



Thil ðha tih

KṚP te hian thupui inngahna atan Ephesi 2:10 thu "Thil ðha ti atan Krista Isuaah chuan siama awmin, ama kutchhuak kan ni si a; chu thil ðha tih chu kan awmna turin Pathianin a buatsaih lawk a ni." kan nei a. Kan thupui inngahna hrereng chung a rawngbawlnaah ke kan pen a ðul a ni.

Lal Isua zirtirna aṅanga kan en chuan thil ðha lo ti lo ngawt mite hi thil ðha ti an ni chuang lo tih hi kan hriatreng a ðha khawp mai. Nula leh tlangoal fel tak, mi paw sawi lo, ruhi theih thil leh zuk leh hmuam chena fihlim, an tihsual engmah hriat lohte hi tunlai khawvelah chuan nu leh pa tam berin fa atana an aw h ngawih ngawih a ni. Mahse Pathian thu aṅang chuan engang paw ðha rawh se, Pathian leh a Kohhran tan an ðangkai miao si loh chuan an ðha thlawn tihna a ni mai. Kan Pathian thu chuan "Mi lak khawmpui lo chuan a tidarh a ni" a ti tlat si a. Lal Isua leh a lal ram tan an lak khawmpui miao loh chuan an ðathlawn mai a ni.

Thil ðha chungchang kan sawiin thil ðha lo tihchin thu kan sawi lo thei lova. Thil ðha lo tih chin hi tun damchhunga tawp mai tur a ni lova. Thupuan bung 14:13-ah chuan khawwela kan thil tihte chuan kan thih hun a min zui tur thu a inziak a. Chuwangin kan damlai ngei hian Pathian duhzawnga thil ðha kan tih a ngai a ni. Chumi a nih loh chuan kan thih hnuah kan thlarau a ngaituahawm hle ang.

Mahni ðheuh han inzawt ta ila. Mi thil tih ðhat sawi hreh ngawih ngawih, an tih sual palh sawi nuam ti em em kan ni em? Mi tlinna lai hmu ðhelh tlat chung a nlin lohna lai chauh sawi ðhin kan ni em? tihte hi. Zurui takngialte pawh hian an zuin sawi sawi ai chuan an thil ðha tih sawi sak an duh a ni. Kohhrante zingah pawh hian kan tihsual palh hi insawisak duh miah lo ila, kan tih ðhat awmchhun hi in sawisak char char ta ila kan rawngbawlna kawngah hian kan sawtpui nasa zawk daih awm e. Dik tak chuan ti ðha kan intih ve ngawih ngawih laia kan tlin lohna lai tak min han sawisak ngat pheh hi chuan 'Ani pawh engematw a nih bik le?' kan ti ve thei ðheuh a ni. Ka tih sual mi hrilh chhung chuan a tihsual sawi tur hreve vek kan ni.

Zuin kan sim theih lohna chhante, corruption kan sim theih lohna chhante hi sual kan huat tawk loh vang a ni a. Kan Pathian chuan "Thil ðha lo tih chin hi ka haw takzet a ni" a ti. Sual sim ngaidam theitu hian sual sim lo a pawmzam theihna thu Bible-ah kan hmu lo. "Lalpa ðih chu sual huat hi a ni". Sam no. 37 :9-ah "Thil ðha lo titute chu tihboralin an awm dawn si a" tih kan hmu leh a, chuwangin thil ðha tih hi he khawwela kan damchhan a nih avangin nasa lehzualin rawngbawlna hna i thawk zel ang u♦

SERMON :**THINLUNG THAR**

— Judy Thangtei
Dinthar Vengthlang

Ezekiela 36:26 *“Thinlung thar ka pe ang che u a, in chhungah thlarau thar ka dah ang a”*

Khawvela thilla thleng ngai lo leh a hmasa ber atan 3rd December 1967 khan Louis Washkansky-a lung chu thlaksak a ni a. A lung thlaksaktu hi South African mi Dr. Christian R. Barnard, lung doctor specialist a ni. Hemi hnu rei vak lovah hian doctor tho Dr. Phillip Blaiberg-a lung chu thlak sak veleh a ni a. Hemi tum hi a danglam riauna pakhat chu Dr. Barnard-a hian Dr. Blaiberg-a lung chu bawm fim ril relah rawn kengin a hmuh tira. Heti hian a ti a, “Dr. Blaiberg, hei hi i lung a nih hi. Khawvelah mahni lung thi tawh en hmasaber i ni!” a ti a. Hemi hnu lawkah hian Dr. Blaiberg-a chu a lung petu (donate) nupui chuan a rawn kan a. Chutianga a dam theih nana a lung petu nupui a han hmuh meuh chuan lawm avangin a biangah mittui a lo luang a, engmah a sawi hlei thei lo a ni. “Nun a chan a, kei ka lo dam ta si a!” a ti chhuak ta hial a.

Kan Pathian, khawvel a hmangaih avanga a fapa Isua Krista min petu pawh hi chutiang thinlung thar, chatuan a thi thei tawh lo tur min petu chu a ni. Nun a chan a, nang leh keiin, thinlung thar puin damna kan lo chang ta ! A va ropui em!! Miin Lal Isua hi, a thih dawn darkarah pawh ni se, Lal leh Chhandamtua a pawm chuan nun thar a lo nei ang a, a tisa nun chu chau hle mahse, a thlarau nun erawh chaknain a khat thung ang. Nun thar nei te chuan thinlung thar an nei ang a, hlimna leh lawmna, thlamuanna sawi fiah thiam loh an chungah a lo thleng ngei dawn bawka ni. Pathian hmaa kan sual zia inhria a, sim chunga a hnena tlu lut apiangte chu Kristaa mi thar an lo ni tawh dawn a ni. Ezekiel 36:26 ah hian a Chiang hle awm e. Pathian chuan Israel-ho hnenah, “Thinlung thar ka pe ang che u a, in chhungah thlarau thar ka dah ang a: in tisa ata thinlung, lung anga sak chu ka la bo ang

a, thinlung tisa anga nem ka pe zawk ang che u" a lo ti a.

Bible chuan, " Thinlung hi thil dang zawng zawng aiin Bumhmang ber, chhe lailet der a ni a; Tuin nge hrethiam thei ang? (Jeremia 17:8) " a lo ti a. A ni reng a, mihringte tan hi chuan hriatthiam a harsa ang, amaherawhchu kan LALPA hi mi tin an awm dan ang zel leh an thiltih ang zela pe tura rilru en chhuaktu, thinlung fiahtu a ni a. Ani aia min hrechiangtu hi an awm lo . Leilung piantirh ata kan thinlung tichhetu chu 'sual' a ni a. Khawvel suala kan inhnimphum tlat nachhan pawh hi kan thinlungin kan duhthlanna hmanga min bum thin vang a ni. Hei vang hian Pathian pawhin kan thinlung hi thil dang zawng aiin veng tha turin min duh a, nun kan neih theihna turin (Thufingte 4:23). Pathian duhzawng, a tha leh lawmtlak leh that famkim kan hriatfiah theihna turin 'nun thar- thinlung thar' kan neih a ngai. Hei hi Kristiante kan danglamna tur reng pawh a ni.

Kan hriat tawh angin Lal Isua Krista kal tlangin Pathian chauhvin thinlung thar min pe thei a. Mihringte hi chuan pawnlam landan kan thlir hmasa thin tlangpui, mahse

Pathian erawh chuan thinlung a en thin. Lal Isua pawh khan a zirtirte a thlan chhuah dawn khan an pawn lam lan dan aiin an chhungril nun kha a en hmasa zawk niin a lang. A nihna takah chuan Isua zirtirte kha vantlang chunglam tia han sawi turkha an awm lo, hei vang hian Lal Isua khan thinlung hi a dah pawimawh hle tih a hriat theih a ni. Thinlung pawimawhzia hi, zirchian poh leh a hlu!! Kan hmelmate hial pawh kan ngaihdam theihna chhan chu Pathianin kan thinlunga hna a thawh vang a ni a. Hmangaihna kan neih theih chhan pawh hi thinlung atanga chhuak a ni a. Pathian faka, kan chawimawi theih chhan pawh hi rilru lam atang nilovin, thinlungin a chak vang a ni zawk fo. Kan pianthar theih chhan pawh hi thinlung a tuihal vang a ni. "Amahah ka awm reng" tia Pathian hnung rinawm taka kan zui dawn chuan engtiklai pawha thinlung thar, thinlung danglam kan neih a tul a ni.

He khawvela kan awm chung hi chuan hrehawm tam tak kan tawh reng dawn a. Thenkhat tan chuan tawrh zawh rual loh pawh a ni thei. Amaherawhchu Lal Isua neitu tan chuan hrehawm pawh hi nuam a chang mai thin. Luka 13:3 ah, " ...ka hrilh a che u, nangni pawh in sim loh chuan

chutiang bawkin in boral vek ang." tiin Lal Isuan a sawi a. Sual sim duh lo te hi chu kan la boral vek dawn. Amaherawhchu, Pathian hian kan boral hi a phal lova, hei vang hian suala tlu mekte pawhin sim chung a, thinlung a lama kan hawn hi a duh tak meuh meuh a ni. Thinlung ngui leh chau, kehchhe

tawh pawh nei mah ila, Amah, Lal Isua Krista pantu apiangte chu tihdamin an lo awm ang a, chakna reng nei tawh lote pawh tihchakin an lo awm ang a, thinlung thar neiin chatuanin hlim leh lawm takin kan LALPA hi kan fak reng thei tawh dawn a ni.

Lalpan malsawm rawh se ♦



Synod Bookroom lekhhabu thar thenkhatte

1. **Bible hmunhma** : He lekhhabu, Revd. Chuauthuama buatsaih-ah hian Bible hmunhma chi hrang hrang; ram, khua, tlâng, lui etc chanchinte chhui a ni a. Bible-a a chanchin chuanna laite pawh kimchang taka tihlan a ni. Bible-a a dinhmun tawi fel taka sawifiah hnuah tunlaia a dinhmun ziaklan a ni bawk. A man ₹ 100/-
2. **Pathian ruat INNEIHNA** : Inneihna hi eng ang chiaha pawimawh nge? Nupa inggaisak tawn hi eng nge a pawimawhna? Kan aw hi eng tiatin nge a pawimawh? Fa nei thei ta lo ila... Nupui pasal neih hma leh nupaa insiam hnu hian zirlai thar zirtur a va tam em! He lekhhabu, Lalbiakênga Fanai lehlin hian chu'ng zirlai tam tak chu a zirpui ang che. A man ₹ 50/-
3. **Pelendo** : Congo rama Pathian Zawnei chanchin hi wawiina Chanchin Tha la hre lote zînga Missionary-te tan chona leh phurna thar pe thei tur lekhhabu tha tak a ni a. Upa Dr. L.N. Tluanga lehlin, ₹ 50/- man a ni e.
4. **Nun chawmtu Vol I&II** : He lekhhabu, Electric Veng Branch KTP buatsaih hi thawnthu tawi têt têt, awmze nei tak takte remkhawmna bu a ni a. Hringnun hmandan dik hriate hi mi vannei ber an ni a, chumi kawng kawhhmuh thei lekhhabu lo neih hi mi puitling zia a ni thung. A man ₹ 60/- ve ve.
5. **Eden huan Vengtu** : Kan Pastor senior Rev. C. Lianzuala chuan Genesis leh Exodus bu a tângin sermon nung leh ngaihnawm tak tak thlankhawm 24 zet a buin a rawn peih fel leh ta. Chhiar nawn pawha a hlutna chhar thar zel tur awm sermon nung an ni e. A man ₹ 70/-
6. **Thih nge dam** : Mizo novel dangdai tak, Mizopa kawtkai leh tapchhazawl maia vir kual lo, a then phei chu awih harsa hial khawpa dangdai, P.C. Lawmkunga buatsaih chu a lo chhuak ta. A man ₹ 100/-
7. **Hausakna thuruk** : Mi hausate hausakna hian chhan a nei thin. Mahse khawvel hausakna hi a enkawltu lamin a thiam loh chuan damchhung pawh a daih thin lo. Lungawina tlâng a tanga Lalpa laka kan hausakna erawh chuan ramri a kham lova, chatuan nunna leh thlamuanna a keng tel a, chu mi neitu chu hausate an nih zawk thu Rochhunga chuan a lekhhabu hmangin min hrilh nawn a. A man ₹ 70/- a ni e.

