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KRISTIAN ṬHALAI PAWL

Thupui

Rawngbawl tūra chhandam

Thupui inngahna

Ephesi 2:10 Thil ṭha ti atán Krista Isuaah chuan siama awmin, ama kutchhuak kan ni si a, chu thil ṭha tih chu kan awmna tūrín Pathianin a buatsaih lāwk a ni.

Thil tumte

1. Isua Krista rinna leh amah anna kawnga ṭhalaite hruai.
2. Kohhran kut ke ni tura ṭhalaite buatsaih.
3. Kohhran hnathawh tihpuitlin.
4. Krista Chanchin Ṭha puan darh.

A CHHUNGA THU AWM

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HARHNA

Zoram Kristiante kan vanneihna pakhat chu 'Harhna kan chang fo hi a ni awm e. Harhna lian tham hi kum 1906-ah te, 1913, 1919, 1930 leh 1964-ah te a lo thleng tawh a. Heng bakah hian kum 1984 leh 1990 chhovahte a lo thleng leh bawk a. Heng harhna thleng thinin a hrin chhuah pawimawh tak chu ringtu an pun pah thih kha a ni.

Tirhkohte Thiltih bua Pentikos Nia Thlarau Thianghlim lo thlen thu kan chhiar chuan a rah chhuah pawimawh tak chu, khami ni khan mi sangthum laia belhchhah an nih thu kha a ni.

Kan rama harhna lo thleng tawh thinte kan thlir chuan, harhna hian thalaiteah nghawng a nei nasa ber em ni chu aw, a tih theih. Thalaite hi Pathian rawngbawl leh kohhrante tichak tura thahrui leh theihna nei berte kan ni a. Hei vang hian Thlarau Thianghlim hnathawh pawh thalaite zingah hian a nasa leh zual thih niin a lang.

Kan ram hmun hrang hrangah tunah hian Thlarau Thianghlim hnathawh a lang mek a. 'Kelkang harhna' chungchang kan hre hnem viau va, Kelkanga kala Pathian hnathawh hmuh tum leh harhna chhim tura kal pawh kan thahnem hle. Hengte hian kohhranah rah a chhuah mek ni pawhin a hriat. Harhna lo thleng mekah hian thalaite hian mawhphurhna kan nei a ni tih hria ila. Kan rama sualna pung mek te, kan Kristianna dal zel te, kohhran enga maha ngaih lohna boruak lian mek te hi he harhna kan chan hmang hian hnehin awm sela a duhawm hle mai.

KTP chuan kumin hi 'Krista tana danglam ngam kum'-ah kan puang a. Ringtu – piantharna chang tawh leh rawngbawlna zawon pawha thui tak ke lo pen tawh thinte hi 'Krista tana kan danglam ngam' loh fo awangin kan ram hi tun dinhmunah hian a ding a ni thei ang em? Tunah kohhran tam takah Pathian hnathawh langin hlim taka lamin kan zai a, rawngtaina leh khawolaia Pathian chawimawina hun hmang te pawh kan awm thih a, a lawmawm hle a ni. Harhna kan chante hi Krista tana danglam ngam tura min tichaktu ni sela, keimahni hlim leh lawmna mai ni lovin, hnungtawlh leh Pathian la nei ve lote tan malsawmna ni se a va ropui zual dawn em!

– V. Lalrinmawia



BEISEINA THIRCHAKAI Hebrai 6:17-20

– Pro. Pastor Samuel Lalmuanpuia Pachuau
Sateek Bial

Thuhmahruai

Tunlai kan ramah hian beiseina nei tawh lo nia inhriat avânga mahni hial intihlum duh an pung ta tulh tulh a, Kristiante Beiseina Thurin ‘Hun hnuhnung’ thu te, Vanram leh Hremhmun chungchâng thu te chu khawvelin beiseina a neih ve huangah khunga, thutak lo anga ngai lui ta tlata, beiseina min petu Pathian pawh awm lo ang hiala puang duh ta mai te hi kan ramah hian phung velh an sawi ang maiin an pung ta bawk. Thenkhat lahin UID leh sakawlh lam kan hlau va, tute emaw ÷awngkam thiamin thil ni awm ang ve takin, Bible te pawh behchhan vein an han vawrh darh a, tam tak pheih chuan lo awihin kohhran hial chhuahsan te, electoral roll-a hming dah ngam lo hial te kan awm ta zel mai. Hun lo kal tûr kan thlir dân a dik lo zo va, chu chuan kan nun hi a nghawng buai ta nuaih mai a ni. Chuvângin, ‘Kristian Beiseina’ thu hi a pawimawh hle.

Kristian Beiseina chu eng nge?

Thlasik laia khua a vawh êm êm mai hian khaw lum hun kan nghakhleh thîn. “A va vawt êm aw! Naktuk chu a lum deuh tawh ang,” te kan ti thîn a, beiseina nêh khawchîn kan thlir thîn. Mahse, a tûkah chuan a lo lum ngei ngei dawn em tih kan chiang chuang lo. Chu chu khawvêl beiseina chu a ni. Kan beisei ve nain, a lo thleng ngei dawn em tih a chiang lo va, inngahna ngamna a ni lo.

Kristian beiseina, beiseina nung, Bible-in min hrilh erawh hi chu hriat chiannaah a inngat. Pathianin kan tâna a lo tih tawh zawng zawng, chhandamna min siamsak dân te, a thutiam a rinawmzia te chu kan hriat tawh avângin, kan beiseina hi a nghet a, a thu a thlak mai mai dawn lo tih kan chian avângin rinhlelhna a awm ve lo. Thirchakaiin lawng a thlung nghet tlat a, tuifawn leh thlipui pawhin a lèn sawn thei lo ang hian, chu beiseina chuan kan nun chu khawvel tuipei

fawn kârah hian a thlung nghet tlat ðhîn.

Beiseina hi mihring ro hlu a ni a, thil dang zawng zawng chu khawvêlah hian kumhlun tûr a awm lo. *“Kawthler hmun mawî, in nuam tinreng, dam chung rei lo teah pawh a tâwk zo lo”*. Beiseina tih ðawngkam hi tawi tek tawk viau mah se dam chhung a daih a, thih hnu piah lam ram min thlirîr ðhîn. Chu chuan vawiina kan nun pawh a kaihuai tlat a ni. Chu beiseina nung avâng chuan miin Pathian tân a nun a hlan ngam a, mahni tan ni tawh lovin mi dangte tân a inpe ngam ðhîn. Chu chuan a nun a thlung nghet a, khawvel tuipua pil mêkte pawh a chhanchhuak zawk ðhîn. Chu beiseina chu kan Zoram hian kan mamawh a ni.

Beiseina thurin

Beiseina chuan hma lam hun a thlîr tlat a, chu hun chu ‘Hun hnuhnung’ ti pawhin kan sawi ðhîn. German theologian ropui tak mai, Jurgen Moltmann-a chuan, “Hun hnuhnung thurin hi Kristian thurina a hmawr bâwkna mai a ni lo va, a nihna takah chuan Kristiante beiseina thurin a ni a, chu chuan kan beisei thilte leh chu beiseinain a chawh nun

zawng zawng a huap a ni. Kristianna hi hun hnuhnung thil a ni a, hma lam ena hma lam pan zêl leh chumi avânga tun hun pawh tidanglama siam ðhat zêlna a ni. Chuvangin, hun hnuhnung thu hi Kristian thurin pêng khat a ni mai lo va, kan rinna siamtu leh engkim inngahna a ni,” a ti. Chuvângin, hun hnuhnung beiseina kan neih hi harsatna leh thlêmna hrang hrang kan tawh châng a kan chakna bulpui leh thirchakai anga min thlung nghettu a ni.

Hun hnuhnung beisei dân hi Kristiante kan tlâk rual loh fona, thu har tak a ni. Zirtîrna him lo leh dik lo kan tihte pawh hi hun hnuhnung thlîr fuh loh vânga lo chhuak deuh vek a ni. Chuvangin, hun hnuhnung beiseina hi kan zir ngun a ngai a, Bible-in engtin nge min hrilh tih hi kan inngahna tûr a ni.

Thihna leh thawhlehna

Bible-in min hrilh dân chuan thihna chu taksa leh thlarau inðthen hrang, taksa lam nun tâwpna a ni (Thu. 12:7; Joh. 19:30). Khawvel thlîrnaah chuan thihna chu a tawpkhâwk a ni a, beisei tûr a awm tawh lo. A rapthlak tâwp a ni. Mahse, chu thihna rapthlak tak

chu ringtute tân chuan Krista hnehna avângin a hlauhawm tawh lo. Thihna ðihbaiawm tak chu Krista neitute tân chuan vanram kawngka a lo ni ta zâwk a ni. Khawvel ðha lehzual beiseina kan neih avângin thih hlauhna lak ata chhanchhuah kan lo ni ta, a va ropui em (2 Kor. 5:1; Heb. 13:14)!

Ringtute hi thi thei tawh lo tûr taksa ropui tak neiin kan tholeh dawn. He thawhleleh beiseina thurin hi hmanlai ata tawh zirfirna hrang hrang leh rinhlelhna thlipuiten nuai ðhîn mah se, Bible thurin pawimawh a nih avângin, rinhlelh tûr a awm lo. Thawhlelehna chu taksa thawhlelehna a ni ang, he kan lei taksa hi ðawih ral mah se, thihna aţang hian taksa neiin kan tholeh ngei ngei dawn a ni (1 Kor. 15:50-57). Thawhlelehna chu mi zawng zawng thawhlelehna a ni bawng ang. Pharisaite chuan mi felte chauh an tholeh dawn niin an ring a, Kristiante zîngah pawh hetiang ngaih dan nei hi an awm. Mahse, Bible chuan mi fel leh mi sualte pawh Krista rorêlna hmaah an ding vek dawn tih min hrill. Mi zawng zawng an tholeh dawn a ni (Joh. 5:28,29). He thawhlelehna thurin hi Kristiante nghahfâk thurin ropui a ni a, khawvelah

hian khualzin mai kan nih min hriat nawntîrtu, kan ni tin nuna min tihuaisena, min tichaktu a ni. Sual leh thihna hneha tholeh, Krista ringtute chuan thawhlelehna thutiam avângin sual leh thihna kan hlau lo va, hnehin kan ngam zel ðhîn a ni.

