



Ṭanrual a pawmawh

‘Ṭanrual hi chakna a ni’ an lo ti a, mihringte hi mahnia tal hrang tur leh nung tur nilovin inpuibawm tawn a, intichak tawn tur kan ni. Chuoangin, kan thiltihna kawng engkimah tam leh tlem hian kan thil tihtheih nasat leh nasat loh thui tak a hril avangin ṭanrual hi a pawimawh hle a ni.

KṬP te hi Mizoram Presbyterian Kohhran hnuaia ṭhalai kum 14-40 inkar telna pawl kan ni nain a tak takah chuan khawpuiah phehi hi chuan kum 14-16 vel hi chu member-a la inziaklut lo hi an ṭhahnem hle. Heti chung hian member kan ṭhahnem tawh hle a, kohhran pawl hrang hrang hnuaia ṭhalai pawlah chuan kan tam ber lawr lak a ni. Chuoangin KṬP ten kan hmalakna reng rengah hian kan ṭanrual a, hmalakna tur ruahman anga ṭha taka kan tihhlawhtlin zel hi chuan a hlawkna kawng hrang hrangin kan hmu ṭhin a, ram hmel pawh a tidanglam dawrh thei a ni. Pawl reng rengin hma kan laknaah hian member sang chuang leh zahnih thum lek thiltihtheihna hi nasa takin a inthlau a, tha thawhah ngawr ngawr nilo, sum leh pai leh rawngbawlna hrang hrangah pawh tam hian hmasawwna a sang bik a ni.

Amaherawhchu, kohhran a ni emaw, pawl a ni emaw member tam apiang an chak chuang lova, thil an tithei vek kher lo tih hi kan hriat a ṭha khawp mai. Member tam bawk si, thawkho ṭhain ṭangrual thiam sela pawl chak tak ni tura kan hriatte hi an ṭanrual ṭhat loh avanga nih tur ang ni pha lo hi sawi tur kan hre ṭeuh ngei ang. Chutih rual chuan member tam vak lo nia kan hriatte hi pawl chak leh thiltitheih tak takte an awm ṭhin a. Hei hian a entir chu tlemte pawh nise, an ṭanrual thiam a pheikhai rual taka an thawhho chuan hma an sawn ṭhin, tih hi a ni. Chhungkua a ni emaw, kohhran a ni emaw, khawtlangah pawh thawkho thiam leh ṭangrual thiam apiang an changkang a, hma an sawn ṭhin tih hi hrereng ang u.

Kohhran thil a ni emaw, khawtlang leh ram thil a ni emaw lungrual taka thawh hona hian nun a tinuam a, hma min sawntir ṭhin a. Khawtlang thenfaina leh sual kan dona kawngah pawh hian a mawhphurtu bik chu awm ṭhin mah ila mi tin hian mawh kan phur a ni. Kan ṭhalaiquite zinga ruihhlo leh mipat hmeichhiat hman dik lohna sual lo hlual zel tirem tur leh chhanchhuak tur hian nu leh pa, nula tlangualte hi kan ṭanrual a pawimawh hle mai. Mahni phak tazok ṭheuhah an nun hruai ngil tur leh kawng dik an zawh leh theihna turin ṭang tlang ila, kan khawtlang leh Kohhran nun a nuamin hma pawh kan sawn ngei ang ♦

Hmeichhe Pual Camping chhuakte umzui dan report

Central KṚP Rorel Inkhawm 2011 Bethlehem veng Kohhran Biak Ina neihin a rel angin 'Hmeichhe humsual daite' pualin September 26, 2011 aṭanga October 8, 2011 chung khan Multipurpose Cultural Complex, Berawtlangah Chhandamna Camping neih a ni a, camper 61 an lut a ni. Camp chhuakte enkawl zui dan tur hi Central KṚP Committee chuan ngun takin a ngaihtuah a, After Care Sub-Committee din a ni a, an ni committee hian a theih ang angin heng camp chhuakte hi an enkawl zui zel a, an hmalakna tlangpui leh hlawm lian zual deuh chu hetiang hi a ni -

1. Camp chhuah ni hian mi 3 Peace Home, Durtlang (Rehabilitaion Centre) ah dah luh nghal an ni a, Venghlui Branch KṚP chuan an mimal mamawh hrang hrang leh pocket money an tumsak a ni. Hemi hnuhian puanṭhui zir turin pakhat dah luh leh a ni. Peace Home ah hian tunah chuan 2 chauh an awm tawh a ni.
2. Electric Veng Branch KṚP in Protective Home ah leh Jeriko khualbukah pakhat ve ve dahin vawiin thlengin an la chawm a ni.
3. Khatla South Branch chuan ṭanpui nan Rs.3,000/- an rawn pe.
4. Jubili Branch, Mission Vengthlang chuan ṭanpui nan Rs.2,000/- an rawn pe bawk.
5. Saron veng Kohhran Pawalai te chuan vawkte pakhat leh a chaw an rawn tum.
6. Tuikual Kohhran Pawalaite pawhin a ṭul apianga hman atan Rs.10,000/- min pe.
7. Dawrpui Vengthar Branch KṚP in Rs. 12,000/- an rawn pe bawk.
8. Camper harsa zual mi 9 hnenah buhfai leh alu pek a ni a, mi 3 hnenah pawisa fai pek tel a ni bawk.
9. Kerela ah puanthui turin Peace Home kal tlangin 1 a kal tazoh a, tunah hian pakhat dang kal leh turin document vel buaipui mek a ni.
10. Mi 1 tan Ch.Chhunga Truck Terminal, Ṭhuampuih nepnawi dawr siam sak a ni a, tunah hian dawr a ngahk ve mek bawk.
11. Vawk vulh duh mi 5 hnenah vawk note 1 leh a chaw pek an ni a, Ar vulh duh mi 2 hnenah Ar note 30 leh a chaw pek a ni bawk. Krismas dawm khan mi 3 hnenah second hand bale hawm tir an ni. Mi pakhat dawrte siam sak a ni bawk. Nun bul ṭan thar tuma kawng hrang hranga bei mek hi an vaiin mi 21 an ni a, heta ziah lan la remchanglo pawh an awm.
12. Camp chhuah aṭangin vawi 5 Follow up programme neih a ni a, (Vawi 2 Synod office, a bak chu Dawrpui Kohhran Hall). Advanced Christmas leh After Care Programme Sub-Committee kharna hun hmanpui an ni bawk.
13. Heng ṭul hrang hranga hman atan hian Central KṚP pawisa Rs.63,717/- hman a ni. Kan camper-te hi harsatna hrang hrangin a tlakbuak nasa hle mai a, beidawnga an nunhluia an kir mai loh nan i ṭawngṭai pui zel ang u.

MIHRING SIAM CHHAN LEH DAM CHHAN

(Ephesi 2:10, Luka 12:15)

— C.V.L. Chhanhima, Chanmari, Aizawl

Zum khat chu Hotel pakhtatah chaw kan ei dawnin kan thian zinga pakhat chuan, In ei leh teh mai teh ang, ei leh in hi kan dam chhan ber a nia lawm le'a tih tawngkam chuan ngaihtuahna min sen tir na sa hle mai. Ni e, mihring te hian ei leh in, sum leh pai te, ngaihzawng te, nupui/pasal te, kan chak zawng tih leh damchung khawsakna ngaihtuah hi siam kan nih chhan leh kan dam chhan ber pawh ni awm tak a ni. He ngaihdan hi ring lo mite pawm dan leh an nun hman thin dan pawh lo ni mahsela thil awm tak a ni reng mai. Chutih rual chuan keini Kristian, Pathian nung betute erawh chuan kan zui a rem ve lo ni satliah mai lovin, kan rin Pathian leh kan in nghahna Bible kan kalh tihna a ni.

Kan thupui tur hi tawngkam inang lo ni mahse, sawi hran hleih theih loh khawpa tum thuhmun nei a nih

zia chiang takin kan hre thei awm e. Chuti chung chuan a mala sawi fiah erawh thilin ka hriaa, i lo thlir ho teh ang.

Mahni theuh han inzawt ta ila, chhan nei lovin thil kan ti ngai lo. A tih fiah nan entirna thil pakhat lo sawi ila : Ei leh in tur kan siam thin nachhan leh kan eia kan in chhan ber chu kan nun/dam zelna tura taksa in a mamawh vang liau liau a ni. Chutiang chiah chuan, Lei leh Van leh a chhunga awm zawng zawng siamtu Pathian chuan mihring hi, hriatna, felna leh thianghlimnaa ama anpuin mipaah leh hmeichhiaah a siam a... (Presbyterian Church Of India, Thurin No. IV). He thu pawimawh takin a sawi tum tak chu - Keini mihringte hi awm lo ata amah anga nunna neiin min din ani mai lova, nu chhula kan awm lai ata tawh thlarau neiin chhia leh tha hriatna neia thuamin min lo siam/ruahman dim diam tawh a. Kan pian hlim atanga kan

puitlin hma chuan kan la hmang thiam lo mai chauh a ni.

Chutiang zelin Pathian nihna ropui zia chu sawi fiah theih rual lohva thûk leh ril a ni a, engkima engkim leh a tha lam kawng reng reng chu amah aţanga chhuak a ni tawp mai, chu chuan a nihna tak ala phawk chhuak zo lo ngei ang. Chutiang khawpa Pathian nung leh ropui chuan amah anga min siam bakah a nun ang nun thianghlim leh tha neia, ţawmpui turin min duha min siam chhan ber pawh a ni. Kan Bible chang inngahna kan chhiar chuan tiang hian kan hmu, "Thil tha ti atan Krista Isuaah chuan siama awmin ama kut chhuak kan ni si a; chu thil tha tih chu kan awmna turin Pathianin a buatsaih lawk a ni (Ephesi 2:10). He thu hian Pathianina min siam chhan chu khawvelah hian amah anga nunga, a duhzawng thil tha ti mai tur kan nih zia chiang takin min hrilh a ni.

Vawiin thlenga nunga che theia kan awmna chhan ber chu amah Pathian vang liau liau a ni (Tirhkohte 17:28). Chutiang bawkin, he khawvela kan lo pian chhuaha kan dam chhan ber pawh kan tisa mamawh leh ch ak zawng te, damchung khawsak lungkham leh chu mi

thil avanga nun hmang tur kan nih loh zia Luka 12:15 a mi hausa   tehkhin thu aţangin hetiang hian kan hmu bawh. Lal Isuan, "Tin, an hnenah, 'Fimkhur ula, awhna reng reng lakah chuan inveng rawh u; sum ngah hi mihring dam chhan a ni lo ve' a ti a". Hla siamtu pawhin, *Hringnun hi ka dawn thina, hlimthla ianga ral mai tur, sum leh sanna kan um hi leia kan dam chhan tur em ni le?* a lo ti hial a ni.

Kan taksa hian thil tha ti turin Pathianin ama anpui leh a duhtaka a siam a nih zia kan sawi tawh a. Chu kan taksa chunganga a chenna turin Thlarau Thianghlim In a ni bawh a ni. Tin, mana lei kan ni tawh a, amah faka chawimawi mai tur kan ni (I Korinth 6:19-20). Pathian ţih leh a thupekte vawn hi mihring tih tur chu a ni mai tiin Thuhriltu 12:13 ah kan hmu bawh. Chuvang chuan, tuna i nun dan kha han in enfiah teh le... Kristian, Pathian nung fate nun dan tur alo ni reng em? Pathianin a siam chhan che leh i dam chhan i hrechiang em? Vawiin thlenga nung tura a enkawl leh venna chhan che kha eng vang nge?

