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KRISTIAN THALAI

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May 2010

Pathian hi a awm tak tak em?

**Setana
i dodal ang u**

Short film competition-a pakhatna
Chanmari Branch KPT



Zun kawng tha lo

HRISELNA



**Vanzau Bial KPT
kan tlawh**

Kristian Ṭhalai Pawl chanchinbu thla tin chhuak

Kristian Ṭhalai

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Min hmang duh

KUMINAH Bial KṚP Conference te, KṚP General Conference leh Bial Inkhawmpui te kan hmang zo leh ta a. He'ng inkhawmpui hrang hrangah te hian ṭhalai tam ber rilruah chuan kan hun hman chhan, Pathian Thu lam ngaihsak ai mahin – A thlengtute inbuatsaihna a ṭha tazok em? An sound system a ṭha em? An thleng hneh em? Mikhual an dawngsawng ṭha em? Usher an hmelfha em, etc., tihte hi rilrua zawohna tam ber a ni duh hle.

Branch mai bakah Bial huapa thiltih nikhuaah pawh hmanraw tharlam leh changkang tak tak tel lo chuan mawhphurhna kan hlen thei lo ni ta berin kan hria a, thil changkang eng emaw tak tel lo chuan hlawhtling lovah kan inngai ta fo mai. Khawvel hmasawwna chak takin kan rilru a kaihhruai dan hi hriatthiam phak a ni ta meuh lo chu a ni. Ṭhalaite zingah ngat phei chuan hman leh tun chu danglam tak a ni a, khaikhin chi pawh a ni tazoh awm lo ve. Kan rawngbawlna kawng hrang hrangah hian bungraw ṭha tak tak, rual u tazok te phei chuan hmu se a hmanna tur an ngaihtuah fe pawha an hriat thiam phak tazoh loh tur khawpa hmanraw changkang tak tak kan hmang ta hial a. He'ngte hian kan rawngbawlnaah min tichak sawt em? Nge, min ti chak lo tazok tih hi kan inen fo a ṭul a ni.

Mi thiamte'n an sawi fo ṭhin, **pluralism** ai pawha hlauhawm tazok an tih chu **tunlaina** (modernism) hi a ni. Khawvel changkanna, thil awlsam leh hmanraw neih ṭhat hian min tichak kher lo a, tunlai taka ke pen tum hian a ni lo lam kawngah min hruai peng awlsam hle bawh. Ringtute'n kan hriat reng tur chu – kan phak tazok, kan rawngbawlna nena inmil tazok hriat hi a ni. Rawngbawlnaah intihsawtna leh rinna kawnga mi dang kaihhruai thei tur zawnga mawhphurhna hlen hi kan zir thar leh a ṭul a. Tunlai hmanraw changkang leh ṭhate hmang hian rawng kan bawh tur chu a ni ngei mai; amaherawhchu, a changkang leh mawi leh ṭha ringawt kan zawng a nih chuan kan rawngbawlna hian rah ṭha a chhuah kher lo thei tlat a ni.

Ka thiam ber kher lo, ka ṭha ber lo, ka fing ber lo, ka fit ber kher lo; mahse, ka theih tazok leh phak tazoka ṭhahnemngai leh rinawm taka rawng ka bawh chuan kan PATHIAN hian mal min sawm duh a, MIN HMANG DUH a ni ♦



- Hlimthla column-a zawhnate hi engtia in dawn nge? Chanchinbu chungchang bakah hian Central KȦP hmalaknate hi zawt duh ta ila in phal tho em? —Paruala, Champhai Vengthlang

Zawhna hi e-mail te, SMS leh lehkhathawh hmangin kan dawng Ȧhin. SMS-a rawn thawnte hian Editor hnenah rawn thawh ni mai se, a rem loh pawhin Editorial Board tu hnenah pawh thawh theih a ni. Chhiartute aȦanga zawhna kan dawng Ȧhin hi chanchinbu enkawltute tan chuan Ȧan min laktirtu pawimawh tak a ni a, kan lawm hle a ni.

I zawhna pahniha hi a Ȧha ngawt ang. Zau zawka kan inpawhna pawh a ni ang a, rem lohna a awm em lo ang chu.

- Kristian Ȧhalai lak man Rs.40 aȦanga Rs.50-a tihsan a nih dawn khan thil man sang zelah chanchinbu hmasawwna turin hma lak ni dawn se (eg. a kawm 4 colour, etc.) harsatna awm lo thei tura sawi rik kha niin ka hria a, hetiang tur hian hma lak a ni lo nge, chanchinbu danglamna hmuh tur a va awm har si em!? —Ramsanga, Chawnpui

A ni khatwop mai. Chanchinbu enkawltute hian theihtawp kan chhuah reng a, hmasawh tur pawhin ngaihtuahna kan seng reng e. I rawn zawh ang hian hma lak mek a ni a, rei lo teah 4 colour-a chhut ngei chu hmuh theih ngei kan inbeisei a ni.

- Ka pu, Kristian Ȧhalai chhiar a manhla Ȧhin hle mai. Thu ziaik Ȧha tak tak zingah thu ho ve tak tak in rawn chhuah ve fo mai a, a sei deuh phe chu ka chhiar kȦn Ȧhin. Thu chhuah tur hi mi in ziahtir nge, a rawn lut ang ang in chhuah mai? —Mafaka, Leng

Zawhna duhawm tak a ni. Kan thu chhuahah hian an rawn theh luh hi a tam ber a, Sermon hi chu kan ziahtir a tam zawk. Ni e, i rawn sawi ang hian sei lutuk hi chu kan chhuah lo fo mai. Mahse, chhuah loh tura kan dah pawh hi, thu ziaik luh dan azirin phawrh leh nge nge hun a awm. Thu chhuah tura kan theh luh hi loh theih lovah lo chuan computer-a chhut chu— paper A4, font size 12 point pheh khat leh a charve aia sei lo ni ngei thei se, thu pawh a leng hnem ang a, kan lawm tlang a ni mai.

Thu ziakeh Ȧan la ila, thu chhuah tur theh lut tam ila; chuan, Pathian zarah hma a sawn lehzual ang.

Setana i dodal ang u

Jak.4:7; I Pet.5:8-9; I John.3:8

REV. R. LALCHANGLIANA

Director, Synod Revival

Mizoram Kristian Thalai rual tam tak heti tak maia min sawisa a, min tiretheitu sual Setana dodal turin harh chhuah a hun ta e. Hawh u, Zofa Kristian Thalai rualte kan ram kan hnam leh chungkua min ei chhe mektu Setana dodal turin i tho ang u, i tangrual ang u, tiin ka insawm hmasa a ni.

Setana hian hun a nei tlem tawh tih a inhriat vangin tihchhiat leh tihhlum hna hi chak takin thalaite zingah a thawk meka ni. Khawvel zau zawk kan thlir pawhin sualna chi hrang hrang maksak leh awihawm loh tak tak a tam zual ta. Setana thangkam thiam leh verther thiam avanga kan thalai leh leirawl rual mai ni lo va, nu leh pa te pawh buma awm a, naupang paw sawi lote thlenga an tuar tate hi an va han lainatawm em! Hmelma pa Setana

thangkam thiam avanga thalai rual heti zozai boral ta te, boral mekte leh a thangkama awk mek, chhanchhuah ngaite hi Krista thisen hlua tlan tawh, lei tawh vek an ni. Tun thlengin Setana buma awm, a thangkama awka tang mek, chhanchhuah ngai mangang an tam em em a ni. Heng mite hi an thinlung mit tihdela awmin Setanan a hmangaih miah lo tih leh amah leh a tirhkohte tana buatsaih chatuan *meidil* an chan ve theih nan fing tak leh thiam takin a thawk mek tih an ngaihtuah lo niin a lang. Hremhmun hi Pathian anpuia a duh taka a siam mihringte tana siam a ni lo; Setana, Pathian dodaltu leh hmelma leh a tirhkoh-hote tana siam a ni tih i hre thar teh ang u. Keini zawng sual ngaihdam, tlen fai, tihthianghlim, Krista thisen hlua lei tawh kan ni si.

■ **Setana hi tu nge maw a nih le?**

A hnathawhna mihring leh Bible aṅanga a lan danin a tir ata tualthat, bum hmanṅ, dawt pa, khawlohna tinrenga khat, Pathian hmelma a ni. A dinhmunduh taw lo va, Pathian dinhmuna chuhpui avanga leia pailh thlak niin Bible-in a sawi (Thup.12:7-12). Leia pailh thlak a nihin Setana, Diabola-Rulpui tar tiin kan lo hre ta a ni. Sual zawng zawng lalpa, tumah lainatna leh khawngaihna nei lova Pathian thilsiam tinreng chungah leh mihringte chung a chhe zawnga hna thawk ṭhin a ni. Lal Isuan a mizia leh a hnathawh dan rukhmang chet dan angin min hrilh a (Joh.10:10); Bible hmun ṭhenkhatah pawh chiang takin min hrilh baw (Is.14:16ff.; I Pet.5:8).

■ **Setana mizia leh a hnathawh dan**

Bible kan enin leh mihringtea a hnathawh dan zia aṅangin a mizia leh thiltih dan eng emaw chen kan hre thei. Tenawmnaa khat, bumhmanṅ, hremhmun kal tura mite thlema bei ngat ngat ṭhin, mihringin Pathian dik an hmu ang tih hlau em emtu, tumah hmanṅaihna nei miah lo, dimdawi hauh lova a sal mante tiretheia sawisa ṭhin; damdawimum, pawn lam thlum tak, a chhung lam kha

tak ang leh chinghne beram vun sin ang a fing vervek taka thawk ṭhin a ni. Rei lo te nawmchenna hmanga mite bum ṭhin leh beidawnna khura mite hnuk lut ṭhin, chhia leh ṭha hriatna bum a, ṭha leh ṭha lo thliar hrang hlei thei lo khawpa mite tibuaite, boruaka thuneitu lal, awih lo fate thinlunga thawk ṭhin a ni tih chiang takin kan hmu thei a ni.

