

An thawm chu ram
tinah a thang a, an thu
chu kawkil thlengin a
thang chhuak ta.

Rom 10:18

KRISTIAN THALAI

March
2014



Kristian Thalai Pāwl Chanchinbu thla tin chhuak

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KRISTIAN ṬHALAI PAWL

Thupui

Rawngbawl tūra chhandam

Thupui innghahna

Ephesi 2:10 Thil ṭha ti atán Krista
Isuaah chuan siama awmin, ama
kutchhuak kan ni si a, chu thil ṭha tih
chu kan awmna tūrin Pathianin a
buatsaih lâwk a ni.

Thil tumte

1. Isua Krista rinna leh amah anna
kawnga ṭhalaite hruai.
2. Kohhran kut ke ni tura ṭhalaite
buatsaih.
3. Kohhran hnathawh tihpuitlin.
4. Krista Chanchin Ṭha puan darh.

A CHHUNGA THU AWM

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THIANGHLIMNA

Chhung lam leh pawh lam thianghlimna a pawimawhzia hretute kan ni. Lal Isuan he khatwela rawng a bâwl lai khân chhung lam leh pawh lama thianghlim lo tam takin thianghlimna an chan theih nan an pan a, anin a lo tithianghlim thin. Keini KÏP-te pawh hian thianghlimna a pawimawhzia kan hre chiang a, hemi kawnga inzirtirna kohhran huang chhungah kan nei thin, hma pawh kan sawn nasa hle a, mahse, kan hmanhmawh ang erawh chuan thleng zung zung lovin kan hria. Thianghlimna kawng mi dangte zirtir a, an nuna tuh tur hian a zirtir theitu tur keini thalaite hian bul kan tan a ngai. Chhungkuaah a ni emaw, eizawwnnaah emaw, inkawm hona leh ni tin kawsaknaah hian thianghlimna kawng kan inzirtir zel a pawimawh hle. Mahni pawh intithianghlim hlei thei lo kan ni a, kan chakna leh thanlenna tur chaw tak tlansan thin, thil dang hmanga inhnawh puar ching kan nih lai mek hian mi that lohna, fel lohna, thianghlim lohna kan hre thei hle a, mahse, thianghlimna an neih theihna tura hmalak kan tum chuang si lo. Pathian rawngbawlhna kan thawh meknaah hian KÏP-ten thlir dan thar, awm dan thar, nun thar kan neih a hun tak zet ta. Mahni inthiam tlat chungin thianghlim lo leh tha lo pawh pawmzam mai thin kan ni a, mahni pawh inching fel hlei thei lo hian mi dang thianghlimna kawngte kawhlmuh kan tum thin a, a hlawhtlinna kan hmu thei thin lo. Mahse kan Pathian hi a thianghlim famkim a, mi sualten thianghlimna kan neih leh chanve theih nan kan tan a inhlalnral thak a, a thianghlimna thawmpui turin min sawm mek a ni. Kan Pathian hi a thianghlim a, a zuitute pawh hian Thianghlimna kawng kan zawh zel a pawimawh a ni ♦

—  KRISTIAN THALAI  —

COUNSELLING MAMAWHITE TAN

Mi mal, nupa, fanau, chhungkua, nulat tlangoal, ringtu nun, etc.-ah harsatna i neih chuan Family Guidance & Counselling Centre pan thin la, an lo tanpui ang che. Telephone leh internet hmang pawhin biakraawn theih an ni.

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Kum thar dik tak zawk chu nangmahah a awm

— R. Lalhlimpaia
Zokhawthlir Run

"Thil lo awm tawh chu lo awm tur reng kha a ni a, thil tih takate chu tih tur reng kha a ni: Ni hnuaiah hian thil thar reng reng a awm lo ve. Miin, en rawh, hei hi a thar a ni, a tih theih reng reng a awm em ni? Kan awm hma daiha lo awm tawh reng a ni" (Thu 1:9) tiin khawvel pa awm thei leh mihringin a ngaihtuah chhuah, mitin a hmuh leh beng hriat phak a awm, nawmsip bawl na tinreng 'ta neih vek theitu' Lal Solomona meuh pawhin khawvelah hian beisei leh chuan tur awmin a hre lo.

Kum khat a liam a, kum lo thar leh thin te hi thil thar leh nun thar min thlen theitu a ni chuang lo. Leilung pian tirh ata lo la thleng tura ruat lawk kum chu arawn her chhuak mai a ni. Thil hmuh chhuah tharte pawh lo awm tawh sa kha a ni a, siam thar leh din thar zawng zawngte pawh leilunga lo awm tawh sa vek kha a ni. Finna leh hriatna, hausakna leh rettheihna te pawh lo awm tawh sa, lo la thleng tur reng a duan a lo ni. Leilung pian tirh ata khawvel

tawp thleng pawhin leilung a thil thleng tawh leh lo la thleng tur zawng zawngte chu, "Leilung reng pian chhuah hmain hriat phak loh Pathian chuan, kan awm hma daiha lo awm tawh reng a a siam a lo ni" tu mah hi induh thei leh inchhuang tur pawh kan lo awm lo ve.

Kum hlui ngaia tha a sawt lo va, kum thar lawma hlim chiam pawh eng ruai a ni lo. Solomona chuan "Nuih athlakzia a chhar chhuak a, hlimhlawp leh nawmsip bawl te pawh eng ruai a ni lo" tih a takin a hre chiang a. "Pathianin mihring fate hnena buaipui tura a lo pek hi hna hrehawm tak a ni." (Thu 1:13). Chuvangin, thu tiam thawt thawt suh, "Kum tharah chuan ka..." ti ten thu an thiam thin. "Thu tiam hlen leh si loh ai chuan tiam loh law law a tha zawk. I lei leh awka, i kut leh ke kha veng tha ang che." Thu i tiam tawh chuan i hlen ngei tur a ni ang, chuti lo chu thiam loh chang i ni dawn si a.

Beiseina ringawtin hlawh-tlinnna min thlen lo va, thamral leh mai tura ngaihtuahna leh suangtuahna te hi kan va ngah em! “Kum a lo thar ta” mahse, i eng nge thar ve? Khawvel a thil awm zawng zawngte hian chuai lam an pan zel a, an lo upa a, hlui lam an pan zel a ni tih ti chiang turin kum a lo thar a ni zawk. “Eng lam nge i hawi a, khawi kawng nge i zawh?” Duhtawngah theih reng reng lohna khawvelah hian, kum upa leh chak tawh lote pawhin khawl khawmna *Puan In* zauh zel chu an duhsam a la ni fan a. “Mi, finna leh hriatna leh thiamna tinrengte hi thenawm elrelna avanga lo awm a ni” (Thu 2:21; 4:4). Nang leh i chenpui chhungte nen chiah he leilung hi luah ni ula, i kawng zawh lai mek zawh kha eng nge a tulna. I inchei-na leh sum leh pai in eng nge awmzia a neih ang? I thawhrim rah i ei aliam eng mah dang a ngai lo.

Hunbi thenin lei hringnun te chhiar thin mah ila, mite um a lehpelh hial te tum thin mah ila, hei hi thudik chu a ni si; “Thil zawng zawng hi ninawm mai a ni, sawiin a siak lo ve; Mit chu a thil hmuhah a tlai lo va, beng pawh a thil hriat a kham hek lo,” (Thu 1:8). Finna a nasat poh leh buaina a tam a, Hriatna a pun poh leh manganna a pung (Thu 1:18)

Lalna leh thuneihna, hausakna leh finna, ropuina te i thlahlel maw, “Mi fing chuan a kalna chin a hria a, mi a chuan a hre lo. Mahse, khawrel thuhmun an zaa chungah a thleng tho tih ka hmu. Ka rilruah chuan, Mi a chungah thleng ang bawk chu, ka chungah pawh a thleng dawn a, eng atan nge ka fin bik le” (Thu 2:14-15) tiin Lal ropui, mit it zawng apiang hlah lo, a thinlung lah eng lawmnaah mah insum lo Solomona chu a rum chhuak hial a ni.

Kum a thar ang zelin chhuan khat a liam a, chhuan dang an lo lang leh a, chutiang hringfate khawvelah chuan leilung chhulchhuak tu han elphak rual loh khawp a ropui pawhin “...mihring chu a thiltihah a lawm aliama tha eng mah a awm lo, tih ka hmu a ni; chu chu a chanvoo a ni mai” tiin khawvel hleihneihna rama cheng te chawlhna nuam ber niin a hria a, a sawi chhuak reng a ni (Thu 3:22) Chutichuan, hringnun awmzia a tawn hriat zawng zawng chu au chhuah-puiin a thutawp khar nan a hman tak chu “Pathian tih la, a thupekte vawng rawh; Hei hi mihring zawng zawng tih tur chu a ni mai. Pathian chuan thil zawng zawng chungah ro a la rel dawn, thil inthup engkim, a chhia emaw a tha emaw te pawh, tih hi” tiin hmanlai thuziak a taka thil

thleng, Thu nung Bua chuang phak ngat chuan thangharte khawvel lei hringnun zirtir nan, hun kal tawh leh lo la thleng tur chhuan dang zel te tan pawh hringnun hman dan tur tha ber leh kawng dik, kan inchhir ngai lohna tur lamlian chu min kawhmmuh a ni.

Hausakna, finna, ropuina, thiltihtheihna, hlawhtlinna te pawh nei ila engtia nun hman nge kan duh a? Engtin nge kan awm zel ang? Tu nge sawi thei. Kan hmabak a inchhawp chu mi a leh mi mawl te chung a thleng ang baw k chu a ni si a. Thil thar te pawh han nei thin mah ila an pan lam chu hlui lam a ni zel a, nimin lawka mi pawh ni khata upa a lo ni a, nichin maia mi pawhin chhiat lam chu a pan tho tho si a. Tu nge a vul zawnga thanga vul hlen awm ni, tu mah an awm lo, pakhat te mah an awm hauh lo.

Kum lo thar thin avangin kan kum te chu chuaiin kan thil neihte chuan hlui lam panin rawihchhiat hmabakin awm mah se, hlui ve thei lo, chhe ve thei lo, thar reng thei leh, a thar na chu zual zel thei thil pakhat he khawvelah hian a awm asin. Chu chu thilsiam dang zawng zawngte chung a thleng ve thei lo hringfate chungah chauh thleng thei a la ni zui a. Chu thu

chuan alawm kum tharte hi lo hmachhawn zawk tur ni. Suma lei ngai lo, a thlawna kan neih theih ni baw k si. A duh apiangte chung a thleng thei, neih theih mai tur thil thar chuai thei lo chu nangmahah khan a awm sa reng tawh a. I tih ve tur chu duhthlanna chiah a ni.