Pathian min siam chhan leh dam chhan hrechiangtu chuan Engkima engkim Pathian nung

ropuzia a hmu Chiang em em a, khawvel thil avang mai mai hian a intihnawk lovin, a thlah phal tawh ngai hek lo. Chhum rei lote lo langa ral leh mai thin ang he hringnun hi an thlahlel lova, a siamtu fak leh chawimawi tam loh mawlh hlau em em chungin a theihna a tha ber a hlan thin. Rawngbawl nan dam chung nite a hmang zo vek a. Chu chuan khawvelin a pek theih loh Pathian

thlamuanna leh hlimna thuruk a neih tira, a chan tawkah lawm zelna nun in alo khat thin a ni. Tun damchhung la la pawh hian vanram nun a tem hial thin bawk. Chutiang nun chu khawvela nun awhawm ber a ni a. I duh anih phawt chuan nang pawhin tunah hian i chang nghal thei a ni. Siam i nih chhan leh i damchhan hrechhang chungin i hun leh ni hmang mai rawh le♦



LAWMTHU SAWINA

Synod Hospital, Durtlang Blood Bank-a damlo thisen mamawhten an hman atana thisen min petu KTP member zawng zawngte hnenah lawmthu kan sawi tak meuh meuh a. Thisen hlu tak phal taka petu zawng zawngte Pathian malsawmna a let tam taka in dawn kan duhin kan thawngtaina a ni. Mimal tin hnenah lawmthu sawi a harsat avangin hei hi lawmthu sawinaa min lo ngaihsak turin kan ngen che u a. KTP member hrisel tha pangngai tan thisen pek hi a hlauhawm loh a, damlo te nun chhanna pawimawh tak a ni tih hriaa hun lo la kal zel turah pawh he rawngbawl hna ropui tak hi uar zawka chhonzawm zel tur leh thisen la pe be loten pek ve an chakna tur khawpa tan min lakpui zel turin kan sawm che u a ni.

Durtlang atanga lam hla deuh leh langa kal phak loh Bial leh Branch thisen pek chak tak tak in tam tih kan hriaa, khangte hnenah pawh khan lawmthu kan sawi a. Thawktu indaih tawk loh leh kan bungraw neihnten a la zir tawk loh avangin lehlanga lak theih bak hi kan la tlin rih lova, in mi hriatthiamna kan ngen a ni.

In rawngbalwna Pathianin malsawm zel che u rawh se.

In rawngbawlpuite

Blood Bank Officer & Staff
Synod Hospital, Durtlang

ADOLESCENTS: SEX AND DRUGS

— Rev. R. Lalthlengliana
Hailakandi, Assam

Adolescents awmzia chu tleirawl a ni ti ila kan tusual lo ber awm e. Adolescents chu kum engzat chin hi nge tiin kan inzawt mai thei a. Psychologist te zingah pawh then dan inang lo a awm nual mai a. Mi thiam thenkhat chuan kum 8 aṅanga kum 16 hi a ni e an ti a. Thenkhat ve thung chuan kum 10 aṅanga kum 16 inkar hi a ni e, an ti thung. Adolescents leh Teenagers (kum 13–19) hi mi thiam thenkhat zingah thil thuhmuna ngai an awm bawk. Adolescence period hi mihring than chhoh zelnaah hun pawimawh tak mai a ni a. He hun hi thil chi hrang hrang kan tih chhin hun te, thil tha leh tha lo kan zir hun a nih tlat avang leh KTP member tam takte hi Adolescents an nih bawk avangin hetih laia Sex leh Drugs-a inhnawhian hian enge a thlen tih kan chhui dawn a ni.

Adolescence period hi mi tam takin an dam chung

zawnga an inchhir lehna tur thil an tih ṅan hun a ni fo thin a. He hunah hian Sex-ah leh Drugs-ah an lo inhmang a, chu chuan a tawpah chhiatna a thlen leh si thin. Researchers ten USA a an hmuh chhuah danin he tih hunlaia hmeichhia sex-a inhmang nasa ho reng reng chu Rilru hahna (Depression), Stress leh chutiang lam hawi thil an nei nasa bik hle mai tih hi a ni. Dr. Meg Meeker, Adolescent health lama mithiam chuan “Adolescence period-a hmeichhia sex-a inhmang nasa te chuan rilru lamah harsatna thuk tak an tawk awl bik a, mahni inhmusitna te, hlutna nei lo leh engmah ni lo va inhriatna te an nei duh bik a ni” a ti. Mahni intihlum duhna te, mahni inhmusitna te a lian a, hetih hunlaia sex-a inhmang nasa te chuan intihlum mai an awlsam bik hle a ni.

Peace Fest 2006 AR Ground-a neihah te, Nokia Fashion Fiesta etc. ah te khan tleirawl rualten sex an hman dan chu rura tak mai a ni an ti. Woodstock Concert rura tak mai, an thupui pawh Three Days of Rock, Love and sex tih a ni tawp mai, khang nen khan danglamna vak a awm tawh hauh lo. 2009 -2011 Valentine’s Day-a Aizawla damdawi zuar hovin an thil hralh hnem ber chu

railohna damdawi (contraceptive Pills) zu ni a! Valentine's Day-a sex hman kher tumna te pawh a lian viau a ni hmel hle. Hei hian thalaite-ah sex-a hluar hle tih a tarlang thei awm e.

David Walsh, National Institute on Media and the Family, USA-a mithiam chuan "Pawlawh taka sex hmang mai mai ho zingah chuan midang rinna te, inpawhnate a awm lo a, hei hian a hnu zelah harsatna midang nena an inkarah a siam thin" a ti. USA ah researchers ten an chhuinaah chuan hmeichhia kum 16 vel an nih laia an virginity hlohte chuan pasal an neih hnu-ah inthen leh an awlsam bik hle tih an hmuchhuak a. Hmeichhia, teenagers an nih laia a vawi khatna atana sex hmang ho chu pasal an neih hnuah 30% chu an inneih atanga kum 5-ah an inthen leh a, 47% zette chu a hnu kum 10-ah an inthen leh bawk. Hei hian Adolescents nih laia sex hman a pawizia a tilang thei hle awm e. Chutihlai erawh chuan hmeichhia teenagers an nih laia sex hmang miah lo erawh chu pasal an neih atanga kum 5-ah 15% chauh an inthen a, kum 10 hnu-ah pawh 17% chauh an inthen a ni. Nupui pasal neih hmaa sex hman hi Pathian duh loh zawng a ni a, chutiang mite tan chuan

Pathian malsawmna beisei tur a awm lo. Pathian duh loh zawng chu khawvel thiamna hmang pawhin a tha lo a ni tih proved a ni leh that thin.

Sex a hun hmaa hmang duh hauh lo te chuan Mental Health (Rilru hriselna) an nei tha bik hle a, a bik takin hmeichhia, teenagers nih laia sex hmang lote chuan rilru natna (Mental Diseases), Depression, Suicidal thought etc. te kum 40 an tlin hnuah pawh an nei tlem hle tih researchers ten an hmuchhuak bawk. Thalaite zingah sex hman hrim hrim suala ngaih vak lohna a lian sawt ta viau em ni aw a tih theih a, KTP member ho zingah ngei pawh he ngaihdan hian min hneh ta hle em ni aw a tih theih bawk. Lalpa tana bungbel thianghlim, hman tlak ni tura kan inbuatsaih a tul hle awm e.

Media power hi tunlai Mizoramah a chak em em mai bawk si a, hei hi kan hneh lo lam deuh chu a ni. Cyber Crime a lo hluar a, sex video apiang mai a darh chak em em mai bawk nen. SMS bawlhhlawh tak tak inthawn kan ching hle a, hei hian kan ramah teenagers ho zingah sex a tihluar ta mai em ni tih a ngaihtuah theih hle. Information Technology-a hmasawmna a nasa in kan tangkaipui chin pawh a tam khawp ang. Kawng

leh lamah hei hian nun dan tha lo min kawhhmuh nasa hlein a lang tlat. Zir chianna pakhatin a hmuh dan chuan tleirawl, an TV leh Film etc. ena sex lam hawi tam viaute chu chutiang en tam ve lote aiin a letin kum 16 an nih laiin sex hman an awlsam zawk tih hi a ni. Kaiser Family Foundation ina tleirawlte a zirchiannaah chuan tleirawl 76% zette chuan media avangin sex an hmang tih an sawi. Boston College-a researchers te chuan tleirawl, chhungkaw nun hlim, chhungkuaa chaw eiho thin, intihhlimna leh sakhaw thila inhmangte chu sex hman soal lakah an fihlim bik hle tih an hmuchhuak leh bawk.

Adolescence period-a thil harsa awm leh chu drugs khawih ve thinna leh khawih ve chakna an nei thin hi a ni awm e. Zu leh ruihhlo dangte pawh a duh tan chuan hmuh tur atamin han lei mai theihin a awm hlawm bawk nen. Mizo Adolescents te hi zu leh drugs-ah an fihlim lo nasa hle mai. Zu ngat phei hi chu a hmei a pain kan in duh deuh thum mai. Mizoramah zu khap burna dan MLTP Act kan hmanga, a tha em em a, mi thenkhatin MLTP Act avangin drugs a hluar an ti fo mai a, hei hi thil dik lo leh belhchiandawl lo tak a ni.

Kaundel & Faust ten kum 1975-a an hmuhchhuahah chuan drugs hi a tirah chuan tleirawlten an ti hmasa mai lo, zu leh meizial zuk an ching phawt a, chumi hnuah drugs-ah an pakai leh thin. Manipur te, Meghalaya State-ah pawh zu an khap lo, mahse drugs a hluar hle tho. Hei hian zu khap bur anih avanga drugs hluar ta anga kan sawi thin hi a dik lo tih a finfiah tha hle. New Jersey, USA-a adolescents te Johnson & Pandina, researchers ten kum 1996-a an zir chiannaah chuan nu leh pa nunrawng te, pa zuin nasa te, nu leh pa uap lum that loh ten zu an in nasa in drugs chi hrang hrang an khawih nasa hle tih an hmuchhuak.

Kirkpatrick leh a thianten kum 2000 an hmuhchhuah bawk chu tleirawl drugs ti nasa ho reng reng chu chhungten nasa taka kut an thlak thinte, sex lam hawia an khawih chingpen te, tharum thawhna hmu tam viau te, chhungte zinga zu leh drugs-a fihlim lo awm te an ni. Resnick-an kum 1997-ah research a ti a, chutah chuan tleirawl 12,118 a zirchiannaah adolescents, an thiante, zirtirtute, nu leh pa close viaute zingah drugs ti an tlem hle.

Adolescents te sex leh drugs-a an lo inhman chhoh thin

dan leh a chhante kan sawi tak aţang hian kawng engkimah Pathian thu ang zela kan nun kan hman ţhin a va pawimawh tak em. Sam ziaakah kan hmu, "Tleirawlin engtin nge a awmdan a tihthianghlim ang? I thu ang zela a awm dan veng ţha in" tih kan hmu. Thuhriľtu 11:9-10 ah "ţhalaite u, in ţhatlai chen ula, in la naupan viau lai hian hlim rawh u... Amaherawhchu chungah chuan Pathianin ro a rel dawn tih hre reng ang che u.... in ţhatlai hun a rei dawn lo" tih kan hmu bawk.

Thuhriľtu vek 12:1 ah " I venglai hian I siamtu hre reng

rawh. Ni ţha lote a lo thlen hma leh lawmna reng reng ka nei lo ve i tihna tur kumte a lo hnaih hma hian" tih kan hmu leh a. Pathian thu ang zela kan nun a, sex hmankhawlohna laka kan fihlim a, zu leh drugs laka kan inthiarfihlim bawk chuan Pathian malsawmna kan dawng dawn a ni. Kristian chungkua, Lalpa hmangaihtu chungkua kan din a, nu leh pa leh chhungkaw member dangte nen kan inpawh tlan a, nitin Pathian be ho ţhin chungkua kan din phawt chuan sex hman khawlohna lakah leh drugs lakah kan fihlim ngei ang♦



■ **Pen khat** : *Mi â chuan thil pakhat chiah a ngaihtuah a, chu chu nun ve tawp a ni; mahse engtia nun tur nge tih an ngaihtuah phak lo.*

I hlawhtlinna rahbi chu hlawhtling tura phu tawka i beih hunah i rap ţan chauh ang. Hlawhtlinna hi chhanna zawng zawng hriat lawk vekah a innghat ber lo va, tum mumal tak neih leh chumi tihlawhtling tura theihtawp chhuahah a innghat zawk.