Perhpawng Theology

— Upa Vanlalhruaia Colney
Armed Veng North

Mizo pa kan hriatchian ngawih ngawihte pawhin 'Leipui Theology' an ti a, an sawi tlawr ve hle tho mai. Chu chang a ni lo, kan ngaihsan mingo ho pawhin 'Lion's Theology' 'Buffalo Theology' 'Fanghmir Theology' thlengin an sep rawtui ve hle zel mai; inthlahrunna tur em em a awm hran lovin ka hria.

Bible thu ril tak tak miten an zir a, 'Theologian' kan ti a, thil tam tak a chin chhuakin an zir a, a thenin an leipse a, Theologian (a zira zir) ni vek kher lo mah ila, a chang chuan tute hnenah pawh ni sela, Pathian inpuanna chu Theology ril tak te, pawimawh tak te a ni ve tho thinin a lang. Chung Pathian thlanchhuahte avang chuan 'Bible' pawh hi a lo awm a ni reng a ni. Mahse, hei hi hre reng ila, kan thusep tur 'Perhpawng Theology' tih hian-Perhpawng a tang hian Theology ril vawrh chhuah tur a awm kan ti hlui chu a ni lo. Theology-ah tanhmun pawimawh tak a nei kan tihna a ni kher baw lo.

'Theology' tih hi kan rilruah a Chiang Thawkhath mai awm e. A tanngkam ang ngau ngau chuan 'Pathian thu' tihna a ni mai a. Bible leh mite hnena Pathian inpuanna kan sawi chhawnte hi a huap vek thei ang. Chutiang behchhan chuan hei pawh hi kan sawi dawn a ni. He Perhpawng chanchin atang hian zir tur eng nge kan neih? tih hi a tum ber chu a ni ve tlat mai!

Tangtharten 'Perhpawng' hi kan hre lo fur thei tawh; a hming hria pawhin kan hmu tawh mang lo mai thei. Perhpawng hi Science zirna lamah chuan 'Insect' chi a mi a tih theih ang. A chhan chu Lu (*Head*), Awm (*Thorax*), dul (*Abdomen*) a neih hran thliah vangin. Amaherawhchu, khau lam chi e ti lovin, lei pukah kua a hreuh a, a cheng tlat mai thung. Lu mam, tle pil pial a nei a, a luah chuan mit mawi tak bakah a 'antenna' kan ti dawn nge? samzai sei tak ang a nei baw k a. Thlawk thei turin thla a nei a, inperthawhna tur bawppui ama tawka lian tha tak a nei baw k. Khau dang ang lo takin mei ang reng a nei baw k a ni. A rawng hi a sen + dum + buang thak a tih theih awm e; Pathian thilsiam rannung mawi tak a ni.

Chutiang chu nimahsela, thingkung leh van boruakte hi a chaw zawnna a ni ber lo tlat

thung. He Pathian thilsiam mawl leh mawi tak, awm nem leh khauh ru riau si hian, khaukhuap anga thinglera chaw zawng tur ni awm tak siin lei hnuaiah bu a khuar ta tlat a nih chu! Engnge maw Theology min fah reuh le!

Hetiang hian i'n thlir teh ang.

Van sangah chung mu ianga leng delh delh tur leh khaukhuap ianga thing tin bela kat lawra a, khawvel buaina leh lungkhamna pela leng der der tur ni awm tak chu; Pathianin a Missionary-na hmun tur lei puka a dahnaah chuan a lungawi a. Kan Lalpa Isua Krista dungthulin, Van Angelten an fak nin loh kha, lei soal thim bel a, lei puk thima zalh a ni ta ang khan, he thilsiamte tan pawh hian lei puk thim chu a run remna kumkhua a ni ta a. Turnipuiin thlang lenkaw! a deng a, a inher liam a. Chhawrthlapui a lo eng no ruai a, a changin chhum thim chhah pawhin a bawm hliah thin. Chung Pathian thilsiamte chu inher danglam fo mahse, he thilsiamte reuhte hi chuan, a hunah chuan thlasik anga khel lovin, Pathian thilsiam mawina, chung siar leh parmawi tinrengte pawhin an hrilhfiyah vek theih loh, Pathian hmangaihna leh ropuina chu hre rengin siamtu'n a duan dan reng

chu zahpui hauh lovin, a chenna chu Babulon Saltangte chenna ang mai mah ni sela, a Missionary-na hmun khawhar takah chuan a rawn chuang chhuak a, a lamtual bel tlen tlawnah chuan lam a rawn thai ta tak tak a. A thai sarh sarh a, a her miah miah a, a aw rawl tawp a chhuah a ni mahna, a ri ta chhawr chhawr thin a ni. A tui thei hle a, a thiam dan a ngaihtuah lova, a takna lam a thlir a, mi ramah pawh Lalpa hla lungleng takin a sa hlerh hlerh mai a ni. Aw! a inpekna leh a tihtakna hi hringfaten dawnpui thiam awm maw! Siamtu tan he thilsiamte hi hmuh a va nuam dawn reuh em!

*Zingah savaten Pathian an fak a,
Pangparin a ropuzia a entir fo;
A thil siam zawngin amah an
chawimawi,
Mihring chauh lo chu zirtir an ngai
lo. (KHB No. 6)*

Mizoten he a lam hi a 'CHIRI' tiin kan sawi a. Pathianin duh taka a siam, chungnung taka a din lei mihringte 'CHIRI' ve chu buaipui luai luai kan ngai a; 'A thaw tha em?' 'A dam leh thei ang em?' kan inti thin. He thilsiam mawlte 'CHIRI' hi chuan Pathian a chawimawi a ni.

Kan chhuizui duh tak lai erawhchu he Perhpawng chanchina thu lungchhiatthlak tak lai leh zirtirna tha tak leh

pawimawh tak min hnutchhiah lai hi a ni. Hringfâten amahah zirtûr kan neih nan a 'martar' a ni hial mahna. Hetiang deuh hi a ni :- "Vawikhat chu Perhpawng hi a ril tâm tlat mai a! A Missionary-na hmunah hian chaw kaw puarin a ei lo nge? A dam lova, kantu pawh an awm lo em ni? A ei a tlem awm nen. Hringfate zingah han hrai tlai thei tur an awm thlawt lo em ni? Hmangaihna nei lo, mahni pumpui chauh hmangaih, mi pamham, mi awkhrawl, mi hlemhle, mi huamhap vek em ni khawvela a chenpui tak? Aw...chaw pe tur an awm tlat lo; Samari khaw kulh chhunga tam tla tuar ang mai kha a ni ta. A taksa mawina pawh a thlir thei ta lo. Kan Lal Isua kha ni sawmli leh zan sawmli thlalerah chaw ngheiin a awm a, thlemna a tawk zui bawka. Diabola chuan remchâng chuhin, "*Pathian fapa i nih chuan heng lung hi chhanga chang turin thu pe rawh*" a ti a. Lal Isua chhanna chu, "*Mihring hi chhang chauh in an nung lo vang a, Pathian kaa thu tin chhuakin an nung zawk ang*" tih Pathian thu ziak a hre tlat a ni. He thilsiamte hian chu thu inziak chu a hre pha ve lo ni fahmiang, amah leh amah a in ei ta mai a. A mawng lam ațangin a in ei țan a, a in ei chho zel a, a tawpah a lu a hmawm ta daih an ti!!.

He chanchin (*Thawnthu*) hi kan awih zawng a ni em le? Thu vuvuk a nih chu kan ti em ni? Thawnthuah pawh Greek thawnthu emaw, Arabian Night lam ai pawhin kan awih lo a ni thei. Mahse, a thawnthu ni lovin, a zirtir hi a awihawm lai tak chu a ni. Esopa thawnthu (*Aesop's Fables*) angin a zirtir leh kawhhmuh hi a tak a ni thei tlat a ni.

Bawhchhiatna avanga thi tura anchhia lei mihringten kan dawn ni ațang khan a ni ang e, kan taksa chu nitin awngrawp zel tura din a ni ta tlat a. Kan eiin min ti țhang, min ti lian, min ti hrisel, kan tih lai mek hian; kan ei vek chu tur anga thihna thlentu a ni tho tho a ni. Chubakah, kan nun titawi thei thil tam tak, chetsualna avang pawhin a la awm thei. Chung chu siamtu remruatna hnuaia mi a ni tawh a lawm kan ti thei; tun huna mihringte khawsakzia hi han thlir teh! kan taksa chhiatna tûrin kan ei bawrh bawrh a, kan in khawlh khawlh a, tur țha lo kan taksaa vih luh kan ching mawh hek lo. Hei em em hi chu Siamtu min din hmang leh beisei dan a nih loh hmel a ni. Chu chauh ni lovin, nawmsipbawlna țha lo takah kan zuang lu a, natna țha lo kan kai a, kan tal ral mek bawka ni. Chu Pathian thilsiam chungnung leh hlu bik tak chuan tuten emaw an tih nat

ni lovin amah leh amah a inhmawm mek a ni.

Kawng dangin in thlir leh teh ang; ropuina, hausakna, lalna, thiltihtheihna kan duh luatah mi dangte kan dawn chang lova, kan nêk chêp a, chu chuan thlamuanna min pe zo si lo. Chenna in ropui leh mawi takin kan inhung a, kan him zo chuang si lo. *'A in hungna kawngkhar tisang chuan boralna a zawng thin'*. (Thu. 17:19) A dik tak chuan kan thau a, kan lo maih ta a; kan hriselnain a tuar tho tho a, a thau mum mum hi inentir kan ngai zing ta zawk a, keimahni leh keimahni kan inhmawm mêk a ni.

