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Sialhawk Bial Conference



N. Vanlaphai Bial Conference



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Rawngbawl tūra chhandam

Thupui inngahna

Ephesi 2:10. Thil ṭha ti atán
Krista Isuaah chuan siama awmin,
ama kutchhuak kan ni si a, chu thil
ṭha tih chu kan awmna tūrin
Pathianin a buatsaih lāwk a ni.

Thiltumte

1. Isua Krista rinna leh amah anna kawnga ṭhalaita hruai.
2. Kohhran kutke ni tura ṭhalaita buatsaih.
3. Kohhran hnathawh tihpuitlin.
4. Krista Chanchin Ṭha puan darh.

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HMASAWNNA

Khawvel thang zelah hian kan hmuh hmai hauh loh chu hmasawwnna a ni a. He hmasawwnna hian rawngbawlna kawngah kawng tam taka min puih laiin, harsatna min thlen bawok a. Chu hmasawwnna chuan ringtuteah hlauh tur min hlauh lohtir a, hlauh loh tur hlau pawh kan kah nuk phah a nih hi.

Hmasawwnnain kan nun a chim mek lai hian KTP member-te hi khawvel hmasawwnna um lo tura khap kan ni hran lo va, hmasawwn kan tum tur a ni. Thlen chin ațanga hmasawwn theuh tur kan nih awangin rilru dik lo tak pu lo leh, kan nun dan tha pangngai kalsan kher lova hmasawwn thei kan ni tih erawh kan hriat reng a tha hle.

Khawvel changkanna leh hmasawwnna hian ram a tihmasawwn a, hnathawh a tiawlsam ang hian Kristian thalaite hian kan rawngbawlna kawngah hnathawh tiawlsam tur leh chak zawka hma kan laka, Pathian ram zauna tura min tițhang lian turin kan mi mal nun hmasawwnna hi kan ngai pawimawh tur a ni. Malsawwnna tam taka min vurtu, theihna leh chakna min petu tan hian kan mi mal nun hi i chher hriam theuh ang u.

Mi tin hian nihna kan nei theuh va, chu kan nihna ang chuan teh kan ni thın. Kristian thalaite hi mi maksak tak tak, hriatna nei tlem tak, bumro pui pui turin tu mahin min beisei lo va. Chutih ahnekin mi zahawm, nun dan thianghlim, insum thei, Pathian thu hriatna kawngah pawh rawn tlak ni tura ngaih kan ni zawk a. He kan nihna luah zo lo hian lungawi takin rawng kan lo bawol ve reng em?

Khawvel hmasawwnna hi chu kan ngaih pawimawh leh ngaih pawimawh lohva a innghat lo va, kan duh reng vang ni lovin a lo thleng zel dawon a. Kan mi mal nun hmasawwnna erawh mi dang kutah a innghat lo va, sawrkar ațanga dawon chi a ni hek lo. Keimahni thawh chhuah leh din tur a ni. Mi rilru chak apiangin hma an sawn kher lo va, mi thiam tak tak hlawhchham pawh an awm. Mi tam tak chuan hmasawwnna tur nei tawh lo ang maiin an nun an hmang mai mai bawok a. Mi thenkhat thung chu kan tum a hniam lutuk awangin kan nih tur ang kan nih loh phah fo reng a ni.

Pathianin rawngbawol hna a kawltir thalaite hi a thu hriatna kawngah te, rawngbawolna zau zawk leh sawt zawk thawok tur te, mi dangte entawn tlak ni tur te hian min duh a ni tih hria ila. Kan mi mal nun tihhmasawwn hi kan ngaih pawimawha, rawngbawolna hi mi dangte tan a nih ang hian, KTP member chu mi dangte Krista hnena hruai thleng thei tura hmasawwn duh mi kan ni tur a ni.

.....

SUAL ATA ZALENNA ROM 6:1-23

— Immanuel Vanlalremsiama
Bawngkawn Chhim Veng

Rhawvela kan duh ber chu zalenna a ni. Zalenna chu eng nge? A chhanna tam tak a awm thei awm e. Ringtute nun aṅanga kan thlir chuan zalenna chu, Isua Krista avanga zalenna kan hmuh, thim thuneihna lak ata zalennate, thih hlauhna lak ata zalenna te, sual ata zalenna dan aṅanga zalenna te, thlarau sual hnathawh lak ata zalenna leh a dang te hi a ni. Keini mi sualte min khawngaihna chu a lo pun leh zual theih nan suala awm reng tur kan ni tawh lo tih he zalenna kan neih aṅang hian a lang chiang hle awm e. Eng vangin nge, Piangthar (zalen) tawh inti sia kan tluk leh ṭhina, Lalpa kan hawisan fo ṭhin? Kristiante hian zalenna kan duh. Rom 6:1–10-ah hian sual ata zalenna kan hmu a.

Sual ata zalen kan lo nih hian hengte hi kan hriat tur pawimawh leh Rom 6:1–23-

a kan zir chian ngaite chu a ni.

1. Hriat tur dik hriat

"Pathianin khawvel a hmangaih em em a, chutichuan a Fapa mal neih chhun a ape a, amah chu tupawh a ring apiang an boral lohva, chatuana nunna an neih zawk nan." Pathianin min hmangaih em avangin A Fapa mal neih chhun min pe a. Sual kawnga thi tawhte, Pathiana thiam channa nei tawh loten Pathian nen kan inkara remna palai hnathawk turin a Fapa min pe a ni a. Kan sualna zawng zawng Kalvariah phur zovin chumi sual chhungkhung nun chu min hnehsak nan thihna hnehin a lo tho leh a ni a. Chumi chu Pa ropuinain mitthi zing ata Krista a kaihthawh ang khan keini pawh NUNNA tharin kan nung thei ta a ni. A thihna

anpuuin amah nen kan inzawm tawh chuan a thawhlelna anpui pawhin kan inzawm bawk a ni. Hei ngei hi alo ni Krista thutak ngei mai chu tam takin kan hriat fiah hleih theih loh kan lo haider leh fo thin chu. A chung a kan sawi tak, Piangthar (zalen) tawh inti sia kan tluk leh a Lalpa kan hawisan leh fo thin kan tih a chhanna dik tak chu, hriat tur dik tak kan hriat fuh loh vang hi a ni kan ti thei awm e. Kan mihring hlui chu Kristaah khan khenbehin a lo awm ve ta a, soal pu taksa chu tihborala a awm theih nan, lei leh van inkara remna palai hna thawktu chuan lei leh van inkarah ngei kraws lerah a thi a nih kha. Krista thihnaah hian baptis kan ni tawh a, Kristaa nung chu soal a nung thei lo va, soal lamah thawhlelna nun tawmpuitu an nih nghal a ngai a, chu thawhlelna chu zalenna chu a ni. He lai thu hi chiang taka kan hriat hi a pawimawh a ni.

2. Soal bawih a tan tawh lohna tur

Soal hian thuneihna a nei.

A thu hnuaiah mi a awm loh chuan a bawh bet tlat thin. Kan taksa pengte hi amahin a soal ngawt lo va, thununtu a nei thin, سوالin a thunun chuan kan hmang soal a, Pathianin a thunun chuan felna hriamhrehiah a hmang thin. Kan mihring hlui bawk kha سوالin fuk thlengah a hmang a. Chuta tawng chuan min khalh a, min herh kaw i mai mai loh nan mihring hlui chu Kristaah khen beh a ngai. Kan soal avangin Isua kha thi mai a ni lo va, soal lakah a thi a, soal bawih a kan tan tawh lohna turin Krista hnenah khen beh a lo ni a, soal thiltihtheihna a titlawm a, soal bawih a tan leh tawh lohna turin. Lal Isua a thih chia h kha chuan Setana pawhin Pathian Fapa meuh a thi ta kha chu, hneh taah inngaiin hnehna hla do a lo chham ve nasa mai a lo ni a; mahse, ni thum china Lal Isua a thlawh leh kha chuan vantirkohte chuan Hnehna chu Lalpa ta a ni tiin hnehna hlado an chham khum ve a nih kha. Thihna chelh din zawh rual loh Pathian thiltih theihna chuan mithi zing ata

a kaitho leh ta, chumi chu Lal Isua tan chuan a tawk a ni, thihna chu ama tan chuan wawi khat ruat a ni si a. A nunna erawh chu Pathian lam kawngah a nung a ni. A thihna leh a thawhleahnaah chuan soal bawih ata kan lo zalen ta a lo ni a. Chu soal bawihah chuan kan tan leh tawh lohna tur leh dingnghet a bawih nghawngkawlah chuan kan tan leh tawh lohna turin Lal Isuan min lo chhanchhuak a ni.