I hmâah harsatna a lo chhuahin bihruksan lovin huaisen takin hmachhawn ţhin ang che. Harsatna bihruksan hi harsatna sutkian dan ţha ber a ni lo. Harsatna chu ngun takin zirchiang la, a mal te tein ţhetdarh la; tichuan a chinfel dan tur chu a inhril mai ang.

Hnathawk tura i pen chhuah hmains ruahmanna fel tak nei hmasa ţhin ang che. Thil ropui tak tih i tum a nih pawhin a tē ber aţangin ruahmanna fel tak nei la, i hna chu khēk lovin thawk ţan nghal ang che.

Khawvela mi hlawhtling leh entawn tlak ber berte hi an awmna hmuna hna thawk ţantute an ni. I thlen chin tur hriltu ţha ber chu tuna i awmna kha a ni. Mel sangkhat kal tur pawhin pen khat aţanga bul ţan a ngai zuk nia!

ṬHALAITE U, IN ṬHAT LAI CHEN ULA

— Laldawngliana
Bangla Veng, N. Vanlaiphai

Ran thupui hi ṭhalaite tan chuan châng rangkachak a ni hawt e. Mosia thusawm pek lâk leh tlang chung a Isua thusawi ai mahin zawm a chakawm daih zawk a nih hi le! Kan ṭhat lai hun hi a chena chen turin min nawr a, Bible lehlin tharin a sawi chhonzawm danah phei chuan hlim takin awm rawh u tih chu la duhtawk mai lovin, “In duhzawng chu ti ula, Ṭha in tih angin awm rawh u,” (Thur 11:9c) tiin min sezawl chhuah lehzel a nih hi. Chuti na na na chu tiin, “Khawi nge! Nuamsip bawl kan han ching teh reng ang, a nuam teh reng emaw!” (Thur 2:1) tia Solomona angin tal vak ila, miin min rawn sawisel hlek chuan Thuhritu 11:9 hi kawh hmuh pahin, “It’s my life,” kan lo tih hmiah mai dawn nia.

Natna pawhin a ngam meuh loh leh vanglai thahrui ngah ṭhalaite hian ṭhat lai chen tumin mit leh beng tlaina tur zawngin kan za ruai reng mai chu a nih hi. Ṭhat lai chen tih hi hlimna zawng ti pawhin a sawi theih awm e. Nulaten Afghan Snow powder an inhnawih lai hun leh tlangvalten khawlaiah ṭhingṭang nena zan thla eng hnuaia ṭhat lai an chen lai hun a liam a. Tunlai ṭhalaite

erawh chuan lirthei chhuak thar ber ber bakah computer nen ṭhat lai hun kan chen thei ta. Kawlvalenchhama mite pawh duh hun hunah kan biain message leh facebook nen kan inbek bawr thei ta; kan chhungte thi tawh kan be lo chauh a nih hi. Lunghriam hman hun kan vui liamna a rei tawh a, atomic age kan kal pel tawh a, postmodern world-ah kan incheh karbawm berh berh a, “Pute khua chu nuam singkhaw,” tih loh rual a ni lo. Hei lo liama thangchhuah nu leh pa khûmna hi a awm bik lawng e. Kan che vel lo thlir rengtu kan pi leh pute hian min awt ngawt ang le.

A tlangpuiin ṭhalaite hian ṭhat lai hun chen kan tum dan hi ruihtheih thil leh nulat tlangvalna lam hi a ni fo mai a. Zahna bosal ṭhak khawpa zu leh damdawi kan ruih a, lei hrehawm thlawh bosana C. Ṭhuamluaia Sialton Official thawnthua; ngaihtuahna dawt, pialral’ a tih hmangin boruakah inchwawng sang tak tak sate pawh hlim viau turah kan ngai a, mahse kan hlim vanglai chuan kan chhungte hmuh kan hreh tlat si. Kan harh fim hnua kan taksain a tawrh dan leh zahna kawnah mahni hnar kan hmuh len theih dante ngaihtuah hian khawvel hlimna leh nawmna hi ruih theih thil hmangin kan lo biruksan a lo ni zawk a; chuti chung chuan khawvel chen kan la inti a.

Khawvela hmun mawi ber berah hmelfha thlan khawmin ṭhat lai an chen dan hmuh nawm ti takin film-ah kan lo thlir a; a

changtu ber a nuihin kan nui a, a ðah lahin kan lo ðap ve vel a. An duh ang ang khawl changkang leh thil hlui tak tak ten an inawmtlei a, filmstar lah a hmelþha ðha an thlang thei bawk si. Þhat lai chen ðeuh ðeuh kan inthlau ðhin deuh chu a ni.

He khawvelah hian vawi khat chauh damchhung hun hmang tur kan nih laia mi mizia thlir ringawta hun hmang zo mai turah chuan ðhalaite hi kan pamhmai alawm le. Mi tam zawk hian hlimna zawn kan thiam lo fo va, sual lam a awn tlat ðhin. Chungleng sava leh ramsate pawh ruihtheih thil leh sual awn kher lovin an hlim thei a, engah nge keini hian kan theih loh bik ang le? Þhalaite hi nu leh pate nghahfak leh naupangte entawn ber kan ni a, ðhat lai kan chen dan azirin kan nu leh pate an nuiin naupang kan hruai sual daih thei a ni.

Mei zu mite, zuin mite, ruihtheih thil ti te hian ðhat lai chen bik riavah kan ngai a; an chanchin kan sawi pawhin, "Khawvel a chen bik e," tiin nihlawh ta riau hian kan hria a. A ti ve lote hi, "I va insum thei," te kan ti a, an insum avanga an nun pawh chep ta viauvin kan hre tlat a. A ti ve ngai lo tan tih ve chaka insum hrehawm tawrh hi a ngai ve lo tih hi kan ngaihthuah thleng duh lo va; a dik takin a ti ðhin te hi kan awt bik lova, kan hloh hlepah kan chhiar kan lo ti ve zawk asin!

Lal ropui Solomona meuh pawh khan ðhat lai hun chena khawvel hi a hlim thei ang bera

hman tumin hna a thawk nasa a, huan nuam tak siamin grep leh thingkung a phun ngaw khup a, tunlai ðhalaite tana picnic chakawm fahranin dil mawi tak a siam bawka. A la duhtawk mai lo, thlan sa phul kaia a thawh ve ngai miah lovin a chhiahhlawh mipa leh hmeichhe fel tak tak ten a bawng rual leh beram rual an enkawl bawka; a duh hun hunah talhin ruai a ðheh dur dur mai thei reng a. Mizo mipuite ngaihsan rawn Mizo Idol leh Icon ang chi lah a hmei a pain a kawl ðeuh mai bawk si. Hausakna lamah ni se, tangkarua pawh engah mah an ngaih loh khawpin rangkachak a ngah bawka. Hla pakhatin, "Sum ngah ngah hmelþha," tih anga a hausa apiang hmelþha tur ni se Solomona anga hmelþha tur hi an awm kher lovang tih turin a mit it zawng tawh phawt chu a hlah ngai lova ni. Heti khawpa khawvel chen thei si chuan, "Nun hi ka hua a ni," (Thur 2:17) tiin a hlim chuang lo. Mei zûk a ðhat lai hun chen tum chuan meisi tawn hun an la nei nge nge ang a; zu ina hlim tum chu penþawngin a la ðhing ang a, zuin a la in let ve ngei ang. Damdawi rui mite pawhin mite rinhlelh an kai bawk ang. Lang lo tura thuhruk engmah awm theih lohna khawvelah hian nulat tlangvalna lama ðhat lai chen pawh an inchhirin ban a pelh hun a la awm ang. Þhat lai kan chen dan a dik loh chuan a tlak tlak vanduai tih hi kan tawn tur a ni.

Bits & Pieces-in, "Hlimna hi phengphehlep ang mai a ni a. I um

nasat poh leh a hlat ang che, um lova thil dang i tihsan hunah i hnenah a lo kir leh ang a, i darah a rawn fu ang," tih angin hlim kan tum luatah kan dai pelh a, kan tan vanpui a chim leh thin. Um lova thil tha tihsan a, mi dang tana inpek tam hi kan dara hlimna a lo fuka, a cham hlen theihna tur a lo ni zawk. That lai hun chena hlim awm taka kan ngaih pawh an hlim vek bik kher lo. Manchester khawpui a mi doctor hmingthang tak Dr. James Hamilton-a chu mi pakhatin a pan a, hlimna khawiahmah a hmuh zawh tawh loh thu sawiin anin a tanpui theih loh chuan intihlum mai a duh thu a hrilh a. Doctor chuan,"Zaninah circus chhuahnaah kal la, khawvela nuihza siam thiam ber Grimaldi a che dawn a, i duh aia nasain i nui ang." tiin a lo rawn a. Chu pa chuan,"Doctor, i sawi chu keimah hi ka ni alawm," a ti a. Fiamthu thiam hmingthang Charles Dickens-a'n Memiors of Joseph Grimaldi tih lehkhabu a chhuah pahna hial pawhin mite a tihnuih hnem nen amah chu a hlim thei lo tlat si.

Chuvangin, that lai hun chen dana pawimawh zawk chu eng ang hlimna nge min pek a, kan hlimna chuan eng chen nge a daih tih hi inzawt fo ila. Sawi leh thin ila, zu leh ruihtheih thil nena khawvel thila that lai kan chen lai ngei pawh hian mi dang hriat hlau taka nun chen kan nih avangin nun a ralmuang lo va,

ngaihtuahna fim lo hlimna a nih avangin a sawhkhawk a na a, rilru leh taksa pawhin a chhiat phah thei a ni. Harh fima keimahni leh midangte hlimpui theih thil tih hi a tlo ber fo va. Chawimawina dawng le lu lo mahila mahni tawkah, "Hei mah mah lei," tih khawpin a hlim theih a ni. Scientist ropui Albert Einstein-a te, India hnam pa Mahatma Gandhi-a te kha lo tho lehin kum 20 mi angin an damchhung hun rawn chhiar tha leh ta se, Vallabhbhai Patel-a'n, 'Hnathawh hi Pathian biakna hun tihlimtu a ni," a tih kha zawmin mi dang tana an thawh ropui tak chhunzawmin rim taka thawkin that lai chen an tum zawk ngei ang. Mi hmasaten that lai hun an chen dik vanga an thil hmuhchhuah changkang leh mi tihlim thei tak tak hmanga keini hian that lai chena par lo chhuang ve thei chauh kan ni.

Ruihtheih thil laka fihlim nui thawm tluka vitamin tha, kan taksa leh thlarau nun pawhin a ngeih thil dang a awm lo. Hlimna kan zawn dan hi nitinin mahni chanchin kan ziahnaah hian kan duh emaw, duh lo emaw kan ziah tel zel a ngai a; kan ziah dan chu Pathian hnenah kan la sawi vek dawn a ni (Rom 14:12). Chuvangin, kan hlimna chen dan chu inthawina nung leh thianghlim, rorelna nia chhiar pawha Pathian lawm tlak(Rom 12:1) a nih theih nan Isua nen that lai hun chen ila; chutuan daih hlimna kan chang mai dawn a ni ♦

LAL ISUA A TEL VE EM?