Kan invenna atan ralthuam hlauhawm pui pui kan chherchhuak a, chutiang chiah chu kan hmelmate hmanrua pawh a ni ve zel a ni. Kan inhumhimna tura kan hmanraw siam chu kan chhياتna tur hmanrua tho a ni. Remna leh muanna kan ti a, a buai tulh tulh a. Remna sawi tamna hmun apiang chu buaina tamna hmun mai a ni. Khawvel hian ama chhياتna tur a din mek a, vaivuta

a chan mai theihna tur a siam mek a, amah leh amah a indawlh mek a ni. *"Khawvel hi a chaknate chawpin a boral mek a ni"* (I Johana 2:17)

He thilsiam mawlte hi chu thlarau nei lo a ni. Nang leh kei erawhchu *'Thlarau'* thi thei lo neia siam kan ni. Chuvangin, khawvela awm tisa chakna te, mit chakna te, damchhûng ropuina lem te hian i lei nun pumpui leh thlarau nun thlengin a tichhe thei a ni. Riltamna leh tuihalna thuk tak neiin, a rehna tur kawng dik lo a thlan vaih chuan, amah leh amah chu - chu thangah chuan a inawk thin a ni. Chung duhna chuan nangmah leh nangmah, nangmah avang chauhvin a tichhe thei a ni. *"Perhpawng Theology"* atangin Perhpawng chanchin a chhia, a tha kan hre ta, an aia chungnung leh fing zawka dinte hian - *Finna thu* kan zir chhuak ngei tur a ni ang.

Kai lek hlekin he thu hian, *'Aw mihring, Perhpawng hnenah kal la, an chetzia en la fing rawh'* tih min zirtir mahna ♦



■ *I thiltih apiangah i liluha, i inchiah zawp vek theih chuan chu chu hlimna kawng awm chhun a ni*
— Willa Cather

■ *Kan theihna sang ber hmanga thil ropui ber kan tih hian mi hlim ber kan ni thin*
— Robert F. Kennedy

Career Awareness :**KTP Member-te leh
Eizawna**

— Lalthlamuana Ralte,
Tuikual Branch

Tun laia Mizo thalai tam takte mamawh ber pakhat chu eizawna tlak hna hi a ni ngei ang. A kum telin hna zawng leh eizawna ngaihven thalai an pung zel a, a hma fe atanga lo zawng tawh an awm sa feuh bawk a, buaipui tham khawpa tam an nih tawh avangin thuneitute tan pawh hna vang vanga harsatna (unemployment problems) hi mut mawh hnar mawha neih a hun hle. He harsatna hian mimal leh chungkua mai bakah, khawtlang leh ram pum pawhin nghawng tha lo a nei tam tial tial ang tih pawh a hlauhawm ta hle a ni.

Chutihlai chuan, eizawna tur hna tha zawnga buai mek thalaite hian ngaihtuahna fim tak nen hna kan dap thiam a tul hle awm e. India ramah hian eizawna hna chi hrang hrang sing chuang fe a awm a, chu'ng zinga engemaw ber chu vawiina zirlaite leh thalaite hian kan la thawk dawn a. Chumi atana kan inpuahchah ruala ngaihtuah tel tur pawimawh thenkhat han tarlangila.

TUM NEIH A NGAI

A thiam leh a thei apiangte

dinchhuahna khawvel a nih miao avangin tunlai hunah hian tum mumal nei lo a lehkha zirna chi a ni tawh lo. Mahni tui zawng mila lehkha zir nachang hriat te hi a hun tawh khawp mai, HSLC zawh hnuah pheichuan uluk taka zirna kawng tur thlan thiam a ngai leh zual a ni. Lehkha zir sang lem lote tan pawh tum nei rana inpuahchah theih reng a ni tho bawk. Hna tha zawng zawng hi lehkhathiamte thawh tur a ni vek bik lo a, eizawna peng hrang hrangah lehkha zir sang lem lo ding chhuak sawi tur an tam viau tho a ni. Mahse, khawvel thang zelah hian lehkhathiamna hian ngaih pawimawh a hlawh tial tial tih leh thiamna hi eizawna kawngpui ber a ni zel dawn a ni tih erawh hre thungila.

Engpawhnise, tum mumal tak neia inpuahchah lawk hi a finthlak ber fo tih hi zirlaite pawhin an hriat a tha. Entirnan, doctor nih tum tan chuan class XI & XII ah Science subject (biology) lak a ngai tih te, engineer/technologist nih tum tan chuan class XI & XII ah Science subject (phy,chem,math) lak a ngai a, central/civil service a luh tum tan mahni zirlai bakah hriatzau a pawimawh hle tih te, chutiang zelin a dang te pawh hriat a ngai. Inpuahchahna a that chuan hlawhtlin a awl bik.

Tum mumal nei lo leh hmathlir nei miah lo chu tuifinriata lawngleng, kartu nei lo a leng mai mai ang an ni. Thli leh tuifawnten duh duhna lamah an len kual vel

mai mai a, a tawpah chuan suar leh lung khawkrawk hmun a thleng a, kal ngaihna a awm tawh lo a, a insawhchhe zo ðhin. Hmalam hun tur ngaihtuah miah lo leh tum bulbal nei lem lo chuan a remchang apiang a zir mawp mawpa, a zir zawhah hna zawngin a buai leh dawn tho a. Harsatna a tawng dawn tho tho.

Tunhma zawng aiin tunlaia zir laite hian kawng kawhhu muhtu leh fuih thartu an mamawh zawk a, an tui zawng leh eizawna atana an thlan mila lehkha zirtir te hi a ðul hle a ni. Nu leh pate leh chhungte hian an tui zawng hriatsak a pawimawh a, an kalna awm kawnga zirtîr nachang hriat hi dam chhunga nawmsakna thlentu a ni thei tih te hi hriat a ðha.

RILRU DIK PU CHUNGA HNA ZAWN

Inthlahrung miah lo leh inthiam lohna nei miah lo a mi ðhenkhatin sorkar hotu lawk leh thiltithe deuchte zarzo tuma an vir sek mai han hmuh te, sawipuitu neih vang leh duhsaktu neih vanga tling lo chung a hna ðha tak an hmuh change hian inngaihtuah reuh reuh a awl duh khawp ang. Chutianga mamawhna a nasat tawh tak tak pheh chuan a dik a dawkhlu lo a beih ve chiam mai a chakawm rum rum ðhin ang.

Zep thu a cheng lo, kan ramah hian insawipui te, 'hna a thun' tih te hi a hluar em em mai a, heng hi kan sub-culture pakhat a ni tawh hial awm asin. Mi tam tak chuan,

"Mi dang tih dan alawm" tiin mahni an inthiam chawp fo ðhin. Mahse, induhsakna hleihluak vanga hna hmuh ve ngawt te hi 'corruption' chi khat a ni tih hria ila, a tling zawkte chanvo dik lo taka chhuhsakna a nih bakah hre reng chung a sual thuawihna chi khat a ni bawk.

Kristian Thalaite chuan rilru dik tak pu chungin hna kan zawng tur a ni a, dik tak leh fel takin theihtawp chhuahin kan bei tur a ni a, Lalpa hma a kan dipui ngam tur chin zelah theihtawp kan chhuah tur a ni ang. Zawlneiin, "A lama rilru dik tak pûtute chung a a chakzia tilang tûrin khawvel zawng zawngah LALPA mit chu a lengruai ruai ðhin a ni." (II Chro.16:9), a tih kha, kan Pathian rilru put hmang hi a la ngai reng a nia.

TUI ZAWNG LEH PHU TAWK HNA THAWH

Hna hniam leh sang bîk, hlawh tam leh hlawh tlem bik te chu awm mahse, a pawimawh ber chu 'mahni tuina zawng tak thawh hi' a ni, an ti ðhin. Ti zawng hian ngaihtuah ta ila, vanglai hun zawng zawnga mahni tui zawng ni miah lo hna thawh chu a hrehawm viau ang, kum tam tak chung mahni inhremna chi khat a ni hial ang. Chutihlaiin, mahni tui zawng leh nuam tih zawng tak mai han thawh chu a nuam a, a phurawm sarh reng mai dawn a, hlawh leh hamthatna dawn tur a tam lem lo a nih pawhin mahni hnaa lungawina thinlung kha

sumina lei zo lo hrim hrim.

Kan zir thlen chin a inang vek lo a, thiamna leh theihna kan neih pawh a inang hlawm lo bawh. Chuvang chuan, mahni thiam tur chi hna thlan thiam a pawimawh a, thiam loh zawng leh phu loh tawp hna thawh chu rei lo teah mualphona thlentua ni thei. Lem ziaa tui miah lo leh thiam miah lo tan lemziaa eizawn tum loh a tha, zirtirna a tui miah lo tan zirtirtu nih tum kher tur a ni lo. Chutiang bawkin mahni phu tawh hna zawn hi a fuh ber bawh.

SUM LEH PAI NGE TANGKAINA?

Hausak chak vang te, nawmsak thlakhlelh vang te leh hna sang tak thawh a, lal taka awm duh vanga lehkhazir kan tam viauin a rinawm. Chu chu nu leh pa tam tak rilru put hmang pawh a ni thin.

Mahse, sum leh pai um lutuk hian rilru piansualna a thlen thei a, nun a ti kawrawng thei a, thinlungah duhamna a lo piang nawlh thei bawh. Hlawh sang leh dinhmun tha leh sum tamna ai chuan mahni tui zawng leh thiam zawng thawhin nun hlimna leh hriselna min pe zawk a, sum leh hausakna chauh thlir kan nih chuan kan rilru a piansual tak tak hmam inlamlet a ngai tih hriat a tha awm e. Chutiang beisei a lehkhazir tam tak an awm tawh a, an beisei anga hausata em em pawh engemaw zat an awm tawh. Mahse, a tak takah chuan hausakna ringawt buaipuitute nun hi a zahawm lo a, a

awhawm lem lo bawh.

Mahni tuina zawng tak leh mahni thiam zawng tak hna thawh a, mi dangte tana tngkai tak nih tluka hlu a awm lo. Hlawh tam leh tlem thil a ni lo a, hna hniam te pawh nise inpekna tak tak nen, hlim taka mi dangte tana rawngbawlna rilru pu a thawktu chu mipui chanai eiruk ching, hna sang tak thawh, mahni hna a inpe zo lo, tui bawh si lo aiin a tngkai daih zawk.

Mahni hna a rinawm hi kan Kohhran inzirtirna a ni tih pawh hi hriat a tha khawp mai. Japanese ho khi an danglam bikna langsar tak pakhat chu an hna a an inpe zo em em mai hi a ni. Kum 1997 chho vel a an ram economy-in harsatna namen lo a tawh lai khan company hna thawktu tam tak ban an ni a, tngkhat chu an hlawh leh hamthatna tihhniam sak an ni bawh. Mahse, hnathawktu tam tak chuan an chhungte hnenah an ban thu pawh an hrilh lo a, nitin an hnathawhna hmunah an kal a, hlawh nei miah loin an thawh zui tngtngrenga. An ram in harsatna a tawh mek chu siamthat theih a ni tih an hria a, taima takin, hlawh nei loin an hna ngai an thawh mawlh mawlh mai a ni. Chutiang thoin, hlawh tih tlem sakte pawh an phunnawi chuango la, lungawi takin an thawh zui mawlh mawlh mai a ni.

Eizawna tur ngaihtuaha lehkhazir mekte leh hna zawng laite hian mahni tan mai bakah mi dangte leh ram leh hnam tan thlenga mi tngkai nih tumna rilru kan put a ngai khawp mai. Kan

ram hi mikhualten min siamthat sak dawn lo a, thangharte hi a siamtha theitu leh a tichhe theitu chu kan ni si a.

PATHIANA INNGHAH

Hna han zawn tak tak chuan Pathian a inngah ngam a har chang a tam khawp ang. Zirlai tan pawh mahni 'career' tur Pathian kuta han dah tawp mai chu a ngaihatthlak loh fo thin ang. Mahse, "*I awm dan tûr chu LALPA chungah nghat la; Amah chu ring la, aman a ti vek ang,*" tih hi kan Bible thu min chah chu a la ni reng.

