

KRISTIAN THALAI

March 2015

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RINAWMNA

'Rinawmna' thu hi K.T.P.-in kum puanah tum hnih (2002 & 2003) kan nei tawh a, Bial Conference thupui atan pawh kan hmang fo mai. Chuwangin, rinawmna chungchang hi Krista ringtute tan chuan thil pawimawh tak a nih avangin kan inchah nawn fo a tul hle a ni.

Kan rama ringtute nun dan hian Krista a timualpho a, kan bula cheng ring lote hian kan zui Krista hi zui tlakin an ngai lo mai thei. Ezeiela 36:22-ah chuan Pathianin a hming an tihbawrhban avangin Israel-te a thunun a ni tih kan hmu a. "Ka hming ropui tak, hnamte zinga bawrhbang, an zinga nangmahni ngeia tihbawrhban chu ka tithianghlim dawn a ni," (23) tiin Israel-te a zilh a ni. Missionary-te rawngbawlnain hma a sawn theih hauh lohna chhan te; Revival Speaker-ten kan ram Kohhran an auh harh theih miah lohna chhan te pawh ringtute Pathian laka kan rinawm loh vang leh a hming thianghlim kan tihbawrhban thin vang a ni.

Rinawmna tih chuan rin tlak, inngahna tlak, mi dik tihna a keng tel a. Mi tu pawh Lalpa laka a rinawm tak zet chuan a nun kawng tinrengah rinawmnain a lo par chhuak thin a ni. Josepha chuan, "Engtin nge he sual lian tak hi tiin Pathian chungah thil ka tihsual theih ang?" tiin a pi thlemna chu a hnar a ni (Gen. 39:9).

Mi tam tak chuan sual avanga hlawkna kan dawn te, Pathian thu leh kan rinna nena inkalh thil kan tiha hlawkna kan chante hi malsawmnaah kan chhiar a. Nimahsela, Pathian chuan a hming ropui tak kan tihhiau avangin kan chungah thununna a lek thin.

Pathian tana nun hi Pathian tana rinawmna a ni. Kan thil tih tinrenga Pathian duh anga kan tiha kan ngaihtuah phawt chuan a hming chawimawiin a awm thin a, kan bula miten Pathian hmel an hmuh phah thin a ni. Pathian tana an rinawm avangin ringtu tam tak an lo martar tawh a. An Lalpa tana an rinawm avangin mahni hmasialna nun an nei lo va, a tan an nun an hlan zarok thin a ni.

Pathian tan rin tlakin nung ila, Ram leh Kohhan in hma a sawn ngei ang♦



ISUA EN RAWH (*Mat. 14:28-31*)

— Rev. H.L. Thianghlima
i/c Phullen Bial

Ran thil ngaihtuah leh thil thlir dan hian kan nun a hruai thui hle. Ngaihtuahna dik lo chuan kawng dik lovah min hruai a, ngaihtuahna dik erawh chuan nun kawng dik min zawhtir thin.

Unau pahnih an awm a. An pa chu zu rui reng mai a ni. A u zawk chuan zu a in ve thin a, *'Eng vangin nge zu i in ve tak mai?'* tiin an zawt a. Ani chuan, *'Ka pa pawhin a in a, ka entawn tur berin a in chuan ka in ve mai loh nak-ah,'* tiin a chhang a. A nau erawh chuan zu a in lo va, fel takin a nung thung a. *'Eng vangin nge zu i in loh?'* an ti a. Ani chuan, *'Ka pa leh ka u-in zu an in a, a that lohzia ka hria a, ka in duh lo a ni,'* tiin a chhang a ni. He mite unau hian pa thuhmun, zu-in thin pa an nei a, an pa hnung an zui dan erawh a inang lo hle a ni.

Mi Chi hnih:

Mi thiamte chuan mihring hi an thil thlir dan aʔangin chi

hnihin an then a. Pakhatna chu Pessimist an ti. Chung mite chuan thil reng reng hi a thim zawng leh a harsa zawngin an thlir thin. Pahnihna chu Optimist an ni. Heng ho erawh hi chuan a eng zawngin thil an thlir thung.

Mi pahnih hi In chhawng sang takah, tukverhah an dak dun a. Pakhat chuan lei lam a thlir a. Mipui zi nuai nuai leh in ropui tak tak te, lirthei changkang tak tak a hmuh chuan a rilru a hah a. *"Aw, khawvel hi chu a va hahthlak tak em, mahni nawmna ngaihtuahin kan buai vek mai a, mi neih ang te hi kan nei ve phak si lo va,..."* tiin a indawm kun reng mai a. Pakhat zawk erawh chuan van lam a en a, arsi leh thla te, van dumpawl ruih mai te chu a thlir a. Pathian thil siam ropuizia leh mawizia te chu hmuhdawm ti takin a zai rat rata.

He mite pahnih hi tukverh pakhatan dak chhuak dun

reng a, an hawi lam hian an nunah thu a sawi a. Pakhat a lungngai a, pakhat a hlim a ni. Lei lam thlira a thim zawnga thil thlir thinte chuan tunlai khawvel sual zia an hmu a. Khawvel hi chenna tlak loh ang hialin an hmu a, Thlarau Thianghlim meuh pawhin a siam that theih tawh loh niin an ngai. A eng zawnga thlirtu erawh chuan Setana aia Pathian chakzia an hmu a, a chhiat nasat poh leh tan lak a tul zia hriain Pathian chakna an rinchhan mai thin.

A thim zawnga thil thlir mi te chu an harsatna tawh chuan khaw eng lam hawitir thei lovin a kai-kun a, a bawih bet flat thin. Chutiang mi chuan hmalam pan turin chakna an nei lo va, an tuarna chuan mahni inkhawngaihna leh insitna a neihtir a, beidawanna ruamah an tla lut thin.

A eng zawnga thlirtute erawh chu an tuarna chuan chakna a siamsak a, hnehtu ni turin zung an kaih nghet sauh sauh va. Harsatna chu an cho chhuah ni lo mah se, harsatna an tawh hma aiin an nun a nghet a, an tuarna chu an lawmna belhchhahtu a lo ni a, mawi tak in an par chhuak leh thin.

LALPA chu kan hnenah a awm alawm:

Kadesh-Barnea atanga Kanaan ram enthla tura Israel hnam aiawh sawm leh pahnih-te Mosian a tirh khan, hnam sawm aiawhte chuan ram thatzia leh nawm tur zia te hmu-in, Kanaan rama chengte len zia leh chak zia te an hmu tel bawh. Mosia hnenah *"Imi tirhna ramah chuan kan han kal a, hnute leh khawizu luanna ram a lo ni ngei mai; amaherawhchu, a rama mi awmte chu mi chak pui pui an ni a, an khuate pawh kullh nei, ropui tak tak a ni. Anni lakah chuan khau ang lekin kan inhmu a, kan han hneh thei hlawm lo vang a, kan aiin an chak si a"*, an ti a. Chu an thu sawi avang chuan mipui an tap a, ral do turin chakna reng an nei lo.

Hnam hnih aiawh, Josua leh Kaleba te pawhin an thiante hmuh ang tho hian Kanaan ram thatzia leh nawm tur zia an hmu a, a mi chengte len zia leh chak zia pawh an hmu. Mahse, chung ho aia Pathian chakzia an hmu tel flat! (Num.13:8,9)

A thim zawnga thlir hnam sawmpahnih aiawhte thil thlir dan avangin mipui an tap a, beidawngin an kun a, Pathian hremna an tawng buak laiin Josua leh Kaleba thil thlir danin

mipui ñap a thlem bang a, indo turin chakna thahrui a pe a, a ti-huaisen leh a ni.

Lalpa chakna hmu thiam lo nun chu a buai a, hlauhna-in a man ñhin. Pathian chakna hmu lo nun chu hlauhna-in beidawnna ruamah a hruai a, a duh tawkin a sawisa mai ñhin a ni. Beisei tur a awm tawh miah lohna hmunah pawh Lalpa beiseitute nun erawh chu tihchakin a awm a, Lalpa avang chauhvin tihhuaisen an ni a, Lalpa thiltihtheihna avangin hnehtu an ni ñhin zawk a ni.

2. Kan lama ñang an tam zawk:

Suria sipaiten Israel-te an run dawn a Zawlnei Elisa man tuma Dothan khua sakawr tawlwailir nen an hual khup lai khan, Elisa chhiahhlawhin a hmu a, a hlau va. Elisa erawh chuan, 'Hlau ma ta che; an lama ñang ai chuan kan lama ñang an tam zawk alawm,' tiin LALPA hnenah a chhiahhlawh mit tivar turin a ngen a. A mit a lo var hnu chuan Elisa vel chu mei tawlwailir leh sakawrin an lo hual khup mai chu a hmu ve ta a ni (II Lalte 6:8-23).

Elisa chhiahhlawh mit hi tihvara a awm hma chuan Suria

sipai chauh a hmu a, hlauthawng takin a awm. Elisa erawh chuan Suria sipai aia chak leh tamin an veng tih a hmu a, Suria sipai rual aia chak zawkin an veng a ni tih a hriat avangin thlamuang takin a awm a ni.

Hlauhawm a lo thlen chang te, harsatna kan tawh chang te hian Lalpa'n min awmpui tlat a, min veng turin a hnai reng tih hi hriat a va pawimawh em. Kum a lo thar a, Zoram hmun hrang hrangah chhiatna rapthlak tak tak thawm hriat tur a awm reng a. Mi tam tak thlabar leh hlauvin kan awm. Hemi denchhen hian ñhenkhatin mipui tihñhah zawngin thu eng eng emaw an lo sawi ve reng bawk nen, kan chi-ai hle niin a lang.

Kan hma lam hunah eng nge lo thleng dawn, eng thil rapthlak nge min nang leh dawn kan hre hauh lo. Hei hi erawh i hria ang u:

*"Hmatiang hmuh lawk loh kawng,
Hlauhawm a hnai thei;
A hnai zawk Chhandamtu'n,
Thlamuang rawoh min ti,"* tih hi.