— Zoremthanga,
Ramhlun North Branch

Tlangval pakhat hian a nun pumpui luahtu leh a nun pumpui hlan a tum mek leh a lei rangkachak, a hmangaih em em a bialnu chu a phone a, hlim takin an inbia a.. “Zanin chu ka lo leng dawn aw? ka ngai lutuk che a” a ti a. A bialnu chuan, “Tehreng mai kei tak hian a sin ngai che, i lo leng ngei ngei dawn nia” a ti a. Chu zana an programme siam dun chu an nghakhlelin, Kohhran leh khawtlang, chhungkua pawha an programme lo siam sa pawh zah zo lovin, chu zan chu uluk taka inrim nan hman an tum ta a.

Chu tlangval hmangaihna la na tak leh a bialnu a hmangaihin a duh ang ang a dil pe mai thinte dinhmun chu a thla leh lawkah a lo lang ta a. Kohhranin an phuar dun a lo ngai ta. Rawngbawltu pawimawh tak, KTP hruaitu leh Sunday School zirtirtute pawh ni ve ve an la ni baw si nen, a paw ngawt mai! Kohhranin a phuar hmaa an rawngbawl dan ang khan, dan chhunga lakluh an nih

hnu pawhin an chhonzawm tak tak thei tawh lo a ni. An inchhir zia leh hrehawm an tih zia chu kum 15 ral hnuah pawh an la sawi an la sawi thin a ni.

Ni e, nulat tlangval inhmangaihna hi a hun lai chuan lak vung a awl khawp mai! Rawngbawltute sual Setana'n min beihna ber pawh a ni atih theih awm e. Nulat tlangval inngaihzawna boruakah pawh hian “A ram leh a felna” rawngbawltuten kan zawn hmasak hi a van pawimawh em.

Tlangvalin Kohhrana a mawhphurhna leh chanvo, khawtlanga a tih tur te, chhungkua a hnate a zawh hmaa a hmangaih ringawt No-1-a adah a, nula pawhin a hmangaih lo len tur leh an inhmuh tum avanga a rawngbawlna leh chhungkua programme thlenga a dah pawimawh tawh loh chinah chuan Kohhran Inkhawm Chairman-in (Upa emaw Pastor /Pro. Pastor ten) “A ni hi lainatna thinglung leh hmangaihna nen, a sualte a inhriat chhuah a, simna tak tak nena a lo kir leh theih nan kan thunun a ni tih ka puang e” an tih dap dap hun hi an hnaih riau thin.

Inkhawm laia ngaih-zawng rim zuk zuk te, Inkhawm

laia ngaih zawng in leng neih zuk zuk te hi rawng bawltuten kan sim hmak a van hun tawh em! Kan activitiy pawimawh leh Committee-te tlan bo a, nula rim zuk zuk te, tlangval in leng neih haps haps te hi a fuh hlawl loh bakah rawng bawltute miin min hmuh tleuna lian tak a ni chawk. Hetiang ching nula tlangval kan awm a nih chuan kan sim a, kan insiam that vat a pawimawh hle ang.

Hei hi i hria ang u, tlangval tan rawng bawltu kan nih chuan inkhawm banah te, Committee banah te, chungkuaa kan mawhphurhna kan hlen zawhah te hian kan nula rim tur hi i rim chauh ang u. Chutianga kan tih thak thak ngam chuan i hmangaih leh i duh tak nu leh pa ah i mark a tha ngei ngei ang. Tin, i hmangaih tak nen chuan in inneih a, "tiam tlat e" in tih hunah pawh kawng engkimah a ring em em ang che. Tin, in inngaih zawn lai a tanga rawng bawlna ngai pawimawh tak chi ini tih i hmangaih khan a hria ang a, inneih hnuah pawh i rawng bawlna a dal ngai hauh lo vang.

Nula te tan pawh hei hi hriat a tha, thil phal lutuk te hi a tha hauh lo. I hmangaih hin "ka rawn leng dawn" a tih apianga i rawng bawlna leh chungkuaa i mawhphurhna hlamchhiaha i hmangaih i lo dawn sawn thin

chuan i zahawmna a tlahniam tial tial a nih tih hria la, nupui tak tak atan, Pathianni tuka fate thawhlawm tur han sem vel thin tur atan a ringngam taw lo ang che tih a hlauhawm a ni. Nupa a in insiam hunah pawh i hmangaih khan a bum a bum hreh lutuk lo maithei che a nia. Hetiang kan chin avang hian rawng bawltu tam tak zingah pawh hian, "Ka pasal/ka nupui hi chu piang nawn leh ila ka nei tawh lo Chiang ngawt ang," ti hi an awm nawk reng a ni.

Nupui pasal inneih hi "risk a ni" mi tam tak chuan an ti a, a dik pawh a dikna lai a awm tehmeuh mai; Amaherawh chu hmun thum a then hmun 2 hi chu Pathian tanpuinain 'risk' ni lovin, ngaih thatna (Confident) hi a neih theih a ni. Nulat tlangval inngaih zawn lai a tanga hian Kristian Chungkua ruangam tak tak hi a lo din lawk theih nasa mai hi a lo ni.

Engpawhnise, kan inngaih zawnna boruakah Lal Isua hian hmun a chang thin em? Lal Isua a telve em? tih hi kan chhut fo a ngai. Kristian chungkua din tum tak tak tan chun nupa a insiam hnuah din tum hi a hahthlakin hlawhchham a awl khawp. Nupa a insiam hma a tanga in Kristian chungkua hi din i tum ang u ♦

Johana 3:6

— Mickey Hlondo,
Saron Branch, Aizawl

Chu zan thim dul raihah chuan Chicago khawpui chu zan dang zawng aain a vawt emaw tih tur hi a ni a. Mipui zi nuaih nuaih karah chuan mipa naupang pakhat chuan khur der der chung chuan thahnem ngai takin lehkhabu a lo zuar a. A thawmhnaw en reng reng chuan mi hausa tak fa a ni lo tih chu a chiang em em a. Nei chu nise chu aia thawmhnaw lum chu a inbel ve ngei ang le. Mahse, a pachhe em mai pawh a.

Chu lai hmuna vei vak tupawh mai chu a lehkhabu ken chu a lo zawrh vek a, hmelfha leh hmelfhia, ngo leh hang, mipa leh hmeichhia lam pawh a thliar ve lem lo. A tawh hmasak apiang chu a zawrh zel mai a. A thenin an lo leisak a, thenkhat chuan thlek pawh an thlek lo. Chutia, hun eng emaw chen a zawrh kual hnu chuan zan a lo rei chho telh telh a, mipui chu an tlem ta hle a. Kawthler pawh chu a reh huai a, a chhungrilah chuan mal ngawih ngawiha inhriatna chu a nei ve roh a. Hawna tur 'ka In' tih tur nei ve ta lo chu khawngaih thei an

awm ang em? tiin a hawi kual a hawi kual a. Chutia a hawi kual lai tak chuan police pakhat nelawm hmel zet mai hi a hmu ta a, chu pa chu a va pan hnai a, a hnenah chuan, "Ka pu, kei ang naupang rethei tak tan hi chuan zanin angah hi chuan lum ti taka mutna tur zawn hmuh chu a har tur zia i hrethiam ang tiraw? En teh, khi laia bawm chhungah ringawt khi chuan zankhua maia mut chuan, vawtin min hmet hlum mai ang. Chuvang chuan, hmun lum nuam zawk kawh hmuh tur min hria em? tiin a zawt ta tawp a.

Chu Police palian tak leh nelawm hmel tak chuan, naupang tê chu khawngaih hmel tak hian a lo en kar mai a. "Khu laia kawthlerah khuan i chhuk thla ang a, in var lianpui a lo awm ang a, kawngkhar chu i kik ang a. Kawngkhar an rawn hawn hunah chuan, "Johana 3:16" tih ringawt i sawi ang a, inchhungah chuan an luh tir mai ang che," tiin a hrilh a.

Tichuan, phur tak chuan a kal ta a, a sawi ang chuan a ti a. Hmeichhe pakhat hian kawngkhar chu a lo hawng a, a rawn hawn veleh chuan, "Johana 3:16" tih ringawt chu a sawi a. Chu nu chuan, "Ka fapa, lo lut rawh," a ti a. Meilum an chhemna hmaah chuan a thut tir a, a kalsan leh ta mai a. Chutia, amah chauha meilum a ai lai

chuan, a rilru tē tē chuan "Johana 3:16...enge a awmzia ni ang aw tiin a ngaihtuah nep nep a. Mahse, kei vawt ti tak hi ka lum phah tho alawm.

Rei vak lo hnuah chuan chu nu chu a rawn let leh a. Mipa naupang hnenah chuan, "I ril a ðam em?" tiin a zawt a. Ani chuan, "Aw, ni eng emaw zat chu chaw ka ei mumal tawh lo a. Mahse, ka ei tam lo ang," a ti a. Chu nu chuan chokaah a hruai a, ei tur tuihnai tak tak mai dawhkana inchhawp ðeuh hmaah chuan a ðuttir ta a. Tui titak chuan a ei ta bawrh bawrh a. Lan mawi leh lan nalh lam a khel lo bawk a, midang phei chuan hmu se, 'Ransa chaw ei tepawh a ang mah mah awm e,' an ti hial ang! Chutia, a ei bawrh bawrh lai chuan, Johana 3:16 tih chu a rilruah chuan a rawn lut leh ta tlut tlut mai a. He thu hi ka hrethiam lo takzet a ni. Mahse, mipa naupang rilðam a tipuar tlat si.

A ei zawh hnu chuan, inchung lamah chuan a hruai chho leh ta a. Bual inah hruaiin, bual thleng lianpuiah chuan phur tak leh nuam ti tak chuan a inbual a. A inbual lai chuan, ti hian a ngaihtuah leh a, Johana 3:16...a awmzia ka hre lo tak zet a ni. Mahse, mipa naupang bal tak a tifai tlat mai...

A inbual zawh hnu chuan thawmhaw lum nuam ðha tak

tak a hak tir a, a dam chhung zawnga a la hmuh ngai reng reng loh khum lian leh dup nuam takah chuan a mut tir a. Rizai chu duat taka sin tirin, a chala fawh pah chuan "Mangðha aw" tiin light chu a tithim a. Chutia thlamuang taka a mut siai siai lai chuan tihian a ngaihtuah leh a, Johana 3:16... ka la hrethiam chuang lo. Mahse, mipa naupang chau tak tan hahdam taka mutna tur khum nuam leh dup tak a pe lawi si.

A tukah chuan, a rawn kai tho a, inhnuaihan chhuk dun a. A hma zana meilum a ainaah chuan a ðhut tir a, Bible hlui tawh tak mai hi a la chhuak a. Chu mipa naupang hnenah chuan, "Johana 3:16 hi a awmzia i hria em?" tiin a zawt a. "Ka pi, ka hre lo, ka la hre ngai lo hrim hrim. Nizana police-in sawi tura min tih kha ka wawi khat hriatna a ni," tiin a chhang a. Chu nu chuan Johana 3:16 chu keuin, sawifiah ngai nia a hriat te leh Isua chanchin te chu a hrihl tel bawk a. Chu meilum chhemna bulah chuan, chu mipa naupang rethei tak chuan a thinlung leh nunna te chu Pathian hnenah a hlan ta a ni.