Pathian kuta inngah hrim hrim chu mi pangngai tan thiam loh tur a awm lo ang, mahse inngah dan tur tak hi a pawimawh lai chu a ni. Awm mai mai leh inthlahdah taka awm chungah Amaha inngah mawl tawp chi a ni lo, Pathian malsawm tlak leh tanpui tlaka thawhrimna, tumruhna leh taimakna nena beih ve erawh a ngai. Bible vekin "*Thawhrimna zawng zawngah hian hlawkna a awm,*" a tih kha.

EIZAWNNA LEHRAWNGBAWLNA

Ngun taka mahni inbih chungah kan zir tur te, kan hna tur te hi kan thlan a pawimawh hle baw. Mahni mil zawng leh tui zawng hna ringawt thlir loin kawng dik aţanga min kal pen tir theitu hna chu hnualsuat ngam thalai kan nih a ngai ang a, kan do hneh loh tur leh kan ngam loh tur sual leh thlemna chi hrang hrang nena inchiahpiah hna chu, hlawk

viau pawh nise, kan hnar ngam mai pawh a thain a rinawm.

Mahse, khawvel hi a la awm zelin, kan ram hian hma a sawn ve zel te a nih chuan kan hnathawh dan phung (work culture) te pawh hi a la inthlak danglam ngei ngei dawn a. Tunah pawh khawpui thalai zingah eizawna vanga KṚP/Kohhran programme hrang hrang leh chhiat ni/that ni a tel ve hman mang lo hi an tam tial tial dawn. Eizawna kal san ngawt thei si lo, rawngbawl na a tel hman loh vanga KṚP leh Kohhran aţanga hla ta tial tial an tam deuh deuh a nih chuan KṚP mai ni loin Kohhran hian a la tuar ngei ang. Chuvangin, kan hun tawn chhoh tur atan hian hmalthlir (vision) neih a ngai tawh khawp mai.

Eizawna leh rawngbawl na hi inzawmtir tlat a ngai a, mahni hna a rinawm tak ni chungah Kohhran leh KṚP belh tlat hi thanghar lehkha zir mek te leh hna zawng laite hian kan rilruah kan vawng reng tur a ni.

A tawpna atan chuan mi ang pangngai, dam leh hrisel tha tan chuan eizawna kawng dap hi tihmakmawh a ni a, chutianga hna zawng mekte leh la zawng turten tumruhna leh taimakna nen, Pathian rawn chungah kan beih a ngai. Chutih rualin, kan zirna te, kan hna zawn dan te leh kan eizawna te hi kan Kristianna mila kalpui zel hi kan mawhpurhna a ni a, Kohhran zirtirna kalsan lo a ke pen zel tur kan ni baw.♦

Report :

CHHANCHHUAHNA CAMPING

— Lalhruaizela, Secretary,
Chhanchhuahna Camping
Organising Committee

Rum 2011 KṚP Rorel Inkhawm, Bethlehem a neihah bial 2 aṅanga agenda lo lut 'Hmeichhe humsual daite pualin CKTP in Camping buatsaih leh rawh se' tih chu sawihoin pass a ni a, A tihthlawhtlin dan tur CKṚP Committee-in lo ngaihtuah rawh se a tih angin, CKTP Committee chuan Chhanchhuahna Camping Organising Committee member 22 awmna a din a. Organising Committee hnuaih hian Sub-Committee 6 (Lodging, Ei leh In, Reception, Security & Sanitation leh Campers zawngtu) te siam leh a ni. Chhanchhuahna Camping hi September ni 26, 2011 aṅanga ṅanin October 8, 2011 thleng Multipurpose Cultural Centre, Beraw-tlangah tluang takin neih a ni.

He Camping ah hian Speaker atan Pi P.C. Vanlalnglaki leh a team te *Jehova Jire* Team te rawih an ni a, Campers 64 leh pawmlai nausen/naupang 2 an lut a, Camper zingah 3 te chu

chhungkaw lamah harsatna (damlohna leh thihna) te an tawh avangin chhuah tir leh an ni a. 61 te erawh chu Camping chhung zawng awmin Pathian chhanchhuahna ropui tak an chang vek a ni.

Camping-ah hian CKṚP Leader Rev. K. Lalpiangthar chu Director niin Pu Zohmingliana Asst. Leader, CKṚP chu Dy. Director a ni. Puipa 5, Fatu 13, Security 15, Reception 7, Medical 3, Lodging 3 leh Team member 14 nen kan vaiin rawngbawltu 60 vel riak lut ṅhin ang kan ni a, CKṚP Committee leh Organising Committee member-te an hun remchangah an riak lut deuh reng bawk. Aizawl khawpui chhung Branch hrang hrang 65 aṅangin rawngbawltu hi in ruat chhuah a ni a, Branch hrang hrang ten an chanvo tha takin an hlen chhuak thei vek a, a lawmawm hle a ni.

Camping hi karhnh chhung neih a ni a, karkhatna thawhṅanni aṅanga ningani thleng hian NGO leh MSACS aṅang tein mi thiam bikte sawmin hun hmanpui ṅhin an ni a, hemi chhung hian an hriselna dinhmunte pawh Doctor thiam tak tak ten an endik a, enkawl ngaite chu enkawl an ni. MSACS te nen ṅangkawpin Blood test neih a ni bawk. Camper zingah hian raipuar 4 an awm a, heng zinga mi 2 te hi camping

chhunga naupai tih hriatchhuahte an ni. CKTP hruaituten Bible Study an neihpui thin bawk. A karkhatna ningani zan atangin team lamin hun an hmang tan a, Sermon leh Counselling class te neiin hun hman thin a ni. Camper Aizawl khawpui chhunga awmte hi anmahni in theuhah CKTP hruaitute leh NGO lam ten Home visit neih a ni a. Tin, Campers chhungte kokhawmin Dawrpui Kohhran Hall-ah Reception sub-Committee-te bultumin hun hman pui an ni a, campers chhungte mi 19 lai an lo tel thei a ni. October ni 2, 2011(Pathianni) tlaiah Campers te fellowship neihpui an ni a, female Voice (Synod Choir) leh Male Voice (Henry Varte leh a thiante) hnen atangin Pathian fakna hla kan ngaithla a, hruaitute atangin thuchah tawi kan ngaithla bawk. Camping tawp dawn zan October ni 7, 2011(Zirtawp) zan khan Art & Cultural Auditorium-ah CKTP hruaitute, Organising Committee member-te leh Synod Zaipawl member-te nen Pathian fak hona hun hman a ni a, General Secretary Upa Lalrinmuana leh Speaker Pi P.C. Vanlalnghaki te hnen atangin Pathian thuchah ngaihtlak a ni a, Inkhawm banah hian Kawtlai ah Pathian faka zaikhawm hun hman a ni a, Pu Lalrohluah, C/M CKTP in

hneh takin min kaihruai a, kan hlim hle.

Chhanchhuahna Camping atan hian Aizawl khawpui chhung leh pawn Branch/Bial hrang hrangte atangin tanpuina pawisa leh bungruate dawn a ni a. Pawisa dawn tlingkhawm hi Rs. 3,14,087 a ni a, (tanpuina pek dan chipchiar chu a hnuai lamah tarlan a ni). Campers-te hi kawr haklai nen chauha lutte an nih hlawm avangin Aizawl khawpui chhunga Branch hrang hrang Ramrikawm, Mission Veng, Ramhlun Venglai, Republic, Tuikual North, Sakawrtuichhun leh Republic Vengthlang-te kan ngenna angin Toothbrush, kekawrte, bra, T-shirt, soap, pawnfen, note book, pen, hrukpuan leh mamawh hrang hrangte an rawn thehkhawm a ni. Mut puan, sin tur Rizai CKTP Committee member, Organising Committee member thenkhatte, Bethlehem Branch KTP, Republic Vengthlang Branch KTP, Zemabawk Bial KTP leh Tuikual Kohhran ten thahnem tak an rawn thehkhawm bawk a, Camper-te hnenah sem a ni. Biate Branch KTP in thingpuife 25kg vel an rawn pe a, Ramhlun East Branch-in Buhfai 100Kg chuang an raw pe a, Pi B. Lalhlupuii, Berawthlang complex Retailer in buhfai bag khat a thlawnin

min pe a, Pi Lalchansangi Johnson College Lecturer in kekawrte 21 a rawn pe bawk a ni. Camping atana damdawi leh hmanraw mamawh chi hrang heng dawr aṅang hian kan dawng bawk a, ka lawm hle :-

1. Genesis Enterprise
2. Life Drug Store
3. Hill Drug Store
4. Ame Pharmaceutical
5. Carmel Pharmacy
6. R.S. Drug Store
7. Mizoram Health Care
8. Trinity Medical Store

Organising Committee leh CKTP Committee chuan Team te hnenah ṅanpuina pek nise tiin a rel angin kan Team rawih Jehova Jire Team te hnenah ₹ 25000/- (Cheng singhnih leh sangnga) pek an ni.

Camping atana Budget hi ₹ 3,41,200/- niin kan hmanral

Camping ṅanpuina kan dawn dan :-

1. Branch hrang hrang 156 aṅanga dawn	-	₹ 1,98,731.00
2. Bial hrang hrang 15 aṅanga dawn	-	₹ 20,506.00
2. Kohhran / Kohhran hmeichhia atanga dawn	-	₹ 40,050.00
3. MSACS atanga dawn	-	₹ 30,000.00
4. Mimal 12 leh ṅhian pawlho atanga dawn	-	₹ 19,800.00
5. MHIP Gen. Headquarters atanga dawn	-	₹ 5,000.00
TOTAL	-	₹ 3,14,087.00

Budget leh sum hman dan :-

Sub-Committee	Budget	Hman zat
a) Organising Committee	: ₹ 5,000	57,157.00
b) Ei leh In Sub-Committee	: ₹ 2,00,000	2,03,394.00
c) Lodging Sub-Committee	: ₹ 82,400	47,368.00
d) Reception Sub-Committee	: ₹ 18,800	19,795.00
e) Security & Sanitation Sub-Committee	: 0	2,211.00
f) Medical Sub-Committee	: ₹ 15,000	24,346.00
g) Campers Zawng Sub-Committee	: ₹ 20,000	34,015.00
TOTAL	: ₹ 3,41,200	3,88,286.00

tawh zawng zawng hi ₹ 3,92,886.00 a ni. Campers-te hi hawanna tur mumal nei lote an nih hlawm avangin Home-ah te dah an ni a, an eizawanna tur leh an bul ṅanna turte ngaihtuah tum a nih avangin sum pawh engemaw zat la ngai tura ngai a ni.

Campinga rawngbawltu thawktu hrang hrang Branch hrang hrang atanga ruatchhuahte leh kan rawngbawltu team lamte hnenah Pathian hmingin lawmthu kan sawi tak meuh meuh a. Camping hlawhtlinna atana sum leh paia min ṅanpuitute leh bungrua min petute nasa taka min ṅawngṅai puitute zawng zawng hnenah lawmthu kan sawi tak meuh meuh a ni. Campers ten nghet taka Lal Isua hmung an zui zel theih nan i ṅawngṅaipui zel ang u♦

KA LENNA TLANG ATANGIN

— Hmingthankhumi,
I.T.I Veng Branch

Jndia chhim lama state lian pawla ngaih leh a mi chengte pawhin tawng pakhat chauh an in tawmna Tamil Nadu hmuna Kristian-te nunrawn pholan ve ka duh a, kei aia hre zawk tamtak in awm tih hre reng mah ila, ziaka a awm si loh chuan a thamral mai ka hlau a, ka hriat ang ang, entawn tlak laite karawn tarlang ve dawn a ni.