Hlauhawm aiin kan Pathian hi a chak a, setana aiin kan Lalpa hi a chak a ni. Keimahni lam chu derthawng mah ila, kan Lalpa chakna leh thiltihtheihna

avangin tihngin rual loh nun, hnehtu nun pek kan ni tawh. Heng hlauhawm leh thil rapthlak tak tak a lo thlen pawh hian Lalpa hi kan kulhbing sang, kan inhumhimna a ni dawn lo'm ni? Eng thil pawh lo thleng se, A kutpah ropui chhungah kan him a ni. 'An lama țang ai chuan kan lama țang hi a chak zawk' si a.

Chhum en lovin chhum siamtu en la:

Pathian thuhritu George Muller-a hi rawngbawl turin a zin a. Lawngah thui tak an kal hnuin chhum a zin nasat avangin lawng an tiding a. Muller-a chuan Lawng Captain hnenah, "Ka pu, darkar 22 lai tuipuah kan ding ta, Nilai ni-ah Quebecc-ah thu ka sawi a ngai a, tunah Lawng hi kaltir ta che, kan la thleng hman ang," a ti a. Lawng Captain chuan, "Chhum tamzia hi i hmu lo a mi, lawng kaltir chi rual a nih loh hi," tiin thinrim taka chhangin Lawng chhungah luhsan a tum a. Chutih lai chuan Muller-a chuan, "Ka pu, chhum hi ka en lo va, chhum Siamtu khi a ni ka en zawk ni!" a ti a. A sawi zawh rual rual chuan chhum chu a kiang ta duak mai a ni an ti!

Lalpa thiltihtheihna leh chakna hmangtute chuan harsatna hi hmachhawn ve țhin bawh mah se, harsatna en lovin harsatna hnehtu lamah an țang a, hnehna an chang mai țhin. Harsatna lama țang, harsatna en tlat nun erawh chu hnehtu a ni ngai lo.

Daniala kha Sakeibaknei puk thlen hma-in Lalpa'n a chhan chhuak thei, puk chhunga Sakeibaknei rilțam karah a lo nghak zawk a. A țhiant e pathum pawh kha meipui thlen hma-in a chhan chhuak lo, meipui thiltihtheihna karah Lalpa ngei chuan a lo hmuak zawk a ni.

Harsatna pumpelh kawngah Lalpan min hruai kher lo, harsatna hneh tur erawh chuan min hruai țhin. Buaina tawh ngai lo turin min siam lo, buaina a lo thlen erawh chuan min chin felpui turin kan hnenah a awm reng a ni. Harsatna chhum chhah tak a lo thlenin chhum piah lam thlir la, buaina chu a nasat poh leh i hnehna tur a hnai tih hria ang che.

Zawhna awlsam hian mark tlemte a pu a, zawhna harsa erawh chuan mark a pu tam țhin. Nuna harsatna hi a len poh leh lawmman a tam dawn a ni,

a dawng tur erawh chuan hnehtu lama ṭan a ngai thung.

Isua en rawh:

Mi mal nuna harsatna te, chhungkaw thila buaina te, ei bar zawнна leh ni tin khawsaka harsatna te pumpelth theih a ni lo. Thlarau nunah pawh harsatna tawk lo a awm theih loh. Kan khualzin kawng hi a tluan loh chang a tam zawk mah mai thei. Nun chau leh beidawng taka mittui nen nun kawng kan zawh lai hian-ṭanpuitu, hnemtu leh chhantu kan mamawh. Chakna reng nei lo, beisei bo tawh dinhmuna kan din lai hian Isua hi kan beiseina, kan chakna, kan rinchhan tur chu a ni tih hi i hre thar leh ang u.

Petera khan Isua hnenah tui chungah kal a dil a. Isuan kal tura thu a pek khan Petera chu tui chungah khan a kal ve ta mai! Mahse, tuifawn leh thli tleh a hmuhin a hlau va, a pil dawn ta mai a nih kha. Isua en loh chu a va paw em!

Isua entu nunah chuan awmze nei lo khan awmzia a nei a, chak lo a chak thar a, beidawngin beiseina thar a nei a, tlu chhe tawh a tho leh ṭhin. Isua nen chuan harsatna hi

lawmnaah a chang a, hlauhna tihbo a ni a, sualna a tawm-im a, pil bo mai tur chu chhan chhuahin an awm leh ṭhin. Isua ah chuan nun chhe tawh din tharin a awm a, nun chul hnu chu a par vul leh a, lungngaihna chhumpui a kiang a, hlimnain a thlak leh ṭhin.

Mi beidawngte hian beisei tur dik an beisei loh vang a ni a, mi lungngaite hian an hlimna tur kawng an zawh loh vang a ni. Kawng dik zawh lote hi kawng dika an kal loh vang mai a ni a, pil bo ta te khan Isua an rinchhan loh vang mai a ni. Kawng bumboh pensanna ṭha ber chu kawng mama kal a ni a, buaina hnehna ṭha ber chu buaipui tur dik buaipui hi a ni.

Eng pawh tawk ila, eng thil pawh hmachhawn ila, buaina pawh lo thleng se, Isua hi kan chakna, kan thlamuanna leh kan himna a ni tih hre tharin Amah chauh enin dam lai nun i chhiar zel ang u. Chu chuan nun awmze nei, nun hahchawl leh damna min thlen dawn a ni.

“Isua en la, dam lai tuipui hi fawn nasa mah se, lei chara kal ang maiin tui chungah i kal thei dawn nia.”

Kohhran Siam that nana Kristian Thalaite Pawimawhna

— K. Remruatfela
Serchhip Vengchung Branch

Mizote hi a hnam pum anga teh pawha sakhaw la thu tak leh ngaihsak berte zinga mi kan nih a rinawm a. ‘Thlarau mi’ inti tamna ber hnam pawh kan ni hial awm e. Amaherawhchu, heti khawpa sakhaw mi leh thlarau chenchilh hnam inti si hian eng vang nge a hnam pum anga pawha kan moral hi a chhiat em em a, engati nge kan Kristianna hian kan nunah par a chhuah theih loh tih hi zawhna pawimawh tak a ni.

Tun hma khan ziaktu hmasa Pu J. Malsawma khan ‘Kan Mizia’ tih essay ropui tak a lo ziak tawh a. Kha a thuziakah khan kan mize dik tak, Mizote hi eng mah ni si lo va, hnam chapo em em, hnamdang laka inluling leh racist em em kan nih thu kha a ziak a. Dik ti hle mah ila, chuti ang ni

tura inpawm mai kha chu harsa kan ti viau lawi si chu a nih kha! Kan nihna dik tak chu a ni si a. Facebook lama kan tawngkam te hi a rapthlak em em tawh a, tharum thawh chakna leh phubal lak chak huam huamna hian kan thalaipui tam zawkte rilru a luah khat tawh ni te hian a hriat rum rum thin.

Heti em ema kan moral a lo chhiat tawh chhan hi eng vang ber nge ni ang aw tih hi mahni tawkah ka lo inchhut neuh neuh thin a. Chhan hrang hrang chu awm thei mah se, kan Kohhran kalphung duhthusam taw loh vangte hi a ni thei mai ang em aw te hi ka ti rum rum mai. Harhna chenchilh Kohhran intiin chhuang viau thin mah ila, kan harhna chan hian kan nun a khawih taw lo emaw ni le aw tih theih turin kan rilru sukthlek hrim hrim leh Lal Isuan nun dan tha min zirtir dan hi inmil loh chang a tam thin em em a. Biak In zahawmna te tibo thakin Biak In chhungah Hnehna puangin au rual vak vak thin mah ila, kan thinlungin a zawm chuan thin si loh vangin a ni telin sualna chu a pung zawk a nih hi!

Vawi tam tak Camping/ Crusade te neiin lamtual khat mup khawpin kan hlimin kan rui vak vak tawh ðhin a. A hunlai chuan inkhawm pawh kan tamin kan phur tlang viau ðhin a. Amaherawhchu, hlim phurna a lo reh hunah inngeihlohna leh initsikna te lo thlengin, nghawng ðha lo tak te a lo nei leh thuai ðhin a. A hma ai mahin kan lo chhe leh fo ðhin. Hei hian hremhmun hlauhna vang emaw inchawkpur zawnga piantharna kawng inzawn tir vak hian kan rilru hi a lo siam ðha ber lem lo a nih tih hi a lantir Chiang em em a. Inchawhphurna ringawt ni lo, nun nghet leh tlo nei thei tur zawka inkaihhruaina kawng hi Kohhran ho ten kan zawn a ðul tak meuh tawhzia pawh thui tak min hriatchhuah tir thei awm e.

Kan sual zia kan chung pikzia kan inhriatchhuah a, thilung leh rilru ngaihtuahna zawng zawnga Pathian hmangaihna leh Pathian ðihna tak tak kan nei a nih chauh loh chuan Kristianna hian kan nun a luah khat ngai lovang. Ringtu nun hi Kraws pu nun a ni a. Hling tam tak paltlang ngaihna

a ni. Mizo Kristian hmasa ten kan hmuh ðhelh lian tak ni-a ka hriat chu he khawvel hi chu anchhedawng, chhe lailet der ni-a min lo zirtir ðhin kha a ni a. Hei hian taksa thiltih hnualsuatna a thlenin hahdam taka kan awm der der theihna tur hmun 'Vanram ngaihzualna' min neihtir a. Kan Mizo Kristian hla hmasa ho pawh kha chutiang lam deuh vek chu a ni. Hei hi Mizo Kristiante ah thatchiatna leh inthlahdahna min thlen phah em ni aw tih theihna tam tak a awm a. 'Mahni hrehawm pawisa lova, nitina a Kraws pu a (Isua Krista) hnung zui tur' kan nihna hi kan hlamchhiah phah lek lek em aw a tih theih. Kan phur pui zawng tur ringawt hla sa a, kan hun tawn nena inmil tur hla kan sa lo ðhinte hi a pawi ngawt mai.