Lal Isua a lo kal leh dawn

Tunlaiin Lal Isua lo kal leh tûr thu hi sawi nawina a tam ta hle. Inbumna mai mai, vanram leh hremhmunte pawh rin thu mai a ni, tiin dawn thu hrang hrang a darh nasa hle mai. Lal Isua hi a lo kal leh dawn, tih thurin pawh hian beih tâwk viau mah se, rinhlelh chi a ni lo. A lo kal leh ngei dawn tih hi i Chiang bal ang u. Amah Lal Isua ngeiin, “Ka lo kal leh ngei dawn,” a ti (Mt. 24:30; 26:64; Joh. 14:3). Chuvângin, amah ngei hi a lo kal leh ngei dawn. “...vana a chho in hmu ang bawng hian amah ngei hi a lo kal leh ang,” (Tirh 1:11) tia vantirhkohvin a sawi ang hian Lal Isua hi taksa ngeiin a lo kal leh dawn a ni. Hmuh theih ngeiin a lo kal dawn a, ropui tak leh hnehna nen a lo kal thut dawn (Mt. 24:44; Lk 12:40; Thup. 1:7; 22:20). Chumi hun leh ni erawh chu Pa chauhvîn a hria. Isuan, “Nimahsela, chumi ni leh

hun thu chu Pa chauh lo chuan tu man, vana vantirhkohte pawhin, Fapa pawhin an hre lo," a ti (Mt. 24:36). Chuvângin, a lo kal leh hun tûr sawi chiang thei apiang emaw, a lo kal leh loh tûr thu sawi chiang thei viau emaw te chu an daw chiang tihna a ni.

Rorêl tûrin a lo kal dâwn, chu chu rorêlna hnuhnung ber a ni ang a, mi tin an chatuan chanvo tûr rêlsak an ni ang. Mi zawng zawng kaihthawha awmin Lal Isuan ro a rêl ang a, amah ringtute leh ringlotute dinhmun chu a inang lo hle dawn a ni.

Tlângkawmna

Chu hun lo thleng tûr beiseinaah chuan vawiina kan nun hi a innghat tlat a, rorêlna lo thleng tûr ringa beiseitute chuan rorêlnaah chuan thiam kan chan theihna tûrin Isua Krista kan pan a. Mana lei kan nih tawhna chu hriain, Krista hnên ata bo tawh lo tûrin Krista kan bêl a, rinawm takin a rawng kan bâwl a ni. Mahse, hun hnuhnung lo thleng tûra beiseina nei ve lote chuan he khawvelah hian an nun an hmang liam ve mai mai a, thihna chu an tâwpna tûrah an ngai a; khawvelah hian hlimna famkim

an zawng a; mahse, an hmu ngai lo. Vawiina an rinhlelh Lal Isua hi a taka a lo kal leh hunah, a lo kal leh dâwn tih thu hi an awih ve meuh hunah chuan a tlai zo tawh ang.

He khawvela kan khual-zinnaah hian chak loh châng neiin, suala hliamin kan awm thûn. Kan beiseina zawng zawng pawh hi a tak lo leh boruaka thâm ral mai tûr anga a lan châng a awm fo. Mahse, khawvelah hian beisei tûr reng reng a awm loh hnuah pawh khawvel piah lam ram ropui zâwkah beisei tûr kan nei tih hi i hre thar leh ang u. Rin hi âthlâk anga a lan lai pawhin kan Pathian chu rin tlâk a ni si. Chu beiseina nen chuan kan nun hi hmang ila, he khawvel dam chhûng rei lo tea hlimna lem ai chuan chatuan tâwp thei lova hlimna tak min tiam chu thlîr zâwk ila. Pathian chu daw rual a nih loh avângin, a thutiamah a rinawm si a, beiseina min pêk zawng zawng hi a lo thleng ngei ngei dawn. Chu thurin chuan kan nun hi min thlung nghet sela, rin dân leh pawm dân dang, hlauh loh tûr tûr inhlauhtîr tumna thlipuiten min nuai mah sela, i nghing lo vang u.

Lalpan malsawm rawh se•

NUN VAWN ṬHAT

Dar 10 minute 23 velin a la ri lo tih chuan Nurse uniform var thianghlim tak ha hnung zui chuan damlote room lam chu kan pan pheia. A rimtui inkahin ka zungzam a fan mek lai chuan ka thinlungah thu a lo thleng ta. "Heng puan var sinte hi tute nge an nih, khawi aṭanga lo kal nge an nih tiin". Mahse, kei chuan heng mite hi damlote nu 'Nurse' an ni e tiin awlsam angreng tak chuan ka lo chhang mai a. Chutih lai chuan damlote tana buatsaih nileng zankhuua an tualzawl ward chu kan lo thleng ta reng mai. Nurse dawhkana tih turte chu ti zovin chhuak tur chuan ka inbuatsaih a. A mitah chuan vawi hnih ka zuk melh hram nia maw le! Ṭul lo mai mai! A hnaa a lungawizia ka hmuh rual chuan mi pakhat vanneih bik tur chu ka thik nghal ringawt pek a! Nui deuh sang chung a mit mawi em em maia min rawn melh ka hmuh chuan leh, ka tlin ta lo. Amahah chuan ka fool moon ta pap mai.

Ka va buai si em! Rang fahrana inher pah chuan, "Ka pheiang e," tih leh hnung lam hawi chu ka rual a. Ka lai ni berin ka hria.

Chutia rangkadartuiluani chhuaḥsan paha ka hawi kual chuan ka thil hmuh chuan min va khawih tak em! Damloh dan inang lo tak takte ka hmuh chuan mi vanneika nihzia ka hre Chiang telh telh. Ṭhenkhat na tuara an rum vawng vawng laiin ṭhenkhat chuan an chhuaḥ hun nghakin doctor ward fang chu thil an lo zawt mek a. Kal mai tumin ṭhenkhat chuan an nghah Van Kanaan nawmzia chu an chhungte thei leh thei lovin thuchah hnunung nen an lo hrilh mek bawk a. Ṭhenkhat tisa mawina reng reng nei tawh lo, vun chuar takin themlem taka a tuam mekte tan chuan damhian nawmna reng a neih tawh loh turzia chu! "Ka kal mai ang e," tiin duham takin thaw an la leh halh halh a. An chhungte tan chuan a van hrilhhaithlak dawn tehreng em!

Naupan laia mawngtam puar ṭha laia min chiu bak la inchiu ta reng renglo tan chuan hmuh nuam a ni hauh lo mai.

Nurse leh an chhungte țang rual chuan man betin, a thisen zungzam hmuh tuma naupang theihpatawpa hmer beta hriau zum sei em em maia an han vit sawt te chuan ka vanneihna hi a tithuah hnih ngawih ngawih. Rilru chuan nurse zun reng ka phur ngam ta lo.

Natna hi a va lo inang lo tak em ka ti. Mi tam tak na tuara rum vawng vawng te, chhuah mai tum te leh thih mai hmabak te karah chuan khum bana kutkawla thlun, damlo khuma mu chu police uniform ha chuan a lo veng reng bawka. Eng vanga damlo khuma mu nge a nih? Natna der a nei a ni mai lo maw? Nge, Eden natna a vei zawk?

Chung zawng zawng ka thlir zawh chuan hrilhfiahna ni awm tak hian Pathian thu chu tu ma hrilh lohvin keimahah a rawn thleng ta hlawl mai. "I nun vawng țha la, Lalpa'n i thihna a vawng țha ang." Ka ngaihtuah liam mai dawn emaw tia ka chhuah lai chuan ka rilruah a

intuh nghet ta sauh sauh mai. Natna khuma mu, thlamuang taka thi mekte tan chuan he thu hi a van hlu dawn tak em! A damate tan lah thihna vawn țhat te chu tu nge duh lo bik ang?

He damlohna hian mi lian leh mi te a thliar lo va, naupang leh puitling a thliar hek lo. Kan vawnglai ni kan hman țhat hian kan thihna kan vawng țha a ni. Tunah hian natna khumah kan mu meka, kan tan van nuam khi a inhawng meka ni. Chu hmun nuam, Kristiante tana buatsaiha kan chen ve theih nan Kristian țhalaite hi kan chetzia, kan nun danah fimkhur ila. Mi hla kan tihtena min chhiar, min thlir rengna ațang hian rah țha chhuah turin hawh u, kan nun hi i vawng țha ang u. Chutianga kan awm chuan kan thihna pawh vawn țhat a ni dawn si a. Pathian nung ringtu, Kristiante hian taksa thih hnu piah lamah programme kan la neih hi ngai pawimawh ila, kan nun dan hi i vawng țha mawlh ang u. ♦

He thuziak hi nikum lama kan dawn, a ziaktu kan hriat mai theih loh avanga kan chhuah loh reng a ni a, tlai khawhnuah kan han chhuah a ni e. A ziaktu hian a lo hmuh hlauh chuan emaw, a ziaktu kan hria a nih emaw chuan inhriattir ni se. – Ed.

CHINA RAM ṬHALAITE

– Upa Prof. Laltuangliana Khiangte

**Principal & Secretary, Council of
Serampore College**

‘Tar tē tē pawh hi an lo la ṭhalai viau mai a’ ti ta ila, a dik theih dan a awm ang. Mi an inchei fai a, thothing ṭha taka hna an thawh emaw, inzo veh vawh taka an kal emaw hi chuan, ‘ṭhalai’ emaw tih mai tur an ni fo. Kum inzawh chawt mai hi a lo hrehawm a, an hmeh leh an chet dan a ṭhatlai viau hi chuan upa lutukah pawh an ngaih theih loh. Vanneihthlak takin China Christian Council hotute sawm angin kum 2014 November thla laihawl khan ‘Indian Delegation of Theological Educators’-ho chuan China ram khawpui hrang hrang kan han tlawh a. Mi pariat kal zingah ka tel ve hlauh mai a nih chu! Chuta ka thil hmeh leh hriat, Mizo ram chhunga ṭhalaite leh kohhran mipui mimir hriattir chakawm deuh, Kristian Ṭhalai Editor ngenna avangin i han sawi teh ang.

Kolkata hmar lama awm Serampore khua aṅanga thlawk

chhovin, Hong Kong International Airport-ah kan thlawk lut a, thlawhna ṭumhmunah chuan Bruce Lee-a pual bik hian hmun an lo siam a. A thlalak chi hrang hrang bakah a film chan ṭhenkhat chu eng tik lai pawhin an chhuah reng ringawt mai a, an ngainep lo hle tih zawng a hriat e. Pasalṭha nihna lam a nei ve tlat a ni. Eng zawng maha pasalṭhatna neih loh hi thil hlauhawm tak a ni si a!

