni. Thatchhiatna leh dâwngdahna te pawh hi ringtu nun nêchuan thil inhmeh lo tak a ni tih kan hriat a tha hle. Tirhko Paula phei chuan "*Tupawhin hna a thawh duh loh chuan ei pawh ei suh se*" a ti hial a ni. (II Thes. 3:12). Lal Isuan tawngtai dân min zirtîr angin, "*Kan nitin ei khawpin chaw min pe ang che*" tiin kan chham thin.

Heta nitin ei khawp a tih hi kan vawiin atân chauh zêl a nia, dah khâwl emaw, a tûk a mi tûr atâna lungkham lam a kâwk lo a ni (Mat. 6:34).

Tichuan, Pathian thu in min hrilh dân ang ngeia a ram leh a felna kan zawng a nih phawt chuan hun tha lovah kan mualpho lovang a, tam kumah te pawh kan puarin kan tlai dâwn a lo ni (Sam 37:190) Lalpa ring tlat chung a kan hnate leh awmdân tûrte amahah kan nghat a nih phawt chuan, engkim min tih sak a tiam a ni (Sam 37:5). Kan nunah Pathian hmêl a lan a; nitina amah nêch lêngdûn thin kan nih phawt chuan, kan eizawwna leh kan thil tihna rêng rêngah kan hmuin gîl ang a, a malsâwmnain min um zui dâwn a ni.

Mihringte ngaihah kan dinhmun a hniama kan khawsak a harsa in lo rethei pawh ni teh reng ila, kan chantâwkah kan lâwm thiamin kan hlim ang a, khawvêl mite'n an neih ve theih loh leh he khawvêlin a pêk theih loh Pathian thlamuanna chu kan chang dâwn a ni.

Chutiang ang nun chu khawvêla thil awhawm ber a ni a, tûn damchhûng la la pawh hian Vânrâm nun min tem tûrtu a ni tih hriain, hawh u; "A RAM LEH A FELNA" hi i zawng hmasa phawt ang u♦



PYF BIENNIAL CONFERENCE VAWI 19-NA TLUANG TAKA HMAN A NI

— Laldinpuia, Serchhip Bial

Kum khat dana neih thin Presbyterian Church of India hnuaia thalai pawl intawhkhâwmna, Presbyterian Youth Fellowship (PYF) Biennial Conference vawi 19-na chu 29th April - 1st May chhâng khân Chanmari Presbyterian Kohhran Biak In, Aizâwl-ah hlawhtling taka neih a ni a, tûn tûm Conrefence-ah hian thupuih *'Endure, and reign with Him'* (II Tim. 2:12) hman a ni a.

Enge PYF chu?

Ka thiante hnênah 'PYF ah ka palai dâwn a' tih thu ka hrih tûmin thenkhat chuan "Enge PYF chu, UPC inkhâwmpuih maw?" tiin min zâwt lêt tâwk an awm. UPC Kohhran hian an thalai pâwlah Pentecostal Youth Department tih hming an hman a, hei hi PYF nêna lo ngaihfin tâwk kan awm leh zauh thin a, chuvâng chuan Presbyterian thalai tena PYF kan tih hi enge anih tih tâwite in a tobul in hailang teh ang.

Kum 1841, June 22-a Presbyterian Church of Wales aţanga Missionary lokal Rev. Thomas Jones I leh a nupui tena

Sohra (Cherrapunjee, Meghalaya State) leilung an rawn rah aţang khân Presbyterian Churh of India kan tih tâk hi bul ţan chhoh a ni a, hemi hmun aţang hian darh zau zêlin Kohhran member an lo tam chho zêl a, kum 1926-ah Kohhran rorêlna sâng ber ni tûrin The Synod of the Presbyterian Churh in Assam tih chu Assembly 2 neiin din a ni a, Khasi Jaintia Presbyterian Church leh Lushaita a huam a ni. Kum 1954-ah Synod tih chu Assembly tiin thlâk a ni a, a khaikhâwm Assembly ho chu Synod tiin thlâk a ni ve thung a. Kum 15 hnu 1968-ah Presbyterian Churh in Assam tih thin chu Presbyterian Churh in North East India (PCNEI) ti a thlâk a ni a, kum 1992 aţangin Presbyterian Churh of India (PCI) tih hming hi puttîr a ni ta a ni. PCI hian Shillong-ah hmunpui neiin a hnuaiah hian Synod hrang hrang 8 a awm a, Mizoram Synod pawh hi a pêng pakhat kan ni.

Presbyterian Churh of India hnuaiah chuan thalai pâwla awm leh a, hei hi Presbyterian Youth Fellowship (PYF) kan tih

tāk hi a ni. PYF chu PCI hnuaia ṭhalaite inpāwlkhâwmna leh rawngbâwlhona tûra din a ni a, PCI hnuaia Synod zawng zawnga ṭhalai pāwl te chu active members/units an ni a, administrative area a mi te chu associate members/units an ni ve thung. PYF hnuaia ṭhalai pāwl unit leh associate unit hrang hrang awm te chu -

1. Kristian Ṭhalai Pāwl (Mizoram Synod)
2. Presbyterian Youth Fellowship (Cachar Hill Tribes Synod)
3. Presbyterian Youth Fellowship (Manipur Synod)
4. Kristian Vânglai Pôl (Biateram Synod)
5. Presbyterian Youth Fellowship (Ribhoi Synod)
6. Jingiaseng Samla (KJP Synod Mihngi)
7. Jingiaseng Samla (KJP Synod Sepngi)
8. Presbyterian Youth Fellowship (Zou Synod)

Associate units:

9. Khristio Jubo Songho (Barak Area)
10. Meitei Presbyterian Christian Naharup (Manipur)
11. Karbi Anglong Gen. Assembly Adm. Area (Karbi Anglong)
12. Tripura PYF (Tripura)

Conference hun hman dân

PYF 19th Biennial Conference hi ni 29 April (Zirtâwp) zân

aṭangin neih ṭan a ni a, ṭan zân hian inkhâwm kan ṭhahnemin zai ho boruak pawh a nuam ng̃hâl hle. Hemi zân hian palai lawmna inkhâwm neih a ni a, Rev. B.R. Kharnaioir, Leader PYF in inkhâwm a kaihruai a, Rev. K. Lalhmingliana, Chanmari Bialtu Pastor leh Rev K. Lalpiangthara CKṬP Leader ten palaite lawmna thu an sawi a. Rev Zosangliana Colney, Executive Secy i/c KTP Mizoram Synod in inlawmna thuchah tâwi a sawi baw. Vaivakâwn Kohhran Zaipāwl, Leitan Kohhran Zaipāwl, Republic Vêng Bial Zaipāwl leh Mizoram Synod Choir te'n Pathian fakna hla mâwi tak an rem.

Ni 30 April (Inrinni) chawhma inkhâwmah report leh rorêl inkhâwm neih a ni a, hetah hian PYF hnuaia unit hrang hrangte aṭangin report ngaihlhlâk a ni. Chawhnu lamah rorêl hi chhunzawm leh a ni. Kum 2013 PYF 20th Biennial Conference chu Biateram Synod in an thleng dâwn a, tin kum 2012 Nov. thla hian Youth Camp buatsaih tum a ni baw.

Inrinni tlai hian palaite tân sight-seeing neih a ni a, Chanmari Kohhran ten Bus hire in palaite ATC hmunhma fanpui an ni a, palai ten hlâwkthlâk an ti hle. Tlaiah thlengtu Kohhran hian palai te tân zanriah tuihnai tak min buatsaih sak baw.

Zânah Pathian biak inkhâwm neih a ni a, Rev W.C. Khongwir, Adm. Secy, KJP Regional Assembly hnên atangin Pathian thuchah ngaihthlâk a ni. Maubâwk leh Zêmbabaw Bial Zaipâwl, Ramhlun Vênglai leh Zonuam Kohhran Zaipâwl leh KJP Synod Sepngi Standing Choir ten Pathian fakna hla an rem. Inkhâwm bânah hian Kohhran Hall-ah Cultural Programme hlimawm tak hman a ni a, hnamlâm leh zai hrang hrangte en a ngaihthlâk a ni.

Ni 1 May (Pathianni) Chawhma inkhâwm Upa C. Vanlalvuana, Asst. Leader PYF in a kaihruai a, Rev Dr. Vânlalngâka, Shillong hnên aţangin Pathian thuchah ngaihthlâk a ni. Lunglei Presbyterian Choir, Durtlâng Bial Zaipâwl, Salem Vêng leh Lily Vêng Kohhran Zaipâwl leh Zou Synod Choir te an zai.

Chawhnu inkhâwmah Rev B.R. Kharnaio, Leader PYF in a kaihruai a, Rev Lalramliana Pachuau, Adm. Secy PCI General Assembly in Pathian thuchah a sawi. Mizoram Synod Choir, Bethlehem Bial Zaipâwl, Kulikawn leh Dawrpui Kohhran Zaipâwl leh KJP Synod Sepngi Standing Choir te an zai.

Zân inkhawmah hian hruaitu thar hlanna neih a ni a, Rev. B.R. Kharnaio, Leader PYF in a kaihruai a. Rev Dr L.S. Khawbung, Moderator PCI General Assembly in hruaitu thar te hlanna hun a hmang. Leader kalchhuak Rev. B.R. Kharnaio leh Leader thar Rev. Dr. Lallawmzuala hnên aţangin thusawi tâwi ngaihthlâk a ni. Mizoram Synod Choir, Presbyterian Choir Lunglei, Chanmari Bial Zaipâwl, Armed Vêng South Kohhran Zaipâwl, KJP Synod Sepngi Standing Choir, Zou

PYF CENTRAL COMMITTEE 2011-2013

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-

Synod Choir leh Chanmari Kohhran Zaipawl te an zai.

Zân inkhâwm bânah hian Kohhrah Hall-ah Musical Night hun hman a ni a, a bik takin hemi zâna Central KÏP ațanga item nei - Vanlalsailova, Maggie Malsawmzuali, Kulikawn leh Chanmari West Br. KÏP te an che ța hle. Inrinni leh Pathianni zîngkârah te hian Bible Study leh inpâwlkhâwm-na hun te hman a ni. Tûn ța PYF a palai kal zawng zawng hi kan vaiin 448 kan ni a, Central KÏP ațangin mi 92 kan kal a ni.

A thlengtu lam

A thlengtu Chanmari Kohhran ten rinlâwk angngeiin an dawng hneh hle. Kawng engkimah a felfaiin a dik thlap vek a, nu leh pa, țalai te leh naupang te chenin an chanvo hrang hrang te an hlen ța hle. Inkhâwm bân apianga thingpui leh chhang tuihnai tak min hlui thei reng te, thlenna nuam tak min siamsak te, englai pawha min țanpui inpeih renga an awm te khân palai te min ti thlamuangin an inpêkna theihngihl chi a nilo.