Hetianga a nih avangin thlarau mit var leh chhia leh ṭha hriatna fim kan neih a hlau a, ama kawng pensan a, nunna kawnga kan kal a hlauh em avangin *êng* tirkohah hial a insiam chawp ṭhin. Tin, a chhe lam zawng chauhvah min beih chuan min hneh loh a hlau a, chuang chuan dik leh ṭha, kawng dik ni awm takin min bei ṭhin fo baw. Thinlung chhungril ber Lal Isua hmun hi luah khalh tlat fo a duh a, chuang chuan miten Pathian mamawha zawnduhna thinlung nei hlei thei lo khawpin thinlung a bumin a bawih hneh a, a tichawlawl ṭhin a ni. Chu mai ni lovin, sual sim hlei thei lo khawpa harsa leh thukah mite a hrui lut ṭhin a ni. Chuwang chuan Krista Isua zara Setana bawih ata chhanchhuahna changtuten a sualzia leh tenawmzia leh

manganna leh beidawnna khurah chin tawk tih nei lova mi a hruai luh hnemzia hi an hre chiang em em a ni.

■ Thlemna chungchang

Thlemna chungchang tlem han sawi tel nghal lawk ila. Thlemna bul chu Setana a ni. Fing vervek leh thiam takin thilsual ti tur leh kawng dik pensan turin min thlem thin. Amaherawhchu, thlemna hi sual a ni lo tih kan hriat a tha. Thlemna hi piangthar chuan a taw ngei tur a ni. Pathian tirh ni lo mah se, a phal. Thlemna rualin tlanchhuahna kawng erawh a awm zel. Lal Isua pawhin a tawk, mahse a zawmpui lo.

Thlemna hi fiahna ti pawhin a sawi theih. Tihduhdah leh harsatna pawh thlemna tiin a sawi theih. Pathian leh mihringpuite laka thil sual ti tura thlemna a ni. Thlemna chu sual ti tur leh sual tih duhna thinlunga lo awm hi thlemna a ni. Amah ngawt chuan sual a ni lo. That zawkna tura lo thleng a ni thei baw. Vawiza tam pawh thlemna kan tawk thei; mahse zawmduh loh phawt chuan sual lovin kan chhuak thei a ni. Kan zawm erawh chuan vawikhat lek pawh lo kal se, sualah awlsam takin kan tlu mai thei thin.

Thlemna hi rinnaa kan than lenna tura Pathian hmanrua pawimawh a ni thei tih hriat tel a tha hle baw. Setana hian min thlem dan leh a thangkama min aw h dan tur awlsam leh kan panna/sihhnipna lai a hre em em a ni. Min thlem dawn apiang hian *'Setana, ramhuai lalpa ka ni, nangmah thlem tur che leh hruai suala titlu tur chein ka lo kal a ni'* rawn ti hmaza ziah ta se, tuman a thu kan awih lo ang. Setana hian beidawngte, inringhlete a hneh sam em em tih hriat fo a pawimawh baw. Min beih dan a thiam em a, min beih pawhin kan thiltih leh nihna dik tak te hmanga min beih chuan hnial ngaihna kan hre lo a, kan pawmpui a, min hneh sam em em fo thin.

■ Setana i dodal ang u

Pathian anpui ngeia siam mihringte chin tawk lem nei lova an chhiat leh boral thleng pawha hmangaih leh khawngaihna nei hauh lova sawisa thin Setana hi i dodal ang u.

Piangtharte hi beih dan a thiamin an tlukna turin thang a kam thiam em em tih pawh hriat tel a tha. A thang kamah mi piangthar tam tak a awk thin. Piangtharte nunah hlimna leh

lawmna, *adt.* a lo boin piangthar leh ta lova inngaihna inhriatna/ inrinhlelhna a neihtir nghal fo a. Chu mai a ni lo, mi piangtharin thil a lo tihsualin emaw, ngaihtuahna sual leh Ța lo leh bawlhhlawh pui pui a lo neihin sual ta viau leh chhe ta vek leh piangthar leh ta lova inngaihna, inrinhlelhna a neihtir fo Țhin.

Chuvangin, camping, *adt.*-a piangthar Țhalai tam tak, thinlung taka Krista Isua tana nun hlantute a beih thiam em avangin an awih a, an pawmpui a, piangthar leh ta lo, Ța lo leh sual ta viaua inngaih leh pianthar nawn leh Țula inhriatna/inngaihna neih a awl em em a, hei hi a pawl hle a, hetiang ngaihtuahna Ța lo hi bansan vat a pawimawh. Tin, Setana hian min thlemin a thlemna tiawihawm turin amah a inthup Țlat fo tih hriat a Ța bawk.

Khawvela kan awm chhung chuan Setana hian mi piangthar, Krista mite chu kawng chi hrang hrang leh hmanraw chi hrang hrang hmangin a bei zel dawn, a tawpsan mai dawn lo. Chuvangin Bible pawhin Lal Isua neitute a fuihna thu danglam thei lo chu –

‘Chuvangin dinga inring chu fimkhur rawh se, chutilochuan a Țlu hlauh dah ang e’ (II Kor.10:12) tih hi a ni. Krista zara kan nih tur ang min nihtir thei lo fotu leh min timangang a, min tibeidawng fo Țhintu, kan chhungkua min tibuai a, Țhalai rual vanglai hun hmang Țan mek, hmelȚa leh duhawm, lehkhia thiam tak tak te, pian nalh tak tak te, a hun lo taka an parmawi vul lai min thliahsak a, khawvela kir leh tawh ngai hauh lo tura thlan thim lama min hnuh luhsaktu, hrisello tak leh chhawr hleih theih loh leh hman Țlak lohva Țhalaite min siamsaktu Setana hi hmangaihna nei miah lo, bumnaa khat, kan Țhatna tur awm miah lo chunga vervek taka min bei rengtu, kan Pathian hmelma leh mihringte hmelma a ni tih hre thar lehin *i dodal ang u khai*. Kan dodal dan tur Ța tak chu **a duh zawng ti tura, a thuhnuaia intukluh loh leh, rinhlelhna thlipuiin min nuaiin, rona leh chauh leh hlim loh hun lo thlen pawhin Krista chu ka nunna a ni, a chhiahlawh, a ta ka ni, Amah chu ka zui zel dawn tih leh hrehawm mah se, i ta ka ni Lalpa, i tan nung turin min pui la...** tia ȚawngȚaiin beitu Setana dodal Țlat hi himna a ni e ♦

mIZOTE hi fanau enkawl chungchangah kan ðhangharh mek zel a, kawng kawh-hmuhtu ðha kan nih avangin nu leh pate hian chu mawhphurhna chu mi dangte kovah ni lo, kan kovah ngei a innghat a ni tih kan hriat chian deuh deuh a ðulawm e.

Mihring hian thil pathum mamawh zual bik kan nei a, chungte chu – ei tur, silh leh fen leh chenna tur in a ni. Chu bakah, rilru lam mamawh kan nei bawk a, heng kan mamawhte hi puhruk a nih loh chuan tlakchham tak neiin naupang a ðhang lian chho a, chu chuan harsatna a thlen ðhin a ni.

HMANGAIHNA – Nu leh pa zingah fate hmangaih lo tak tak kan awm lo a, kan hmangaihna lan chhuahtir dan erawh chu a inang lo thei tlat thungang. Hmangaihna aþangin dawhtheih-na, ngilnei-hna, hriatthiamnate a awm a, chu tak mai chu naupang enkawl na atan hmanraw ðangkai tak a ni. Hmangaihna dawng ngai lo naupangte tan beidawnna khura pil bo a awl bik. Hmangaihna erawh chuan chu beidawnna khur aþang vek chuan a khai chhuak thei thung. Hmangaih luat avanga fate zilh loh emaw, thunun

Fanau enkawl

C. LALNUNPUIA, ZARKAWT

loh emaw chu a pawl thei. Chuvangin fate hmangaih dan pawh Pathian Thu nena inmla a ni em tih chhut nawn fo a ngai ðhin.

HIMNA (SECURITY) – Mi thiamten an sawi dan chuan, *“Mihringin kan mamawh ber ber zinga pakhat chu him tawka inhriatna hi a ni e,”* an ti ðhin. Naupangten in lama nu leh pa, hmangaihtu, ngaihsaktu leh harsatna an tawh pawha duhsakna nena kuangkuahtu tur neia an inhriatna hian him nia inngaihna a pe thei a ni. Chu chuan mahni inrintawkna a siamsak a, huaissen takin a hmaa thilawmte a sut tlangtir thei ðhin. Naupang khawhar leh ngaihsaktu nei lo nia inhriate hi naupang tih har tak an ni duh khawp mai, hei hian an puitlin thlenging ngawng a nei thei a ni.

NGAIHSAK – Inngaihsaktawnna hi ni tina kan mamawh leh kan thlakhlelh a ni a, chu chuan mi a tipumkhat a, innelna leh

inhmangaihtawwna a hring ṭhin. Nu leh paten fate aia ngaihsak an ngah chuan fate tan hun an pe thei lo a, hriat loh hlanin an inkar a lo zau hman hle ṭhin. Fate ngaihsak nu leh pa chuan an mamawh an hriatsak a, an chak lohna laite hriain an chhawmdawl ṭhin. Kaih an ngaih laiin an kai a, nawr an ngaih laiin an nawr kal a, an rahbi an chhehsak ṭhin a ni.

UAP LUM – Naupangte hian ngaihsak an mamawhang bawkin, nu leh pa uap lum an mamawh a, chen hova awm ho tam hi chhungkaw tan chuan thil ṭha ber a ni. Nu leh pain inchhung a uap tlat chuan a zahawm bakah fate enkawl a, kaihhruaina atan hmanraw pawimawh a ni. Nu leh pa, khawtlangah leh Kohhranah an inhman nasat lutuk chuan in chhunga awmna hun an nei tlem a, naupangten mitmei ven tur nei reng reng lova an tal chuan sualna lam kawng zawh a awl duh. Chuvangin a bik takin zan lamah phei chuan tu zawk emaw tal ina awm ngei tura ruahmanna siam a ṭha a ni.

THUNUN – Thunun mamawh lo tumah an awm lo a, fa hmangaihtu nu leh pa chuan an fate an thunun

ṭhin. Hmangaihna leh thununna hi a kal kawp ang bawkin nu leh pate hi fate thununna kawngah an ṭanrual a pawimawh hle a ni. Thununna atan tiang lek pawh Pathianin a phal a (Thuf. 23:13,14), a phal tih avanga tiang lek zen leh thinrim laia lek chu a ṭha ber lem lo. Naupang mizia azir te, an luhlul dan azir te, hrem an phu dan azir tea tiang chu lek chauh ni se. A hun taka thununna tiang lek chuan nun a siam ṭhat theih rualin, uar lutuk pawhin mi a tichawlawl thei bawk. A theih hram chuan ṭawngkam leh chetzia a thunun hi a ṭha ber a, an sual vanga hrem an nih pawhin hmangaih vanga ni a, huat vanga ni lo tih hriattir ṭhin tur a ni.

