

Ani chuan kan natnate
phurin, kan
lungngaihnhate pawh a
phur ngel a, nlmahsela
keini chuan
lungngaihna
tlakbukah, Pathian
vuakah, tihretheliah
kan ngai si a.
(Isaia 53:4)

KRISTIAN THALAI

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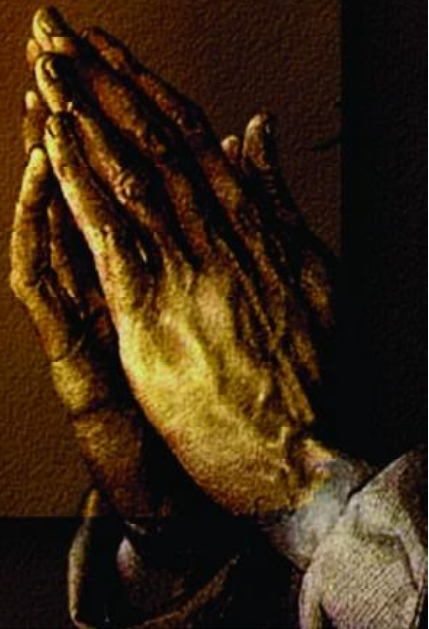
Kristian Thalai Páwl Chanchinbu Thla tin chhuak

Vol V No. 1



Karinganj-ah Thalai Inkhawmpui kan zuk hmang

- Ani chu tlatlum tur a ni a,
kei erawh chu lang tur
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 - Campus Ministry
 - Pathian Malsawmna
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RILRU HRISEL

KṚP member ni tur hian Inhruaina Dan in min hrilh angin kum 14- 40 inkar a duh apiang kan kohhran mi tawh phawt tan tel theih a ni a. Tunlai hunah erawh chuan chhan hrang hrang avangin ṫhangthar te zingah KṚP-a inpe te inpek ṫan kum erawh a upa sawt hle. Mipa lam inhman rei chhung leh hmeichhiate inhman hun chhung kum pawh inang lo tak a ni. Pawl inkaihhruaina te, hmalakna hrang hrangah te, rampum huapa Pathian rawng kan bawol tlan zel theih na tura ṫhalaiten kan tiktur hrang hrangte hlim takin kan kalpui ṫhin a, a pawimawhna thlir lo chuan hautak, buaina leh harsatna mimal, chhungkua, khawtlang tan ṫul lo, hetiang thil tello pawha rawng bawol theih tho, bihchian ngai ti tawk te pawh awm theih a ni.

Pathian rawng kan bawlnaah hian rilru hrisel neih a ṫul lehzual ta. Kan ngaihdan leh duhdan ringawot hian Pathianin ro a rel ngai si lova, kan rawngbawlna leh mimal rilru inpersan lutukna avanga harsatna awm tamtak a awm ngei ang, Pathian rawng bawol tura kan chetchhuah tawhnaah chuti zawk chuan nita se tih te pawh kan nei ngei ang. Inkhawmpuiah pawh hlawk zawk, ṫha zawk leh dik zawk nia kan hriat ṫheuh thawh khawmin ro te kan rel ṫhin a, a hlawhtlinna erawh member-te chetchhuah danah leh Pathian duhdanah a inngat si. Pathian rawng kan bawol naah hian harsatna leh duhthusam lo thil hian min kiansan tak tak lo. A chang chuan Pathian duhdan dah lal lova mimal remhriatna leh chakna leh thiltihtheihna hmanga kal chiam pawh awm ve thei a ni a. Chutah tak chuan Pathian, neitu rilru hrisel tak pu mi nih a ṫul a ni. Pathian rawng kan bawlnaah hian hlimna leh lawmna te lungngaihna leh hahna te a tel vek a ni tih kan hriat reng a ṫul a, ṫhalaita pawhin hlim kan tum ṫhin, mahse kan hlim reng thei lo, kan zai tui reng loh hun a awm ang, kan hrisel reng lo vang, kan hmuingil reng lo vang, kan nunah hlimna leh lungngaihna a inchhawk ṫhin, engpawh lo thleng sela, Lalpa duhzawng, rilru hrisel pu mi KṚP nih hi kan tan a ṫha a ni♦

'Ani chu tlatlum tur a ni a, kei erawh chu lang tur ka ni' (Johana 3:30)

— Rev. P.C. Nghaklianmawia,
Kakarvitta, Nepal

Rohran pate zinga mi, m i t h i a n g h l i m Augustine-a chuan, "Kristian nuna pawimawh hmasa ber pakhatna chu inngaihtlawmna a ni a, pahnihna chu inngaihtlawmna a ni a, pathumna chu ingaihtlawmna a ni," a lo ti a. He thu hi a pawimawh ngawt mai. Hei hi Kristian nun thuruk leh a laimu a ni a, khawvel thlirna nen erawh chuan a inpersan hle thung. He khawvelah hi chuan a lian apiang te, a chak apiang te, a thei thei te an dingchang thin, chu chu khawvel kalphung a ni. Kristian nunah erawh chuan inngaitlawm apiang an ropui a, inngaihlu piang an t e t i a l t i a l thung. Chu chu Kristian nun makna leh danglamna a ni.

Tunlai kan chenna khawvel hi mahni inlak bingna (Individualistic society) a ni a, thil chi hrang hrang, materialism te, globalization te, modernism te, rilru tlakchhiatna ten min rûn mek.

Kan nitin nunah pawh aia upa zahna a tlahniam tial tial a, hawihawmna leh nundan mawi ten mual an liam mek. Kristianna khawvelah pawh Setana hi Kristiante tichhe turin englai pawhin a viak a tha em em reng a, hmanrua pawh a ngah. Chung zingah chuan hmingthan châkna te, lâr châkna te, chapona leh mahni inchhuanna te hi a hmanng rim malh malh khawp nia.

Bible chang kan inngahna leh kan thupui hi Baptistu Johana sawi a ni a, hetih hunlai hian Baptistu Johana hi rawngbawlna kawngah a hlawhtlin vanglai tak a ni awm e. Mipui ten Messia an beisei nasat vanglai nen a in nang chho bawk a, Messia nih mai châkna pawh Johana tân hian thlemna lian tak a tling ngei ang. Mahse Johana hian englai mahin a rawng bawlsaka hi a kalpensan ngai lo. Chutih a hnekin Lal Isua tan kawng zau

tak a lo kian a, hmun danga a sawinaah pheichuan Lal Isua pheikhawk hrui phelh tlakah pawh a inngai lo hial a ni. Johana inngaihtlawmna hi a ropui ngawt mai. Juda te danah chuan pheikhawk hrui inphelhsak chu hna hnuaihning leh hniam tawpkhawka ngaih a ni. Kum 250 CE vela Juda Rabbi te zirtirnaah chuan, "Salte chuan an pu te hnenah zirlai ten an zirtirtute zahna an entirna ang zawng zawng, an pheikhawk hrui phelh tih chauh lo chu an ti ve vek tur a ni" tiin an zirtir thin. Rawngbawltu ropui Johana chuan chu dinhmun hniam tak chu Lal Isua lakah chuan a thlang ngam a ni. Lal Isua a chawimawi dante hlei hlei hi a ropuiin a ngaihnam ngawt mai- "*Ani chu tlatlum tur a ni a, kei erawh chu lang tur ka ni*" a ti. Kan Bible lehlin tharah chuan, "*Ani chu ropui tial tial tur a ni a, kei erawh chu tial tial tur ka ni*" tiin dah a ni a, hei hian a tawng bul lam awmzia a phawk chhuak zawk.

Helaia Johana'n amah Lal Isua sawi nana '*tlatlum*' (Bible lehlin thar-ropui; Gk. auzanein) tih hi Greek tawnga a grammar- ah chuan '*ropui zual zel tur, la lian tual tual tur*' tihna a ni a, Johana'n amah insawi nana a hman, '*lang*' (tê;

Gk. *elatousthai*) tih pawh hi Greek tawnga a awmzia takah chuan '*tê tial tial tur, a hniam zawnga kal zel tur*' tihna a ni. Heta tanga thil langchiang tak chu Johana hian Lal Isua pholan a tumna lamah amah chu a inthukru bo zo vek a ni. Isua ropuina phenah a inthukru a, Isua chauh a tarchhuak thin. Nun entawntlak a va ni em!

Keini ve hi le? Isua nge kan pholan thin keimahni? Lansarh tumin nge rawng kan bawl thin Isua chauh kan pholang thin? Lansarh kan duh lutukna lamah hian Isua hi kan lo thukru reng lo maw? Baptistu Johana nun atang hian vawiina ringtute hian zir tur kan ngah ngawt mai. Thil pathum chauh lo thurchhuak ila :

1. Mahni aiin midang tha zawkah i ruat ang u : A har ngawt ang! Kan rilru hi a chapo thin si a! Midang diklohna hmu thei em em, mahni sualna hmu thei miah lo kan ni a, mi hlawhtlinna lawmpui aia itsikna rilru pu thuai thin, midang sawisel tur chuan chawfun pawhin a thawk chhuak peih ange tih tur khawp, mahni fellohna erawh hmu thei miah si lo Kristian hi kan tam nasa. He thu hi Kristian nun atan a

pawimawh fal hle. Hei hi Bible zirtirna a ni a, Pathian thu a ni. Pathian thu kan zawm em? I nun kha han en teh, midang chung a i rilru puthmang kha han ngaihtuah let teh le.

Midang khum tum ranin rawng kan bawl a, mite el ranin Kohhranah kan inhmang a, a tisa tlat tawh! Thlarau a tel tawh lo! He thuvawn '*mahni aia midang tha zawka ruat*' hi kan zir thar leh a ngai a ni. Tunlai khawvelah hian, rawngbawltute zingah pawh '*kei, kei, kei*' tihna aw thangkhawk ri hi a ring tial tial a, midang ngaih pawimawh lohna leh ngaihnepna a nasa tial tial. Isua erawh chuan, "*In zinga hmasa ber nih duh chu mi zawng zawng chhiahhlawhah a awm tur a ni*" (Mk. 9:35) a ti.

Lansarh chakna hian min ei na tial tial dawn a ang ta. Kan Bible-ah hian rawngbawltu pawimawh, langsar lem lo an awm. An chanchin pawh kan hmu tam lem lo. Barnaba leh Baptistu Johana te ang te hi. Barnaba chu Paula pianthar tantirha kaihruaitu a ni thin, Tirhkohte Thiltih Bu-a an rawngbawl na chanchin kan hmuh tirh lamah pawh Barnaba leh Paula tih a ni

thin, mahse Tirhkohte Thiltih bung 15-na a tang chuan Paula leh Barnaba tih a ni ta thung a, Paula hming a hmasa ta. A kaihruai zawk Paulan a rawn lehpel a, Paula hming a langsar ta zawk, mahse Barnaba hian a vui thu emaw, a lungawiloh thu emaw a sawi kan hre lo. Lungawi takin Paula hnung a zui a, pakhatna ni thin kha Paula hnungah pahnihna dinhmunah lungawi takin a awm ta a ni.