Chanmari Kohhran hi nikum chhûnga Kohhran mal Synod-a sum chhûnglût hnem ber an ni a, missionary 306 chawmin, Kohhran member mi 3719 leh KÏP member 1107 an awm mêk bawk.

Tlângkawmna

Tûn ța PYF Conference kan hman a report khaikhawmna leh a tlângkawmna berah chuan 'a nuam hle mai' tih hian a sawi kim ber awm e. Kan hun hman te a fel fai êm êm vek a, 'heti zâwk hian' ti a han sawisêl tûr a vâng hle. A dawngtu Chanmari Kohhran hian palai te mamawh engkim min phuhrûk nasat êm vâng a ni pakhat ang. Chanvo neitu hrang hrangte an ibuat sai h ța tih a lang a, Inkhâwm zaiho a nuam a, a dawngtu Kohhran zai hruaitu pawl 'Praise Group' tena zaiho hma an hruai țin te khân zaiho a tih nawm phah hle. Hnamdang unau te hlei hlei khân nuam an ti a niang, an Camera leh Mobile Phone rêng an hmet de zing êm mai!

Hnam hrang hrang leh, țaung hrang hrang hmang tena inngeih tak leh in vêngthâung hauh lova Biak In pakhata Pathian kan fakho khân nakina Chatuan khua a vâh huna khawvêl hnam tin leh țaung tin tena a huhova Lalpa kan fakho hun tur min thlâkhlelh zual tûr a ni.

Kan Conference te tluang taka min hmantirtu leh hnam hrang leh țaung hrang hrang hmangte Amaha pumkhata min siam a Amah fak hona hun ța min petu kan Pathian chu fak in awm rawh se♦

THLARAU THIANGHLIM HRUAI I NI EM? (Tirh. 1:8)

— H. Lalmuaka
Tualpui Vêngthlang

Thlarau Thianghlim tel lo chuan Pathian hi Pathian a nihna angin kan be pha lo a, kan fak pha lo hrim hrim baw. Thlarau Thianghlim kaltlang lovin Pathian aw leh Setana aw a hriat hran theih loh. Thlarau thianghlim puihna tel lovin Bible i chhiar fo ðhin em? Lo inngaihtuah Chiang teh.

Thilþha nia kan hriat zawng zawng, entir nân - ðawngt'ai, Bible chhiar, thilpêk etc. tam tak a awm thei ang. Hêng zawng zawng hi Thlarau Thianghlim kaltlang lo leh hriatpuinaa kan ti a nih loh chuan Pa hnên an thleng pha lo a, a thlâwn mai a ni duh hle. Pathian hnêna thilpêk/ramthima thilpêk pêk duhna thinlung kan pu te pawh hi thil þha tak a ni. Mahse, Pathian nênan inkâr a fel loh chuan rah a chhuah þha duh lo hle. A thilpêk kha chu miretheite chuan an lo hmang ðangkai viau mai thei. Mahse, thlarau a tel loh chuan

amah leh Pathian inkâra inlaichinna leh inpâwl hlimna thlentu a nih pah lo a ni.

Thlarau Thianghlimin a hruai ngai loh leh a awmpui lohte rêng rêng chu setana'n a duh hun hunah a hmang mai ðhin. An taksa chin ka ta tiin, midang sawisak nân a hmang ðhin a, nun beidawnna hlîrin an lo khat mai ðhin.

A tâwp ber âtn, Thlarau Thianghlim kaihhruaina hnuaia i awm chuan englai pawhin zirtîr che a nei ang a, nangmahah hriatna i nei ang. A hruai sual ngai lo ang che. I thil tawn apiang nangmah zirtîrnaah a chang zêl ang a, thil awmze hriatthiamna a pe zêl ang che. Ringtu, Thlarau Thianghlim hruai loha awm i nih chuan ðawngt'ai i peih lo ang a, inkhâwm i thatchhia ang a, khawvêl thilin i rilru a luah zo ang a, vanneih tumîn i tlân i tlân ang a, vanneihna leh malsâwmna Pathian pêk che nilo i dawng ang a, hlim taka awm tûra i inngaih laiin a tâwpah Pathian anchhia i chungah a lo tla ang a, beidawnna khurah i nuna ðlu lut mai dawn a ni. Chuvângin, ringtute hian engpawh ti dawn ila Pathian thu a ni em? Pathian duhdan a ni em? tih hi kan inzâwt hmasa ðhin tûr a ni.

'Aw ringtu, tunge hruai ðhin che? I nunah tunge Lalber le?

HOMOSEXUALITY : Kristian Thalaite thlîr dân tûr

— Rev. R. Lalthlengliana
Hailakandi, Assam

Homosexuality (neih anpui inkawpna) hi kan ramah a mikhual ta lo hle mai a, hei hian kan ram dinhmun thui tak chu a târlang a. Tûn hmaa inthup thîn leh khawlai pawha in lâp tam ngai vak lote kha tûnah chuan hmuh tûr an tamin an inlâr nasa tial tial a. Mak leh nuihzatthlâk-ah pawh thenkhat chuan kan ngai ta mang lo. Mithiam kan pung zêl a, kan khaw hawi a zauvin Information Technology-ah kan sâng chak êm êm a, hei hian khawvêl ramdangte rilru leh thil thlîr dân min tawm tûr thui hle in a lang. Chutiang khawvêlah chuan kan awm mêkavângin engtia thlîr tûr nge ni ang tih hriat Kristian Thalaite tan chuan hriat a tûl ta hle a ni.

H o m o s e x u a l i t y chungchângah hian inhnialna tûnhma aţang tawhin USA-ah te pawh a lo awm nasa tawh thîn hle a. Kum 1952-a American Psychiatric Association in Diagnostic and Statistical

Manual (DSM) an published hmasak ber tûm pawhin Homosexuality hi rilru natna chi khatah an dah a. Nimahsela kum 1973 kum a DSM an published leh chuan an paih hmiah tawh thung. Hei hian Homosexuality chungchângah an rilru puthmang inthlâk chakzia a târlang Chiang hle awm e. American mipui ngaihdân Gallup Poll in kum 1982 a lâkch chuan Homosexuality hi Lifestyle pakhat a ni tih pawmtute chu a ram mipui 34% vâl an ni a, mahse kum 2002 May thla a Gallup Poll in ngaihdân an lâk khawm leh meuh chuan a ram mipui 52% lai chuan an lo pawm thei dêr tawh mai a lo ni.

Nikum hmasa lawk (2009) te pawh khân India ramah he issue hian ngaihven a hlawh thar hle a nih kha. Delhi High Court in IPC section 377 chungchângah a thuremna pawh Synod in duh lovin tawngtairualna a buatsaih hial kha kan la hre theuh awm e. Khâng Delhi High Court thuremna vângte pawh kha a ni mai thei e, kan ramah ngei pawh an huang tau sâwtin an inlâr tam ta hle mai a, engtia ngaih tûr nge? tih zawhna lianpui a awm ta a ni. American ho ang deuhvin nunphung pângngai leh thil

pângngaia ngaih duhna a lian sâwt viau ni hian a lang tlat mai a, an ni ramah te chuan Gay Rights Activist te pawh awmin Homosexual ho dikna chanvo humhalh sak tumin an buai hle thin tih pawh kan hre awm e. Kristian Thalai Pâwl member active hian chutiang mite chu engtin nge kan thlir ang tih ngun taka ngaihtuah a ngai ta a ni.

Homosexuality hi a awm tanna a rei tawh hle a, 2400 BC vêlah te pawh khan Egypt-ah chuan nupa anga mipa leh mipa inkawp an lo awm tawh thin tih hriat a ni. Thuthlung Hlui hun lai pawhin, Abrahamate hun lai pawhin he thil hi an lakah a mikhual lo hle tih a hriat bawk awm e (Gen 19:1ff). Bible ziaktute hnênah Pathian a inpuang a, Bible an ziah laiin Pathianin hêng thilte hi a duh lo a ni tih an hnênah chiang takin a hriattîr tih a lang thei awm e. Leviticus 18:22 kan chhiar chuan “*Hmeichhia angin mipa i pâwl tûr a ni lo; thil tenawm a ni*” tih kan hmu. Deut. 23:17 ah “*Israel fapate zîngah mipa inzuar an awm tûr a ni hek lo...*” tih kan hmu bawk. Hei hian Homosexuality hi Pathian mithmuhah sual lian tak a ni tih min hriattîr thei awm e. Thuthlung Thar lamah, a bik takin Tirhkoh Paul-a lehkhathawn lamah a lang

bawk a, I Kor. 6:9 ah chuan “.. *Uirête emaw, mihurte emaw, mawngkawhurte emawin... Pathian ram an luah lovang*” tih kan hmu bawk. Mizoramah, rawngbâwltu thenkhatte zîngah ngei pawh a ni, mi tam tak chuan nunphung pângngai leh dik lohna awm lo, natural-ah ngaiin a tan zâwnge in thu kan sawi ta lek lek mai. Khawlaiah chutiang mi chu hmu ila, Pathian duhloh zâwnge a nih thu pawh sawi kan tum ta lo. Kan nuhih liam vêl ta mai mai a, a pawh hle a ni. Thalaite Emo culture in min rûn a, kan inchei dânte pawh a Emo tiah tiah hle hlawm mai. Emo culture hi khawi atanga lo chhuak nge? Engvâng a lo awm nge? tih lam erawh chu kan ngaihtuah hauh lo thung. Hênge pawh hian kan ramah hian he thil tha lo tak mai hi a tihluar a ni lo maw?

Mithiam thenkhat zîngah “*Homosexuality hi mihring pian ken ve rêng a ni a, an tân dam emaw, sim an mamaroh lo*” ti ang te a sawi an awm ta fo mai a, hei hi a pawh hle bawk. Pathian thu pawm dâna duh fir leh duh uluk êm êm si, Theologian tuten emaw Bible ziaak dân emaw, a ziaktute chungchâng an sawi a Pathian thu sawi dala lo ngai thuai thin, chutiang mite Liberal-a puh a haw êm êm si,

khawlai a Homosexuals ho hmu a nui liam vêl mai mai, Pathian huat zawng a nih thu leh Bible khap a nih thu sawi tum leh miah lo kan tam ta hian an mahni ho hi a ti huang tau zual ta a ni lo maw? Post Modern World-ah kan chêng kan ti a, Post Modern Theology erawh chu Back to the Bible tih a ni tih te hi kan hria em? Bible in engtin nge a sawi?, chutiang mîte chuan Pathian thu an kalh em? tih ngun taka kan ngaihtuah a òul ta hle mai.