ZIRTIR – Naupangte hi fingsa, hre saa piang an ni lo a, engkim zir chho zela lo seilian an ni. Chuvangin an kalna awm kawngah kawhhuah, kaihhruai an mamawh hle a ni. Naupan laia zir tawh chu puitlin hnu pawhin an theihnghilh tawh lo (Thuf. 22:6). Nu leh pate pawhin kawhhuhtu chauha ṭan tum mai lovin anmahni kaihruaitu ni zawk ila, an entawn tura awm tum hram hram hi an ṭhan lenna kawngah a pawimawh hle a ni ♦

Kum 2009-a Vanzau Bial KTP Conference-in March 26-29, 2010 chhunga Bial KTP Golden Jubilee lawmna leh Bial Conference an hman kawp turah Dawrpui Branch KTP te sawm ni se, an tih angin an sawmna hlu tak tihlawhtling turin March ni 26, 2010 (Zirtawpni) zing dar 7:00-ah Vanzau panin kan chhuak a. Bus pahnih leh motor tē pathum thawh chhuahpuin member 65 zet kan kal thei a ni.

Dar 9:00am-ah Seling kan lut a, chaw te kan ei kham hnuin kan bus pakhat zawk chhiat thu kan hre ta hlauh mai a, Aizawl aṭanga bus dang kan nghah thlen hnu, Seling kan chhuahsan meuh chuan chawhnu dar 2:00 a lo ni tawh a. Hemi bak chu tluang taka kalin zing dar 1:00 velah Vanzau kan thleng a ni.

Vanzau Bial KTP Golden Jubilee hman turin Bial member te nen Inrinni chawhma dar 10:00 aṭangin Vanzau Biak Inah kan inkhawm a. Bialtu Pastor, Rev. T. Ṭhualmiana hnen aṭangin Pathian thuchah kan ngaithla a, kan Branch-in zaipawl kan nei baw. Inkhawm banah Jubilee lungphun, Pastor quarters kawta an phun chu Presbytery Moderator-in a hawng a. Dar 1:30-ah hruaitu hlu

Vanzau Bial KTP kan tlawh

LALRINSANGA
SECY, DAWRPUI BRANCH

chawimawina inkhawm neiin, Vanzau Bial KTP Souvenirchu Upa Khawhluna, Bungzung-in a tlangzarh baw.

Inrinni hian tlaiah Jubilee lawmna ruai ropui takin ṭheh a ni a, kan tlai tlang hle. Kan member naupang deuh tan chuan *changelahnah*-a ruai han kil ho chu thil thar a ni ngeiang. Member ṭhenkhat tan pawh lunglenthlak tak a ni. A ṭhenin ṭhingṭhiin kan bar a, a ṭhen kan thusawp a, a ṭhen kan ṭhutung baw a, a hlimawm hle a ni. Ruai ṭheh lai leh ruai ṭheh hnu thlengin kan member Dr. Zothansangan damlo enin, mi 13 a en a, mi 16 ha a phawisak baw. Hemi zan hian Upa Lalrinmuana, Central KTP General Secretary-in thuchah ngaihnaawm tak a sawi a ni.

Pathianni zing inkhawmah Rev. Darchungnungan thuchah a sawi a, Dr. Zothansanga leh kan

branch *male voice* hnen aṭangin hla mawi tak kan ngaithla bawk. Pathianni chawhnuah kan branch leader Pu Lalthlanga hnen aṭangin thuchah ngaithlak a ni a, inkhawm banah fellowship neiin hetah hian Jubilee lawmpuina thuziak *frame* kan hlan a, branch tin hnenah minute bu kan pe bawk. Zan inkhawmah zaipawlin hla wawi hnih kan rem a, Dr. Zothansanga leh female voice te zaiin, Upa C. Lalrizapa hnen aṭangin Pathian Thu kan ngaithla a, inkhawm banah fellowship neiin, Junior KṬP ten thiam tak maia drama an chan chu kan thlir ho bawk a, bial member te pawhin an hlut hle a ni.

Thawhṭanni zing dar 8:00-ah Farkawn panin kan chhuaka, pipu te sulhnu hlu tak tak *Fiara Tui* (*Farkawn*), *Ṭan tlang*, *Thasiamas se no neiinna* (*Chawngtui*), *Lianchhiari lunglen tlang* (*Dungtlang*), *Dungtlang 7000 lungphun* leh *Hla Kungpui Mual* (*Khawbung*) te kan tlawh a. Heng hmunte hi tlawh zen zen har a nih avangin member ten hlawk kan inti hle. Kan hmun tlawhte hi hmun inkarkik tak tak a nih avangin Vanzaua kan kir leh meuh chuan tlai lam dar 6:30 a lo a ni tawh a, inkhawm kan ṭan meuh chuan dar 8:30 PM a ni tawh! Zan inkhawmah hian kan Asst. Leader Pu Lalbiakdikan thuchah a sawi a, Secretary reports te kan ngaithla

bawk a. Inkhawm banah zai-khawmin hlim takin hun kan hmang leh a ni.

Vanzau khua hi in 150 niin, Champhai District-a awm a ni a, Aizawl aṭangin 250km-a hla a ni. Presbyterian, UPC Mizoram leh Seventh Day Adventist Kohhran te awmin, an bialah hian Kohhran panga, Vanzau, Dungtlang, Bungzung, Zawngtetui leh Leithum Kohhran te an awm a, Vanzau hi Pastor ṭhuthmun a ni. Hruaitu an nei ṭha a, thusawi an thiamin hun an vawng dik a, kan cham chhungin kan thlen inte an felin kan hrehawm an hlau hle a. Vanzau khaw mipuite an fakawm a, an nungchang leh min lo lawm danahte entawn tur kan ngah hle.

Thawhlejni zing dar 6:00-ah Aizawl panin kan chhuak a, kalkawngah thli leh ruah bakah kan motor leh kawng chung-changah harsatna kan tawktih loh chu kan tluang hle a. Pathian venna zarah a tuk zing dar 8:30-ah Aizawl kan thleng leh a ni.

Vanzau Bial KṬP Golden Jubilee leh Bial Conference hmang tura Dawrpui Branch min sawm hi vannei kan inti a, rawngbawlhona hun hlimawm tak min siamsaktu PATHIAN hnenah lawmthu kan sawi a ni ♦

HRUAITU CHANCHIN

**REV. K. LALPIANGTHARA
LEADER**



Rum 2010-2012 chhunga Central KTP Leader tura SEC-in a ruat, Mizo paah chuan pa tawktak, lian lo, te bawtlo, ft.5.4-a sang, 64kgs-a rit, kan Pastor chhuanvawrte zinga mi, Rev. K. Lalpiangthara (Pu Thara) hi Pu Lalpuithanga (L) leh Pi Nunovi(L) te inkarah kum 1957 December ni 15 khan N.E. Khawdungsei-ah a lo piang a, unau pianpui panga a nei. Kum 1988 September ni 5 khan Serchhip Hmarveng nula chhuanvawr, Pi Chhimbuaii(L) leh Upa C. Rosanga(L) te fanu Vanramnghakliani (Nghakpuii) nen inneiin, fa hmeichhia 2 leh mipa 2 an neia, tunah hian Tuikual Bial vawngin Tuikual North-ah an chhungkuain an khawsa mek a ni.

Zirna lamah primary aṭanga high school thleng chu mahni khuaahngei tiin N.E. Khawdungsei-ah a zir tluan a, PU chu Pachhunga University College-ah

a zo a ni. Pu Thara hian PU a zawh hnuin eizawwna dang dap buai lovin a naupan lai aṭanga a zir chak Pathian Thu zirna lamah a bur nghal chat a. Tichuan, ATC-ah B.Th. zirin, Serampore College-ah BD a zir zawm leh a, kum 1987-ah Probationary Pastor atan lak a ni a, kum 1989 khan Mission Venga Synod neih tumin nemngheh a ni.

Kum 1987-1989 chhung Pro. Pastor-in Mamit Bial-ah a awm a, kum 1990-1995 chhung Tuidu Pastor Bial a vawng a, kum 1996-2001 chhung khan Field Secretary-in Tripura Field-ah a awm leh a, kum 2002-2006 chhung Diakkawn Bial, Kolasib vawngin kum 2007 aṭang khan vawiin thlengin Tuikual Bial a la vawng a ni. Synod Executive Committee, Pastoral Committee-ahte tel tawhin, tunah hian Synod Executive Committee leh Synod Worship Committee member a ni mek bawka ni.

Kan Leader hi mi ti chet chawt leh pa fimkhur tak a nih avang hian mi ri pher phawr leh fel inti deuh chite hi a tih theih loh zawng tak an ni. Mi chapote hi a huat zawng tak an ni bawka, mi inngaitlawm takte hi a lawm zawng tak an ni.

Sports lam pawh hi a chemkalna zawng tak a ni bawka. A hmel enin infiamna lamah hian eng nge a tih thin tiin inzawt ta ila, i chhangsual ngeiang! Achhan chu badminton hi a tui hle nain boxing hi nuam a tih zawng ber a ni tlat hi a ni. Tunlai thalai te, lehkhabu tha ziaak leh chhiar kawngah kan thatchhe ta hle mai hi a vei hle a, kan Leader hi chuan ama irawm chhuak lehkhabu paruk a tichhuak tawh a. Tunah hian kum 2012 atana Masihi Sangati Sunday School zirlaibu tur a ziaak mek bawka ni.

Hmel leh pianzia hrim hrimah an inanna sawi tur awm lo mah se, ei leh in lamah chaw eia

la sawm duhte kan awm chuan kan Leader chhuak ta Rev. C. Lalsangliana ang tho a ni e, ei duh loh leh ei theih loh tak tak a nei lo a, Mizo chawhmeh a ngaina hle.

Bible changah chuan an inneih zana an nupaa an innghahna thu Sam 37:5 *'lawm dan tûr chu LALPA chungah ngat la; Amah chu ring la, Aman a ti vek ang'* tih hi a duh ber a. A hun tawna a hlim ni ber pawh ka nupui neih ni a ti ngat a ni. Hla duh ber han tih bik tur nei lo mah se, KHB No. 136-na *'Aw, hmangaihna sawi thiam ila'* tih hla hi a ngaina zual.