Kan ram kohhran hian Baptistu Johana leh Barnaba te anga lansarh tum lo, midangte kiana pahnihna nih thiam rawngbawltu a a mamawh a ni.

2. Lal Isua nun a tangin i zir ang u : R a w n g b a w l t u thin khat zingah lansarh chakna te, hmingthan chakna te a awm thin. Lal Isua erawh chuan khawvela rawng a bawl chhung zawng khan hmingthanna a zawng ngai lova, dinhmun tha a kherh ve ngai hek lo. Chutih a hnekin chhiahhlawh angin rawng a bawl a, a zirtirte ke silsak duh hial khawpin a inngaitlawm a nih kha. Lal Isua nun a tang hian zir tur tam tak kan nei, a inngaihtlawmnaah hian duhtawh rih mai ila.

3. Kan thiltih apiang hi Pathian ropuina tur chauh ni rawh se : Kohhrana kan chetvelna hi Pathian ropuina tur nge keimahni inpholanna? Mihring rawng nge kan bawl Pathian rawng tihte pawh hi ngaihtuah tham a tling ta, tunlai khawvelah hian. Kan rawngbawlna leh Kohhrana kan chetvelna hi i han ngaihtuah let teh ang. Pathian ropuina turin nge ka tih thin keima lansarhna turin? Tunlai khawvelah hian mipui tihlawm tum luattuk avanga Pathian rawng bawl lova mipui rawng bawl a awl ta hle. Pulpit tlangah te pawh Kohhran mamawh aia mahni lunglen zawng sawi tum kan tam ta. Thlarau lam chaw petu aia entertainer emaw kan intih hunah chuan kan rawngbawlna chu ennawn a hun hle tawh tihna a ni ngei ang.

Krista chhiahhlawh rinawm, Tirhkoh Paula chuan, "*Mihring tihlawm nge ka tum Pathian tihlawm? Mi zinga tlaktlum tum ka ni em ni? Ni ila, Krista bawih ka ni lovang*" (Gal.1:10) a ti hmiah mai. Tunlai khawvelah hian mipui

tihlawm loh hlahu avanga mipui hmaa kal ngam lo mipui hnunga kal thin rawngbawltu kan pung tial tial. Huaisen taka zawlnei rawngbawl hna thawk ngam pawh kan tlem tial tial dawn a ni awm e. Palestina ramah erawh chuan Berampu chu beramte hmaah a kal a, a beram ten an zui thin. Chu chu Lal Isua rawngbawl dan a ni.

Pastor Thansiyama chuan, "*Kohhrana kan chetvelna tam tak hi kan rilru chapona irhchhuak a ni,*" a ti. A thu a khal viau naa, tunlai khawvelah hian dikna chin thui tak a awm ta niin a lang.

A tawp berah chuan kan chenna khawvel hi a harsa in a khirh ta hle mai. Setana hian kil hrang hrang aţangin thlemna itawm tak takin min hual vel reng a, Lal Isua lak aţanga penbona tur thil tam takin min hual velna karah hian Baptistu Johana ang a, "*Ani (Lal Isua) chu tlatlum tur a ni a, kei erawh chu lang tur ka ni*" ti thei rawngbawltu he hnam leh Kohhran hian a mamawh a ni. Amen.

KṚP LEH TUNLAI KHAWVEL

— J. Lalmuanpuia,
Champhai Vengthlang Br.

Tunlai ṭhalaite nunah Lal Isua Krista hi a hlu lo sawt hle a. Kan ram (Mizoram), Kristian ramah ngei pawh hian, Lal Isua tel lova awm thei leh amah mamawh lo ang hrim a khawsa vel tepawh hmuh tur an awm ta ! Hetianga kan ram sualna leh dawngdahna chi hrang hrangten min chim mek lai hian engtingge Lal Isua hi hlua kan lantir ang? Engtingge mite nunah Lal Isua hi kan ram leh hnam damna awmchhun a ni tih kan lantir tak ang le?

Kristian ṭhalai Pawl hi Mizoramah pawl lian leh hlun berte zinga mi a ni a. Chhungkua, Kohhran, ram leh hnam hmel lanna ber pawh ṭhalaite sukthlek dan leh hawiher a zir a ni thui hle ang. Kan nun dan leh sakuana kan lak tak dan hian kawngro a su zel dawn a, Krista hming avanga danglam ngam nih pawh a ṭul zual zel dawn a ni.

KṚP-ten tunlai khawvela kan tih tur leh tih loh tur te, ṭanlak kan ngaihna lai ni a lang tlem a zawng lo tarlang i la :-

1. Incheinaah :

Mi ṭhenkhat chuan silhfen inbel leh incheina hi mihring duhzawng mai, Pathian chu inrawlh ve lo angin an ngai. Mahse, kan Bible-ah hian hmun tam takah Pathianin incheina a ngaih pawimawhzia kan hmu a ni. Kan inchei duh dan leh ngainat zawng hian kan rilru chhungril a lanchhuahtir ṭhin. Mawi leh nalh kan tih te, ṭha nia kan hriat ang apianga inchei hi KṚP nena inmil lo tam tak a awm thei a. Khawvel mite inchei dan ang apiang leh thawmhnaw inbel ṭhin nazawng hi KṚP tan a mawi vek lem lo tih hriat a ṭha. Kan inchei dawn in, Tunge ka nih? Khawngge ka kal dawn? tih leh chutah chuan engnge ka tih dawn? tih te hi ngaihtuah hmasa ṭhin ila a ṭha hle ang. Krista zuitu kan nih avangin kan incheina hi kan ulukin, kan fimkhur hle tur a ni a, khawvel mite aiin kan ṭhing bik tur chu a ni hauh lo. A uchuak apiang erawh kan kalsan ngam a ngai a ni.

2. Inngaihzawwna leh Inneihna:

Ṭhalaite tana Subject pawimawh ber ni fo chu Inngaihzawwna leh Inneihna hi a ni. Inngaihzawwna hi Pathian min pek a nih avangin a thianghlim a, inngaih kher erawh chu Setana pek a ni thung. KṬP hming tichhetu ni fo chu - Kohhran Dan Thianghlim aṭanga hnawhchhuah/Thunun ngaia nupui/pasal nei kan tam lutuk hi a ni. Miten Lalpa hming sawichhiatna remchangah an hman phah fo bawk. Biak In hawnga inneih hi 'a hautak' tiin mi ṭhenkhatin chhuanlam an siam ṭhin. A hautak leh hautak loh lam hi chu mimal ngaihndan a innghat mai a ni. A pawu ber zawk chu Dan Thianghlim tlin lova a hun hmaa mipat/hmeichhiatna kan hmanṅ ṭhin hi a ni. Pathian pawu sawina a ni tih hrereng chungah kan hmanṅ lui a nih ngat phei chuan, Pathian malsawmna kan beisei thei lovang. Nula/Tlangval nih laia KṬP active member ṭha tak ni si, inneih dan in a zir loh avanga pilbo ta sawi tur an tam tawh hle. Chuvangin, inneih hi Pathian ruat leh pek a ni tih hria a, fimkhur leh Pathian rawn chungin kan buatsaih tur a ni. Pawlawh takin kan ti mai mai tur a ni lo.

3. Chhungkuaah :

KṬP member zingah chhungte tana ṭangkai leh chhenfakawm tak tak te chu engemaw zat awm bawk mah ila, a tam zawk hi chu chhungte tana phurrit hi kan ni mai awm mange a tih theih. Chawmhlawm ṭhalai kan tam hle a. Chu chuan nu leh pa lu a tihai ṭhin a ni. Sum lakluh lam chhut miah lova duhzawng leh mamawh zawng sawi zing dup leh ngen tluk tluk, an tihhlawhtlin sak loh avanga tum bur reng mai kan nih phei chuan a fuh lo lehzual ang. KṬP member-te hi chhungkuaah kan pawimawh em em a, tu tepawh hian ṭangkaina kan nei ṭheuh. Ṭhalai kan nih chuan ṭangkai taka awm kan tum ngei tur a ni bawk. KṬP activities hrang hrang, inkhawm, hla zir, fellowship, etc. tea kan chhuak a nih chuan a let engemaw zatin chhungkua-a ṭangkai kan tum tur a ni. Kan active-na an sawisel theih loh na turin chhungte puih kawngah ṭan kan la sauh sauh tur a ni ang. KṬP-a inhmang te chu a inhmang ve lo te aiin kan hah zawk tur a ni tih kan hriat a ṭha. Chuti ni lova inchhunga hlim lo leh tum bur si a, KṬP activities-a hlim awm taka kan chhuak leh si a nih chuan, kha

kan active na khan awmzia a neih loh mai bakah kan thupui inngahna, *“Thil tha ti atan Krista Isuaah chuan siama awmin ama kutchhuak kan ni si a, chu thil tha tih chu kan awmna turin Pathianin a buatsaih lawk a ni”*, tih hi kan kalh a ni. KṚP hi chhungte laka huatthlala tak leh ninawm tak anga kan lantir lohna tura chhungkuaah KṚP member-te hi ṭangkai taka kan awm angai a ni.

4. Eizawna :

Mizote hi kan thatchia nge, thawh tur hi a awm lo hrim hrim? Kum 30 tling tawh leh la tling lo tepawh eizawna ngelnghet nei lova tei mai mai kan tam hle. Thawh tur hi kan duhtui lutuk a ni thei angem? Mi taima tan chuan thawh tur hi a tam hmel hle si a. Lehkha thiam hna hmu lo kan tam a, lehkha thiam lovin thawh sen loh an hmuhna Zoramah hian, KṚP member-te kan ṭanharh a hun ta hle mai. Hnamdang tia kan hmuhsit em em ṭhin te hnena chhuat nawt leh an tirhkah a kan inhlawh a ngaih hma ngeia ṭan kan lak a, ṭhalaite hi kan insiamṭhat a ṭul takzet a ni. Eizawna ngelnghet neih aiin nupui/pasal neih kan hmanhmawh a; nei har deuh te chu nei thuai

turin kan nawrin kan fuih sup sup hi a ni ber a, a ṭhen phei chuan a nei har deuh te hi kan hmusit emaw tih mai tur a ni. Chhungte chawm tur ringawt a neih ai chuan, neih loh ngam a ṭha zawk fe si a!! Thawh tur thlan thiam chu a harsa ngei mai tak a. Mahse, tam tak hi chuan kan ngaihtuah peih lo hrim hrim niin a lang. Pawisa hi a vang tulh tulh dawn niin a hriat theih a, hausa leh rethei inkar pawh a zau tulh tulh dawn. Chuvangin KṚP member-te hi mahni eizawna tur dap chhuah leh taimak kawngah kan ṭhanharh thuai a ṭul tak zet a ni.