Kristian Òhalai Pâwl members te pawhin Pathian duhzâwng a ni lo tih kan hriat fiah hi a hun ta hle mai. A lo in òan dân leh a awm chhanah pawh ngaihdân inang lo tak tak a awm a, Christian Scholars tam tak chuan Heredity (inthlahchhâwn) emaw, Genes insiam dân dik loh vâng lam a nilo va, Environment hi a pawimawh hle a nian ti. Naupan laia tawhsual tâwk, tuten emaw an lo khuai khem avânga hetiang Homosexuals nita hi an ni deuh ber tiin an sawi òhin. Seilenna boruak in a zir loh avânga chutiang lam âwn tlatte pawh kan lo ni mai thei. Amaherawhchu kan hriatreng tûr chu chutiang lamah chuan feelings nei mah ila, kan tihpuiltin loh phawt chuan sual

a tling lo a ni. Chuvângin kha thil kha kan tihpuiltin loh a, kan insûm phawt chuan Pathian malsâwmna kan dawng ngei angle. Korean film te kan duhin kan en nasa êm êm a, an nunphung leh incheina ringawt la lovin an òhalaite hnathawh nasat dân te, thawhchhuah neih loh zahthlâk an tih ziate kan hriat telte pawh a òul awm e. An mipa, mîze nêem tak tak ni awma langte pawh khi an zia a nêem vek lo tih pawh i hria ang u.

Chuvângin, Òhalai member te pawhin kan member puite chutiang an lo awm a nih pawhin kawng dik kawh hmuh zêl chung a Pathianin a siam dân zâwk anga an nunchhoh theih nân kan puih a òul hle a ni.

Kan ramah hian tûnhma deuh a tang tawh khân Same sex marriage (neih anpui inneihna) hi a tam hle a, a bîk takin hmeichhia leh hmeichhia inneihna a tam zual awm e. Hêng thilte hi Pathianin a hua a ni tih kan sawi ngam a òul a. Bible kalh a nih thu kan sawi ngam a, kan rama a bo theih nâna òan kân lâk te pawh a pawimawh hle a ni. Eng thil pawh lo thleng se la, keini Kristian Òhalaite thlîr dân tûr chu Bible in engtin nge a tih? tih hi ni se ♦

CHINA AṬANGIN

— Lallawmzuali Fanai (Lzi)
Urumgi, Xinjiang Province, China

Tûna ka thawhna khua hi he rama khaw himlo ber leh buaina chhuah tamna ber hmun a ni a. Sawrkar-in he province pumpui hi ulukêm êm in a enthla reng a. Chuvângin ka hming pum te, ka thawhna hmun tak hming te, ka thawhna ram hnam hming te ka tarlang thei lova, ziah dan diklo âwm ang taka langte pawh a awm nual dâwn a. Chhiartute hriatthiamna ka ngên hmasa e. Tûnlai khawvêl finna sâng tawh tak, zawnchuah mai theih loh awm tawh mang lovah hian keia hming ve mai mai pawh google ah ka'n en chhin a, ka pa hming leh ka nihna Chiang Êm Êmin a lo lang kulh mai chu ka phu nasa hle mai. Ziah duh tam tak ka nei fo tawh ṭhin a, mahse ka zia lo leh ṭhin. Tûnah chuan ziah zêl tawh a, Pathian hnêna a humhimna dila rawn thawh zêl tawh mai hi a ṭhain ka hria a, chuvângin ṭawngṭaia A humhimna dîlin ka'n zia ka ta a ni.

Tûna ka awmna chanchin ka sawi hmain July 2008-a Synod min koh haw hnua kum 2009 tâwp thleng kha han sawi hmasak ka duh a. Kha kum 1 leh

a chanve chhûnga Pathianin min kawh hmuh leh min zirtûrte kha han tarlan hmasak ka duh a.

July 2008 khân visa fel lo avângin he ram tho khaw dang, ka awmna hmasa aṭangin ka lo haw a. Visa buaipui chhûng chuan SMB in Tuipuibari II-a awm tûrin min tîr a. An uang emaw ka ti a, ka duh lo hle. An lo uang hauh si lova. Mahse Pathianin *Min tirhna hmun khawiah pawh kal tûrin* min inpêktîr tawh si a. Khatih lai khân ṭap chûngin, duh lo chungin, duhloh neih duh si lovin, duh chuang silovin, lâwm lo êm êm, mahse lâwmloh duh silo, lawm chuang si lovin lâwmthu min sawi luih tîr a, Tuipuibari II-ah chuan ka kal ta a. Khatih lai khân Taiwan ṭhalaiin Mizoram min rawn tlawh a. Anni lo buaipui tûrin CKṬP-in min rawn sâwm a, an programme lo siamah chuan Tuipuibari-II tlawh kha a lo tel leh chiah mai a, ber kher a ka ti leh bawk a. Mahse Taiwan ṭhalaita nêna kan riah zân aṭangin thawktute lainatna leh hmangaihna ka thinlungah Lalpan a dah nghâl a. Thawktute, chhe fip fep deuh, malaria ei bâng hmêl dum thîl thêl ka'n hmu chu Lalpan ka thinlungah thu a sawi ta a. Anni, a kum a kum hetiang hmunah an lo thawk tawh a, kei reilote awm tûra tîhin ka duh lo, a ṭhing

lo tih chu ka zak ta êm êm mai a ni. Thla 1 ka awm hmain lâwm lo chung a tihluinnaa lâwmthu sawi a ngai tawh lo, a tak taka lâwmthu sawinaah min hruai lût hman vek. Thawktute ka'n bêlchianga, Lalpa tâna harsatna tam tak an lo paltlang tawh dante ka'n hria a, an zingah chuan ka tê ta hle mai a ni. Pathian hnathawh nasa tak a thleng a, thlarau chaw Dâwрпи Kohhran hmangin kan dawnga. Saptawng lam dân leh grammar dik school bâna ka'n zir lâwp lâwp te, kan nui uar uarte vawiin thlengin mitthlaah a la châm reng a, thawktute kha ka mi ngaih ber berte an ni. Chûng ka thawhpui duhawm tak tak zinga ka thian duhtak Mimi, Pathianin a hnênah a lo la ta erawh chu nâ ka ti hle. Lalpan a pasal leh a fate enkawl se tih hi ka tawngtâina a ni. Taiwan thalaite pawh khân hmun kan tlawhpui zawng zawnga an rilru khawih ber chu Tuipuibari II kha a ni an ti. Tuipuibari II-ah khân Chiang êm êm chu, Lalpa thuawih mai, ka duh emaw, ka duhlo emaw a thu zawm mai aia tha kan tân a awmlo tih hi a ni.

Khatih laia Board Secretary khân min ngaihtuah hle a, *"Tuipuibari a awm tûra kan ti che chu kan tvisual em aw kan ti leh thîn"* min ti thîn a. *"Sual lo sual lo, in tih pawh a ni lo, Pathian min dah lâwm"* ka ti thîn. Mahse a tîr

deuh a ka khua a'n sik chiah kha chuan ka hlauthâwng a, mahse min han check-a malaria a lo ni lo hlah a. Ka haw chuan Secretary hnênah chuan *"Malaria lo ni se, lo thi ta mai ila chu i inchiâr awm sia aw"* ka ti.

Kum 2009-ah chuan SMB chuan Silchara awm túrin min ti leh ta a. Ka thawh tawh china kal ka châkna awmchhun niin ka hria Silchar hi. Oriental High School hi kan school neihtat ber pâwl a ni tihte ka lo hre fo tawh a. School tha tak mai a, naupang pawh changkâng leh saptawng thiam ve tak maite insûm leh awlsam zawn ngai miah lova duhtâwka han zirtîr chu ka châk hle mai a, châk takin ka kal a ni. Mahse ka'n thlenga an saptâwng level hniamzia ka'n hria chu mak ka ti ngei mai. Thiam êm êm tûra ka lo ngaih laiin, ka lo beisei sâng lutuk zâwk em ni. Mahse grammar a bul tê aţanga zirtîrna mumal an lo dawng lo a lo ni tih anmahni aţangin ka hre ta a. Ka lainat hle mai a. Mahse chu aia ka lainatna chu, nunkawng zirtîrna an nu leh pa aţangin an lo dawng mang hlawm rêng rêng lo kha a ni. Lal Isua neilotu an nihna chu thil chiangsa a ni. Thil tam tak, a bîkin Silchara hnam awmte zia ka'n hrechiang a. Zirna ngaisâng êm êm hnam, mahse nunkawng tha, awmdân mâwi zirtîrna ngai pawimawh êm êm lo an lo ni

tlát. Hêng thil pathum-Lal Isua hmangaihnaa hmangaih, grammar bul zirtîr leh nunkawng dik leh tha zirtîr hi an mamawh a ni tih ka hmu a, mahse kum 1 vêl bâk ka awm dawn si lo. Sawi tûr awm zawng zawng chu kum khat chhûnga sawi hman a ngai a, kum 1 lek chu a tawi hle mai. An zirlaibua zirtîr khawih loh kan ngah ta rêng a, mahse education hi zirlai bua awm zir thiam chauh te mai hi a ni silo a, pawl ka ti ta lo a ni.

Tuipuibari leh Silchar nuam ka tih êm êm nachhan pakhat chu, mahni hnam pui ngei te nêna han awma han thawhho kha a lo hlu êm êm a ni. Zalen lohna hmun aţangin zalenna awmzia leh hlutzia ka hmu a, a fiah êm êm a. Thawhpui neih lohna hmun aţangin thawhpuite hlutzia a lo fiah a lo ni.

Vai chhia vai chhia kan tia, Silchar vai maw te kan ti. Pathian mitah chuan Silchar vai an lo awm teuh lo. Bengali naupang han ngaihawm zia chu...an hmêl a tha pawh ni lo, a vai pian êr âwr tih lam pawh a ni lo, an dum si tih lam pawh a ni lo, Pathianin a mit aţanga mîte min entîr chuan an lo hmangaih theih ngei mai. Kan ramah an lo kal a, Silchar vai kan lo ti a, kan lo hmusit a, keini aia thluak tha lutuk, hnam fîng êm êm an ni reng si. Pâwl 6 aţangin pâwl 10 thleng, pawl 9 tiam

lovin sapţawng subject ka la a, minute 40 te hi chu reilo tak a ni. Khawlum vânglaia huh veka kan inzirtîr pawhin a lum lutuk bak hi kan ning chuang lo. Lehkha ka zir ve laia ka nin leh thing ka tih ber thin chu Silchar airport leh Silchar khaw kaltlang ngai hi a ni thin! 2009 kum tâwpa *China-ah a kir theih tawh e* tia min rawn hrilhin kum 1 dang chauh tal la awm ka dil tang tang a, a rem tawh si lo. Mihring tidanglam thingtu hi *Lalpa* a ni.