3. Inruat tur

Krista a thihna leh thawhleahna nun ÷awmpui tan chuan kan inruat lawk hi a pawimawh hle mai. He inruat lawkna tih awmzia tak hi chu Lal Isua nun ÷awmpuitu nun tak tak leh Lal Isua neitu dik tak leh a taka nunpuina avanga tuarna leh channa nun kha a ni. Ringtu khan soal lakah thi tawh tih inhre mahse a taka nung chhuak tur chuan a harsa a ti ÷hin. Chumi tihlawhtling tur chuan inruat a ngai a, Inruat hun taka kan inruat ÷hin loh avangin ringtu nunah paw nasa tak a thleng ÷hin. Thlarau nunah pawh

kehchhiatna a thleng a, thlem kan nihin soal leh khawvelna ah thi tawh a inruat tur a ni. A hun taka inruat hi soal lam kawnga tal chhuahna chu a ni. Thlemna chi hrang hrang lakah a fihlim thei a, chung thlemna lakah kan him theihna tur chuan kan in ruat lawk hi a ngai a ni. Chung thlemna te chu zu in tura thlemna te, nulat tlangvalna te, sum lehpai hmang a thlemna te a ni thei. Heng thlemnate kan tawh chang hian ringtu nunah Lal Isua tuarna ÷awmpuitu nun leh a dazat mai chu a inthlau ÷hin reng a ni. Suala thi tawhah inruat rawh u min titlat si a, kan sualna te chu Kristaah khenbeh a lo ni tawh a chumi avang chuan Kristaah ka nung a ni tia kan inruat tlat chuan eng ang thlemna pawh tawk ila kan mihring hluiah chuan kir leh thei kan nilo ang. Lal Isua darthlangah chuan kan sualnate a langsar si a. Chumiah chuan kan inruat fo ÷hin hi a pawimawh hle a ni.

4. A taka thawh chhuah

Sual lak ata kan zalen

theih nan chuan a taka kan tih tur a awma, ringtu nun chu atak a kan chet chhuah hun a awm thin tur a ni tiin Paula chuan a sawi a. Kan taksa pengte kan ngaihtuahna, mit, beng, kut, ke leh a dangte hi felna hriamhrei atan hman turin atak a thawhchhuah pui tur a ni ati a. Kan taksa peng thi thei hi fel lohna hriamhrei atan sualna hnenah chuan pe phal suh u min ti a ni. Amaherawhchu, kan phal thin a ni tih chu keimahah ngei pawh hian a chiang thin khawp mai. Sunday zana Foot Ball khel tur kan tan deuh te an nih chuan tu thusawi mut ti chhuak deuh ai chuan en ka lo thlang ve fo thin. Inkhawm tura sawm chhuah harsa tak si, nula hmeltha deuh rim tur chuan sawm chhuah kan awlsam leh hle si a, chawlhni chawhnu inkhawm aia mi bialpate bike hnung vela chuan thlang zawk leh, khawimaw laia chhuah vah leh teihawi vel mai mai nuam ti tlatte, a lo nuam zawk a nih pawhin a chung a kan sawi zawng zawngte khi ti hlawhchhamtu leh sual thihsan lo Krista neitu

inti kan ni ngei ang. Krista a sual thihsan tan chuan kan taksa, kan rilrute felna hriamhrei atana hman tur kan ni si a. Sualna ti huangtautu kan ni zawk em tih hi kan in chhut fo a tha awm e. Sualnain inchungah thu a nei dawn tawh si lo, dan rorela awm in ni lo va, khawngaihna rorela awm in ni zawk si, min tih tlat avang hian ringtu nun hi fimkhur taka kan taksa kan chet chhuah tirna lam hi nitin kan chhut nawn fo a tha awm e.

5. Tu hnenah pawh an awih tur bawih a in luh chuan...

Sual ata kan zalen theihna tur chuan Pathian ta kan nia Pathian thu thuin kan awm tur a ni. Sualna avangin taksa peng hrang hrangte alo mualpho tawh ang khan Pathian hnenah hlan rawh u a tihna a ni. Helai Felna bawih tiha duhthlanna dik thlang tura min duhna a lo lang baw a, sualna bawih a kan awmlai kha chuan kan chatuan hmun tur leh sual man chu thihna a ni tih chiang takin min hrilha,

chumi thihna lak ata leh thihhlauhna lak ata chu min chhandam tawh avang leh zalenna kan nei tawh a nih chuan felna bawih a tlukluh chauh loh chu ringtu nunah chuan tihur a awmlo, chu chu kan duhthlanna dik tak thlang tura min tih chu a ni. Kan taksa pengte chu bawhlhlahwna hnenah leh bawhchhiatna hnenah bawihah kan pe phal ang hian tunah kan taksa pengte chu thianghlimna turin felna hnenah bawihah pe phal ang u. Sual bawihthe kan nih lai kha felna lakah kan inhmang ngailova sual tihna kan lo hman tawhna zawng zawngte Pathian tan hmang ang u. Kan thil zahpui thin Pathian hminga lam te, zai te, a hminga thusawite, a dang tamtak pawh kan zah avang khan engge rah chhuah a neih, rah chhuah a neih chuan si loh avang leh a tawpna chu thihna a nih avangin Pathian fa kan nih tawh avang hian kan theih tawpin Pathian tan ti thinin, a bawih kan nihna hi nem nghet zual zawk sauh ila, chungachte chuan rah tha tak anei zawk si a. A tawpna

chu Chatuana nunna a ni a, sual man chu thihna a ni si a; Pathian thilthlawnppek erawh chu kan Lalpa Krista Isua zarah chuan chatuan nunna a ni.

Sual thihsana Kristaa nun neitute chuan zalenna diktak neiin hriat tur dik tak hriain hnung tawlh lovin hmalam an pan thin. Sual bawihah tang leh tawh lo turin Kristaah chuan nun nghet a nei fo thin a. An taksa, an nun, an engkim chu Pathian hnenah an hlan thin a, an nun chu Krista nen a inzawm tlat avangin inruatna tur hun leh hmun an hria a, inruatna tur dik takah an inruat thin. Chatuan nunna chang turin theih tawp chhuahin sualna hnehchhiah thei turin Pa ropuina an chhuang thin. Felna bawihah tang nghet tlatin an mualpho na zawkah te a Lal alo mawi theihna te chu a chhuang tawh zawk a ni. Krista khawngaihna a rorelsak an nihna chu an mahniah a nung tlat tawh a, Pathian thilthlawnppek Lalpa Krista Isua zara CHATUAN NUNNA changtu te an lo ni thin. Lalpa'n malsawm rawhse. www.mizoramynod.org

TU CHAN NGE DIK BER TA LE

– *Lalthlamuana*

Serchhip Vengchung Branch

Mizote mizia sawi dawn ila, sakhaw ngaihsak tak mai kan ni ti ila kan sawi soal lo vang. Chutih laiin, kan biak sakhua leh kan pawm sakhua hi Chiang taka zir a, uluk taka belchiang thin erawh kan tam lutuk awm lo ve. Kan mizia a lang Chiang leh em em pakhat chu kan ze nghet lo lutuk hi a ni leh bawk awm e. Mizote hi Pathian zawn chhuah kan nihna hi zep rual ni lo a, hnial phal chi rual pawh a ni lo. Chutih mek lai chuan kan mi hmasate hunah Khan Kristiana a lo luh Khan Chik tak leh uluk taka zir hmasa a, Kristiana inpe nge tam ang sakhaw mumal kan neih loh avanga Kristianna lo lut kha bawh ta huam huam kan ni tih erawh ngaihtuah fe tham chu a ni.

A enga pawhchu ni se, chik taka ngaihtuah Chiang hmasa lova Kristian sakhua

kan zawm hi chu kan va ti fuh si em! Ngaihtuah Chian ngai ta zawk chu Kristian ram ni si leh Missionary-ten kan ram an lo luh aṅanga kum 100 chuang awrh Chauh la hmang chung sia Krista din Kohhran inti vek sia, kohhran, rin dan hrang leh pawm dan hrang kan tam lutuk erawh chhut tham a tling awm e. Isua Krista Kohhran aṅanga Lal thuthlung fate thlenga awmkhawmna ram, mahni chan leh hmuh Chauh dik ti, mi dang hmuh ve leh hriat ve chu hmu sakawlh tlat kan tam lutuk erawh ngaihtuah Chian a ngai. Sakhua pakhat si a rin dan leh pawm dan a hrang nuaih mai hi a chhan bul ber chu thlarau kan lawm lutuk hi a ni ti ila, kan sawi soal tampui lo vang. Mizorama Kohhran duh khawp lohna leh hmuh tisana pawh hi eng thlarau emaw ber kan chan vang a ni. Pathian Thlarau Thianghlim chu a dik a, a fel vel vek a ni. Mizo, ze nghet nei lote hian kan rau chan hi hre Chiang tura kan chhut ngun loh avangin Setana chuan hmanruaah a hmang a ni ngei ang, kan ramah hian rin hranna a nasat em em.

Mizorama harhna a lo thlen reng rengin han chhut chiang ila, ze maksak leh dangdai deuh a lo chhuak a, chung chuan zuitu eng emaw zat a nei nghal deuh zel a ni. Hei hi thlarau sawiselna leh sawichhiatna lam a ni lo. Kan zia hi Setana hian a hre chiang em a, Pathian Thlarau Thianghlim phenah hian Thlarau Thianghlim ang tak, bawlhhlawh em em si a rawn inrawlh ve thin tih hi kan chhut peih lo thin erawh tun thlenga kan mutan leh kan thanmawhbawh chu a lo ni ta. Kan Pathian thu chuan Thlarau lam thilte chu chak turin min ti a (1 Kor 14:1). Hmangaihna hi um zel ula, thlarau lam thilpekte pawh chak cheu rawh u; chutih rualin thlarau nazawng ring lo turin min hrilh nghal bawh a ni (1 Joh 4:1. Duh takte u, thlarau nazawng ring suh u). Kohhranin harhna kan chang a, kan hlimin kan lawm em em a, Pathian Thlarau Thianghlim chuan a mite min rawn pawl a, Thlarau Thianghlim ze hrang hrang leh pawlna chi hrang hrang hmangin min rawn pawl thin. Chung chu thenkhatin a enga

mah hmam kan lo ringhlel a, kan lo meng dur nghal khui a. Tisa mit aṅanga melh chuan hmuh he awl tak tur a ni. Chutih mek laiin Thlarau Thianghlim lo thlen hma hauhvin mihring danglam ngaina leh lansarh chakna soal chuan a zia a rawn chhuah a, ze danglam puin a rawn inlar a. Chu chu thenkhatin kan lo hmu Pathian a, kan lo bawh huam huam bawh a. Sawisel thiang lo leh sawiseltu chu anchhe dawng, vanram chang lo tur hialin kan lo ngai bawh a. Kohhranah harhna a lo thlen hian fimkhur a va ngai em!