Tichuan, Hong Kong ṭangin China rama mihring tam berna khawpui Shanghai-ah kan lut a, a lo pui mep mep hle mai. Mizoram mipui pum pui let 30-a tam, mihring maktaduai 30 chuang chenna khawpui zau zet mai, in chhawng sang din thelh seng sungna hmun a ni. Thlirna lam apiang a mawi viau zel bawk a, kawngpui a mam nuam hle a, a zau ṭha bawk a, rilru mitthla chuan Zoram kawngpui zau lem lo tak a lo lang uai uai a, a inthlau ngang mai. Dawrpui leh kawngkam velah chuan fenchhing feng an vei lawp lawp a, khua a vawh teh lul nen, Mizo upaten, ‘Hmeichhe nalh duhin khaw vawt an hre lo,’ an lo tih dikzia lantir tum ang hrim hian bul mit miata inchei hmeichhia chu hawina lam apiangah hlui

khat daih chu an awm zel a ni deuh ber mai e.

Chu Shanghai khawpuia hotel nuam tak Astor House Hotel-ah thlengin hun kan hmang ÷an ta a. A piah lawk chu park nuam deuh hi a ni a, nula leh tlangval an leng suau suau va. Pahnih chauhva hun lo hmang an awm fer fur a, a ÷then chuan an sawi tur hi an sawi zo tawh hle ni hian a hriat a, haw erawh an la ui si a ni ang. Shanghai a÷ang chuan an high-tech city Suzhou leh a bul hnaia Jintiang-ah te, chutah an chhim lam lalram khawpui Nanjing te, a tawpah an hmar lam lalram khawpui Beijing (China khawpui ÷hin Peking kha) kan tlawh kual ta zel a ni. Suzhou-ah chuan international hotel-ah kan thleng a, a nuam ngang mai. Nanjing-ah pheih chuan Five Star Hotel-ah kan thleng a, a nuam lehzual. Kan thlenna nawm dan leh min lo buaipui dan te, kan ei leh in tuihnai dan lam leh kan hnianghnar dan te, in tur chi hrang tamzia leh a kaihhnawih thilte chu sawi zel lo mai ila. Ngaihtuah peih te tan...tih ang deuhvah khan dah daih teh ang.

Ram leh ram intlawh kan nih avangin an kohhran hotute nena kan han inkawm chuan zawhna

chi hrang hrang kan ngah mai a. Kan inkawmnaa kan thusawi zawng zawng chu sawi chhuah sen a ni lo vang. Sap ÷awng an thiam vek lo hle mai a, an hotu tam berte pawhin an thiam chuang lo. Korea ram ang tho khan, ‘Nula leh tlangval Sap ÷awng thiam hote tan chuan thawh theih a va tam dawn em aw!’ ka ti a. Sap ÷awng zirtirtua ÷anga missionary hna thawh duh Mizo nula leh tlangval hi awm se an duh ngawtin a rinawm. Khawthlang lamin an chim zau tial tial a, English chu an thiam a ngai tih an hre ve ÷an tawh. Keinin Chinese kan thiam bawk si lo, indem tur chu kan awm chuang lo.

An hotu lawk zualte hian Sap ÷awng an thiam nal loh avang chuan kan thusawi reng reng chu Chinese-in an han let phawt a. Inkawm hun chung a rei duh hle mai. China ramah chuan hmeichhia an ÷hang chak lehzual niin a lang. An hotu pakhat chuan, “China ramah women empowerment engtin mah kan kalpui lo,” a ti mai a. “Ngati nge?” tia kan han zawh chian chuan, “Mipa din-hmun nen a inang reng alawm, thuam ÷hat (empower) sa an ni e...” an ti a. Kan zinpui, kan ÷hiannu chuan a duhtawk mai lo va, “A nih

leh hmeichhe ordination lamah te kohhran lama hmeichhe dinhmun eng nge ni?" a han ti zui leh a. India ram dinhmun hre reng chungawawt a ni a. China ram chu Communist ram, Kristiante beh ngawih ngawihna hmun nia kan hriat, tihduhdahna pawh a hluarna ram, a ruka Kristianten Pathian an biakna hmun leh kohhran pawh thlabar taka a awmna hmun nia kan hriat thin kha a ni si a. Hmun tam takah 'Underground Church' a awm a, Communist-ho hmuh lohvin Kristiante an inkhawm thin tih te kan hre fo kha a ni a, biakin pawh lang sara din theihna tura kan lo ngaih loh ram kha a ni si a. Kristiante tihduhdahna rama kan ngaih thin kha a nih avangin an kohhran chanchin han zawh veldan pawh chu thiam a hara ni mai thei e.

Hmeichhe nemngheh thu bikah phei chuan a zawttunu beisei chu a sang lutuk lo mai thei. Mahse, an chhanna chuan a barakhaih hle zawk awm e. An hotupa chuan aw dam taka chhangin, "Ordination lamah pawh hmeichhiain eng harsatna mah an nei lo," a ti a. "Chu chu eng nge a awmzia? Hmeichhiate pawhin Pastor hna an thawk em

ni?" "Thawk tehreng e, Shanghai khawpui chhunga Pastor zaa 70 hi hmeichhia an ni alawm," an ti ta mai a! A zawttunu chuan mak a ti ngei mai. Keini a lo ngaithlatu mipaho zawng zawng pawh chuan mak kan ti theuh va, kan zawhna an hre sual palh a nih takin tiin kawng dang deuhvin kan han zawt kual zui leh a. Mahse, China hmeichhiaten kohhran thilah harsatna eng vak mah an lo nei hauh lo chu niin. Kan fawng lettunu ngei ngei pawh chu hmeichhe Pastor a lo ni a, a bula thla lo latu pawh chu Pastor tho (hmeichhia) a lo ni leh a. Min kawmtute pawh chu hmeichhia pathum leh mipa panga an ni a.

Keini India ram atanga kalho chuan mak kan ti tlang ngei mai. Kohhranah pawh an dinhmun a chhe lo mai ni lovin, a lo tha zawk mah a. Tam lamah lah an lo tam zawk bawknen. Chuta an thusawi dikzia chu China rama ni sawm chuang kan cham chhung leh kan inkawm khawmna zawng zawngah a lang chiang ta em em a. Kohhran hmeichhe lam tan kar phawn (hawng) ngai eng mah an lo nei hranpa lo niin a lang. Nuho pawhin, "Kan kal dan pangngai hi a tha e," an ti thei vek ang.

China Kohhran hruaitu pawimawhte kan kawm tlai (Nov. 14, 2014) chuan East China Theology Seminary kan tlawh a, Shanghai khaw daifema awm a ni a. An campus a nuam a, an vawng fai em em a ni. Mi 170-in chu hmunah chuan Pathian thu an zir meka, zirlai zingah hmeichhia an tam zawk daih a. Mi 1,200 chuangan an zir chhuak tawh a, zir zo tawh zingah pawh hmeichhia an tam daih zawk. An hotupa chu kan han zawt chiang a, chu Seminary an hawn tirh phei chuan zirlai hmeichhia 5 vel zelah mipa pakhat awm ang chauh an lo ni thin a. An sawi zel dan chuan, Seminary hotute chuan inang tlang deuhva lak an duh ta a, mipa lak tam dan tur an ngaihtuah a; mahse, chuti chung pawh chuan tun thlengin hmeichhia chu a tam zawk an la ni ta zel a. Zirtirtu zingah pawh hmeichhia an tam zawk. Nula fel tak tak kil tinah an inphum a ni ber mai. A Sap tawng thiam deuh an rawn thur chhuahte pawh nula an ni tlangpui.

Kan tih tura duan zawngte Shanghai khawpuia kan tih zawh hnu chuan, Suzhou khuaah relin kan lut ta a. An rel chhung

thianghlim dan te, a kawng leh an hmunhma fai dan te chuan rilru a kaihruai thui hle mai. Chet thianghlimna kawngah pawh hnam changkanghote awm dan chu a lo sang viau zel a ni. Relah pawh chuan 'Airhostess' kan tih ang chi 'Train-hostess' nula fel tak tak rual an lo awm zel a. Kan thlenna hotel-te lah chu fai em em vek mai hi a ni a, nula taima in ang vuk vek mai a ni. Mahni taksa chauh uluk lovin, an chenna in leh a chhehvelte pawh an vawng fai a ni.

A sei duh dawn em avangin an khawpui pawimawh ber ber pahnih – Nanjing leh Beijing kan tlawh thu chu sawi lo mai ila. A tawi thei ang berin, Suzhou biak ina kan inkhawm thu chauh ka'n sawi leh lawk teh ang. Park nuam leh zau tak, dil kama biak in tha takah chuan kum 2014 November ni 16 zing dar 9 khan kan inkhawm a. Kan han thleng hlawt a, inkhawm tur an han lut sung sung mai han hmuh chuan Pathian hnenah lawm thu ka'n sawi chawpchill ve nghal ringawt mai a ni. Communist ramah chutianga inkhawm tur kal sung sung hmuh ka lo inbeisei vak loh vang pawh a ni a. Hmuhnawm ka ti a, phur em emin thla ka la zel a, a changin en

leh theih tur chi, 'video' zawngin ka la thul! A hlimawm a ni. A hmu ngai lovin tuifinriat phul bulh bulh an hmu thut ang maiah hian ka inchan a, thlir nin a har khawp mai. Tichuan, biak in leh a chhehvel thlira ka buai lai chuan ka thiante chu an lo lut dual tawh a, min lo dawngsawngtu an Pastor chuan min lo la nghaka. Kawngka bulah chuan, "Thla i la dun ang," ka'n ti leh rih a! An Pastor nen chuan thla kan la a, kan lut dun ta a. Tlar hmasa ber dawttuah hian min thuttir a, thutna an tlar pet put mai te chuan min tilawm leh ringawta, an thu khat vek lehngal nen.

Eng zat tak inkhawm ang maw aw, ka tih rilruk laiin mi an rawn lut zel a, tan hma chuan biak in chu an khat titih ta der mai a. A bek chhawng zawnga thutna tawn tawn chauh chu a ruak tawh a. Chu lai lah chu zaipawl pahnih thutna tur bikliau liauva zuah awl a lo ni a, a hnuah chuan an rawn thu khat ta vek reng a. Tichuan, mi 1,500 vel thut theihna chu a khat ta vek a nih chu! A mak asin! 'Special Service' pawh a ni chuang der si lo. Keini kha kan va inkhawm ve mai mai a ni chauh si. Thusawina hun min pe lo va, kan hotupa

erawh chibai bukna thu sawina hun an siam chawp chuk chuk a.