He kan moral chhe tak tawh siam ðha a, tuai hnum leh tur hian Kristian ðhalaite hian mawhphurna nasa tak kan nei a. Kohhran kut ke ber kan nih avang hian ngaihtuahna pawh kan sen nasat lehzual a ðul tak meuh. Tuna ðhalaite hi nakin

lawka ram leh hnam/Kohhran emaw hruaitu la ni mai turte kan ni a. Keini hian rilru thar kan puta, hma kan lak phawt chuan hun thar 'Golden generation' kan din theih hi beiseina nen ka ring tlat a ni. Eng nge kan tih tur ni ta ang, kan ti a nih chuan a hmasa bera pawimawh chu Kohhran khalh ngil hi a ni.

Kohhran hruaitu thenkhat ngaiah danah chuan 'KTP' te hi Kohhran Committee te thu hnuaia awm an nih vangin, Kohhran thu thuin a awm tur a ni ti tawkan awm thin a. A dikna lai chen pawh thui tak a awm. Chutih lai erawh chuan, Kohhran Committee member-te pawh hi mihring ve baw, tlin lohna pawh keimahni ang bawka tam tak nei te an nih ve tho avangin kan tawngtaipui a, Kohhran a lo ngelngheh zel theih nana kawng dika kan finchhuah ve fo erawh a tul em em a. Thalaite hi a tak khawvela cheng, Kohhran kut ke tak meuh meuh kan nih avangin kan che vel leh kan hnathawh hian Kohhran nihphung thui tak a hril tih hi kan hriat tel a tha awm e.

Kohhran inrelbawlnaa paw em em mai ka tih chu, Kohhran a ro lai ber leh a hlim lai ber pawha danglam lova Kohhran tana rinawm tlat thin te aia, Kohhran a lo hlim tak avanga vawilekhata phur phut thin miten Kohhranah lawm an hlawh zawk fo thin hi a ni a. Chutiang hun a lo thleng a nih pawhin KTP-te chuan kan Kohhran hruaitute kan finchhuah vat a, Kohhran hian mi phur aia mi nghet a mamawh zawk thute hi kan fah zawk fo a tha. Chu chuan kan ram leh Kohhran pawh a siam tha zawk ngei angle.

Kohhran siam that nana Kristian Thalaite pawimawhna hi Indian Constitution humhim nana Judiciary pawimawhna ang nen hian ka tehkhin fo thin a. Judicial Department lamten Legislature leh Executive-te thil tisial tur an lo venpui thin ang hian KTP -te pawh hian Kohhran kal soal tur venna kawngah hian mawhphurhna thui takkan neia ni. Kan dinhmun pawimawhzia hi hriain tawngtaina lamah pawh tan i la nasa lehzual sauh sauh ang u♦



KA MI NGAIHSANTE

— Rev. P.C. Pachhunga
Executive Secretary i/c KṮP
Mizoram Synod

Local Cable TV-ah 'Kan ngaihhlut' (Value System) sawi hona ka lo thlir ve a, ngaihnaawm ka ti khawp mai. Pu Lallungmuana sawi kha a va ṭha tehreng em! CYMA Gen. Secretary-in 'ruihhlo do kawnga thawhpui turin kan police-te kan sawm a, mihring an indaih loh thu min lo hrilh a, piah deuhah carom board an lo pen hut hut sia a tih te khan ngaihtuah a va ti thui ve; kan police chhuanvawrte hi khati mai kha maw an lo nih le tih min ngaihtuahtir a ni. Chutih laiin sawitu pakhatin sawrkar hnathawk Committee-a ṭhuten D.A an lak dan dik lo a tih thu a sawinaa Synod Committee member-te tih dan ni hauh lo, an tih dan ni awm taka a sawi kha thu dik lo a ni tih lo hre Chiangtu tan chuan mi rin tlak ni awm taka kan ngaihte pawhin Kohhran sawi chhiat hram hi an lo chak hle mai a tih theihin ka hria. Tin, sawitu dang lehin remchang vak loah pawh Kohhran sawi

chhiatna tur a zawng hram hram emaw tih theih tura thu sawi awm te kha, miten Kohhran an ngaisang hi hnuh hniam a tum zawk nge? Ngaihsan tur dang ṭha zawk kawhhmuh tur tal nei se ṭha tur. Zirlai thu sawi chungchang hruaituin, 'a nghahhlelhawm nge maw a huphurhawm le' tia a comment kha, 'kan nghahfak zirlaite ngaihsan khatiang a nih chuan an zir chhuah hlan a huphurhawm hle mai dawn tak a' ka lo ti ve a ni.

Mizotena kan ngaihsan hi sum leh material thilah a inngat vek lo ve tih tar lan ve hi ka chak hle a. Ka ngaihsan zawng min ṭawmpuitu awm ve tak ang maw? Ka mi ngaihsan tlemte chanchin tawi te tein han tar lang ta ila, ka ngaihsan chhan aṭang hian ka ngaihsan zawng chu a langin ka ring a, tunlai ṭhalaite hian eng ang mi nge maw an ngaihsan ve le?

1. Upa L. Thangkhuma (L) leh a thiannu Pi Biakliani Thakthing Veng -

Kei thingtlang naupangin eng emaw tia Matric ka'n pass ve nawlh takah chuan, College kal ve tura min duhsakin ka nuin, 'Thakthing veng a i u TKA te inah va awm la, College i zir chhuah ve theih hlauh takin, ka va dah ang che', tiin min va dah a. Chhunah in ka sa a, tlaiah College ka kal thin a. UTKA chu Soil Conservation Dept.-a Foreman hna thawk a ni a. Holiday tih lohah chuan zingkar bak a thawk hman meuh lo a. Chuti chung chuan hlawhfa ruai lovin kan pahnihin in sak hna chu kan bei dun tlauh tlauh a.

Zan khat kan inkhawm bang chu Upa pakhat inah ka leng haw a, mi dang pawh an leng taih bawk. Paho chuan min fiam a, 'i u TKA hi chu a a deuh a ni, a thawhnaah sum a tam tehlul nen mistiri pawh chhawr ngam lovin in pahnihin concrete building in sa a ni a. A dinhmun anga dingte chuan hneh takin in an sa zawt zawt asin maw le' min ti a. Ina ka haw hnuah u TKA hnenah chuan a thianteho fiam dan chu ka sawi a. Ani chuan, 'Hmanah ka thianpa (a hming a

sawi kha ka hre reng ta lo) chu PWD Dept-a Mohori (SA) a ni a. Labour hlawh a lak kha Office atangin an lo pe chuang palh a, va kir leh a tum lah chuan Cashier chuan 'kan ziak fel vek tawh, a buaithlak, tikhan nei mai rawh', a lo ti mai si a. A labour-te nen chuan Rs.100/- theuhin an insem ta ngawt a. A tukah chuan a labour pakhat a ko va, he pawisa vang hian nizanah ka muhil thei lo, nangman nei mai teh' tiin a chan ai pawh chu mi dang a pe leh ta a' tiin min hrilh a ni. An ina kumpui linglet ka khawsak bakah lehkhazir leh hnathawka ka kal chhuah hnuah pawh mahni in anga ka hawna an ni reng a; an chhungkaw zia kilkhawr zawng zawng thlenga hriatpuitu ka ni. Kan ram politician leh sawrkar hnathawk zawng zawng hi u TKA ang vek ni sela chuan corruption hi sawi fo ngaiin a awm hauh lo ang le. "Lalpa sum ka ngainep a, Rangkachak tangka nen" tih hla sa fo thei tur a ni.

A thiannu, Pi Biakliani pawh hi an thenawmpa, Dr. Tlanglawma (L) chuan 'Kan vengah hian ka thenawm nu, Pi Biaki chauh hi vanram kai tur a ni' a ti lung lung thin. Nu zaidam

leh ngilnei, a tu leh fate awka vina be ngai lo, Nikodema, 'ngamthlemna reng nei lo' tih ang deuh khan U Biaki hian rilru kawi reng a nei lo. A pasal rawngbawlna a ñanpuuin a fuih nasa a, "insiam rawh, kal rawh, i tlai ang, Kohhran Upa inkhawm kal tlai a fel lo, committee kal tlai a fel lo" tiin a fuih fo a. Amah pawh hi ka hriat tirh ata Kohhran Hmeichhe Committee member, thuhrihtu leh Sunday School zirtirtu a la ni ngar ngar a, tuna kum 80 chuang a nih thleng hian Buhfaiñham hralh thlengin a la bang lo. A mawhphurhna atana ruat apiang hi fel tak leh lungawi takin a ti a, a phunnawi ngai lo. 'A chuti deuh' tia han sawiselna tur reng ka hre lo. Kan rama nu zawng zawng hi u Biaki ang vek ni sela kan ram nunzia hi a danglam daihin ka ring a ni.

2. Pi Hrangchhingpuui Khawlailung -

Pi Hrangchhingpuui hi tunah chuan kum 80 lai a ni ta, chuti chung chuan Kohhran rawngbawltua an hman, thuhrihtu ala ni. Nu ñawng duh tak a ni a, a ñawng duh em avangin ñhenkhat chu a bulah

an awm ñha duh lo zawk a, kei lahin a titi hi ngaihnaawm ka ti ñhin a. Pathian thuin a thinlung a khawih dan te, ñha leh dik nia a hriat a tih tlat dan te, a rinawmna chanchin te hi ngaihnaawm ka ti ñhin a. Rawngbawlnaa a chanvo reng reng chu theihtawp chhuahin a bei ñhin. Kum 78 a nih thlengin Beginner Dept. zirtirtu a ni a. Naupang te tete hian a zirtirna ngaihnaawm an ti em em ñhin. Teaching Aids te hi a theih ang angin amah a insiam chawp a; Isua thawhleha chanchin an zir nia Isua thlan lem hluma a siam hmanga a zirtirte chu naupangten hmuhnaawm leh ngaihnaawm an ti teh asin.