“In bawhchhiatna zawng zawng, in lo bawhchhiat tawhte chu paih bo vek ula, thinlung thar leh rilru thar insiam rawh u.” (Ezek 18:31) Thil kan lo tihsual tawh leh kan lo bawhchhiat tawh te a awm a nih chuan simin theihngihlh hmak ila; tichuan, kan thinlung leh rilru chu kum upat avangin a hlui thei lo vang a, eng natna pawh tuar ila, kan thinlung chu siam tharin a lo awm zel dawn a lo ni.

Thil dang zawng aia Pathian duh dan kan dah lala, a thu kan awih phawt chuan he thu hi min tiam asin; *“Thinlung thar ka pe ang che u a, in chhungah thlarau thar ka dah ang; in tisa ata thinlung lung anga sak chu ka la bo ang a, thinlung tisa anga nem ka pe zawk ang che u”* (Ezek 36:26). Chu chu a ni khawvel piah lam thleng pawha thil thar chhe thei lo chuai thei lo, siamtu’n kan tan a lo buatsaih chu ni.

Kum thar thutiam neia, a tha zawnga kan hlen chhuak

thei a nih chuan a lawmawm lutuk. Chutiang mi tan chuan kum thar lawmawm leh kum chhinchhiah tlak tak pawh a ni. Tam tak chuan, sual kawng zawh nan a thutiam hlen nan kum thar an nghakhlel thin. “Bum tur ringawt mai zawng te, dik lo taka hna kalpui nan leh thamna dawn nan te emaw, thamna hmanga tih lungawi a, dik lo taka hlawkna um nan te, tam zawk ei ruk dan kawng ruahman te, diklo taka ziah bo dan ruahman te, duhsak zawngte duh tihpuitlin nan te etc. kum thar an nghakhlel thin. Thenkhat leh chuan, “Chumi khami chu ka ti ang, ka thawk ang, hma ka la tawh tak tak ang etc” an ti thin a. Chutiang an ruahmanna an tihlawhtling tak tak a nih chuan a lawmawm hle ang. Hetianga ruahmanna nei tam tak hi chuan ‘chauhtu-barawh’ ang lek. Tih tak tak awm si lo an kum tin tih ve dan te pawh a ni awm e. Chutiang mite tan chuan kum thar te hi “Pachhe kum tiam lo thlen hun” ang chauh a ni.

Tam tak chuan eng mah tum mumal nei chuang lovin, ruahmanna pawh eng mah nei bawk si lovin, kum lo tharte hi an nghakhlel ve ringawt a. Eng

emaw hamthatna leh hlawhtlinnarawn her chhuahpui tura ngaihna an nei ringawt em ni dawn tehreng ni. Eng pawh ni se, hmasawn zel tur chu kan ni a, kan eizawnna kawng te, kan phak tawh leh tlin tawkte a inang lo va, chu kan dinna tlang theuh atang chuan hma lam pan chu kan tum tur a ni. Chutih rualin hmungtawlh zawk mah pawh an awm thin. Mahse, hma kan sawn emaw, kan hnung-tawlh emaw pawh chu thil thar a ni lo. Khawvel kalphung, thil lo thleng tur reng leh lo awm tawh sa, leilung reng din chhuah hmaa siamtun a lo duan lawk vek chu a ni.

Hmasawnna leh hlawhtlinna kan chan pawhin thil thar a ni lo. Dam chung khawsak lungkham luat avanga kan thawhrimna zawng zawngah a hlawhtlinna kan hmuh pawhin thil thar a ni lo. Thil thar tak tak awmna zawk chu rilru hi a ni. Dik tak fel takin, thianghlim taka kan nun chuan “*Chumi avang chuan tu pawh Kristaa a awm chuan thil siam thar a lo ni a, thil hluite chu a ral ta a; ngaitech u a lo thar ta.*” (II Kor 5:17) Chu tharna tak zawk a chu kan tan kum thar chu a lo ni ♦

FORMULA PLUS

—Upa Rampanmawia Renthlei
Leader, Lungpho Bial KTP

Ka duh aiin nupui ka nei hma, han tlangval that leh teh hi a ni ka chak, engtin tin emaw kan ri nek neka, kan innei ve ta ringawt mai kha a ni a...

“Pasal nei tha leh tur ni dawn ngat ila chu ka duhtui tawh ngawt ang. Tuna mi hi chu ka duh ber a tanga chhiara pathumna pawh a tling pha lo.”

“Kei tluka vannei hi an awm chuangin ka ring lo. Pathian remruat dan hi a mak ka ti!”

Engati nge, inchhir reng reng hun hmanh hi an awm fo mai chu le! Chutih laiin vannei inti em em an awm tho baw si a. Tlangval tha hria leh nula pian nalh leh fel ber ber pawh hre si, Kristian chhungkaw dinpui tur atana tha sawi laia fing fu roh si kha eng vang teh kher nge ni, an fa hmasa ber baptisma chan ni pawha Biak In thlen ahneha mahni lu kai kuna, kohhran dan

thianghlma an inneih lawmpuina certificate pawh zah zo lova an lo men nur tak nuau mai le. Thenkhat lahin chhungkaw kima inneih thlalak en tur chhuah kim hmain mahni ta chin kan tel fel leh der thul. Thil buaithlak tak a ni. An tiam tlat e ni te kha chuan vanchung nula kaida man dangdai bika Vala leh arawn chhuk tur thu (tour programme) pawh thawh hmasa lova angel thianghlmin minrawn thawng thuttu ni maia mawi kha an nih vei nen; vui hmui pua hriat loh ram tenghneng daia, mahni inhaw baw, inning tawn reng renga nun an han hman tak mai chu le! Hla zir tura insawm chhuah tum te, fellowship, khawhar in, social meeting ilova an inzui chhuah tuma (mi dawr te kawta an thil lei an ei dun) an inngeih hmel sizia te kha, hmanlai an chang zo ta mai em ni? Tunlai tak hi han ni chho zel atan ka va duhpui em! An tunlai luatna khan hmanlai a chantir ta mai em ni le!

Thenkhat, senior thlan fimin a bual no zawh tawh lo, phun lungawi tum, thei si lo, in lengte bula tun hma lama an lo to ve tawh thinzia ngar hem thawng ang lawng lawnga au chhuahpuia, “Ka tleirawl

chhuah hlima min duh ve em emtute kha chu lo nei ila, duh duhna hmunah motor chhuak thar ber berin kan...," tih ang reng han hriat chang te hian AW nghak hram la, phunnawi mai lovin tih hlate hi rilruah a lo lang nghal iar thin a, beng inhupsan aia mawihnai deuh, faifuk tala mahni hla phuah chhuah chiang mang lo chung pawha lo saksan rih mai hi he khualzinna ram rilru hian a lo chak ta thin a, kan insum zo lo tep thin zawng a ni.

Khaw tin, veng tinah hian tlangval te entawn, nulate enthlak, val hma lam hun eng riau te, nulate entawn, tlangvalten an hun kal tawh an chhui letsak ngial pawha chhui chet dawl tak zawng an awm ngei mai. Mahse, tam an awm ngai lo. Eng vang nge? Tu vang nge? Eng vang leh tu vang mah a ni lo, amah vang a ni mai. Tui luang mek ang maia hringnun liam duak duak hian nang leh kei hi ketihah vawr meuhvin min pum len nawl nawl mai a nih hi. Naktuk chu vawiin a lo ni a, vawiin kha nimin a lo ni leh a, nimin kha hmanni, hman ni kha nikum, nikum kha nikum hmasa lamah beng liam, Tuanleh manga hun kan sawi ve hmain kan lei taksa hian a daih zo lo va. Van ropuina taksa pua

kan thawh leh thawh loh hi a la dam awmchhunte hian kan inrinsiak ve mai mai thin.

Chutiang tak khawvelah chuan chengin kawppui tur kan melh a, kan innei thin. Kawppui zawn chungchang hian sawi a hlawh a, a hmu thei tawh lailengho lah an inchhaih pul thei mai ang tih hlawhawm khawpin an zei a. Chutih laiin a che thei lo te ve thung chu Es-kimo-ho hnena vur zawrh luihtir tum ang tlat kan ni mai si! Tawng tawh, tawng lo, nei, nei fuh, nei fuh thawt lo te, a tihngaihna awm lo te, insawi thei te, duh tui ve hranpa hrim hrim te nen hian kan harsatna tawh hi a te mawlh lo. Hriatna nei kan pan, mar deh, playing card leh kutze entir thlengin, vir thawina tawk lek lekin fiamthu anga lantir chung siin kan ti zul a. Zawlwawng man khawm teuh tur awm se kan ti thul. Thlawhlaia laksang thlenga kan pawh mang hnuah beidawngin Pathian hnenah kan tawngtai hluam hluam a, hisap ruk lam hawi reng rengin chhanna lah chu a chiang tawk thei si lo. Beidawwna mualah, ngai awh dinhmunah bawk lungawi zir a tul a. "Tunlai chu ka rilruah Pathian rawngbawl hi a ni lian ber," tihte a tul leh nge nge thin.

Kum 2001-a kan kumpuan thupui zir ho pakhat Thianghlimna - Kawppui zawnah tihah phei kha chuan nula leh tlangvalte tana subject ngaihnaawm ber ni fo ti hialin ziah a ni a. B3 (background, belief, brain) tar lan a ni a, thil pawimawh tak an ni. Seilenna chhungkua, rinna kalpui dan leh finna leh theihna zawng zawngah tehna kan zam a, kan tawngtai bawk a, kan kik (try) a. Mahse, a fuh vek seng ta tlat thin lo. Zawng meka buaina leh kawppui thlang vel tawha buaina mual hi rit fai kelh tur khawp chemkawm tha (formula) kan chher tir deuh nge, a hman dan kan thiam lo le? Mihring hi inkawp awm mi tak chu awm a ni. Vawi khat pawh la inhre lo leh inhmu ngai lo, tehna hrang hrang pawh valh hman lova innei, dam dun chhunga inpawm nghet tlatte an awm lain, intehtawn, inhre Chiang ve vea inhriate inkar boruak buai palh chang hian ngaihtuah tur a va tam thin em! Chhungte duhpui leh pui loh chungchangah ngawt pawh hian mite paw sawi hlauhawm thei khawpin thu lai vuak a harsa thei nia.