Johana 3:16 "*Pathian-in khawvel a hmangaih em em a, chutichuan a Fapa mal neih chhun a pe a, amah chu tupawh a ring apiang an boral loh va, chatuana nunna an neih zawk nan,*"♦

NGAIA NEIH RAWNGBAWLNA

— P/P R. Lalnunenga,
Guwahati



Zhalaite zingah rawngbawlna leh mahni inpekna rilru a la lian hle zel thei hi kan ram Kohhran tan chuan malsawmna hlu tak a ni ngei ang. Ṭhalaite rawngbawlna hian hmun laili tak a chang a. Thawhchhuah pawh sawi tham tak a tling reng a ni. Ṭhahnemngai em em a kan thawh mawlh mawlh lai erawh chuan ngaihtuahna thar sen kan bang tur a ni lo vang. Rawngbawlna hlawk tak kan neih lai hian kan inchona leh fuihna ṭawngkam kan hman fo chu 'kan rawngbawlna hi ngaiah kan nei' ta lutuk em tih hi a ni fo. Thlirna kawng khatah chuan a dik ang. Min fuih thartu ni se a ṭha hle.

Chutihlai erawh chuan kan rawngbawlna leh kan Pathian biak dan hi ngaiah kan neih tur a ni. Tih dan phungah kan neih tur a ni tih lam hi sawi lan ve ṭulin ka hria. Ngaiah kan neih lohna leh tih dan phunga kan pawm loh avang hian kan inkhawm tam tak te hi kan ningin kan thlahthlam mek em? Kan chhehvel sakhaw dangte

hian tih dan phung an nei nghet khawp ṭhin a. Chu chuan an ni tin khawsak pawh a vengin a kaihhruai thui viau ni pawhin a ngaih theih. Keini hian kan rawngbawlna leh Pathian biakte hi tih dan phung nghet takah nei ve thei ila. Kan nunziaa bet flat ni ve se la a va duhawm em.

Kan Bible-a mihuai, KṬP member tawh phawtin kan hriat em em tur Daniela te ṭhianho chanchin hi han thlir thar leh teh. An sakhuaan leh Pathian biak, ṭawngtainate chu tih dan nghet takah an neih a. Sal tannaah pawh an thlah lo. Chu an nun dan leh tih dan chu ringlo te laka anmahni thliar hrang theitu chu a ni. Sakeibaknei puka an paih chhan ber pawh kha a tih dan ngaia a ṭawngṭai ṭhin vang a ni. Kan thurin leh kan sakhuaan hi kan nitin nunah hian a bet tawh lovin, tih dan phung leh nghet min pe lo va. Chuvang chuan kan hnathawhnaah te, kan vahchhuahnaah te hian kan rinawm loh phah ṭhin zawk em? Zing, chhun leh tlaiah te hian khel lovin ṭawngtai ziah ta ila, kan Kohhran leh ṭhalai rawngbawlna hi a nung leh zualin ka ring ṭhin. Dikna te, rinawmna te hi kan tih dan phung ni ta se kan rama hleprukna kan sawi fo te hian a tlemphah deuh ngei ang.

Midang hmangaih te hi kan nun leh tih dan pangngai ni ta se kan khawsakhona hi a va nuam leh zual dawn em. Mahse, heng thil zawng zawngte hi tih dan phunga kan neih theih loh a, eng hun emaw-a tih tur nia kan hriat tlat chuan kan Pathian duhzawng hi kan hlen zo lo fo reng dawn a ni.

Pathian tih te hi ngaiah neih ta tlat ila, a duh loh zawng tihna hun kan nei tlem hle dawn tihna a ni ang. Takna te hi ngaiah kan neih chuan kan rawngbawl na hi a chak leh zual dawn asin. Eng emaw changa harh hluaia, hlim hun a lo reh huna chau ngawih ngawih leh ro em em-a kan inhre thin te pawh hi takna kan neih reng chuan min siam remsak theiin ka ring tlat.

Ei leh in kawnga invawn thianghlim leh inserh hran te kha ngaiah an nei a. Lal in chaw tui ber khan an rilru a tinghing chhin lo va. An tan thlemna a tling zo lo. An nghehzia puan chhuahna remchangah an hmang duh chauh zawk a ni. Chu chuan harsa ti chung chung a nghei leh khap a nih vang chauha tih loh kha a tih dan a ni ve tawh lo va. Thlemna harsa pui pui nia kan hriat te hi chutiang mite tan chuan thlemna a tling zo ve lo. An nih dan pangngai chuan a hnawl tawh zawk a. An nun a khuaikhem phak lo zawk a ni.

Daniela te khan takna leh rinawmna chu ngaiah an neih a, chu chuan danglam ngam nihna a siam mai a ni. Ngaihtuah chhin teh, an hun lai khawpui leh thingtlanga mi zawng zawng milem pathian chibai buka an kun dual dual lai khan an kun ve lo. Mipui sing tam tak zingah an ding lawr vau ni ngei tur a ni. An thianho kha an langsar rang teh asin. Mi zawng zawngin ti mah se an ni kha chuan an ti lo ngam tlat. Mi tam takin an tih avang hian tih ve mai kan hreh lo fo thin. Kan hmaa mite tih dan a nih chuan dik lo pawh kan pawm mai thei thin lo maw? Hei hi hre thar leh ang u. Sodom khuaah pawh mi zawng zawngin an tih vangin thil tha lo kha pawmzam a ni ta chuang lo a nih kha.

Keini chu miin hmuh-nawm an tih chuan hmu ve lo nih kan hreh a. Miin an neih chuan nei ve lo nih kan ngam lo. Kan media te nen lam pawh kan inthural ta vek mai a nih hi. Takna duhtu kan Pathian biak hi tih dan phung nghet a neiha, eng hunah pawh min vawngtu a nih theihna tur kawng kan mamawh a ni. Sang tam tak leh mi zawng zawngin eng pawh lo ti se 'keini chuan chibai kan buk ve dawn chuang lo' ti ngam leh Krista duh zawng nun phunga neih ngam te rawngbawl na Lalpa'n malsawm zel rawh se ♦

KRISTIAN THALAI LEH SPORTS MINISTRY

— Hmingsanga,
Chhing Veng Br.

Rhawvel zawng zawngah kal a, Chanchin Tha hril tura thupek dawngtute kan ni a. He thupek hi hlenchhuah a ngai si a. A ziak chi te, work camp te, tihdam hna leh damlo enkawl hmang te, zirna hmang te leh thil dang remchanga hmangin Chanchin Tha hril hna chu kan thawk mek a. Kan la thawk zel ang. Chanchin Tha hril h a harna hmunah pawh Chanchin Tha a nih miau avangin hril zel a tul si a. Tunlai khawvelah hian Chanchin Tha hril turin ngaihtuahna thar kan siam a tul zual hle. Kan missionary te hnathawh thlawp turin infiamna hmanga rawngbawlna kawng zauh hi a hun tawh hle in a lang. Chanchin Tha hril h a har tial tial a; ngaihtuahna thar sengin Sports Ministry hi kan hman tangkai a hun ve tawh lo maw?

Eng nge Sport Ministry ?

Sports Ministry chu infiamna hmanga rawngbawl

tihna a ni a. Kristian Thalai Pawl te thil tum zinga langsar tak pakhat chu 'Krista Chanchin Tha puandarh' tih hi a ni. KTP member te hian kan thiltum ti hlawhtling turin kawng hrang hrangin hma kan la a. Sport awmzia chu kan hre theuh awm e. Taksa insawizawina leh infiamna chi hrang hrang a huam thei ang a, awmze neia infiamna leh inkhellhna chi hrang hrang kan rilruah a lo lang nghal awm e. Rawngbawl nana tangkai tak tur leh khawvel hmun dangah pawh Sports Ministry huang chung a tanga rawngbawl na hian nasa takin ram a la mek.

Feh chhuak ila

Ramchhung leh ram pawnah KTP member nuaih chuang kan awm a. Heng zingah hian Pathianin talent tha tak a pek mihring sang chuang an awm a. Sports lama mi hmingtha, sport dicipline hrang hranga Mizoram aiawh chu India ram pum huap pawha lang phak mi tam tak an awm. Heng KTP member duhawm tak tak te hian Chanchin Tha hril turin an thiam an theihna sen an hreh dawn lo. Heng mite hi huikhawmtu mumal tak awm thei se. India ram hmun kilkhawr leh khawpui lianah an thiamna leh theihna hmangin Chanchin Tha an hril thei dawn a lo ni.

Engtin nge ni zel ang?

Sports Ministry hian Mizoram chungang State Level Sports Association hrang hrang te thawh ho puiah a sawm thin ang a. Players leh Coach te remchan ang zelin 'fehchhuah' hun a hmang thin ang. Rawngbawl na hmun tur thlan thuah Field Secretary-te nen inbe rawn chungin remchang ang zelin an thawk chhuak thin ang a. Mipui tam tak koh khawm te hnenah Bible track te awlsam zawkin an pek theih ang a, hmun thenkhatah phei chuan thusawina hun leh testimony sawina hun tepawh a awm thei ngei ang. Kohhran leh pawl sawi lo a, kan thawh tlan theihna hmun tur a nih avangin Mizorama kohhran pawl hrang hrang thalaite kan

thawhho theihna tur kawng pawimawh tak pakhat pawh a ni ngei ang le.

KTP leh Ramthar Board

Sports Ministry lama rawngbawl na hna thawk tur hian Synod Ramthar Board leh Central KTP te thawhho leh in tanpui tawn theih a nih a beiseiawm a. Khawvel ram zau zawk a rawngbawl zel tur pawhin Sports hmanga rawngbawl pawl tam tak an awm a. Heng hote pawh hi thawhho pui theih an ni ngei ang. Mizoramah ngei pawh hian UK lama pawl pakhat Ambassador In Sports te pawh an lokal tawh nghe nghe a nih kha. Sports hmanga rawngbawl na hian nasa takin ram a la chho mek zel a ni ♦

**Lawmthu sawi teh**

- * I duhzawng i neih vek loh avangin lawmthu sawi teh. Lo nei ta vek la, damchhan i la nei dawn em ni?
- * Hriat loh i neih avangin lawmthu sawi teh, chu chuan thil thar zir turin remchang a siam che si a.
- * Harsatna i tawh thin avangin lawmthu sawi teh, chu chuan a tihanglian che si a.
- * I famkim loh avangin lawmthu sawi teh, mahni inzir zel tura remchang siamtu che a ni si a.
- * I tihsual thin avangin lawmthu sawi teh, zirlai ropui tak zirtirtu che a ni si a.
- * I chauh thin vang leh i ngui thin vangin lawmthu sawi teh, nangmaha danglamna thlentu che a ni si a.
- * Nun tam nei thinte chu an hlawhtlinnaah chauh ni lo, an hlawhchhamnaah pawh lawmthu sawi thei mite hi an ni.
- * Vanduaina nia i hriat i tawh chang pawhin lawmthu sawi teh, i tan malsawmna hlu ber a ni thei si a.

— Ericson J. Holmes

WILL GRAHAM CRUSADE A TIAK TA

— C.Lalthangpuui
Ramhlun

Crusade neih hun chhung hi Feb. 16-19, 2012 a ni a. Crusade neihna hmun chu Jt. YMA Field Vaivakawn a ni. He Crusade hi Billy Graham Evangelistic Association (BGEA) ten Mizoram Synod thawhpuih rawn sawmin Organising Committee a din a. Organising Committee chuan hna thawk tak tak tur Sub-committee 12 a din a. Nikum 2011 aţang tawh khan rim takin heng committee te hian hma an lo la tawh ani.

Reception & Ushering ah member pakhat ka nih ve avangin he crusade chhunga ka rilru hnehtu chi hrang hrang leh kan hriat ve atana ka it deuh deuh ka han ziak ve ange.