Harhna a lo thleng a, ze dang deuh a lo chhuak a. Chu chu Pathian aṅanga chhuak a ni lo kan ti ngawt thei lo. Chuti a nih mek laiin a chantirtu Pathian dah thin a changtu chu kan hmu pathian a. Chung mite chuan Kohhran, inrelbawlna tha tak hnuaia awm leh inkhuahkkhirhnate chu an ngaithei lo va, an hmu tisa a, kohhran dukhawp lohna a lo chhuak thin. Chu chuan pawlchhuak kan tihte hi a hring ta a ni. Hun hmasa lama thil thlengte han chhui kir ila, kohhran chhuahsantute kha

zu ngawl vei leh suahsual rawngbawlte an ni lo, thlarau mite an ni zawk. Thenkhat chu Pathianin a hman em emte an ni. Nimahsela, Kohhran dukhawp lohna leh rau dang an chan belh nasat avangin kohhran an chhuahsan a, tun thlengin chutiang chu kan la awm. Mahse, heng mite hi chhui chian tlak leh chhui rei dawl an awm lo.

Kohhrana harhna a lo thlenin thlarau ze hrang hrang rawn inlah hian tu thlarau chan chu nge dik ta ber. Keini kohhran mite leh kohhran mipuitling ni tura inzir mek Kristian Thalaite hian eng nge kan tih tur leh engtin nge kan awm dan tur chu ni ang? 1 Joh 4:1-ah chuan, 'Duh takte u, thlarau nazawng ring suh u; amaherawhchu, thlaraute chu Pathian laka mi an ni nge ni lo fiah rawh u; thuhritlu der tam tak khawvelah an lo chhuah tak avangin,' tih kan hmu a ni. Kohhrana harhna a lo thlenin thlarau ze hrang hrang rawn inlah hian nghet taka dinga, chu thlarau lo thleng chu khawi aṅanga lo chhuak nge tih ngaihtuaha, ṭawngṭai chungin nghet takin

kan ding tur a ni. Ze dang lo thleng hi Lalpa ruat a ni lo chuang lo. Pathian chu meialh hmangin a inlar a, thingbukah a inlar a, chhum ding hmangin a inlar a, thli hmangin a inlar baw ṭhin. Chung hmanruate chu Pathian an ni lo. Ze hrang hrang lo thleng leh kan chante hi Pathian hmanrua an ni thei. Pathian erawh an ni lo. Chung hmang chuan Krista hi a kohhranah a inpuang ṭhin. Mahse, chung hmang chuan thlarau sual pawh a inlar thei baw. Tu thlarau chan chu nge dik ta ber ang? Matthaia 7:15-16-ah chuan, 'Zawnei derte lakah fimkhur rawh u; chung chu beram vun sinin in hnenah an lo kal ṭhin a, an chung lamah erawh chuan chinghne koham takte an ni si a. Anmahni chu an rahah in hre mai ang,' tiin min hrilh a ni.

Eng pawh lo thleng se, keini ringtute, kohhran mite chuan Lalpa rawn chungin fimkhur takin Thlarau dik tak chu beisei tlat chungin, chak lote dawm kang zelin, ringhlelte tana nghehna nun siamsak turin Krista leh a kohhran hi i bel tlat ang u.

RAWNGBAWLNA HLEN

– **Lalthamawia Bolchhim, Leader
Electric Veng Br., Champhai**

2 Timothea 4:5 - Nang erawh chu engkimah fimkhur la, hrehawm tuar la, Chanchin Tha hriltu lam hna thawk la, i rawngbawlna kha hlen rawh.

Rawngbawlna lam hawi thuziak hi Kristian Thalai Chanchinbuah hian kan hmu zing tawh hle mai a. Sawi nin theih loh thu a ni ah te pawh ngai ila. Kan mamawh leh Thalaite rawngbawlna kawnga min tisawttu a nih beiseiin midang ziak tawh sa chhonzawm i han tum dawn teh ang.

Rawngbawl chungchang hi Thuthlung Hlui lamah chuan kan hmu vak lo va, biakbuk leh temple rawngbawlna lam sawinan erawh chuan he tawngkam hi an hmang ve niin a lang. Thuthlung Thar lamah erawh he tawngkam hi kan hmu nual thung a. Tirhkohte

Thiltih buah leh Paula lekhathawnah hmuh a ni ber. Rawngbawlna tih hi Kohhrana Krista tana hnathawh sawi nan hman a ni ber. Rawngbawlna tih hian kohhrana midangte rawngbawlsak thu pawh a kaw thui hle awm e.

KTP thupui *Rawngbawlna tura Chhandam* tih hi chu kan branch-ah theuh pawh kan sawi tam leh ngaihthlak tam pawl tak a ni awm e. Rawngbawl tura chhandam kan nihnaah hian engtinge chu kan rawngbawlna chu kan hlen ang? Chhandam ni si hian kan rawngbawlna hi kan lo hlen lo reng thei ang em? tih te pawh inzawt ila a tha awm e.

R a w n g b a w l n a chungchang chu kan hre bel hle tawh ang. Hlen tih hi mawhphurhna leh ko a tla zawngzawng tizo vek, a tawp thlenpui, hna zo ti te pawhin a sawi theih ang. Tichuan Rawngbawlna hlen chu engnge ni ta ang le? Keimahni theuh infiah ila, heti lam zawng hian han sawiin i han inbih dawn teh ang u hmiang.

BRANCH OB

Branch tin mai hi han inen ila, Branch OB, member thenkhat ai pawh a hnufual zawk kan awm fo mai hi a zia lo hle. Post tinin mawhphurhna hrang theuh kan nei a. Heng kan mawhphurhna zawng zawng hlen tur leh thawk tur hian engtiang chiahin nge kan inpek? Nawr kal leh fuih reng ngai, thup mawi ngai leh hliahkhuh ngai reng kan ni em? Hnatlan leh Hla zirah Branch OB inthlahdah tak te hi awm theih a ni. Midang tih tura dah tlat mai, hruaitu nihna hre lo leh hotu emaw inti tlat kan la awm em? KṚP Programme-a ṭawngkam thiam taka tlak duah thei, thawh chhuah leh hmahruai a ngaihna huna hmuh tur awm mang lo OB kan lo la awm fo lo maw?

Duh taka thlan tlin kan nih leh rawngbawl tura koh kan nih hi Branch OB te hian kan inhriat nawn fo a ngai bik a. KṚP member-ah chuan rawngbawl na hlen ngawih ngawih tur hi kan ni bik a ni.

COMMITTEE MEMBER

Rorel nikhua pawha sawi tur nei ve lo, ngaihndan nei lo ang maia awm, rorel sawisel peih ve leh fu si. Ṭahnemngaihna nei lem lo, mi rel apiang a ṭha mai a lawm ti thei, bawhzui kawngah pawh pen chhuak lem lo hi awm theih tak a ni. Chutih rualin Agenda apiang sawi tum, rel lam chu chak fu, thawh lamah chuan hman leh mang tlat lo leh chhuanlam nei thei fu si te hi kan ni em? Senior ve tawh si, paih dawn a sa ni si mi hmantlak vak tawh loh, phat tum mang si lo, Senior hnawksak ka lo ni reng em? Committee member ten kan mawphurhna leh chanvo kan hriat chian a pawimawh hle mai. Branch OB tiat, an thachhangdawltu kan nih inhriat a, tih tur awm apiangah sulsutu leh ṭahnemngai kan nih a pawimawh hle.

Committee member inpe tak takte hi Branch in kan thlamuanpui thin a nih kha. OB chak tawk loh leh fel lohna, indaih lohnaah anmahni sawisel mai lova

khuh mawitu kan nih kan inhriat a tha hle. In branch thlamuanpui tham Committee member i ni em le?

GROUP OB

Branch tam zawkah chuan Group OB te leh memberte hi Branch kutke tak meuh an ni a. Group an chak chuan branch chu a chak a ni nghal mai. Chutih laiin KTP rilru paih bo a, Group rilru put viau mai hi thil awm thei a ni. Committee ni khuaah pawh Branch rilru aia Group rilru pu Group hruaitu a awm theih. Branch hmalakna kal pel leh Branch aia chaka kal tum leh kal fawr lutuk hi a tha lo. Group anga kan hmalakna zawng zawng hi Branch hmalakna a ni tih hria in, Branch KTP thatna tur ang zawk zel a ke kan pen a, kal dan tawh kan thiam a pawimawh hle. Group sum tuakna leh inhlawhna zawng zawng pawh hi a hlimawm zawnga kan lak thiam a pawimawh hle.

A hahthlak zawnga thil thlir mai lo va, kan tih theih tawh apiang ti zel thei Group

OB kan nih chuan kan branch chuan hma a sawn viau ang. In group kha branch tichaktu leh tinuamtu a ni em?