Kan pi leh pute chuan “Kawppui tur dik tak chuan banthal an nawt mai ngai e,” an lo tih thinthe hi kan Kristianna te nen hian inkalh kan ti em? Lal Isua hmel lanna banthal nawt a awm thei ang em? Nge ni a, missionary rilru pu rana phurh chhuah ngai? Ngaihtuah ngun a ngai hle. Eng pawh ni se, i mi duh chu tehna i hriat hmanga i teh fel hunah hei hi uluk takin ngaihtuah ang che, i thih hma zawnga i kawppui tur nen chuan in inmil tak tak em? Inrim laia dawhtheihna lunglenthlak phuahchawp lam kha a vawrh chhuah sen tawh dawn lo. Chuvangin, eng ang chiaha hriat thiamna thuk leh ngaihdamna sang nge in inpek chhuah theih dawn? Ei tur inken leh silhfen tih lam chuan buaina lian a tichhuak kher lo vang. Chuvangin, inzawmna tichhe thei hnawl thiam a pawimawh hle ang. I kawppui tur tana i inpumpek duhna thinlung atanga tehin i kawppui awm tawh melh la, Pathian leh Kohlran duh dana inthuaama i nun i hlan hun hunah, engkima min ruatsaktu remruatna duhawm tak chu a hun takah a thleng thei tih hria ang che ♦

*National Ecumenical Youth Assembly
(NEYA) Dhmangin Durgapur, West Bengal-ah
(28 Jan - 1 Feb, 2014)*



ev. V.L. Luaia Hranleh,
Administrative Secretary,
PCI hnen aṭanga
National Ecumenical Youth
Assembly (NEYA), Durgapur
(West Bengal)-a PYF aiawha
CKṬP aṭanga mi 6 kal tura
sawm kan nih angin, CKṬP-in
kal tura a ruatte -
T. Upa Zohmangaiha
Upa Lalhruaizela
Pu Saizamliaana Sailo
Pu Lalnghinglova
Pu Lalmuanpuia Hrahsel
T. Upa Lalremsiama te kan kal
a.

Hemi rual hian PYF Assistant Secretary Pu R. Lalruatkima, CKṬP Comt. member a kal bawk.

Ni 28.1.2014 (Thawhlelni) dar 2:20 p.m.-ah Lengpui aṭangin Mizoram kan chhuahsan a, dar 3:20 p.m.-ah Kolkata kan thleng a.

Darkar 1 chhung lekin thil a danglam nghal vek. Vai hlir

www.mizoramsynod.org

an ni tawh a, mipa ṭhiau, hrisel veng vawng kan ni bawk a, kan phur nge kan hmanhmawh... thlawhna aṭanga kan han chhuk chu uih zawn ang vut vutin kan kal a. Khawiah nge kan kal ang aw tih ka ngaihtuah lai mek chuan Pu R. Lalruatkima'n motor a lo be fel der tawh a, kan kal lehngal dawn a lo nia! Chak fahranin motor chuan Durgapur lam kan pan a, Pu Lalnghinglova phei chuan thiam a ti hle a ni ang, 'Driver hi Durgapur-ah hian wawi eng zat nge a kal tawh tih inrinsiak ang u' a ti.

Kan thleng ta...

Rin aiin Durgapur chu a lo la hla a, Mizoram dung chen dawna thui chu kan han tlan vet vet a. Zan dar 7:00-ah St. James School, Durgapur (West Bengal) kan thleng a. Kan thlen vele badge, mutna etc. kan buaipui a, ipite leh note bu leh pen leh tui bawtawl kan dawng.

Kan rilṭam chuan chaw a ei theih tawh em tih kan va zawt a, 'Dar 10-ah chaw ei tur' an lo ti heu mai. Concert neih mek pawh thlir ṭha peih meuh lovin, a bul velah rilṭamin kan tei kan tei a. Rev. Roger Gaikward (ATC Principal hlui) azarah mi dang zawng aiin zanriah kan ei hma a, kan lawm khawp mai. Kan ei kham a, rei vak lovah kan mu nghal. Sa ṭha lam deuh hlir kan ni bawk a, zan a rei tual tual a, thawm a ring tual tual mai. Ri thlurh thlurh, ri suk suk te leh faifuk ri ni awm tak te a tel nuk hlawm mai.

Daily routine...

Ni tin 7:30 a.m.-ah hun hman ṭan a ni a, dar 8:00-ah tukṭhuan (Breakfast) ei, 11:30 a.m.-ah thingpui in, 1:00 p.m.-ah chawchhun (lunch) ei, 8:30 p.m.-ah zanriah ei ṭhin a ni a. Hemi karah hian Bible Study hun te, Workshop te, Games te, Cultural expressions te, Placard making te leh thusawi tawi tê tê tea hun hman a ni ṭhin a. Zanriah ei khamah Star Attraction hun hmanin, *concert* neih ziah a ni. An program duan hi ṭhalaite hip thei tur ang leh ninawm lo tura duan ni awm takin, a rei lem lo hlawmin, a phurawm thei hle.

Kan concert zet chu....

Zan lam *Concert* chu music a ṭang bawk a, a harh chi tan chuan nuam tak tur a ni. Mizo hla thluk lung tileng chi a awm hauh lo. Hnam dangte erawh chuan an hlut hle. Vai hla ṭhenkhat chu hre thiam vak lo mah ila, a lunglenthlak viau mai tho. Pu Nghinglova leh Pu Zohmaa te chuan an tuipui viau niin a lang. An hre thiam a ni ang, an tui em mai!

Kan thupui ber chu...

He Assembly thupui chu '*Uth Turn, Connect Create Change*' tih a ni a. Kristian ṭhalaite thawh hona leh kan hmabak te, Kristiannain chi inthliarna (casteism) a ken tel loh dan te an sawi tam hle. An lehkhah semah langsar takin '*No one can serve Christ and caste*' tih thu an tar lang a, ecumenism tiṭhang tura kan ngaih dan leh rilru put hman ṭhlak a ṭulzia te an uar hle.

Mizote pawh hian hnam dang kan suih rem thiam a pawimawh hle tiin ka ngaihtuah zui viau nghe nghe. Mizo hnamah inthliarna kan nei lo va, vai zingah chuan Dalits an hniam hle. Hnam ṭha leh hnam hniam inkarah Kristianna a vul har em em a,

an dan a nih avangin Kristiannain a thiat hlei thei thin lo. Keini anga rawngbawl ho tih te chu thil harsa tak mai a nih avangin, thu khat vuaa rawngbawl ho chu hla tak a ni. Anni angin hnam inthliarna nei lo mah ila, lekhkathiam leh thiam lo kar te, hausa leh rethei kar te kan nei ve tan mek a ang. Rawngbawl na leh kohhran chhungah chuan 'thuhmun vek kan ni' tih hi wawng nung reng ila, a duhawm hle.

Kal khawmte....

He hmuna kal khawmte hi an upa lo tlang a, a hotu lam leh eirawngbawltu thenkhat tih loh chu. KṚP kum pel hnai tawh keiniho tan chuan sava hram dana han hram vel te chu nuih a za duh hle. Keini bakah Mizoram Baptist thalai 8 leh hmuna dang a tanga lo kal Mizo 2 leh Naga 4/5 tih bak chu hnam dang (vai kan tih) vek an ni a. Mi 500 bawr vel kan ni.

Hun kan chang ve hlauh...

A ngaithlatu lamah kan tang tuan dawn emaw kan ti a, Ningani (30.1.2014) chhun inkhawm hruai hna kan chang ve hlauh a. Pu R. Lalruatkima'n he hun hi a chang a; kan lawm

viau mai. Hetah hian Pu Larkea (Pu R. Lalruatkima) hian maimitchhingin min tanngtaipui a, hei bak hi chu (*ka hriat sual loh chuan*) kan tanngtai reng rengin program bua mi meng chungin kan chhiar mai thin.

Hawn a tul...

Hun hlimawm tak tak kan hman hnuin Kolkata lam kan pan leh ta a. Mamawh lam paha kan len khawthawn hnuah Kolkata kan pan leh ta a. Mother Teresa-i khawsak thinna kawthler-a Mothers' House bul lawka kan Synod House-ah kan thleng a. Administrative Secy. leh a chhungte an fel ngei mai. Min lo welcome thain, min buaipui em em a. An chungah kan lawm hle.

Airport lam kan pan leh a. Thlawhnaah tukverh bula awma lei lam thlir ka duh tih hriain Pu Saitea'n a rawn sawi lang hlauh a, Pu Muana'n min kian a.

Hlim leh tluang takin kan in theuh kan thleng ta a ni. Pathian hruaina avangin tluang takin hun kan hman thei a, kan lawm em em a ni♦

SAWKHAW THIL LEH KHAWVEL THIL

— Rev. H. Lalrinthanga
A. T. C., Durtlang

Tunlai khawvel hmasawwna lo thang chho zelah hian, kan eizawn dan te, kan khawsak dan te, kan nun phung te a lo dang lam chak tain, kan ngaihhlut zawng pawh a inthlak danglam nasa ta hle mai a. Heng thilte hian sakhaw thil leh khawvel thil kan ngaihdan pawh nasa takin a rawn thlakthleng mek bawk a. Chuvangin, hemi chungchang hi keini thalaite hian ngun taka kan ngaihtuah theuh pawh a pawimawh hle mai. Sakhaw thil leh khawvel thil kan dah hran avanga harsatna lo awm thin then khat, thalaiten kan ngiahtuah zui tur tlem azawng i'n tar lang teh ang.

1. Sakhaw thil leh khawvel thil kan ngaih dan hian kan thil thliar dan leh ngaihtuah dan nasa takin min kaihrui a. Chu chuan kohhranin a tih tur leh tih loh tur te, khawtlang

hruaitute tih tur leh tih loh tur chin te ramri min khamsak ta fur mai a. Sakhaw thil leh khawvel thil kan then hrang ta hle mai. Mizo History kan en chuan, tunhma kan pi leh pute hunah kha chuan sakhaw thil leh khawvel thil kha an kal kawptir thiam hle niin a lang. Sakhaw hmanna reng reng pawh khawtlang huapin an hmang thin a. Heng han thliar hian kan pi leh pute nunah khan sakhaw thil emaw, khawvel thil emaw kha an thliar hrang si se lo niin a lang a, an kal kawptir tha hle a ni. Tunah hi chuan khawtlang siam thatna tura tlawmngai pawl tuten emaw chhandamna camping an han siamte chu an tih loh tur ti, an kuang lo nawr ni a ngaihna a awm a, chutiangan kohhranin khawtlang siam thatna atan a hma lakna then khat te pawh kohhran tih loh tur a ngai, kuang lo nawr ang a sawi an awm bawk a. Hei lo pawh hi sawi tur tam tak a awm thei ang. Kan zavaia kan tan tlana, kan ram, kan hnam, kan khawtlang thatna tur ni si, sakhaw thil leh khawvel thil kan thliar nasat avanga harsatna kan tawh hi tam tak awmin a lang. Ziaktu pakhat chuan, "Kohhran hi social in-

stitution pakhat a ni a; chuvangin, social reform han tih hian Kristian ramah chuan kohhran ho nen inzawm tlat a ni," a tih hi a dik hle. Hei hian sakhaw thil leh khawvel thil hi thliar hran tak tak theih a ni lo tih a sawi chiang hle mai!