Pu Thara hi a hmel lan dan ang tak hian pa zaidam, inngaitlawm leh mi zai ngai thiam tak, kawm nuam, thlarau mi tak, fiamthu duh leh fiam dawl tak mai, a tul hunah erawh mipa taka che thin mi a ni. A chanchin kan han sawite bak hriat belh duh i neih chuan no. 9436143955/2301440-ah chian mai theih a ni e ♦



■ Tuk khat chu kan chhungkua, zing thingpui ina kan thut thap lai hian kan fapa naupang ber Ben-a, kum 4 mi lek hian hlim tak hian, "Nu, tukin chu i hmel a va tha ve le," a rawn ti reuh chiam pek a.

A nu chuan a ngaihna hre lo zet hian, "Engtin nge ka awm a?" a lo ti thuai a. Ben-a chuan, "Tukin chu i thinrim lo tlat alawm," a ti ta reuh a, kan chhungkua chu kan nui ham ham a.

Pathian hi a awm tak tak em ?

C. VANNEIA, SECRETARY, BIAL KṬP, CHHINGCHHIP

Chu zawhna min zawttu hnenah chuan, “Pathian hi a awm tak takin i ring em?” tiin ka zawt let ve a. “A awm ka rin leh ka rin lohna hi a inchen taw vel,” tia min chhanna chuan ka thinlung chu a khei zar mai. He thu hi ka zia ka ta a ni. Pathian awm ring tak tak lo leh ‘kan zui sual mai ang a’ tia rilru lo seng buai mekte in lo awm a nih chuan, inenna dardhlalang atan pawh a ṭha ang e.

Khawvel leh khawvel dangte hi an awmphung pangngaiin an kalsup sup a. A eng tur an eng a, a de tur an de a, a sa tur an sa a. A dur khui khui a, a sur leh mai a. Hmar thli leh chhim thli an ṭangrual a, na takin an tleh a, a eng phet phet a, nasa takin ni a sa leh a. Khaw lum na tak a lo awm a, ṭhal romei a zam a, khaw vawt namen lovin a chhunzawm a. Hnim hnah te an tla kawlh a, hnah thar a lo chawr leh zel baw. Luite tui leh lui lian an inthlun zawm vek a, lungrual

takin an luang za mai a, tuifinriatah an inchhung khawm a, a kuang lah a liam si lo. Mi tam tak an lo piang tawh a, an thi ṭeuh tawh baw. Mi hausa pawh chiar sen loh an ni, mi rethei lah an inzep ṭun baw. Lungngai leh ṭap chung a khawvel hun hmang an awm a, kham lo taka khawvel ṭinsan an awm baw. Ramsate pawh an lo piang ve ngei a, an thi ve leh mai a. Heti reng reng hi khawvel chu a ni lah tak a, a Pathian Thu zawnga ngaihtuah lo tan chuan ‘Pathian hi a awm tak tak reng emaw’ n chu le’ tih mai te hi awl tak tur pawh a ni ang e.

Khawvel nun hian min nek buan buan a, min nektu hi a rit em a. Chuvang chuan Pathian Pathianna chhut hman lo tan phei chuan Pathian hi a awm reng ang em tih mai awl tak a ni. Pathian awm rin lohna hi Pathian thikthu chhiatna lai tak a ni. Israel fate pawh kha Pathian hruaia an awm reng lai khan, an han theihghilh

lui vel a, siam chawp pathiante an bia a. **Keimah lo chu Pathian dang nei suh** tih te, **vawiinah hian tu rawng nge in bawl dawn** tihtein mipui a chotir a nih kha. Amah theihnghilh a, mi dang biak hi Pathian pawisawina leh a thikthu chhiat em emna a ni. Tlangval chuan bialnu kan nei a, kan hmangaih em em a, kan bialnuten keini aia tlangval dang thu emaw, an nu leh pa te thu awia min hersan ni chuan hmangaihtu thinlung hi a na vawng vawng a, a rum a, a ṭap a, a thikthu a lo lang ta. Ka bialnuin min hersan avangin a chung a ka ṭhatna hi ka sut tawh ang a ti hial ta. 'Ka thupekte in zawm chuan, in lam lehr am lamah malsawmna ka pe ang che u' titu hian ngen a nei ve tlat.

Ṭhalai zingah leh nu leh pa leh Kohhrana rawngbawltu zingah pawh Pathian Pathianna pawh pha tawh lo, a thiltihtheihna pawh ring tawh lo, a thupek pawh ngaihsak tawh lem lo kan tam ta. Kohhrana inhmante hi ṭhat zirna ang leka ngai, institution pakhat fang leka ngai kan tam ta. Israel fate pawh kha a huho chuan a hruai chhuak ngei alawm. Thil mak tam tak a tihsak tawh hnu meuh pawhin khawvel pian ken renga ngai kha a tam zawk an ni

hawlh a, chu tak chu Pathianin a haw em em a ni.

Kan mi hmasa kal tate chanchin hi han tarlan lawk ka duh. Pathian hi a awm tih an lo va hre Chiang ṭek ṭek em! Pu Abraham a khan an khua leh a chhungkhat lainate kalsana chhuak tawp turin Pathian aw a hria a, ihe lovin a kal mai baw k a. A kalna tur lah kha an Chiang lo em em khawp a, *ram ka la entir tur che lamah chuan kal rawh* tih kha ringin a chhuak ve mai baw k a. Hmuh theih loha chu a hmu a, a ringhlel lo a, a kal mai a ni. A tar lam fa, Isaka halral thil hlana hlan tura Pathianin a tih khan a hlan leh mai baw k a. Pathian a awm a ni tih a hre Chiang a, a thu thua awm turin a nun chu thuawih nain a khat zo veka ni.

Israel fate hruai chhuaha an awm lai khan, tuihalna hmun an thleng ta. An tui a hal hle a, an dang a ro a, an thaw huam huam a ni. An chil an lem daw k daw k a, a ṭhente phe i chuan chil lem tur pawh an nei tawh lo. An phun mur mur a, Mosia an sawichhe ta. Tahchuan, van Pathian beng a thleng a, "Mosi, hmana Tuipui Sen i vuak chahna tiang kha keng la, in hmaa Horeb-a lungpuiah sawn

ka lo awm dawn a, han vua la, tui a lo chhuak mai ang," a ti a. Lungpui khawro tak a tang chuan Fia ra tui ang mai tui thi anghlim a lo chhuak ta. A mak ti raw kan Pathian hi? **Thil awm lo te, inrem lote nen lama thlang thin Pathian** a ni tlat.

Josefa chuan a kiang maiah a Pathian chu a awm reng a ni tih a hria a. A pu nupui sexy tawkin uire tura a thlem lai pawhin *"He sual lian tak hi eng tin nge maw ka ngaihzam mai mai theih ang le?"* a ti. Jail-ah an la khung zui, khawhar taka awma hrehawm ti taka indawm kun reng awm, **a rinchan Lalpaa inngat mi chu a eng a thawl e, luikama zung kai, khaw khen kum pawh pawisa lo** a nihna a lo lang leh ta. Josefa hi thenkhat chuan hrehawm tuar angin an sawi thin, hrehawm a ti loreng reng, hrehawm titurahkan ngaih vang mai a ni. Jail run thimah lut mah se, Lalpa chu a hnenah a awm zel tih a hriat chian avang chuan, Lalpa pawh chu a hnenah a awm zel a, Thlarau Thi anghlimin a pawl zui zel tihna a nih chu, a va ropui em!

Hebrai sal tlangval rual, Babulon sorkar hnuaia thiam zirte nungchang pawh hian Pathian zia a va tarlang Chiang em! Pathian aia

ropuia inngai, an lal Nebukanezara, chibai an buk ve duh lohna kawng hi a va rapthlak em! *Games of Death* a ni ber e. Sakeibaknei pukah paih an ni a, sakeibaknei thisen zungzamah Lalpan hnuhma a lo neih khalh a, a seh lo Chiang kher mai. Rawhtuina meipui ah an thlak leh a, an kang lo bawk. Thlasik laia awmtual mei chhem ai ang lek fang an ni. "He sakeibaknei puk ata leh rawhtuina meipui lak ata hi min chhanchhuak dawn lo mah se, lal dang chibai buk thei kan ni lo," an ti mauh mai. An Chiang e ti raw? An thin a phu aih lo. **Tahna ruam an zawhin tui hna tharte an siam thin.** A va ropui em! Lalpa chu fakin awm rawh se!

Unau duh takte u, kan sawi seng lo ang. Pathian nihna leh a zia, a thiltihtheihna hi vana kan hman tur a ni lo a. He leia kan hman tur hi a ni. Pathian nung be lote nena kan danglamna tur pawh a ni ang. He khawvela i cham chhung hian mangan te, tahna te, rumna te, beidawnnate leh harsatna namen lote i tawh thin ang. Chung i ngaihtuahna chuan i nun pum pui a tibuai fo ang a, hlim harsa pawh i ti theie. Khawvel changkanna karah i nun pawh hruai luhin a awm ve a, mahse, i

changkang ve lo a ni thei e. Hriatna lo pung zelah, â tulh tulh nitein i inhria a ni thei. I ngaihtuahna a kal din chang pheichuan thawpik taka hun i hman chang a tam ang. Chung ni a lo thlen chuan e, hei hi ka chah duh che **i kiangah khan Pathian a ding reng a, au la, a chhanchhuak ngei ngei ang che.**

Chhungkaw dinhmun te, in leh lo dinhmun te, eizawnna leh sum lak luh dan kawngahte i ngaihtuahna kal vang vang chang a tam ang. Dam chhung nii chhiar thiam lo fo ang. Chung harsatna chhumpuiin a khuh lai che chuan, Pathian au rawh. In chhungkaw kawng zawh tur a lo buatsaihsak dawn che alawm. **I hnate chu kawltir mai rawh.** Malsawmna dawng khawpin i la au hlei nem. A hausak ren rual loh tem tur chuan a hnena thlen mawlh mawlh hi a phut ve asin.

Nulat tlangvalna kawngah harsatna kan nei em? Bialnu, bialpa kara buaina tawka rilru hliam kan awm em? I mihring duhna, itna leh hmangaihna ringawt kha Lal remruat a ni lo tih hre rawh. I tu leh fa thlenga i chhawm tur chi i tuh dawn a, fimkhur hle a ngai a ni. Harsatna i lo tawka nih pawhin Pathian pun

rawh. Hriatthiamna te, finna te, dawhtheihna leh rilru damna a pe hlah ang che.