Kum 2002 aţangin field-ah hian ka lut ve tan a, a la reilo hle. Chutaţanga wawin thlenga thu ngai reng, mahse lo thleng thar leh thin, thleng na tial tial, a dikzia Lalpan min hmuhfiachtir tial tial chu hei hi a ni - Khawi hmun pawh nise, khawi hnam pawh nise, an mamawh leh, Lalpan pe tûra min tih reng chu *Hmangaihna* hi a ni. Hei aia pawimawh hi a awm leh tawh dawn lo. Tûna ka awmna khua ka'n lût ţana, a khirh leh a harsatzia ka'n hmu a, Lalpa thu lo thleng chu a ngai bawh "*Hmangaih rawh*" tih a lo la ni fo.

Ka awmna hmun hi he ram hmâr thlang tâwpa State pakhat khawpui, zirtawpni a ţawngţai thin sakhaw be hnam an ni a. He rama hmun ralmuang lo ber leh him lo ber, he ram *komunis* roreltutena an enthlâk ber leh an chanchin an thup tlát hnam an ni. Buaina a chhuak fova,

kawthlêr tinah sipai duty an awm fur na hmun a ni. Mi, nuai 25 vêl an awm a, rampum ngaihtuah chuan khaw te tak a ni. Buaina chhuak tûr awm vên nân kawthlêr hrang hrangah thlâlâkna 20,000 vêl dah a ni a, a ther fer fur mai a ni. He ram mi hi an ni lova, an hmêl pawh a dang a, an thlahtu chu Turkey lam an ni. An ãawng pawh, Urdu thlah, dinglam ațanga ziah ngai chi, an lehkhabute pawh lehkhabu kâwm hnung kan tih hi an tân chuan a hma lam a ni a. An ãawng hi Hindi nêna inang tam tak a awm.

SMB chuan CMS nêna an thawhdunna hnuaiah min dah a, CMS hian he rama thawktu pâwl (khawthlang mîte siam) pakhatat min dah leh a, tichuan hêng pâwl 3 te tîr ang hi ka ni ta a ni. Hemi pâwl hian kum tîn Chiang Mai, Thailand-ah inkhâwmpui kan nei ãhin a, India ațanga tel awm chhun ka la ni rih a, kan ram ang ram rethei ațanga tel kan awm chu anni pawh hi an lâwm hle. Ka awmna tûr khua pawh hi an lo zawn a ni.

March 2010 khân he khua hi ka thleng a, vûr a tla reng a, a vawh ber laiin - 25 C vêl a ni ãhin. Nipui erawh chu a lum ve êm êm a, Delhi aiin a lum lo hret tih vêl chauh a ni.

He ram sawrkar awpna hnuaia awm duh lo êm êm an ni

bawk a, he ram ãawng ka lo zir thiam tawh ang pawh kha hman a inthlahrunawm hle mai a. An hmang duh a ni tih hriat phawt loh chuan biak ngawt chi an ni lo. Hei vâng hian helai ram bîk ãawng, Hindi ang, Urdu ang chu ka zir mek a, College pakhatat nitin class ka kal ãhin a, a hranin in lama min zirtîrtu tûr ka ruai bawk a ni.

July 2009 khân buaina chhuakah chuan la lian ber hi a chhuak a, mi 200 dawn an thi a. Khata ãang khân internet an *blawk* hmak mai a, May 2010 khân an hawng leh chauh a ni. Thla hmasa mai khân sapãawng TV channel kan neihchhun an blawk leh bawk a, an blawk theih hi chu an blawk hmak hmak zêl a. Khawthlang mi leh ram dang mi hrim hrim hian he province-a mite hi an tîh hmu (influence) an hlau êm êm a, he province lo thleng tûr thil rêng rêng chu engkim endik vek a ni. Ram dang mi chu engtiklai pawhin passport nêna kan inring reng tûr a ni a, khawlai kan kal mai mai pawh min lo endik thut se, kan passport kan lo ken loh palh chuan pawisa tam tak chawitîr emaw tân ina khung emaw kan chan tûr a ni mai.

Kan ram angin inkhâwm kan nei ve lova, hunpui lo thleng pawh a ãhen chu lo hriat loh a awl hle. Thawktu awm hote hi hmun 3, 4 ah kan in ãhen

a, zirtâwpni tlaiah kan inkhâwm ve ðhin a, hei hi inkhâwm kan neih chu a ni mai. CMS in min dahna pâwla mite hi he khuaah hian mi 9 kan awm a, keini pâwl hi ni 10 danah kan in hmukhâwm ðhin bawk. A ram mite chu zirtawpni alo thlen hi chuan an Biak In awmna lai laiah hian an pungkhawm chiam a, an ðhingðhi a an ðawngðai dual dual ðhin a ni.

Hetiang sakhaw kulh bang nghet êm êm han su chim tûr hian ka'n in en a , ka tê ngei mai. He ram ðhang chak êm êm, changkâna leh nun hrim hrim a harsatna êm êm nei lo, Pathian pawh mamawh lo, mahni sakhua nghet êm êm nei bawk si te hnênah hian engtinngelalpa Chanchin ðha, Chatuan Nunna awm chhun chu kan pêk tâk ang? Rawngbâwl na kan rama kan tih ang pakhat mah tih theih awm bawk si lo, helai khuaah hian engnge ka tih le, tia insit taka awm chu awl tak a ni. Kan tih theih ber chu a tam thei ang ber ðhianah kan siam a, kan kâwm a, kan inkawm ngeih hnuah Isua chanchin kan hrilh ðhin a ni. ðhian inkawm dân hi chaw eia sâwm te, restaurant-a kala chaw ei ho te a ni. Hêng atân hian SMB aţanga lâwmmann ka dawn hian min daih bawk si lo. Ka thawhpui khawthlang mite chuan an mamawh maini lo, anduhzâwng

leina tûrah harsatna an nei lo. Ka mamawh ngei ngei lei tûr pawh in, chhûngte hnênah *engtinngeni ang* tih ka ngai si.

Sawi tûr ava tam êm, kan sawi sêng dâwn lo. Harsa a va tam êm, daih lo a va tam êm, thawhpuite sum lama harsatna nei lote laka inthlahrun a nain zahna tûr a va tam em! SMB leh CMS in hna thawk tûr in min duh si..a hautak loh deuh nân..neih nei loa awm pawhin hautak kan ni si...lungawiloh mai a va awl em, vun ngo atchilh khawvêlah hian vun ngo lo tân hna zawn ava hautak êm, dam loh leh emergency lo thlen hun atân thawhpuiten insurance an neih vek lai in kei chiahin ka nei silo...ni 3 pum naa ka'n awm chu ngaihtuahna a kal thui duh hle. Hmun dang panpui ngai in awm ta ıla, tunge sum sêng dâwn le? Thi ta ıla tunge min buaipui ang le? Synod-ah hêng thil thleng thei atâna ruahmanna siam fel a awm si lo. Min buaipuitute sum sên tunge pe dâwn le? Mahni ram ngaih a va na êm, Kohhran ngaih a va na êm, chhûngte ngaih a va na êm, rawngbâwl na a va sawt lo êm, tih theih ka va han nei lo êm, chauh a va na êm...

Zawhna a tamin min chhâng nghâl vek lem si lo. Mahse Lalpa thu lo thleng Chiang êm êm chu, Pathian chu hmangaihna a ni tih tho kha a ni. Chanchin ðha hril chu an

khap thei e, naupang hnên a sawi takngial pawh an khap thei e, mahse tûma khap theih loh hmangaihna lantîr hmanraw tha ber hi min lo pe reng. Hmanraw chak ber, thînlung sak ber pawh ti tui thei a ni. A chhan chu amah Pathian hi hmangaihna a nih vang a ni. Sawiin, hrilhin, ti chiam thei lo mah ila, ka hmangaih thei, tumân an lo khap thei lo, hmangaihna ka pêk hian Isua chu ka lo pe mawlh mawlh reng a lo ni. Ka sawi chiam aia thusawi ring zâwk tûr chu hmangaihna ka lantîr hi alo ni, a va tha si êm...Buaiin ngaihtuah thui tûr tam viauin chau thin mah ila, Lalpa chuan *"Inthawina aiin a thu pawm...berampa thau aiin a thuzawm... ngawi la Pathian ka ni tih hre rawh"* a lo ti si. Sawi tûr a van tam êm aw, ziah sên pawh a ni lo ve. A bula hun tam tak ka hman hle hle hian, Amah vêk hian a lo thawk fel vek daih thin a. Engkim hi a hmanrua a ni si a, ka jawngtâina te hi midang daih hman hian a lo ti fel daih zêl a, ka hriat tul a tih hunah min han hmuhtîr a, mak leh ropui tih nain ka khat leh si thin.

Thawh theih tlêm ka tiha Amah ka en poh leh hian A lo thawk teuh lawi thin a. A bula ka awm tam poh leh ka sualzia leh tlin lohzia a Chiang a, ka insita ka sualzia ka hmuh poh leh min hmangaihna thûkzia

min hmuhtîr a, chutiang chiah chuan midang va hmangaih ve rawh min ti tluk tluk si. Hmangaih luih leh tum pawh a lo ngai hauh lo, thawk tûra hotuten min tîrhna hmun thlen chiah hian Lalpa hian thînlungah a rawn dah thin. Kal hmain ka hmangaih ngawih ngawih lova, rilru pawh an luah êm êm lo. Pên khat tê pên a, a hmun thlen hi a lo tâwk reng si. A va han en fel, en kim, rel fel famkim êm. Thawh vak ka tum hian ka lo chau mai mai zâwk a lo ni. Amah vekah hian a intan a, a tâwp a, *"A Bul leh a Tâwp ka ni"* a ti reng si a. Thawh tum êm êmin ka kal a, thawhsakin ka awm daih a. Chên ui êm êm in kal loh hlau tawh siin ka kal a, ka hausakna tûr veka lo ni daih si. Mihring ngaih a report tûr ropui, chuti zâtin baptisma an chang ta tîh tûr pakhat mah nei lo hi Lalpaa ka lâwmna hi a va luang liam nasa si êm. Pêk tuma kal kha pêkin ka awm char char a, ka nova liam zawih zawihin pêkin ka la awm reng si. Lalpa hi a va han mak thei êm aw...

Lâwm êm êm a awm reng duh mah ila, chau in ka kûn leh thin. Hei vâng hian a ni Kohhran te jawngtâina hi ka ngai ngawih ngawih thin. Thlipui, ruahpui lo thlen pawh a, **Krista Lungpui Nghet** chu ka dinna a nih flat theih nân Kohhrante jawngtâina ka ngen e ♦

- Bial Conference Report -

January ni 21-23, 2011 chhûnga Bial hrang hrang KTP Conference-a rorelte kan rawn târlang a. Central KTP thleng tûra rêlte chu rêl fel a ni tawh a, a bâk kan hmalâkna tûr t̃heuhah te hian iñtawngt̃aipui ila.