Tamil Nadu ah hian Kristian pawh an awm ve nual a, a mi cheng zawng zawng za-a paruk vel hi Kristian anga chhuta nia, Amaherawh chu Kristiana inlet mi tamtak tunhnai maiah pawh an awm ve zel avangin za-a sawmnhni chuang an nih tawh an in beisei a ni. India rama state dang te ngaihtuah chuan Kristian tamna pawl tak a ni awm e. Biak In pawh vengtinah a awm ti ila kan sawi sual awm lo e. Isua zirtir Thoma thihna hmuna ngaih a ni bawk.

Tum khat chu ka thiannu hian an Biak Ina inkhawmpuiah min sawm a, anmahni tawng vek a nih dawn thu min hrih a, an inkhawm dante hmuh ve a chakawm alawm le, tih pahin ka zui ve ta a. CSI (Church of South

India) Kohhran a lo ni a, an Biak In chu kan Biak In te nena tehkhin chuan a inthlau hle in ka hria, hlui deuh ruk ni hian ka hmu mai a, kan Biak In kan chei dan hi chu an pha lo hle a ni. Kan han lut chu thing thutthleng kilkhawm tawp ni mai awm hi a lo awm fur mai a, ka han hawikual a, an tihtak hmeh hle hlawm hian ka hmu a, kan thut fel hnu chuan tan a hun der chu a ni ta mai, an Pastor chuan thu a sawi a, Mizoram a tih hi ka hria a, ka thin a phu nghal zawk a, an tawnga a sawi avang chuan ka hrethiam mai lo a, ka thiannu chu inkhawm banah ka zawt a, ani chuan "Mizoramah chuan an inkhawmin an tlai ngai lo a, dar rik hmahin Biak Inah an thu fel vek thin (tan hnua rawn lut tlai ho a sawi chhan a ni awm e). Sunday School an nei thin a, pitar leh putar te pawh anmahni zirtirtu te hnenah zawhna te neiin, an zirlai an zir zawhin sawihona te an nei bawk thin, an entawn tlak hle" tiin an Pastor chuan a lo sawi a, ka rilru chu alawm takzet a, chhonzawm zel ang u tiin ka insawm duh bawk ani.

Mizote chu kan rinna ah hian kan Chiang hlein ka hria a, kawng tam takah, thalaite pawh kan inpek tawhnaah chuan theihtawp kan chhuah tlang thin, heng zingah hian tlema hnufual deuh kan awm hian pawn lam mite min thlir dan

a ti danglam thei ðhin a ni. Pondichery-a awm ðhian pakhat ka nei a, hostel-ah kan awm ho a, kan awmna aþang chuan darkar nga kal vel a ni a, an Kohhran zaipawlah a tel ve a, a ngai pawimawh thei em em mai a, zirtawpni tlai apiangin a hawng a, thawhþanni zingah khawvar hmain a rawn chhuah leh a ngai ðhin a, chutiang chuan kumkhat dawn mai chu a hawng a, a rawn phei leh ðhin a ni. An rawngbawl na an ngai pawimawh thiam em a, mak pawh ka ti hle, ka tlukloh zia ka inhmu Chiang hle a ni. Keini ðhalaite hi chhuanlam fahrah tete neiin kan rawngbawl naah hian kan pha fo ðhin em le? Kan Lalpa hian thei htawpa ama tana rawngbawl turin min duh tih hi i hre thar leh ang u.

Pathian tan an sum leh pai an ui lo em em a, Krismas-ah te anmahni tan insen teuh ai chuan thawh lawmah te an pe zawk ðhin tih min hrilh a. An neih ang ang, a tlem emaw, a tam emaw zahpui loin Kohhranah an chung lut ðhin a ni. An nunah entawn tlak tam tak ka hmu a, Pathian an rinna kawngah inkhawm an ngaih pawimawh danah te, an bul velah anmahni hnam tho ringlo tamtak awm mahse an rinna ngheh zia te chu mak ka ti khawp mai. An ðhalai ho kan ðhian ðhenkhatte ka zawh pawhin nupui pasal atan

chuan Kristian ngei an duh thu leh neih ngei pawh an tum thu min hrilh a. Keini Kristian ðhalaite hi ka ngaihtuah ta a, kan ðhenawm lawka ringlo nula, tlangval rawn awm ta ðeuh mai se, kan inneih pawh leh mai mai lo maw? tihte min ngaihtuah tir a, ðhalaite pawhin kan nupui pasal zawnna kawngah keimahni rinna pui ngei, Kristian chhungkua kan dinpui ngei tur kan thlan thiam a pawimawh hle awm e.

An nunah entawn tur tamtak a awm laiin, Kristian tiha mawilo a khawsa pawh an awm ve nual tho mai a, a tamzawkw ringlotute an nih avangin sual pawhin a bei nasa a ni. Keini Mizo ðhalaite kan vanneihzia min hriat chhuah tir a, thlemna kan tawn te a nep zia te, keimahni thatchhiatna avanga kan hnehloh fo ðhinna te leh chung zawng zawng hneh tura kan inpek tawkw lohnaah te hian kan Pathian hi kan va ti lungngai nasa awm em, amah hnaih turin ðan ila zual sauh sauh ang u.

Vai tia kan sawi te mahin heti khawpa an inpek thuk laiin, keini Pathian hnam thlan, za a za kristian te hi i in enfiah teh ang u, state dang te entawn tlak leh zual tur leh zoram hmel ti danglam turin ðhalaite hian tan ila teh ang ♦

(He thu ziaktu hi Chennai ah M.E.(Applied Elect) a zir mek a, thu ðha tak a rawn zia kw avangin kan lawm hle a ni. Ed.)

Hruaitu CHANCHIN

PU R. LALHMINGTHANGA COMMITTEE MEMBER

Pu R.Lalhmingthanga (Thanga) hi July ni 19, 1973 khan Pu Lalfakzuala leh Pi Zokungi te inkarah Aizawlah a lo piang a. An unau hi panga niin ani hi a milai a ni. Pu Thanga hi Mizopa-ah chuan a lian pawl 5ft.7inch a sang a ni. October ni 24, 1994 khan Lalremtluangi (Remi) nen innein tunah hian fa mipa 2 leh hmeichhia 1 an nei meka, Republic Vengthlang Muavengah an cheng mek a ni.

Zirna lamah chuan Primary School hi Modern School, Aizawlah kalin Middle School hi Republic Veng M/S-ah a kal a. High School chu St. Pauls HSS-ah zovin Higher erawh chu St Joseph HSS, Coonor, Nilgiris-ah a kal thung a. B.A. hi Govt. Aizawl College-ah zovin Master Degree chu NEHU (Mizoram Campus)-ah a zo thung a ni. Eizawna lamah Pu Thanga hian hna hrang hrang alo thawk tawh a, St Pauls HSS ah te, Oikos HSS-ah te a thawk thin a, tunah hian Govt. Johnson College a (Economics) ah zirtirtu hna thawk mek a ni.

Rawngbawlna lamah chuan a phâk ang tâwka tlânchhe ngai lo mi a ni a. Kohhranah tunah hian Thuhrlitu, Senior Dept ah Leader,

Light & Sound Sub-Committee ah Asst. Secretary a ni mek a. Hei bakah hian Synod lamah rawngbawl hna pawimawh tak MSSU hnuaiyah hian Sunday School Zirtirtu trainer niin hmun hrang hranga h rawngbawlin a chhuak reng baw a ni.

KTP rawngbawlna lamah pawh a duai lo hle - Branch-ah : Leader, Secretary, Asst.Secy, Finance te a lo chelh tawh a, tunah hian Asst.Leader nimekin Chairman Evangelical Cell Sub-Committee a ni mek baw a. Bial KTP rawngbawlnaah Asst.Secy (2009-10) niin tunah hian 2010-2012 Central KTP hruaitute zingah a tel mek baw a ni.

Pu Thanga hian mi rinawm lo, thatchhia, chapo leh mi rilru tê te hi a huat zawng tak niin mi rinawm, taima leh inngaitlawm te hi a ngaihsan zawng tak an ni thung.

A hun tawna a hlim ni ber chu kan Leader ang bawkin a nupui neih ni a, vannneih-thlâk takin lungngaih ber ni han sawi mai tûr a la nei lo hlauh a ni.

KHB No. 513 “Kan zin kawng khawhar takah hian” tih hla hi a hla duh ber niin Jakoba 4:7 “Pathian hnaih rawh u, tichuan anin a hnaih ang che u” tih leh Rom 14:7-9 te hi a Bible châng ngainat ber an ni bawk.

Pu Thanga hi a hmêl lan dân ang hian pa zaidam, leh mi hlim thei tak a ni. Biakpawh i duh chuan 9436152362 ah dial la hlim takin a lo chhâwn ang che ♦

India Mission Association (I.M.A.) Conference hmangin Hyderabad-ah

— David LH Zuala, Member
Presbyterian Choir, Lunglei



Amasain Presbyterian Choir, Lunglei hmangin Kristian Thalai Chanchinbu chhiartu zawng zawngte chibai ka buk a che u. He Choir hi kum 2007 kuma Lunglei Town Committee-in a din a ni a. Zaipawl naupang tak, rawngbawl na tura hmachhawp erawh zau tak a ni ve a. He zaipawl rawngbawl na tura beisei chu Chhim lama Presbyterian Kohhran khawhar tak takte bakah Bru, Chakma, leh Masihi Sangati thlenga huam a ni a. Vai hla, Bru hla, Chakma hla leh Sap hla thlenga sa mai thei tura beisei kan ni a. Kan phak ang tawh tawkin a din tirh atangin heng zingah hian zaia rawngbawl na kan lo nei ve tawh thin a ni.

Chutianga Biak In leh Vestry pawh nei hrang hlei thei lo khawpa kohhran te leh khawhara rawngbawl ve thin chu kan beisei phak loh tawpin Synod Mission Board lamin India Mission Association National Leadership Conference, Hyderabad-a September ni 14 - 17, 2011-a neih turah chuan zaia rawngbawl turin min han ruat ve hlauh mai a. Kan lawm rual rualin huphurh erawh a na duh khawp mai a. Kan Synod hruaitute chungah kan lawm em em a ni.

India Mission Association (I.M.A) hian India rama Mission hrang hrang, Kohhran leh Para Church bakah zirlai pawl thlengin a huam a. India rama Chanchin Tha thehdarhtu pawl lian tak a ni a. Mizoram Presbyterian Church nen hian thawhhona thuthlung fel tak siamin Mizoram Synod hian thawktu pawh engngemaw zat a dah ve a. An zinga mi tangkai leh an chhawr ber berte an ni nghe nghe.