Mi tam tak chuan Pathian hi malsawmna petu, vur thur thur a, tilian a, tihausatuah an ngai fo. Retheihna te, harsatnate leh rilru manganna tak tak an tawh changin an vui a, Pathian hi a awm tak tak lo a ni angan ti fo baw. Lang theiin mal min sawm reng lo a, retheihna leh manganna hnuaia kan kun pawh hi rem a ti. Chutah tak chuan a lawm, kan sawi tawh Josefa pawh kha a tluk luh. Lal In nuam tak ata jail hmun khawhar a tlawh a, mahse, Lalpa a hre reng tho. A Pathian chuan engtik niah emaw chuan a aia ropuiaha la hlang kang dawn tih a hriatna hi kan nun hian han tem pha ve se aw! Chutah chuan mi dang ei tham nun a lo chhuak tawh dawn a lo ni. Miin rawngbawltu tlaktlai lova an sawi Jona pawh kha, a jail tanna sangha kawchhung a tlang khan zuk Bethel a! Harsatna kawtawp kan thlen hun pawha Lalpa kan hriat rengna hi Lalpa pawh hian a ngaisang tlat a, a hma aia ropui leh thil tithei zawka rawng kan bawlina kai lawn a ni fo asin.

Ka rawngbawlpui duh tak te u, he khawvel kan zin kawng hi

thlaler ram leh lungngaihna chauh a ni a. Lalpa hnena i awm tlat loh chuan i mangang dawn. Sum hi hlimna emaw i ti a nia nge, Lalpa tel lo chuan ðahpui an va tam em! Nulat tlangval mawina te, hmelðhatna leh inhipna sosangte hi i hlimpui a ni thei, Lalpa tel ve theih lohna a nih chuan i ðahpui tho tho ang. Mosia chuan **rei lo te atan sual nawmna hlimpui ai chuan Pathian mite nena tihduhdah tuar a thlang ta zawk a, Krista an hmuhsitna chu Aigupta ram rote ai chuan sum ropui zawkah a ruat a; lawmman pek tur chu a thlir ðhin avangin.** Rei lo tea Pharaoa lalðhutthleng luah a, Aigupta ram hausa chung a thuneitu nih ai chuan, **‘Isua neih ka duh zawk... ram zau taka lal nih ai chuan’** tiin faifukin a lo zai hlarh hlarh tawh zawk a nih chu.

Pathian hi a awm tih hriaa amaha innghatte nunah chuan hrehawmna leh manganna an tuar laiin, **‘Nangin min ngaihtuah ðhin’** an ti then a. Thihna an tawh changin, **‘Thih lui kamah zaiin i hming ka fak ang’** an lo ti mai baw. Malsawmnate pawh an dawng ve a, chung hunah chuan, **‘Aw Lalpa hmangaih ropui chu a**

hausak ren rual loh...’ tiin an lampui leh mai baw. Dam chung ni an chhiar dan hi a va hahdam em! Pathian hretute nun chu thuhrukin a awm a, pawn lama thlirtute chuan an hre fuh thiam ðhin lo.

Heng zawng zawng chang ve tur hian thlan bik an awm lo, kan chan atan Lalpan min buatsaihsak a ni. Zoram ringtute hian kan Pathian Pathianna hi han hre fuh teh ila aw! A hausakziat hi han hai baw thiam ila. Tunah chuan, Pathian rawngbawla a thupek buaipui aiin ni tin eizawmna, sum leh pai kan ngaihtuahnaah hun zawng zawng kan thap ral zawk a. Hausak kan tum a, Krista tel lo hausakna chuan min ðhing let a, sum leh pai nen lungngaiin kan ðap a. Changkang turin rim takin kan thawk a, kan thawhrimna avangin kan nun erawh a hlim chuang lo. Malsawmna petu lamah kan ðan nat poh leh kan chan a lo ðha mai dawn a ni.

Lawm chungin Lalpa rawng hi i bawl sauh sauh zawk ang u, min thlahthlam ngai dawn si lo a.

Lalpan a thu malsawm rawh se, Amen ♦



HRINGLANG TLÁNG

TUM KHAT CHU lo neitu pakhat hian ui note hralh tur pali a neih thu hriattirna hi a huan pawon lam kil khatah a tar a. Hna a thawh mawlh mawlh lai chuan mipa naupang pakhat hi a lo kal a, lo neitu hmenah chuan hlim tak hian, “Ui note i zawrh zinga pakhat ka lei duh e,” a rawn ti a.

Loneitu chuan a nghawnga a thlan hruk zoh zoh pah hian, “Heng ui note ka zawrhte hi an nu leh pa te reng an tha a, chuvangin a man pawh a sang hle asin,” a lo ti ve thung a.

Mipa naupang chuan a ipt e a han zen ngar ngar a, pawisa nawi tam fe hi a rawn hum chhuak a, lo neitu chu a entir a, “Pu, cent 39 ka nei a, tikhan ka en i phal tawh ang em?” a ti zui a. Loneitu chuan lawm hmel takin a lu a bu nghut nghut a, mipa naupang chu ui note a dahna lamah chuan a hruai nghal a.

Mipa naupang chuan ui note chu a han thlir a, a neitupa sawi ang tak chuan an lo duhawm hlawm hle mai tak reng a. Lo neitu chun ball a han lir lut a, ui note chuan man tumin an um laih laih a. A hnunhng berah pakhat chu hlim takin a tlan ve tian tian a, a thiante a um phak loh danah leh a tlan dan atang chuan a ke a dik tarok lo a ni ang tih a hriat theih mai a. A hnunhng bera ui note tlan chu a hmuh veleh mipa naupang chuan rang takin a kawok va a, **“Saw saw ka duh e,”** a ti ta a.

Lo neitu chuan mipa naupang lu chu a han chul a, “Barwiha, saw saw zawng, engtikah mah tlan pangngaiin a tlan thei dawn lo a, i infiampuoi thei ngai dawn hek lo a ni; chuvangin a dang hi thlang zawk rawh khai,” a ti a.

Mipa naupang chuan engtin mah a chhang lo. A kun hniam a, a kekawrtlawm hak chu a tawn tawonin a han pawt chho a; a ke khinghniha chuan thir, ke lem siamchawp hi a lo invuah reng mai a.

Mipa naupang chuan lo neitu chu a han en a, **“Ka pu, i hmuh ang hian kei pawh ka tlan chak thei bik chuang hlei nem; chuvangin kan pahnih hian kan inhrethiam tawn ngawt ang,”** a ti ta a.

Lo neitu mitah chuan mittui a lo hnam a, a biangah chuan a luang thla zaih zaih a. Mipa naupangin a duh ber ui note chu a pawm kang a, mipa naupang chu a pe nghal a. Mipa naupang chuan a man zat tur a lo zawt vat a.

Lo neitu chu a phu hniam a, mipa naupang chu duat takin a kuah a. Chutah dam dap hian, **“Barwiha, a man a ngai lo ve. Hmangaihna in man a nei ngai hleinem,”** a ti ta a ♦

Ramhlun Vengchhak Branch-in chhiat kan tawk

LALRINFELA, SECRETARY

RAMHLUN VENGCHHAK Branch KṬP hi Ramhlun North Pastor Biala awm kan ni a, kumin January ni 31-a member zat chu 308 kan ni. Sum tuak nan kum danga kan lo tih fo ṭhin angin kumin pawh hian blanket sua inhlawh zai kan rel a. A hun atan March ni 19, 2010 (Zirtawpni) kan ruahman a, member 60 chuang zet thawk chhuakin Sairang kan pan ta a ni.

Chhun dar 11:30 velah kan thleng thla a, khawchhung kai aṭanga hnai tak, Chanmari kawili an tih bulah kan innghat a, sukna tur khur hnih kan lai a, hetah hian blanket pang a ve ve kan chiah a, member ṭhenkhatten suk fai sa dahna tur silpaulin an sil bawka, blanket pakhat kan sawr fai hman tihah silpaulin sil mi palite chu an che sual ta a ni. Mi pali zinga pahnihte chu vanneihthlak takin kan chhan hman a, Tv. C. Lalruatfela(25) leh Tv. Lalfakawma(17) te chu chhan hman an ni ta lo.

An tlak aṭanga minute 5 velah Feltea hi hmuh a ni a, theihtawp chhuaha bawih sawm a ni nain kan inchhan thei ta lo a, Faka hi a hnu minute 20 velah hmuh a ni ve leh a, a nunna chhan tuma nasa taka beih a nih hnuah ani pawh hi kan chhan thei ta lo a ni.

AN CHANCHIN TLANGPUI

TV. C. LALRUATFELA

Feltea hi ni 18.12.1985 khan a pianga, unau pali zinga a naupang ber a ni. Kum 2009 khan Aizawl College aṭangin BA a zo a, ruihloa harsatna neite tana rawng a bawltheih nan MSW zir tura a inbuatsaih mek laiin he thil hi a thleng ta a ni.



Kumin January ni 5 khan kan Kohhranin Upa L.H. Rohmingliana ruaiin camping kan buatsaih a, hetah hian lutin Pathian

khawngaihna a chang a, a hlimin Pathianah a lawm em em a ni.

KTP General Conference, Mamita neih kha a kal vawikhatna niin, inkhawm leh fellowship a tel kim veka, nuam a ti hle a ni. Pathian Thu-ah a tui em em mai a, ama rawtnain an chhungkuain March ni 15-18 thleng khan an inah zan tin *home crusade* an nei a, Pathian Thu ngaihthlak a, sawi ho a kham loh thu a sawi reng thin a ni.

TV. LALFAKAWMA

Faka hi July ni 2, 1992 khan a piang a, unau paruk niin, a upa ber dawttu a ni. Naupang fel leh thu awih thei tak a niin, Sunday School leh zirna school lamahte zirtirtute fak a hlawh hle.



Republic Higher Secondary School-ah lutin, sport a tui em em a, an school pawh a tihmingtha thin hle. Intlansiakahte school aiawhin lawmman 1-na a la fo a, School Parade Contingent Commander niin, Republic Day-ah lawmman vawihnih a lakpui tawh a ni. Matric result chhuakah khan 2nd Div.-ah a passa, a result erawh a hre hman ta lo. An school hian an ui hle a, result chhuah ni hian a pualin school-ah hun an hmang nghe nghe bawh.

KTP-a inhman a chak thin hle a; mahse, a nu leh paten matric i zawh hunah an tih avangin an exam zawh a tang khan KTP-ah telin, nuam a ti hle a. KTP Gen. Conference, Mamit-ah pawh a kal a, Feltea te nen hian an thleng ho nghe nghe a ni.