2. Kan nitin eizawwna, kan sum leh pai deh chhuahnaah pawh hian, sakhaw thil leh khawvel thil kan thliarhran nasat avanga harsatna kan tawh pawh hi sawi hmaih chi a ni awm lo ve. Kohhran mi kan tih te leh sawrkar hna thawka eizawng mi kan tih te hi mi thuhmun tho kan ni a. Sawrkar thil a nih chuan ei ruk pawh hreh lem lo, mahse kohhran thil a nih chuan thikthuchhe hle si kan ni fur mai thei a ni. Kohhran huang chhunga thianga lo nia kan ngaih kha sawrkar leh khawtlang thilah hian thianga kan ngaihna rilru hi chu kan thlak danglam a ngai hle. Kohhran thil avanga mahni eizawwna hmunah kan thleng tlai anih pawhin kan in thiam chawp a, a leh lamah tute maw kal tlai haw fu si kan ni nawk mai thei baw a. Heng hian kan Kristian nihna hmai hi a tibal thin tih te hi ngaihtuah nawn leh ila, siam that i tum teh ang u.

3. Sakhaw thil leh khawvel thil kan thliar hranna hian, Thalaite kan rawngbawl na kawngah pawh inthlahdahna leh zel thelna min siam fo mai. KṯP member kan tih te leh YMA member kan tih te hi mi thuhmun tho kha kan ni a. Amaherawhchu, KṯP member kan nihnaa kan rawngbawl na leh YMA, tlawmmngai pawl dang member kan nihna a kan rawngbawl na hi kan ngai danglam hle thinin a hriat. Thenkhat hi chu KṯP/kohhran thiltih a nih chuan phur em em zel mai, mahse khawtlang thil tih tur a nih erawh chuan hai tum deuh zel mai te pawh hi kan awm ta niin a lang. A leh lamah pawh tlawmngai pawl member kan nihna ang a, kan tih tur hlen kawng a taima fu, thahnem ngai em em, kohhran thiltih nikhuaah erawh chuan hmuh tur awm leh der si lo te pawh kan awm ta nawk baw. Zuk leh hmuam, ei leh in chungchang thua pawh, kan sakhuana hmun pawimawhah kan tih duh loh kha, vantlang punkhawmna leh thiltihnaah erawh chuan tih thianga a ngaih tlatna rilru kan neih pawh hi thlak a hun ta hle.

4. Ṭhalai pawl member nia, ṭhalai thiltihnaah chuan ṭhahnemngai tak leh chanvo ngai pawimawh tak ni a, amaherawhchu, thlan laih nikhua leh mitthi lumen nikhua a hmuh tur awm leh mang si lo te pawh hi a inhmeh teh chiam lova. Fiamthu mah nise, mitthi lu men zan a, "KṬP haw hun" an han tih fiamthu ṭhin te hi ṭhalaihote tan inbihchianna tur pawimawh tak a ni ngei ang le. Sakhaw thil leh khawvel thil kan dah hran lutukna hian chhiatni ṭhatni thleng hian hnuhma a lantir niin a lang. Heng thil

siam ṭha tur hian ṭhalaiten kawng kan zawn a ṭul ta hle mai.

5. Hun vawn chhungchang thu hi i'n sawi kai leh hram teh ang. Kohhran inkhawm leh thiltih khawm nikhuaah te, committee chungchangah te chuan a ṭan hun kan ngaih pawimawh viau laiin, kan tel vena tho, khawtlang huap thil tihkhawmna, leh committee leh thil dangah te hian hun hi vawn dik har kan ti hle mai te pawh hi, sakhaw thil leh khawvel thil a kan ngaihdan fuh taw lo rah a ni thei ang♦



Bul ṭanna

Ring ngam phawt mai teh..

An rinawm sawt mai ang.

I rin miau chuan..

I rin ang taka rinawm tumin ṭan an la lo thei lo vang.

Min ring ngamtute chu

Mi an rin ang takin rinawmnain kan chhang let ṭhin.

An thiam ang leh

An phak tawt tēa an tih chu a tawt.

An tlin chin chinah...

Hriat thiamna nen ring ngam teh.

Tichuan...

An phur phah ang a,

Tui tak leh ṭhahnemngai takin an thawt mai ang.

Kristian Ṭhalai i nih chuan... THO LA DING TA CHE

—Kaplana Pachauau, Serchhip

Sap nula kum 15 mi, kum
11 a nih aṭanga drugs
ngawl vei tawh chuan hetiang
hian hla a phuah a...

*Kum 15-ah dairial an chang,
Mahse, kum 75-ah vui liam an
ni;*

*Tiin kan thinlungah an la rawn
ziak dawn asin!*

*Awm khawhar thinlai nain
zan tin kan chhiar,*

*Thlarau chhuahsan lovin
hringnun kan pel.*

Kan ṭhalai, thawh tur ber
hre lova khawlaia tei suau
suau te, ruihhlo bawiha tang,
beiseina reng nei tawh lote
nun hi han thlir ila, he hla thu
dikzia hi kan hmu thei ang.
Chu mai ni lovin mihring nih
chhung hian rahbi a tleu
laklawh tawh chuan nung
reng siin a thih theih a, dam
reng siin a dam loh theih a ni
tihte pawh kan hmu thei
bawh ang.

Mihring nunah hian ṭhalai
kan nih hun lai hi *mihring nuna
hun pawimawh lai ber* tih a ni fo
ṭhin a. Ṭhalai nih hun lai hian
thisen a lo lum a, kan khawvel
thlir dan pawh a la zangkhai em
em a, engkim mai hi êng lam
zawnga thlir a nuam a, han hawi
vel ila, kan hmaa chhuak apiang
mai hi kan cho hlih hlih mai
a, ṭhalaite tan chuan khawvel hi
a va nuam em! Boruakah in sâng
pui pui kan sa a, beiseina tlang
chhipah chuangin duhthu tin
kim kan sam a; amaherawhchu,
chung kan duhthusam leh
boruaka in sang pui pui kan
sakte a taka chantir tura kan
vanglai, kan ṭhat lai hun kan
hmang lo erawh a pawi ṭhin!

America-ah a ni emaw,
Saiha-ah pawh ni se; khawi
hmunah pawh ṭhalaite hi ram,
khawtlang leh kohhran kut ke
ber an ni zel a, rawngbawlna
kawngah pawh ṭhalaite
hawina lam apiang chu a kaw
duak duak zel mai zawng a nih
hi. Hetiang taka kan
pawimawh avang hian soal
lam kawng kan zawh pawhin
a hnawksak hlei hlei, a khawih
pawi nasa sa kan ni zel a,
chuvang chuan, ṭhalai nih hun
lai hian fimkhur taka kal dem
dem hi a lo pawimawh khawp
mai.

Ogden Nash chuan, “Ka nun hman ral takte kha ka ngaihtuah let a, inchhirna tur ka hre lo,” a ti! A ropui hle mai ti ru? Kan nun hman ral takte han thlir kir ve ta ila, inchhirna tur ka hre lo kan ti ve thei ang em? Khawvelah hian mi tam tak, that lai hun hmang fimkhur lo, kawng dik lo zawha zu leh sa, nawmchenna chi hrang hrang umtu, khawvel ropuina zawng ta reng renga dam chhung ni chhiar liam, hlawhtling tluantling si lo an va tam em! Tih tur tih mai hi a tha a, a huaisenthlak a, a tlo bawk a, a tawpah rah duhawm tak a chhuah thin. Chutiang bawkin tih tur tih loh te, tih loh tur tihte hi a tha lo va, a tlo lo va, mi dawihzep hna a ni a, a tawpah hlawhchhamna leh inchhironain a hmawr an bawk leh ngei ngei thin.

Mihring dam chhung ni te a rei lo em em a, kan Bible phei chuan chhum rei lo te lo lang a, ral leh mai thin ang (Jak 4:16) lekah min tehkhinsak a, kan that lai, kan vanglai hun phei hi chu a va rei lo leh zual em! Mihring hi kum 50 kan pelh chuan kan suangtuahna reng reng pawh hian hmalam hun aian kan hun hman liam takte kha a thlir kir tam tawh zawk e

an ti. Chutiang chu he hringnun nihphung tura Siamtu remruat a nih tlat avangin dam chhung hun, a bik takin that lai hun hi a lo va hlu em!

Balley chuan, “Dam rei leh rei loh lam ai chuan dam chhung nun hman dan tur a ngaih pawimawhawm zawk,” a ti. Pathian zarah tar kun khup bihin kan dam emaw, dam lo emaw a pawimawh ber lo! Pu Nehru-a te, Pu Gandhi te leh mi ropui dang tam takte ropuina thuruk hi kan ngaihtuah ngai em? An dam chhung nun, an that lai hun an hman that rah a nih hi! Tunah chuan an taksa he leiah awm tawh lo mah se, mite thinlungah an nung kumkhua tawh ang. Keini thalai, a bik takin Kristian Thalai ngat intite hian kan that lai hun hi eng tiangin nge kan hman mek le? Kum 50 kan pelh huna thlir kir tlakin kan nung meuh em? Kan thih hnua hriat reng tlak thil pakhat tal kan ti ve em? Mi faten thlarau bo sang tel chhandamna huangah an hruai luh dum dum laiin Pathian hnenah, “Hei tê hi!” tih tur pakhat tal kan nei ve ang em? Nge ni chhungte thawh chhuah saa invaivung satliah chungin an thanmawh bawkah kan lo yang ru reng zawk?

Nicky Cruz-a kan hria ti ru? American gang hlauhawm ber Mau Mau pawl hruaitu, thisen châka tuihal huam huam, mihring nunna lak kawnga timna nei chhin eih lo, ruih theih zawng zawng rui a, suam theih zawng zawng suam a, pawl chi tinreng khawih tu ai em chuan keini hi kan la sual lo vang a! Ani meuh pawl Pathian chhiahhlawh rinawm taka a ãang leh thei a nih ngai chuan nang leh kei hian engah nge kan theih ve loh ang? Ani a ngaihdam theih chuan Pathian hian eng vangin nge min ngaihdam theih loh bik ang?

He thu ziaki chhiar meuh hi chuan zu/drugs ngawl i lo vei daih tawh a ni mai thei, sawn pawl i lo thlakin, i lo pawm tawh zawk emaw pawl a ni thei, ruk i ruin tual hial i lo that tawh a ni mai thei, lo eiruin, lo uire tawh pawl ni la, thil kal tawh chu thil kal tawh a ni a, tui baw hnu a ruh leh theih loh kan tih kha. Mahse, mak deuh mai chu, Pathian khawngaihna mak, mawi leh duhawm tak avang hian, he thu i chhiar mek lai pawl hian i sual sim turin, i nun indin thar leh nan a la tlai chuang miah lo asin! Chumi tur chuan nangmah, nangmah ngei

kha i pawimawh hmasa ber. Inchhira indawm kun satliah ngawt a sawt lo!