An tih thin dan angin, Praise and worship team-in phur em emin zai an hruai a. Chutah pawh hmeichheho chu a bulpui an ni. Nula lian zuah mai hian bul a tum a, a hnungah nula panga leh mipa pahnih an zai a. Tlangval pakhatin tumbur (keyboard) a tum a, pakhatin khuang tlr chi (drums) a khawng a, pahnihin tingtang (guitar) an perh bawk. An thlarau mi riau hian a hriat lehngal. Mipuiin, "Ring la, i nung ang," tih hla kha kan sa a, rilru a hneh hle mai. Ni e...Communist ramah pawh rin mai hi nunna chu a ni...tih hian ka thinlung a hneh khawp mai a, 'Amen' tiin an tawp a. Phur em emin kut ka lo benpui ve a, an hlasak erawh ka zawm ve hlei thei lo.

Zai hona a zawh chuan inkhawm kan tan ta a. Lal Tawngtaina kan sawi hmasa tlat bawk a nih chu. Inkhawm hruaitu chu hmeichhia a ni a, kawrfual hi a ha a. An Pastor pui ber erawh mipa a ni a. Zaipawl an nalh em em a, chutah pawh hmeichhia an tam zawk. Zaipawl chi hnih an awm a, uniform nalh tak an rawn ha ve ve a. Zaipawl lo luh dawn

hian 'music' an tiri that a, an ding dual a, keini pawh kan ding a. Zaipawl an lo lut a, an inrem a. An hnungah inkhawm hruaitu leh thusawi tur, Pastor pahnih, hmeichhia ve ve, kawrfual nawinawk rawng ha ve vein an rawn inzui lut a. Thusawitunu pawh chuan a sawi thiam hmeh khawp mai a; mahse, Chinese veka a sawi avangin keini tan chuan a tuihnang tehchiam lo! Baibul an chhiar rual dual dual a, an titha hle, mipui chanvo an siam tam a ni. Thusawitunu thusawi lai chuan an lo amen dual dual a, a changin kut an beng thul. Lawmna entira kut beng zawng an ni chek ang!

Communist rama biak in khat tlata han inkhawm chu tihzia hi ka ti em em mai a. BIAK IN lian pangngai, 'Inkhawm pangngaia mi 1,500 lenna han khah vek mai chuh!' ka ti a. "Mizorama kan veng, Mission Veng Biak In kan sak tharah mi sang pawh kan thu leng thei lo a ni si a," tih te chu ka rilru ah a lo lang lovin i ring em ni? Thla te chu la lo zia ka ni hlei nem. Zak hman ka ni lo, kal leh mai ka inring lo nen. Inkhawm banah chuan an thusawitunu, hmeichhe pastor chu kan kawm a, thingpui kan in

ho nghal a. Chaw erawh chu an mipa pastor chuan min eipui thung. Chu Lake Church chu an China pawisa Yuan 10,00,000 (India cheng nuai za chuang) senga kum 2011-a sak kha a ni a, a nuam em em mai a. An kohhran hotute kan han kawm chian chuan, awih har em em thil pakhat min hrilh a. Chu chu hei hi a ni: 'Communist sawrkar sumin he biak in hi kan sa,' an tih tlat chu! Awih la, awih suh la....Lalpa chu fakim awm mai rawh se. Chu biak in han hmuh chu a nuam asin!

China ramah hian kohhran leh kan thalai hruaitute zin sup sup thei se ka ti hle mai. An lak a tangin zir tur a tam tlat. An che thianghlim em em a, an sawi chhuah tur chinah an fimkhur em em a, an hawihhawm a, hna an thawk nasa niin a lang bawk. Kan ram (Mizoram) ang thova kutdawh hmuh tur an han awm mang hauh lo mai te chuan rilru a tihlim a, kawtlai len a tinuam. Kohhran leh YMA lam te, KTP lam leh pawl dang dangin retheite dawm kanna lam kan lo uar thin thatzia leh uar leh zual a tulzia pawh min ngaihtuahtir em em. Sawi tur dang a la tam mai...tawp thut zawk mai teh ang! ♦

Ṭhalai, hrehawm tuar rawh

— Peter C. Lalkroshlua
Vairengte

Hrehawm tuar rawh, han tih rikngawt pawh hian ṭhalai tam tak rilruah chuan, “Eng vangin maw...?” tih zawhna a awm thei awm e. Nimahsela, mihringin, khawvela a awm chhunga Pathian malsawmna a dawn theih nan leh thih hnua Pathian rama a luh theih nan, a dam chhung hian hrehawm a tawrh a ngai si a. Chuvangin, mihring nunah tuarna leh channa pawimawhzia i’n sawi zui dawn teh ang.

1. **Khawvelah malsawmna dawng tur chuan hrehawm tawrh a ngai** : Khawvelah hian Pathian malsawmna dawng tur chuan hausak leh sum ngah hi chuan rei a daih lovin a tlo lo ṭhin a, lungngaihna a bellhchhah ṭhin. Gen. 3:17-19-ah mihringte bawhchhiatna avangin rim tak leh thlantui luang zawih zawiha lei malsawmna dawng turin min ti a. He malsawmna dawng tlak khawp hian hrehawm i tuar

em? Pathian malsawmna dawng tlak khawp hian Kristian ṭhalai rualte hi hrehawm tuarin kan thawk rim lo a ang hle mai. Pathian thu chuan, thawk lo chuan ei pawh ei lo ngam turin min hrilh a. He thu hi ṭhalaiten, “Kan thawk bawk ang a, kan ei bawk tur a ni,” tia kan chhan ngam a pawimawh khawp mai. Zoram ṭhalaiten hian hrehawm kan tuar tlem lutuk te hi kan chhel loh phah a, kan hmaah hrehawmna lo awm se, pumpelh dan ringawt kan ngaihtuah a, huaisen taka pal tlang lovin kan hel hram hram ṭhin a. Pathian malsawmna kan dawn tur ṭhenkhat pawh kan hel ṭhin a ni. Khawvela nun i hmannaah hian vawi tam tak hrehawm i tawrh loh chuan Pathian malsawmna ni lovin, Setana malsawmna i dawng thei a. Chuvangin, tawrhna phenah chiah Pathian malsawmna hi a awm a ni tih hria ang che. Hna hi thawh reng chuan eng hna pawh hrehawm lo a awm lo va, thawh rimna kawnga hrehawm i tuar hma leh malsawmna i dawng hma dawn a. Chu vang chuan khawvelah Pathian malsawmna i dawn theih nan hrehawm tawrh huam ang che.

2. **Pathian rama lut tur chuan hrehawm tawrh a ngai :** Tirhkohte bung 14:22 chuan, “Hrehawm tam tak tuarin Pathian ramah kan lut tur a ni reng a ni,” a ti a. Kristian thalai rualte hian vanrama lut tur hian eng hrehawmte nge kan tuar thin ngaihtuah ila. Kan hmaa mi huai kal taten, lu chhum ban chhum huamin thihna hlim kawr ruam zawh mah sela, kan Lalpa tan hrehawm an tuar thin a. Tuarna phena malsawmna thlarauvah an chang thin. Thalai tam zawkte hi chuan kan tuar peih lo va, vanrama luh kan duh leh tho bawk si a. Pathian rama lut tur chuan tawrh hmasak a ngai a ni tih hi kan hriat a pawimawh hle mai.

He khawvela malsawmna dawng tur maha hrehawm tawrh a ngai a nih si chuan, chatuan malsawmna chang tur hian engtia nasa tak tawrh ngai ang maw? Tawrhna leh hrehawmna a awm hmasak loh chuan, nawmna lo awm mah se, Krista tel lo nawm chenna a ni thin. Philippi 1:29-ah Krista avanga kan tuar pawh phal a nihzia min hrilh a. Hrehawmna leh tawrhna tlansan tum

ringawt hi kan tih tur a ni ber lo a. Krista avanga sawichhiat te, amah avanga tihduhdah leh harsatna tam tak lo thleng thin te hi nakina kan lallukhum tichhahtu tur a la ni dawnin, Pathian ram kan luhna tur kailawn pawimawh tak a ni bawk. Thalaite hian Krista avanga chan te, tuar te, mualphona zawng zawng te hi kan chungah lo thleng ta sela, kan hmachhawn ngam ang em? Pathian ram luhna kawngkapui a ni asin. Pathianin thawk rim leh phurrit phur zawng zawngte chawlhna tur a buatsaihah hian chawl thei turin Lalpa tan tuar ila, a hniakhnunga kan zui tur leh kan entawn tur ber pawn thi khawp hialin a tuar a, keini Isua zuitute hian hrehawmna leh thihna ruamah pawh ke kan pen a ngai a ni.

Chuvangin, khawvel malsawmna dawng tur leh thih hnua Pathian rama lut tur chuan kan dam lai ngei hian hrehawm tawrh a ngai a ni tih hriaa, hring nun chhiar thiamte zinga kan tel theuh theih nan Lalpan a chhiartu zawng zawngte a thlarauvin malsawm rawh se. ♦

KṚP Rorel Inkhawmah ka tel ve a

— David Laltlankima
Ramhlun East Branch

February 27–March 1 inkara KṚP Rorel Inkhawm wawi 6-na, Mission Veng Kohhran Biak Ina neihah khan kan Branch hruaitute duhsaknain ka tel ve a. Hetiang hun pawimawha tel tur hian kan felna leh finnain tlin lo mah se, kum lamin a tlin ve miau si avangin insit ru tak, phur tak siin ka palai ve kha a ni a. A wawi khatna a nih rualin a tawpna tur a ni nghal bawka, lung a leng nghal ruih mai a. Chu vang chuan ngawih bopui mai chu ka phal lo a ni.

Kan hriat deuh vek tawha nih avangin a thlengtu kohhran inpekna leh insensona te, engkim felfai taka an ruahman dan leh an hawih-hawmna zawng zawng te kha sawi vak chakawm mah se dah ṭha rih ila. Tawi tea sawi ka

duh chu kan agenda-a lo lang kha a ni.

Wawi tam Rorel Inkhawm kan la neih loh avangin kan lo hmanhmawh lutuk em ka hre lo va. Agenda zawng zawng kha thil ṭha leh ṭangkai tak vek, tihhlawhtlin atana ṭha tak vek a ni. Mahse, rilru han hneh deuh leh KṚP agenda-a awm atana inhmeh tak, ‘CKṚP-in ram pum huapin sual thupha sawi ṭawngṭai rual buatsaih rawh se,’ tih Chhinga Veng Bial aṭanga lut te, ‘CKṚP hmalaknain Branch tinah Zoram tan chaw nghei ṭawngṭai neih ni rawh se,’ tih Dawrpui Bial aṭanga lo lut te hi chuan agenda a tiphuisuiin han sawi zui pawha phu hlein a hriat a. KṚP kan kal zelna tura meichher pawimawh tak pawh niin a lang a, a lawm-awm hle a ni.