5. Hmasawna leh changkanna

: Changkanna kan tih tam tak hi chuan hmasawna hi a keng tel vek lem lova. Tin, changkang kan tih te, ropui kan tih te, ṭha leh mawi nia kan hriat tepawh a inang lo thei hle ang. Hmasawnnain-a a hrinchhuah hmanraw changkang leh ṭha tak tak te hi kan inven thiam loh chuan min tichhetu tur a tam tulh tulh dawn a ni. TV programme hmuhnawm a awm lai te, kan duhzawng thil a chhuah dawn hi chuan kan rawngbawl na chu kan hlamchhiah ṭhak ṭhak zel chu a nih ber tawh hi. Kan Pathian Biak Inkhawm lai leh

Committee pawimawh neih hun lai te, khawhar In kalna (lenpuina) neih lai a, *'miten ka nei tih an hre lo palh ang e'*, tih hlau niawm taka Mobile Handset bih ngar ngar tawklah bo lo!! Krista Sipai huaisen leh rinawm, hmasawmna leh changkanna in a pawlhdal zawh loh thalai huaisen kan ram hian a mamawh zel dawn a ni.

6. Kohhrana rinawm :

KTP-te chu Kohhran kutke ni tura buatsaih kan nih avangin kohhran tan kan rinawm tur a ni. *'Kohhran Pa'* ti a hriat thinte zinga mi Cyprian-a chuan, " *Nu atana Kohhran nei lotu chuan Pa atan Pathian a nei thei ngai lovang, Kohhran pawnah chhandamna a awm lo*", a lo ti hial a. He ngaihdan hi pawm harsa kan ti deuh a nih pawhin, Kohhrana rinawm tulzia lantirtu chu a ni tho tho. *'Kohhrana rinawm'* tih chuan mahni awmna Kohhran chhuahsan loh. Mahni Kohhran inkaihhruaina zawm tlat, mahni Kohhran thurin zawm leh hriatchian, Kohhran hruaitute thuawih, inkhawm taimak, tih te hi a kawklah deuh ber a. Pathian laka rinawmna nen a inzawm tlat bawklah. Kohhran dan ngaisang lo mi leh Kohhran invawmna ngai

thei lo mi chu thlarau lamah an puitling thei tak tak ngai lo. Chuvangin keini, KTP member-te hi chuan Kohhran thu hi kan zahin kan ngaisang em em tur a ni. Kohhran hruaitute fel tawklah lohna avangin miin Kohhran hial sawisel thinn mahse, Kohhran hi Pathian ta a nih avangin, hruaitute fel tawklah lohna avang ngawta chhe mai mai thei a ni lo tih hi kan hrechiang em em tur a ni.

Thinlung chhungril taka chhuta zir mi chuan thil an tisual tak tak ngai lova, sakhuana pawh hi chhungril lam atanga a takna lo lang, pawh lama eng chhuak tura mihring nun hruaitu a ni a. Chumi hmuchhuak tur chuan tih takzeta zir leh chhut a pawimawh a ni. Tawrhna engmah la paltlang hmaa hnehtu nih duh ngawt te, chhelna nei tura inzirtirna pumpelth tum tlat si te hi a dik lova; chung thilte chu kan hmachhawn tur atan Pathian kut atanga lawm taka dawng turin kan inpeih zawklah tur a ni. Mite nunah kawng tha leh dik kawhhmuh turin KTP-te hian kan thawm tilian ila, tunlai khawvela sualna leh dawngdahna lo lian mek zel hi dova, a chhe lai siamthatu ni turin than ila ang u♦

CAMPUS MINISTRY

— Rev. P.C. Lalropuia
Baruipur
Kolkata Mission Field

Thalait zingah thil chi hnih hian na takin min su mek a, pakhat chu ruihhlo leh mipat hmeichhiat hman khawlohna leh sualna chi hrang hrang hi a ni a, a dang lehah chu finna leh thiamna lo ðhang zelin a ken tel 'rinhlelhna' hi a ni. A hmasa zawk hi chu hun rei tawh tak aþanga kan buaipui reng a nih avangin kan ramah a mikhual lo viau va, nasa taka hma kan lak mekna a ni kan ti lo thei lo; a tlangpui thuin heng sualna hrang hranga inhnamnawihthe hi ðawng mawi lo ni suh se lekhathiam leh zir sang an ni meuh lo. A hnukung zawk erawh khi chu hmasawnnain a ken tel a nih avangin kan la hmelhriat lutuk lem lo va, kan hmelhriat ðan zel dawn niin a lang a, ðhalai lekhathiam zingah ril takin a inphum chho mek a, chu chu sawi ka han tum a ni.

Zawhna

Thilsiam zinga mihringte kan danglam bikna chu kan hria a ni tih kan hriatna leh kan hre

lo a ni tih kan hriatna hi a ni a. Kan fin dan chin ðheuhah mitin hian rilruah zawhna kan nei vek a, chu chu mi dangin min chhansak loh vek pawhin keimahniin kan chhang mai ðhin. Duhthlan tur kan neih loh changa duhthlannain min hruai tho ang hian zawhna inchhekkhawl chuan ngaihndan min pe thuai ðhin a. Tunlai ðhalai lekhathiam zingah rin dan leh pawm dan kan neih sa(Circular reasoning) dilchhut zawka zawt duh leh thil nihphung chik zawka hriat duhna chuan an rilruah zawhna a siam zel a, hei hi chhansak an nih loh vaih chuan anmahnia a chhanna rawn awm chawm nung(develope) tura an beihna chuan a ni lo lamah na takin a hruai thei a ni.

Thil reng reng hi a nihna kan hmuh nghal a awm a, chu chu zawh berah kan nei ngai lem lo va, a nihna hriatthiam theih mai loh thlarau lam thil(Mysticism) hian zawhna a pai hnem em avang hian kohhran mi tak leh kohhrana tel tam lote rilruah pawh zawhna lian tak hi an awm vek mai a, chu chuan kan rin leh pawm tawh sa ringhlel turin min siam thei a ni. Enge dam chhan? Nun awmzia hi enge? Thutak hi a awm tak meuh em? Pathian hi a lo awm takzet em? Pathian

awm ta se engvangin nge eirute hi a hrem loh? Heng zawhna hrang hrang kan sawi bakte hian thalai lekhathiam rilru a luah chho mek a, philosophy leh science thiamna chuan an rilru a thunun tawh a, mahni ngaihdan leh pawm dan nemnghet turin Pathian thu rintlak tawk lohna thuziak thlengin an dap chhuak zung zung tawh a, kan pawm mai kha an pawm tawh loh chuan an pawm dan tur kan ngaihtuah a tul a ni.

Engvang nge?

(1) A tak ram ni lova kan nunhona (virtual society) hian kawng tam takah mawh a phur thui hle. Internet khawvelah mitin mai hi kan dak lut tawh emaw tih tur a ni a, kan chhiar ngai loh leh kan hmuh phak loh kan ngaihdan tidanglam thei tur han zawn chhuah (google) mai kha a awlsam tawh em em a, chua chhapah chu kan ngaihdan thar han vawrh chhuah maina tur leh mi dangte han hneh ve maina turin social website hi a lian ta hle a. Hmaichhana kan sawi chhuah duh loh tur kha awlsam takin kan sawi chhuak a, kan umzui sam ta em em mai a ni.

(2) Thiamna leh dinhmun tha duhin Mizoram kan chhuahsan chur chur a, kan va khawsakna ramah kohhran a lo awm lem lo va a awmchhun Mizo service-ah pawh tel thathum lovin kan tal a, lehlahmah nitina kan zir leh tawnte hian kan rilru a lo hmin chho zel bawk si a; Mizorama haw chhuah chang pawhin Pathian biak Inkhawm pawh ngaihsak lem lovin kan awm zui a (kan ni vek lo va) Sunday school inkhawma duhtawk ta mai lah thahnem tak kan awm mek bawka, Kristian rinna dotu Philosophy leh keimahnia lo piang ngaihsamna han inpawmchilh kha a thawk na chho ta viau mai. Thiamna duha kan tirh liam kan fate hian Pathian hlamchhiahna an pawhaw nual dawn ta mai.

(3) Kan thuhiril dan phung pawh enfiah a tul tho mai. Thalai rilruah hian thil nihna dik zawn duhna leh tak ngel ngawla thuhiril hi an ngai pawimawh tial tial a. Kan rama thuhiriltu tam tak hian a ngaithlatu mamawh aiin mahni tuina lam sawi vak kan ching viau va; tin, rual uten ti

deuh hluam hluama inawih kha an la duh viau laiin thangthar tam zawkte chuan ngaihtuahna senna tham, fing tak leh ril taka thuhiril (philosophical approach) an beisei nasa tial tial a, an khamkhawp hmuin an inhre meuh lo thin a ni. Finna leh ngaihdan lo thang hian a nghawng pui ber ni fo chu 'rinna' hi a ni a. Rinna hi ngaihtuahna seng lo leh mi chak lote tih awm tawka dah an awm chho mek zel a, Pathian rinna tlakchham vanga chutiang rilru pu chu an ni si a.

- (4) Khawvel thil hian min hnuk nasa hrim hrim bawka, tute philosophy emaw kha va zirin va hre lem lo mahila tunlai khawvelah hian chu ngaihdana nung chu an thahnem em em tawh a; entirnan materialism hi a nihphung leh a hrilhfiahna va hre se su mah suh ila, kan nun hian materialism chu a zui thui hle tawh zawk a ni.
- (5) Thil inbun nghet laka helna, a ngai ninna hi a awm ve hrim hrim bawka, chu chuan kohhran hi a su na hle a ni. Kalphung fel tak neia kal hian kan zalenna

dal tlata hriatna a awm ve hrim hrim bawka, kohhran hian thlavang hauhsak a mamawh tial tial niin a lang bawka.

Sawi tur tam tak a awm thei ang, sawi vek tul lovah dah ta zawk ila.

A nghawng

Thalai membera la inziak lut ve si mahse ngaihsak tawh lo leh hmun danga awm vanga member-ah pawh inziak lut tawh lo hi thahnem tak an awm reng dawn tih a hriat a. Tunlai khawvel thlir hian internet kaltlangin ngaihdan huai tak takin kan lo sawi ngam ta a, Pathian awm ring lova inchhal (Atheist)te hial an lo chhuak mek chu a ni a. Tin, Pathian awm ring mahse be ngai lo leh Chiang lo, mamawhna pawh inhre lem lo (Agnostic) hi thalai zingah an awm nual tih pawh hi zep thu a cheng lo ve. Mahni rau rauah pawh Pathian ngaihsak ngai lem lo an ni ngei mai, mahse inhriatpawhtawna a lo chak tak em avangin ngaihdan an puan hian thenkhat chuan chawtak khukin an lo khukupui leh mai thin a, engpawhnise tunlai khawvelah hian thalai lehkhathiamte rilruah hian chhansak tur zawhna leh rinhlelhna a intham nasa hle tih chu hai rual a ni lo. Thir chu a lin

laia chhut hi a tha ber a, a lin tawh loh hnua chhut erawh chu a sawi mawh hle thin a, ep anga kan lan hnua h ngat phei chuan an hla tawh tawh mai thin a ni.