Hemi hunaw rawngbawl tur kan ni tih kan inhriat tirh atangin rilruin a vei nghal a. Kan lo hriat danin *"Sap hla leh Vai (Hindi) hla a tam thei ang ber"* tih kha a ni tawp mai a. Vannethlak takin kan Conductor leh Asst. Conductor te hi sap hla leh Hindi hla lama tui tak leh tawnhriat lo nei nual tawhte an ni a, kan vannei hle. Kan thiam leh phak ang tawkin kan inbuatsaih ve a, Zaipawl Camp-te neiin tangngtaina nen fan kan la nasa ve hle a. Tichuan September ni 10, 2011(Inrinni) khan Lunglei chhuahsanin Aizawl lam kan pan pheh ta a. Aizawlah ni khat (Pathianni) chamin a tuk thawhtanni khan Kolkata panin kan thlawk thla ta a. Kolkata atang hian train-in Secunderabad kan pan leh ta a. Conference fan ni

Dt.14.9.11 khan Secunderabad kan thleng a. kan hre tawh hlawm emaw, Hyderabad leh Secunderabad hi khaw inzawm "Twin City" tia hriat làr a ni a, anmahni vaiho tak pawh hian a inthenna lai tak hi zu han sawi thei miah lo va..! Keini pawh Secunderbad lamah kan thlenga, Conference neihna tur hmun erawh kan thlenna Hotel Sree Simran Palace aṅanga darkar hnih chuang kal, Hyderabad khawpui daifem lama IMA hmunpui Vision City-ah a ni a. Duh aiin kan thlenna aṅang hian a hla deuh va, mahse heta Synod mi leh sa Pu Zohmingthanga, IMA Executive Secretary chuan engkim min buaipui fel veka, harsatna engmah awm lovin kan tei vel zung zung thei a ni. Tin, kan Missionary tho Pu Duhawma, Civil Engineer a awm bawka. A ni hi IMA Vision City-a building awm zawng zawng sak kawnga a sulsutu leh enkawltu engineer a ni a, a hnuhma leh hnathawh tawhte a chhuanawm tak zet a ni.

Keini Zaipawl hi Conductor nen mi 20 kan ni a, min hruai tur hian Synd Executive Secy. i/c Mission Board Rev. Lalzuithanga kan rualin a kal a, ani hian fatlum duat takin min duat a ni. Tin, kan hnu deuhvah Rev. Lalhuanmawia, Secy., Mission Board chu Delhi lama Field committee a neihpui zet hnu-ah a lo thleng ve leh a. Ani bakah Pune lam aṅangin Rev. David Lalramliana Ralte, Associate Director, Interserve alo kal thei

bawka. Anni kaihhruaina hnuai ah hian kan zin chhung zawngin kan awm a, a thlamuanthlak hle.

Kan thlen vele hian Programme hi zana ṅan tur a nih avangin chawchhun kan ei sawk sawka, Vision City lamah chuan kan inphur pheive ta a. A hmun hi a fal a, a nuam a, a zau bawka. Conference neihna tur hmun hi Pandal an lo siam chawp a. Kan thlen tirh atang khaw lum tak hnuai a kan Zaipawl Uniform nena intam kan nih avangin mi mit kan la nghal hle a. Programme chu Praise & Worship-in bul an han tan a, thusawitu sawi hma chuan keini zaipawl chu "Mizo Choir" tia lam chungin min han ko ve ta a. Kan rilrua awm lian berah chuan IMA-ah hian Mizote kan la zai ngai lova, kan vawikhat lanna tur a nih avangin Mizo zia thui tak lanna tur a ni a. Hei hi kan huphurh chhan pawh a ni reng a. A bul berah Power Supply thatloh vangin Stage-a kan lawn tawh pawh chu kan han chhuk thla leh phawt a. A vawi hnihna atan min han koh nawn lehah pawh power Supply bawk chuan kan Track ken chu a titawp a, mahse a hangin kan sak tur ang ang chu kan sa zo ta tho va. A hming chuan Sap hla 10 leh Vai hla 5 bakah sap hla leh Vai hla-a mal zai tura inbuatsaih kan ni a. Power Supply leh Sound System chiang kuan loh avang chuan induh tawk vak lo chung chuan a vawikhatnaah chuan Stage atang kan chhuk thla ta hna hna hlawm a. Sum tam tak senga min kaltirtu

kan Synod aiawhte chu kan hmaah an awm ve reng mai si a, zah an na duh khawp mai ! Kan thlenna Hotel lamah chuan chumi zan chuan kan let phei leh a, kan thlen veleh tawngtai rualna te kan han nei leh te te a, tichuan kan hahchawl ta a. Sawi tawh angin Programme hi tlai lama hman chauh a nih avangin chhun lam chu kan awl phian a. A tukah pawh chuan chhun thlengin kan hahchawl a. Tlai lamah chuan Vision City lam bawkah chuan kan inphur phei leh ta a. Hemi tum zet hi chu tihsual leh harsatna neih kan hlau tlang tawh hlawm bawka a niang, tuate mai pawh kan ti dau tawh hlawm a. Tichuan Mizo Choir chu thusawitu sawi hmam koh leh kan ni a, Stage-ah kan han lawn chho leh ta a, hetah zet chuan Pindan chungnunga Thlarau Thianghlim alo thleng ang mai khan kan zingah Pathian Thlarau alo che ta !! Chu chu a lanna hmasa ber chu kan hla sak khan min hneh a, keimahniah “nung” a awm ta tlat mai. A hmaa kan hriat thiam em em lem loh Hindi hla kan sakte chuan ban pharin, Hallelui chungin kan sa zo thei ta a. Pathian Thlarau nena zai kan ni bawka, van zaipawl kan pawl lek lek zawka ni. Mipuite atang lahin a de thei zawng zawng an hmet de sup sup a, kan zai an lo zawm bawka, mit tla lo leka min lo thlirin keimahnia Thlarau Thianghlim rawn che chhuak chu an hmu thei niin ka hria.

Hemi zan inkhawm kan han ban zet chu zawhna chhan sen

loh kan dawng zui a. A hnuah comment thenkhatah chuan “Pathianin a tirin Juda-ho a ko va, a hnuah Mizoho...” tihte, Korean Missionary-in Aizawl a tlawh tuma Mizo Kristiante awmdan a sawi zawng zawngte chu kan tan chuan ngaihthlak a nuam veng veng a ni.

India hmun hrang hrang atanga lokal palai, heng Chennai, Orissa, Bangalore, Vishakapatnam, Nagpur, Gujarat leh hmun hrang hrang atangte chuan chawp leh chilhin zai tura sawmna a hmunah kan dawng zui ta noh noh mai a. “Ni e, kan lo kal dawn ania” tih mai a chakawm rualin kan hotute thu a nihzia hrilhin Mizoram Synod lam dawr turin kan hrilh zel a. Pathianin kan kalsan tak Lunglei lama Kohhran hrang hrangte leh, a bik takin hetih hun lai Aizawla Pastor nupui Conference-te’n nasa takin min lo tawngtai pui a, mimal leh KTP member engemaw zatin min tawngtaipui bawka, a chhanna chu a takin keinin kan lo chang ta a ni. Tichuan lawm takin kan thlenna lamah kan let leh ta a.

A tuk zingah hian Seva Bharat (Mission India), Mizoram Synod missionary tirh NI. Machhani te, NI.Vani leh Tv. Siana te thawh meknaah min sawmna angin an zing kar Devotion-ah zai turin kan kal leh a. Seva Bharat hi USA lam atanga an rawn sponsor a ni a, rethei leh pachhiate tanpuia nasa taka thawktu pawl lian tak a ni a. Mizoram Synod nena thawkho mek an ni bawka. A chungah kan

sawite pawh hi Mizoram Synod-in Missionary a pekte an ni a. An hmun hi a nuamin a changkang em em a, engkim mai hi a thianghlimin a nih dan tur takin a inrem fel vek a ni ber mai. Sap hla, Vai hla leh Mizo hla, a vaiin hla pasarih kan han sa a. Hetah pawh hian Pathian awmpuina thuk tak kan chang leh a, keini ni lovin min hruaitu Isua Krista chu chawimawiin a awm nasa em em a. A hnua an hotu American pa lo ding chhuak-in "Mizo zaipawl hi ka duh ber a ni" a tih te, zingkar aṅanga tlai ban hun thlenga in zai kha ngaihthlak ka duh tihte chu min fak derna a ni a. Kan chawimawi Isua Krista zarah keini pawh ropuiin kan lo lang ve ta reng a nih chu. Kan zai zawhah thingpui kan in a, an hmun leh hmata kan fan kual hnuin Vision City lamah chuan kan pheih leh ta a. Hemi zan hi a tawp zan ni lo mahse kan train reservation avangin kan tan chuan kan hman tawp zan a lo ni ta a. Kan theih ang tawka kan zai zawh hnuah kan thlen In pa ber Pu Zohmingate in lama zanriah tuihnai tak kil turin kan chhuahsan ta a ni. Hyderabad-a kan cham chhung hian zaipawl hla 16 leh solo wawi hnih kan nei hman a ni. Kan Asst. Conductor Pu Zaia Hindi-in tum hnih a solo a, Hindi a thiam nalin a zaithiam bawka, khati khawpa Hindi hla a sa thiam kha khawmpui palaite mak tih a tling a ni! A album lei tur kan neih leh neih loh min zawt sup sup tawh mai ni!

A tuk tlai lama rela chhuak tur kan ni a, kan haw dawn hian a hmaa kan rilru ni sa em em lem lo, a hmuna kan rawt chhuah angin Hyderabad hmingthan vena Charminar-ah te, Golconda Kulhah te Music video siam turin Shooting chawpchilh takin kan han nei lawp lawp a. Tichuan tlai dar li-ah Secunderbad chu kan chhuahsan leh ta a ni.

TLANGKAWMNA : Kan kalna apiangah Mizo Choir te'n lawm kan hlawh a. A bik takin kan zai ngaihthlak kha an kham lo tih hi fakderna tel lo, an chezia aṅang pawha a hriat theih a ni. Keini zaipawl hi Mizorama zaipawl tha ber berte zingah pawh kan tel phak hauh lovang tih kan hria. Keini aia zaithiam zawk hi khawpuih leh thingthlang lamah pawh Kohhran mal zaipawlte, bial zaipawl te an awm fur ang tih hi a Chiang a. A bik takin South India leh North India lamah pawh, Zaipawl rawngbawl na tur kawng hi a inhawng nasa em em tih a takin kan zu hmu a. Kohhran leh Bial ang pawha a thei tan chuan heng lai hmun hi Zaipawlte hian fan fo atan a tha hle mai. An zinga rawngbawl tur hian Mizo Zaipawlte hi min ko em ni chu aw tiin ngaihtuahna kan rawn hawn a ni. Nun erawh fimkhur a tul a, engkimah, zuk leh hmuam leh ei leh in thlenga heng Kristian-ho zingah chuan fimkhurna tur a awm. Kan zin chhung zawnga harsatna awm lova min hruaitu Pathian chu Fakin awm rawh se♦



Sûlhu



Pu R. Lalramthara hi R. Lalchhandama leh Lalbuki te fa palina atan January ni 6, 1972 khan a lo piang a. An unau hi pariat an ni. Lallawmlaii Rualalung nen innei in fapa pahnih leh fanu pakhat an nei a ni.

Pu Thara hian Health Department ah Health Worker hna kum 1998 ațangin a thawk țan a, Mizoram khaw hrang hrang - Lungrang 'S', Changphai leh Buangpui ah te a awm tawh a, a thawhna hmun apiangah mite fak a hlawhin mite tan malsawmna a ni țhin. Midangte tan a theih phawt chuan ui a ngai lo.