MEMBER

Member tel lo chuan hruaitu a awm theih loh a, member avanga hruaitute hi awm an ni. Chuvangin member kan nih hian kan pawimawh hle tih kan inhriat fo a ngai. Ruat bik chanvo kan neih loh avanga kuangkuaha thu mai tur kan ni lo. Kohhran leh Branch hmalakna zawng zawng hi memberte tel lo chuan hlawhtling thei a ni ngai lo va. Kan tih theih zawn theuh ngaihtuah chung leh tih tur awm apiang ti a, ke pen tura kan lo inkau hian Branch chakna hnar leh thahrui kan ni tih kan hriat reng a pawimawh awm e. Member an that chuan Leader tha tak kan nei a ni mai a, member inpe an tam chuan Branch OB te an mawi a, Branch in chak takin hma a sawn thei thin.

Member tha tamna apiangah branch a chak thin. Member nih hi a hahdamthlak

a. Engto leh enghelh nei lem lova rawngbawl theihna dinhmuna kan din lai hian member inpe leh tha ber ni thei turin i rilru i siam thei em?

KṮP hi kohhran kutke tak meuh kan ni a. Ṯahnemngai leh inpe, rawngbawl na ngaipawimawh tan chuan kum tluan mai hian awl ni leh hahdam hun a tlem hle mai. Chutih mek lai chuan kan rawngbawl na, kan mawhphurhna leh kan koa tla apiang hlen chhuak tur hian taihmaki chhuah leh zual ang u.

Kan thupui inngahnain a sawi angin, midang ang mai maia nun ve leh inthlahdah a rem lo tih hriain 'Nang erawh chu' tiin bul min tansak a. Tunlai khawvel thil inlumlet leh danglam nasa tak karah hian a rem leh a langsar, a tha ni a lang apiang bawh nghal ruak ruak tur kan nih lohzia min hriattirna turin 'Engkima fimkhu' turin thu min chah zui nghal a. Hla zir leh hnatlang, inkhawm leh KṮP activities leh Kohhrana tih tur awm zawng zawng, inkhawm leh tawngtai thlengin, a

hrehawm leh harsa, peihawm loh tak tak leh ninawm pawh a awm chang a awm thei ang. Sawiselna leh itsikna, elrelna karah pawh 'Hrehawm tuar' turin min ti bawk a. Krista avanga kan chet chhuahna leh kan tih apiang hi Chanchin Ṯha hril kan nih angin bansan lo i la. Kan koa tla leh mawhphurhna, ruat kan nihna leh kan nihna in a ken tel tih tur awm zawng zawng leh Kohhran mi leh Kristian kan nih anga kan tih tur zawng zawng ti thei vek turin Pathianah inngahatin, kan rawngbawl na hlen chhuak turin tan i la ang u. Rawngbawl na hlen tur hian awm mai mai a theih loh a, chet chhuah a ngai tlat zel.

Rawngbawl na hlen hram hram tura fuih kan ni lo va. 'I Rawngbawl na kha hlen rawh' tiin thupek khauh tak mai pek kan ni zawk. Chuvangin a kohna kan chhang ta sa sa a, Pathian rawngbawl turin kan inpe ta sa sa a nih chuan a tawp thlengin kan rawngbawl na theuh hi i hlen ang u hmiang.

AWMHMUNA MISSIONARY ROPUI SAHON ROY

– Laldinpuia Tlau
Lawngtlai Bazar

Sahon Roy hi Mizorama Kristianna lo luh tirh laia mi ñangkai tak a ni a. Mizorama Kristianna lo luh tirh lai chanchin inziahnaah tawh phawt chuan, themtleng te zawk ang maiin a hming hi hmuh tur a awm ngei ngei a. Mahse, a chanchin hi chipchiar tak hriat tur a awm lo va, khawvar lam arsi angin a lang zeuh zeuh chauh a ni.

Kristian Hla Buah hian a hla lehlin pahnih a awm a. Chungte chu – KHB No. 348 - *Isua hming an hril ang a*. KHB no. 404 - *Lalpaah lawm la, a zahngaihna vang chuan*.

Heng hla pahnihte hnuaia a letlingtu tih inziahnaah hian, mi dang ang lo takin, a dam hun chhung, a pian kum leh thih kum inziak a awm ve lo. Chu chuan mi biru a nihzia hnial rual lohvin a tilang awm e.

Sohan Roy hi government contractor a ni a, Mizoramah

kawng lai turin kum 1899-ah a lo chhuak a. Aizawl atanga thingtlang khaw hrang hrang kal pawhna tur sakawr kawng (bridle paths) siam chu a hna ber a ni a. Chhim lam leh chhak lamah hna a thawk ber a ni awm e.

Kum 1899 favang laiin Lunglei lam a thleng a, chu chu Zosaphluian Lunglei a va thlen wawi khatna, kum 1899 nipui hnu lawk a ni. Hetih lai hian Mizoramah missionary pahnih chauh an la awm a. Sohan Roy hian Pukpuiah awmhmun a khuar a. Amah hi Chanchin Tha hril vei em em mi a ni a. A hnuaia thawk Mizote chu Pathian thu a hrilh ñhin a. Pukpui chhehvel thingtlang khaw hrang hrangah Chanchin Tha hrilin a vak kual ñhin. Kum 1900-a Zosaphluian chhim lam a va tawh leh chuan mi tam takin Pathian thu an lo ngaihven tawh a. Chung zinga mi tam zawk chuan Sahon Roy chu zah takin an lo en thei tawh a ni.

Darphawka makpa Thankunga nen pawh an inñhian tha hle a. Thankunga hi chhim lama baptisma chang hmasa ber zinga mi a

ni a. Tihduhdahna avanga Sethluna Kristian khua an din khan hotu berah a ʔang zui ta nghe nghe a. Thankunga te chhungkua Kristiana an inpek awl sam chhan pawh hi Sahon Roy thusawi an lo hriat tawh vang a ni.

C.L. Hminga sawi dan chuan, Khawtinthanga, Pukpui hi Sahon Roy hian Pathian thu a hrilh ʔhin a. A hnuah Zosaphluian amah leh a chhungte nen Kristianah a zia klut a. Pukpui chhungkaw thum lai Kristian an nih chhan pawh Sahon Roy-a thuhretu rinawm a nih vang nia sawi a ni.

Rev. T. Nongsiej-in a lehkhawua a ziah dan chuan, Lushai Hills tan DE Jones ruat a nih thu inziahna lehkhaw chuan a ruala Khasi missionary tih ve theih a rawt a. Rai Bhajur Jywa chu Sub-Inspector of Schools hna bansanin DE Jones rualin Mizoramah missionary-in a lo chhuak ve a. Hun a lo kal hret a, Rev. DE Jones chuan Mawphlang-Mairang Presbytery hnenah Mawnai-a Presbytery, ni 28.11.1902-a neihin a ngaihtuah turin missionary thawn leh tura

ngenna a siam a. Hemi thu kal zelah Nongsawlia-a Assembly kum 1905-a neih chuan Sahon Roy hi missionary atan tih turin an rel niin a zia k. Rev. T. Nongsiej thu zia k ni lo thu zia k dangah, Lushai Hills-a missionary atana Sahon Roy tih thu leh a hnathawh chungchang hi hmuh tur a awm lo a ni mai thei.

Kan sawi takah khan Sahon Roy chanchin hi kan hre bul hle mai. Khasi Kristian a ni a, Government Contractor a ni a, Mizoramah kawng laiin a lo chhuak a. Mizorama a awm chhungin Pathian thu a nunpui a, Chanchin ʔha hrilin a hman hlel a, Zosap missionary-te tan kawng sialtu ʔangkai tak a ni. Chanchin ʔha hriltu lam hna a lo thawh flat avangin rawngbawltu langsar emaw, hun puma rawngbawl emaw ni lo mah se, Mizorama Chanchin ʔha lo luh thu inzia knaah chuan a hming hi tar lan zel a ni dawn a ni.

Sahon Roy nun a ʔang hian, mi tin hi mahni awm-hmun theuhvah missionary ropui kan ni thei a ni tih kan hre thei awm e.

WORSHIP LEH FELLOWSHIP DANGLAMNA

– K. Remruatfela, Upper
Republic Branch

Facebook leh Whatsapp group ðhenkhatah ‘Worship’ awmzia leh ‘Fellowship’ awmzia chungchanga inhnialna hmuh tur a awm zeuh zeuh ðhin a. ðhenkhatin a danglam tehchiamna an hriat lem loh laiin ðhenkhat erawh chuti lo lama ngai an awm nual bawk a. Kan hriatna leh ngaih-tuahna tizautu mai atan ka rawn tuihnih ve ang e.

Kohhran hna pawimawh tak chu ringtute a huhova Pathian be tura kal khawm hi a ni a. Chu hna pawimawh tak chu hlen chhuak turin keini ringtute pawh hmun thianghlim, Pathian kan biak na tura kan serh hran hmunah kan kal khawm ðhin a. Chu chu, keini Zofate pawn Sap hming hawhin ‘Worship Service’ tih leh ‘Fellowship’ tiin kan thliar

hrang ðhin. Amaherawhchu, tunlai khawvelah chuan thliar hrang tawh chuang lovin kan hman pawlh zo ta vek emaw ni a tih theih hial ta. Rawngbawltute zingah pawh eng nge worship leh fellowship danglamna tiin han inzawt phawng ta ila, chhan harsa ti fe fe chu kan kat nuk ta ve ang.