Tun laia thalaite zinga kan nun tibuaiteu leh kan rinna sawinghing thin thenkhat tawh tetein han sawi ila.

(1) **Materialism** : He khawthlirna atang hi chuan a nei tam apiangin an hneh mai a, 'nun hlimna thutak chu neih zelnaah a awm a ni' an ti a, a chhuakthar apiang awhna a ni.

(2) **Individualism**: 'Keimah hi ka hmasa ber' tihna rilru a ni a, mimal invohna leh hleihluak taka mimal inngaihhlutna; 'thutak chu mimal rilrua dik ber kha a ni mai' tiin thil awm tawh sa laka hel rilru puin (rebellion against establishment) thil thar an bawh huam huam mai a ni.

(3) **Agnosticism**: He ngaihdan huangah hian chi hrang hrang an awm a, Pathian awm ring leh ring lem lo pawh an leng vek. A awm ring pawhin rinna satliah ang deuh chauh a ni a, awm leh awm lo chung pawh a, mamawh em ema inngaih lohna a ni ber.

(4) **Post Modern Hedonism** : 'A that phawt chuan, a nawm phawt chuan tih mai tur' tia mihring infuihna a ni a, tehfung bera an hman chu mawi, tui leh nuam a ni.

(5) **Naturalism** : Naturalism hi chu Pathian awm rin lohna a ni a, thil engkim mai hi khuarel (nature) atangin an teh fai vek mai a ni. Mihring hriatthiam phak chin atanga thil nihphung thlirna a ni ber mai.

(6) **Pragmatism**: 'A thawh phawt chuan/awmzia a neih phawt chuan tih mai tur (do if it works)' tih hi pragmatism thupui ber a ni a, thutak pawh mahni bil atana kailutin an hriatthiam danin an hrihlfiah ber.

(7) **Atheism**: Pathian awm rin lohna mai piaha a awm loh theih dan tur buaipui tura inzirtirna a ni.

(8) **Relativism**: Engkim hi a inzawm vek a, thutak bik a awm lo kan hma zawnah theuh hian thutak chu a awm a, mi dang thutak tih kha a dik lohna a awm bik lo va, dikna chin kan nei vek. Thutak famkim/thudik tluantling a awm thei lo va,

keimahni thlirna kha a pawimawh ber. Sakhua pawh dik bik a awm lo va, dik lo bik pawh a awm chuang lo mahni duhnaah awm mai tur tia inzirtirna a ni bawk.

Khing zingah khian thenkhat chuan na takin min run mek a, thenkhatah hian rawngbawltu pawh kan bang chuang lo va; a aia chhe zual zawk kan thlen hmian rawngbawltute hian hma kan lak a ÷ul tak meuh meuh a, ÷halai vengva zawkte kan hloh zel mai ang tih pawh a hlauhawm ÷an chho mek a, chutih rual chuan 'an ni ta veke' tihna erawh a ni lo va, rawngbawlna tura kan ngaihtuahna min siamtuah ÷ang se a duhawm hle a ni.

Kan mamawh chu

÷halai ruihhlo ngaite kan ngaihsak rual hian kan ÷halai lehkhathiam zawkte pawh hi kan hlamchhiah loh a ÷ul khawp mai. Kohhranin Camping ilo kan buatsaih pawhin heng mite hi an lut ve hman meuh lo va, hman pawh ni se an duh em em lo. An duh leh an thlakhlelh pakhat chu sawihona (interaction) ang chi hi a ni a, college/university zirilaite zingah hian chutianga programme siam a ÷ul tak meuh a ni. Kan ÷halai hruaitute pawh

hian hetianga programme kan siam chhoh zel a ÷ulin a lang a, kan mi thiam zawkte hman ÷angkai pawh a hun tawh hle. India ram laili-a kan ÷halai rual tla darhte Pathian thu sawipui (interaction) neihpui tura ruahmanna kan siam pawh a hun tawh hlein a lang bawk. Han titipui nikhua pawh hian zawh tur hi an ngah em em mai ÷hin a, chutianga tura programme kan duan a ÷ul hlein a lang a ni.

Tin, a pum huapa kan rawngbawlinaah pawh hian ÷halaita nasa zual zawka nawk pha tura Campus Ministry hi siam len hi a ÷ul hle, thil reng reng hi a nihna anga kan thlir thiam loh pawhin kan nihna angin kan thlir tho tho va, thutak leh Chanchin ÷ha chu thiam taka pek a ÷ul ta a ni ber mai. Lal Isuan, "*Nangmahnin ei tur pe rawh u*" a ti a, pe thei tura kan insiamrem a hun tawh takzet a ni. Tunlaia khawthlang rama thuhritu lar tak India chhul chhuak Ravi Zacharias pawh hi ÷halaita nena sawihona leh zawhna leh chhanna hun hmang ÷hin a ni a, ÷halaita bawh ber a ni reng a, chu chu tunlai ÷halaita mamawh tak pakhat a ni♦

PATHIAN MALSAWMNA

— Rohmingthanga Ralte,
Hualngohmun Venglai

Ran hringnun hi han thlir vang vang teh, Pathian Malsawmna i chan nasat zia hi i thlir thiam mai chuan ka ring. Malsawmna hi eng kawng emaw tal chuan i lo dawng ve tawh ngei chuan ka ring. Kan dawn dan erawh chu a inang lo thluah mai thei. A engpawh chu nise Malsawmna chu kan dawng tlang a ni. I hun hman leh i thil tih kha han chut vang vang la, i nunah khan lawmna tur a va tam tak em! Miten harsatna tam tak an tawh laia tawk ve miah lova i awmte kha malsawmna i chungah a lo thleng a ni. Dam tak maia ni leh thla kan han hmang zova kumthar kan han thleng thei ringawtte hi malsawmna kan va dawng nasa tak em. A karah thihtheihna a tam tellul nen, hmanah miten hmuh an chak ni lawmawm hmu loin sang tam tak an liam ta tih angin hmu leh hmang theia kan awm hi vannei tak kan ni tih hi kan inhriat a tha awm e.

Natna avanga khuma mu lova i awm thei ringawt te hi malsawmna i dawnna chu a ni a, hlim taka i nuhi bawbaw theihna chhan te kha han ngaihtuah Chiang teh. Thalai kan ni a duh duh kan tithei ringawt te hi malsawmna kan dawn chu a va ni em. Hun pui a lo inhera mihausa te zarah thilpek kan dawnte hi ava lawmawm tak em. Heng te hi Pathian malsawmna kan dawn chu ava ni em. Mi min pek alawm kan ti a ni mai thei a pektirtu chu kan Pathian a ni tih i theihngilh lovang u. Inkhawm thei ringawta i awmte hi i va vannei tak em inkhawm chak tak tak inkhawm thei lo an tam tehlul nen inkhawm theia i awmte kha Pathian hnenah lawmthu i sawi ngai em. I zai thei ringawtte hi a man a va tam dawn tak em. Zai chaka zai thei lo an tam tehlul nen nag zai thei reng zai tha duh lo in i lo awm palh ange aw. Aw rawl kan chhuah thei ringawt te hi malsawmna kan chan a va ni Chiang tak em i chhut ngai em.

Pathian malsawmna kan tih hi te lua leh lian lua a awm thei lo. Miin a nuna lawmna leh hlimna a tawn malsawmna a ngaih tlat chuan thihna pawh malsawmnaah a chan tir thei a sin. Tunlai hian kan thalaipuite hian mahni nawmsakna

zawngin setana malsawmna duhin hun hmang mekte an awm niin a lang a. Hengte mahin malsawmna chan an tum chuan nang Pathian mi hriat hian malsawmna i chan loh teh reng ang. amaherawhchu khawvel thil tak pawhin Pathian malsawmna chang tur chuan tih ve, thawh ve chu a ngai ngei mai. Lehkha zira tha taka pass tur chuan nasa taka zir a ngai ngei mai. Chta yang chuan Pathian malsawmna chu i chang ngei ang. Ku hnathawk kan ni emaw sawrkar hna kan

thawk emaw malsawmna chu i chang dawng tur chuan yangtai chungin theihtawpin kan yang tur a ni. Tahchuan malsawmna kan dawng ngei ang. Aw Lalpa i malsawmna hlu, kan engkim chungah a lang, i thu lo chuan kan neih zawng nen a ral ang' tih angin Pathian kan tih loh chuan eng ang pawhin nei ila kan neih hlute hi a ral thei a ni tih hi i hre reng ang u. Malsawmna i dawn hi midang tan pe chhuak ve ang che, tichuan malsawmna chiarsen-loh i dawng ngei ang♦



Synod Bookroom lekhhabu thar thenkhatte

1. **Zoram Khawhlir** : K. Remruatfela, phaia lehkha zir, kum 22 mi lek chuan a thinlung zawng zawnga ram leh hnam a thatna tur a suangtuah thin chu mitin chhiar theihin arawn tlangzarh a. Zirlaite leh Politics lam ngaihventute tan thil chhinchhiah tiak tam tak, ideology thar min pe thei a awm. A man Rs.120/-
2. **Hringnun II** : I pawisa neih zat i chhiar dik thei a, i san zawng pawh i teh dik maithei. Mahse i mizia leh i nihna dik tak i inhria em? Nangmah i inhriata i inhmuh dik theihna tur chu he lekhhabuah hian funkhawm a ni e. Hringnun I buatsaihtu Pu Vanneihluanga baww khan Hringnun II hi arawn peih leh ta. A man Rs. 100/-
3. **Mizo yang chhuina**: Mizo hnam leh yang humhalhna kawnga mi thawhlaww, lekhhabu 11 lai ziak tawh C. Chhuanvawra chuan a lekhhabu chhuah tawh zinga hautak a tih ber, Mizo hnahtlak tawng hrang hrang a lakkhawmna chu a peih fel ta. Mizo yang jobul leh Mizo yang chungchanga hriat ngaita awlsam taka zawnchhuah theihna a ni e. A man Rs. 150/-
4. **Chantual Ennawm Bu 2-na** : Lemchan tawi 10; Comedy 5 leh Tragedy 5 awmna lekhhabu chu Mizo Drama & Theatre kum 100 tlin lawmna pualin Dr. Lalfluangliana Kiangte chuan arawn tichhuak ve leh ta. Lemchan thawnthu lam tuiquite tan thu lawmawm a ni ngei ang. A man Rs. 120/- a ni.
5. **Staff Notation Hmahruci**: A hnam ang pawha kan mamawh em em mahnia Staff Notation zima lekhhabu, Mapuia Fanai buatsaihah hian Music Scale hrang hrang tarlan a ni a, Circle of fifths sawifiah a ni baww. Key signature, Time signature, Note leh an hlut yangte tarlan a nih bakah Keyboard leh Guitar-a Staff notation tum dan tarlan a niin Staff Notation leh Tonic Solfa khalkhin a ni baww. A man Rs. 50/- chauh.