Thil engkim hi kan peih vak loh avanga ṭul lo a ni lo va; a titu, hmangtu kan tam avangin thil hi ṭha ta pawha ni ngawt hek lo. KṚP member kum bithliah inkar hi a zau em em a, remruat thiam pawh thil harsa tak a ni ang tih a rin theih a. Tleirawl leh rawlthar-te rilrem zawng zawn thiam a

ṭul a, chutih rualin chu lam ringawta rilru kan sen chu a dik bawk si lo va. Chuvangin, CKṬP leh Bial level aṭanga hetiang agenda (ṭawngṭaina) a awm fo hian member tin thilungah chi nung a tuh thei a, nakin zel atana thil ṭha tak tur a niin a lang.

Branch tin mai hian ṭawngṭai ṭhatna leh ṭulna hre hle chung hian kan hmang tam tawk lo hle a. Kan branch thlarau nun chawmtu tur ber Evangelical Cell/Evan. Sub-Committee nei thei lo pawh 234)-81) lai kan la awm a, a pawl hle. CKṬP pawhin he sub-committee hi a ngai pawimawhin a lang a, report buah pawh a lang hial reng a ni. Kan ngaih pawimawh zawng aṭang hian, a zawng zawng hre lo mah ila, kan branch hlimthla chu a lang thei maiin a lang a. Kan mi mal nunah pawh kan ngaih pawimawh zawng aṭang hian kan hlimthla chu a lang chiang hle. Kan branch hian, kan bial hian eng lam hawi nge kan ngaih pawimawh le?

A nih leh chaw ngheia ṭawngṭai te, tlaivara ṭawngṭai te chu eng nge a ṭulna?

Chutiang ti kher lo pawhin branch tinah mi fel leh inpe tak tak an awm ṭeuh alawm! A dik chiah a ni. Mahse, kan hriat hmaih hauh loh tur leh kan inteh fona tur chu – ṭawngṭai ngai pawimawh lo leh ngaisang lo hruaitu ṭha, rawngbawltu ṭha an awm ngai lo tih hi.

Hruaitu ṭha a nih theih nan te, rorel thiamna leh finna a neih theih nan te Lal Solomona chu Pathian hnenah a ṭawngṭai ṭhin a. Mosia te, Daniela te, Ezekielia te leh Jeremia te pawh chaw ngheia ṭawngṭai ṭhin an ni. Chu chu Pathian mi an nihnain a ken tel tlat a ni. Lal Isua ngei pawh tlangah te, thlalerah te chaw ngheiin a ṭawngṭai fo va, a zirtirte pawh bang lova ṭawngṭai turin a tih kha. Hetianga ringtu tana pawimawh, ‘Kristian Ṭhalai’-in a tih ngei tur chi agenda-a chhawp chhuah a ni hi a inhmehin, rorel inkhawm leh Bial Conference apiangin awm sela a ṭhain a rinawm. “Ṭawngṭaina” hi kan hma-hruaituah leh kan hnung daltuah KṬP hian i hmang zel ang u. ♦

Chokihola-ah WORK CAMP

—K.Lalawmpuia
Secretary

Khawzawl Vengsang Branch



w le, keini Khawzawl Vengsang Branch KṮP te chu nikum (2014) kum tawp lam khan Karbi Anglong Mission Field huam chhunga Chokihola Pastor Bial Inkhawmpui, February ni 27-1 March, 2015 chhunga neih turah, ei rawngbawlsak tura sawmna kan dawng a; tichuan, an mi sawmna duhawm tak chu chhanga kal ngei ni se tiin phur takin kan inbuatsaih ta a ni.

Tih tur ṭulte tia kan inbuatsaih zawh hnu chuan February ni 24, 2015 (Thawh-lehni)-ah Khawzawl Vengsang Kohhran Biak Inah kan Kohhran Representative Upa Lalruata'n tuang taka kan kal theih nan leh kan nun leh kan chetziaten ringlote tana

malsawmna a nih theih nan Pathian hnenah a ṭawngṭai a, inthlahna chibai inbuka duhsakna kan inhlan hnu chuan rawng kan bawlna tur Chokihola (Assam) pan chuan zing dar 6:30-ah Khawzawl kan chhuahsan ta a ni.

A tawi zawngin sawi mai ila. Tluang takin kan kal a, Kolasib-ah Pu C. Liankunga te chhungin zanriah min lo buatsaihsak a, an chhungkaw inpeknaah kan lawm hle mai. Zanriah kan ei hnu chuan rei chawl lovin kan chhuak leh nghal a, tuang taka kalin zan dar 9:30-ah Silchar Pastor Bial chhunga awm, Salganga-ah kan Branch aṭanga Missionary (Health Worker) NI. Laltnanmawii chenna in kan thleng a, hetah hian kohhran hruaitu Upate leh KṮP hruaituten min lo hmuakin ei leh in tuihnai tak min lo buatsaihsak baw k a, kan va lawm tak em! Hetah hian zan riak in a tuk zing dar 5:30-ah kan chhuak leh a, Haflong Road lamah kalin Pathian kaihhrainain tuang takin

zan dar 11:30-ah Chokihola Pastor Quarters chu kan thleng ta a ni. Hetah hian Pastor, Pro. Pastor leh Missionary-ten phur takin min lo dawngsawng a, zanriah min lo buatsaihsak a, kan lawm hle mai!

A tuk February ni 26, 2015 (Ningani) aṭang chuan eirawng kan bawl ṭan a. Hemi ni hian mi 60-70 velin chawhlui kan kil a, a ni tēlin chawhlui kil an tam zel a, Pathiannah chuan mi 300 velin chawhlui an kil a ni. Tukṭhuan leh zanriah buatsaih bakah hian chhun thingpui lumsak a ngai baw a, a ṭul theih hle. Tu mah inthlahdah lovin kan phe char char mai a ni. Ei rawng kan bawl chhung hian vawp pahnih leh bawng pakhat kan talh baw.

March ni 2, 2015 (Thawṭanni) zingkarah haw tum kan ni a; mahse, inkhawmpui palaite hi kea thui tak tak kal ngai an nih hlawm avangin tukṭhuan kan buatsaihsak leh a, chawhma dar 11:30-ah Chokihola chu

kan chhuahsan leh ta a ni. Chokihola-a thawktute min lo dawnsawn danah kan lawm hle mai. Kan haw kawngah hian Mission Compound hrang hrang Sarihajan, Koilamati, etc. kan tlawh haw zel a; tichuan, Hamren Mission Compound-ah riakin anni hian zanriah min lo buatsaihsak a, an chungah kan lawm hle baw. A tuk March ni 3, 2015 (Thawh-lehni) zing dar 5:30-ah Hamren Mission Compound chhuahsan lehin tluang takin March ni 4, 2015 (Nilaini) chawhnu dar 1:30-ah Khawzawl Vengsang Kohhran Biak In kan thleng leh ta a ni. Hun puma a rawngbawltu (Missionary)-te rawngbawl na a hmuna hmua, hun rei lo te chhung an rawngbawl na ṭawmpui theia min siam hi Lalpa kan lawm e!

Pathian min hruaina a va ropui em!

Salganga aṭanga kan chhuak ta kha kan la kal ngai lohna Haflong Road kal tur kan nih avangin Silchar

Mission Compound-a mite kawng min kawhhmuh turin kan be lawka; mahse, zing kan chhuah aṭangin anni chu kan be pawp thei ta reng reng lo mai a, Silchar-ah kawng zawh ber tur kawng hre lova kan awm lai chuan hnam dang (Vai) Auto-Rickshaw pu lo kalin, eng mah phūt nei lovin kan kalna tur kawng thlengin min hruai a, Lalpa kan va lawm em! Tin, kan haw kawngah pawh Dongka-mura-ah lei a lo chhiat avangin a helna tur kawng kan hre lo va, chutia kawng hre lova kan awm lai chuan Pathianin min hruaitu tur min pe leh a, a helna aṭanga kawng chhuah leh thlengin eng mah phut nei lovin min hruai leh a, Pathian min hruaina a va ropui em!

Chokihola Bial dinhmun tlangpui

Karbi Anglong Mission Field chhungah hian Pastor Bial 8 lai a awm a. Khasi Presbyterian Kohhran an

awm bawh. Chokihola Bial hi kum 2007-ah khan Koilamati Bial aṭangin a lo piang (indang) a. Tunah hian kohhran puitling 8 leh Preaching Station 4 a awm mek a ni. Chokihola Bialah hian danzawhkim (Full member) 526 awmin chhungkaw 174 an awm a, Kohhran Upa 5, Pastor leh Pro. Pastor 1, Missionary-Evangelist 4, Health Worker 2 leh Native Evangelist 5 an awm mek a ni. Karbi Anglong Mission Field hi Presbytery khatah an awm a. Nikum PCI Assembly-a pass a nih angin March ni 29, 2015 khan Khasi nena inzawm khawmin Synod hran an lo ni ta a ni. Karbi Anglong hi Assam State chhunga Autonomous District Council an ni a, a huam chhung a zauvin rawngbawl pawh a hautak hle mai a, thawktu pawh an indaih lo hle. Ringlomi, Lalpa tlanna la hre lo tam tak an la awm avangin theihtawpin i ṭawngṭaipui ang u. ♦

SUNNA



U S.K. Manga leh Pi Chawngthahleii-te fa naupang ber Robert Mangzaliana hi April 3, 1989 khan Tualpui, Cachar District-ah a lo piang a. Pianpui unau mipa 1 leh hmeichhia 5 a nei. Amah hi KṚP member satliah ni lovin, member hlate leh active member-ten an ngainat leh an nel em em a ni a. Rawngbawlna lamah pawh ti mai mai ngai lo, mahni hna leh sum tuak hnatlannaah thahnemngai tak th̄in a ni.

Eizawna avangin February 13, 1994 khan Cachar at̄angin Rengtekawn, Kolasib-ah an pem a. An pem lai hian Robert-a hi kum 6 mi a ni. Mi hlim thei tak a ni a, th̄ian kawm nuam ti mi leh an chhungkaw tihlimtu ber a ni bawh.