INBUATSAIHNA: Sub-Committee te thawhrimna hrang hrang - Pandal lian tak Aizawl khawchhung kohhran thenkhat phei chuan pandal an sa tih pawh kan hriat mang lohvin rim taka thawkin an lo sa zo der mai a! A ropui hle mai. A pandal mualkil kohhran ho erawh chu an hah ngawt ang. Mipui nawlpuiin kan telpui loh ʔawngʔai khawl te kha Crusade neih lai Pandala kan inkhawm mup mup lai khan KM Higher Secondary School lamah

an lo ʔawngʔai thum chur chur mai va hriatte khan thla a muang a. Chutiangan Media lama ʔan la tu Publicity lam hma lakna pawh tun thleng hian a la kal reng a. Inkhawm lai leh Crusade pawh internet hmangin khawvel hmundang an thlirtir te kha kan hriatpui si lo. Tichuan Sub Committee zawng zawng ka sawi kim seng lo a. Keini hmalak ve na kha... Mikhual lo dawnawn leh pandala inkhawm lo huihai lam RECEPTION & USHERING a ni. Kan inbuatsaih laiin mak tih leh ei loh deuh ka nei ʔan pek a. Chung zingah chuan Speaker ber Will Graham khan vengtu 7 vel anei dawn tih a ni a. Ka lungawi lo khawp mai. Kan ramah chuan Pathian thu sawi an veng ngai tlat si lo a! An thlenin tur ngaihtuah leh an ei leh in ngaihtuah anih laiin kan Sorkar chuan an zinga mi pali chu State in a mikhual dawn tih an sawi a. Tichuan abak lo kal tur chu Synod in a mikhual ang. Hetianga kan mikhualte lo dawnawn ang chiaha pawimawh Crusade neihna hmuna inkhawnte lo dawndawn Ushering a ni. Kohhran hrang hrang ʔhalaite kan ngen chawt a, an kalvelna daih tur pawh kan pe thei lo chungin an rawngbawlna an hlen ʔha hle mai. Anni ho hi an ni ngei ang Mark Christian a faten "All the girls are so beautiful..." an tih kha!

Kan inbuatsaihnaah hian Mizoram State Guest House a thawktu Dy. Manager Pi Maawmi leh a naute kan tibuai lutuk. Kan

dil leh duh kan sawi apiang min tihsak a, Room pawh kan enkual nasa. An inpekna avangin leh min thurawn angin (hnam hrang hrang lo mikhual thang an ni a) kan mikhualte pawhin nuam an ti.

Thawhlawm khawna bawm kha Mission veng KTP ten a thlawn liau liau a an siam a ni. A mawl nalh a sin!

CRUSADE CHU A LO THLENG

TA A : Kan mikhualte chu Lengpui airport a tanging pandal pan pui an ni a. Stage hnunga banner chu nalh an ti! Banner & Decoration lam hmalakna a tla tha hle! Will Graham kha a ha a nalh loh vang nge a ha khan a rilru a luah nasa ve hle a, ha pawh a nawt zing hle! Banner a ena a hmuh lansarh humasak ber pawh a ha a ni! "Ha nalh zawk ka nei anih hi" tiin thla an lakpui phawt a! Crusade tan zan hian Programme a mi bakah Khasi zaithiam Terrence Wanshong te'n anni lam a tanging hun an hmang a. Keini lam chuan thahnem ngaih thuah inkhawm kan tha lo kan tih laiin anni lam chuan hmundanga an neih aiin inkhawm an tha niin an sawi ve thung. Kan sawi thui hma in he Crusade hmanga lo kal kan mikhualte hming kha

1. Rev. Will Graham (Main Speaker) 2. Rev. Dr. Robert Cunville (Associate Speaker) 3. Rev. Mark Christian (Soloist) 4. Mr. Conrad Poe (Security) 5. Rev. Terrence Wanshong (Soloist) 6. Rev. Solomon Bodhan (Coordinator) 7. Mr Somdup Lama (BGEA Office

Staff) 8. Rev. David L. Ralte (Interpreter) te an ni.

BGEA hian Security chungchang hi a ngai pawimawh em em a. A chhan chu Will Graham hi Muslim firfiakte thah tur list ah a tel vang a ni. Hei vang hian amah leh a vengtu phei chu mipui chim loh theih ang bera awm tir an ni. Inkhawm kal leh haw chungchangah pawh an tihdan ang chu zah sakin Sawmna siam zawhah an chhuak mai thin. Amah vengtu Conrad Poe kha US Intelligence Service a thawk reng thin 1996 a tanga BGEA rawngbawl na zawm a ni. Mizoramah chuan "Ka hahchawlder der a ni" tiin venhimna lamah hahdamthlak a tih thu a sawi. Hetiang anih vang hian thlalakpui pawh phal ani lo (an rawngbawl chung chuan). State ralmuang ber chu kan lo ni ngei a niang!

Rawngbawl na an neih chhung hian pawnlam thil (veivah, bazar kal etc...) lamah an hun an hmang lo (a bikin Will Graham). Hun pum kha inserh hrangin a hmang tawp mai. A nupui fanaute thil hawn tur pawh lei a duh ve hle, mahse, a mamawh chu a sawia kan lam sak mai a. Hei hian ka rilru a hneh khawp mai. Rawngbawla kan zin ve hun lai ngaihtuahin "Shopping" loh kan hlauh thin zia te, kan han shopping a chumi zan chuan zai rawngbawl na a chhe ziah!! Kan entawn atan tha ka ti. An Mission chiahah khan an insawrbing tuanchhuak parh a ni.

State Guest House leh Pandal inkar kha an hmuh a ni deuh mai a. Kan driver te thiam zia te chu mak an ti a. Tin, kawng sira sa zuarte chu mak an ti hle! Aizawl chu Gangtok nen a in ang an ti hle a. Inkhawmnaa lam chu mak an ti hle mai! An soloist Mark kha veivak tam ber a ni a. Zingkarah kein a vak vel a, nuam a ti hle. Mahse tlangval pakhatin "F*** You" tiin a lo au chu mak ati!! Keini lamin "Mingo a hmuh khan English a hriat chhun movie vela mi khan a lo au che nih chu, a awmzia pawh a hre lovang" tiin kan lo tlip a!! Awih tak maw!!

Mark-a hian kumtin vawikhat tal lo zin a duh thu a sawi a. "Beautiful People" a ti reng mai! Nuam a ti ve tak tak niin a lang. Amaherawh chu kan State Guest House khum (Bed) chu atan a lo tawi deuh!! (Rawtna : State Guest House a khum te khi sei deuh se, mikhual lian pui pui an thleng fo a. Tin, awngphah dup deuh srping bed a nih em loh pawhin phah ve a chakawm tih hi he article hi thuneituten in lo chhira ve tak mialin).

TERRENCE-A KHA: Crusade tihlawhtlingtu a ni thlawt mai! BGEA Programme hrang hrangah Soloist a ni thin. Hengram - North America, Mexico, Brazil, Hongkong, Thailand, England leh Wales a BGEA programme ah a zai tawh. Rual u lam chuan PYF velah an lo hre thin. Synod Choir te nen pawh BGEA tan Video Film 1988 vel khan an lo siam tawh. Rev. Cunville nen inzui chawt an ni.

John Roberts Theological Seminary ah zirtirtu a ni. Rev. Cunville khan Kum 1988 khan Aizawlah Crusade a rawn nei tawh a. A ni hian Mizo Pastor Senior thin a ngah hle. Rev. Vanlalng haka a ngaisang em em a, Will Graham hnenah phei chu Pu Nghaka chu "Billy Graham of the North East" ti kherin a hrillh!

Crusade kan zo fel emaw kan ti mai thei. Counselling lam chuan bawhzui tur an la nei dawn chauh! sawmna chhang kawm ngai Mi 4585 chuang an awm a. Chung zinga mi thenkhat chu umzui ngai annih vangin Counselling lam chu a la kal zel a ni.

Crusade neih chhung khan ni 18.2.2012 (Inrinni) ah Mizoram Synod in zanriah a buatsaih a. Mizorama tualto thlai tuihnai tak tak kan Guest House ten Menu an lo buatsaih a, tui an ti hle. Chief Minister leh Chief Secretary ten an hmanpui bawh. Hetianga Dinner ah hian Mizo ten zirtur kan la ngah hle. Telephone hmangin kalturte chu an theih dawn leh dawn loh anmahni ngei biak vek an ni. Thutna hun tur zat te leh chawei man chu per head a bill a nih vangin chutiang chuan tih a ngai. Mahse mi 48 kal thei turah mi 10 chu engmah sawi lovin an rawn kal leh lo!! Pawisa ka chawi thlawn nasa hle. He zia hi rawngbawltute chuan paih ang u ka ti hial a ni. A changkang lo tlat!

Kan ram kawthler remlo taka kan hmeichhiate pheikhawk keartui sang mangkheng nena an kal kha mak an ti viau mai. "Ke in thui

tak tak an kalpui thei a a mak hle mai" an ti! (A dik tak chuan hetiang pheikhawk hi chu ke a kalpui vak vak tur a ni chiahlo reng a ni!)...

Mihlim thei kan nihna te, mikhualte chung a that kan chhuah thin te hi chhawm nung zel ila. Midangten hmuh nuam an ti a, kan ram a chawimaw ang.

NI TAWP BER BEHBAWM : Kan rawngbawltute kha Feb. 19, 2012 (Pathianni) zan khan kan Chief Minister in Zanriah a buatsaih sak a. TNT naupangte nen Mark leh Terrence an zai bawka. Hun nuam tak an hmang a. State Guest in khawiah mah an la ni ngai lo. Kristian State kan ni a, kan ram hruaitute pawh Pathian tih mi an ni chu an hmuhin an sawi duh ve hle.

Tichuan, Feb. 20, 2012 (Thawhtanni) kan lo thleng a. Kan rawngbawltute chu Airport-ah kan zu thlah leh a, Thuang thum laia an thlawhchhuah a ngai a, Flight delay tih vel nen kawng hla lamah kal ngai bawka kan buai khawp mai! Thla kan la lakpui bawka si lo!! a then dar 9:30 AM-ah, a then dar 11-ah airport panin kan chhuak a. He mi ni hi chu boruak a zang vah vah tawh khawp mai! Anni lam pawh rawngbawl na an zo a, an relax tawh a, Fiamthu kan thawh bawrh bawrh a, kan nui ho thei ta!! Pu Muantea pawh thlamuang takin Mark-a tngtangte nen thla a la ve ta!!

Will-a pawhin Alaska thliarkar chu Rini hnenah alo hralh tep vei nen, kan hlim dar dar

khawp mai. Rini sawi takah chuan ani hi a chhuanawm khawp mai. Cultural Night(Dinner) neih zana thiam tak over si lovin a kaihhruai a. Tin, Will Graham a interview bawka (Synfo ho nen), Kan synod tan a chhuanawm tak zet. Ani hian remchang takin Rev. Rosiamliana Tochwawng (Org. Comtt. member) nen Kolkata thleng kan rawngbawltute an chhawm thla thei a. Khatia Kolkata kal tur thlawhna nghaka kan awm lai khan kan CS (Pu Vanhela Pachuau) te nupa an lo kal a, mikhualte chu an rawn chibai kual a, kan CS chuan a be kual hlawm a. Rev. Rosiamliana chu va dinchilhin "Are you going back to shillong... etc. I liked your singing... etc..." tiin a va bia a, Rev. Siana lahin ngaia nei tawh tih hrait takin a lo chhan dan a thiam lutuk. Terrence-a emaw a ti a!! Rev. Siana hian thlalakpuia sawmtu pawh a nei nual an ti!!!

Kolkata an thleng kha Airport-ah Mizo passenger te chuan thla an lakpui nasa a, anni pawhin an rawngbawl na an zo tawh bawka a, nuam an ti viau a ni awm e! Kan ram sana zing dar 5:30, Feb. 22 khan an khua an thleng hlawm a ni.

Kohhran ho thawh hona tha kan nei a, tupawh mai kha mawngvawmba ang sek maiin kan thawk anih kha. He Crusade hian kan ramah hnuhma duhawm tak a hnutchhiah ngei ang.

(NI. Thangpuii hi kum '00-'04 khan Central KTP hruaitu a ni a, kum '02-'04 khan Kristian Thalai Jt. Editor a ni bawka.)