KTP LEH THISEN PEK

— V.L. Ramnghaka (Nghaktea)
Synod Hospital, Durtlang

Ristian ṭhalai Pawl tena r a w n g b a w l n a pawimawh tak mai kan neih ṭhin langsar tak pakhat thisen pek chungchanghian hian keini Synod Hospital, Durtlang a thawktute hian KTP member-te hnenah lawmthu sawi tur kan ngah hle mai. KTP member, tlawmngaiia rawngbawl na a nihzia hriaa thisen pe ṭhinte avang hian Synod Hospital blood bank hian thisen pekchhuah tur vawiin thlengin kan la nei thei a ni.

Thisen pek chungchang hi ṭhalai tam zawk hi chuan kan hmelhriat ta viau mai. Uar pawh kan uar chho zel a, Central KTP in nasa zawka hma lain khawpui chhung KTP Bial/Branch tinte kumkhat chhunga an pek hun tur (calendar)-te min han siamsak takah phehi hi chuan thisen pek a rualkhaiin kan pe regular ta khawp mai a. Vawikhat pe tawh chuan kan zawngchhang tlangpuia. Amaherawhchu, mihring

hriselna a inchen vek lova, pe zawm thei lo pawh sawi tur ting chuan an awm ve bawk. Mihring hrisel pangngaiia chuan thisen hi 5-6litrs vel kan nei a, 5000-6000 ml vel tihna a ni a, chuta ṭanga kan pek ṭhin chu 350ml chauh a ni a. Kan hriselna atana pawl lo tura mithiamten an ngaih a ni. Thisen pek dawn, pek lai leh pek hnua awmdan tur chu kan hre tlangpui tawh turah ngai ila, tin kan hrechiang duh a nih pawhin blood bank staff-te hnenah engtiklai pawhin a zawh theih a, inthlahrun loh tur a ni. Thisen pek hi a hlu a, mihring nunna chhan nana hman a nih avangin a ropui bawk a, thisen pe thei KTP member nih hi inchhuanna tham a ni. Chutih rual chuan kan hriat reng tur chu vawikhata tam tak pek hi a hlu viau rualin, pek zin hi a ṭangkai zawk a, kumkhata vawikhat tam deuha pek ai chuan tlem deuh zawka vawithum vel pek hman te ni se a ṭangkai leh zual zawk ngei ang. Tin, thisen pek hi hawhaw chunga beihvak chi niin a lang lova, fimkhur taka boruak cool deuh taka kan tih hian a petu leh laksaktute tan pawh a nuama inzir kan ngaihna lai tak pawh a ni awm e.

Nikum 2012 chhung khan Synod Hospital blood bank hian thisen unit 4413 kan

dawng a, heng zinga unit 2476 hi KṚP Branch hminga kan dawn a ni a, unit 236 hi Kohhran hminga kan dawn a ni. A bak zawng chu institutions, YMA leh pawl dangte aṅanga kan dawn a ni. Kan lawm em emna pakhat chu regular taka kum khata vawihnih vawi thumrawn pe ṭhin KṚP branch eng emaw zat an awm a, hengte hi an hlu zual hle mai. Tin kum tina minrawn pe ṭhin tamtak an awm bawk a, hengte avang ngawt pawh hian kan thla a lo muang ṭhin. Zokhua hla zawkte, lehlanga thisen kan lak phakna turtea awm branch engemaw zatin minrawn pe ṭhin a, hengte hi Kohhran hote kan nih anga rawng kan bawl hona a nih avangin kan ngaihlu ṭhinin kan ṅangkaipui thei hle mai. Kan hmanruate duhthu a la sam tawh loh avangin lānga kan lakphak loh tura kan ngaihthe kan lo hnar ṭhin a, hrehawm kan ti a, amaherawhchu in hnaih ber blood bank-ah khan lo pe ula, a mamawhtu chu damlo vek an nih avangin rawngbawl na ropui tak a ni reng tho a ni.

Tin, Synod Hospital-a thisen lo petuten min hriatpui tur atana kan duh em em chu damlovin thisen a dawn leh theih tura buatsaih hi a

hautakin a senso a tam em em a, Kohhran damdawiin a nih angin sawrkar lam aṅanga ṅanpuina kan hmuh hian min puhruk zo lo nasa a, chungte avang chuan tlawmngaia thisen min pek ṭhin hi a hming tur apiangin a sawngbawl na senso hi min chawipui ṭhin a. Min puhru zo lo mahse hetiang min chawipui hram hram avanga vawiin thlenga Synod Hospital Blood Bank hi la kal hram hram a ni tih min hriatsak turin kan duh em em che u a ni.

A tawp berah chuan damlo natna hrehawm tak tuara awmte, nunna hlu tak chan mai hlauhawma awmte nunna chhan nan thisen hi hman a ni a, a tluka hlu damdawi mihringte siamah a awm lo ang. Chutiang khawpa hlu thisen chu keini Kristian Ṭhalaite hian pek i uar zel ang u. Hei hi ṭhalaiten kan rawngbawl na tur pawimawh tak a ni tih kan hriat reng a ṭha hle mai.

A huho kher lo pawhin, mahni remchan hunah kan pan awlsamna hmun blood bank-ah engtiklai pawhin a pek theih tih hria ila, kumkhatah vawi hnih tal pe thei KṚP member nih te pawh kan tum thar ṭheuh a duhawm hle a ni ♦

KARIMGANJ-AH ṬHALAI INKHAWMPUI KAN ZUK HMANG

— C. Lalrinawma, Secretary
College Veng Branch

Hun engemaw chen aṭanga ruahmanna kan lo neih tawh angin, Kristian Ṭhalai Pawl, College Veng Branch, Aizawl te chuan Karimganj Pastor Bial KṬP inkhawmpuia tel tura min sawmna chu Pathian zarah hlawhtling takin kan zu hmang thei a. Inkhawmpui hi Khristio Jubo Songho (KJS) Annual Conference vawi 11-na niin November ni 18 leh 19 chhunga neih kha a ni a. Kan inkhawmpui thupui chu *"Ṭhalaite Kohhran Ban"* tih a ni a, speaker atan Bialtu Pastor, Rev JC. Lalramliana hman nghal niin, Lokhi Bazar Kohhranin hneh takin min thleng .

Khristio Jubo Songho (KJS) Annual Conference hmang hian KṬP member leh zaithiam kan sawm mi pahnih telin mi 26 ten hun hlimawm leh hlawk takin kan zuk hmang. Ni 16 (Zirtawpni) zing dar 6:15-ah Biak In kawt aṭangin kan chhuak a, tlai dar 4:30 velah Karimganj Mission

Compound tuang takin kan thleng a. Mipa ho hi Rowlands High School-ah kan thleng a, hmeichheho hi Mission Compound chhunga Pastor Quarters' leh Missionary-te inah an thleng a. Hemi zan dar 7:00-ah Compound chhunga Biak Inah inlawmna leh report inkhawm hlimawm tak kan hmang a ni.

Inrinni zing dar 10:00 aṭangin committee pawimawh an ṭhu a, chawhnu dar 1:00-ah rorel a ni. Rorelnaah hian keini lamaṭangin Pu F.Lalhmuchhianga kan Branch Treasurer (Venghlui Bial Leader ni bawk) leh Nl. C. Lalbiaksiami (Branch Committee member) te an tel ve. Rorel Palai kal zat hi mi 46 leh chhimitu mi 4 an awm a ni.

Inkhawmpui rorel ṭhenkhat kan hriat awm chi han tarlangila :

1. KJS Bial inkhawmpui Report form inang tlanga neih theihna turin Central conference-ah thlen ni rawh se.
2. Bial huap Sport neih ni rawh se.

3. Central Conference-ah Missionary (Presbytery-a palai nisa a pawm te) te Palai nisa ni ve turin Central Conference-ah thlen ni rawh se.
4. Bial huap Bible exam neih ni rawh se.
5. KJS Dan Bu Exam neih ni rawh se.

Inrinni zan inkhawmah Branch hrang hrang 6 aţangin leh Bial Report ngaihthlakna a ni. Hetah hian zaipawl ţa takin kan zai thei a, tin zai tura kan hruai tepawh ţa takin an zai baw. Pathianni zing inkhawmah Speaker Pastor JC Lalramliana hnen aţangin inkhawmpui thupui “ţhalaite Kohhran Ban” tih a sawi. Pathianni chawhnu inkhawm hi dar 1:00 ah kan ţan leh a, hetah hian Pu F Lalhmuchianga'n Pathian thuchah - “Ringtu nun kawng” tih thu a sawi. Inkhawm banah Biak In piah lawk kawngpui sir zawlah Mual inkhawm kan nei a, helai hmunah hian stage ţa tak sak a ni a, zaipawl pawhin wawi 2 hla kan rem a, solo leh item hlimawm tak tak ngaihthlakna hun kan hmanga, kawngpui kam a ni baw a, ring lo mi tam tak pawhin he hun hi an lo chhim ve a. Ringlo lo kal khawmte hi Bible track lo sem zel an ni a.

Zan lam inkhawm pawh hi Biak Ina inkhawm tawh lovin, mual inkhawm kan neihna hmunah Pathian biak inkhawm kan nei leh a, Pathian thuchah an Bial Asst. Secy Pu Arun Dev-a hnena aţangin “ţhalaite leh Chanchin ţa” tih thupui kan ngaihthla leh a, hlawk kan inti hle.

Pathian awmpuina zara inkhawmpui hlimawm leh hlawk tak kan zuk nei thei hi kan lawm hle. Karimganj kua hi an lo phuisui hle mai a, vai mistiri pawhin Karimganj an lo intih vek chhan chu khawnuam leh fel tak an lo nih vang a ni awm e. Rowland High School hi kan Synod ta niin Mission Compound bul chiaha awm a ni a, he school-ah hian zirlai 986 leh thawktu mi 50 awmin, Kristian mi 35 leh Kristian lo mi 16 vel an awm. He rawngbawlna hi an ngaipawimawh hle a, an district chhunga mi lian fa leh mi awmthei deuh fa te luhna hmun niin board exam-ah pawh top-per-te an nei ve reng a, first division leh distinction-ah te an pass deuh vek ţhin. School naupangte hian zawi zawiin Chanchin ţa an hriat hi an nunah lanchhuah hun an la neih ngei beisei ila, he rawngbawlna atan hian nasa leh zualin i ţawngţaipui zel ang u♦

HRUAITU CHANCHIN

*Tual Upa Lalremsiama
Committee Member*

Pa hleitling tih lam ai maha 'pa thau' tih phu zawk mah, Pu Remsiam (Raisawk tia koh thin baw) hi kum 1974, October thla, ni 24 khan Bethlehem Veng (Veng inthen hmaa veng hming), Aizawl-ah a piang a. A pa Zohmingthanga(L) a ni a, a nu chu Zoremthangi a ni. Unau mipa 3 leh hmeichhia 1 an ni a, ani hi upa ber dawttu a ni.