Mi taima a ni a, hna eng pawh thawk se dik tak leh rinawm taka thawh ngaisang mi a ni a. A rinawmna hriatpuitu ka nih avangin behlawi rep pawh a ni rep ngat hi ka duh ñhin, a hnah chang tel lovin anmahni ngei pawhin an ei duh tura thianghlimin a siam ñhin tih ka hriat avangin. Pathian ram Ipa thun tur an nei dawn lova a hriat chang chuan chul ramah kalin zawrh tur a zawng a, Pathian ram pek tur neih ngei a duh ñhin. Kohhran kalphung hriatna ñha

tak chu Inkhawmpuia tel hi a ni tih a hriat avangin Synod inkhawmpui thlengin a kal fo a, palai a ni lo chungin Synod rorel te a ngaithla fo thin a ni. Dikna leh taimakna hi a nuna bet tlat nia ka hriat avangin Pi Chhingpuii hi ngaihnep mai chi a ni lo tih ka hria a ni.

3. **Upa B. Pawlthanga Kawlkulh -**

Upa B. Pawlthanga hi High School Headmaster pension a ni a, mi talented tak a ni a. Solfa a thiam em em a, mistiri thiam tak ang a ni a, eng mah thawh hreh nei lo mi taima a ni. A idea te, a inpekna leh thawhrimna te hi Kohhran leh khawtlangin an tangaipui em em a. Mi danglam, mi bik a tling a ni. Kohhran leh khawtlang tana a contribution hi nasa tak ni mahse a hming sawi lana awm lovin chawimawi hlauh hauh lo mahse a thahnemngaihna a tlahniam chuang ngai lo. Chapona nei lo, a ka atanga mi tu mah rel ngai lo Pu B-a hi mi tak tak a ni a. Kan politician leh Sawrkar officer chauh tal hi amah ang vek hi ni sela chuan kan ram hi a va danglam dawn em! Isua kha lo kalin, 'Pu B. Pawlthanga hi Mizo mi tak, ngamthlemna reng

nei lo a nih hi'rawn ti ta sela awm lo a ni hauhin ka ring lo.

4. **Pu Vanlalruala (L) -**

Pu Vanlalruala hi ATC-a B.Th. kan zir laiin Missionary training a rawn bei ve a, kum khat chung room khatah kan awm dun a, Imphal-ah kum 6 chung kan awm ho leh bawka, ka hre chiang thawkhatin ka hria. A chanchin hi a bua siam tham, thawnthu ngaihnaawm tak anga ziah tur nei a ni. A chanchin hi a ngaihnaawmin a hlimawm em em a ni. Pu Ruala ka ngaihsan em emna chhan chu a taima em em a, dik taka thil tih duh mi a nia, a hmaa mawhphurhna awm tawh chu tih tak zeta ti thin a ni. Tu chanchin mah a chhe zawnga sawi ngai lo, thih thlenga Pathian tana thahnemngai Pu Ruala hi ka ngaisang tak zet a ni. Field chanchin ziahnaa tar lan atan Field chung Biak In hrang hrang thla lakpui atan ka sawm a; chumi tuma kan kal dun zet chuan kan kal dawn zana a inbuatsaih nasat zia min hmuhtira. Hna ho lam tak anga lang thawk tur pawha Pu Rualan a tih tak tak zia leh a inbuatsaih nasat zia kha mak tak a ni. Hna, a lian emaw a te emaw taima tak

leh tih tak zeta thawk zel thin Pu VL. Ruala hi ka thinlungah a cham reng thin.

5. **Pu Kamtinthanga Bawngkawn-**

Pu Kamtinthanga hi Bawngkawn UPC muala awm an ni a. Bawngkawn aṅanga Bawngkawn Chhimveng kal pheina kawng sirah mi mau zawrh chikin a inhlawh thin a. Mau chika inhlawhfa mai a nih avangin tu mahin mi ngaihsanawm a nih an sawi ka ring lo, ni tina hmu thintu pawhin an kal pelh mai mai thin a ni. Mau pum khat chik nan Rs.3/- leh rua pum khat chik nan Rs.5/- a hlawh thin a. Ni khatah pum 100 pawh chik se a hlawh tam lo hle mai. Pawisa thawh chhuah tam lama ngaihsan tur zawngtu tan chuan ngaihsanawm a ni hauh lo. Mahse kei zawngin a sum hmuh zatah ka teh lova a hnathawha a taimak dan leh a rinawm danah a ni ka teh ni.

Kohhran chungkua tlawh turin zing hma tak aṅangin kan leng chhuak fo va. Zing aṅangin tlai thlengin a hnathawk hmuh tur a awm reng thin. Kawng sira mau chik a ni a, a hnathawhna hnuhmain kalkawng a tiṅawp

ngai lo va, a sulhnu felfai lo hmuh tur a awm ngai lo. An chenna in pawh in chhe te mai chu a ni e, mahse an enkawl danah an taima a ni tih a hmuh theih. Bawngkawn Kohhranin rethei dawm kanna sum an pe bawk a, tunah chuan amahin mau trip leiin a zuar ve ta niin ka hria. Pu Kama anga mi taima, mahni hna zahpui lova rinawm taka thawk thin hi ding chhuak tlak an ni. Fak leh chawimawi an phu a, zah an phu tak tak a ni.

Heng ka mi ngaihsan zawng chanchin tawi te te ka han ziahte hi sap ṅawng an thiam em vang emaw, car changkanga an chuan vang emaw a ni lo va, building ropui an neih vang lah a ni hek lo. Chhungrila an nihna tak, an hnathawh leh thil tiha an lan chhuahtir danin ngaihsanawma a siamte an ni a. Mi hausa leh langsar an nih loh avangin mite chuan an ropuina an hmu thleng kher lo vang. Eiruk hmanga in ropui tak tak saa inti langsar ho ai chuan vanramah chuan 'mi lian' an tih zawk ngei ka ring a ni. Hetiang mi hi ngaisang vetu in awm em le?

Tu nge i ðhian?

— Upa Lalhriata, Jubili
Mission Vengthlang

“Bawih ka ti leh tawh lo vang che u, a pu thil tih bawihin a hre si lo; ðhiante ka ti tawh zawk ang che u...” (John. 15 : 5)

Ðhalaite tan chuan ðhian neih hi a hlu hle mai. Hmeichhe tan pheih chuan ðhian neih hi a hlu leh zual mai ni lovin kan mamawh êm êm zinga pakhat a ni kan ti thei awm e.

Kum 2010 kum tir lam khan Tripura chhim lam Karbook khuaa awm kan fanu chu Manipur ram, Cachar ramri dep Jiribam biala Uchathol-ah an sawn dawn avangin a hruai turin kan kal a. Min check palha fimkhur deuh ngai bungrua kan keng tel a lo ni a. Vai rama la chetla ðhang lo ta chuan police han hmachhawn chu ka huphurh hle mai a. Kan motor hma lamah chuan ‘Missionary transfer’ tih min târsak nghe

nghe a ni. A hlauhawm lai an tih chu kan thleng dawn hnai ta. Tichuan he hla hi ka rilruah a lo lût ta tlut tlut mai a ni -

Kan Isua ang ðhian dang reng an awm lo, Pakhat mah...

Kan hnena awm loh chang ni a awm em? Vawi khat mah...

Min thlamuan theih loh zan i hre ngai em? Vawi khat mah...

Lal Isuan kan hrehawm a hria a, Ni tlak thlengin min hruai zel ang,

Kan Isua ang ðhian dang rêng an awm lo,

Pakhat mah, pakhat mah. (KHB 134) tih hla hi.

Tichuan a hlauhawm lai, Tripura leh Cachar (Assam) inrina lai chu kan hnaih ta a. “Saw lai saw a ni ta e,” an han tih meuh chuan kan ip ru deuh reng mai.

Aw, kan thleng ta! Kawng chhak lamah chuan police duty ni âwm tak chu kan han hmu thei a. Mahse, min tihdin tuma chechâng rêng an awm lo va. Kan kal chu min hmu âwm pawhin an lang hek lo. Tichuan mit khap kâr tê pawh ding eih lovin, tlan pangngaiin kan tlan tlang ta mai a.

Khatih laia Isua ðhiana neih han hlutzia tak kha aw! Thlamuanpui tlâk a va ni tehlul êm! Lal Isua hian kan hrehawm a hria a, ni tlâk thlengin (kan dam lai ni a tlâk thlengin) min hruai zel duh a lo ni. Keinin ðhian atân kan sawm pawh a ni si lo. Kan pian hma daih khan amah zawkin “Ka ðhianta in ni,” min lo ti daih tawh a nih chu maw le (Joh. 15:15).

Ðhalai duh tak, eng ang buaina leh harsatna nge i tawh le? Ðhian ngaih vawng vawng châng ni i nei ve em? I ðhian, i ngaih êm êmte chuan i harsatna zawng zawng ching fel turin an pui thei chein i hria nge, i mangan thu sawipui tur duhin i ngai ve hrim hrim? A enga pawh chu ni sela, ðhianta hi zawng an hlu hrim hrim a ni. Mahse, i ðhianta chu i koh phâk loh hla takah an awm daih si a ni mai thei.

Lal Isua kan ðhian ðha ber, kan mangan laia min lawmtu hi chu e, i koh phâkah khan a awm reng a; i koh phawt chuan pui tur chein a inpeih reng asin. Sawmtute hnar ngai lo Lal Isua zu ni miao va! Kan buai fo ðhin chhan hi engkimah Lal Isua ringa kan

ðawngtai loh avang a lo ni duh khawp nia.

Zirlai emaw, hna zawng lai emaw i ni em? Damchhung kawppui tur mamawh i ni em? Harsatna lian takin a tibuai ðhin che em ni? Heng zawng zawng chin felpui tur hian i ðhian atan Lal Isua a rawn inpe a ni tih hi i hre Chiang ve tawh em? A pui duh che, a ðanpui ang che.