Rawngbawlna lam

Kum 2004-ah KṚP-ah inziak lutin, KṚP member a nih at̄ang hian KṚP rawngbawlnaah a theih ang tawkin a inhmang tan

nghal a. Kum 2008 at̄ang khan Branch Committee Member/ Group Leader rawngbawlna hna chelhin, a th̄ih ni thlengin he rawngbawl hna hi chelhin Branch-in Group budget atana a tuk Rs. 25,000 pawh a th̄ih hma hian a Group te a khumpui hman a ni. Th̄ian kawm thiam tak leh member-te tiphur thiam leh th̄awngkam thiam tak a nih avang hian a Group hruaina hnuai a awm hi member-ten nuam an ti thei hle a. Member hip khawm a thiam em avang hian Group hruaitu dangte pawn an group hnatlanga thawk chhuak turin a hranpa ngatin an sawm th̄in a ni. Tin, Masihi Sangati Zaipawl, Bial Zaipawl leh Kohhran Zaipawl rawngbawlnaah a theih ang tawkin a inhmang th̄in bawh a, kum 2012 khan Rengtekawn Bial KṚP Committee-ah Committee Member niin Naupang Sunday School zirtirtu rawngbawl hna a chelh tawh bawh. Nilai zan thupui hawngtu a ni mek bawh.

Khawtlang tana thahnemngai tak a ni a. Chhianth̄i/th̄atniah Branch YMA kutke ber a ni. A bik takin thlan laih, mitthi lu men, khawhar in riah te hi a dam phawt chuan a th̄ulh ngai lo va,

mahni hna anga ngai tlat mi a ni. Kum 2009 khan Taitesena Section YMA Leader a ni a, kum 2010-2012 chung khan Branch YMA Committee Member niin 2013 khan Treasurer a ni a, a thih lai hian Asst. Secretary hna a chelh mek a ni.

Sub-Hqrs. YMA lamah pawh Kum Puan Committee Member niin, ram leh hnam humhalh nan a theih ang tawkin a tha leh zung a lo seng tawh thin a ni.

Tin, Robert Mangzaliana hian inkhawmpui kal hi nuam a ti em em a, KTP General Conference leh YMA General Conference-te phei chu a thulh ngai lo a ni.

A hun hnukung

Nikum 2014 kum laihawl vel a tang khan nupui nei turin a inruahman a. Palaite pawh inbe remin November 27, 2014 khan Lunnangi Varte D/o Thangliankhupa, N. Hlimen nen Rengtekawn Presbyterian Kohhran Biak Ina innei turin ruahmanna siam a ni a. Tichuan, November ni 25, 2014 (Thawhlehi) khan man hlanna leh mo hruai turin chungkhat laina leh thenrual thate nen hlim takin Rengtekawn an chhuahsan a.

Zin kawng lamtluang hlim taka an zawh lai chuan, vanduaithlak takin Saipum leh N. Hlimen inkar, Parsen khaw hnuai a an chuanna motor chu a chesual ta hlauh mai a. Saipum Sub-Centre leh Kolasib Civil Hospital-ah enkawl a nih hnuah Durtlanga Synod Hospital panpui a ni a. Doctor leh Nurse-ten theih ang tawka an enkawl hnuah pawh that lam a pan thei chuang lo va. Tichuan, November ni 25, 2014 zan dar 10:30 khan amah hmangaih em emtu a nu leh pa leh unaute, a thiante leh rawngbawlpuite kalsanin a rawng a bawlsak thin LALPA hnenah a lo chawl ta a ni.

A tuk November ni 26, 2014 chawhnu dar 2:00-ah Bialtu Pastor, Rev. Lalpanpuia Colney-in ropui takin in lamah a vui liam a, thlan lamah Pro. Pastor B. Lalhmingmawia vuina hun hi a hmang bawka a ni.

"Kan lo inthen darh hian thinlung zawng a na ngei; mahse, kan tum van nuamah khian intawh leh kan beisei." ♦

– Zothansanga

Secretary

Kanhmun Bial K.T.P.

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HRINGLANG TLÁNG

Nurse vangin inremna

Kum 40 lai liam ta, kum 1970 chho aṅang tawh khan Philippines rambung chhim lam, Mindanao biala Muslim hel inkhuarte chuan an ram sawrkar leh an rama Kristiante lakah indo puangin, an thal an thlah a nih kha. Kha vang khan he lai bial mipui nunau an ralṅi a, sawrkar sipai tam takin an nunna an chan phah tawh a; Kristian eng emaw zatin ruk bo leh thah hial an tawh phah tawh a nih kha. Inhuatna leh intaina chuan tawpintai nei theia mawi pawh a ni lo; mahse, a ni si lo. Danglamna thlentü chu he rama Kristian hmeichhe pakhat a ni.

A hming chu Shirlyn Macasarte-i a ni a, nurse a ni. Ama sawi ngei hi i lo chhiar teh ang:

“Kum 40 lai liam taa ka chung a thil thleng kha nimin ang maiin ka la Chiang a. Thingtlang khaw kar kawngah keimah chauhv a car-a ka chuang lai hi ralthuam keng ṅhiau mipa 50 rual zet hian inṅhaw n lawkna awm miah lovin thawklekhkhat ka car chu an rawn hual thut mai a, an hmel aṅang chuan an duh rumin, an rothap tawok hle a ni tih chu hrih hriat hran ka ngai lo. An chezia aṅang chuan chungho chu Muslim hel pawl, Moro Islamic Liberation Front, MILF tia hriat an ni tih ka hre nghal mai a, hai tur a awm lo. An meng tur khuih a, an silai ken chu an hmang ṅhang a ni tih hriat tak hian a tle hlarh hlawm a, an lek chhen a; tualthah hrehna an nei lo tih pawh a Chiang ber ka ni ang. Ka bula Bible chu ka la a, Pathian hnenah ka nunna hum turin ka ṅawngṅai a.

“An hotupa ni ngei tur hian min rawn pan a, an pawl (MILF) tiphela, an pawl aṅanga mi eng emaw zat chhuahpuitu an hruaitu hlui thah tumin an zawng tih a sawi a. Thawklekhkhat helho chuan ka chuanna car chu an kah rawn ta chiam mai a, darthlalang leh thir keh them chu ka hmui-hmai bulah chuan a thlawk fua fua a; silaimu eng emaw zatin min fuh a, ka spinal cord bulah hliam na tak ka tuar nghe

nghe a. Hei vang hian ka nuta phei chuan min hliamtu helho lakah chuan phuba la turin chhia a chham a; mahse, kei chuan ngaidam turin ka ngen thung a.

“Mak tak maiin ka thinlungah chuan Muslim helho inkarah inunauna tha thlentir duhna leh ÷ul tihna lian tak ka nei ta a, keimah ngei ka pen chhuah a ÷ul tih pawh ka hria. Tichuan, ka nunna pawh thlahlel zo lovin min hliamtu helho inkulhna lam chu ka pan a, thih leh thih tiin ka luhchilh ta rawih mai a! A tirah chuan ka dinhmun chu a nuamhnai lo ngang mai. Amaherawhchu, Pathianin a Thlarawoin min thuam a, chakna, huaisenna leh beidawn duh lohna min pe a, an hotu lawkte chu Pathian thute ka hrilh theih tak bakah kan biak in, City of Praise-ah inkhawm ÷hin turin ka sawm thei ta hial a.

“Pathianin A thu a tinung a, helho zinga an hotu lawk ber ber, an Commander, Spider-a leh General Omar-ate chuan biak inah inkhawmin Sunday School an rawn chhim ve ta a.

“A rei tak hnu phei chuan thil a danglam takzet ta. Kum 2008 khan City of Praise Pastor Paul Abraham-a leh American Missionary ÷hahnem tak chuan helho camp-ah damna kutpui (healing festival) an buatsaih ta hial zu nia! Hei zet hi chu rin har kan ti a, Pastor Paul-a pawhin mak a ti.

“Helho Commander, Spider-a pawhin, ‘Keini helho hian kan chungkuuah mi dang kan teltir khat kher mai a; mahse, mak takin nangniho chu kan camp-ah in luh kan phal a, hetiang hi a thleng ta mai a nih hi,’ tiin a sawi hial nghe nghe. Helho chuan Pathian thu an dawngsawng ÷ha em em zu nia.

“Helho zingah chuan an phak ang tawka Bible zir an awm ta nuk mai a. An zir an zir hnu chuan Isua Krista chauh chu an thinlunga inremna leh thlamuana tluantling pe theitu a ni tih an hre Chiang tawlh tawlh barok a; chu vang chuan anmahni pawh an inngeihin, an thinlung chu thlamuannain a khat ta a ni.

“An camp, mi dang that tura thiam tinreng an zirna hmun ni ÷hinah chuan an thil zir a inthlak ta dawrh mai a. Thil ÷ha lo zirna hmun ni ÷hin chu, an Muslim-pui leh Kristiante inkara inremna a awm theih nana bei tura thil ÷ha zirna hmunah a lo chang ta a ni.”

– As told to Lucile Talusan

SYNOD INKHAWMPUI LEH ZAIPAWL

– Rev. Lalrintluanga Ngente
Kathmandu, Nepal

Mizoram kohhran ðhan zelna kawnga sulsutu pawimawh tak pakhat chu Kohhran Zaipawl hi a ni a. Hunpui leh inkhawmpuiahte hi chuan zaipawl an zai deuh zel ðhin. Mizo kohhran chawinungtu pawimawh tak a ni a, kohhranah Pathian hruaina a lang zel a ni tih lantirtu pakhat a ni bawk. Zaipawl pawh zai thei lo khawpa kohhran a awm chuan chu kohhran chu a chau hle tia sawi theih a ni. Thla tina kohhran zaipawl mahni biak ina hla rem thei hi eng zat tak awm mek ang maw? Mizo kohhrante hian zaipawl hi kan ngaisang a, an rawngbawlna pawh kan hlut thiam hle ðhin.

Kan thupui, ‘Synod Inkhawmpui leh Zaipawl’ tih hian Synod Inkhawmpuia zai

ðhin Bial zaipawl leh a thlengtu zaipawlpui leh Synod Choir leh zaipawl ngheta ding chiah lo, a hun leh hmun azira sawm bikte a huam ang. A hun tak sawi thei lo mah ila, Synod Inkhawmpuia zaipawl an zai ðanna hi a rei tawh hle mai thei. Hun hmasa lamah chuan kohhran zaipawlte an zai ðhin a, tunlaih chuan Bial Zaipawl an zai ta deuh ber a nih hi. Nakinah chuan Presbytery huap te pawhin kan la zai mahna le.