Ngopa Bial (Member 851)

Ngopa North Kohhran Biak Inah neiin thupui nei lovin bial hruaituten thuchah an sawi a ni.

Rorelte :

1. 2011-2012 Budget ₹41,500/-.
2. Bial KTP in Missionary kan ch̃awm m̃ek pathum hi ch̃awm chhunzawm z̃el ni se.
3. Bial huap Bible Exam (on the spot) en lovin nei ni se.
4. Pastor Quarters-ah b̃el b̃awm (Almirah) dah ni se.
5. 2012 chhûngin Bial huap Leadership Training nei ni rawh se.
6. Bial KTP bultumin bial chhûng Branch tinah AIDS Awareness Campaign nei ni se.
7. Bail Conference-ah hian Lalpa Zanriah Sacrament buatsaih dân kawng zawn ni se.
8. Bial KTP In kan nei m̃ek hi tûn

aia hman t̃angkai dân kawng zawn ni se.

9. Bial huapin Bible chhiar chhuah ni se, a chhiarchhuakte hñenah lâwmman p̃ek ni se.
10. Bialin 2011 kumpuan nei ni se.

Ruantlâng Bial (Member 1205)

Zotlâng Kohhran Biak Inah neiin thupuih 'In kawngte chu chhut ngun rawh u' (Hag. 1:5) a ni a, bial hruaituten thuchah an sawi.

Rorelte :

1. 2011-2012 Budget ₹.58000/-.
2. Bial hruaituten kum 2011 chhûng hian Branch tin tlawhchhuak se.
3. Bial KTP hmingin Active Sound pakhat lei ni se.
4. Bial KTP hmingin Home t̃anpuina ₹ 5000/- pek ni se.
5. Kum 2012 Bial KTP Conference-ah Speaker nei ni rawh se.

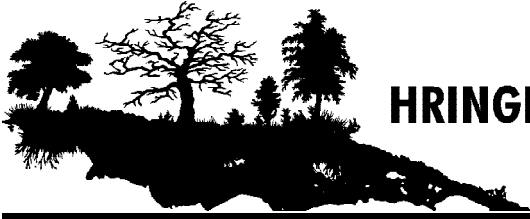


■ Vawi khat chu American Indian (Red Indian kan tih mai) putar pakhat hian a fate hñenah, "Ka thinlungah hian chinghne pahnihi chak z̃awok nih inchuhin an insual reng mai a ni. Chinghne pakhat chu huatna, its̃ikna, leh thinurna a ni a. Chinghne pakhat z̃awok erawh chu hmangaihna, lainatna leh rinawmna a ni," a ti a.

A fa zinga pakhat chuan, "A pu, khawoi chinghnia z̃awok chuan nge hnehna chang t̃hin?" tiin a z̃awot var a.

Putar chuan muangdap hian, "Ka ch̃awm t̃hat z̃awok z̃awok chinghnia chuan le," tiin a chh̃ang a...

— Fred Chandleman



HRINGLANG TLÁNG

Mihring nihna hlu ber

Nilaini zân apiangin Pathian thu zirna hmunah Pathian thu zir tûrin ka kal ðhin a; chumi hmuna min zirtirtu Pastor chuan Pathian aw ngaihlhlâk a pawimawhzia leh chumi zawm chu mihring tân tihmakmawh a nih thu a sawi ðhin a. Kei chuan a ngaihna ka hrethiam mang lo va, 'Pathian hian mihring hi a be ðhin rêng em ni?' ka ti rilru a.

Kan class a zawh hnu chuan ðhian ðhenkhat nen dawrah kan lut a, coffee in chungin Pastor thusawi chu kan khel zui laih laih hlawm a. Mi ðhenkhat chuan Pathianin kawng hrang hranga anmahni a hruai dan an sawi hlawm a. Dar 10 velah chuan kei pawh ka car-in ka inkhalh hawng a. Car chhunga ðhu chung chuan, 'Pathian, min rawn biak chuan i thu ka zawm ang,' tiin bangbo angreng tak leh engmah a thlen zui pawh ring lêm lovin rilruin ka ðawngtai a.

Kan in pana ka tlân par par lai chuan mak tak maiin ka thinlungah kawngkam dâwz lian aţanga bawngnhnute ðin lian lei ðul tihna a awm ta tlat mai a. A ngaihna hre lovin ring tâwk tak hian, "Lalpa, nangmah em ni?" ka han ti ngawt a. Chhânna engmah ka dawon loh avângin ka tlân zui leh nghâl a; mahse thui pawh ka tlân hmain a hma ang bawk khân bawngnhnute ðin lei ðul tihna chu ka thinlungah a rawn lût leh tlat mai a. A tâwpah chuan ka ding a, "A nih leh le Lalpa, bawngnhnute chu ka lei ang e," ka ti a, tichuan bawngnhnute ðin lian chu ka lei a, ka tlân leh nghâl a.

Kan in thleng tûr chuan kawngpui ata pêng hlek lova tlân zar zar tûr a ni a; mahse mak tak bawkin ka thinlungah kawngpui aţanga pêng tûra nawrtu awm leh tlatin ka hre leh ta a. Fiamthu titih hian, "A ðha e Lalpa, i thu ang zêlin ka'n ti ang e," ka ti a, kawngpui aţang chuan ka pêng a, kawng chêp leh ti rik rek hi zawhin ka tlân ta a zêl a, a tâwpah chuan mi rethei chênkhâwmna hmunah ka va chuang chhuak hlawl mai a.

Chu lai hmuna dâwz awm chhun leh in awm ang ang chu rauhsan niazwm tak hian theireh takin a lo reh ðhiap a, a luahlum ðhintu mi retheiho pawh an retheihna theihnghilhin an khumlaizâwlah an mu vek taroh a ni ngei ang. Thâwk laa ka hawi vang vang lai chuan mi tu emaw hian, 'I bawngnhnute kha kawtthler lehlama chêng chhûngkaw pakhat hnênah sâwn va pe rawh,' tia hriatîrna ka hre leh ta a. Hriat loh atw-in ka kalna tûr in min kawohhmuh chu ka han en a, thlahrâng bâk an awm lo vang e tih tûr khawp hian a lo thim mup a. Ka beidawng chu ka thaw hawok a, "Lalpa, a va

awihawom lo ve! An muhil vek tazoh ang a, tûn ang huna mi dang kaitho tûr chuan mi â nih a ngai ang chu," ka ti a, chechang lovin ka ðhu reng a.

A tâwpah chuan chu ina kal tûr chuan ka car kawngka chu ka hawng leh ta nge nge a, 'Lalpa, i thu a nih chuan ka kal ang a, bawngnhnute chu ka va pe ang e. An duh leh mi â-ah pawh min lo ngai ang hmian, i thuzawm hi ka duh bera ni alâwm. I thu min hrilh hi a dik ringin ka kal dâwn e. Lalpa..hei..ka kal ðan a nia,' ka ti a, Pathian chu ka be hnaivai khawp mai a.

In ka va thlen chuan a lo reh ðhiap a, a thim mup bawk a, a reh dân aţang chuan a chhûngah mihring chêng an awm ang tih rin a har khawp mai. Kawngka chu ka han kik dat dat a, in chhûngah chuan mihring chêng an awm a ni ang, an la muhil lo a ni bawk ang, thawm riva ka hre zui tlat a. Mipa aw hian, "Tu nge ni? Eng nge i duh?" a rawn ti a.

Jeans kekawr leh t-shirt ha mipa pakhat hian kawngka a rawn hawng a, a tho hlim hlawt a ni tih a hmêl aţang leh a thuam inbel aţang chuan a hriat reng mai. A hmêlah chuan mak tihna leh chutiang hunah midang tumah a beisei lo tih a hriat reng bawk a.

"Eng nge ni a?" a ti leh a. Kei chuan ka bawngnhnute ðin lei chu ka khai a, "Hei hi rawn pêk che u ka duh a," tiin ka lo chhâng a. Engtin mah min chhâng lo. Bawngnhnute ðin chu in chhûngah a khai lût a, pindan chhûngril lam a panpui a. An awki aţang chuan an thin a rim lo va, an lâwm êm êm tih ka hria. Rei lo te hnua chuan a nupui ni ngei tûr hmeichhe pakhat hi ka bawngnhnute ðin pêk kha khaiin a rawn lang a, mipa khân a rawn zui a; nautê hi a kai bawk a, a nautê kai chu a ðap ngâk ngâk a.

Mipa chu inthup tum hle mah se a mit awm dân aţang chuan a ðap tih ka hre thei a, ðap aw tuau hian, "Unaupa, kan kawngka i rawn kik khân kan nupa hian kan lo ðawngţai zo chia a ni. Pawisa engmah kan nei lo va, kan nautê ei tûr bawngnhnute leina tûr takngial pawh kan nei tazoh lo a ni. Pathian hnênah amah intumchawp tûrin kan nupain ka lo ðawngţai ringawt mai a; tichuan Pathian chuan bawngnhnute hi min rawn pe ta a ni," a ti a, a lâwm avânga a bianga a mittui luang chu a hru pah reng a. A nupui pawh chuan, "Pathian hnênah a angel zînga pakhat chu eng emaw tal kenga kan ina rawn tîr tîr hian kan ngên asin. Nangmah hi angel chu i hial lo maw?" a ti ve bawk a; ani pawh a lâwm takzet tih hai rual a ni lo. An thil sawi chuan ka thinlung a khawih hle mai a.

Ka iptê ka zen a, pawisa ka ah zawng zawng chu mipa kutah chuan ka hmehbel nawok nawok a. Tichuan, Pathianin kan ðawngţaina hi a chhâng ðhin a nih tih hre thar uar uar chungin, bianga mittui luang chungin ka car lam panin ka kir leh ta a. Car chhûnga ka luh vêleh Pathianin ka ðawngţaina a chhân avâng leh mi dang tân malsâwmna thlentû-ah min hman avângin lâwmthu sawiin ka ðawngţai ta a. — Ooster Zaeman

■ ■ ■ RIMAWI

AMAZING GRACE

— F. Vanlalrochana
Ramhlun North Br.

"Amazing Grace" hi khawvêla Kristian Hla (Hymn, Song niloin) lâ ber pâwl a ni a, English pachal, John Newton a phuah a ni. Newton's Olney Hymns (1779) kha mipui hmuh theiha pho chhuaha a awm ãanna a ni. Mizo ãawnga kan hmuh ang hi Newton-a phuah dân dik tak a ni lo nasa a, Mizo ãawnga a châng lîna phei hi chu a phuah a ni lo hrim hrim. Mizo ãawnga kan neihah hi chuan châng thumna thleng chauh hi Newton-a phuah a ni. A tîra a phuah takah chuan châng sarîh lai a awm.