“Ka ðhian Isuan engkim a nei, Engah nge ka mangan? Isua ka ðhian a ni si a,” i ti ve duh dawn lawm ni?

I dam lai mai pawh ni lovin, nakinah khawvel tâwp ni a lo thlen hunah hlei hlei i tan ðhian hlu a ni zel dawn.

Ropui taka hnehtute nen, A lo kal leh hunin; Amah khi ka ðhian a ni, tih, A va ropui dawn êm! (KHB 132)

Heti hian suangtuah chhin ta ila. Zanah van khi a lo êng kulh mai a. Chutah van thangkhâwk rum rum khawpin tawtawrâwt a han ri ruai ruai ta mai. Chutah le, chhum zingah khian van mipui chhiar sen loh an lo lang tuarh mai a. A laia lalðhutthlengah chuan Lal Isua chu a ðhu êng kulh mai baw a. Mi tam tak chuan a

hmel hmu ngam lovin,
 “Tlangu, min delh rawh,
 lungpui, min delh rawh,”
 (Lk. 23:30; Thup. 6:16) tiin
 thihna zawngin an t̄e teng
 tung mai a. An va han
 mangang tak êm!

Chutih lai chuan an bul
 maiah chuan K̄TP hruaitu hi a
 lo awm reng mai a. “Ka pu,
 engati nge i ngawih reng? I
 mangang ve miah na nge?” an
 ti ch̄ul a. Ani lah chuan,
 “Mangang teh suh e. Kei chuan
 ka hlau ve hlei n̄em,” a tihsan
 mai si a. Mak an ti lutuk a. “
 Awi, khi tiang r̄eng r̄enga
 thinur r̄apthl̄ak hm̄el khi ka
 pu, i hria em, kei chu ka la hmu
 ngai miah lo. Engati nge ka pu,
 i hlauh ve loh? A va mak ve,”
 an ti chiam a. Ani lah chuan,
 “Ih e, amah khi ka th̄ian a nia,”
 a ti ta mai a! Tu nge mahni
 th̄iante hlau ngai? A hlau lo
 mai ni lovin a lâwm hle z̄awk
 a ni tih a hmelah chuan a lang
 reng mai lehngal. An va
 inang lo êm! Engvang nge ni
 le? Isua th̄iana neitu leh Isua
 th̄ian nih duh lote an ding ho
 tlat atin ni. Danglam lo thei an
 ni hlei n̄em!

Unau duh tak, chu ni, kan
 suangtuah chhin chu a takin a

lo la thleng ngei ngei dawn.
 Chutianguangtuahna avang
 chuan a ni ang he hla phuahtu
 pawh hian hetiana hla th̄a leh
 ropui hi a lo phuah chhuah t̄ak
 ni! Ropui taka hnehtute nen a
 lo kal leh huna, “Amah khi ka
 th̄ian a ni,” han tih theih bik chu
 a ropui ngawt tak ang!

He khawvelah leh
 khawvel lo la awm leh tur
 atana th̄ian th̄a ber Isua hi i
 th̄ianah i thlang ve dawn
 nge, a tâwp thlengin i hnar
 hlen th̄ak dawn? Ani chuan
 i th̄ian nih a duh a, i sawm
 hun nghâkin a ngaichang
 reng che asin. Eng ang
 pawhin lo tâl khawlo tawh
 mah la, a la nghak tho che a
 ni.

*“Kum tam tak chhungin bosan
 tawh mah la,*

*A la nghak reng che engah nge i
 muan?*

A thisena tlan sa i ni alawm,

*A khawngaihzia che sawi sen a ni
 lo.*

Nghak khawtlai lovin
 tunah pan ngal la ka va ti êm!
 Tichuan chatuanin i inchhir
 ngai dawn lo nia. Tu nge i
 th̄ian?

THISEN HLU, THISEN HLU

— K. Zothanpara,
Mission Veng Br.
Publicity Secretary,
Association for Voluntary
Blood Donation



amlo, thisen mamawhte'n an zawn chawp ngai loa damdawi ina thisen an dawn mai theiha a awm reng hi a pawimawh hle mai. KṚP member-te'n thisen kan pe nasa a, Aizawlah phei chuan Central KṚP-in kum 2012 aṅang khan Blood Donation Calendar hial siamin ruahmanna a siam a ni. A lawmawm hle. Mite tana malsawmna ni tur leh mi nunna chhan nana thisen pek hi a Mizo a, a Kristian em em a ni.

Mizoram sawrkar chuan mi mal damdawi in bakah, sawrkar damdawi in hrang hrangah pawh thisen sawngbawlna (blood processing) senso phuhrṛkna turin thisen dawngtute

aṅangin unit khatah Rs. 550 zel lak turin thutlukna a siam a, a taka kalpui tawh a ni bawk a. Hei hi Mizo ṭhalaite zingah hrethiam hlei thei lo eng emaw zat an awm niin a lang. Mizoram puma thisen petu zinga a zatve dawn lai hi KṚP hminga pe an ni a, hei vang hian KṚP member-te'n blood processing fee chungchang hi kan hriat chian a ngai hle.

Mizoram leh thisen pek

Thisen pek hi Mizoramah chuan kum 1973-ah a tih theih ṭan a, voluntary blood donation hi kum 1993-ah Aizawl Civil Hospital-ah awm ṭanin, 1993-a voluntary donation chu 1.79% a ni. Voluntary donation hi a ṭhang chak hle a, kum 2008-ah chuan 68% a tling tawh a, kum 2013-14 (financial year)-ah phei chuan 93.13% lai a tling ta a ni. Financial year kal lai mek, 2014-15 ah erawh chuan voluntary donation hi a tlahniam leh a, tunah hian 80% kan tling lo a, kum tawp (March 31, 2015)-ah pawh 80% hi kan phāk a rinawm ta lo.

Hmanrua leh sawngbawlina

Thisen hi damlo pek a nih dawn hian endik hmasak vek a ngai a, sawngbawl (process) hmasak a ngai bawk a. Taksa aṭanga thisen an lak chhuah, blood bag-a lut hi a nih ang angin damlo hnenah pek nghal mai theih a ni lo. Thisen petu aṭanga thisen la chhuak (bleed) turin blood bag a ngai a, test tube leh hman nawn chi loh hmanrua neuh neuh a ngai; hmanruate chu man nei vek an ni.

Thisen chu a thianghlim tur a ni a; natna kai chhawn theih - HIV, Hepatitis-B leh Hepatitis-C, Sikserh (malaria) leh VDRL-te a awm leh awm loh an enfiah vek ṭhin a, endikna hmanrua leh khawlte chu lei ngai vek a ni. Thisen hi a sen leh a vár te a awm a, chu'ngah chuan damloin a mamawh bik leh a dawn tur bikte a awm a, thliar hran a ngai ṭhin. Thisen thliar chu a thlawn ngawta tih theih a ni lo.

Mihring taksa aṭanga thisen lak hnu hian damloin a dawn theih turin tih ngai eng emaw zat a awm a,

chu'ngah chuan hman nawn theih loh (consumable item) eng emaw zat a awm. Hmanruate chu man nei leh lei ngai vek an ni a, sum eng emaw zat sên ngai a ni. Miin thisen a pek a, damloin a hman mai theiha siam peih nan hian National AIDS Control Organisation (NACO) rate-ah chuan Rs. 1,500 sen a ngai a; mahse Mizoramah chuan heti zat chiah chiah hi an séng tling kher lo mai thei e.

Supported by NACO

Thisen lakna hmanrua leh sawngbawlina sensote chu kum 2014 hma lam zawng kha chuan NACO-in a tum vek ṭhin a. NACO-in Mizoram State AIDS Control Society (MSACS) hnenah a rawn pe a, MSACS chuan sensote chu a pe ṭhin a ni.

Kum 2014 laihawl vel aṭang khan NACO chuan thisen lakna leh sawngbawlina senso a tum ṭhin chu 25%-a tihniamin, 75% chiah a tum ta a; 25% chu state (Mizoram) sawrkar tum turin a rawn ti ta a ni. Kum 2013-2014 (financial

year) chung khan Mizoram pumah thisen unit 22,226 lak a ni a, NACO rate angin, unit khatah Rs. 1,500 zel sèn ni ta se, kum 2013-14 chungang thisen lakna leh sawngbawlnaa senso chu Rs. 3,33,39,000 (cheng nuai 333.39) vel a ni tihna a nih chu.

Sawngbawlna senso lak

Mi mal leh pawl/kohhran damdawi-in chu sawi loh, sawrkar damdawi inah ngei pawh natna leh ÷ul dangte enfiah nan pawisa sèn a ngai ÷hin. X-Ray, Ultrasound, Endoscopy, CT Scan, thisen, zun leh êk endiknaah te sum sèn a ngai a; OPD Card, lehkha pakhat mai pawh a thlawn ngawtin a lak theih loh a, pawisa sen zêl a ngai a nih hi.

X-Ray, Ultrasound, Endoscopy, CT Scan, thisen, zun leh êk endiknaah te leh thil dang hrang hrangah í-hé loin, sawisel loin pawisa kan pe mai a, ÷henkhat phei chu cheng sang chuang sèn ngaihna te a ni. Chutiang bawc chuan, thisen lak leh damlo hnena pek

chungchangah pawh, mi tlawmngaite'n a thlawnin thisen pe mah se, damloin a dawn theih nan cheng sang chuang sen a ngai. Senso sang lutuk phuhrúk nan tiin sawrkar chuan thisen hmangtute a ÷angin thisen unit khatah Rs. 550 zel lak a rél thlu ta a ni. Rs. 550 lak hi Mizoram sawrkar duhthusam a ni lo a, Mizoram State Blood Transfusion Council rawtna angin a ÷ulna vanga sawrkarin a kalpui a ni.