‘Worship’ tih ina a sawi tum ber chu ‘Pathian hmaa tluk luhna’ a ni a. Pathianin hmun lairil ber leh dinhmun pawimawh ber a channa tih pawhin kan sawi thei ang. ‘Fellowship’ tih ve thung erawh chu, a tawi zawngin ‘Ringtute inpawl khawmna’ tih satliah mai a ni a. Sap ðawng tak chuan “Worship is a one-way traffic, fellowship is both way traffic” tih pawhin an sawi ðhin. Pathian hnena intukluhna, Pathianin dinhmun lailum ber a channa tak tak hmunah lo chuan Pathian nena inpawl hlimna neih theih a ni lo va. Amaherawhchu, Pathian nena indawrna tak tak tel lo pawhin ringtu inpawl hlimna

(fellowship) chu a awm thei thung si a ni.

He worship leh fellowship danglamna hi thil hotea lang ni mah se, rawngbawlna kawnga thil pawimawh tak a ni a. A danglamna hlamchhiaha, thliar hrang lo va, thil thuhmun reng nia ngaia kan hman pawlh nawk nawk mai a nih chuan kan rawngbawlna thleng pawhin a tiṭhuanawp thei a. Thil hotea lang ni mah se, ṭhalaite rilruah kherkhiapna leh tih khip khepna pawimawhna te, kohhranah duhtuina pawimawhna te leh kohhran thurin pawimawhna te thlengin min theihngihltir a, min bosaltir theitu a ni ve tho mai.

A tir lama kan hmuh tak angin 'worship' a nih hi chuan Pathian hmaa engkim kan intukluhna hi a ni a. Chuvangin, Worship service hi chu kan zahin kan ngaih urhsun pawh hi a ngai em em a. Pathian kan biakna reng rengah pawh zah tak leh

dimdawi taka kalpui hram hram a ṭha. Harhnain a ken tel ze hrang hrangte pawh hi sual dona hmanraw ṭha tak vek chu a ni. Amaherawhchu, heng kan harhna hian kan Worship zahawmna hi chu khawih buai lo hram thei se a lawmawm ngawt ang. Kan hla sakkawngah te pawh hian kan fimkhur a ngai em em a. Pathianin hmun laili ber a channa hmun a nih vangin, kan hlmpui leh kan lampui theih zawng hla ringawt ni lovin, a hun leh hmunin a zir hla angte, hla muang leh urhsun (Largo) lampang hlate hi sa thei ila a inhmeh bik hle ang.

'Fellowship' a nih erawh hi chuan ringtu inpawlhoteh Pathian fak leh chawimawit tura kan inpun khawmna hmun a kawh deuh bik avangin, inkhawmna kan kalpui danah te leh hun kan hmanna hrim hrimah te, tak leh up churh kher a ngai tawh lova. Kan zi huai huai ang tihna lam ni lovin thawl tak leh thawveng tak,

zahawm angreng tak sia kan kalpui thiam ṭhin a ṭha. Kan hla sakah te pawh hla tho leh nung lam, mipuite pawhina kut beng a awrawl tawp tawpa kan zaipui theih tur hlate hi thlang thiam ṭhin ila, a inhmeh bik khawp ang. A theih phei chuan Fellowship inkhawm angah hi chuan lamtual an tih hmuna lam chhuak kher lote pawhin kut benging aw ring tak takin au tal ila, inkhawm pawh a tizangkhai ang a, kan biak Pathian pawh a ropui zual ngei ang.

Mizo Kristiantena kan tihsual ṭhin lian tak mai chu 'Worship' leh 'Fellowship' nihphung kan thliar hrang thiam lo ṭhin hi a ni. Kohhran tam takah chuan Worship service-ah hlim chiam kan tum a, Fellowship-ah kan duh urhsun leh ṭhin viau angreng lawi si a. Worship

service hla rang tak tak nena kan rika, hnehna puanga kan au rual dum dum ṭhin laiin fellowship-ah erawh hla muang leh nghet lampang sain kan phun leh sep sep lawi si ṭhin a. Hetiang hi Presbyterian zia leh kalphung tur a ni lo tih hi hre thar ṭheuh thei ila, a lawmawm khawp ang.

Presbyteian Kohhran zia sawi takah chuan, thil mak angreng tak leh runthlak em em si chu, rawngbawltu hlun tak tak leh ṭangkai tak takte zingah Prebyterian Kohhran hian zia a neih leh neih loh hre lo leh ngaihtuah lo, 'Presbyterian Kohhran hian zia kan nei mi?' tia bangbo tak hriat tur an awm leh nawk ṭhin a. Hei hi KṭP member-te zingah inhrilhriatna chiang leh zual kan neih a ṭulzia min hriat chhuattir hle awm e.



Work Camp Report:

Mullong

Nikum 2015 lamah, Tahan (Myanmar) lam kan tlawh hnuah feh chhuah leh ni se tiin, Ruantlang Branch K.T.P Kum 2016 Kum thar Committee chuan thu a dah a. Work Camp neihna hmun tur kan zawng zui nghal a. Kan member ațanga missionary-a chhuakte awmna hmuna hna thawh tur a awm chuan, chu hmun chu beisei ni se tiin committee chuan a rel a. Kan member missionary-a chhuakte kan biak kual vek hnuah, Pu Lalremruata enkawl Mullong Kohhranah Work Camp nei turin thu kan dah ta a ni.

Tichuan, ni 16.11.2016 (Nilaini) zing dar 9:00-ah Biak Inah Pastor H. Lalnunmawia, Bialtu Pastor-in țawngțaina hun a hmang a; tichuan, Sumo pathum hmangin member 26-te chuan kan kohhran/veng chu kan chhuahsan ta a ni. Tluang taka kalin zan dar 8:00-ah Aizawl kan thleng a. Kan member Aizawl lama awmten min lo hmuak a, Sumo dangah inhleng leh nghalin Silchar panin kan chhuak leh nghal a. Dt. 17.11.2016 (Ningani) zing dar 3:00-ah Silchar Rel Station kan thleng a. Haflong lamah rel kawng an dan avangin kan Rel Ticket Book sa chu cancel a

ni tih kan han hre chatw leh a. Tichuan, Lumding lama kalna tur motor zawng lehngal a ni a. He hunah hian Silchar Mission Compound-a kan A.S. Rev. Z.D. Lalhmachhuana puihna azarah Bus țha tak kan hmu a. Zing dar 9:00-ah Lumding panin Silchar chu kan chhuah san leh ta a ni. Nilenga kan tlan hnuah tlai Dar 5:00-ah Lumding kan thleng a, rel station kan pan nghal a, chatw te kan ei fel hnuah kan Rel Ticket book sa zan 12:25-a chhuak tur chu kan nghak ta a ni. Zan dar 12:25-ah Ledo panin Lumding kan chhuah san leh a, Dt. 18.11.2016 (Zirtawpni) chhun Dar 12:00-ah Ledo Rel Station kan thleng a. He hmuna hian Pu Lalremruata, Tv. Lalthlanthanga leh Nl. Lalmawizuali Lakla Missionary ten min lo hmuak a, Pick-up pathum hmangin Mullong hmun kan pan leh ta a. Van lawntum ang mai-a kawng chhoah darkar khat vel kan tlan hnuah kan hnathawhna hmun tur Mullong khua chu kan thleng ta a ni.

Dt. 19.11.2016 (Inrinni) zing ațangin kan hna thawh tur Biak In thuthleng (Long Chair) siam hna chu kan țan nghal a. Zan Inkhawmnaah Tv. T. Lalrinmawia Asst. Secretary hnen ațangin report leh Pathian thuchah kan ngaithla a. A tuk Pathianni-ah chuan Lakla Kohhranah kan inkhawm thla a, he

hunah hian Work Camp kalte min hmu turin Rev. Lalrinthara Arunachal & Assam Field East, Field Secretary leh Bethlehem Vengthlang-a Short Term Missionary te an rawn tel thei bawk a ni. Inkhawm banah Work Camp kal te pualin inkawm khawmna hun kan nei a, reports chi hrang hrang ngaihtlak a ni a. Tlai lamah Pu Lalremruata'n chaw eiah min sawm a, Field Secretary hovin zanriah tui tak kan kil ho thei a ni. Zanriah ei khamah Mullong-ah kan haw chho leh a, zanah Inkhawmna-ah Pu Samuel Lalrinzual Chhangte Fin. Secy hnen ațangin Pathian thuchah kan ngaihtla. Thawhtan zan PYPF (K.T.P) Inkhawmah Nl. R. Vanlalnunmawii Treasurer hnen ațangin Pathian thuchah kan ngaihtla bawk a. Nilai zan inkhawmah Pu C. Lalchhuanmawia comt. Member hnen ațangin Pathian thuchah kan ngaihtla leh bawk. Inkhawm apiangin Work Camp kal ten kan inbuatsaihsa, an hnam (Tangsa) hla leh Hindi leh Mizo hla te kan rem thin bawk.