He hla phuahtu, John Newton hi kum 1725 khân Wapping, England-ah a lo piang a. A tleirâwl zual lai chuan a sual kawisawi ãhin hle. Buai thlâk ãhin tak a ni. Tlangval sual han tih hian a sawifiah pha lo.

Lawng sipaiah hun engemaw chen a ãan hnuin, Newton chuan sal lama sumdâwnna a luhchilh ta thung a. Tûm khat chu tuipui chung a lawnga an chuan laiin thlipui

nasa tak mai hian a nuai a, chu chuan a nunah danglamna a rawn thlen ãan ta a ni. An lawng chu a him pui hrâm nâ a, thlipuiin a nuai lai chuan a nun baihvai zia a hre chhuak a, chhantu a lo neih loh zia te, Pathian khawngailhna chauhin a chhan thei a ni tih te a hre chhuak ta a. Thomas Kempis-a lehkhabu 'Imitation of Christ' a chhiar a ãangin piantharna kawng a zawh ãan ta a ni. Hêng a thil tawnte bâkah Kum 1750-a Mary Cartlett nêan an inneihna chuan Newton-a chu a ti danglam ta vek a ni.

A nupui neih hnu kum thum vêlah chuan, Newton chuan stroke a nei ta hlah mai a, tuipui a kîr leh thei ta lo a; Hei hi a piantharna kawng a thil pawimawh tak niin a sawi. Liverpool lawngchawlhnaa Customs Office-ah hna a thawk ta thung a, Kristianna chu a hre Chiang leh zual sauh a. Kristianna lama a rilru a pêk chhoh tak tak lai chuan, rawngbâwl tûra kohna a dawng ta a. Newton chuan university degree-a neih loh avângin tih dân phung pângngaia Pastor tûra nemngheh theih a ni lo, mahse, Olney bial neitu chuan Newton a piantharna chanchin chu ropui a tih êm avângin, a ram chhûnga Kohhran enkawl

hna chu Newton-a kutah chuan a hlân ta a. Kum 1764 June thla khân Newton-a chu Olney bial chhông Kohhrante enkawl tûrin nemngheh a ni ta a ni.

Olney hmunah hian, Poet ropui tak mai William Cowper-a nêan an intawng a, ani pawh chu Piangthar hlîm tê a ni. An inthian thâtna chuan thlarau lamah hlâwkna nasa tak a pe a, "Amazing Grace," a rawn hring ta a ni. A hla thu hi Kineton, Warwickshire-ah, Kum 1772 krismas lai vêla a ziah ni awma ngaih a ni. A hla hi Thuthlung hlui lama Bible châng hmanga thusawi tuma a inbuaïhsaihna leh, Greyhound hmuna sala a sumdâwn lai, 1748-a lawng chhûnga a pian thar lai te nêan hmehpawlh telin a lo phuah chhuak ta a ni.

Newton-a hla chu Kristiante hla duh ber a lo ni chho ta a, Pathian khawngaihna thurin chu tâwi fel leh fiah taka a rawn khai khâwm vâng a ni pakhat baw. A hla thu hi 1 Chronicles 17:16-17-a lal Davida ãawngtâin Pathianin amah leh a in a thlang tlat mai chu mak leh ropui a tih thu a chham chhuahna behchhanah a hmang a. Kum 1773-a kumthar Sermon puitu atân he hla thu hi a zia chhuak ta a ni. A sermon ziah

chhuah hmingah chuan, 'Rinna-ennawnna leh beiseina' tiin a vuah nghe nghe.

Mihring zalenna leh dikna chanvo buaipuitu (Human Rights Activists), Kristian leh Kristian lote hla duh ber a ni chho ta baw. Sala sumdâwn thîn inhmuh chhuahna hla nia an ngaih vâng baw a ni. American Civil War lai pawh khân chhim leh hmâr sipaite zingah a lâ ve ve hle a ni.

CHÂNG DANG

Harriet Beecher Stowe-i khân a novel 'Pu Toma in' ah khân hla châng thum- Hla pakhat niawm tak a târlang a, châng hnih chu khawngaihna mak châng lâk chhuah a ni a, a pathumna chu hei hi a ni:

When we've been there ten thousand years,

Bright shining like the sun,

We've no less days to sing God's praise Than when we first begun.

(He hla châng hi Mizo ãawnga a châng tâwp ber kha a ni a, remchân zâwkna avângin, a saptaung ang hian dah a ni a. Bihchiana awmzualna'n. Kristian Hla Bu-ah No 432-na a ni)

Mizo ãawnga Dr. R.K. Nghaklana'n a lehlinnaah khân a châng tâwp bera mi kha a ni a, John Newton-a hian a phuah tel lo a ni.

Hemi châng hi a mumal lo hle a, 'ka' tih aiah, 'kan' tih te a ni nuaih chung hian Amazing Grace hla an sak apiang in an sa tel ve ziah a, a phuah tel loh ber hi a lâ ber zawmah ta a ni. He hla siamtu leh Publisher, Edwin Othello Excell-a vâng a ni pakhat.

Hemi chang hi John P. Rees (1828-1900), phuah nia sawi an awm fo a, thil dik thei lo a ni. Kum 1790 khân lehkhabu-ah a chuang daih tawh a, Kaphleia hlapui lehlin lâ tak "Jerusalem, ka inropui" châng pakhat a ni thîn a, Pu Toma In thawnthu bu tih chhuah anih lai vêl pawh hian, "Jerusalem, ka in ropui" hla châng pakhat anga la ziah a ni thîn a, a hla thu nên pawh hian a inhmeh zawk hle.

A THLŪK

A hun laia Pathian hla dangte ang bawkin thlūk hrang hrang hmanga he hla hi sak a ni phawt a, tuna a thlūk atâna rin tâk ber "New Britain" hi a lâ ta ber a ni. A thlūk siamtu hi hriat a ni lo a. William Walker-a 'Shape-note tunebook Southern Harmony', 1835-a mîah khan a chuang a ni.

Shape Note version, 1835.

"New Britain" hi shape note hymnal angin Kum 1829 aţang

khân alang ţan a, Columbian Harmony bu-ah a lang hmasa ber. Scottish emaw, Irish emaw aţanga lo kal nia ngaih a ni a; pentatonic Scale a nih avângin, bagpipe hman a kâwk ngihl rûn a; he hla hi bagpipes hmanga tum a ni ta fo rênga, a hnu phei chuan an inzawm ngheet ta hle a ni. He hla thlūk hi, siam rem a nih hnu phei chuan 'Khatwngaihna mak' hla thlūk âwm rênga lo ni ta a, kum zabi sawmnhnihna tîr lamah hla bu hrang hrangah a chuan tâk hlawm avângin, hemi hla thlūk nên hian a lâ ta ber a ni. "Old Regular Baptist" thlūk te, 'House of the Rising Sun' thlūk hmangte pawhin a lâ viau mai.

A hla hi mâwi tak, awlsam tak sia siam rem a awlsam êm avângin zaithiamte'n an sa nasa tawh hle. A thlūk bul thut tha deuh a nei a, zaithiamte hian a thu tlêm belhin, a melody tlêma ti danglamin, an zai duh dân leh an style mîl tûra siam rem mai theih a nih thîn avângin he hla hi zaithiamte pawhin an ngaina hle a ni. Kum zabi liam ta chhûng khân, chi 1800 chuangin recording neih a ni tawh. "Amazing Grace" hi Brunswick Records-in an record hmasa ber a, kum 1922 a an tih chhuah 'Sacred Harp songs'-ah khân a tel ve a ni ♦

HRISELNA ■■■■

PEPTIC ULCER

— Joel Lairemsanga,
Guwahati Branch K.T.P.

Kan kâ(mouth), chaw kawng, pumpui leh ril te hi gastrointestinal tract an ti a. Gastrointestinal tract hi tisa mûr (gastrointestinal mucosa)-in a tuam chhuak leh vek a ni. Kan thil ei te pai tawih awlsam tûrin pumpui hian acid a tichhuak ve a (ie. pepsin, hydrochloric acid). Acid hi a siam chhuah tam lutuk chuan gastrointestinal mucosa te hi acid hian a lo ei ral emaw a lo ei hlum ta thin a, hei hi 'Peptic Ulcer' kan tih chu a ni. Peptic Ulcer hi gastrointestinal tract khawiah pawh hian awm thei mahse rilfâng (Duodenum)-ah leh pumpui-ah a awm hnem ber a ni. Mi tam tak hian peptic ulcer leh gastritis hi kan hriat pawlh fo niin a lang. Pum nuam lo leh pumpai nuam lo riauva awm si; mahse taksa chhûng enna khâwl hmang pawha a diklohna hmuh tûr awm si lo leh clinical signs fel fai tak awm bawksilo hi Gastritis an ti.

Peptic ulcer hi chi hnihah a then theih a, chûngte chu :-

1. ACUTE PEPTIC(stress) ULCERS : He ulcer-ah hi chuan zîm tê tê-ah mucosa te ei rala awmin hmun tam takah a inzârpharh a. Pumpui-ah a hluar ber a; Duodenum-ah pawha awm ve zauh zauh thin.

A thlentu :

(1) Psychological stress - Rilru hah nei nasa te tân acute peptic ulcer neih a awlsam êm êm.

(2) Physiological stress -

* Shock

* Taksa hliam nasat vangin.

* Septicaemia

* Kang (burns) vangin

* Damdawi- aspirin, steroids, butazolidine, Indomethacin etc. pâwngpaw ei nasat lutuk vangin.

* Zu, zuk leh hmuam vangin.

2. CHRONIC PEPTIC ULCERS (Gastric and Duodenal ulcers) : Chronic peptic ulcer tih ringawt hian gastric ulcer leh duodenal ulcer te a huam ve ve a ni.

A thlentu:

(1) Natna hrik chi khat *Helicobacter pylori* infection vangin a lo awm thei.

(2) Gastritis nei nasa te tân chronic peptic ulcer neihna chance hi a sâng hle.

(3) Pumpuiin Acid-pepsin a siam hnem lutukin.

(4) **N o n s t e r o i d a l** Antiinflammatory Drugs (NSAIDs) an tih heng Aspirin, Ibuprofen, Paracetamole, Nimesulide, etc. te hian chronic ulcer thlenna kawngah direct effect an nei.

(5) Hmuimer tamna leh um tawih ei leh in te, zuk leh hmuam leh zu te hian an thlen ve bawk.