Zaipawl an han zai hi chuan rinna hian chung lam kan thlir a, Pathian pawlna lawmawm tak kan chang ðhin. Miten Pathian an hnaih theihna tur leh an pawl theihna tura an kara palai rawngbawlna pawimawh thawktu kan ni. Chuvangin, kan zai ngaihthlatu turte hriat chian a pawimawh. Kan zai hun mila zai thiam a pawimawh. Synod Inkhawmpuia zai ðhin zaipawlte hi inzai thiamsiak kan ni lo va, Pathian chawimawi nan palaite ngaihthlakah kan zai a ni.

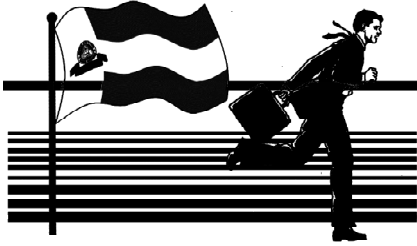
Zaipawlte hian an zai hun tur hi an hre lawk hma em tih hi ka hre hauh lo mai a, eng hunah nge an zai dawn a, eng programme-ah nge an zai dawn tih hi an lo inhre hma thei a nih chuan an zai hun tur leh a programme mila inbuatsaih a tha hle mai. Kum 2014 Synod Inkhawmpui vawi 91-na chung khan zaipawl mawi tak tak kan ngaitla a, a lawmawm hle mai. Synod Inkhawmpuia zaipawl zai ngaitlatute hi a tam ber chu mi hlui lam, kum thu-ah pawh 50 chung lam an ni ber a. Hla thar diai ai chuan hla hlui lam, a bikin hlapui rem thei thin ila a duhawm hlein a lang. Tin, a hun leh programme azirin hla sak tur thlan thiam a pawimawh. Nem ngheh hunah chuan 'Nem ngheh hla', sunna leh Sakramen hunah chuan chu lam hawi leh inhme thlan thiam a va pawimawh em! Thupui sawi zana zai tur tan pawh thupui nena inhme

deuh a awm theih chuan a tha leh zual ang.

Synod Inkhawmpui meuhva zai tur chuan kan inbuatsaih nasa hle thinin ka ring a. Tunlai hla thar hi zaipawl thiam takin an sak mawi viau laiin, hna rim taka thawk thinte chuan an sa mawi ve phak lo mai thei. Synod Inkhawmpuia h hi chuan Kristian Hla Bua mi (Kaihlek loh) leh hlapui hi sa thei ila, sak fuh loh a awm vak lovin a rinawm. Synod tawp zana a thlengtu kohhran/Bial zaipawlpui an zai hi a nghahhlelhawm thin. Tun hma deuh khan hlapui mawi tak takin an sa thin a, live music nen, a ngaihnaawmin a ropui thin khawp mai. Khang ang kha Synod Inkhawmpuia hian kan beisei ngam zel ang em? Thalaite hian kan ngaihtuahna seng leh zualin, Synod Inkhawmpuia zai dawn tum hi chuan nasa zawkin i han tang zel teh ang u.♦



May Issue, phek 8-na kar awl hnawh khahnaa 'Eng nge i hmuh?' tih kha printer lam fel loh vangin a lang kim lo palh a, chhiartute hriatthiamna kan dil e. – Ed.



KANTU

Mamit Field Veng Br.

Mamit Field Veng Kohhran hi kum 2001 kum Mamit Hmunsam Kohhran aṅang a indang a, hemi kum vek November ni 29-ah Mamit Field Veng Branch KṚP chu din a ni a, kum 2015 hian member mipa 68, hmeichhia 38, an vaiin 106 an ni. Branch Committee Member hi Kohhran represent mi pahnihten 24 an ni a. Kumin hian Group 2 – Luka leh Johana Group-ah an inṅhen a ni. Group-ah hian Branch OB-te pathum ve ve an awm a, thla tin Zirtawpni hmasa ber zanaḥ Branch committee an nei ṅhin a ni. Group Budget atan Rs. 10,000/- ve ve tuk an ni. Thawṅṅan zan, Nilai zan, Inrinni zan, Pathianni chawhnu, Pathianni zan inkhawmah te, ṅawngṅai inkhawm, hla zir, hnatlangahte inchhiar ṅhin a ni a, hei hi Group inelna atan hman ṅhin a ni. Heng bakah hian

Branch-in intihsiakna hrang hrang a siamte hmangin inel ṅhin a ni a. Tin, kumin hian Group hnihte hi Group Nite hmang tura tih an ni baw. Branch hnuai hian Subcommittee hrang hrang 7 siam a ni a. Chungte chu – Programme, Reception & Ushering, Music, Refreshment, Evangelical, Finance, Decoration te a ni.

Kum 2003 aṅang kum KṚP chanchinbu ‘ṅThalai Eng’ chu Pathianni apiangin chhuah ṅhin a ni.

Thawṅṅan zan inkhawm hi sermon, short sermon, thupui zir, rilru vei zawng sawi, ṅawngṅai rual leh variety programme-tein hman ṅhin a ni. Pathianni tlaiah ṅawngṅai inkhawm neiḥ ṅhin a ni baw. Thawṅṅan zan inkhawm zat hi za zelah 40.5 an ni. Tin, an kohhran mi thi an awm chuan an thih aṅanga Pathianni hmasa ber tlaiah an inah ṅawngṅai

inkhawm an nei ðhin a, ralna thilpek an hlan ðhin a ni. An member biak in hawnga nupui/pasal nei an awm chuan lawmpuina thuziak leh Holy Bible an pe ðhin a, kohhran zaipawl an zai bawkw ðhin. Tin, an member kumin chhunga Holy Bible chhiar chhuakte hnenah lawmman pek an tum bawkw. Evangelical Sub-Committee hmalaknain thla tin Thawhðanni hmasa ber tlaiah chaw ngheia ðawngðai ðhin a ni a, Pathianni zan leh Nilai zan inkhawm banah ðawngðai rual ðhin a ni bawkw. Tin, Evangelical Sub-Committee hmalaknain khawpui chhunga hostel hrang hrang an inkhawmpui ðhin a, chhunzawm zel an tum bawkw.

Sum thawh chhuahna chi hrang hrang an nei a – thingtuah

lak, len den, book binding, KÏP ip, mei lam sial, blanket suk, ban khur laih, etc. Kumin 2015 hian Branch project atan keyboard leh bookshelf lei an tum bawkw. Kristian ðhalai chanchinbu copy 44 an la mek a ni. Thla thar lo awm turah hian rawngbawlna kawnga hma an sawn nan leh an thawh hona te a ðhat zawk nan Kohhran Pavalai Pawl leh Kohhran Hmeichhiate nen Joint Sports neih an tum bawkw a ni. Group leh Sub-Committee hrang hrangten anmahni zawnah chak takin hma an la a, hei hi Branch chakna leh Branch tichaktu pawimawh tak a ni. Tin, Central KÏP leh Bial KÏP aþanga tih tur tukte Pathian chaknain an hlen chhuak thei zel bawkw a ni. ♦



COUNSELLING MAMAWHTE TAN

Mi mal, nupa, fanau, chhungkua, nulat tlangval, ringtu nun etc.-ah harsatna i neih chuan Family Guidance & Counselling Centre pan ðhin la, an lo ðanpui ang che. Telephone leh internet hmang pawhin biakrawn theih an ni.

Mission Veng, Aizawl - (0389) 2324443; Chanmari, Aizawl - (0389) 2306693
 Vaivakawn, Aizawl - (0389) 2344324; Champhai - (03831) 234055
 Serchhip - (03838) 226128; Kolasib - (03837) 220180
 email : synodfgcc@gmail.com

Keimahni



- April 9-11, 2015 khan Sesih Branch Golden Jubilee lawmna hmanpuiin Dr. Julie Remsangpuii (Treasurer) leh Pu C. Laldingliana (Com. Member)-te an kal a. April 10 (Zirtawpni) chawhma inkhawmah Dr. Julie Remsangpuiin thuchah a sawi a, Pu C. Laldinglian an souvenir a tlangzarh. Zan inkhawm ban Fellowship-ah Pu C. Laldinglian an thuchah a sawi bawk.
- April 17, 2015 khan Chhiphir Kohhran Silver Jubilee lawmna (KTP pual programme) hmanpuiin Leader Rev. J. Lalremsiama a kal a, Dr. R.L. Sanghluna, Synod Hospital-in a tawiawm. Chawhma inkhawmah Leader-in thuchah a sawi a, inkhawm ban Fellowship-ah Dr. R.L. Sanghlunan 'Thalaite leh tunlai khawvel' tih a sawi bawk.
- April 17-18, 2015 khan Hriphaw Branch Diamond Jubilee lawmna hmanpuiin Pu V. Lalrinmawia leh Pu Lalchhuanlianate an kal a; April 18 (Inrinni) chawhma inkhawmah Pu Lalchhuanlian an thuchah a sawi a, zan inkhawmah Pu V. Lalrinmawian a sawi.
- April 27, 2015 khan Tanhril Vengthar Branch Silver Jubilee lawmna hmanpuiin Leader Rev. J. Lalremsiama a kal a, chawhma inkhawmah thuchah a sawi a, chawhnu inkhawmah hruaitu hluite chawimawina a hlan. Tlaiah Jubilee ruai an theh.
- **Blood Donation Calendar 2015-16** : Blood Donation Calendar (May 2015-March 2016) siam a ni a, a petu tura ruatte (Bial 42 & Branch 152) hnenah hriattirna thawn chhuah a ni. (P-32 en la)
- **Synod Choir Music Video hlanna** : April 17, 2015 zan khan Choir Cabin-ah Synod Choir music video (single)-'Lalthutthleng kiangah' tih chu General Secretary Upa Zonunmawian Pathian hnenah hlanin a tlangzarh. A hla hi

Choir Conductor Pu Lallianmawia Tlauvin Sap hla aṅga a lehlin a ni a, Pu Liangkuma (Diginet)-in music video shooting & editing a thlawnin a tihsak a ni. Local Channel hrang hranga tihchhuah tura pek nghal a ni.

■ **Branch ding thar** : Zawlpui Pastor Bial chhungah Zawlpui North Branch Church Kristian Ṭhalai Pawl Branch thar a din thu leh, member mipa 38 leh hmeichhia 5, an vaiin 43 an nih thu report kan dawng a, Registration Fee Rs. 50/- an pe nghal bawk.

January ni 28, 2015 (Nilai) zan khan Chhiahtlang Pastor Bial chhungah Bazar Branch Kristian Ṭhalai Pawl Branch thar a din thu leh member mipa 22 leh hmeichhia 10, an vaiin 32 an nih thu report kan dawng a, Registration Fee Rs. 50/- an pe nghal bawk.