Mizoram sawrkarin January 1, 2015 a ÷anga kalpui ÷an turin, thisen unit khatah processing fee Rs. 550 zel lak tur a tih hi hriat thiam kan tum hram a ÷ha hle mai. Thil dang hrang hrangah senso zat ang ang sawrkarin a laksak laiin, thisenah chuan a thlawna petute pekna rilru leh a dawngtu tur, mi rethei tak takte dinhmun hre chungin senso zat a ÷anga 35% vel a la a ni a, hnual phah nan i hmang lo hram ang u. Blood processing charge hi lak a ni emaw, ni lo emaw, thisen mamawhtu damlote'n an mamawhna a

danglam chuang si lo a, an mamawh miau mai si. Mizo ṭhalaite'n kan pek loh chuan pe tur an awm si lo a; chuvangin, Mizo Kristian ṭhalaite hi thisen mamawhtute mamawh chhanna kan ni thei.

Blood processing charge hi Synod Hospital-ah chuan unit khatah a tam berah (whole blood) Rs. 1,500 an la a, thisen then hran tawh bikah erawh a rate a danglam. Christian Hospital, Serkawnah chuan Rs. 750 an la thung. Mizoram sawrkar damdawi inah Rs. 550, Synod Hospital-ah Rs. 1,500, etc. leh Christian Hospital-ah Rs. 750 an lakte hi thisen sawngbawlna senso phuhrûkna tura tih a ni a, thisen man a ni lo tih hi ṭhalaite'n kan hriat chian a ṭha hle mai. Processing charge hi India ram state dangah chuan sawrkar damdawi inah pawh an la deuh vek tawh zawk a; kohhran damdawi inte'n hman deuh aṭanga blood processing fee an lak tawh chu thisen manah kan ngai

lo a, thisen man a ni lo reng bawk a. Chutiang bawkin, sawrkar damdawi inten processing fee an lak ve chu thisen man a ni bik lo a ni.

Ṭhian chhan thih ngam

Mizote hi ṭhian chhan thih ngam kan inti ṭhin. Chu rilru chu Mizote thinlungah a la thi lo a, tunlai huna 'Ṭhian chhan thih ngam' kan nihna lantirna tur remchang ber chu - damlote hnena phût let nei miah lo a, a thlâwna thisen pek hi a ni.

Mi nunna chhanna atana thisen pek hi a Mizo a, a Kristian em em a ni. Isua Krista khan chhandam kan nih theih nan a thisenin min tlan a nih kha. Keini pawh hian mi thlarau kan chhandam thei lo a nih pawhin, mi nunna kan chhan thei a ni - kan thisen hmangin. Chhandam kan nihna tura Isua thisen a luang kher kha amah ringtute chu an thisen hmanga mite chhanhim tur an ni tih entirtu a ni tih hi a rinhlelhwam loh tawp mai!

Thisen pe tur hian sum leh pai neih lé lú a ngai lo. Sum nei vak lote tan chuan

mite ṭanpui ve duh ṭhin mah ila, sum leh thil dang (kind) hmanga mite ṭanpui a harsa fo. Thisen pek hi mite ṭanpui theihna leh mi dang tana malsawmna nih theihna remchang ber a ni. Sumin a tih ve mai theih loh nunna chhan theihna a la ni zui bawk.

Kum 2013-14 ah voluntary blood donation 93.13% a nih tawh laia kumin 2014-15 ah 80% vela kan tlahniam leh hi keini Kristian ṭhalaite hian kan ngawih bopui mai dawn em ni ang? Ni lo e, kan ṭang zel dawn a, hma kan sawn zel zawk dawn a ni. Kan Mizo tlawmngaihna leh ṭhian chhan thih ngam kan nihna thilung pu chung leh, Kristian kan nihnaa mi nunna

chhanhim thei kan ni tih inhre chungin, thisen pek i uar deuh deuh ang u.

Thisen peka hriat tur pawimawh zualte:

- @ Kum 18-65 inkar, kg. 45 aia zâng lo tan a pek theih (Hmun ṭhenkhatah chuan kg. 50 chin an la).
- @ Hrisel ṭha pangngai, natna benvawn nei lo tan a pek theih.
- @ Thla thum danah pek theih a ni.
- @ Hmeichhe tan thi neih lai (peroid lai)-in a pek theih loh.
- @ Thisen pek dawn zana mut tam tâwk tur.
- @ Thisen pek dawn tak takah rilṭâma awm loh tur, puar tawk a ngai.



COUNSELLING MAMAWHITE TAN

Mi mal, nupa, fanau, chungkua, nulat tlangval, ringtu nun etc.-ah harsatna i neih chuan Family Guidance & Counselling Centre pan ṭhin la, an lo ṭanpui ang che. Telephone leh internet hmang pawhin biakrawn theih an ni.

Mission Veng, Aizawl - (0389) 2324443; Chanmari, Aizawl - (0389) 2306693
 Vaivakawn, Aizawl - (0389) 2344324; Champhai - (03831) 234055
 email : synodfgcc@gmail.com

KUM TLING LOA NUPUI /PASAL NEIH HI DANIN A KHAP TLAT A NI

Hmeichhia kum 18 tlin hmaa pasal neih leh mipa kum 21 tlin hmaa nupui neih hi dan bawhchhiatna a ni a, a hnuacia mi ang hian hrem theih a ni.

1. Mipa tu pawh kum tling tawhin kum tling lo nupuiah a nei a nih chuan a hrem nan kum 2 thleng, khuahkhirhna khauh tak hnuacia Lung in tantir emaw, cheng nuai khat chawi emaw theih a ni a. Tantir leh chawi kawptir theih a ni bawh. (*Section 9 of The Prohibition of Child Marriage Act, 2006*)
2. Mi tu pawh kum tling loa innei, inneitir emaw chutiang inneihna a awm theih nana lo puitu chu (inneihna kha kum tling loa inneihna a ni tih a hre lo a ni tih a tichiang thei lo a nih chuan) a hrem nan kum 2 thleng, khuahkhirhna khauh tak hnuacia Lung in tantir emaw cheng nuai khat thlenga chawitir emaw theih a ni a. Tantir leh chawitir kawp theih a ni bawh. (*Section 9 of The Prohibition of Child Marriage Act, 2006*)
3. Kum tling lo innei an awmin, naupang enkawltu, nu leh pa emaw Guardian emaw mi dang tu pawh, dan ang a ni emaw, ni lo emaw, naupang chung a mawhpurto - kum tling lo inneih remtihpuitu emaw lo buaipuitu pawla member, inthlahdah vang liau liaua kum tling lo inneihna awm tur veng zo lo leh kum tling lo inneihna inkhawma lo tel vete chu a hrem nan kum 2 thleng, khuahkhirhna khauh tak hnuacia Lung in tantir emaw, cheng nuai khat emaw chawitir theih a ni. (*Section 9 of The Prohibition of Child marriage Act, 2006*)

Hetiang case hi Social Welfare Department hnuacia office hrang hrang a hnuacia tar lanahte hian thlen theih a ni.

Aizawl District tan	- District Social Welfare Officer, Aizawl E, Chanmari
Lunglei District tan	- District Social Welfare Officer, Lunglei
Saiha District tan	- District Social Welfare Officer, Saiha
Serchhip District tan	- Child Development Project Officer, Serchhip
Lawngtlai District tan	- Child Development Project Officer, Lawngtlai
Champhai District tan	- Child Development Project Officer, Serchhip
Mamit District tan	- Child Development Project Officer,
Zawlnuam	



HRINGLANG TLÁNG

Hlimna bulpui

Kum 20 kal ta khan taxi khalh hi eizawon nan ka lo hmang tawh a. Zan khat chu zanlai hnai tawh takah hian mi pakhat hian min hman duh thu sawiin, a chenna building-ah lam turin min ngen a; tichuan chu in lam pan chuan kan inkhalh nghal vat a.

A chenna building nia a sawi ka va thlen chuan in chhawng hnuai ber pindan pakhat tih loh pindan dang zawng zawng chu midum kawchhung an sawi ang main a thim thiap a.

In chhung aţang chuan upa tawh aw tih hriat tak hian, “Min lo nghak lawk rawh,” tiin min rawn chhang a, pindan chhunga mi chuan eng emaw hi chhuatah a hnuk ni ngei tur a ni, a ri hrai hrai hrai thin a.

Rei vak lo hnuah chuan pitar kum 80 pel tawh tih hriat tak hian kawngka a rawn rawng a, a inchei dan chu kum 1940 chhova film-a changtute inthuum thin dan kha a ang hlein ka hria a; a bulah chuan suitcase hi a hung bawk a.

A pindan chhung ka han en kual thuak chuan pindan mawl tak niin ka hria a, chutiang pindan luahtu pitar pawh chu a tuallim lutuk lo vang tih a hriat theih nghal mai. Bang khawi laiah mah chuan sana a awm lo va, bungrua pawh a awm lo khawp mai. Pindan kil khatah chuan lehkhah khawng bawm hi a inhung a, chutah chuan thlalak leh thira siam eng emaw hi a khat nuai ni berin ka hria.

Pitar chuan a upat tawh avanga aw khur deuh dar dar hian, “Ka suitcase hi i car-ah min khai luhsak thei ang em?” a han ti a. A suitcase chu car-ah ka va dah a, amah pui turin ka let leh a. Ka banah a vuan a, car lam chu muangchangin ka panpui a, ka kal pah chuan ka thil tih avang chuan lawm thu a sawi mawlh mawlh a.

Kei chuan, “Ka pi, eng mah a ni hleinem. Miten ka nu chungah ti se ka duh tur ang bawk hi ka taxi-a chuang turte chungah tihthanah ka neih ve alawm,” ka ti a.

Ani chuan min en hau va, “Vala, i va tiţha tehlul ve,” a ti a, a nui hek hek a, a nui ri aţang chuan a thinlung aţangin a lawm tak zet tih a hriat theih a. Car chhunga a thut hnu chuan kan kalna tur address min pe a, chutih pah chuan, “Khaw chhung aţang hian kan kal thei ang em?” tiin

min zawot zui a.

Kei chuan, "Thei tehreng mai; mahse kawng tawo ber a ni dawn lo a nia," ka lo ti a.