LAWMTHU

Chhiat kan tawh thu an hriat veleth Sairang Joint YMA te, CKTP Leader leh hruiatu te, Branch KTP hrang hrang hruiatu te, blanket su ve tho Salem Veng YMA T-Section te rawn tlan khawmin, a tul apiang min buaipui a. Branch hrang hrangin tuarpuina thu min rawn thawn mai bakah, puana tuam te, khawhar inah ngei rawn kala ralna hun rawn hmangete an awm reng bawh. He kan chhiat tawh hi keimahni maiin kan hmachhawn lo a ni tih kan hriatin kan thla a muang hle a ni.

Lawmthu sawi kim sen a ni lo. Hetianga rin loh taka kan member pahnihin min boralsan hi kan uiin kan tuar em em a. Chutih rual chuan KTP te kan lo inngaihsak-tawnzia min hmuh-tira, kan dil loh zawk malsawmna tam tak min pe a, min thlamuantu Pathian chungah kan lawm em em a ni. LALPA chu fakin awm rawh se ♦

■■■ RIMAWI

MUSIC thiltihtheihna leh a hnathawh



CHRIS M.S. DAWNGKIMA

RUM zali zet kal taa *French* mi thiam, *Franco*-an music ziah dan a hmuhchhuah aṭang khan kan rimawi khawvela danglamna lo thleng chu sawi nep hleih theih a ni ngai tawh lo!

Musician ropui **Jimi Hendrix** (1942-1970) chuan rimawi hnathawh ropuizia leh danglam chakzia sawiin, “*Music hi tuipuia tuifawn hlup hlup ang mai hi a ni a. Tuifawn inchhawk vel zinga mi chu i duh lai ber chu lain i inah i hawn thei lo ang barwkin, music pawh hi a chet vel reng avangin a danglamna chuan a tidanglam ve thin che a ni,*” a ti a. Chutiang rimawi khawvela cheng kan nih avang chuan sawi thiam hleih theih loh khawpin rimawi chi hrang kan ngah a. Kum tina music chi hrang hrang (genre) lo chhuakte hian ngaithlatute min bual â-in, chu music thlarau chu kan la chang zel zawng a nih hi. Chhul khat kual, in khata cheng

ho ðeuh ðeuh pawh kan rimawi ngainat zawng a inang thei hek lo! Kan Mizo pi puten, “Thangtharte hla phuah tur zawng zawng a phuah zo takngial dawn!” tia ðhahnemngaihna avanga a nung chung a an phum tak, hla phuah thiam **Pi Hmuaki** khan thiamthu sawi tur a nei ngei ang le!

1603 kuma **Queen Elizabeth**-in mual a liam ni khan England ram chu a ngui nghuai a. England-a hla phuah thiamte chuan hla phuah zai reng an rel thei lo a, zai thiamte lah chuan aw reng an chhuah thei hek lo. A thihna chuan chu rama rimawi tinrengte chu a tichawl ðhuap mai a ni! Chutih laia lal thar lo piang **King James II** chuan an rimawi khawvel chu a rawn her danglam Chiang kher mai. Music chu lo nung thar lehin hla thar a lo piang ta chur chur mai a. England mipuite chuan chu lal thar lo

piang chu Herodan Isua a lawm lo tluk zetin an lawm lo a. A lalna hrehawm tak hnuaia kun hla phuah thiamte chu phuah chhan tur tha tak a siamsak ta a ni. Hei hian hla thu to bul a lo ril thinzia leh mihring nun a thlak danglam theihzia chu a tichiang hle awm e.

Hetiang khawpa rimawi chi hrang kan ngah chung hian style thar a lo chhuak zel a. Nunphung, incheina (fashion) leh rimawi te chuan inlaichinna a lonei ta a (emo music). Hla thu mak leh tha lo tak tak lo piang thar zelte chuan ngaithlatute nun hruai sualin, mahni intihhlum duhna leh mi dangte tihnat duhna rilru pu tura a kaihhruai theihna khawvelah kan lo cheng ta reng mai. Sorkar pawhin chutiang music te chu chhinchhiahna siamin, an album cover-ah '*Parental Advisory Explicit Content*' dah turin a phut na a, meizial bawma '*injurious to health*' tih inziak, mi tam tak tana zuk tichakawmtu a ni hlauh ang deuh hian thalaiten ngaihtlak an chak ting emaw tih mai tur a ni ta zawk.

Stage-ah chuan rawlthar, lungngaihna bualatin a awm thin tih tilang tur ni awm taka cher leh ria hi a lo ding chhuak a. T-shirt rang thial nasa tak leh a neih zawh loh vang ni chiah si loa jeans

kekawr tet chhe tawh tak hain, a kut tin hnawih (nail polish) ran nuai lam chuan microphone a dawm a. A kekawr hak chu a tan chuan a te lam hret a nih hmel, chu chuan a *converse sneaker* (pheikhawk) bun chu a tilangsar hle bawka. Nulaho *make-up* hman thin ang tho hmanga a hmai leh mit vel a hnawih avang chuan a sam zuah buk chu thil mak a ni hran lo. Chutiang chu a ni **emo**-ho inchei duh dan tlangpu chu.

Emo music hi tunah chuan kan bengah a mikhuall lo tan ta hle niin a lang. 80's chho vela band lar tak **The Cure** te leh **The Smiths** tihte nen inlaichinna hnai tak an nei a. An hla thuah chuan hmeichhia (ngaihzwangte) vanga an tawrhna chu a uar thei ang berin an au chhuahpui thin a. A eng lam thlir miah lo leh thim zinga kun tlawk tlawka ngah indahin, chu an huatna chu hla thuah a ngial a ngana hmangin an inhrithla thin. Chung hla ngaithlatu hmeichhiate chuan hla thu hmanga anmahni deusawhtute chu haw ta'ngte ti loin chu music thiltitheihna chuan khawngaihna leh lainatna zuk siam hlauh zawk a! Tin, heng hla ngaithlatute hi mahni inkhawngaihna phurrit chuan a delh rih em avangin nun ninga intihhlum mai an sam an tinghe nghe.

Tunlai thalaite tuipui **rap** zingah pawh **Gangsta rap** tia an thliar hranho hian hla thu an duhtui lo lehzuai a. Khawlaia mi sualrual silai nena an inrikrap nun leh thisen chhuahna, sex leh drugs lam thilte chu a ngial a nganin an hla thuah an chham tel ta thin a ni.

Zirchianna an neihah chuan American nu zaa sawmli pasarih (47%)-te chuan an faten **rap music** hla thu dukdak lo an ngaihlhak avangin an luhna sikulah paw khawihna a hluar phah niin an ngai a. Kum 1999-a Columbine High School-a zir laiin a thiante silaia a pawng kah chiam pawh kha a music ngaihlhak in khatiang thil ti tura a tur vangah ngaih a ni baw. Heti hrim hrima kan kal chho a nih chuan kan hmabakah hian **dark-age music** danglam tak tak, thisen chhuah a, show an neihnaa intihlum mai duhte pawh an lo la chhuak zel ang em tih zawhna hi chhan harsa lutuk a ni tawh lo mai thei.

Nu pum chhunga naute insiam tantir tan pawh nu lungphu ri, a thaw ri te leh a aw ngaihno bei takte chu rimawi a lo tling daih tawh a. Zir mite chuan music hian mihring thluak tichakin naupangah phei chuan an ni tin zirna, thluak chak zawng

leh rilru pek ding (concentration) theih danah nasa takin a pui an ti baw. Kum 1993-a **Gordon Shaw** leh **Frances Rauscher** (University of California)-te zir chianna atanga thil danglam tak an hmuhchhuah chu **Mozart Effect** an vuah a. An College zirlaite chu Mozart-a music *Sonata for two pianos in D Major* chu minute 10 chhung an ngaihlhaktir hnuah IQ Test (rilru chak dan test-na) an neihpui a. Mak tak maiin a ngaihlha ve lo group-te aiin nasa takin an hriatna a chak a, ngaihtuahna an hmang ding (concentrate) thei zawk tih an hmuchhuak a ni!

Heti ang taka music hi thilithei leh thahrui nghah a nih avangin a hmangtute rilru leh hman duh dan azirin ngaihlhateah hnathawh dan chi hrang hrang a nei tih a chiang a. Mi thanemngaiten eng vangin nge Setana chuan music tha tha a neih zawh bik ang tiin khawvel lam chan music nia mi tam takin an ngaihte chu Gospel music huang chhungah an lo seng lut mek baw a. Chutih laiin Setana pawhin tangkai taka hman a duh avangin kan Kristian music thate pawh a ru chhuak ve zel a. Gospel singer **Yolanda Adams-i** chuan, *"Zai-thiam tam takte hian Biak In atangin gospel hla thluk mawo tak leh ril tak*

maite chu la chhuakin tun lai hla sak nan an hmang zawk a ni," tiin Gospel hla rilzia a sawi. A ni lah tak a, tunlai khawvela thalaite tuipei **Gothic music** tia kan sawi te pawh hi Gospel choir kan hrilhfak thinte rawngkai zaipawl background nei an ni ta fur mai.

Nula tlangval inlemnawlawlaidi, indona hmuna sipai inhmachhawnte pawh inlemnawsa-ui tantir theitu, mi dangte pawh sawina tura dawibur duhthusam ni lawi si, Pathian fakna tur leh khawvel mi chakte tlawm taka thingthittir tura Davida virvawm tluk zeta thawk na baw si - he rimawi thiamna nei tur hian i dam chhungin vawi khat tal chu i feh chhuak ve dawn lawm ni? Mi thenkhatin guitar chhia, hrui khat chauh nei tawh pawh an han perh a, a riin 'pawng' a tih ringawt pawha an mittui a tlak zawih zawih laia kan lo thut hul bik reng zawngin kan 'mihring' chiah lo deuh pawh a ni ve thei asin!

Music hi indona mual a ni a. Mihringin a mihringpuite hnehin ram a la duai duai a. Bazar hmunahte a larzia mi tin hriata tlangaupui chung a incheina maksak tak tak hmanga mi mit a lak lai leh a sum tel tur beiseia a

saruak fen hnuai nen lama a inzawrh kual laiin, mihring zinga angel rilru pu, mi tlem te te chuan chhun zan zawmin an Lalpa tan ram lak tumin an bei thin a. An mawina tur leh anmahni tana rimawi chhuah an nih loh avangin an hlawh chhuah beitham tak bakah duhsakna chibai an dawnte chu duh tawkin, an fak hla sak azara mi dangin an hlawh chhuah leh hlawkna an lo tel lam chu thlirin an intipuar thung thin.