■ **Committee thu** : April ni 29, 2015 (Nilaini) 1:00 pm khan Central KṬP Committee vawi 677-na chu Synod Office Committee Room No. 1-ah a ṭhu a, thurel ṭhenkhatte:

1. Mizoram Synod Choir member thar atan Pu T. Laldintluanga, Ramhlun North Bial leh NI. Lalngaihzuai, Vaivakawn Bial chu lak an ni.
2. YRC hmunhma a remchan anga laih ṭan ni se. YRC puala CKṬP Committee Member-te pawisa thawh khawmna tur ip siam ni se.
3. KṬP lam hawi pho lang thei tur "Accessories" (Keychain, sticker, etc.) siam ṭha tih a ni a, lo buaipui turin Sub-Committee din a ni.
4. 2015 KṬP Rorel Inkhawm General 3-na 'Central KṬP-in ram pum huapin sual thupha chawi ṭawngṭai rual buatsaih rawh se,' tih leh, 'Central KṬP hmalaknain Branch tinah Zoram tan chaw nghei ṭawngṭai neih ni rawh se,' tih chu Central KṬP-in a pahnih la kawpin ruahmanna lo siam rawh se, tih chu **June ni 21, 2015 (Pathianni)** leh **September ni 26, 2015 (Inrinni)**-ah hman ni se, tih a ni a. Hun hman dan tur leh ṭawngṭai thupui chu la inhriattir a ni ang.

5. State Nodal Officer cum Project Officer, Mizoram State Tobacco Control Society aṅangin May 27, 2015-a *'Vaihlo leh a kaihlnawih Seminar'* an neih turah Aizawl huam chhunga KṚP hruaitute tel tura hmalakpui tura sawmna kan dawng a. Bial chhung KṚP hruaitu 2 ṭheuh tel tura sawmna an siam remtih a ni.
6. Programme Manager, CARE Project World Vision India hnen aṅangin Aizawl khawpui chhunga KṚP member-te nena Advocacy Meeting neih ho dilna kan dawng a, remtih a ni.

SYNOD CHOIR RAWNGBAWLNA

1. March ni 22, 2015 (Pathianni) zanah Bethlehem Venglai North Kohhranah an zai a, ṭum 2 din chhuahah hla 4 an rem, Director Pu R. Lalruatkiman thuchah a sawi.
2. March 23, 2015 (Thawṭan) zanah Leitan Branch KṚP Zaipawl Nite an hmanpui a, ṭum 3 din chhuahah hla 6 an rem.
3. March 27, 2015 khan Synod Choir member Lalchhuanmawii pasal neihna Chhinga Veng East Kohhran Biak Inah an zai a, ṭum 1 dinah hla 1 an rem.
4. March 28-29, 2015 khan Karbi Anglong Synod thar hawmna inkhawm Rongimi Presbyterian Church, Diphu-ah an zai a, ṭum 4 din chhuahah hla 4 (English 3 & Mizo 1) an rem. Central KṚP Committee aṅangin Pu Ngurhmingliana leh Pu Lalchhuanlianaten an ṭawiawm.
5. April 6, 2015 khan Jubili Branch KṚP Silver Jubilee pual member inkhawm kim zanah an zai a, ṭum 2 din chhuahah hla 4 an rem. Choir Director Pu R. Lalruatkiman Pathian thuchah a sawi a, Central KṚP Committee Member Pu P.C. Biakmuanpuian a ṭawiawm.
6. April 12, 2015 (Pathianni) zan khan Kulikawn Kohhran Centenary lawmna inkhawmah an zai a, ṭum 1 din chhuahah hla 2 an rem.
7. April 18-19, 2015 khan Chhipphir Kohhran Silver Jubilee lawmna inkhawmah an zai a, ṭum 4 din chhuahah hla 7 an rem.
8. April 22, 2015 (Nilaini) khan Missionary Training College (MTC) Graduation Day, Synod Conference Centre-ah an zai a, ṭum 2 din chhuahah hla 2 an rem.

KTP Blood Donation Calendar (May 2015 – March 2016)

Synod Hospital-a pe turte	
1. May 2015 (Aizawl West I Presbytery huam chhung)	
1. Dawrpui Vengthar Bial	: Branch - 4
2. Hunthar Bial	: Branch - 3
2. August 2015 (Aizawl Chhim Presbytery huam chhung)	
1. Mission Veng Bial	: Branch - 3
2. Hlimen Bial	: Branch - 5
3. September 2015 (Aizawl East Presbytery huam chhung)	
1. Venghlui Bial	: Branch - 3
2. Bethlehem Bial	: Branch - 4
4. October 2015 (Aizawl Bethel Presbytery huam chhung)	
1. Ramhlun Bial	: Branch - 3
2. Chanmari Bial	: Branch - 3
3. Ramhlun Vengthar Bial	: Branch - 3
5. November 2015 (Aizawl West II Presbytery huam chhung)	
1. Chawnpui Bial	: Branch - 3
2. Luangmual Bial	: Branch - 3
6. December 2015 (Aizawl Central Presbytery huam chhung)	
1. Dawrpui Bial	: Branch - 4
2. Electric Veng Bial	: Branch - 3
7. January 2016 (Aizawl Hmar & Aizawl Central Presbytery)	
1. Leitan Bial	: Branch - 4
2. Ramthar Veng Bial	: Branch - 3
8. February 2016 (Aizawl Chhimthlang Presbytery huam chhung)	
1. Mission Vengthlang Bial	: Branch - 3
2. Maubawk Bial	: Branch - 4
9. March 2016 (Aizawl Hmar & Aizawl Hmarchhak Presbytery huam chhung)	
1. Durtlang Bial	: Branch - 3
2. Bawngkawn Bial	: Branch - 7
3. Sihphir Vengthar Bial	: Branch - 3
4. Zemabawk North Bial	: Branch - 3

Civil Hospital-a pe turte	
1. May 2015 (Aizawl West I Presbytery huam chhung)	
1. Vaivakawn Bial	: Branch - 3
2. Tuikual Bial	: Branch - 3
2. August 2015 (Aizawl Chhim Presbytery huam chhung)	
1. Kulikawn Bial	: Branch - 3
2. Lungleng I Bial	: Branch - 3
3. September 2015 (Aizawl East Presbytery huam chhung)	
1. Republic Veng Bial	: Branch - 3
2. Venghnuai Bial	: Branch - 4
4. October 2015 (Aizawl Bethel Presbytery huam chhung)	
1. Chaltlang Bial	: Branch - 3
2. Ramhlun North Bial	: Branch - 3
3. Chanmari West Bial	: Branch - 3
5. November 2015 (Aizawl West II Presbytery huam chhung)	
1. Tanhril Bial	: Branch - 6
2. Zonuam Bial	: Branch - 3
6. December 2015 (Aizawl Central Presbytery huam chhung)	
1. Armed Veng Bial	: Branch - 4
2. Chhinga Veng Bial	: Branch - 4
7. January 2016 (Aizawl East & Aizawl Chhim Presbytery)	
1. I.T.I. Veng Bial	: Branch - 4
2. Tlangnuam Bial	: Branch - 3
8. February 2016 (Aizawl Chhimthlang Presbytery huam chhung)	
1. Bungkawn Bial	: Branch - 3
2. Khatla Bial	: Branch - 6
9. March 2016 (Aizawl Hmar & Aizawl Hmarchhak Presbytery huam chhung)	
1. Zemabawk Bial	: Branch - 3
2. Thuampui Bial	: Branch - 6
3. Sihphir Bial	: Branch - 3
4. Airfield Vengthar Bial	: Branch - 5

Total = Bial 42, Branch 152

Note : 1. Bial leh Branch-in ni bik denchhena pek kan tum hun nen a lo inrual emaw, calendar hi kan zui thei chiah lo emaw a nih pawhin inthlahrung lo ila.

2. June leh July hi Y.M.A. lamin an pek tam lai a nih thin avangin dah awl a ni e.

Declaration
Form 1 (See Rule 3)

- | | |
|--|------------------------------|
| 1. Title of the Newspaper | : Kristian Thalai |
| 2. Language in which it is published | : Mizo |
| 3. Periodicity of its publication | : Monthly |
| 4. Printer's Name | : Upa Zonunmawia |
| 5. Nationality | : Indian |
| 6. Publisher's Name | : Upa Zonunmawia |
| Whether Citizen of India | |
| Address | |
| 7. Editor's Name | : Lalmanpuia |
| 8. Owner's Name | : Kristian Thalai Fellowship |
| Whether Printing in conducted | |
| and premises on which the | |
| Press in install | |
| 9. Name and Address of individual | : Nil |
| who own the newspaper and | |
| partners or share holders holding | |
| more than one percent of the total capital | |

I, Zonunmawia, hereby declare that the particulars given above are true to the best of my knowledge and belief.

Dated Aizawl
the 1st June, 2015

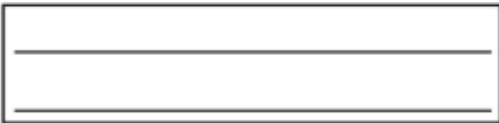

Zonunmawia
Signature of Publisher

(Keimahni chhunzawmna)

■ **YRC Puala hnatlang report** : KTP Chawngtlai Branch te chuan Dt. 11.4.2015 (Inrinni) khan YRC puala sum tuak hnatlang (Sawhthing ling) kan nei a. Tun dinhmunah hian member hi 300 kan ni mek a, member 33 kan thawkchhuak a ni. Kan hnatlanna hmun hi khua atanga 2KM vela hla, kea kal ngai niin inhlawhna rate hi hnatlang anih avangin mipa leh hmeichhia Rs. 200/- chauh chawhrualin kan inhlawh a ni. Sawhthing chi hi 15 bag a ni a, chhipin lo tlangin kan phur nghal a, a phurhna manah hian Rs. 1000/- kan hlawh bawk a ni. YRC Puala member pakhat tana Rs. 20/- thawh ngai chu member-te hnena khawn lovin vawikhat hnatlangah hian kan tuak ngah vek thei a ni. Member-te kan thawkrim tlangin kan hna hi hahthlak deuh mahse kan mawhphurhna kan hlen thei hi kan lawm hle a ni.

— Lalhmingsanga Vanchhawng,
Secretary, Chawngtlai Branch

(Note : YRC sum thawh tur chungchanga kan hmalakna Kristian Thalaia tarlan awm kan neih chuan Kristian Thalai enkawltute hnenah hriaitir nise)



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Sesih Branch Golden Jubilee



Tanhriil Vengthar Branch Silver Jubilee



Kantu : Mamit Field Veng Branch

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