Ani chuan, "A pawo hleinem, ka hmanhmanawh lem lo ve," a ti a. Car chhunga darthlalang atang chuan a hmel chu himnain a khat tih ka hmu thei a. Amah bawo chuan, "Chhungte tu mah ka nei tawo lo va, doctor pawhin hun rei ka neih a rin loh thu a sawo bawo a.." a ti leh a, kei chuan ngawo rengin ka lo ngaithla a.

A duh ang takin darkar hnih chhung tehmeuh chu khawpui chhungah chuan kan tlan kual a. Kawotthler pakhat, a pasal nen an inneih tirha an lo chen dun tawohna hmun min kawohhmuh a. In chhung bungrua zawohna building lianpui kawotah min dintir leh a, bungrua zawohna a nih hma, lamna hmun a nih lain chutah chuan lama ei a zawon thin thu min hrilh leh bawo a. Building lianpui hmaah leh khawo maw lai kilah emaw min dintir zauh zauh va, kan dinna zawon building chu ngawo rengin lungleng hmel takin a thlir leh vang vang thin a.

Chutianga rei fe kan tlan hnuin amah chuan, "Ka chau ta e," a ti a, address min pek lam panin kan tlan ta vang vang a.

Kan va thlenna building chu a hniam reih rawih hle a, a chhawng pawh a sang lutuk lo va, a hnuaiah chuan lirthei dahna hmun a awm ve thlap a. Kan thlen rual rualin tirhkah pahnih an rawon lang vat a, an lo beisei lawo a ni ngei ang, an pahnih chuan pitar chu car atangin an kai chhuak a, building varanda-a nawolirhah an thuttir a. Kei chuan pitar suitcase chu ka car atang chuan ka khai chhuahsak a, pitar bulah chuan ka va dah a, pitar chuan ngawo rengin min lo thlir a.

Pitar chuan, "Eng zat nge ka pek dawn che le?" a han ti a.

Kei chuan, "Eng zat mah pek ka ngai lo vang," tiin ka lo chhang a.

Pitar chuan mak ti hmel tak hian, "I eizawonna a ni si a," a ti leh a.

Kei chuan, "Mi dang phurh tur an tam tho vang," ti ringawotin ka lo chhang a. Eng nge ka tih pawh ka hre lo, ka kun a, pitar chu duat takin ka kuah a.

Ani pawh chuan nghet takin min kuah ve a, "He pitar upa tak hi himna nasa tak i pe a ni. Ka lawm e," a ti sap a. Tichuan khawo thim ruih hnuaiah chuan pitar chu ka kalsan ta a, kawongka khar ri khap thawm ka hre zui a.

Chumi zan chuan mi dang tu mah ka phur zui tawo lo. Khawo chhungah chuan kal tumna bik nei lovin ka tlan kual vak vak ringawot mai a, a tuk khua a lo var chuan fawng nachang pawh ka hre lo a ni ber mai.

Ka han ngaihtuah a, chumi tuma ka thil tih chu ka pian a hnu lamah ka thil tih that ber niin ka hria. Kan pahnih chuan thil ropui tak kan tawong dun niin ka hria; mahse chu thil ropui tak chu kan rin lohna lam atang daihin kan hmu si - mi tam takin thil te tham nia an ngaih ka puitlin atangin.

— A true story by Kent Nerburn

RIMAWI ■■■

Biak In Zai Hruaitu

— Upa Zothanmawi, Khatla

1. Khuangpu :

Kan hnamin Pathian kan biakna leh rawngbawlnaa hmanraw țangkai berte zinga mi chu KHUANG hi a ni. Khuang ri țha chhuak tur chuan kan thing hman azir te, savun kan hman chhah zawngte bakah a vuakfung sakhat dan azirten kori a tu hle a, kan herh mar dawn a nih pawhin a kaih marna zawn țheuhah a inchhawkin kan ti mar tur a ni. Khuang hmai lai taka vuak (hlap lovin) hian ri vung hlawm țha tak rawn siamin zai a hruai sam bik a, zaipui pawh a nuam bawk. Khuangpu țhenkhat chuan khuang an vuakin khuang hmai ruala khuang hmai sir vuak tel an ching a, hei hi thil țha lo tak a ni. Zai hruaitu an nih ang ngeiin mipui zai hruai thei tura ring leh dika zai hruai tura beisei an ni a; tin, khuang vuak ran zawng mumal takin an kalpui tur a ni.

Upa Lalrinmuana chuan 'Khuangpu țhenkhat chuan mipui zai mil zelin khuang an vua a, an zai ran leh an vaw rang a, an zai muang tial tialin an vaw muang tial tial țhin, chin dan țha lo tak a ni ngei ang. Inkhawm boruak zir zelin khuang vuak ran leh muan dan thiam a ngai a. Kan khuangvuak milin mipui chu hruai tur a ni zawk ang. Mipui zai mila vuak muan ve zel chuan zai a zuai a, a chuai a, a ngui zual zel duh a ni. Zai a fual a, a ngui tulh tulh chuan khuang hmanga hnuha pawh hret hret zawk a țha zawkin a lang a ni.' tiin a thu ziak (Solfa thluka zai hruai dan)-ah chuan a tar lang a ni. Vuak 2, 3, 4 hlaah hian a tlangpuiin vuak tin Barpui, Barte leh Colon-ah te khuang hi vuak tur a ni a (Entirna Thlarau Thianghlim-nunna ber KHB 304 vuak tinah vuak tho tur), vuak 6 chin chung lamah erawh chuan Barpui leh Barte-a vuak a ni tlangpui a, hla țhenkhat vuak 6 hla vuak tin (Barpui, Barte leh Colon)-a vuak chite pawh a awm bawk (Entirna Tawngtai hun hlu KHB 296). Hetiang hla tlema kalphung hran nei deuh

hi chhinchhiah that a tha hle. Khuang pahnih hmanga kan zaiin khuangpui leh khuang te hi ran zawng inanga kal tur a ni tih hriaa, a vawtuten inngaichang reng chung a vuak tur a ni. Hla thenkhat sak tui deuha khuang vuak tih ran deuh hret hret ngaite pawh thil awm thei a nih avangin muang zawk awm lo tura tan lak a ngai a ni.

Hla thenkhatah chuan a hla kalphung tihdanglam nan a vuak zat an thlak kual thin. Hla vuak zat a inthlak hian chhinchhiahna dang (Musical Sign) a awm loh chuan a ran zawng a ngai reng tur a ni. Entirna Thil mak chhui sen loh kan Pathian (Huddersfield) KHB 33-ah hian a chang vuakli a thunawn vuak thum a ni a, a ran leh muan thuah chhinchhiahna hran a dah loh avangin a ran zawng ngai renga sak tlang mai tur a ni. Lal Isua hming i fak ang u (Tune III Alex 176) KHB 52-na pawh hi a tira Allegro bak chhinchhiahna kan hmuh loh avangin a thunawnah hian a ran zawng ngai renga sak tlang mai tur a ni. A lo thang

chhandamtu pian thu (Tune SSS 362) KHB 98-ah hi chuan a chang vuak thum (Moderato) a thunawn vuak kua (Allegretto) a nih avangin a chang aiin a thunawn tih ran hret zawk tur a ni. Hla-ah reng reng a phuahtu/siamtu ten Musical Sign an hman hi ngaih pawimawh a, a theih ang chin chinah zawm hram tum tur a nih rualin; hla thenkhat chu chhianchhiahna awm lo mahse a ran zawng tihdanglam hreta, sak nuam zawk a awm thei a. Tin, Musical sign awmte dik taka hmana sak nuam lo zawk a awm theih avangin chin tawh kan neih thiam a tul hle. Entirna Tui finriata mi vakvaiten (KHB 152); Aw Isu, kei min kal pel suh (KHB 255); Chhandamtu, chatuan nunna (KHB 270); Henga kan tar lan ho hlaa Musical Sign awmte hi dik takin hmang lui ta ila, Mipui an zai tui lo vang, kan thiam chin a inang si lo va.

Tin, inkhawm zat azirin khuang kan vuak rin zawng hi tihdanglam thin tur a ni. Tlemte tana ring taka vuak te, Biak In khat inkhawm awm

laia zawi tea vuak te ching lo ıla. Inkhawm zawng zawngin an hriat tlan theih tura vuak tur a ni. Khuangpu thenkhat zai hruaia solfa tihdik tum leh lutuk zai hruai fuk fuk, zai sawk sawk, zai chawrh chawrh kan awm thin, a dikhle rualin zawm erawh a nuam lem lo thin, fimkhur a tha hle. Lengkhawm hla latu hian aw tih per kher a ngai lo a nia, aw pangngaia lak hi a Mizo lohna a awm reng reng lo tih hriat reng tur. Thuhril miten an Bible-ah hrilhfiahna tul zual ziaka an chhinchhiah ang hian zai hruaitute hian kan hla bu-ah chhianchhiah tul zual hi chu ziah zel mai tur a ni.