Gastric ulcer leh Duodenal ulcer danglamna i lo thlir teh ang.-

(1) Duodenal ulcer hi gastric ulcer aiin a let 4 in a hluar zâwk.

(2) Duodenal ulcer hi kum 25-50 inkâr zîngah a hluar a; Gastric ulcer erawh kum 50 chunglam zîngah a hluar thung.

(3) Duodenal ulcer leh gastric ulcer te hi mipa-ah a hluar zâwk ve ve.

(4) Duodenal ulcer hi H-pylori Infection vâng te, acid-pepsin tam lutuk vâng te, mei zial zûk leh zu in nasat vâng te in a lo awm thîn. Tin, blood group 0 nei zîngah a awm duh bik.

Gastric ulcer erawh H-pylori vâng in a lo awm thei a, mucus-barrier tîlchhiat vâng te, gastritis, bile reflux, drugs, zu leh meizial zûk vâng te in a lo awm thîn.

(5) Duodenal ulcer-ah chuan thisen hloh nasat te, gastrointestinal tract pawp (perforation) te, chaw kawng hnawh phui te leh cancer te hial a lo thleng thei thîn a ni. Gastric ulcer-ah erawh cancer thlenna chance a sâng lem lo.

(6) Duodenal ulcer-ah chuan chaw ei apiang in a na/a thîp a dam thîn; Gastric ulcer-ah erawh chaw ei apiang in a thîp êm êm thung.

(7) Duodenal ulcer-ah chuan zân mutnaah a nâ/thîp êm êm thîn; Gastric ulcer-ah erawh a na lem lo.

(8) Duodenal ulcer-ah chuan luak (vomitting) a awm ve lem lo; Gastric ulcer-ah erawh a awm.

(9) Duodenal ulcer-ah chuan thi-a luak (haematemesis) a hluar lutuk lova; Gastric ulcer-ah erawh a hluar hle thung.

(10) Duodenal ulcer-ah chuan rihna a tlahniam ngai lem lo; Gastric ulcer-ah erawh a tlahniam

thîn thung.

(11) Duodenal ulcer nei tân ei tûr chungchângah fîmkhur a tûl ve lem lo; Gastric ulcer nei tân erawh fîmkhur tûr a ni.

(12) Duodenal ulcer-ah chuan pum dînglam hi khawih/hmeh hian a na veng veng thîn a; Gastritis ulcer-ah erawh pumpui chung lam zawn (epigastric area) hmeh hian a na thung.

(13) Duodenal ulcer hi sik leh sa danglam zêlah a nihphung a danglam ve zêl thîn a; Gastric ulcer erawh a danglam ve ngai lo.

(14) Duodenal ulcer hi rilru hah nei te zîngah a hluar zâwk a; Gastric ulcer erawh kut hnathawk nasa te zîngah a hluar zâwk thung.

TREATMENT: Pumpui ulcer nei te tân chuan damdawi uluk taka ei hi a enkawl dân ẵa a ni mai. Damdawi hnathawh dân tẵm a zâwng lo târlang ila-

1. Pumpui-in acid a siam hnem lutuk tûr thunun tûrin. Eg. Cimetidine, Misoprostol, omeprazole, pirenzepine, etc.

2. Acid thûr chiah dal tûrin. Eg. Sodium bicarbonate, Magnesium hydroxide, Calcium carbonate, Magnesium trisilate, etc.

3. Ulcer protective. Eg. Sucralfate, CBS.

4. Anti-H. pylori drugs. Eg. Amoxicillin, Tetracycline, Metronidazole, Tinidazole, etc.

Bonus: Ulcer damdâwi chi hnih Sucralfate leh Antacid te hi an hnathawh an inthai chhiat tawn avâng in a kawpa ei hian an chakna an hloh thîn a; chuvâng chuan a mala ei hi a ẵa zâwk a ni♦



Hriatzauna

Mi tam tak chuan an thih dâwnin thu hnuhnung an nei fo ðhin. Khawvêl mi lâi leh ropui ðhenkhatte thih dâwn an thu hnuhnung hi lo thlîr ho dâwn ila. An thusawi ðhenkhat hi chu a thlamuan thlâk duh khawp ang. Kan theihnghilh loh tûr erawh chu, an thih dâwna thu an sawi kha a thlamuanthlâk êm avângin Vânrâm an kai tûra dah ngawt chi a ni lo va, eng teh ual an sawi loh avângin an kai lo tûra dah ngawt chi a ni lêm lo bawk.

Pathian awm ring lo thuziak thiam George Bernard Shaw-a kha mahni intihlum a ni a, a thih hmâin kawngkaah he thu hi a lo târ, "*Tûkin zîng lam dâr 2 khân thu leh hla hmanga khawvêl awi ðhîntu George Bernard Shaw chu thlamuang takin a châwl ta*" tîh hi!

English poet ropui Lord Byron-a chuan, "*Tûnah chuan ka muhil ve tak tak tawh ang*" a ti a. Karl Marx ve thung chuan, "*Thurochhih tih ang rengte chu an dam laia an tih tûr ti zo ve hman lo mi â te sawi tâwk a ni*," a ti thung a. Historian leh Essayist

hmingthang Sir Thomas Carlyle chuan "*Hei hi maw thihna chu, a ðha e..*" a ti.

British Playwright Noel Coward chuan, "*Duhtakte u, Mangþha ule, naktûkah kan inhmuh leh dâwn nia*" a tih laiin Voltaire chuan, "*Thlamuang takin min thih tîr hrâm teh u*," a ti thung. American essayist Henry Thoreau khân, "*He khawvêl hi inchnîrna pakhat mah nei lovin ka chhuahsan a ni*" a ti.

Lord Buddha khân, "*Engkim hi an la tâwp vek ang*" tiin a thi a. Roman Emperor Vespasean a chuan, "*Pathian ka ni tarohin ka hre hial*" a ti thung. Roman Emperor vek Caligula kha chuan, "*Ka la nung reng a ni*" tiin a thi a.

France lal Charlemagne-te, Lady Jane Grey-te, Catherine of Aragon-te chuan, "*Lalpa, I kutah ka thlarau ka kawol tîr e*" an tîh ðeuh laiin Alice in Wonderland ziaktu Lewis Carroll chuan, "*Hêng lukhamte hi chu la bo taroh taroh u, ka mamawh taroh lo ve*" a ti thung.

Italy ram hruaitu Machiavelli chuan, "*Ka ram leh hnam hi ka thlarau ai tarohin ka*

hmangaih zâwk a ni" tiin a thi a, Edison-a chuan, "*Khi lam chu mâwi ropui tak a ni*" a ti.

Nancy Astor chuan, "*Ka thi a? ka birthday zâwk niin ka hria*" a ti a, Darwin-a chuan, "*Thih hi ka hlau lêm lo e*" a ti a. Queen Victoria chuan, "*Thlamuanna lo thleng tûr chu*" a tih laiin President Roosevelt chuan, "*Ka lu a na kher mai*" a ti.

King George V chuan, "*Ka lalram chu a dinhmun a tha maw?*" tiin a la zâwt talh talh a. Music phuah thiam Franz Schubert kha chuan, "*Hei hi ka tâwpna a ni*" a ti a. Novelist Sir Walter Scott chuan "*Pathianin malsâwm che u rawh se, ngai ka awb leh tan ta*" tiin a thi.

Pathian mite thusawi hnuhnung hi chu a ropui a sin : **Martin Luther** - Ka Pathian hi Pathiante Pathian a ni a, Amahah chuan he thihna hi ka bihrûksan dâwn a ni.

John Knox - Ka nunna, Kristaa ka nunna chu, he thihna tihbaiawm tak mai hian a ngam loh avângin hlauh rêng rêng ka nei lo ve.

John Calvin - Lalpa, thihnain ka nunna chîm mahsela, I kuta ka awm ni aţang khân ka lung a awi tâwk tak zet a ni.

Charles Wesley - Lalpa, nangmah anna famkim neia ka nung ve dâwn ta hi ka lung a va awi êm! Lungawina, lungawina chu a lo thleng ta e.

Richard Baxter- Natna zawng ka nei na meuh mai, nimahsela, ka nunna a khawih buai lo, muanna, muanna chu a kim ta.

Dr. Preston - Ka thi dâwn lo va, Pathianin ka awmna hmun a thlâk thung mai dâwn a ni zâwk e. Chumi hmun pan chuan Pathian nêen kan kal dâwn a, a hnênah thlamuangin ka chawl hlen tawh ang.

Samuel Rutherford - Ka thinslung hi hlimnain a luangliam a, Vân lam *manna* a châwm a ni si a. Ka kut hi amah pawm tûrin ka phar a, Anin min lo lâwm ang.

I thih dawnin eng thu nge i sawi ve tak ang le?

Dwight Lyman Moody-a thu hnuhnung ber chu, "*Lei hi a tawlh hla tial tial a, Vân a rawn hnai zual telh telh a. Hei hi maw thihna chu, lallukhum ka khum ni a ni,*" tiin.

Ni e, ringtute chu leiah thil ropui ti tûrin kan lo piang a. Thihnate hi kan tân chuan malsâwmna a ni zâwka, chatuan chawlhna hmun hlun zâwk a kan luhna, ropuina ropui zâwkah lallukhum kan khum ni a ni.

Kan nun hi engtikah emaw a la tâwp ve ang. Tlai lama ni tlain chhûn ni a her liampui angin kan nun hi a la her liampui ve dâwn a ni. Ringtue chu hmun ropui zâwkah, thihnate awm ve tawh lohnaah kan la lût dâwn a ni. Chumi hun chu a va ropui dâwn êm!



KANTU

Khawlailung Dinthar Br. &
Zohmun Br.

KHAWLAILUNG DINTHAR BRANCH

Khawlailung Dinthar Branch hi ni 26 February 1978 khân a ding ãan a, kum 2009 khân Khawlailung Bial a ãangin Dinthar Pastor Bial a lo ding a, bial ãhuthmun a ni. Kum 2003 khan Silver Jubilee an lo lawm tawh a, tânah hian member mipa 81 leh hmeichhia 43 awmin Kristian ãhalai chanchin bu pawh Copy 35 an la mêk a ni.

A ãin tirh a ãangin KÏP inkhâwm, Pathianni tlai ãawng ãai inkhâwm leh rawngbâwlina dang dang neiin hun an la hmang thei zêl a, an member Biak In hawnga innei te leh eizawнна te, zirna kawnga hlawhtlinna nei an awmin an pualin Programme neiin an lawmpui ãhin a ni.

Central leh Bialin tih tân a tuk leh mawhphurhna a pêk te phûr takin an hlen chhuak thei a, kuminah hian Group thum ah in ãhen in kawng hrang hrangah chak takin hma an la mek a ni.