Zin mite chuan kan hmu ðhin ang a, kawngpui kamah hian BRTF ten a khat tawka lung phunin, chutah chuan better late than never tih thu an zia k ðhin a. Chumi awmzia chu chak leh hmanhmawh taka motor khalh hi chetsual a hlauhawm a, chuvang chuan i tum hunah i thleng thei lo a nih pawhin, i tumna hmun i thlen hrim hrim kha a pawimawh zawk, fimkhur takin khalh rawh tihna ang vel a ni.

Sual rawngbawl nan hun ðha tam tak kan lo khawh ral tawh a nih pawhin khawngaihna hunah kan la awm a, a la tlai lo ve. Mahse, a la tlai lo kan tih fo hi nakin lawkah chuan a tlai hun a thleng ang a, khawngaihna hun hi a la liam dawn! Chu hun chu eng tikah nge a lo thlen dawn kan hre si lo va; tuna inpeih te hi kan la awt ngawih ngawih ang a, tling teuh apiang pawl tih a zual tih hla thu ang mai kha kan chan a ni ang tih a hlauhawm. Chuvang chuan, tunah ngei hian Kristian ðhalai i nih chuan... tho la, ding ta che!

HMELCHHIA MIN TI MAW...?

— P.C. Vanneia
Venghlun, Chhingchhip

Ka ðhianpa Rama'n tleirawl pakhat hi a fiam ve rawk mai a. Chu tleirawl chuan, "I hmelchhia...i hmelchhia" a ti ta hrep mai... Ka ðhianpa chu za lo deuh hian heh thla.. duai chuan a nui vel ta mai mai a. Kei ve lah chuan ka khawngaih e tiin ka tha a lo natpui deuh va, han ðanpuia han chhan letpui ka duh hle a, amaherawhchu, a fiam ang chiah khan fiam ve ta ila, ka ðhianpa hlawh bak zawng anchhia chu ka khum tur a nih ve hmel hle. A chhan chu ka ðhianpa pawh hmelchhia an tih chuan, a ðhianpa pawh hi eng ual ka ni bik lo tih hi ka inhre Chiang a. Tuk chhuaka inhmu kan ni a, darthlalang kan nei ve bawka, kan hmelin hma a sawn chak loh dan leh tun dinhmuna kan lan mek dan hi ka hai bik awzawng lo... Nihna hriat belh chhah leh ai chuan ngawih ka chuh ta a. Kan fate rual lek tawnah

hmelchhiat vanga mei khupa kan han tlawm chuh...pem hliam na em em leh pawn lama lang chhuak natna ni lovah chuan tawrh thiam harsa pawl tak chu a ni...

Mi tin tan hian Pathian hian hmel min pe ðheuh a, inhmeh nangieng an awm lain inhmeh thlawt lo hi chu an awm Chiang. Inhmeh lo zingah hian kei pawh rin luhin ka awm ve a. Vui hmui pu a pachangin hapui ðhial meuh a inhrosakna tham tling si lovah chuan a hrehawm ve thlawt a ni. Na ut ut lo mah se, a khual nek ber a nih avang leh; a eng a mah hma a mi hmuh hmasak ber a nih avang hian thup sen lah a ni lo. Kan taksa dangah te chuan ser leh mawi lo a awm a ni thei, ti-itawm tur leh timawi turin silhfen chi hrang hrang a tuam mawi, bilh mawi a la ni thei a. Mahse, hmel ber, mi en hmasak ber, mit fukna ber mai chu tuam mawi chi lah a ni lo. A nihna ang ang a a lan a ðul a, thin a tirim ut ut a, mahni leh mahni in chhiatkhum reng lah a ni ber si lo. Uang lo zeta, mi min hmuh dan tur hre ru kiau chung a pho lan ve zel chu a pu tu tih tur chu a ni ringawt.

Kan suahsual vang pawh ni bik hauh lova Pathian min siam dan mak bik hmachhawn tura khawvel eng hmua, nu chhul kan tawn keh ni aṭang khan fak teh chiam kan hlawh lo. Naupiang hlim ve ta chu en ve hrim hrim ang tiin naupuan keuva min entu te ner hmel chu thla khat em pawh kan la tlin hma aṭangin kan dawng sawng ṭan a. Ṭhan len zel hi chakawm loh tak a ni. Kan han leikang ve ṭan deuh va, nausen lai mawkin min kiansan lawk lo zui a, rual khat zinga tihduhdah pawla ṭan reng pawh kha vanduaina part pakhat chu a tling. Hmel zia deuh leh pumraw mawi deuh te chuan thur bik an hlawh nge nge a. Hmel chawhnu deuhte chu a tawp lamah kan intlar fo mai. A hrehawmna tak pawh thil engkim kan hre ve kur si hi a ni. Mit hriatna a bo bik lo va, beng hriatna bo bik hek suh. Chi hi a al ve tho va, hmarcha pawh a thak ve tho. Kan tui a hal ve thei a, ril lah mi bak bakin a ṭam emaw tih mai tur. Thlasikah vawt kan ti ve a, nipuiah lah lum ti hlei hlei; inthlahrun tawh nak alaiin, a ṭhente phei chuan khaw lum a tizual te min la ti zui. Eng pawh ni se, dam chhung ni chhiar zova, tar kun khup bih

thlenga put ve zel chu a neitu mawhphurhna chu a ni miao si.

Kan han tlangval chhuak ve a, hetih hunah mawlh mai hian alawm hrehawm ta chu ni. Rualpuiten mahni tum tawk vanzemah tiin inawm tak tak an han inkhingpui far mai a. Chung zinga a chuang pawla ṭan ber mai kha..awi..eng dang vang mah kha a ni si lo. A Chiang reng. Darthlalang a inena, kut khing hniha biang sawh nawk nawka, inchhiatkhum hrep mai kha a napawm. Khualkkhua a zin chang a awm a, hmelṭha deuh te chungah chuan rei lo teah an zawlpuite mit a fu a. Mit hmangin thu an sawi a, rei lo teah hmabak an insiam thuai ṭhin. Mipui zingah mi en bik deuh an hlawh a, pahnih khat inmelh zek zek paha an inhrilh ruk tawh chinah phei chuan, a pawng atakin thaw a lo hah ve ringawt ṭhin. Aw...hmelṭhate hi chu an va han vannei tak em...an fel emaw, fel lo emaw, vawi khat inhmuhna maia, malsawmna an dawn hnemzia hi. Keini ve zawng rei te iak chamchilh phawt loh chuan biak ṭhat kan chang lo va. Vawk chaw bel suansak leh inti zei reng renga, min biak ṭhat theihna tur tawktarh nen,

tlema insawi theih pah ṭul deuh kara dawt tlem tlem phum zeuh zeuh chung a ṭanlak a ṭul a. A hahthlak bik kher mai.

Hmelṭhate hi chuan engkim mai hi an inhmeh thluam mai zel a. Thawmhnaw chhuak thar leh design hrang hrangte hian a chei mawi zual a. An duhawmna a tizual a, en an nuam a, kan thlir ning thei hlawm lo chu a ni ber. Mahse, keini ang duang hi chuan mi mawipui hi kan mawipui zo ve lo va, kan inchei poh leh kan ṭawp lian ting mai a ni. Fu ke kim mah se, a inrem khawm fuh lo laileng chu taksa lan dan hi a tibuai vek a. Chu chuan kan thawmhnaw thlengin a nghawng. A chhia a kal fuh tawh laklawh chuan bel mawi leh chiam tum pawh hi expenditure a tam duh mai mai. Lu um aṭangin a fuh tawh lo va, darpheng leh lu inkarah ringawt pawh dik lo hi kan hmuchhuak ni tin a ni ber. Mihring kan ni ve bawk a, ṭha tih zawng leh hmel ngainat zawngte tawn ve ni te a lo her chhuak ṭhin. Heng niah te tak hian alawm chimawm chu. Thinlung chhungrilah chuan duhna leh hmangaihna chu tui angin lo inkhuap li ve pung mah se, he hmel *confi* lo lutuk

awang hian nih tur ang pawh kan ni pha lo va, menpuai chung a an tukkhum thlir liam ni a va tam tak em. Tu hriat ve mang si loh hian kan dang a lo ro huam huam a, kan tawt up up a, arngeng lah a hma aia lian lian chuan min la bawm zui. Khua hi a var mawlh lo ve.

Hmelṭhate hi chuan Pathian malsawmna hi a thuah hnihin an khum a. Dam ho rau rau, khawsa ho rau rau hi an nihlawh bik teh e. Hmelṭhat leh pian nalh vang ringawta sum tam tak la lut te an awm a. Dam chhung pawha ei sen loh hial neih phah pawh an awm. Hui ha.. keini ve em hi zawng chhiat chu sawi loh, a sum seng tam zawnga ṭuan a la ṭul zui a. A chhiat poh leh a repair-na a ngai tam a. Ṭhat tum luatah chei chhiat te hi a awl nek bawk. Chhiat tawh nak alaia a rethei pawl han nih bawk chu khawvel hi tawi deuh turh te hian a hriat. Chu achhapah, malaria kan la vei zui, quinin chiah dak dabui mai kam tui lo kan han ṭhen tak tak mai hi zawng, kan ṭha lo em bawk a ni. Kan dam fel ve deuh chauh tihah pumpui ulcer-in min la tlakbuak zui a. Hmana dam fel tawha kan ngaih hapui nget arawn na ṭha leh; biang leh lam toh lurh

khawpin an vung leh a. A... a
va chhiat theih ngai em...

Aw le... kan sawi seng lo
ang. Mahni chung a thil thleng
ti tak mai a han auchhuahpui
chu, 'Pathian siam danah che
hian i lungawi zo lo em ni' tiin
ngaih dan i lo siam a ni mai
thei. Lungawi lo pawh ni ila,
tih vak ngaihna a awm chuang
em ni. Eng ang paw'n chhiain
tha ila, a siamtu Pathian hi
chuan angkhatin min lo thlir
a. Thlei bik reng a nei lo. Pawn
lam lan danah a lo buai ve
hauh lo hi a lo ni a. Mihringte
tehna a mawi leh tha, duhawm
ni a lang zawng zawng lakah
chuan tehna hrui khat chauh
min thlunsak a. Hmangaihna
mitah chuan angkhatin min

chawk rual a, mihringte lo
inthliar danah a buai ve lo.
Chutak chu hmelchhia te
inhnemna tlak a ni a, a va
lawmawm em. Ka vui buai
duh tawh lo ve. A siamtu
chuan a kawr funna lam a thlir
ve lo a, a chhunga kurtai thlum
tak chu a duh ber a ni.

Unau duh tak, min
mamawhtu kan Pathian hian i
nun chhungril chauh kha a lo
thlir thin a, thinlung
thianghlim, a lam hawitu hi a
lawm ber a chu an ni.
Hmelthatna hmanga thinlung
sual putu chu Lalpa'n a hua a,
a lama rilru dik tak pute chauh
chu khawvela hmeltha ber an
lo ni zawk e...