Pu R. Lalramthara hi Baptist Kohhrana awm țhin a ni a, a hna awanga Buangpui khuaa a rawn awm hnu hian Buangpui ah Baptist Kohhran a awm loh awangin rawng ka bawł theih nan tiin Presbyterian Kohhranah a lut a. Kohhranah hian țhahnem a ngai thei em em a ni. Chanvo hrang hrang a kova tla chu tihhlawhtlin tum tlat mi a ni. Kuminah pawh hian chanvo pawimaroh tak tak - Puitling Sun-

day School Secretary, Ramthar Committee Secretary, Building Committee, Finance Committee leh Kristian Chhungkaw Committee ah a tel a ni. Tin, KTP lamah hian Branch Secretary, Bial KTP Asst. Secretary te ni tawhin kumin hian Buangpui Branch KTP ah Leader a ni mek a, Bial KTP Committee member a ni bawł. Tin, amah hi țawngțai ngaina leh thilpek lama țhahnem ngai thei tak a ni a, kumin ațang hian Missionary pakhat a chawm nghe nghe a ni.

Kum 2010 June thla vel ațang khan pum lamah harsatna a nei țan a, Doctor te rawnin endoscope ten a inentir a. A result lo chhuak chu Cancer a lo ni a. He a natna awang hian Doctor leh țawngțai dam theite vawi engemaw zat a pan a ni. Mahse khuanu remruat a chung a lothleng chu tih danlam theih a ni lo. Tichuan kumin August ni 12 khan Grace Nursing Home-ah luna awangin admit a ni a. August ni 29, 2011 (Thawhțanni) tlai dar 6:15 khan amah ngai em em tu a nupui fanaute, a nu leh pa leh a unau te, a rawngbawłpuite kalsanin a rawng a bawł țhin Lalpa hnenah a chawł ta.

A ruang hi a nu leh pa awmna Ramlaitui ah lak a niin Haulawng Pastor Bial Bialtu, Pastor Jonathan Pachuau in vuiin August ni 30, 2011 (Thawhlehni) khan ui em emin kan thlah liam ta a ni ♦



HRINGLANG TLÁNG

Ṭum khat chu kan Committee zo hi tlai dar 5 velah in lam panin chak takin ka inkhalthawng a. Kawng a ṭha a, a lun lutuk lem lo batok a, chak takin ka tlan a. Mahse thawklekhatah ka motor chu a chhia ni ngei tur a ni, a tlan thei ta lo tawp mai a.

Ka chhuak a, chumi bula telephone ka hman dawng lai chuan nu pakhat, nepnawi zawrhna dawng aṭanga lo chhuak chiah hi ka hmu a, a inpaom batok em avangin a inweng thei lo nen, hmai lei nawr nawkin a tlu ṭhuai mai a. Rang takin chu nu ṭanpui tur chuan ka tlan chhuak a, a bul ka va thlen chuan a ṭap tih ka hre nghal a. Ka kai thoova, a nat leh nat loh ka zawt nghal a.

Mawhphurhna tur hlirin min hmuakzui ta. A fate chu hmanlai motor ang chi-ah an lo chuang far a, petrol thunna tur sum pawh a tlachham tih ka hria. Ṭanpui a ngaih phawt chuan inthlahrung hauh lova sawi turin ka ngen a. Ani chuan California lama kal tur an nih thu leh an dinhmun a harsat thu a sawi ta a.

Kei chuan, "I harsatna chu ṭawngṭaiin Pathian hnenah i thlen em?" ka ti a, a phu deuh zawkin ka hria. "Pathian chuan in dinhmun hi a hria a, ṭanpui tur che uin kei hi min rawn ṭir a ni ngei ang," ka ti zui a.

Ka card ka phawrh a, petrol chu a motor tanky khatin ka thuntir a, petrol an thunmek lai chuan a bula McDonald's dawrah chuan ka va lut a, a fate lawm zawng thil chi hrang hrang ka va leisak a, coffee in pahin kan titi dun zui a.

A hming leh a dinhmun hetiang hian min hrilh a. "Kansas (USA)-a cheng kan ni a, thla 2 kalta khan ka biarpain min chhuahtsan a, kan chhungkawh khawwak a harsain kan mamawh ka thawh chhuak zo lo a ni ber mai. In luah man pawh ka pe thei lo va; chuwangin kum 5 pumhlum ka biakpawh tawh loh ka pate fin turin California-ah kal kan tum ta ngawt mai a ni. Ka fate chu California-ah, an pute bulah Krismas hman tur angin ka hrilh ngawt mai a ni," a ti a.

Ka kutkaraw bun lai chu ka phelh a, ka pe a. Dim tein ka kuah a, kalkawngah tluang taka an kal theih nan ka ṭawngṭaisak a. Ka motor lam pana ka kal dawng lai chuan, "Angel ang mai lah ni che a," a rawn ti zauh va.

A thusawo tawo tē chuan ka hnuk a tiulh a, a hnenah chuan, "Ih e Bawih, tun ang lai hian angel-te hi an buai thei khawp mai a, chuwangin Pathianin kawngpua tlan ṭhin te hi angel atan a hman ṭhin alawm," ka ti ta a.

Ka car lam pan chuan ka kal nghal a, thilmak tak ka tawng zui ta a ni. Ka car-ah ka lut a, a chabi vuhin ka han herh a, a nung thei ta tlat mai! Harsatna tawh zui miah lovin ka inkhalthawng ta a ni. A tukah ka motor chu ka han check-ṭir a; mahse mechanic chuan a chhiatna engmah a hmu reng reng lo.

Eng emaw chang chuan angel-te hi an thlazap ri i hriat phak tur khawpa hnain i bulah an rawn thlawk ṭhin a ni.

I ritphurh chu LALPA chungah nghat la, Tichuan anin a tichak ang che;

Mi fel chu engtikah mah tihngñin a phal lo vang. (Sam 55:22)

Zaipawl chungchang

— C. Lalsangkima
Kanan Branch, Aizawl

Kum 4 Singapore-a music ka zir hnuah kumin 2011 May thla tawp khan ka zirna zovin ka rawn haw a. Helai Mizoramah TV ațangte leh Biak In-a zaipawl zaite ka han ngaihthlak chang hian keini Mizote hi khawvelah Kohhran zaipawl nei țha leh nei nung ber pawl kan nih ka ring țhin.

A m a h e r a w h c h u , lengkhawm hlate leh solo-a sak chi hlate zaipawlin kan uar ta viau hi chu ka vei ve khawp mai. Tin, zaipawl zai laia zaipawl member-te ațanga kut phara lo lam te, "Haleluiah Amen" lo pe te, hla chang lo sawi mai te, lo maimitchhing daih țhinte hi ka hmu leh zauh țhin. Hetiang hi chu zaipawl discipline (inthununna) ațang chuan insum hram tum hi a țha ka ti hle mai. Thlarau pawlna avanga insum theilo te chu inthlahrun miah loh tur a ni bawk a. Zaipawl hi chu sipai ang deuh turah ka ngai; discipline a awm tur a ni. Naupang Sunday School inkhawmpui-a naupangten khawng tak leh discipline nasa tak hnuai a uar tak leh theihtawpa Pathian thu an

auchhuhapui a, Pathian fakna hla an sa țhin hi kei chu min hnehtu ber a ni fo.

Tin, solo hla leh lengkhawm hla, rem leh rem lova a part (harmony) siam chawp, zaipawlin an sa țhin hian zaipawl quality a tihniamin, zaipawl memberah thatchhiatna a thlen țhin niin ka hria. Zai ah hian solo, duet, trio, group singing, zaipawl, a huhova inkhawm zai (congregational singing), etc te a awm a. Zaipawl hi chu lengkhawm hla emaw, solo lam hla emaw sa a, su dual dual leh inthen vel chung a zai mai mai tur kan ni lovang. Ka sawi tak ang khan zaipawl chu sipai ang maiin discipline țha tak nena zaipawl hla diktak hmanga Pathian thu puangchhuak tur kan ni. Discipline hnuai a tuar peih hi thlarau rah ni-ah ka ngai.

Ka han inpuang lawk teh ang. Kumin kum lai hawl vel khan kan Bial Meet-ah zai hruaitu atan min ruat ve a. Singapore lama awm char char ka nih avangin KTP Conference Hlabu-a hla awm ho chu hriat mumal ka nei lova. Tichuan, KTP Conference hlabu chu ka han belchiang a; hla tam zawk chu solfa vuak tawi tete, slur tawi deuh deuh, rang deuh deuha sak ngai chi a lo ni fur a; han sak mai chu harsa ka ti khawp a. Solo thluk lam deuh leh a huhova mipui sak chi hlathluk ang lo

deuh deuh ka hmu nual bawka. Tin, a music (solfa) lam pawh zirchian chakawm khawpa belhchian tur ka hmu mai lo bawk nen, tuina ka nei thei ta nganglova. Tichuan inbuatsaih luh vak ai chuan tiin ka hla hruai tur chu ka pha ta nge nge a. Hetah hi chuan ka ti dik ka inti em em hran lo. Pathian rawngbawlna a ni a, Pathianin engkim hi a ropui nan a hman theih bawka si a vangin.

Khawvelah hian engtik lai pawhin zaipawl hla tha tak tak hi a chhuak thar reng a. Conductor-te chauh nilo, Kohhran leh Synod hial pawhin helam hi kan ngaihven lo niin a lang. Hetiang anih reng chuan keimahni Mizoram chung bilteah hian zaipawl hi hmasawn lovin kan kual vel mai mai reng ang. Tin, zaipawl hla chauh pawh ni lo, zaipawl/music magazine hrang hrang: Choral Journal, the Hymn, the Chorister, Music & Liturgy, Let's Worship, Internatinal Choral Bulletin, etc. - te hi a chhuak reng a. Mizoramah hian han la (subscribe) ve hi an awm pawh ka la hre lo. Heng magazine ah hian hla hrang hrangte, zaipawl leh conductor-te tana hmasawna tur thu tha leh pawimawh tak takte chhiar tur a awm reng a. Mimal emaw, pawl leh Kohhrante pawhin heng magazine te hi ngaihven

a, insengsova lak (subscribe) ve hi kan hmasawna tur pawimawh tak niin ka hria.

Tin, khawvelah hian oratorio tha tak tak, tam tak a awm a, Handel's Messiah hi chu kal pelh a hun tawhin ka hria. Kal pelh a hun tawh chu ka han ti rawk naa Handel's Messiah a zaipawl hla awm ho zawng pawh hi Mizo tumahin kan la sa chhuak thei lawi si lo. Amaherawhchu, inkhawmpui nikhuaa zaipawlin 'Beram no talh tawh a,' "Hallelujah Chorus," "Aw kawngte u" tih leh rikngawt thin hian hmasawna min thlen dawn lo. Hmanlai hla siamtu hmingthangte hla tam tak "chhiarsen loh" vel a awm a. Keini Mizo zaipawlte sak theih tur chi chu chhiarsen loh aia tlem hret vel a awm ang. Heng hla tha tak tak te hi haichhuak a, lakhawm a, Mizo zaipawlte sak theih tura buatsaih ve hi thil tul tak a ni.