HRINGLANG TLÁNG

Ka nupui thawhna dawr lian kawtah hian ka nupui hnathawk bâng lo chhuak nghakin ka car ka hrufai satliah a. Ka piah kawngpui ațang chuan mipa pakhat, hmêl țawp angreng tak hi a lo kal chhut chhut a. A hmêl ațang rengin a nihna awm tam tak chu hmu theiin ka inhria. Chhungkaw hung leh hausa tak ațanga seilian a ni lo va, car a nei lo va, in leh lo a nei lo, thawmhnaw țha a nei lo va, pawisa pawh a nei lo țawp ang tih a hriat reng mai. Midang khatwngaih riau chang i neih tluk zetin midangin an tihbuai che i duh loh riau țum pawh i nei ngei ang. Hemi țum pawh hian he pa hian min be lo se ka duh a, amah han biak lumlam chákna ka nei reng reng lo. Pawisa a neih loh hmêl barok nen, pawisa min dil ang tih ka hlau va. Ka hlauh ang tak chuan min dil ta lo reng a!

Ka bul mai kawngpui a chuan bus a ding a. Ani chu bus-ah lawn ta lo chuan bus hmâa sakawr huuh tawlailir ngheng chuan a ding a, bus chuan man pawisa a nei lo a nih ka ring a. Ngawi rengin car ka hrufai chu min lo thlir a. Rei fe hnuah chuan, "Car nalh tak a nih kha le," a rawn ti chhuak ta a. Kei chuan inbiak thui hlau takin, "A lawmatom e," ti chauhvoin ka lo chhang a. Pawisa min dil reng reng lo leh pawisa lam hawi engmah a sawi lo chu mak ka ti khatwng mai a. Inbe zui lovin kan ngawi dun vang vang a, ka thinlungah chuan chu pa chuan țanpui a mamawh em tih zatot tura turtu lian tak hi a awm ta a.

Nakinah chuan, "Țanpui i mamawh em?" tiin chu pa chu ka zatot ta a. Chu pa hnen ațang chuan chuan chhanna duhawm mawihnai dawm ka beisei hauh lo; mahse chu pa chuan ka theihnghilh tawh ngai reng reng țawh loh tur, "Țanpui chu kan mamawh vek a ni lawm ni?" tiin mawt takin min chhang a, mak tak maiin a țawngkam chhuak chu a rinawm tlat barok a. Chu pa min chhanna ka hriat hmâ chuan khatwlaia in leh lo nei lova vakvaih lakah chauh chuan sang tak niin ka inhria a, ei zatonna leh in leh lo din kawngah pawh hlawhtling thawkhatin ka inhre barok a; mahse chu pa chhanna chuan min tiharih kumkhua ta a ni.

Kei pawh hian eng emaw ti zawng tal chuan tu emaw țanpuina chu ka mamawh Chiang mai. Ka bus chuan man min tumsak emaw, chwaw ei tur min leisak thuah emaw chuan a ni lo mai thei; mahse țanpui chu ka mamawh a ni. Mi hlawhtling ber pawh kan ni thei, mi hausa tak pawh kan ni thei; mahse tu emaw țanpuina chu mamawh hun kan nei vek si. Eng anga rethei-bakber pawh ni ila, ni tin ei zawnga chhuakvak țhin pawh ani ila, midang țanpuitu kan nei thei vek barok si.

He pa pawh hi Pathianin, "Khu lai car tifaï mek khuan țanpuitu a mamawh a nih khu, zuk țanpui teh," tia a Angel zinga pakhat, khatwthlera mi vaivai anga thuamin a rawn tirh pawh a ni mai thei asin.

Țanpui mamawh lo kan awm em ni ?

— Stephen, H.

(courtesy : Alabasta2)

Kentucky Rose

— Lalhlimpuia (Ate-a)
Luangmual Vengthlang Br.

Tunlai khawvel lo changkang zelah Mobile pawh hi keini Kristian Thalaite chuan kan hman tangkai leh kan hman nasat pawl a ni ngei ang le! A tangkai zia pawh sawi tur tam tak a awm ang. A changkang deuh leh tha deuh pheih chu inbiak pawh nan mai pawh ni lovin hla chi hrang hrang dah a, hunawl kan neih remchanga han ngaihthlak nan te leh thla han lak a, dah that nan te kan hman mai bakah thenkhat chuan internet luh nan te an lo hmang tangkai a, heng lo pawh hi a tangkaina leh a thatna sawi tur tam tak a awm.

Ka mobile-ah pawh hian hla chi hrang hrang za chuang fe ka dah ve a, a then pheih hi chu ka ngaihthlak atan pawh ka tih ni lovin thian ten mawi an lo tih a, an lo ngaihthlak duh ve mial takin tiin ka dah ve nual a, Chuti ang ka dah zinga mi pakhat chu 'Kentucky Rose' tih hla hi a ni

Nikum November thla Pathianni vawihnihna ni ta in ka hria, thlasik a intan tawh avangin khua chu zing lamah chuan a vawt deuh tawh a. Chumi tukzing chu tihtur ka neih ve nual avangin tukdang aiin ka tho hma a, ka

tihtur tul zawng zawng ka tih zawh hnu chuan ka mobile-a hla ka dah thenkhat chu ka ngaihthla ta mai mai a. Chutia hla pathum vel ka ngaihthlak hnu chuan he hla 'Kentucky Rose' hi ka ngaihthla fuh ta hlauh mai a, ka vawikhat ngaihthlakna a ni chungin mawi ka ti nghal em em mai a. Vawi nga vel ka ngaihthlak nawn hnu chuan a hla thu te, a thu awmzia te ka ngaihtuah a, ka hriat belh zel bawka. A thu a that mai bakah a thluk a mawiin a dangdai riau a, hetiang thawnthu atanga hla han phuah a, han siam hi Mizote hian sawi tur mang kan lo nei lo tihte min ngaihtuah chhuah tir a. A satu in a sa thiam bawka, ka ngaihthla ning thei ta reng reng lo mai a, vawiin thlengin ka hla duh berte zinga mi a lo ni ta a ni.

He hla hi United State khawchhak lama an State pakhat Kentucky khuaa an Pastor pakhat chanchin leh nun atanga an phuah chhuah a ni a. He hla hi tunlai Kristian zaithiam lar tak Michael W Smith leh a thianpa Wayne Kirkpatrick ten an phuah a ni a. Michael W Smith hian kum 1983-1993 inkara a Solo Album siam 'The First Decade' ah khan a telh nghe nghe a ni. Hetiangin :

Pathianni a lo thleng a, chu Kentucky khuaa Biak In te reuhte mi 60 vel lek len theihnaah chuan chu Pastor chuan thu a sawi a, a thusawi lai chuan a hlim hle thin a. A thusawi ngaihthlatute chuan

Pathian leh an khaw tana a inpek thin zia te, a thusawiin an rilru leh thinlung a tih hahdam thin zia te, midang tana a inpek nasazia te leh mi khawngaihna a nghah zia te chu sawisen rual a nilo. A kut han che velte chu lo neitu leh kutdawh ang maia tlawm a nihzia an hmu thin.

Chu Kentucky khuaa Pastor chuan thu a sawiin mite thinlungah nasa takin hna a thawk thin a, mi zawng zawngin an hriatthiam theih nan thu mawl mang tê tê rinna kawnga kaihruai thei tur zawngin thu a sawi fova, mi tupawh hmangaih leh khawngaih an ngaih hunah laklawh pawh awm lova, hmangaih leh khawngaih turin a chah a. A thusawi chu amah ngei pawhin a zawm thin thu te, Pathian vanga mite tana malsawmna a nihzia thu te a sawi thin. Chu Kentucky khuaa mite pawhin an Pastor chu an zahin an ngaisang em em a, hmangaihna leh khawngaihna ani tluka nei ngah an awm lo an ti hial thin.

Inrinni tlai khat chu damlo a tlawh haw lam Shyler leihlawn a a zawh laiin naupang mangang au leh tap thawm a hre ta mai a. A beng a han chhi a, an hawi kual vak vak hnuah chuan a awmna a tanga hmuh phak tawk vel kham awih leh kherek tak maiah hian mipa nuapang kum thum mi vel chu a lo tang reng a. Chu naupang

mangang tak awmna lamah chuan a tlan nghal vat a, naupang khawngaih thlak tak mai chu rilrua tawngtai reng chungin chhanchhuak thuai tur chuan a in seuruh sauh sauh a. Engtin tin emaw Pathian tanpuina nen naupang chu a kai chhuak thei ta hram a. Mahse, naupang chu hmunhim lama a kal tir hnu chuan hahchawla a dinna lai chu vawi lekhatah a rawn chim ta thut a, mit khap kar lekah chu Kentucky Pastor chu kham sang tak maiah chuan tla thla in, a lu chu lung hmuna chuan a zuk sawh a, ka pawh chhawn lovin a boral nghal a. Pathian chuan a mi thianghlim chu kumkhuaa a hnena chawl tawh turin a la ta. Chutia mangang au thawm vel hria chuan a bul vela mipui an lo tlan khawm nghal a, chutianga Pastor fel leh an khaw tana mi tlangkai tak mai an han hmuh chuan mangang leh lungngai takin an awm a, a chetsual chhan tak tuman an hmuin an hre lo.

A tuk Pathianni a lo thlen chuan a vuina hun hmang turin Kentucky khua leh a chhehvela mipuite an lo kalkhawm a, an khaw kiang lawka tlangah a phumna hmun tur an siamah chuan an zalh ta a. Chu a thlanah chuan a khaw mipui ten Rose mawi tak mai an phun a, chu Rose chu kumtin vawihnih hunbi neiin a lo par a, a thlan leh a bul velte chu a ti mawi ta em em thin a ni ♦



Hriatzauna

JOHN EDMUND HAGGAI

John Edmund Haggai hi hma thlir ṭha tak nei, Kristian mi challang, Evangelist leh Pulpit-a thuhrl thiam taka sawi a ni ṭhin a, Pathian ṭih mi, rawngbawl na kawnga mi chak leh thawh hlawk anih avangin a chungchang an sawina te hi a inhmeh em em vek a ni.

Isuan Chanchin Ṭha hril darh zel tura thupek ropui mihringte a hlan chu ti hlawhtling tura inpe tlat mai a ni a. 1960 kum tir lama Asia ram a tlawh aṭangin a rilru put hmang chu engemaw chen thlak sak in a awm a. Mi ram awpsak (Colonialism) lo tawp tak avanga khawvel ram hrang hrang inkungkaihna inthlak danglam karah Chanchin Ṭha hril darh dan kawng thar siam ngai in a hria a. Kum 1969 khan kum tam tak chung zir bingna te, ṭawngṭaina te leh hmasawna hrang hrangte an kal pui hnuin a vawikhatna atan Advanced Leadership seminar an buatsaih ta a ni. He seminar hian a tum chu ram hrang hrangte Krista aiawha mipuite ngaihsak leh

rawngbawl sak thei tura thuan chak leh chet tir a ni ber.

Haggai Institute hian Kohhran hruaitu hrang hrang, Puithiam, Pastor, Kohhran upa leh hruaitu dang khawvel hmun hrang hranga thawk sing engemaw zat training a lo pe tawh a ni (Mizo zingah pawh Haggai Institute Hawaii a zu training tawh an awm ve nual). He training-a tel tawh te hian an training rah chhuah chu miten an chhawr ve theih nan mi enge maw zat hnenah te an zirtir chhawng ve leh ṭhin a, Haggai Institute hna thawh rah chu nasa taka tihpunin a lo awm ṭhin a ni. Kum 60 aia tam mipuite tana a thawh hnuah pawh, Pathian ram zauna atana a inpekna leh hnathawh chuan tlak hniam lam a pan hauh lo a ni. Haggai Institute rawngbawl na hruaitu berah a ṭang zel a, thu ziak leh thu sawi in a inhmang nasa hle a. Biak In, Zirna insang (University) leh Seminary ah te leh sum dawng intelkhawm pawl intawhkhawmnaa khawvel hmun hrang hrangah thu sawia sawm a hlauh hle zel a ni.