Kum 2003, April 3 khan Pu Chawngsailova (L) leh Pi Zirtiri te fanu upa ber Lalrindiki Sailo nen an innei a. Fanau rochan pathum (Mipa 2 & hmeichhia 1) an nei mek a ni.

Pu Remsiam hi mi ze zawi leh tawng tam lem lo tak a ni a. Ran zawngah chuan ti zawk zawk mi a ni lo. Tawng tam chi ni lo mahse, thiante bula awm nuam ti leh mi fiamthu thawha lo nuh hak hak hi a duhtawk viau thin.

Kum 1994-ah amah hmangaih em emtu Lal Isua nen an intawk a. Hemi kum atang hian Lal Isua hi thlah tawh lovin, tun thlengin a theih ang tawk tawkin a rawng a bawl a. Kum 1995 khan Forest Veng Branch KṚP (Tunah chuan Bethlehem Vengthlang Branch tih a ni tawh) Committee member-ah thlan a ni a, Bial KṚP leh Branch KṚP rawngbawlnaah Office Bearer post hrang hrang a chelh hnuah, KṚP General Conference, Thenzawl-ah khan Central KṚP Committee member tura thlan a ni a; Kristian Thalai chanchinbu enkawltute zingah a tel mek baw a ni.

Zaipawl lamah pawh mi tui tak a ni thin a; kum 1995-ah Venghlu Bial Zaipawl atan ruat a ni a. Kum 2001 atangin Conductor-ah ruat a ni leh a. Bethlehem Bial a lo danin Bial Zaipawl Conductor-ah ruat chhunzawm a ni. Kohhran-in khuangpu-ah a hmang mek baw.

Kum 2011 khan Bethlehem Vengthlang Kohhran Tual Upa atan thlan a ni a. Finance Committee-ah Secretary hna a thawk mek a, Puitling SS-ah zirtirtu a ni a. Theih ang tawk tawka Pathian rawng bawl thin a ni.

Kum 1981-ah 'A' pawl aţangin sikul a zawm a. Primary School aţanga High School thleng chu Bethlehem Veng chhungah a kal tluan a. Kum 1991 khan Pachhunga University College-ah a zirna a chhonzawm a. Tunah hian Mizoram University (Finance Dept.) Tanhril-ah a thawk mek a ni.

Bible-a a thu ngainat em em chu Sam 15:1 "LALPA, i puan inah chuan tunge lo mikhual ang? I tl ang thianghlimah chuan tunge lo awm ang? Dik taka awm a, fel taka ti a, A rilrua thutak sawi mi chu; A leia mi rel a ngai lo va, A thian chung pawha thil sual ti ngai lo va, A vengte hming pawh sawichhe ngai lo mi chu. Mi sual tak chu a hmusitin a awm thin a; LALPA tihtute erawh chu a chawimawi thin a; Mahni tana pawl t ur pawh chhechhama tiam tawh chu tidanglam ngai lova, A pung um t ura a tangka puktir ngai lo va, A thiam zawok thiam loh

chantirna t ura thamna pawh la ngai lo mi chu. Chung thil titu chu engtikah mah a nghing lo vang." tih a ni a. Hla lam erawh chu duh a neih nual avangin *sawi sen a ni lo a ti.*

Amah hi harhvang tak ni lo mahse, mi harhvang tak hi a duhzawng an ni tlat mai a. Mi fiamthu thiam te leh mi rinawm, Pathian leh a Kohhran bel tlat  hinte a ngai hlu a. Mahni pawh ingaipawimawh hlei thei lova mi dangte tana hun leh tha seng  hinte hi a ngaisang em em a ni.

A pu zirtirna ngaipawimawhin ei theih loh neih loh hi a duh a, tunah chuan ei leh in lamah a pumpui ngeih loh zawng a nih loh chuan harsatna a nei lo a. Eirawngbawltuin a siam apiang chu a ei thei deuh vek mai. Tunah hian Bethlehem Vengthlang, Rimawi Veng-ah a cheng mek a. Biak duh tan 9774725710-ah biak theih a ni  



Thil t e thamah pawh lungawi zir  hin ang che.

Hausakna leh nawmsakna aiin nungchang zahawm leh duhawm.

Pawn lam incheina aiin nun thianghlimna.

Mi zah phurh tum aiin mi rin tlat nih.

Rim takin i hna thawk la, dam takin thu sawi  hin la, tlang takin nung ang che.

Vana arsi thlir tur te, sava hram ngaithla tur leh naupang nui ri ngaithla hman turin hun inpe la,

I thil tih apiang chu lawm tak leh huai takin ti ang che.



HRINGLANG TLÁNG

Tun hma deuhva mau tlawh hmanga inzuansiaka lo champion tawh, Bob Richards-a chuan tlangval pakhat, football (American football, lukhum khauh tak khum chung a an khelh thin zawk hi) ngaina tak chanchin hetiang hian a sawi. Chu tlangval chu a nuin a thihsan tawh avangin a pa nen chauh an awm a, an pafa chuan an inngaina tawn khawp mai a. Chu tlangval chu mi tumruh tak, a tih tawh lamah chuan hlawhchham tum ngai lo mi a ni a; an school-a football team-ah tel vein, a dam phawt chuan an team practice a thulh ngai lo va, a theihna leh thiamna zawng zawng hmangin a inzir thin a ni.

Amaherawhchu a taksa a lian lo va, a thiante chu sanah leh len lamah a tluk lo nasa khawp mai a; chuwang chuan kum 4 tal tap chhung chu an coach chuan a khelhtir ngai lo reng a, bench-ah a thuttir thin a ni. Mahse a pa chuan an team-in an khelh dawn phawt chuan a fapate team inkhel en tur chuan a mei ang maiin a zui ve ngei ngei ziah a; a fapa team chu a awrawl tawpin a lo au thin a ni.

Ni khat chu chu tlangval chuan thirhrui lehkha, a pain a botalsan ta tih hrilhna a dawng ta a. Chu thu a hriat chuan an coach a hmu vat a, "Tukin khan ka pain min boralsan a, vawiin chu ka practice loh min phalsak thei ang em?" tiin a va dil a. An coach chuan a dinhmun chu a lo hriat thiampui em em a, hmangaih takin a darah a kuah a, "Bawih, tun kar chhung zawng chu i awl dawn nia. Inrinni-a kan inkhelh hunah pawh lo kir duh suh ang che," a lo ti a.

Inrinni-a a team-te inkhel chu an che chhe ngang mai a, an khingpui team chuan an sawp a ni ber mai. Lehlam pawl goal-ah an chhuih lut ve thei lo va, lehlam pawl goal an tlanpel thei hek lo. Quarter 3-naah phei chuan an khingpui chu point 10 ngawotin an thlau ta mai a.

Chutih lai chuan an team inthlakna room-ah chuan mi pakhat hi a lut a, a inkhelhna uniform a ha a, head-gear a khum bawk a. A inpeih hnu chuan khelmual kotlangah a taksa tilum turin inthazo takin a tlan kual vel a, an coach leh an team-ten an hmuh chuan mak an ti hlawm ngang mai le. Coach chu a va pan a, "Coach, khawngaih takin vawiin chu min khelhtir ve teh. Khelh ve ngei ka duh a ni," tiin a ngen a.

Coach chuan a thusawi chu hre awmin a lang lo va, hun tawp dawn tawh lamah, thih tha takmeuhva ðan a hun laia tun hma lam pawha khel tlaka a ngaih loh han luhtir chu tih chi-ah a ngai lo tih a hmelah a lang reng mai. Mahse coach chu a va dil leh ðhin a, a tawpah chuan coach chuan, "I khel ve dawn nia," a lo ti ta nge nge a. Rei vak lo hnuah coach chuan a luhtir zui ta nghe nghe a.

Rei pawh a khel hman lo. Coach leh a team leh entu mipuite hmuhah chu tlangval, lian lem lo leh nidanga khel ngai lo chuan thilmak a thlentir ta a, entu mipui chuan an hmuhna mit chu an ringhlel hial mai. Tlangval chuan an team chu nasa taka phurna pein, a tichak chho ta a. An khingpui te ball keng a chuh a, laksak tumin a bei a; a ball chan chu a ðhiante a pe bawk a. Rei lo te hnuah an team chuan leirem rapin, an khingpui chu an bawhbet ve ðan ta a. Hnehna chang thei hiala mawi an ni ta.

An khingpui goal chhuihluh zat chu an nih rual thei ta. Hun tawp hamrik a rik hma hretah an pawl tan hnehna goal a chhuih lut zui a, entu mipuiho leh an team ðantute chu an sahawk a ni ber mai. An team-te chuan an koki-ah an chhuang a, an vawr a, an au dur dur mai a, an team ðantu mipui lah an au ring bawk. Field chhung chu a ri hulh hulh ta mai a.

Inkhel an zawh chuan inthlakna pindanah an lut a, hlim taka a ðhiante an sahawk laiin ani erawh chu kil khatah a ðhu ngawi reng a, hlim hmel pawh a pu hek lo. Coach chuan a va pan a, "Bawiha, i va tiðha kher em! Ka rin phak bakin a ni i khelh ðhat ni! Engtin nge khatiang taka i khelh theih min hrilh teh," a va ti a.

Tlangval chuan an coach chu a en a, a mitah chuan mittui a luang zawih zawih a. An coach hnenah chuan, "Coach, ka pa kha a thi tawh tih zawng i hre ngei mai a; mahse ka pa kha a mit a del tih i hre bawk em?" a han ti a. A'n nui lui hram a, "Ka pa khan mitdel chungin ka inkhel en turin khawi hmunah pawh kan team min zui ðhin a, vawiin kha mitvar neia ka inkhel a hmuh hmasak ber tur a nih avangin ka theihtawp takmeuh ka chhuah a ni," a ti ta a. — Nancy Cantafio



I rilruin hria la,

I thinlungah vawng la;

I nunah atakin lanfir la,

Khawvelah theh darh ang che.

FAK HLA HI

— C. Lalhmingliana,
College Veng

Rhawvelah hian mihringte an awm chung chuan hla hi a bo tawh dawn lova, Mizote kan awm chung chu zai hi a bo lovang, hla tam tak a awm a, nula leh tlangval inhmangaihna kara lo piang hlate, miin a tawn ram a phuah chhuahna hlate, ram leh hnam hlate, chung zawng zawng chung a tha lawt lak Pathian fakna hlate a awm a, tunah chuan Pathian fakna hla hi kan thlur bing anga, mahse, a tul dan a zirin khawvel hla pawh kan tarlang mai thei a ni.