An Branch hian Branch dangte ang bawkin Kohhran tihphuisuina lam ah pawh ãan an la hle a, Kohhran mamawh thil tamtak lei tawhin thawktu châwmna pawh Kohhranah a chanve an chhûnglût ãhin a ni.

Zaipâwl rawngbâwlina an ngaipawimawh hle a, Kohhran ni pawimawh leh inkhâwmpui hrang hrangah pelh lovin zaipâwl an la nei thei reng a, member te in pêknaah lâwmthu an sawi a ni.

Kawng hrang hrangin sum an tuak ãhin a, chûng zînga langsar zual te chu Faith Promise, mi hnuaia inhlawhfâk, Inkhâwm thawhlâwm te a ni.

An member zîngah tânlai ãhalaite natna ruihtheih thila fihlim lo te leh inkhâwm ngaihsak lo tamtak an awm ve avângin an hruiatute lu a hai ãhin hle. Chutiang member te inah chuan lêng lûtin sâwmna te leh ãawng ãai sakna te pawh an nei ãhin a, hmun hrang hranga member puite ãawng ãai pui tânin min sâwm mawlh mawlh a ni ♦

ZOHMUN BRANCH

Zohmun Branch KṚP hi kum 1960 -ah din a ni a. Tūnah hian mipa 100 leh hmeichhia 61 awmin member zawng zawng hi 161 an awm mek a. Amaherawh chu member ṭhahnem tak Aizawl leh hmun dangah zirna avāng leh eizawna avāngin an awm bo ṭhin a, hei hian thawṭan zān ṭhalai inkhāwm a tichhiain rawngbāwlna lamah pawh harsatna an tawh phah ve deuh a ni. Branch tichak tūrin Group hnihah ṭhen a ni a, Pastor Liangkhaia leh Pastor Chhuahkhama Group-ah te inṭhenin Group pahnihte hian Budget an nei ve ve bawk a ni.

Nikum lama CKṚP kum-puan "Mihlate hnuehnai" kawngah hma la chhonzawm in ṭlatin zirtawpni hnuehnung ber zānah mimal in luhchilhin inkhāwmna an neihpui ṭhin a. Tin, thawṭan zān inkhāwm apiangin mi hlate puala ṭawngṭairualna neih ṭhin a ni a. Rawngbāwlna kawnga intihchak tawna leh ṭhalai membrete inpawhna ṭha zāwk a awm zēl theihna anih beiseiin chawlni chawhnu inkhāwm bān apiangin in hrang hrangah K.ṚP Fellowship hman kual ṭhin a ni a, thupuite siamin zira sawi ho leh sharing huna hman ṭhin a ni.

Tualchhūng Kohhran tihchangtlunna kawngah hma an la nasa hle a, Kohhranah hian property leh sum faia pēk luh ṭhin a ni bawk. Tin, Kohhran ni pawimawh leh KṚP ni pawimawhahte intihhlmina, zīngkār leh a chāng chuan nilenga Social Work neih ṭhin a ni. Kohhran hun pawimawh leh inkhawmpui nikhuahte zaia rawngbāwlna neih ṭhin a ni bawk. Tin, member hlate man beh nān leh member-te talent haichhuah nān KṚP Weekhman ṭhin a ni. Item hrang hrang siamin inelna leh talent show te buatsaih ṭhin a ni.

Kristian ṭhalai chanchinbu hi copy 45 lain tam zāwk la thei tūra hma lâk zēl a ni. Tin, CKṚP leh Bial KṚP aṭanga lehkha hmuh leh tihtūte ṭha taka bawhzui ṭhin a ni bawk. Phal ṭhil kengkāwmin leh ṭhil danga sum tuakin khaw-chhūnga miharsate puala sum hmuh ang ang hi hman ṭhin a ni. Zohmun Branch aṭang hian Missionary pakhat a chhuak mēk bawk.

An sum hmuhna ṭlāngpui chu inkhāwm thawhlawm, inhlawh, One day market siam leh Faithpromise leh Group Budget-te a ni a. Kohhran hnuaia Committee pēng hrang hrangte nēn KṚP hi an thawhhona a ṭha hle a, ṭhil tih ni khuaah an inṭāwīawm ṭha ṭhin hle♦

Keimahni



■ Zemabâwk Bial chhúngah April ni 9, 2011 khân Zemabâwk Middle School Vêng Branch a dng thar a, ni 20. 4. 2011 khân Registration fee ₹ 50/- anrawn pe a, member 87 awmin mipa 58, hmeichhia 29 an ni.

■ May ni 7, 2011 (Inrinni) nilêngkhân Lungdai Hmârvêng Branch-in Leadership Training an nei. An Branch-ah hian member 130 vêl awmin training-ah hian mi 60 an tel thei a, he hun hmanpui hian Pu Lalthanmâwia leh TUpa Lallianmâwia, Committee member te an kal a ni.

■ *Synod Choir rawngbâwlina :*

1. *LIKBK Assembly* : March ni 26 & 27, 2011 khân Moria Kohhran Biak In, Lawngtlai ah LIKBK Assembly an hmanpui a, inkhâwm vawî thumah ÷um 7 zaiin hla 13 an rem a ni. Pathianni chawhnua Lawngtlai Bazar Vênga kan Kohhran Biak Inah inkhâwmin ÷um 2 zaiin hla 4 an rem bawk. Chawhnu inkhawm bana Chanmari Kohhran Hall-a Lawngtlai leh Lawngtlai Chanmari Bial hruaitute nena inhmuhkhawmnaah vawîl an zai bawk. Synod Choir ÷awiawm hian Upa Lalrinmuana leh Pu H. Liantluangate an kal bawk a ni.

2. *Chhimphei Presbytery Meet* : April ni 3, 2011 (Pathianni)-ah Aibâwk Kohhran Biak In-ah an hmanpui a, ÷um 3 zaiin hla 7 an rem a ni. Hetah hian Pu R. Lalmingthangan a ÷awiawm a ni.

3. *Tuithiang Branch* : April ni 5, 2011 (Thawhle hni) zânah Branch KÏP Silver Jubilee lawmna inkhâwmah ÷um hnih zaiin hla 3 an rem.

4. *Mission Vêng Kohhran* : April ni 6, 2011 (Nilaini) chhun 12 : 00-a Biak In thar hawn leh hlanna inkhâwmah hla 1 an rem.

5. *Chhînga Vêngthlang Kohhran* : April ni 10, 2011 (Pathianni) chawhnua SMB-in Missionary tirchchua inkhâwm a buatsaihah hla vawî 1 an rem.

6. *Hmârchhak Presbytery Meet* : May ni 6-8, 2011 chhûnga N.E. Khawdungsei Kohhrana neih hmanpuiin an kal a, inkhâwm ÷um 4-ah hla 8 an rem a, solo ÷um 2 bâkah thuchah tawî ÷um 2 an sawi bawk. Hmarchhak Presbytery hi Bial 3 - N.E. Khawdungsei, Ngopa, Teikhang bialte an ni a, palai riaklût pawh mi 220 chuang zet an ni. Thupui 'I Pathian tâwk tûrin inpeih rawh' tih chu Rev. Zosangliana Colney, Executive Secretary i/c KÏP in a sawi a ni.

CENTRAL KTP COMMITTEE, 2010-2012

Leader	:	Rev. K. Lalpiangthara	9436143955
Asst. Leader	:	Pu Zohningliana	9436159856
Gen. Secretary	:	Upa Lalrinmuana	9436142643
Asst. Secretary	:	T. Upa Dr. C. Zarzolia	9436154486
Treasurer	:	Pu Lalmuanawma	9436196819
Fin. Secretary	:	Pu Vanlalfinga	9862303241

Committee Members

Pu H. Liantluanga	9436361167	Pu Lalthanmawia	9436141879
T. Upa Lallianmawia	9436192743	Pu Lalrohlua	9862573500
Dr. Samuel Vanlalhlanga	9436362173	T. Upa Zothangzuala Chhange	9436152841
Pu R. Lalhmingthanga	9436152362	Pu Zohmangaiha	9862018161
Tv. Vanlalhruaia	9436146913	Pu Lalhruaizela	9436156832
T. Upa Lalramdina Ralte	9436360865	Tv. V.L. Muanchhana	9862976771
Pu Lalnginglova Hauzel	9436141979	Pu Saizamlia Sairo	9436148727
Pu Lalmuanpuia	9436142398		

Ex-Officio members

Rev. C. Lalsangliana	-	Synod Moderator
Rev. R.C. Pachhunga	-	Synod Secretary (Sr.)
Rev. Zosangliana Colney	-	Executive Secretary, i/c KTP

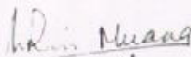
HLA THAWH THEIH

KTP General Conference Vawi 54-na Hla Bu tûr buatsaih leh tum a ni a. Hemi atân hian hla thawh theih a ni a, Hla chu Sub-Committee-in a lo thlang leh dawn a ni. Hla thawh duh tân hêngte hi hriat tûr a ni e.

- 1) Hla phuahtu hming dik tak, hla phuah ni, thla leh kum. Hla phuah chhan leh phuahtu chanchin tawi. Hla phuahtu Contact Number dah tel ni bawk sela.
- 2) Hla thlûk siamtu, Hla Harmonised-tu hming leh Solfa Part kim ngei a dah tûr a ni.

Hla Bu kâwm Design : Hla Bu kâwm tûr design theih a ni a, KTP Flag rawng (Colour) nêna inmil tûra design ni se. A Soft copy nên thehluh tûr a ni ang.

Theh luh hun : Hla leh Hla Bu kâwm Design chu June 24, 2011(Zirtawpni) aia tlai lo tûrin Central KTP Office-ah thehluh theih a ni e.


(UPA LALRINMUANA)
General Secretary
Central Kristian Thalai Pawl



April ni 6-8, 2011 chhunga neih Hmarchhak Presbytery Meet Vawi 5-na N.E. Khawdungsei Kohhrana neih hmangin Synod Choir Meet hruaitute leh Speaker Rev. Zosangliana Colney.



Lungdai Hmarveng Brang Leadership Training hmanpuin Pu Thanmawia leh Pu Lianmawia



Aizawl Chhim Presbytery Meet Hruaitute: March 25-27, 2011 khan Presbytery Meet vawi 2-na chu Mission Vengthlang Kohhran Biak Inah an hmang Aizawl Chhim atang hian Aizawl Chhimthlang Presbytery an indang tawh dawn a ni.



Kantu - Khawlaing Dinthar Branch



March ni 18-20, 2011 chhunga neih Chhimphai Presbytery Meet hmangin Synod Choir, Meet hruaitute non.



Kantu - Zohmun Branch



PYF Biennial Conference-ah CKTP aiawhin a ihlengtu Chanmari Kohhran-in Cheraw lam.