Dr. Haggai-a hi Moody Bible Institute aṅanga zir chhuak a ni a, 'Alumnus of the Year' (Zir chhuak duhawm ber) ah puan a ni a. Furman University in chawimawina engemaw zat a pe tawh a. Honorary doctorates pawh University engemaw zatin an pe tawh bawh a ni. Lekhahu 12 aia tam a ziaak tawh a, chung zinga lar deuh te chu: How to Win Over Worry, My Son Johnny, The Leading Edge leh The Influential Leader tih te a ni.

John Edmund Haggai hi Louisville, Kentucky khuaah a piang a, chi leh kuang lamah chuan Syria ram aṅanga lo pmlut leh New England a cheng thlah pawlh aṅanga lo piang a ni. A nupui hming chu Christine-i a ni a, Atlanta, Georgia ah Haggai te chhungkua hi an cheng a, khawvel pumpuiah mi maktaduai chuang laiin an rawngbawlna zar an zo tawh a ni.

Haggai kamchhuak thu thenkhat te:

- Pathian hian ram leh hnam hi a ngaipawimawh a, ram leh hnam hian Pathian a ngaihawimawh ve tur a ni. Eng ram leh hnam mahin Pathian hi an ta neih bik thei lo, mahse eng ram leh hnam pawh Pathian duhzawng, Krista a tarlana awm chu, an zawn a, an zah a, an

puandarh bawh chuan Pathianin malsawmnain a vur ngei ngei ang.

- Pathianin khawvela remna leh muanna a thlen luih tir theih dan chu mihringte chhia leh ṭha hriatna hi robot ang maia a thunun leh duhthlang theia zelenna min pekte min lak kir sak vek chauhin a ni. Chutianga tih chu a tum lova, mahse mitin hi chhia leh ṭha hriatna thianga hmangin mahni tana ṭha thlang thei turin zalenna min pe.
- Thil tihhlawhtlin theih hauh loh tur tih hlawhtlin tuma beih chu, chu thilah chuan Pathian inrawlh anih ngawt lo chuan a hlawh chham dawn tih a chiang sa a ni.
- Hruaitu chuan a hmahlir chu a zuitute hnenah chiang taka hriattir a tum a, an harsatna sutkiansakna tura thlirna eng a neih hmangin an rilru a thunun sak ṭhin a. A rinna thiltitheih tak hmang chuan mite a hneh ṭhin.
- Ihmanraw neih la khawm la, i theihna inthup zawng zawng ṭanrual tir la, i chakna zawng zawng sawm khawm bawh la, thil kawngkhat emaw tal thiam nal em em turin i theihna zawng zawng sawrbing rawh ♦



KANTU

Lungleng-I Br. &
Ramhlun Vengthar Br.

LUNGLENG-I BRANCH

Kum 1957 a ding tan, 2007-a Golden Jubilee lawm tawh Lungleng-I Branch hi kum 2007 vek khan Hlimen a tanga Lungleng-I Bial indangah Bial thuthmun a ninghala.

Member - mipa 165 leh hmeichhia 84, an vaiin 249 an awm mek a. Sub-Committee 5 - Evangelical Cell, Usher & Reception, Sound & Light, Banner & Decoration leh Refreshment Committee-te an din a. Group 3 - Mosia, Nehemia leh Jeremia Group-ah te in thenin Branch chakna hnar ber an ni bawk. KTP Inkhawmah Kohhran inkhawma Group tin inkhawm zat chhiar thin niin thawhlawm leh KTP inkhawm zat te chhiar hrangin Group-te inelna tangkai tak atan hman a ni.

Thawhtan zan chu - sermon, sharing leh hla thlan, kumpulan bu leh paper zir, surprise & silent programme tea hun hman thin a ni a. Pathianni chawhnu leh thawhtan zan inkhawm banah member hlate puala tawngtaina hun an hmang thin bawk.

Thlarau nun tihchak nan Evangelical Cell emaw, Branch KTP hmalaknain kumtin *Bethel Rammut* an nei thin a, member an tel tha thin hle. An branch hi lam

hlim boruak pawhin a kiansan ngai meuh lo a ni.

Kohhran zaipawl chak tak an nei thei a, nikum chhung khan hla wawi 35 zet an rem thei a, DDK, Aizawl-ah hla 4 an record bawk.

Kohhran member thi leh damdawiina awmte ralin an kan thin bawk. Tin, Biak In hawnga nupui pasal neite chu zaipawl leh certificate hmangin an lawmpui thin bawk a ni.

Nikum khan Kristian Thalai chanchinbu hi copy 35 an la a, kumin hian hma sawnin copy 45 an la a ni. Branch chanchinbu Jehova Jire chu 1997 a tanga khan chhuahin copy 137 an semchhuak mek bawk.

Kumin hian Holy Bible chhiarchhuakte hnenah lawmman tha tak pek an tum a, Bible hriatna lama hma an sawn zel theih nan Bible Quiz te an buatsaih bawk. Ramthar lam rawngbawl naah pawh theih ang tawkin ke an pen thin a, an branch a tanga hian missionary 4 an chhuak mek nghe nghe a ni.

Faith Promise, lei laih, huan sam, blanket suk, sangha zawrh leh remchang an hmuh apiangin suman tuak thin a. Sound System tih changtlun leh Kohhranin a mamawhte phuhruk zel turin an inbuatsaih a ni ♦

RAMHLUN VENGTHAR BRANCH

Ramhlun Vengthar Bial Kohhran pathum zinga bial thuthmun Ramhlun Vengthar Branch ka kan a. Ramhlun Vengthar Br. hi January 4th, 1971 khan din a ni a. Branch din champha wawi 40-na (Ruby Jubilee) an lawm tawh a, Jubilee pual hian thisen Unit 42 Presbyterian Hospital-ah an pe a ni.

Branch Leader hmasa ber chu Pu Vanlalchhunga (L) a ni a, Secretary hmasa ber chu Pu R Laihnuna a ni. Tunah hian member 540 (mipa 341 leh hmeichhia 199) an ni. Branch hmalakna ti chak turin Group 4; Group-1, Group-2, Group-3 leh Group-4 ah te an inthen a ni.

Sub-Committee- 6(paruk), Programme, K.T.P. Aw Editorial Board, Evangelical Cell, Reception and Banner, Zaipawl leh Property Committee-te din a ni. Kawng engkimah Branch kut ke ber an ni.

Kohhran Zaipawl hi Kohhran Committee in K.T.P kutah a dah angin zaipawl nung tak an nei a, Inkhawmpui leh Kohhran hun pawimawh hrang hrangah an zai thin. Kohhran Zaipawl te hian Live Music nen zaipawl an rem fo thin a, hlimawm an ti in an phur tlang hle a ni.

Kristian Thalai chanchinbu hi Copy-110 an la mek a. Tin an Branch huam chhungah Branch Chanchinbu "K.T.P.AW" Pathianni zing apiangin kum 1984 atangin chawl lovin tun thlengin an la ti chhuak thei reng bawka ni. Mis-

sionary 5 an chawm meka, an member atangin missionary 5 an chhuak mek bawka ni.

An member zingah Biak In hawnga nupui pasal nei an awmin lawmpuina Thuziak(citation) leh Kristian Hlabu an pe thin a. Tin, member thi an awmin Pathianni tlai remchangah khawhar chhungte inah ralna Programme siamin ralna thilpek ₹ 1,000/- an pe bawk thin. Tin, an member Missionary a chhuak an awmin Kohhran kutthlaknaah thlahna ₹ 1,000/- an pe bawk thin.

Group budget, Faith Promise, Jumble sale, inhlawh te hi an sum hnar a ni a, kum khat chhungin ₹ 3,75,000/- chuang te an thawk chhuak thin a ni.

An member harsatna nei te hnenah Home Crusade leh Counselling te an nei thin a ni. An member harsatna nei leh tanpui ngaite an tanpui theihna turin 'Help Line' te an siam a. Thlatin Zirtawpni hnunngberah Biak Inah chawngheiin tanngtaina an nei thin a. He mi zan vek hian fehchhuah Programme an hmanng thin a, an member harsatna nei

Kum tinin intuai thar nan leh member hla te hnuh hnaih nan K.T.P.Sport an hmanng thin a. Hetah hian Group hrang hrang te attendance bakah Item hrang hrang hmanngin Biak In, Kohhran Hall leh Play ground hrang hrangah te an in el thin a, an phur in an tang thin hle a ni. An Kohhran mi chatuan ram pan ta chhungte hnenah kumtinin Krismas Carol neiin thilpek Kristian Hlabu emaw Holy Bible emaw an pe thin a ni♦

Keimahni



■ February ni 21, 2012 (Thawhleh) zan khan Durtlang North Br. KTP te chuan Branch Committee member pualin intuatharna (retreat) hun an hmang a, Central KTP aṅging Rev. K. Lalpiangthara, Leader in he hun hi a hmanpui a ni.

■ February ni 20-23, 2012 chhung khan Farkawn Chhimveng Branch KTP Diamond Jubilee ropui taka lawm a ni a, Jubilee ni, ni 22 tlaiah a lawmna ruai ṭheh a ni. He hun hmanpui hian Central KTP aṅging Pu Lalthanmawia leh Tv. V.L. Muanchhana, C/M te an kal a, hruaitu kalte hian thuchah ṭum 2 ve ve sawiin Jubilee lung Pu Mathana'n a hawng bawk a ni.

■ February ni 22, 2012 (Nilaini) khan Presbyterian Youth Fellowship Executive Committee, Silchara Mission Compound-ah neih a ni a, Rev. Dr. K. Lallawmzuala, Leader, PYF (ATC Lecturer) leh Pu Zohmangaiha (C/M) te an kal. Committee-ah hian Youth Camp, Karbi Anglong (Birsingki)-a kumin October thlaa neih tur chungchang leh PYF Biennial Conference 2013-a Haflong-a neih tur chungchang bakah thu pawimawh tak tak an rel a ni.

■ Phuldungsei Branch K.Ṭ.P. Secretary Pu Laldikpuia chu ni 30.12.2011 (Zirtawpni)-a K.Ṭ.P. in kumthar ruai siamna atan thing tuah tur an laknaah a inhliam thu leh Civil Hospital, Aizawla enkawl a nih thu kan dawng a, Relief Budget aṅging ₹ 2,000/- (sanghnih) a ṭanpui a ni.

N.E. Tlangnuam Branch-a mi Tv. Thangkhsangsa chu January 18, 2012 (Nilaini)-a Bial Conference kalna tur sum tuaka an lo vah naah chesualin hliam na tak a tuar a, Relief Budget aṅging ₹ 1,000/- (sangkhath)-a ṭanpui a ni bawk.

■ Synod Choir Member hmeichhe pahnihin pasal an neih avangin term hmasaa mi NI.Lalrinfeli, Ramhlun North leh NI. Dorothy VL Hlupuii, Saron Vengte chu Synod Choir member atan ruat thar an ni.

■ February Issue Kristian Ṭhalai kawm hnung pawn lama Kantu - Lunglei Venglai Branch tih kha Ṭhuampui Br. tih zawk tur a ni e.

LAWMTHU SAWINA

Kumin hian Kristian Ṭhalai Chanchinbu latu kan pung ṭha leh hle mai a, copy 32,500 zet kan chhu thei ta hi hmun hrang hranga Kristian Ṭhalai hmasawna atana ṭhahnemngai taka thawktute hnenah lawmthu kan sawi a ni. — **Editorial Board**