Music chakna thuruk dik tak hi mihring hian hre chhuakin hmang pumhlum thei ta ila eng ang fakaua ropuinge kan nih ang? Chu thuruk chu khawvel hneh theihna hmanraw tha ber a ni ang em? Chu thuruk chu kan Pathian ta, a rorelna lalthutthleng luahtir tura a chakna hnar niin mihringte hian he lui kam atang hian a then pawh kan hre lo zawk?

Kan Pathian chu a ropuina famkim nena a lo kal leh hunah chuan, chu rimawi thiltihtheihna chuan thawklekhatah khawvel a fan chhuak ang a. Lei hnuaia mi te, lei chung a kea kalte leh van boruaka leng zawng zawngte tan pawh chu thawmri chu a danglam ve dawn lo. Nang leh kei hian kan hriat chin a tlem lua e! ♦

UTI (Zun kawng tha lo/hnai)

DR. C. LALTHANTLUANGA

Zunlai natna leh mi tam takin kan insawiselna pakhat chu UTI hi a ni awm e. A chipchiar chuan kan sawi vek seng lo ang a, a tlangpui i'n bih teh ang.

UTI tih hi *Urinary Tract Infection* tihna a ni a. Chu chu *zun kawng tha lo* kan tih, zun kawnga hnai awm tia kan hriat hi a ni. Zun kawng kan tih hian a huapte chu kal (kidney) aṭanga kan zun chhuahna hmawr hi a huapveka. Chung chu kal (kidney), kal aṭanga phing (urinary bladder) zawmtu (ureter), phing (urinary bladder), phing aṭanga kanrawn zun chhuahna (urethra) te a ni a, mipaah chuan prostate kan tih hi a tel ve bawka ni.

Kal (kidney) hian kan taksaa tui leh bawlhhlawh (waste products) tam lutuk tur kan taksain a mamawh loh a lo thlifim a, zun hmangin zun kawngah kalin kan paih chhuak thin a ni. Chutiang zelin thil (salts and other substances) hi kan thisenah balance-in a awmtir a, hna pawimawh tak

tak a thawk reng a ni. Zun (urine) kala lo insiam hi a tlangpuiin natna hrik (bacteria, virus, fungus, etc.) tel lo (sterile) a ni. Mahse, zun kawng tha lo hi kan taksaa natna tam berte zinga mi a ni tlat si a ni.

■ Engtin nge zun kawng tha lo chu a lo awm tan le?

A chhan tam tak a awm thei ang. A chhan ber chu natna hrik, kan rilpui (colon)-a awm, ek rual emaw, rual kher lo pawha a lo chhuah hian emaw, kan mawng leh serh/kap bawr vela natna hrik lo awm kha zun kawng hmawrah kaiin, chumi aṭanga zun kawngah lut chhoin, an inthlahpung a, natna UTI, zun kawng tha lo kan tih hi a lo awm thin a ni. Chutiang zelin inpawl (sexual intercourse) laiin hmeichhe serha natna hrik awm kha zun kawng zawkah (hmeichhiaah chuan an serh leh an zun chhuahna hi a inhnaih em em a ni) lutin natna a siam hma bawka ni. Kap bawr vel fai lo te, kekawr hnuai (underwear) fai lo hak, etc., hian kai a awl em em a. Tin, zun chhuak deuh ip renga

zun khawlte hian kan phing (bladder) a tifa a, a chak lo a, duh angin zun phinga awm kha a paih chhuak fai thei lo a, zun chambang kha phingah awmin natna hrik inthlah pun nan a lo Ȧha em em bawka ni. Thisen aȦanga natna hrik lo kal a, zun kawng Ȧha lo thlen hi a awm thei bawk.

■ Tute nge zun kawng Ȧha lo hi nei hnem bik ang?

1. Hmeichhiain an nei duh bik. Hmeichhe urethra hi a tawi bik (4cm chauh) a, natna hrik luh a awlsam bik.
2. Mipa kum 50 chung lamin an nei duh bawk. Mipa, Ȧhalai, a bikin sex hmang tamte pawhin an nei awl bik a ni.
3. Nau paiin.
4. Zun kawnga hnawhtu awm (lungte awm reng, zun kawng zim, bawkawm, etc.);
5. Nerve (spinal cord) Ȧha lo nei; kawng achin hnuai lam zeng te, neurogenic bladder dysfunction nei te.
6. Zunthlum nei te.
7. Zun siakna (catheter) vuah reng te.
8. Taksa chak lo (malnutrition nei) leh immunosuppressant damdawi ei, etc..

■ Engtin nge a lan chhuah le?

Zun kawng a nghawng lai bikawmdan azirin a danglam thei-

1. Urethra (phing aȦanga zun chhuahna) chauha nghawng chuan *Urethritis* an ti a. Zun zawnga thip/sa/na/nuam lo te, zun in/zung zing deuh te a ni tlangpui a.
2. Phing (bladder) a nghawng-in *cystitis* an ti a. A hmaa mite bakah zun cheh Ȧep khawpa zun chhuak tur (urgency) te, tai (pum hnuai lam) na te, zun zawh tawh hnu pawha zun chhuak reng anga awm te, zun tlema thiawmte pawh a thlen thei a ni.
3. Infection (natna)-in kal (kidney) a thlen hian *Pyelonephritis* an ti a. Hei hi chu enkawl Ȧhat loh chuan taksa tan pawha hlauhawm tak, 'Sepsis' te pawh a thlen thei a, thihpui hial pawh an awm ve Ȧhin a ni. A natna hi a lang chhuak chak a, khawsik leh tlun te, luak emaw luak chhuak te, pum sir lam na te, zun thi te, kawng nate (zang ruh chho leh nak ruh hnuai ber inzawmna hnuai lai vel hmeh hian na an ti Ȧhin), kawȦhalo, etc., tein a lang chhuak thei a ni.

■ Engtin nge kan inenkawl ang?

He natna hi uluk tak a enkawl chuan Ȧha taka dam thei a ni a. A Ȧul dan angin doctor rawn hreh loh tur a ni. A tlangpuiin a

hnuaia mi ang hian inenkawl a ʔul ʔhin–

- 1) Tui tam tawh in tur a ni a. A tlem berah ni tin tui litre 2 in tur a ni a. Chu pawh chu vawi khata in ʔeuh a, in loh vang vang a in leh ʔeuh ang chi ni lovin, zing taka in ʔhin zawk tur a ni.
- 2) Zun zing leh zun tam (zing taka phinga zun awm zun chhuah zel) a ʔha.
- 3) Zun tih thur lutuk loh (alkalinisation of urine)
- 4) Na chhawkna
- 5) Antibiotics- cotrimoxazole, ampicillin, cephalosporin, quinolones, aminoglycosides, etc..
- 6) Damdawi Ina inenkawl : A nasat dan azirin a hnuaia mi angte a awm chuan Damdawi Ina inenkawl a ʔul thei a ni–
 - a) Khawsik sang lutuk
 - b) Luak nasa
 - c) Engmah ei thei lo leh chau lutuk
 - d) Pum na lutuk
 - e) Zung tlem, etc..

■ Engtin nge kan inven ang?

- 1) A tlem berah ni tin tui litre 2 in tur a ni a. Vawi khata in ʔeuh lovin, zing taka in a, zing taka zun a, zun kawng ʔhuah fai char char tur a ni.
- 2) Hmeichhia kum khata vawi thum aia tam hetiang a na ʔhin

chu rei zawk antibiotic-a enkawl a ʔul thei ʔhin.

- 3) Damdawi (antibiotics) te hi a ei dan tur dik tak (full course) a ei ʔhin tur a ni. Hetianga ei ʔhin lo mi tam tak kan awm avang hian natna hrik thah nan damdawi kha a hnu zelah a lo tawh tawh lo thei ʔhin a ni (Resistance a awm thei a ni).
- 4) Tin, indanna (contraceptive)-ah spermicide te, diaphragm kan tihte hman loh a ʔha.
- 5) Sex hman dawn leh hman zawha zun ʔhin a ʔha.
- 6) Kekawrte ro ʔha chauh hak tur, a hnawng chu hak loh tur.
- 7) Zun siakna (catheter) hi a lo berah kar 1 dana thlak a ʔha a, a thianghlimin a fai tur a ni.
- 8) Theitui (Cranberry juice) in hian a ʔanpui bawka. Zu, Beer te hian zun a titam a, a ʔha tia sawi awm ʔhin mah se, ʔhatna aiin ʔhat lohna a thlen thei zawk, in loh a ʔha. Coffee/cafeine telna chi te, chocolate, etc., te insum a ʔha bawk.

He natna hi a enkawl thiamte

rawn a, enkawl chuan natna hlauhawm lem lo tak leh dam hma; mahse, enkawl ʔhat loh chuan thihna hial pawh thlen thei a ni. Chuvangin a enkawl thiamte enkawl tura a ʔul dan azira inentir pawh hreh loh hi a ʔha a, a finthlak zawk bawka a ni ♦



Hriatzauna

VL. MUANCHHANA

■ Naxals/Naxalites te nena inbeihna

Naxalites an tih ho chuan April 6, 2010 khan CRPF (Central Reserve Police Force) sipai 76 lai thatin kum 1967-a Naxalites hel inñan aña Naxal-ho avanga sipaite thihna rapthlak ber a thleng. He inbeihna hi Chhatisgarh State-a Dantewada District an tih chhunga Mukrana ramhnuai thleng a ni. Hei hi India sipaiten Naxal helho ramhnuai aña um chhuah beihpui an thlak- *'Operation Green Hunt'* an tih an kalpui mek lai a ni. He inbeihna hi April ni 6, 2010 (Thawhlehi) zing dar 6 & 7 inkara thleng a ni. Dantewada Police SP sawi dan chuan, "Naxal helho hian a tirah CRPF phurtu motor chu an bomb a, chumi zawh chuan kil tin aña Naxal helho za tam tak rual ñan hmun lo nei sa tawh chuan an rawn kap ta mai a ni," a ti.

He thil thleng avang hian Prime Minister Manmohan Singh

chuan he inbeihna hi *'rapthlak'* a tih thu a sawi nghala. Home Minister P. Chidambaram chuan, *"Naxal ho nunrawnzia lantirtu a ni,"* a ti. Naxal-ho avang hian hetiang inbeihna leh thihna hi a thleng deuhrenga. Mahse, eng vang nge tih hi zawhna lian tak a awm thei ang.

Tute nge Naxal-ho chu, engtia rawn inñan nge?

West Bengal State-ah khuan Naxalbari thingtlang khua a awm a, he khua hi he *'helna'* lo chhuahna khua a nih avangin *'Naxals', 'Naxalites'/'Naksalvadis'* tih nan heng helho kohna hmingah hian hman a lo ni zui ta zela ni.