Kan hnathawh hi Bench pangngai mai nilo, Biak In thuthleng kan hman tlangpui thin (Long chair) siam a nih avangin, kan hna thawh hun chhung tura ruahman sa (Dt.19-25.11.2016) chhunga zawh hman loh hlauin,

Mistiri te leh member te thahnem ngai takin, zing ațanga thim thlengin hna kan thawk thin a, kan mistiri te leh member inpekna a thuk hle mai a, lawmthu kan sawi tak meuh meuh a ni. Zing leh tlai lamah Current duh ang khawp hman tur a awm thin loh avangin duhthusamin hna erawh a chak thei lo. Mistiri/Electric Bungrua tul tur ang ang te heta țanga ken sa a ni a. Tin, Mullong Kohhran ten, Electric awm loh-a hman tur Generator min lo chhawp bawk a. Dt, 25.11.2016 (Zirtawpni) chhun-ah Thuthleng 40 (10ft a sei 4, 6ft a sei 16 leh 5ft a sei 20) chu kan siam zo thei a ni. He mi ni chawhnu lam hian Mullong hnuai-a Lungalthei laih chhuahna hmun te kan zuk en bawk. Mullong Kohhran hian thuthleng siam hi project-ah an lo neihsa, sum harsatna avanga an tih hlawhtlin theih si loh a nih avangin Mullong kohhran hote hi an thinlung tak takin an lawm ve niin kan hria a, kan lawmna a nasa leh zual a ni. Mullong Kohhran upa puzaw, Cancer natna vei, Doctor-a beidawng tawhin kan hnen ațanga Pathian tihdamna chan a inbeisei tlat te kha, kan phu loh malsawmna a ni a, damlo inah hian țawngtaina hun kan hmang bawk a ni. Kan hna thawhna hmunah Field Secretary Rev. Lalrinthara mai bakah kan Mizo missionary engemaw zatin

min rawn tlawh a, an chungah kan lawm tak zet zet a ni. Kan cham hun chhung tura committee in a ruahman sa hi a kar khat lai a nih avangin, Bible track sem hman inbeiseiin B.S.I Aizatol Auxiliary atangin Bible Track kan keng batok a, Rel chhungah te a theih ang ang in kan sem nghal a, a hmunah erawh kan hna leh kan awmna hmuniin a zir loh avangin Missionary min rawn tlawh tute hnenah kan hlan chhawng ta a ni.

Dt, 26.11.2016 (Inrinni) chawhma lamah kan hmunhma hnaok te kan tifai a, chhun Dar 12:00-ah Mullong Kohhran min thlahtute nen Biak Inah kan tawngtai hova, tichuan, Mullong kohhran chu kan kal san ta a ni. Dt. 26.11.2016 (Inrinni)ah Ledo Rel Stationah Lakla & Margarita Mssionary te leh Mullong Kohhran Upa leh Secretary ten min thlah a. Lamding lam kan pan leh ta a, Lamdingah kan chuanna rel kan thlak leh a, Silchar panin kan chhuak lehngla a, Silchar Mission Compound-ah Pastor P.C. Lalmuanawma (kan Pro. Pastor lo ni tawh) leh Rev ZD. Lalmachhuana A.S. ten min lo dawng sawnga, an chungah kan lawm hle a ni. Tichuan, tluang taka kalin, Dt. 29.11.2016 (Thawhleh) zingah kan veng kan thleng leh a, Pastor H. Lalnunmawian Biak In-

ah lawmthu sawi tawngtaina a hman zawhah mahni in lamah kan tin ta a ni.

Mullong khua hi Assam leh Arunachal in ri na laia awm a ni a, Tlang ram ve tho a nih avangin a boruak a theng thaw nuam hle, Fur lai chuan an khuaah hian motor a lut thei ngai lova, an mamawh reng reng pawh mihringin an thiar vek thin a ni. A mihring cheng te hi Tangsa hnam an ni a, Mizo nen kan hmel pawh a in ang viau. Mullong kohhran hi kum 1988-ah a ding tan a, Biak In hi kum 2003-ah din a ni a. Kohhran member 254, DZK 153, Kohhran In hi 46 an ni a. Lakla Pastor Bial chhunga Kohhran Puitling awmchhun a ni (Lakla Kohhran tel lovin). Mullong Kohhran ho ten kan cham chhunga kan chawhmeh atan Bawng pakhat min pe a, an chungah kan lawm tak zet zet a ni. Kan cham chhung zawngin Mullong Kohhran ho ten nen hlim tak leh in pawh tlang tak in hna kan thawk tlang thin a. Kan haw dawng zan-a kan koh khawm ni miah lo-a, kohhran mipui rawn pungkhatem te nen zanzah tualzawlah meipui chhep-a Pathian kan fak ho te kha a va nuam em.

A tawpna atan, engkima min hruaitu Pathian hnenah lawmthu kan sawi marwlh marwlh a ni.

— T. Lalrinmawia Asst. Secretary Ruantlang Br. K.T.P



HRINGLANG TLÁNG

HLIMNA DIK TAK

Tum khat chu nula hausa tak pakhat hian a nunah ruak zau tak a awm avanga a beidawn em avangin psychiatrist hmingthang tak a pan a. Psychiatrist chuan nula chu tha takin a lo dawngsawng a; nulain a harsatna a sawi chu ngun takin a lo ngaithla a. Nulain a harsatna a sawi zawh chuan psychiatrist chuan a pisa phiatfaitu hmeichhe upa tak chu a ko va. Amah pantu nula hnenah chuan, "Mary hian engtin nge hlimna a chhar tehreng tih a hrilh dawn che a ni. Ngun taka lo ngaithla turin ka duh che a ni," a ti a.

Mary chuan a hmunphiah ken lai chu kilkhatah a'n tung tê tê a, thuthlengah a thu a; heti hian a chung thil thleng leh hlimna a chhar dan chu a sawi ta a:

"Ka pasal hian sikserh vangin min thihsan a, ka pasal thih hnu thla 3 lekah ka fapa chu car-in a sut avangin a thi leh a. Ka rilru beidawn dan chu thuk tak a ni, sawi thiam theih pawh a ni lo. Ka muhil thei lo va, eng mah ka ei thei lo va, ka nui ngai hek lo. Ka beidawng lutuk chuan damchhan reng reng nei lova ka inhriat avangin ka nunna lak mai ka tum hial a.

"Tlai khat ka pisa bang hi zawhte note pakhat hian mi zui hawng a. Khawlai chu a vawh em avangin zawhte chu ka khawngaih angreng khawp mai a. Zawhte chu kan inah ka hruai lut a, bawngnhute ka pe a, kar lovah a liak zo nghal vek a. Bawngnhute a liah zawh chuan a rum chhar chhar a, ka ke a rawn liak a, a za ka ti lutuk chu ka nui chhuak ta hawh hawh a.

"Chuta yang chuan ngaihtuahna thar ka nei fan ta a ni. Zawhte ka fanpuina mai mahin rei tak nui

*tawh lo min nuihtîr thei a nih chuan mi dang ka
 ðanpui phawt chuan chu chuan hlimna nasa zawk
 min pe ngei ang tih ka hre ta a.*

*“A tukah chuan chhang ka ur a, kan ðhenawma
 damlo, rei tak khumbet tawh hi ka va pe a. Chumi
 ni aţang chuan ni tin maiin mi dang pakhat tal tan
 thil ðha tih ka tum ta ziah a, mi dang tan thil ðha ti
 tura ka inpekna chuan hlimna nasa tak, tun hma
 lama ka la neih ngai reng reng loh chu min neihtîr ta
 a. Vawîinah chuan kei aia hlim zawk, muttui zawk
 leh thil ei tui hi an awm kherin ka ring lo. Mi dang
 tan ka inpekna aţangin hlimna ka chhar ta a ni,” a ti
 a, hlim takin a nui a.*

*Mary-i’n hlimna a chhar dan a sawi zawh chuan nula
 chu lungchhe takin a ðap chhuak ta hawm hawm a. Rei vak lo
 hnuah chuan a mittui chu hru hulin a rawn hawi chhuak a, a
 hmel aţang chuan thil chhar thar a nei tih a hriat theih reng mai.*

*Engmah a sawi zui lo. A tho va, hlim takin min chibai
 a; Mary a chibai lai phei chuan uar tak tîn a uar a.*

— Frank Mihalic



SAWMNA

Presbyterian Bible School, Mission Veng, Aizawlah C.Th
 (Certificate in Theology) zir tur lak a ni leh dawn a, dil duh chuan
 heng hi hriat tur a ni e.

1. Admission Form Office-ah Rs. 10.00 (cheng sawm)-a lei tur a ni
 a, April 24, 2017 (Thawhtanni) tlai dar 3:00 thleng PBS Office-ah
 thehluh theih a ni. Diltu chu Class VII pass/Middle School exam
 pass, kum 16 aia naupang lo, Kohhran dan chhunga awm a ni
 tur a ni.
2. May 3, 2017 (Nilaini) zing dar 10:00-ah interview neih tur a ni a,
 May 8, 2017 (Thawhtanni)-ah Class ðan a ni ang.
3. Zir hun chhung thla li i.e. May-August a ni a, Hrechiang duh
 tan Phone No. 2317343/2325082/9436198231-ah zawhfiah theih a
 ni. Hostel a awm lo.

Rev. Lalneihvura, Principal
 Presbyterian Bible School

HRISELNA ■■■

ORS kan tih hi..

*Dr. Zosangliani
Asst. Program Officer
State TB Cell*

ORS tih hi kan hre fo tawh in a rinawm a, mahse mihring nunna engzat chiah nge a chhanhim tih erawh kan hrelo maithei. I han bihchiang the ang.