Awle, Fak hla tia kan sawi chu Pathian fak leh chawimawina hla a ni a, Zaipawla sak chi a awm a, khuang hnih leh khuang khata sak chi a awm a, mimala sak chi pawh a awm baw. Mi tlem zawka saka mawi zawk a awm a, a ruala saka ropui tak pawh a awm. Engpawhnise chu fak hla chuan anmahni zawn theuhah hlutna, thiltihtheihna, duhawmna leh zun an nei thei mai a, a satu

mihringte erawhin sak nuam kan tih zawng a dang thluah thung a, mahse, kan sak nuam tih loh zawng a nih avangin chu hla hlutna chu a tlahniam ta tihna erawh a ni lo. Thlarau chuan thil a ti thei a, ruhtuah leh thling phel hrang khawp hialin a chhun thei ang mai khan, he fak hla hi chuan mihring ngaihtuahna a fan a, thilung a tikehsawm thei a, rilru khauh pui pui pawh a ti nem thei a, sual bawih ata mite thlarau nun hruaichhuaktu a ni thei baw. Chu mai a ni lo, thlarau lam nun chawmtu a ni a, miten a huhova Lalpa kan fak theihna a ni a, Lalpa chawimawina a ni baw.

Mite hian fakhla thiltihtheihna an lo hmu chiang em em a, El Bethel Team Speaker fam ta Pu K.Lalhmingliana pawhin a dam laia a sawiah chuan, *'Fak hla hi awm lo sela, Mizote hi zai ngai lo ila, kan thlarau lam nun chu a sawng te tawh ngawt ang'* a ti thlawt a. Chuvangin ringtute thlarau lam nun chawmtu tha tak chu he fakhla kan tih hi a ni tih chu hai rual niin a lang lo. Chutih laiin mi thenkhat chu khuanghniha rem kher lova, zai tui lo taw. kan awm a, a then chu solfa-a sak a nih loh chuan meng rum

ul mai pawh awm theih a ni. Tum khat chu Biak In Inkhawmna hmun pakhatatah chuan solfa hla an sa a, pa pakhat chu a ding a, ngawi rengin a chhuak a, a haw ta nal nal mai a, inkhawm bana a haw chhan an han zawh chuan, "Khuang khat hla hian ka luak a ti chhuak," a ti a, mahse a mah chu khuang hniha sak chuan a lam tui thei khawp mai thung. Lam chung chang chu dah tha ilar, Lalpa chawimawina hla hian mite thinlung atih kehsawm theih zia chu, tum khat chu Inkhawmna Biak In chhunga, "Ka thinlung sual bawlhhlawh hnu kha" tih hla an sa hup hup mai chu Biak In thlang kawngpuia zu rui kal pai tuang tuang chuan a hria a, a ding a mittui tla zawih

zawihin a lo zawm a, "Ka inpe ang nangmah nen cheng za turin" tih laiah phei chuan a insum zo lova, rawlchhuahin a tap ta a, a lo piangthar a, tunah chuan Kohhran upa alo nita hial a ni.

Chuvangin, Pathian fak hla hi amah kan pawlna a ni a, Lalpa nen kan inzawmna a ni a, Lalpa chawimawina a ni a, a Chanchin Tha puan darhna a ni a, chuvangin sak thin a, thiam hnem deuh deuh tur pawhin tan lak a tul hle tih chu kan sawi tak atang ngawt pawh hian a lo lang a ni. Mite thinlung tikehsawm thei, sual khur ata chhanchhuak thei fak hla sak hi i bang mawlh lo ang u. Fak hla thiltitheihna chuan amah ringtute min fan zel mawlh rawh se ♦



PATHIAN THU ZIR DUH TAN

Presbyterian Bible School, Mission Veng, Aizawl-ah Session 28-na atan Certificate in Theology (C.Th) Admission hawn a ni a. Dil duhte tan a hnuai a tarlan hi hriat tur a ni e.

- | | | |
|--------------------|---|--|
| 1. Admission form | : | PBS Office hun chhungin office-ah lam theih |
| 2. Dil hun chhung | : | April 30, 2013 tlai dar 3:00 thlang |
| 3. Dilna thei chin | : | Ci-XII passed, kum 16 chin, Kohhran dan chhungaawm. |
| 4. Interview | : | May 2, 2013, zing dar 10:00 |
| 5. Class tan hun | : | May 7, 2013 (Thawhlejni) |
| 6. Zir hun chhung | : | May - August, 2013 |
| 7. Stipend | : | Zirlai pakhat hnenah thlatin Rs. 500/- pek a ni ang. |

Principal, Presbyterian Bible School,
Mission Veng : Ph. NO. 23174343/2350082/8575308007

CHUAP CANCER

— Dr. Lalduhawma

Chuap Cancer sawi dawn chuan Chuap awmdan phung leh a hnathawh tlangpui hriat phawt a ÷ul a. Mihring Chuap hi lianpui pui pahnih veilam leh dinglam, awm chhunga awm a ni a, hrawka thawkna dawt lianin heng chuap dinglam leh veilama mite hi a khaikhawm a ni. Chuap veilam hi hlawm hnihah a inñhen leh a, dinglam erawh chu hlawm 3-ah a inñhen thung a ni. Heng hlawm tinah hian boruak inthlakthlengna factory tam tak a awm a, kan boruak hip luha oxygen leh kan taksain a duh tawh loh boruak chhia thawkchhuah lehna hmun khawl ropui tak a ni. Heng airsac te tak te te hian thawkna dawt lian chu dawt te deuh zawkin a lo zawm leh vek a ni.

Chuap Cancer, natna hlauhawm tak hi — mipa, cancer vanga thi 50% (zaa sawmnga) thih nachhan chu he chuap cancer hi a ni. Hmeichhia aiin mipain a letin an vei duh bik a, kum 50 aṅanga 70 inkarin an vei duh ber. He natna awmtirtu ber chu meizial zuk hi a ni. He

cancer hian a tirah chuan i thawkna dawt te tak te te a hnawh phui a, a lo ÷hlanglian zelin thawkna dawt lian zawk a hnanwh leh a, chu chuan thaw a tibuai a, natna dang a tihpun phah ÷hin a ni. Cancer-ina chuap tuamtu har a khawih tel phei chuan chuapa tuitling kan tih ang chi hi a lo siam ÷hin a ni. He chuapa tuitling hi a fim lo va, thisenin a pawlh tlangpui ÷hin. Cancer laiin thazam a khawih tel chuan a ni em em ÷hin. Awmbawr leh a bul vel zawng zawngah hian zung a kai thei a, thisen zam aṅangin thinah te, ruhah te, thluakahte, vunah te leh ka-ahte pawh zung a kai thei zel a ni.

He natna rawn inñan dan chu, khuh reh hleithei loin a inñan a, khak chhak chhuah tur a awm deuh reng a, khak rawng chu a var a ni tlangpui a, natna dangin a tlakbuak erawh chuan khak rawng chu a eng deuh puat ÷hin. Hei hi khak chhak zawnga tlem tlema thi ÷het ÷hetin a zui nghal thuai ÷hin. Cancer-in thawkna dawt a tih phuiin emaw chuapa tui a tlinin thawhah a siam tel ÷hin a ni. Tin thawk zawnga na a awm tel bawk.

Zung a kaih darh tawh chuan lu na em em a awmtir thei a, awm ruh na te, vun bawk thlik



thlek na veng veng te, awm nuam lo, chaweitui lo leh rihna hlohin a zui nghal a, kutzungtang hmawr kiar ling leng a awmtir thei bawka ni.

Investigation —

1. **X-Ray** : Awm X-ray-ah a na lai (cancer lai) a lang thei a ni.

2. **Hrawk chung enna** : He khawl hmang hian chuap chung a en theih a, a cancer lai enna a nih mai bakah a na lai tithem (biopsy) a lak nghal theih a ni.

3. Chuap chung tithem mai lo pawh a zung kaihna hmun hrang hrang aṅanga tithem (biopsy) exam-in a natna chiang tak a hriat theih a ni.

Treatment — Inenkawlna

Chuap cancer hi zai tlak an tlem hle a, zaa sawmhnih (20%) bak an awm ngai mang lo. Zai an nih chuan chuap pum, vei lam emaw dinglam emaw an paih hlawk a, a nih loh vek leh

chuap hlawm chinah an paih ṭhin a ni. Tin, vawi khat zai tawh zai nawn leh ngai an awm bawk. ṭha taka zaite pawh hi kum 5 aia rei dam an awm meuh lo a ni. Tin, zai tlaka ngaih a nih loh chuan, a cancer ṭan aṅanga kum 1 tlin hmian an thi tlangpui ṭhin a ni. Cancer bawk te tak te a nih chuan Hem (cobait therapy) an ni a, hem hi khaka thisen chhuak nasa ven nan a ṭha a, awm ruha zungkai hem a ṅangkai hle. Tin, cancer damdawi eiin thlathum aṅanga kum khat thleng nunna a pawtsei thei a ni.

Heng enkawlna, a tiḥdam lehna lam en hian bei a dawng hle a, chuvangin a ṭha ber chu he cancer hlauhawm tak awmtir theitu laka inthiarfihlim hi a awlsam ber awm e. Meizial zu ṭhin chuan a thil duhzawng tak ni mah se, khing thil rapthlak deuh deuh taksaa a thlen theihte hre renga insum hram hram chu he natna rapthlak taka fihlimna a lo ni reng a nih chu. Nunna a pawhtawi mai hi a thawh a ni lo va, hrehawm leh na elkhen a siam a, mimalin a tawrh mai bakah chungte tibuaitu leh tiharsatu a ni bawka ni.

(Source : Hriselna - 2008)

M.L.T.P. ACT

— K.Remruaatfela
Serchhip Vengchung Branch

Sap ho awpbehna hnuaia kan talchhuaha, zalenna puan kan sin tirha ram tana mi thahnemngai ten kan ram thar inkaihhraina tura “Constitution Drafting Committee” ten dan an zam kha “Constitutional Law” tia sawi thin a ni a. Tin, ziaka dan kan lo neih hnua mipui aiawh tura kan thlanchhuah roreltuten ram inrelbawlna tha leh zual a awm theih nana dan an siam thar hi “Statutory law” tia sawi a ni ve thung a. Chutianga, ziaka dan awmsa ni lo, kan aiawha roreltuten dan an zam thar zinga sawi zui hlawh ber tia an sawi fo, Zofaten kan hriat thiam dana “Zu khap burna dan” “MLTP ACT” chungchang tun tumah hian a tawi kimchang thei ang bera tarlan kan tum dawn a ni.