SYNOD CHOIR RAWNGBAWLNA

1. *Mission Vengthlang Kohhran:* January 12, 2014 (Pathianni)
chawhnu khan Welsh mikhual te nen Mission Vengthlang
Kohhran Biak Inah an inkhawm a, tum 2 dinah hla 3 an rem.
2. *Chanmari West Kohhran:* January 12, 2014 (Pathianni) zana
Welsh mikhualte nen vek Chanmari West Kohhranah an
inkhawm a, tum 2 dinah hla 4 an rem.
3. *Maubawk Sikul Veng Kohhran:* February 10, 2014 (Thawhtan)
zan khan General Secretary Upa Zonunmawia hovin Maubawk
Sikul Veng KTP inkhawmah hun an hmang a, tum 2 dinah hla 6
an rem.

Eng hi nge pawimawh?

— Lalrosiama
Khawhai North

Rhawvel thang chho zel leh hmasawnna karah tingtuten hmasawnna kawng pawh kan zawh nasa viau mai a, a lawmawm hle mai. Mahse, hmasawnna kan dai chhoh mekah hian ringtute tan hian eng hi nge pawimawh ber tih erawh kan chhut chian a ngai thin.

Ringtu Kristiante hi rinna leh rawngbawl na kawng hranghrang hian hma sawn a, thang lian zel tur kan ni a. Chutah chuan a pawimawh ber chu than dan tur dika than chhoh hi a ni. Tunlai khawvel hmasawn zelah than dan dik lovin kan thang lian nasa hle niin a hriat theih a. Kohhran, khawtlang ram a rum a ni. Chuvangin, tuna kan than chhoh zelnaah hian kan than dan hi a dik tawh em tih hi kan inen let a pawimawh awm e.

Mihring chanchin zir miten an thil zira an ngaih pawimawh em em pakhat chu

mihring taksa bung hrang hrang than chhoh dan hi a dik tawh em tih hi a ni. A chhan chu mihring taksa bung hrang hrang - lu, kut leh ke leh rilru puthmang hi a dik tawh loh chuan mite hmuhin him pialin lang thin mah ila, piangsual, mi ang lo leh mi khawngaihthlak a lo nih theih a ni an ti thin. Chuvangin, ringtu, Kristiante hi mihring pianphung dik takin piangah inngai mah ila, lehlam pangah chuan famkim lohna leh inen letna tur kan la nei fo.

Tunah hian hmasawnnain mi tin mai hi min chawi kang a, nunphung, khawsak leh rawngbawl na thlengin a nghawng hle tawh a. Hengte avang pawh hian a ni ang e, kohhran, KTP pawhin kawng tinrengah hma kan sawn ni. Chu mai ni lovin, activity chi hrang hrang, project, thawhlawm, hnatlang, rawngbawl na leh kalphung dangah te pawh hmuh theihin kan thang lianin hma kan sawn a, a lawmawm hle a ni.

Mahse, kan ti leh tehng, hetih laia kan than chhoh zel danah hian chhut chian tur erawh kan la nei fo mai. Kan thiamna leh finna hmang te hian Lal Isua tel lovin thui tak

rawng a bawl ve theih a ni tih hi. Lal Isua tel lo thiam sanna leh experience hmang ringawt pawhin thui tak rawng a bawl theih a, chu mai pawh ni lovin, hausak, neihnun vang te, tunlai mite ngainat zawng tak, zeina hmang pawh hian thui tak rawng a bawl theih a. Mahse, heng zawng zawng hian kan rawngbawl naah hian thui min thlen lovang tih hi rin ngam a hun ta. Thiam, ze tih hlawh duh chung a rawngbawl na hian kohhran, KṚP member hla, a ngeth sa leh member ni thar thinlungah hian hmun a

chang meuh lo thin.

Chuvangin, eng hi nge pawimawh ber ta ang le? A pawimawh ber chu mahni inhlam chung zela than dan dika thangin, min kotu Pathian tana zuitu rinawm tak ni chung a rawngbawl hi a pawimawh ber chu a ni. Mawi leh nalh taka kohhran, KṚP member te hrui thin ai chuan Krista tana eng pawh huama theihtawp chhuah a than dan dika thangin thin hi Lalpa tana seng khawmtu rinawm, Pathian rawngbawl na pawhin a mamawh leh pawimawh ber chu a ni ♦



Nuih hi...

*Man nei si lovin siam chhuah a ngah a,
A petu tihek si lovin a dawngtu a tihausa a,
Mit khapkâr lek chhungin a pe chhuaktu chu kumkhua atan hriat
reng a hlawhtir a.
Mi hausa ber pawh a tel lovin a khawsa thei lo va,
Pe chhuak thei lo khawpin tu mah kan rethei hek lo.
Chhungkuaah hlimna a thlen a, hnathawhna leh sumdawonnaah than
tha a siam a, than nihna nemnghettu a ni.
Chau leh thinlung nguete tan chawlhna leh hlimna ruai a hlui a,
Buaina chin felna tura khuanu kutchhuak a ni.
Lei theih leh a ngena ngen chhuah theih a ni lo va,
Hawh chawp leh ruk bo theih a ni hek lo.
Mahse...pek chhuah a nih chauhin a hlutna a hlen chhuak si...*



HRINGLANG TLÁNG

Kan thenawma cheng ka ðhianpa hnen aþangin khawvela thil hlu ber ka zir chhuak tlat a. Ka ðhianpa hming chu Harold Belsar-a a ni a, kan naupan lai aþanga inkawp chhovin, college-ah te kan kal dun zel avangin kan inkawmngieih khawp mai a, kan puitlin hnuah pawh hna ðha tak kan thawk ve ve a, kei pawh ka hna lam ðulna vangin hmun dangah kan chhungkuain kan awm a ngai a, Belsar-a chu kawm nuam tak leh titi thiam tak, ðhianta tan inpe zo tak a ni a, a hnen aþangin thil tam tak ka zir chhuak nghe nghe a. Kan puitlina mahni saseh mual hranah tia kan khawsak hnu hian tun hma angin inkawm tam thei lo mah ila, chawlh hmanga kan hawñ ðum chuan inthlahlel takin kan inkawm ðhin a. Hna ðha tak ka thawk a, hnathawok lova awm thiam lo chi ka ni nen, ka nupui leh ka fapa tan hun ka hmang tam thei lo va, ka hnaah ngawt ka buai ðhin a.

Tuk khat chu ka nuin min rawn bia a, ka ðhianpa Belsar-a kha a thih thu leh Nilainiah vui tur a nih thu min rawn hrilh a. Ka nuin Belsar-a thih thu a rawn sawi lai chuan ka mitthlaah naupang tê kan nih laia Belsar-a nen hlim taka kan inkawm hun lai leh college-a kan kal dun lai te kha a lang uar uar a, ka nu chu chhanna chang pawh hre lovin Belsar-a hlir chu ka lo ngaihtuah a.

Ka nuin min rawn biak leh chuan ka harh zawk a. Ka nu chuan, "Belsar-a chuan kan inhmuh chang apiangin i dam leh dam loh min zawt ziah a, in inkawm ðhin kha nuam a tih thu a sawi ðhin asin," a ti leh a.

Kei chuan, "Kei pawhin a nuam ka ti ðhin ngawt mai," ka lo ti a.

"Jack, i pa thih hnu phei chuan i nunah Belsar-a hian hmun a luah thuk hlein ka hria," "Loh theih nang le. Tuna ka hna thawh mek thawk thei tura min siamtu chu Belsar-a hi a ni alawm. A hun hlu tak senga ka thiam atan thil hlu ber ber min zirtir ðhintu a ni a; chuwangin, a vuinaah pawh tel ngei ka duh a ni," tiin ka nu chu ka chhang a.

Buai hle mah ila Belsar-a vuina tel chu ka tan tihmakmawhah ka ngai a; chuwangin, hna lamah buai chung chungin Belsar-a vui hun nang turin thlawhna ticket ka la a, kan khaw lamah chuan ka thawk nghal a. Belsar-a vuina chu ropui tak pawhin buatsaih a ni lo. Belsar-a chuan nupui a nei lo va, fa a nei lo hek lo; a laichinte zawng zawng pawhin an boralsan zo tawh a.

Ka haw dawñ zan chuan, a tawp nan tiin Belsar-a inah chuan ka nu nen an va kal kal a, chumi ðum phei chuan nasa takin ka helhhlawh niin ka inhria. Belsar-a in chhung kan luh chuan ka han tei kual a, banga thlalak intar te, ðhutthleng inrem dan zawng zawng chu Belsar-a nen kan inkawm laia mi ang

vek kha a la ni hlawm a; mahse thil pakhat a kim lo tih ka hmuh chuan ka ding chawt a.

Ka nu chuan, "Jack, eng nge ni ta?" a lo ti vat a.

Kei chuan, "Rangkachak rawnga siam bawm tê a awm lo," ti ringawtin ka lo chhang a.

"Eng bawm nge?"

"Thinga siam tih bakin ka sawi thiam lo. He lai thingrem chungah hian a dah a, tala-in a kalh reng thin a. A chhungah eng nge awm tih vawi sawm tam ka zawh pawhin min chhang tha duh lo; 'Ka tana hlu ber a awm,' ti chauhvîn min chhang thin a ni," tiin ka nu chu ka chhang a.

Belsar-a thih atanga chawlhkar hnih a liam leh meuh chuan ka hnaah kirin, tun hma ang bawk khan ka buai hle tawh a. Ni khat chu ka hnathawok bang kan in ka thlen chuan bathlara lehkhathawon bawmah lehkha pakhat hi a lo awm a, ka han hawng a, chutah chuan,

'Dak inah i ta tur eng emaw a lo thleng a, ni thum chhungin dak inah rawn lam ang che,' tih hi a lo inziak a.

A tuk zingah dak in atangin ka ta tur chu ka va lam a, lehkhakhawng bawm lian vak lova eng emaw tuam hi a lo ni a. Kum 100 emaw lai liam taa thawon tawh ni awm takin a ziaktu hming pawh chu chhiar a har a; mahse ka mit chu chu thil min thawntu address chuan a la zawk a, a tawpah chuan 'Harold Belsar' tih chu ka chhiar thei hram a.