ORS lampum chu Oral Rehydration Salt a ni a. Mawlte a sawfiah dawn chuan Chi, Chini leh Tui chawhpawlh tihna mai ani. Kan choka a awlsam taka siam theih hian mihring nunna maktaduai chuang fe a chhanhim tawh a, Khawvel a Dehydration (taksa in tui leh chi a tlakchamna) enkawl na tha ber pakhat ani. Doctors Without Borders chuan in Penicillin hmuhchhuah hnuadamdawi lam thiamna a hmasawna ropui ber an ti hial a. Oral Rehydration Therapy (ORS hmang a dedyration enkawl na) hi Kum 1968 khan David Nalin

chuan Bangladesh ah Cholera (Tuihri) enkawl nan a hmang tan a, cholera vang a thi mai tur nunna tam tak a chhanhim a ni.

WHO-in a dose a ruahman mil a siam sub-centre-ah a thlawnin lak tur a awm a. Tin, dawrah tlawm tein lei tur a awm bawk, lei tur a awm remchang lo anih pawh in hetiang hian awlsam takin a siam chawp theih a ni; Tui thianghlim 1 litre ah chini thirfiante ruk (6tsp=25.2 gm) leh Chi thirfiante chanve (2.1gm) pawlh a, chawh ral tur a ni. Hei hi darkar 24 chhung ah hman zawh loh chuan paih a, mamawh dan a zir in a thar a siam leh mai tur a ni.

Dehydration thlentu pawimawh tak pakhat chu Kawthalo (Diarrhoea) kan tih hi a ni a, naupang kum 5 hnuai lam a thihna thlentu tamber dawttu a ni. Kawthalo an thihpui chhan ber chu Dehydration hi a ni a, ORS vang hian kawthalo vanga thihna hi 54% zet in a tlahniam ani. Kawthalo hi Bacteria, Virus

leh Parasite hrang vang ten a awm thei a, a thlentu a zir in antibiotics hman te pawh a tul thin. Dehydration lanchhuah dan tlangpui te:

1. Tui a hal huam huam a, duhthawh tak in tui an in bawrh bawrh thin
2. Ka chung leh lei a ro
3. Mikhur a tla kiam a,
4. Nau an chiauhiar a, an tleilo.
5. Vun han piai in a let leh muang.

A chung a kan sawi tak te khi a pahnih tal awm anih chuan dehydration a awm tihna ani a, ORS pek a tul thin. Naupang rihzawng (weight in Kg) chu 75 in kan puntir a nga ORS a mamawh zat kan chhutchhuak mai dawn a ni. Hei hi darkar li (4hrs) chung a pek zawh tur a ni. Naupang rihzawng kan hrelo a nih chuan kum hnih hnuailam (<2yrs) ah 62-125 ml ek zawh a piang in pek tur

ania kumhnih chunglam (>2yrs) 125-250 ml pek tur ani thung. Naupang a luak anih pawh in ORS pek chhonzawm zel tur a nia, 15ml in minute 10-15 dan ah. Darkar li hnu ah a luak chhonzawm zel a nih chuan damdawi ah hruai tur.

Kan sawi tak bak ah khian naute/ naupang a lo chauh viau a, nikhaw hrelo emaw thil a ei/in peih tawh loh chuan (severe dehydration a awm tihna a ni a) damdawi in lam panpui vat tur a ni.

Hriattur pawimawh te:

1. Kut fai tak a sil tur a ni.
2. Kawthalo ah carbonated drinks(pepsi/cola), theitui (readymade fruit juice) leh thingpui thlum te pek loh tur
3. Kawthalo bakah khawsik, ekthi/dum, pumna ngawih ngawih, luak te a awm anih chuan doctor pan pui tur a ni.



Tihdikna : Kristian Thalai January issue kawm hmalam leh phek 31-naa Serchhip Branch Diamond Jubilee tih kha **Serchhip Pastor Bial Diamond Jubilee** tih tur a ni a, thihsual palhah thupha kan chawo e. Ed

RIMAWI ■■■

Music pawimawhna

Ristian music chuan mite thlarau nun a chawi kâng a, a tithara, rawngbâwl thei tura tihchak te, Pathian leh mihring inpâwl na tihnun a, tihchâk deuh deuh va chawisân te, Pathian ropuina mi thünlung a tihlan leh hriattîr te, a chênna khawvêl siam ðha tûra hmin leh siam ðhat hna thawhtîr te, mihring nun kawng tinrêng siam ðhaa tihmawi leh kal zêlna tûr kawng kawhnmuh te hi a tum a ni. Music ðha leh dik chuan thlarau lamah mi a siam ðhain a tichak a, siam ðhatu ni tûrin mi a siam ðha ðhin. Thünlung lamah takna a siamsak a, mawi leh ðha leh dik a ngainat tîr a, nun dân ðha leh thil ðha tihah a hruai lût ðhin.

Khawvêl music (*Secular music*) pawh hman lai aţangin awm reng mahse Kristian music aia chungnung leh langsarín khawvêl a nuai vak lo. Kum 1950 vel aţangin Rock Music a lo lâr chhova, **Rock around the clock**, Bill Halley sak Blackboard Jungle Film-a mi a rawn lâr chhova. Elvis Presley-an **Rock N Roll** lalpa nih hming chawi khawpin a rawn wawrh lâr a. 1960 chhovah **Beatles**

hovin an rawn pâr chhuahpui aţang pheih chuan ðhalai nun a hruai khawlo tak zet a. Nula leh tlangvâl chang an ni lo, nu leh pa tam tak pawhin an atchill a; an nun zawng zawngah thu a nei a ni ringawt mai. Hna an thawk peih lova, zirlaiin an zirlai an thlahthlam a, mahni in chhûnga awm peih lovin khawlai leh pui punna hmunah hun an hmang a, zû leh Drugs bawihah an intal lût a; mipat hmeichhiatna bawihah an tân phah a ni. An music ngaihlhâk chuan an thawmhnaw inbel dân leh taksa cheibâwl dân thlengin a thunun a, an ðhian kawm duh zâwng thlengin a kaihruai vek zuk nia!

Hla chuan thu aiin mihringah hmun a chang thûk zâwk a, ngaihtuahna a kai tho rang êm êm. Mi zângkhai leh thawlêng deuh pheih chu a chawk let hma bîk a, phûr leh hawt deuha sak pheih chuan taksa thil leh politics lamah pawh an ruichihl nghâl mai zêl. Hla chu a chak a, mihringah hmun a neih thûk avângin Pathian biakna uluk leh duhtui-ho chuan Biak ina hla sakah hian an fimkhur hle ðhin.

Music chuan mihringah zung zâm thûk tak a neih avângin music-a changkâna leh mihring nuna changkâna a inzawm tlat ðhin. Ram leh hnam inpumkhatna te, hmasâwnna te,

culture thlengin music t̄ha chuan changkâna a thlen t̄hin.

Hla hian z̄un a nei a, a thua h le a thl̄uk mawinaah chu z̄un chu a inphum ve ve. Chuv̄angin inngaih z̄awna hriakah a chang hma êm êm a, vên tel ngai a awm t̄hin. Greek Philosopher Aristotle-a chuan, *‘hla hian mihringah inh̄iptawna a siam theih av̄angin inngaih z̄awna hriakah te pawh a t̄ang t̄hin. Rilru khawih chak leh mi hruai thei tak, inh̄ipna leh inhuatnate pawh tirunthl̄ak thei ber a ni,’* a ti hial a ni.

Hetianga taka hlain mihring rilruah thil a tih runthl̄ak av̄ang hian indona te pawh a chawk chhuak t̄hin. Mizoramah ngei pawh hman lai khân chhim leh hmar indo r̄apthl̄ak tak, chhim lam lal Lalpuithanga leh hm̄ar lam lal V̄uta hlaa an inphuah el v̄el av̄angin a lo thleng a nih kha.

Music hian nunphung leh chet dân thlengin mi a thunun a. Plato-a leh Aristotle-a chuan, *“Mipui zirt̄irnaah, an taksa thunun t̄urin gymnastic hmang sela, an rilru thunun t̄urin music hmang sela, mi dik takah an lo chhuak thei ang,”* a ti. Plato-a v̄ek hian Republic tih a ziaakah, **“Music ngaihthl̄ak tam lutuk chuan, mipa pawh a ti hmeichhia thei a, a tipiangsual thei. Infiamna an uar lutuk lahin a tim̄awl (uncivilized) a, a tinunr̄awng thei,”** a ti.

Journal of Personality and Social Psychology (*chanchinbu*) June 2003-ah chuan zirlai 3,500 an zirna a t̄anga an thil hmuh chhuah an t̄ar lang a. Chu chu music ngainat z̄awng a t̄angin mizia thui tak a hriat theih tih hi a ni. Blues te, Jazz te, Classical leh Folk ngaina mi chu mi fing leh remhre tak an nih loh pawhin mi dawhthei, rilru zau, politics lamah pawh ngaih dan zau tak nei mi an ni. Country leh sakhaw music ngainatute chu mi hlim thei, vah chhuah peih mi, rinthl̄ak leh belh tl̄ak tak an ni. Alternative leh Heavy metal ngainatute chu tharum hman hreh lo mi an ni a, Rap, hiphop leh dance ngainatute chu khawi ilo vah chhuah den den ch̄ing, inti t̄un lai, ngaih dân puithu deuh apiang pawmpui duh lo mi an ni tl̄angpui.