Zu khap burna dan ‘M.L.T.P. Act’ hi kohhran hruaitute rawtna angin kum 1995 khan siam niin, a hnu kum 2-na February ni 27, 1997 khan Mizoram puma hman turin kenkawh a ni tan ta a ni. Chutih laia, kan hriat tur chu he MLTP Act hian Au-

tonomous District Council pathum, Chakma, Lai leh Marate a huam ve lo. MLTP Act dan hman a nih chiah hian Mizoramah hian zu hi hralh leh zawrh khap tlat a ni a. Mi tupawhin state pawn a tanga ZU lalut emaw Mizoram a tanga pe chhuak emaw kawl emaw zuar emaw lei emaw siam emaw leh zu sakna atana hman chi bungrua engpawh kawl chu Sec. 8 (1) MLTP Act ah hian kum 5 thleng lungin tan tir theihna dan a siam a, Rs 1000/- thleng chawi tir theih an ni bawka ni. A hremna hniam ber chu thla thum aia tlem lo lungin tan a ni a. Amaherawhchu, he thla thum hian kum 21 hnua lam emaw criminal case-a la convict ngai loh te chu khawngaihna a lantir thei a ni.

A chungah kan hmuh ang hian Autonomous District Council chhungah tih loh chuan zu zawrh leh lei hi khap tlat a ni. State dangah chuan Mizoram angin ZU hi khap a ni ve lem lo va. Inkaihhraina khauh tak hnuaiah a duh tan zalen taka lei theih niin man tlawm zawka lei tur pawh a awm reng. He MLTP Act hi thenkhat chuan na taka an sawisel luai luai laiin thenkhat chuan Zofate moral ngaihtuah chuan a awm hle a ni an ti ve thung a ni.



KANTU

VanzauBr.

VANZAU BRANCH

Vanzau Branch KṬP hi March ni 3, 2956-ah din a ni a. March ni 2, 2006 khan Golden Jubilee ruai nen ropui takin an lawm tawh a ni. Member 208 (mipa 149 leh hmeichhia 59) an awm mek a. Kristian Ṭhalai copy 20 an la mek bawh a ni. Nikum (2012) aṭang khan Pathianni chhuak Branch chanchinbu 'Ebenezer' an buatsaih bawh a ni.

Branch hmalakna tichak turin Group 3 - Matthaia, Marka leh Luka Group din a ni a, Group te hian budget neiin thlatin BRanch-ah an thehluṭ ṭhin a ni. Thawhṭan zana member inkhawm tamah leh thawhlawm thawh tamah group inelna neih a ni.

An sum hmuhna tlangpuite chu Group Budget leh hna remchang apiang thawka inhlawh te a ni a. Thawhṭan zan inkhawmah a tlangpuiin sermon, short-sermon, sharing, kumpuan thupui zir, thupui thlan bik neia zirho leh variety programme te an hmanṅ ṭhin a ni.

An Kohran mi thi an awmin Pathianni remchang hmasa berah khawhar inah ṭawngṭai inkhawm an nei ṭhin a. Mem-

ber thi an awmin pawisa faiin emaw bungruain emaw ralna a pe ṭhin bawh.

Kohhran Zaipawl ṭha tak neiin Kohhran ni pawimawhah an zai ṭhin a. Kohhran member Biak In hawnga nupui pasal nei an awmin lawmpui nan pawisa emaw bungruain emaw thilpek an pe ṭhin a. Member-te inpumkhat nan leh thawh hona a ṭhat lehzual theih nan sports neiin froup inelna neih ṭhin a ni a, branch committee-in member tlawhchhuah programme hmangin member awmna in tinah ṭawngṭaiin hun an hmanṅ ṭhin. Bial pawn Branch an tlawh ṭhin bawh.

Missionary, Orissa for Christ hnuaiia chhuak mek hmeichhe pakhat leh Synod Revival Team a rawngbawla chhuak mek pakhat ve ve awmin KṬP member nilai Kohhran Upa pahnih an awm mek a, Vanzau Kohhran Committee member nimekte hi KṬP chhulchhuak vek an ni bawh a ni

Kumin hian an project chu kum 2016-a an Branch Diamond Jubilee lawmna atan a tam thei angsum dah leh an Biakin sak mek atan a tam thei ang sum dah te a ni bawh. I ṭawngṭaipui ang u♦

Keimahní



■ Bial KṮP Conference hmanpuite :

1. **Khawzawl Venglai Bial :** January 25 -27, 2013 khan Bial KṮP Conference Ngaizawl Kohhran Biak Inah nghah a ni a, T. Upa Zohmangaiha, Fin. Secy leh Pu R. Lalthmingthanga, Com. Member ten an hmanpuia, thupui "Lal Isua Zui" tih chu tum hnih ve ve an sawi.
2. **Mamit Bial :** January 25 -27, 2013 khan Bial KṮP Conference Phaizau Kohhran Biak Inah nghah a ni a, Tv. V.L. Muanchhana, Asst. Secy leh Dr. H. Lalthanzara ten an hmanpuia, thupui "Tun lai thil awmzia" tih chu tum hnih ve ve an sawi bawk.
3. **Mission Vengthlang Bial :** January 25 -27, 2013 khan Bial KṮP Conference Mission Vengthlang Kohhran Biak Inah nghah a ni a, Pu Vanlalhruaia, Committee member-in a hmanpuia, thupui "Inpei sa fo ang che" tih chu tum 3 a sawi a, zirtawp zan inkhawmah Central KṮP Rawngbawlina report a pe bawk.
4. **N. Vanlaiphai Damdawi Veng Bial :** January 25 -27, 2013 chung khan Bial KṮP Conference Damdawi Veng Kohhran Biak Inah hman a ni a, Upa Lalrinmuana, General Secretary kalchhuakin a hmanpuia, thupui "Pathian hnaih" tih chu tum 3 a sawi a, Pathianni tlai Fellowship-ah Zawhna & Chhanna hun a hmanpuia bawk.
5. **Silchar Mizo Bial :** January 25 -27, 2013 chung khan Bial KṮP Conference Chhotasalnganga Kohhran Biak Inah neih a ni a, Upa Zothangzuala Chhange, Treasurer leh T. Upa Lalremsiamia, Com. Member ten an hmanpuia, thupui "Dam chung ni chhiar dan" tih chu Inrinni zana Tual Upa Lalremsiaman a sawi a, Pathianni chawhma leh chawhnu inkhawmah Upa Zothangzualan a sawi. Pathianni zan Fellowship-ah T. Upa Lalremsiaman Central KṮP Rawngbawlina Report a pe bawk.
6. **Vanzau Bial :** January 25 -27, 2013 khan Bial KṮP Conference & Diamond Jubilee lawmna Vanzau Kohhran Biak Inah nghah a ni a, T. Upa Lalhruaizela leh Pu Lalmuanpuia Hrahse, Committee member ten an hmanpuia, Thupui "In kawngte chu chhut ngun rawh u" tih chu Bialtu Pastor-in a sawi a, hruaitu kalte hian thuchah (free sermon) tum khat ve ve an sawi a, Fellowship-ah thuchah tawi tum khat ve ve an sawi bawk.

Vanzau-a hruaitu kalte hian an lo haw lamin Leithum Kohhran, Kohhran Hmeichhia leh KṚP-te leadership training hi an neihpui nghal bawk a ni.

7. Zawlnuam Bial : January 25 -27, 2013 chhung khan Bial KṚP Conference Zawlnuam Kohhran Biak Inah nghah a ni a, T. Upa Dr. Samuel Vanlalhlhanga, Asst. Leader leh Pu Saizamlia Sairo, Com. Member ten an hmanpui a, thupui “Ṛhalaite leh Kristian Chhungkua” tih chu vawi hnih ve ve an sawi.

8. Hnahtthial Bial : January 25 -27, 2013 chhung khan Bial KṚP Conference & Silver Jubilee lawmna Hnahtthial Kohhran Biak Inah nghah a ni a, Upa Zonunmawia, General Secretary leh Dr. Julie Remsangpuii, Com. Member ten an hmanpui. Thupui “I nunna turin tlan chhuak rawh” tih chu Upa Zonunmawian vawi 3 a sawi a, Pathianni chawhnu inkhawmah Dr. Julie Remsangpuiin thuchah a sawi bawk.

9. Ngopa Bial : January 25 -27, 2013 khan Bial KṚP Conference Ngopa Kohhran Biak Inah nghah a ni a, Pu Lalnghinglova Hauzel leh Dr. Lalliansanga, Com. Member ten an hmanpui a, inrinni chawhnu Variety programme-ah Dr. Lalliansanga’n thuchah tawi a sawi a, Pathianni chawhma inkhawmah Pu Lalnghinglova Hauzel-in thuchah a sawi a ni.

10. Bilkhawthlir Bial : February 1-3, 2013 chhung khan Bial KṚP Conference Kualmawi Biak Inah neih a ni a, Executive Secretary i/c KṚP Rev. Lalzuithangan hmanpuiin inkhawmpui thupui “Krista Nen” tih chu vawi 3 a sawi.

■ **Synod Choir Rawngbawlna :** January 30 – February 1, 2013 chhung khan Mizoram Synod Choir chuan Synod Conference Centre-ah hla zir camp an nei a. Camp chhung hian zan lamah ṫum 3, zing lamah ṫum 3 hla zirna hun hman a ni a. Zan lamah mahni in lama zanriah eiin an riak lut a, tukṫhuan tum 3 camp-an an ei bawk. Luh ṫan zan (Nilai)-ah Director Pu Vanlalhruaia’ n hunserh hmangin fuihna thu a sawi a, January 31 (Ningani) tukah General Secretary Upa Zonunmawia’n tlawhin fuihna thu a sawi a, zan lamah T. Upa Zohmangaiha, Fin. Secy-in hunserh hmanpuiin thuchah tawi a sawi a, February 1 (Zirtawp) zanah Pu R. Lalhmingthanga, Committee member-in hunserh hmangin thuchah tawi a sawi bawk. February 2 (Inrinni) zingah CKṚP Office Bearer-te nen hun hman a ni a, Rev. Lalrinmawia, Leader-in thuchah tawi a sawi.

■ **Branch ding thar :**

Hengahte hian Branch din thar a nih thu report kan dawng. Kumin (2013) chhunga Branch ding thar in-report hi 6 an ni ta.

1. Rengtekawn East Branch (Rengtekawn Bial) - Member 34
2. Chilui Branch (Rengdil Bial) : Member 16



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Khawzawl Venglai Bial KTP Conference, Ngaizawl Kohhrana
neih hmanpuuin Pu Zohmaa leh Pu Thanga



Mamit Bial KTP Conference hmanpuuin
Tv. Muanchhana leh Pu Zara, Phaizau-ah



Silchar Mizo Bial KTP Conference hmanpuuin
Pu Zotea leh Pu Remsiana, Chhotasalnganga-ah



CKTP-HRUAJU
T. Upa Lalremsiana
CHANCHIN
Phék 21-na