In ka thlen veleh ka hawng a, chhungah chuan rangkachak rawnga siam bawm lian lo tak hi a awm a, lehkha ip pakhat hi a awm bawk a. Lehkha ip chu ka hawng a, lehkha chu ka han chhiar a, heti hian a lo inziak a:

'Ka thih hunah chuan he bawm hi Jack Bennet-a hnenah lo thawon ang che u. A chhungah hian khawvela ka tana hlu ber thil ka dah a ni' tih zawng hi a lo inziak a. Lehkha ip chhungah chuan chu bawm hawonna chabi chu a awm bawk a. Belsar-a nen kan hun kal tawh ngaihtuah chungin lungchhe takin bawm chu ka han hawng a, a chhungah chuan rangkachaka siam sana mawî zet hi a lo awm reng mai a, chumi bulah chuan lehkha inthlep hi a awm bawk a, Lehkha inthlep chu ka han tipharh a, chutah chuan,

'Jack, hun hlu tak kan hman dun thin avang khan ka lawm e.

- Harold Belsar' tih hi a lo inziak kiau va.

Lehkha chu ka hum a, "A tana hlu ber chu..ka hun maw!" ka ti vawng vawng a.

Belsar-a min rochun sana chu dawhkan chungah ka dah a, ka thawhna pisa chu telephone-in ka bia a, ni hnih chhunga ka hun duan lawk chu ka suddir nghal vek a. Pisa khualchhawntu, Janet-i chuan makti zet hian, "Eng nge a chhan?" tiin min zawt var a.

Kei chuan, "Ka nupui leh ka fapa tan hun hman ka duh a ni," ti chauhvîn ka lo chhang a.

- A true story by Jack Bennet

■■■ RIMAWI

THIS IS THE DAY THAT THE LORD HAS MADE

 alifornia, USA-a ka inkhawm thinna, First Presbyterian Church, Barkeley- a Pastor chuan Pathian nia inkhawma lo kalte welcome nan, "This is the day that the Lord has made, Let us rejoice and be glad in it" tiin a sawi thin a. A sawi zawh rual hian Organ tumtu chuan tho vah hian rimawi a rawn tum a, mipui kan ding a, Pathian chawimawina hla "Praise, my soul, the king of heaven" tih te leh hla dangte pawh kan sa thin a, a nuam thei hle a ni. Ni leh hun kan hman te hi Lalpa siam a ni a, kan hman leh kan enjoy atan min pek a ni tih hi kan hriat thiam a pawimawh khawp mai.

Les Garret-a chu New Zealand rama piang a ni. Kum 24 mi a nih chuan Australia ramah a pem a, thuhrlin a zin kual thin a ni. Sum leh pai a neih tam tawh loh avangin petrol leina pawh a duh angin a nei thei lo va. Chungte avang chuan hrehawm tiin a inkhawngaih fo thin a ni.

Wawikhat chu Sam 118:24-na hi a chhiar a. Chutianga a chhiar lai chuan a thluk hi a lo lang thut mai a. Mahse, kum 2 chhung zet chu a sa chhuak ngam lo a ni. Wawikhat chu New Zealand ramah

Gospel camp an nei a. Testimony sawina hun an siamah chuan nu pakhat hi a lo ding chhuak a. Les-a chu a en a "He laiah hian mi pakhat, Pathianin thil a pek a awm a, lo ding chhuakin, I rawn puang chhuak dawn lawm ni?" a rawn ti ta mai a. Les-a chu a ding chhuak a, Pathianin hla a pek chung chang chu a rawn puang chhuak ta a ni. He hla Pathianin a pek dan a sawi chhuah hnu rei vak lovah chuan khawvel pumah he hla hi a lo darh ta mai a ni.

This is the day (2) that the Lord has made (2)

We will rejoice (2) and be glad in it (2)

This is the day that the Lord has made, We will rejoice and be glad in it;

This is the day (2) that the Lord has made.

Pathianin hun leh ni min pekte hi hlim takin hman gla, lawm tak leh tangkai taka hman i tum thin ang u.

SHOUT TO THE LORD

*Leilung luah zawng zawngte u,
Lalpa chawimawin hla sa u la,
Ni tin a Chhandamna thu chu
Hriattir rawh u. (1 Chro 16:23)*

 alpa chawimawia hla sak hi a har fo thin. Ni tin a chhandamna thu hriattir phei chu harsa kan ti lehzuawm e. Kan dam lai kawng chhuk chhovah

hian harsatna chi hrang hrangten
min tlakbuak thin si a.

Australia ram khawpui
pakhat Sydney-a cheng thin Miss
Darlene Zsehech pawh hian a
nunah harsatna a tawknasa ve hle
thin a ni. Darlene-i chu Pathianin
talent tha tak tak a pe a. Mahse a
nunah harsatna a tawknasi. Mahni
inrintawkna (self-confidence) a
nei tawh lo va. Pathian pawhin a
hman duh dan pawh a hrethiam
thei tawh lo a ni. Hetianga a awm
lai hian Sam 96-na hi a chhiar a,
chu chuan depression nasa tak a
neih chu a chhawk zangkhai ta
hlah mai a ni.

A thinlunga hla awmte chu
a ziaak chhuak a, a thluk a siam
bawka. An kohhrana an Music
Pastor hnenah a hla phuah leh a
chungathil lo thlengte chu a hrihl
a. An Pastor chuan a hla phuahle
ngaithla tura a ina a kal tur thu
chu a hrihl ta ngal a ni.

An in a an Pastor lo kal ni
chuan Darlene-i chu a zam hle mai
a. An Pastor chuan thin rawn
hruai a nei lehngal bawksi. Chu
chuan a hlahthawnna a ti zual a,
a khur zawih zawih mai a ni. A
kut zungangte chu a thlan hluam
tawh mai a, a Piano pawh chu a
tum theih loh mai a hlau hle a, chu
mai bakah a hla phuahsak phei
chu...

Darlene-i chuan a music
play lai chu hmuh pawh a duh lo
va, a play lai a bang lam lo en tlat
turin a hrihl ta nghe nghe a ni. A

hla phuah a han play zawh chuan
"A tha hle mai" ti in an lo comment
hlawm a. Mahse, chu pawh chu a
tak tak a nih a ring thei lo va, an
hawihhawm tawng mai niin a
ngai tlat a ni. A hla phuah chu an
music Pastor chuan a theih ang
angin a siam that pui a, hla tha tak,
khawvela Kristiante inpawlhona
hla lar leh mite duh leh ngaihsan
tak hi a lo piang chhuak ta a ni. A
hla phuah chu hei hi a ni -

*My Jesus, my savior, Lord, there is
none like you;*

*All of my days, I want to praise the
wonders of you mighty love.*

*My comfort, my shelter, tower of ref-
uge and strength;*

*Let every breath, all that I am
Never cease to worship you.*

*Shout to the Lord, all the earth, let us
sing*

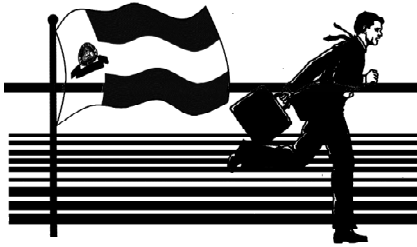
*Power and majesty, praise to the King;
Mountains bow down and the seas
will roar.*

At the sound of your name.

*I sing for joy at the works of your hands,
Forever I'll love you, forever I'll stand;
Nothing compares to the promise I
have in you.*

(Source: The complete book of
HYMNS, Inspiring stories about
600 hymns and praise songs by
William J. Peterson and Ardythe
Paterson: Tyndale House
Publishers, Inc. Carot stream,
Illinois, 2006)

— **Rev. R. Lalbiakmawia**
Venghlui, Aizawl



KANTU

Cherhlun Branch

CHEHLUN BRANCH

Cherhluna Kristian Ṭhalai Pawl din hmasak ber hun chu Dt. 30.4.1989 (Sunday) a ni a, KṬP din tirh hian member hi 13 an awm a ni.

Kum 1992 khan Kohhran Committee-in KṬP chu din thar leh a rawt a, a wawi hnihna atan Dt. 22.3.1992 (Sunday) chawhnu inkhawm banah inthlanna neih a ni a, inthlan hma hian member inpe duhte in tinah kalin Pu H. Lalzarloliana leh Pu Lallianmawia ten an zawt a. Member inpe hi 17 an awm a ni.

Kum 1994 June 12 (Sunday Dar 11:00 a.m.)-ah KṬP chu a wawi thum nan din ṭhat leh a ni a, Hnahthiala Bial KṬP hruaitu Pro. Pastor Zosapthara leh Lalrinsanga Secretary Hnahthial Bial KṬP hovin an kal a, inthlanna neih nghal a ni. Hemi kuma KṬP inkhawm ṭan hmasak ber chu Dt. 22.8.1994-ah neih a ni. Dt. 9.5.1995 a Br. committee chuan kum 1995 bial budget chungchang an sawi a, hei hi

bial budget an siam hmasak niin a lang. Cherhlun Branch KṬP te budget atan hian Rs. 100 siam a ni a, hei hi Rs. 100 vekin khum a ni. KṬP inkhawm dan tur sawi ho a ni leh a, thla tin kar hnihna Thawhṭan zanah KṬP inkhawm an nei a, thawhlawm pawh an nei ṭan nghal a ni. Sept. 8, 1996 ah bial intlawh tawna hun hman ṭan a ni a, Hnahthial South branch an tlawh a ni.

Kum 1998-ah Cherhlun Pastor Bial KṬP hi a ding ṭan a. Cherhlun Pastor Bial KṬP Conference hmasa ber hi Cherhlunah neih a ni a, hemi hmang tur hian CKṬP lam atangin hruaitu ṭhenkhat te an kal bawk a ni. Hemi kum hian branch flag pawh siam a ni a, tin, inkhawm hun pawh Central lam aṭangin ṭhalai inkhawm hun an siam ang hian an kalpui nghal a ni. Cherhlun Pastor Bial KṬP conference-ah zaipawl intih-siakna siam a ni a, Cherhlun Br.

in lawmman pahnihna atan register an dawng a, Bial Inkhawmpui, Thingsai Kohhrana Dt. 5.8.98-a neihah Cherhlun Br. KṯP zaipawl te an kal a, hei hi rawngbawlne neih hmasa ber niin a lang.

Cherhlun Pastor Bial chhunga Branch intlawh tawn hmasa ber Dt. 21.3.1998 ah H. Bualpui Branch tlawh a ni. Hetah hian thupui neih niin, "ṯhalaite mawhphurhna" tih hman a ni. Dt. 11.2.1999-ah Branch pum huapin solfa zirna neih a ni. Kum 2000 chhungin KṯP-in hma a sawn zel theihna tur leh kohhran a lo ṯhan zel theih nan Dec. thla chhungin Pathianni tlai tin chaw nghei ṯawngṯaina hun an hman a ni. Kum 2001 khan KṯP General conference palai atan Tv. H. Zothanpuia ruat a ni a, Branch-in Rs. 150 a paitir ve. Hemi kum vek hian September thlaah Khuangthing Branch tlawh a ni. CKṯP buatsaihin seminar leh workshop Aizawla neihah Branch aiawhin Tv. Samuel Lalruatfela (Leader) a kal. Kum 2002 a lo her chhuah chuan KṯP General Conference-ah pawh palai pathum lai an kal a, chungte chu Tv. Samuel Lalruatfela, Tv. H. Biaklala, leh Tv. H.