Damdawi lama thil thar ziahna chanchin bu lâar tak Thorax-ah chuan music ring tak ngaihtl̄ak chin hi beng chauh pawh ni lo, chuap pawhin a haw êm êm a ni tih a ziak. Mi pali, lung that lohna av̄anga tlute chu a chhan an zir Chiang a; pathum chu club-a music ring tak tak ngaihthl̄ak laia tlu an ni a; Pakhat chu car chh̄unga sound box chak tak 1,000 watt hmanga music ngaihthla dup duptu a ni. Hetianga nikhaw hre lova music ring tak v̄anga tl̄ukna

hi Pneumothorax an ti a. Music ring lutuk vânga chuap a rawn phut dawt dawt khân, chuap leh âwm inkârah hian boruak a lût ta ðhîn a, chu chuan nikhaw hre lovin a tluktîr ta ðhîn a ni. Hei vâng hian âwm a na ðhûm a, thâwk a sak up up ðhîn a ni. Chuap ðhat lohna neisa tân phei chuan a hlauhawm leh zual.

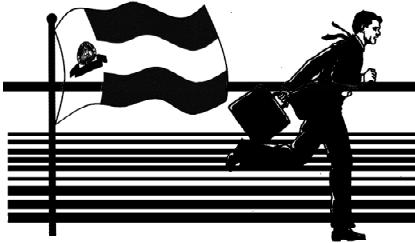
Protestant Evangelical Kohhranho chuan hla hi Bible dawttuah an ngai a, Pathian Biaknaah leh zirtîrnaah a ðangkai avângin an duhtui a, a duh apiangin an thlan mai mai pawh an phal lo. Keini mizo ringtute pawh hian Bible dawttuah kan hmang a ni ber e; Bible aia keu zing zâwk pawh kan tam viau mai thei. Charles Wordworth chuan, *“Kohhran hruaituten hla hman dik dân an zirtîr ðhat loh chuan, an mite siam ðhat leh tihchak an ngaihthah a, thil dik lo tihdik leh thu tak tihnun an tum lo tihna a ni,”* a ti hial nia.

England ram hla hmanga tiharhtu kum zabi 18-ah khan Isaac Watts te, John Wesley te, Charles Wesley te, Jonathan Edwards te an lo chhuak a. Mahse hlaah hian an duhtui êm êm. John Calvin-a chuan Kristian hla chu Pathian thu zirna dik nêh a inrem zêl tûrah a

ngai a. Martin Luther a chuan music lama hriatna bulfûk tak nei lo chu Kohhran hruaitu atân nemngheh loh tûrah a ngai bawk. Kum zabi 20-naah meuh pawh ram hruaitu pawlho leh Kohhranin music na zawng ngaihtlâk a him lo tih hriain an mipuite ngaihtlâk tûr music ðha leh ðha lo thliar tumin an bei reng a, tûnah pawh an bei mêk zêl a ni.

Hla chu lunggaite tân lâwmna, tuartute tân chakna, harsatna tâwk tân hnehna petu a ni. A lehlamah hman sual awl tak, inbumna chak tak leh hruai sual thûk thei tak a ni. Tuina hi ðha mahse thutak aia a tuina ûm chinah chuan bona lamtluang a ni. Augustine-a chuan, *“Hlaa thu tak aia a satu aw mawinain min khawih zâwk chuan, ka kal sual a ni,”* a ti tawp mai.

Khawvêl music lo ðhan chhoh dân te; music awmzia te; mihring a khawih leh a thunun a a kaihruai theih zia te; mi a tihlim ruala min hruai sual theih zia te; mi fingen an ngaih ropui zia te kan zir ta nual a. Kan hun tawn mêk a music in kan hnam leh sakhua a ðhuai mêk dân te hi thlîr ila a lungawithlâk êm? Khawi hawiin nge khawih her a ðul zel dâwn?



KANTU

N. Vanlaiphai
Damdawi Veng Br.

Damdawi Veng Kohhran hi kum 1969 April ni 6 ah din a ni a. Kohhran din rual hian KṚP pawh hi a ding ve nghal a ni. P.L. (Puallawi leh Lungkawlh) Kohhran tih a ni ṭhin a. Chumi hnuah Lungkawlh Kohhran tih a ni leh a, kum 1976 khan Damdawi Veng Kohhran tih a ni ta a ni. Kum 2019 hian Golden Jubilee lawm an tum a. Damdawi Veng Kohhran hi N. Vanlaiphai Pastor Bial aṭangin kum 2009 khan a indang a, Bial Station an ni.

Kum 2017 ah hian member 250 (mipa 178 leh hmeichhia 72) an ni a, Branch Committee member 23, Kohhran represent 2 leh Ex-Officio 1 an awm mek a, Branch thlathar Committee hi thawhleh zan hmasa berah an nei ṭhin a ni.

Kum puan booklet leh Central KṚP aṭanga tihtur kal angte a hun taka an ti thei

ṭhin a. Kum 2017 ah hian Missionary 7 an chawm mek a, Branch KṚP member aṭangin mi 3 Missionary a chhuak an nei mek a, Pastor 1 chhuak an nei mek bawk a ni. Kristian Ṭhalai chanchinbu hi copy 40 an la mek a, Kohhran chanchinbu Ephatha, Pathianni tin chhuak an enkawl mek bawk a ni. Kum 2017 chung atan hian Poject ah Ramthar zin/tlawh leh Xerox Printer Machine lei an tum bawk.

Branch Committee hnuaiah Sub-Committee - Evangelical Cell, Music, Programme leh Refreshment te din a ni a, heng Sub-Commtee hian chak takin hma an la ṭhin a. Kumin chung hian Group li (4) ah inṭhenin Bible in thlarau rah a sawi te zing ami Group hming atan an hmang a - Hmangaihna, Dawhtheihna,

Rinawmna leh Ngilneihna te a ni. Group inelna Nilai zan inkhawm, Inrinni zan inkhawm, Pathianni chawhnu inkhawm, Thawhṭan zan inkhawm leh Hla zirah te an nei ṭhin a. Kumin chung atan group budget-ah Rs. 15000/- a ni. Group Budget thehluh hun hi kumin chungin wavi thum neih tum a ni bawk.

Branch KṬP te hian Biakin hawnga nupui/pasal nei an awmin an lawmpui ṭhin a,

Citation leh present pek ṭhin a ni. Kohhran inkhawmah Kohhran zaipawl an nei thei ṭhin bawk. Member boral an awmin Rs. 1000/- in an ṭhin a, Kohhran member boral an awmin YMA hun tawp zan aṭanga thawhṭan zan hmasa berah khawhar inah ṭawngṭai inkhawm an nei ṭhin a, Pathianni chawhnu inkhawm banah ṭawngṭai inkhawm/Fellowship an nei ṭhin bawk a ni.



NUNKAUNG DIK ZAWH NAN

*Pathian hnenah chakna ka dil a,
Ani chuan chakna ka neih theih nan ka hmaah
harsatna a rawn dah a.*

*Pathian hnenah finna ka dil a,
Ani chuan ka sutkian tur harsatna min pe a.*

*Pathian hnenah hausakna ka dil a,
Ani chuan hna ka thaṭh theih nan thluak leh chakna min pe a.*

*Pathian hnenah huaisenna ka dil a,
Ani chuan ka huaisen theih nan ka paltlang tur
hlauhna min pe a.*

*Pathian hnenah hmangaihna ka dil a,
Ani chuan hmangaih tlak loh hmangaih tur min pe a.*

*Pathian hnenah min duhsak turin ka dil a,
Ani chuan remchanna min pe a.*

*Pathian chuan ka duhzawng ni lovin,
Ka mamawh tinreng min pe ta zawk a.*

— Bennet Hoffings

Keimahni



■ A hnuai tarlan ang hian January 20-22, 2017 chhung khan Bial KṚP Conference hmun hrang hrangah Central KṚP Hruaituten an hmanpui -

1. T.Upa Ngurhmingliana Vangchhia Khuangleng Bial
Thupui : I nunna turin tlan chhuak rawoh
2. Pu Vanlalpeka Lungmuat Nisapui Bial
Thupui : Ṭhalaite leh tunlai khawvel
3. Tv. Joseph Lalsangzuala Sialhawk South, Sialhawk Bial
& Pu F. Lalremruata *Thupui : Ka thlarau zawokin le*
4. Pu Zonunsanga Ralte Venglai N. Vanlaiphai Bial
Pu Lalhnehzova *Thupui : Thlarau thara rawngbawol*
5. Pu Lalchhuanliana S. Chhimluang, Pangbalkawn Bial
Nl. Lalfamkimi *Thupui : Isua chhinchhiahna put*
6. Pu K. Lalruatpuia Suarhliap Suarhliap Bial
Dr. Lalrotluanga *Thupui : Mi au la, ka chhang ang che*
7. Upa Lalmuanpuia Pukzing Pukzing Bial
Pu Lalmuanawma *Thupui : Krista tana tuar ngam*
8. T.Upa H. Ramnunsanga Ṭawipui Ṭawipui North II Bial
TUpa Ricky Lalrammawia Ralte *Thupui : Sermon vawo 4 (Thupui awm lo)*
9. Upa Zonunmawia Lumding Guwahati Bial
Thlarauva awm (Guwahati Bial hian Dt. 27-29.1.2017 chhungin Conference hi an hmanpui)
10. Pu P.C. Biakmuanpuia Tisi, ECM KṚP Inkhawmpui
& Tv. Robert Lalduhzuala



Ruantlang Branch workcamp @ Mullong

CENTRAL K.T.P. HRUAITUTE, 2016-2018

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Asst. Secretary	:	Pu P.C. Biakmuanpuia	9436374833
Treasurer	:	Pu Zonunsanga Ralte	9402113038
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Ex-Officio Members

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Tawipui North II Bial Conference



Guwahati Bial Conference



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