A lo chhuah tan dan

Kum 1967, May ni 25 khan West Bengal, Darjeeling District chhunga Naxalbari khuaah Court-in he khaw mi rethei zinga pakhat chu *ram* neih phalna a pe a; mahse he khaw mi hausa deuh ram

neitute chuan mi sual rual ruaiin he pa hian sawisa ta hrep a. Mahse he khuua mi retheiho *tribal* te chu inthurualin heng ramneituhu hi bei letin an *ram* an neihsakte chu an la let leh ta a. Tichuan he helna hi he khuua inñan niin hetiang helna zawng zawng hi 'Naxalism' hming an vuah a, a hela te hi Naxalites emaw Naxals tia koh an ni. He helna hi tawp mai lovin West Bengal State mai ni lo India ram hmun dang dangah a darh zau zel a. Tunah hian India ram State 20-ah hetiang helna hian bu khuar tawhin he helna hian a ram zau zawng pawhin India ram hmun 100-a ðhena hmun 40 (40%) lai a aw h tawh a ni. India Intelligency Agency, Research & Analysis Wing chhut dan chuan heng Naxalites hel hi 20,000 velin a chhut a, 50,000 vel hi hel kher lova thawktu awmin anmahni khawngaihtu leh an lam awn (sympathizers) hi maktaduai eng emaw zah awmin an ngai a ni.

He 'helna' chhan hi mi retheite rah beh leh an chanvo tur chang phak lova inhriatna vanga

inñana darh zauva ngaih a ni a; a chhan nia ngaih hi ziah fe tham a awm a ni. Sawi vek sen a ni lo. Khai khawmna chu '*lungawilohna*' vang tih hian a khai khawm thei mai awm e.

Tunah hian mi thiam hrang hrang leh media hrang hrang (chanchinbu, TV, etc.) hmangin he buaina chin fel dan tur kawng an zawng mup mup mai a nih hi! A chhan chu tun dinhmun anga a hluar zel chuan '*India tana venthawn ngai ber a ni*' an ti a ni.

Mizoram erawh kan ni tin khawsak dinhmunah a lungawi ber chu kan ni lo mai thei; mahse, Chanchin Tha hretu/neitu ram kan nihna hi lungawina chu a lo ni.

*A harsa ðhin e khawvel hi zawng,
Lungawina reng a awm lo;
A sang zawk beiseinain hmun a
luah zo;
Eng nge ka buaipui ðhina, engah
nge ka lungngaih ðhin.
Lungawina kim Lal Isua ka ro
chan hlu a ni si.*

– Lalsangawi



KANTU

KUM 2009 Synod Inkhawmpuiin Aizawl khawpui chhunga Pastor Bial thar 2 (pahnih) a din zinga pakhat, ITI Veng Bial hnuaia ITI Vengchhak Branch ka kan a. Anni Branch hi kum 2000-a ITI Veng Kohhran aṭanga ITI Vengchhak Kohhran a in dan ruala ding ṭan niin, an Branch din ni chu June 6, 2000-a ni.

Tunah hian an member mipa 182 leh hmeichhia 133 an ni a. An din tirha member 200 vel ni ṭhin kha tunah chuan member 300 an chuang ve tawh a ni.

Kumin hian Elija, Isaia leh Jeremia Group ahte an inṭhen a, hei bakah hian Sub-Committee 8(pariat) an ding a – Programme, Property, Tin Jubilee Celebration, Documentation, Refreshment, Evangelism, Teenagers for Christ (Tleirawl Pawl) leh Horeb Editorial Board te an ni.

An din tirha aṭangin Pathianni apianga chhuak chanchinbu, 'Horeb' an la chhuah thei reng a;

Kristian Ṭhalai chanchinbu hi copy 62 an la mek bawk.

Kohhran Zaipawl ṭha tak an nei thei reng a. Zaipawl member-te hi inṭhlangin tunah mi 50 vel an ni a, conductor 1(pakhat) leh Asst. Conductor 2(pahnih)-in an enkawl mek a ni. Kohhran hun pawimawhah zaipawl an nei thei zel a, inkhawmpui programme hrang hrangah zaia rawngbawlna an nei thei zel bawk. Thawṭṭan zan inkhawm ban hi hla zir hun nghetah an nei a, a ṭul changin hun dangah an zir ṭhin bawk.

Tunah hian missionary 3(pathum), kohhran kaltlangin an chawm mek a. Missionary chawm zat hi kum 2(hnih) dan zelah a chanve tala pun an tum hram hram ṭhin a, rawngbawlna kawng dangah rah ṭha tak a chhuah ṭhin ni pawhin an hria a ni.

Kuminah budget Rs.2,00,000 an ruahman a. Group 3(pathum) ten budget Rs.6,000 ṭheuh an nei bawk. An sum hnar dangte chu

inkhawm leh fellowship thawhlawm te, Faith Promise te, an sound system hawhtirna mante leh Branch hminga inhlawhna aţangtein a ni a, blanket suk hi Branch inhlawhna anga kalpui ţhin a ni. Faith Promise hi Branch Committee member-ten khawnin, kumin aţangin member tinin ip neia lak khawm ţan a ni a, hma an sawn phah hlein an inhria a ni.

Thawhţan zan inkhawmah hian member 64.8 vel zel inkhawm ang an ni rih a, chu chu za zelah 20.57% a ni. Thawhţan zan inkhawm hi ţha chho zel turin an inbeisei a, kum tluana an inkhawm dan khai khawmin za zelah 24 vel an ni ţhin a, hma sawn an tum hle. Thawhţan zanah hian Branch Committee member te sermon ngaihtlak leh thupui zir honaa hun hman ţhin a ni. Faith Promise hi thawhţan zan wawi 3(thum)-na inkhawmah hlan ţhin a ni a, inkhawm apiangin Bible chang thlan bik an chhiar rual ţhin baw. Inkhawm banah hian Branch

Committee leh Group 3(pathum) ten ţawngtairual an inhman chhawţhin. Tin, Evangelism Sub-Committee-te hma laknain Pathianni zan inkhawm ban apiangin a duh apiang tan ţawngtai hona neih ţhin a ni baw.

Kumina Kumpulan thupui, 'Member hlate hnuh hnaih'-in kaihhraina a siam angin member tlawh chhuah programme kalpui ţan mek a ni a, ţan lak an tum hle. Tin, member zinga harsatna bik nei nia an hriat te Evangelism Sub-Committee kaltlangin a bik taka tlawh chhuah vek an tum a ni.

KTP Day, Feb. 22, 2010 khan veng chung tifaia hnatlang an nei a, member thawk chhuak an ţha hle. Kumin chhunga an hmalakna tur atan Zai hruaitute training te, Aizawl khaw chhung Branch remchang te nena Joint Service neih te, Sound system hman dan training neih te, an Branch kum sawm tlin cham, Tin Jubilee lawm te hmachhawpah an neimek a ni ♦



Keimahni



■ March ni 13, 2010 (Thawhtān) zan dar 7:00 khan Chanmari Branch KṚP chuan an Kohhran Hall-ah an Branch Rising Day wawi 51-na leh Central KṚP buatsaih 'Short Film' competition-a pakhatna an nih lawmna hun hlimawm tak an hmang. He hun hi Central KṚP aṭāngin Pu Zohmingliana Asst. Leader leh Pu Lalhruaizela Committee member ten an hmanpui a ni.

■ March 25, 2010 (Ningani) khan Synod Choir member NI. R. Lalnunsangi, Chaltlang chuan pasal atan C. Lalnunthanga, Thingsulthliah Tlangnuam a nei. Ni 23.3.2010 (Thawhlehi) khan Chaltlang Kohhran Hall-ah amah thlahna nei a ni a, chawhlui kil ho nghal niin Zaipawl member leh Central hruaitute an tel tha hle. Manuni hi kan ui a, kan lawmpui hle baw a ni.

■ March 26-29, 2010 chhunga nei Vanzau Bial KṚP Conference leh Golden Jubilee hmanpuiin Upa Lalrinmuana Gen. Secretary leh Dr. Samuel Vanlalhtlanga, Committee Member te an kal a, ni 29 (Thawhtānni) khan Leadership Training an neihpui nghal a, mi 97 zet an tel thei a ni.

■ April ni 3, 2010 (Inrinni) khan Chaltlang Branch KṚP-te chuan Presbyterian Hospital, Durtlang-ah thisen unit 78 an pe a, thisen petute hi mipa 59 leh hmeichhia 19 an ni. April ni 3, 2010 (Inrinni) vek khan Saron Branch KṚP pawhin Aizawl Civil Hospital-ah thisen unit 36 an pe a, thisen petute hi mipa 27 leh hmeichhia 9 an ni. KṚP Branch hrang hrang, a mamawh apiangte hman tura thisen petu kan nei zel hi Central KṚP chuan lawmthu a sawi a, thisen pek hi uar deuh deuh turin kan inchah a ni.

■ April 9, 2010 (Zirtawpni) zan khan YMA Hall, Chanmari-ah Lette Weekly Chanchinbu-in a buatsaih *Lette Awards 2009* sem a ni a, hetah hian Best Choir of the Year Awards chu Synod Choir ten an dawng a, lawmawm kan ti hle.

■ Special Budget, Youth Recreation Centre puala member tinin Rs.5 thawh leh ni se tia General Conference-a kan rel chu CKṚP chuan Bial report-a member zat milin thawh ni se, October 2010 ral hmaa pek luh vek ni se tiin a rel.

■ Central KṚP hruaituten Aizawl khawpui chhung Branch tlawh leh se ti chhu CKṚP chuan ruahmanna siamin nikum lama la tlawh lohte ngaihpaawimawh hmasak ni se, a ti.

KRISTIAN ṬHALAI PAWL

Thupui

Rawngbawl tura chhandam

Thupui innghahna

Ephesi 2:10 Thil ṭha ti atán Krista Isuaah chuan siama awmin, ama kutchhuak kan ni si a, chu thil ṭha tih chu kan awmna tûrin Pathianin a buatsaih lâwk a ni.

Thil tumte

1. Isua Krista rinna leh amah anna kawnga ṭhalaite hruai.
2. Kohhran kut ke ni tura ṭhalaite buatsaih.
3. Kohhran hnathawh tihputlin.
4. Krista Chanchin Ṭha puan darh

KṬP CENTRAL COMMITTEE, 2010-2012

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Asst. Leader	:	Pu Zohmingliana	–	9436159856
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