Zothanpuia te an ni. Hma sawn ve zelin Thawṯan zan KṯP inkhawm chu Dt. 5.2.2007 aṯangin mumal taka neih ṯan a ni. Kristian ṯhalai chanchinbu pawh hemi kum aṯang hian lak ve ṯan a ni. Kum 2007 hian evangelical cell sub-committee din a ni. Kum 2012 aṯangin Group Night hman ṯhin a ni. KṯP inkhawmah hian group inelna neih ṯhin a ni a, chung inelna te chu:

1. Group inkhawm tam
2. Bible keng tam
3. Kristian Hla bu keng tam

Thil chhinchhiah tlak tak chu Cherhlun KṯP din tirh aṯangin member thi an la awm lo. Tun thleng hian Pathian khawngaihna zarah KṯP hian a thupui 'Rawngbawl tura Chhandam' chu chawi nung zelin harsatna karah pawh rawngbawlne hi a la kalpui zel a ni.

Sum tuak dan tlangpuite -

Thing eh, bawng ser, thing phurh, feh chhuah, thingfak khawn, rora chhut, faith promise, tui chawi, ar vulh, thingzai put, envelope siam, blanket suk, meihawl rawh, lei laih, theitui zawrh, ban khur laih, lo vah, buh phurh, tel zawrh, sawhthing chawh leh aiawt chiah♦

Keimahni



■ Bial KTP Conference January 24-26, 2014 chhunga neihah a hnuaia mi ang hian hmun hrang hrangah Central KTP hruaitute an feh chhuak -

BAIRABI BIAL: Rail Station Kohhran Biak Inah nghah a ni a, Upa Dr. Samuel Vanlalthlanga (Asst. Leader) leh Pu Lalnghinglova (Com. Member) te an kal. Thupui: In kawngte chu chhut ngun rawh u (Hagaia 1:5) a ni a, Inrinni zan leh Pathianni chawhma inkhawmah Upa Dr. Samuel Vanlalthlangan a sawi a, Pathianni chawhnu inkhawm leh zan Fellowship-ah Pu Lalnghinglova Hauzel-in a sawi.

CHERHLUN BIAL: Thingsai Kohhran Biak Inah nghah a ni a, Pu R. Lalhmingthanga, TUpa Lalramdina Ralte (Com. Member) leh Soloist Nl. K. Lalrampani (Chanmari/Mizoram Synod Choir member) an kal. Thupui an nei lo va, Inrinni zan leh Pathianni chawhma inkhawmah T. Upa Lalramdina'n thuchah a sawi a, Pathianni chawhnu leh zan inkhawmah Pu R. Lalhmingthangan a sawi.

EAST LUNG DAR BIAL: T. Upa Zohmangaiha (Fin. Secy.), Pu Lalmuanpuia Hrahsel (Com. Member) leh Nl V. Lalhchuanmawii (Soloist), Khatla South te an kal. Leng Kohhran Biak Inah nghah a ni a, thupui atan "In nun hi fimkhurpui hle teh u" (Jeremia 17:21) hman a ni. Inrinni zan leh Pathianni chawhma inkhawmah Pu Lalmuanpuia Hrahsel-in a sawi a, Pathianni chawhnu leh zana T. Upa Zohmangaihan a sawi. Rorel zawhah Diamond Jubilee lawmna inkhawm neih a ni a, T. Upa Zohmangaihan Jubilee lawmna thuchah tawi a sawi a, Zirtawp zan inkhawm banah KTP Diamond Jubilee pual inkhawm neih a ni a, T. Upa Zohmangaihan Jubilee thuchah tawi a sawi.

KHAWBUNG BIAL: Khawbung Kohhran Biak Inah nghah a ni a, Khawbung Bial KTP Diamond Jubilee lawmna programme a ni nghal a, Upa Zonunmawia (GS) leh T. Upa Dr. H. Lalthanzara (Com. Member) te an kal. Thupui atan "Rawngbawl na Hlen" (2 Tim 4:5)

an hmang. Zirtawp zanah Upa Zonunmawian Souvenir a tlangzarh a, Inrinni zanah T.Upa Dr. H. Lalthanzaran thuchah a sawi a, Pathianni chawhmaah Upa Zonunmawian a sawi bawk.

LUNGLEI CHANMARI BIAL: Upa Lalhruaizela leh T.Upa Lalremsiama (Com. Member) te an kal a, Farm Veng Kohhranah nghah a ni a, thupui an nei lo. Inrinni zanah Upa Lalhruaizelan thuchah a sawi a, Pathianni chawhma inkhawmah T.Upa Lalremsiama a sawi. Fellowship inkhawmah Upa Lalhruaizelan YRC chungchang a sawi bawk.

MANIKBOND BIAL: Pipla Kohhran Biak Inah nghah a ni a Pu Vanlalhruaia leh Tv. R. Lalramnghaka (Com. Member) te an kal. Thupui atan "Ram chu Lalpa ta a ni" (Sam 22:28) hman a ni a, Inrinni zanah Tv. R. Lalramnghakan a sawi a, Pathianni chawhma inkhawmah Pu Vanlalhruaia a sawi.

TUIPUIBARI CENTRE BIAL: Upa Zothangzuala Chhangte (Treasurer) leh Pu R. Lalruatkima (Com. Member) te an kal. Thaidawr Kohhran Biak Inah nghah a ni a, thupui atan "Rawngbawltu Nun" (1 Kor 4:1) hman a ni. Inrinni zanah Pu R. Lalruatkima a sawi a, Pathianni chawhma, chawhnu leh zan inkhawmah Upa Zothangzuala a sawi.

■ NEYA 2014 (JAN 28 -FEB. 1, 2014)

Rev. V.L. Luaia Hranleh, Administrative Secretary, PCI hnen aṭanga National Ecumenical Youth Assembly (NEYA), Durgapur (West Bengal)-a PYF aiawha CKṬP aṭanga mi 6 kal tura sawm kan nih angin, CKṬP-in kal tura a ruatte - T.Upa Zohmangaiha, Fin. Secy, Upa Lalhruaizela, Pu Saizamlia Sairo, Pu Lalnghinglova, Pu Lalmuanpuia Hrahseleh T.Upa Lalremsiama, (Com. Member) te an kal a. Hemi rual hian PYF aṭangin PYF Assistant Secretary Pu R. Lalruatkima (CKṬP Comt. Member) a kal bawk.

He Assembly thupui chu 'Uth Turn, Connect Create Change' tih a ni a. Kristian ṭhalaite thawh hona leh kan hmabak te, Kristiannain chi inthliarna (casteism) a ken tel loh dan te an sawi tam hle. An lehkha semah langsar takin 'No one can serve Christ and caste' tih thu an tar lang a, ecumenism tiṭhang tura kan ngaih dan leh rilru put hmang thlak a ṭulzia te an uar hle. Pu R. Lalruatkima'n 30.1.2014 (Ningani) chawhnu inkhawm a kaihrui a ni.

■ KHAWZAWL INBUATSAIHNA ENPUI:

January 29 -30, 2014 khan 55th. KṭP Gen. Conference thlengtu Khawzawl Organising Committee te hmalakna enpuiin Central KṭP Leader Rev. Lalrinmawia, Pu Samuel Laldinglana (com. member), Dr. Lalliansanga (com. member), Tv. Peter Lalanpuia (Synfo) leh Active Sound lam aiawh 2 Khawzawl-ah an kal. Jan. 29 Zan inkhawm banah Dinthar Pastor Quarters-ah Organising Committee te nen an inkawm a, a tuk (Jan. 30) khan Bialtu MLA hovin Organising Committee leh Khawzawl chhunga Pastor Bial 3-a KṭP Office Bearers-te nen hma lakna kal mek leh hma lak zel dan turte an sawi ho. CKṭP hruiute leh Organising Committee te hian Video coverage & Sound System fit dan tur ruahmanna te thlirin thil ṭul dang bawhzui nghal turte an sawi ho baw k a ni.

■ INHLANNA INKHAWM:

February 4, 2014 khan 55th. KṭP General Conference/Diamond Jubilee lawmna tura Speakers, Praise Group, Musicians, Jubilee Concert-a zai turte, House Band, Synod Choir, Multiplex resource persons te hlanna inkhawm Mission Veng Kohhran Hall-ah neih a ni a. Mission Veng Kohhranin zanriah a lo buatsaihsak a ni. Inhlanna inkhawm hi Leader Rev. Lalrinmawian a kaihrui a, Concert group inbuatsaihna report Pu Samuel Laldinglian a pe a, Synod Choir & Praise group inbuatsaihna report Pu Vanlalthruai a pe baw k. Upa Dr. Samuel Vanlalthlangan fuihna thu tawi a sawi a, ṭawngtairualna hun hman a ni. Inhlanna neih zawhah hla zir zui nghal a ni. Inhlanna programme hi Synod Moderator Rev. K. Lalhmuchhuaka leh Synod Secretary Upa H. Zoliana ten min hmanpui a ni.

■ February 10, 2014 (Thawhtan) zan khan Upa Zonunmawia (Gen. Secy.)-in Kristian Ṭhalai Pawl, Maubaw k Sikul Veng Branch-ah hun a hmang a, Synod Choir an zai baw k.

■ BRANCH DING THAR:

1. Khawmawi Vengthar Branch (Lawngtlai Chanmari Bial) January 5, 2014-ah din thar a ni a, member mipa 20 leh hmeichhia 5, Total member 25 an nih thu dawn a ni a, registration fee Rs. 50 an pe baw k.
2. Chanmari West Hmar Veng Branch (Chanmari West Bial)-ah din thar a ni a, member mipa 292 leh hmeichhia 209, Total member 501 an nih thu dawn a ni a, registration fee Rs. 50 an pe baw k.
3. Sumasumi Branch (Tlabung Chawnpui Bial): December 22, 2013-ah din a ni a, member 23 an nih thu dawn a ni a, registration fee Rs. 50 an pe baw k.



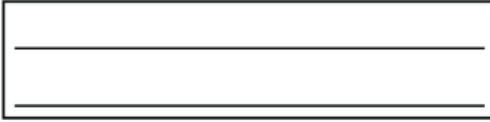
Kantu: Cherhlun Branch



Bairabi Bial hruaitute leh Conference hmanpuitute



Cherhlun Bial Conference hmangtute leh hmanpuitute



Postal Regn. no. MZR/81/2012-2014
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East Lungdar Bial hruiatute leh Conference hmanpuitute



Manikbond Bial hruiatute leh Conference hmanpuitute



Tuipuibari Centre Bial hruiatute leh Conference hmanpuitute

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