2. Hla Hriltu :

Lengkhawm zai hian chauh lo pawh Kohhran thenkhatah chuan Hla Hriltu inruatin inkhawm zai tinah an hril thin, hmasawna pakhat chu a ni e. A pawimawh berah chuan Hla Hriltu aw pek azirin zai boruak a kangin a kang lo thei hi a ni. Hril fuk fuk, hril chut chut, hril hluam hluam, hril fak fak, hril delh

delh, hril hlap hlapte pawh a awm thei ang. A pawimawh berah chuan chiangin fel fai tak ni thei se, kan zaina key nen inzul thei ang bera hril tur a ni. Thenkhat phei chuan 'kan zaina key aṅanga Dominant emaw Mediant note key hi hla hril nan chuan a tawke' an ti baw. Chumi awmzia chu kan hla sakna key aṅanga Me/Soh note ria hril tur tihna a nih chu. Hla kan hrilin thu hlawm khat (Sentence) hi tum khatah hril zel thei ıla, a duhawmin zawm a nuam bik. Kan ṅawngah ri fan chi a tam avangin lam sual leh thu chhumbung ruma hril a awl avangin hla thu ngaihtuah deuh ran chungah hril thin tur a ni. Hla hril nawn thuah khuangpute bakah mipui zai boruak thlir thiam a tul hle. Mahni tui vang ngawta hril nawn hi chin loh tur a nih rualin mahni tui loh avanga hril tawp daih hi thil fel lo tak a ni baw. Inkhawm tam dan azirin kan aw ki rin zawng kan siam rem thiam tur a ni ♦

Kum 2005-a Central KTP leh Synod Music Committee-in "Rimawi hmanga rawngbawlna' Seminar Zarkawt Kohhrana a buatsaih paper aṅanga lak a ni. *Ed.*



KANTU

Thingsulthliah Branch

Thingsulthliah Pastor Bial thuthmun Thingsulthliah Branch KṚP hi November ni 17, 1957-ah din a ni a. Kum 2007 khan Golden Jubilee ropui takin an hmanh tawh a. Tunah hian kum 2017-a Diamond Jubilee hmanh turin an inbuatsaih mek. Kumin 2015-ah hian member 420 (mipa 255 leh hmeichhia 165 an awm mek a. Nikum 2014 aiin member 36-in an tlem zawk a ni) an awm meka ni.

Branch Committee member hi 26 (OB 6, Committee 17, Kohhran Committee aiawh 2 leh Bialtu Pastor Ex-Officio 1) an awm a. Thla tin zirtawpni hnukung ber zan apiangin Branch Committee an nei thin. KṚP Day an ngai pawimawh thei hle a, zingkarah Biak In kawtah KṚP Flag tarin Social Work, Fellowship leh Kohhran leh khawtlang tana thil tha tih nan te hun an hmanh thin. Kum tinin Branch Rising Day an hmanh

thin a. Branch KṚP Week nena inhne rem turin, a kharna hun atan te an hmanh thin. A chang chuan chhunah Field items leh zanah Fellowship hun te, Social Work leh thil tha dang tih nan hun an hmanh thin.

Kumin 2015-ah hian member-in kal thelhin Group 4-ah an inthena, Group hmingah Chanchin Tha bu 4 te an hmanh. Group-ah hian Branch Committee te represent-ah awmin chak takin hma lak thin a ni a. Thla hnih danah Group Budget siam thin a ni a. Branch tana sum thawkchhuaktu sum hnarber an ni. Group hruaituten Group member-te tlawh chhuakin Inkhawm turin an sawm thin a. A hlawk thlak hle. Kum tluanin Group-te Thawhtan zan Inkhawm tamah inel thin a ni baw. Pathianni zingkarah Group zing tawngtai Inkhawm an nei thin a. Kohhran mi thi an awmin Pathinni zing vawi 2

naah Branch pum huapin Inkhawmpui thin a ni. Pathianni zan Inkhawm banah Branch pum huapin member hlate pualin tawngtai inkhawm Biak Inah neih thin a ni bawk.

Branch tichaktu atan KṚP Committee hnuaiah Sub-Committee panga siam a ni a. Chungte chu - Programme Committee, Property Sub-Committee, Reception and Decoration Sub-Committee, Drama Sub-Committee leh Evangelical Cell te an ni a. Heng Sub Committee hrang hrangte hian mahni hma zawn theuhah Branch Committee hriatpui leh pawmpuinain chak takin hma an la thin a ni.

Branch inkhawm hi Pathianni chawhma Inkhawm banah leh Thawhtan zanah te neih thin a ni a. Pathianni chawhma banah hian tawngtai Inkhawm bakah Sharing, thusawi tawi, Discussion, Quiz leh hla zir nan hun hman thin a ni a. Thawhtan zanah hian Sermon, CKṚP atanga kumpuan thupui leh Booklet lo kal ang te zir nan hun hman thin a ni a. Thla tin thawhtan zan vawi thumna hi Rinna thutiam hlan

nan an hmang thin bawk. Kumin 2015 -ah hian Synod Mission Board hnuaiah Missionary pali chawm turin an inruahman a. Tunah hian an member Missionary-a chhuak paruk (SMB hnuai vek) an nei mek a. Pastor pakhat an nei bawk. Kristian Thalai chanchinbu hi copy 90 an la mek a. Branch pualin kum 2001 atang khan chanchinbu OIKOS tih chu Pathianni zing apiangin tihchhuah thin a ni a. Tunah hian copy 280 an tichhuak mek.

Kumin 2015-ah hian Project 8 neiin project atan hian sum Rs 320000/- ruahman a ni. Branch hian sum a hmuhna tlangpui chu - Thawhtan zan thawhlawm, Rinna thutiam, Group Budget, Slab chhun, Thiam thil theh khawm lilamna, Sound hire-na te a ni. Branch hian member hlate a ngai pawimawh hle a. An pualin Evangelical night te buatsaih a ni a. Tleirawl zawkten KṚP an hnaih theih nan YFC chak taka kalpui a ni bawk. Tin, CKṚP, Bial leh Kohhran Committee-in tih tur a tih angte Pathian ropui nan tha takin an tihlawhtling thin hi an lawmna ber a ni ♦

Keimahni



- December 21, 2014 zanah Leader Rev. J. Lalremsiaman KṚP, Zotlang Branch Diamond Jubilee building hawngin inkhawmah thuchah a sawi.
- January 15, 2015 khan KṚP, Luangmual Branch Diamond Jubilee lawmnaah Leader a kal a, chawhma inkhawmah thuchah a sawi.
- Department of Social Work, Mizoram University-in December 19, 2014-a I&PR Auditorium-a "Workshop on sustainable development & rehabilitation of persons with disabilities" an buatsaihah KṚP aiawhin Tṵ. Benjamin Zoremsanga, M.Sc. leh Nl. Cecelia Chawngmingthangi, M.A (Eco), Ramhlun Venglai Branch te an kal. {CKṚP 672:III(1)}
- January 7, 2015 khan CKṚP Asst. Secretary Dr. Lalliansangan CKṚP Committee aiawhin Synod Hospital Charity lut tlai Rs. 39,352/- (cheng singthum, sangkua, zathum, sawmnga, pahnih) chu Hospital Director hnenah a hlan a. Hospital Director hnen aṅangin lawm thu sawina leh receipt kan dawng. August 12, 2014-a hlan tawh Rs. 4,76,102/- nen Hospital Charity atana CKṚP-in kan pek luh chu a vaiin Rs. 5,15,454/- a ni.
- Spastic Society of Mizoram leh ComDEALL Trust-ten January 15, 2015-a Gilead Special School, Falkland-a Centre for Autism an hawmnaah CKṚP aiawhin Tṵ. R. Lalramnghaka, Fin. Secy. a kal.
- **Branch ding thar :** 1) Bawngkawon Pastor Bial KṚP aṅangin an Bial chhungah January 10, 2015 khan Bawngkawon Brigade Branch Kristian Ṛhalai Pawl din a nih thu kan dawng a, registration fee Rs. 50/- an pe nghal bawk. Branch member zat mipa 45, hmeichhia 20, total - 65
2) Tuipuibari Pastor Bial chhungah January 11, 2015 khan KṚP, Andermanik Branch a din thar thu report kan dawng a, registration fee an pe nghal bawk. Member zat erawh an la inhre thei lo.
- **PRAISE '14 MUSIC VIDEO:** Praise '14 music video chu peih a ni tawh a, Editing leh zawrh chhuah tura buatsaih hi Diginet-in a buaipui a. Colney Brothers, Israel Point, Bara Bazar-ah DVD pakhat Rs. 150/-in hralh chhuah ṫan a ni. Zuar chhawng duh tan copy khatah Rs. 50/- hlep zela zawrh chhawon theih tura buatsaih a ni.
- **UPA ATAN THLANG:** Kan rawngbawlpui T.Upa Richard B. Lalhriatpuia chu January 18, 2015 (Pathianni) khan Armed Veng South Kohhran Upa atan thlan a ni. A rawngbawol zelna turah duhsakna kan hlan e.

January 23-25, 2015 chhunga nei Bial KTP Conference chu heng a hnuatia tarlanah te hian Central KTP hruaituten an hmanpui a, hruaitu kalte Speaker atan hman niin Conference thupui an sawi hlawm a ni.

S/No	Kal	Bial	A hmun	Thupui
1	Rev. J. Lairemsiama	Phullen	Phullen Vengthar	"In sim loh chuan in thi ang" (Lk 13:5)
2	Pu Samuel Laidingiana Pu Zonunsanga Ralte	Suangpuiawn	Suangpuiawn	"I laka Laipa thilphut" (Mika 6:6-8)
3	Upa Zonunmawia Pu Latchuaniana	Khawhai South	Khawhai Vengjai	"Pathian hnathawh puiit" (1 Kor. 3:9)
4	Dr. Lalliansanga Pu Vanlalpeka	North Hlilmen	N.Hlilmen	"Mitin ta tur chanchin tha" (Lk 2:10)
5	Dr. Julie Remsangpuii Pu Lalthingyunga Sailo	Khawhai North	New Chairang	"Lo danglam zawk tawh rawh u" (Rom 12:2)
6	Tv. R. Lalramghaka Pu K. Lairuapuija	Zohmun	Zohmun	"Sim rawh u" (Mat 3:1)
7	Pu R. Lairuakima T. Upa T. Lalawmpuia	Lungpho	Rullam	"Pathian hnaih rawh u" (Jak. 4:8)
8	T. Upa Richard B. Lalniaipuia Tv. Joseph Lalsangzuala	Chawngte P	Chawngte P	"Entawn tur isua" (1Pet. 2:11)
9	Upa K. Roreikima Pu V. Lairinmawia	Bungtiang South	M. Kawnpui	"Lapa hman tak bungbei thianglim (2 Tim 2:21)
10	Pu C. Laidingiana Pu Ngurhmingiana	Vaihuampui	Vaihuampui	I puan in hmun chu zauh rawh - Kohhranah (Is. 54:2)