A tlangkawm nan tunlai Mizo Kohhran Zaipawl leh music chungchanga ka thil veite ka han sawichhuak ve a. Thenkhatah ka sawi phak loh tur chin ka sawi pawh a ni thei e. A pawimawh berah chuan Mizo zaipawlte hmasawna tur ka ngaihtuah ve em vang a ni a. Tin, hla leh rimawi (a bikin music rhythm, harmony & progression) siam lamah hmasawn tul ka tih ve em vang a ni ber♦

HIV/AIDS Bihchianna

— Lalnghinglova Hauzel
Committee Member, CKTP

HIV/AIDS hi a hming kan hriat bel ai hian kan chianglo tlang hlawm hle. Mizote phei chu zirchiang mang si lova 'an ti' ti thin kan nih avangin tun hma phei kha chuan kan hlau hle thin a, tunah kan hlau tawh lo tihna phei chu a ni lo. Kan duh emaw duh lo emaw kan ramah HIV/AIDS a awm avang hian he natna hriat chian hi mitin mawh a ni a, kan hrechiang peih loh emaw duh lo emaw anih chuan kan ram leh hnam hian a tuar dawn. Hei hi insawithaihna ni lovin kum 20 kalta chungga kan rama a hnathawh dan en hian a dik tlat a ni.

Kan thupui ang deuh khian mi zawng zawng hian an chhiar peih leh miah lovang, mahse veng tinah mi pakhat talin a chhiar a, a hman yangkai dan a zawn peih phawtchuan kan hlawk hle kan ti lo thei lovang, chutiang mi chu kan awm der lo mai ang tih chu hlauhawm tak a ni!!!

HIV/AIDS dona tha ber pakhat chu hriatchian a nih avangin, sawi tur tam tak a awm mahse tun tumah hian a

pawimawh zual tlem kan tarlang ang a, a remchan dan angin chhunzawm zel kan tum dawn nia.

HIV/AIDS tobul :

AIDS hi 5th June, 1981 ah America ram Los Angeles khuaa mawngkawhur 8 atangin hmuhchhuah hmasak ber a ni a. A tirah chuan mawngkawhur natna (GRID- Gay Related Immuno Deficiency) tih a ni. Mipui vantlang pawhin Pathianin an nun dan diklo avangin mawngkawhurte a hrem a nih hi an ti mai a, an endawng hle. Mahse hun a lo kal a mawngkawhur lem lo te pawhin he natna hi an kai tak avangin 1982 ah AIDS tih hming vuah a ni. Mak deuh mai chu he natna kaite reng reng hian raldotu sipai an tlachham a, awmnapui (PCP - Pneumocystis Carinii Pneumonia) an nei bawk tih an hmuchhuak hi a ni. Tun hma kum 60/70 vel kalta a Africa vela a chhan hriat mang lova thi te thisen dahthat an han zirchian leh chuan mawngkawhur te thih dan nen a lo inang reng mai tih an hrechhuak ta a, chuti a nih chuan tunhma pawhin he khawvelah hian AIDS hi a lo awm tawh ngei tih hriat a ni a, mahse engtia lo awm ngei tih chu rinthu mai bak sawi tur nei an awm lo.

He natna hi mipangngai te pawhin an kai tih an hriatin awmherh vang mai nilovin inkaichhawn theih thil ni a ngaihna a lo awm tak avangin AIDS hi engin nge thlen tih zawnchhuah tumin hmalak a ni ta a ni. Kum 1983 khan Dr. Luc Montagnier leh a pawlten Pasteur Institute, Paris-ah LAV (Lymphadenopathy Associated Virus) an hmuchhuak a, Tin Dr. Robert Galo leh a thawhpuiten kum 1984 khan National Institute of Health, Maryland, USA-ah HTLV-III (Human T-Cell Lymphotropic Virus-III) an hmuchhuak veleh a, a hma hian HTLV-I & II an hmuchhuak tawh bawk. Heng Doctor pahnihte thawhrim zarah kum 1985 khan International on Taxonomy of Virus chuan AIDS natna thlentu hmung chu HIV tiin an puangzar ta a ni.

Hemi kum 1985 vek hian Dr. Luc Montagnier chuan West Africa a damlo pakhat aʔangin HIV hrik danglam deuh hlek a hmu leh a chu chu HIV-2 tiin an vuah a, a hmasa zawk kha HIV-1 an ti. HIV hrik hi an te mai mai khawp a full stop pakhat ah hian maktaduai 230 an leng an ti.

India ramah chuan May, 1986 khan Chennaiah KS kan tih

mai 6 aʔangin hmuhchhuah a ni a. Mizoramah chuan October, 1990 khan hmuhchhuah veleh a ni bawk.

HIV leh AIDS danglamna:

HIV leh AIDS hi mi tam takin kan sawipawlhlin kan hriat pawlh fo thin a, thil hrang hlak a ni. HIV (Human Immuno Defeciency Virus) chu a natna hrik hmung a ni a, mihring taksa a roldotu sipai eichhetu hrik tihna mai a ni. AIDS (Acquired Immuno Defeciency Syndrome) chu HIV hrik pai (HIV positive) rei tawh te taksa ah chuan raldotu an tlem tawh a, natna chi hrang hrang an taksa a a lo thlen chuan awlsam tein an thihpui mai thin. Natna hote pawh mihringin a thihpui theih tawh hun hi AIDS an tih chu a ni. Khawlaia HIV hrik pai kal thauh thauh hi AIDS vei an la ni lova HIV positive an ni mai. AIDS a nih meuh tawh hi chuan an harh peih tawh lo, chutihlaiin HIV positive te erawh chu mipangngai nen danglamna+ an awm lo thung.

Q. HIV/AIDS chuan engtingnge mihring taksa a beih ?

HIV hi mihring taksa a luh hian thisenah bu khuarin, mihring taksa a natna dotu sipai te a bei nghal chat a, taksa sipai te chuan natna hrik thar lo lut chu hre nghal vatin, ral beih dan

tur an rel a, HIV do tura abik taka duan sipai (antibody) an tih chu siamchhuakin, antibody chuan mumal takin HIV chu an bei thin. Taksa sipai te chuan han bei viau mahse HIV te hi an in thlahpun chak avang leh an inthlakdanglam theih avangin taksa sipaite tan hneh rual an ni ta lova, vengtu nei lo mihring taksa chu natna hote pawhin rawn tlakbuak se thihpui tham a ni zel tawh thin.

Dan tlangpuiin mihring taksa a HIV a luh aṅanga kum 10-12 chhung vel hi chu

harsatna em em tawkw lo pawhin a awm theih a, hei hi HIV leh taksa sipaite indo hun lai vel a ni. He mi hnu lamah hi chuan AIDS vei kan tih hi an ni tawh a, thih an hnaih tlangpui tawh thin. A kum rei leh rei loh thu ah taksa hrisel leh in enkawl danin a hril hle a ni. Vanneihthlak takin tunlai ah chuan ART (Anti Retroviral Therapy) kan nei tawh a, he hmunah hian HIV hrik paite endik thin an ni a, raldotu nei tlem tawhte ART damdawi an pe thin a, an nunna thui tak an pawhsei sak theih tawh a ni.



KRISTIAN THALAI

*Mi tin hian hmangaihna kan nei theuh va,
Hmangaih nih kan duh theuh bawk.
Ti teh u, Kan thinlunga hmangaihna awm chuan,
Kan vela mite rilru i thlunzawm ang u.
Tichuan, Hun thar kan chuang chhuak ang a,
Hmangaihnain khawvel kan chenho dawn nia.*

— Miriam Miller

HRIATTIRNA

Presbyterian Bible School, Mission Veng, Aizawl-ah session 23-na atan Certificate in Theology (C.Th) Admission hawn a ni a. Dil duhte tan a hnuaia tarlan hi hriat tur a ni e.

1. Admission Form - Office hun chhungin ₹ 10/- a lei theih a ni.
2. Dil hun chhung - December ni 1, 2011 (Ningani) tlai dar 3:00 thlang
3. Dil thei chin - Class VII passed, kum 16 chin dan chhunga awm
4. Interview - December ni 6, 2011 (Thawhlelni) dar 10:00a.m.
5. Class tan hun - January ni 13, 2012 (Zirtawpni)
6. Zir hun chhung - January - April, 2012

Zirlai pakhat hnenah thlatin ₹ 300/- pek a ni. Hostel a awm lo.

Sd/-

(REV. V. LAWMKIMA)

Principal, Mission Veng

Ph. No. 2317343/9436352792



KANTU

Hualtu Br. &
Rabung Vengthlang Br.

HUALTU BRANCH

Hualtu Branch KṚP hi Hmunṭha Pastor Bial chhunga awm niin kum 1975 khan din ṭan a ni a. Tunah (2011) hian member 152 (Mipa 107 leh Hmeichhia - 45) awm mekin Kristian Ṭhalai chanchinbu hi copies 36 an la mek.

Thawḥṭan zan inkhawmah hian Semon, Kumpuan thupui zirho, Ramthar pual, thupui thlanbik neia zir ho, Character Study leh Sharing te a hunhmangin an hlawkpui ṭhin hle. Pathianni tlaiah hian Fellowship-in hun an hmang ṭhin baw a. Hetah hian member-te talent hai chhuak thei zawng item chi hrang hrang - solo, short sermon, dialogue, debate etc. tein hun an hmang ṭhin a, an hlawkpuiin hma an sawn phah hle. Tin, Branch tih chak leh zual nan kumin hian Group thum - Abrahama, Isaka leh Jakoba Group-ah te an inṭhen a, kawng hrang hrangin Group inelna te an siam ṭhin baw a, member-ten hma an sawn phah hle.

Zaipawl hi KṚP te rawngbawlna pawimawh tak a

ni tih hriain he lamah hian theih ang taw k tawkin hma an la a. Kohhran ni pawimawh leh inkhawmpui nikhua te, Kohhran Upa thi te sunna hunah te, Biak In hawnga KṚP member innei an awm te in Zaipawl an nei ṭhin baw. Member hla te pualin Pathianni zan inkhawm banah leh Thawḥṭan zan inkhawmah te an pualin an ṭawngṭaiho ṭhin baw.

An sum hmuhna tlangpui inhlawhna, inkhawm thawhlawm, Group budget leh Faith Promise aṭang te in a ni a. Tin, tualchhung Kohhran tihchang-ṭlunna kawnga pawh ṭhahnem an ngai hle a. Kohhran tana ṭangkai tur bungrua chi hrang hrang leh sumfai Kohhran ah an chhunglut ṭhin baw.

An Branch member aṭang hian Kohhran Upa pasarih an chhuak tawh a, Pastor leh Synod Revival Speaker-te pawh an chhuak tawh baw. Tin, Revival rawngbawlna ah engemawzat an chhuak tawh baw. Kum 2009 khan KṚP Day denchenin Presbyetian Hospital, Durtlang-ah ṭhisen unit 47 (Mipa-45, Hmeichhia - 2) in an pe tawh baw a ni ♦

RABUNG VENGTHLANG BRANCH



Rabung Vengthlang Branch KṚP hi Rabung Biala KṚP Branch 7 zînga ding hnukung ber a ni a; December ni 11, 2000-ah Rabung Branch aṅanga inkhawm hrangin, inkhawmna hun hmasa ber hman a ni a; heta ṅang hian Branch hran niin a ding ṅan a ni.

Tunah hian member mipa 32 leh hmeichhia 31 awmin, an vaiin 63 an awm mék a. Group-a inṅhen hrang lovin a huhova hmalak ṅhin a ni a; member-te inlungualna a ṅha hle. Central KṚP Chanchinbu Kristian ṅhalai hi copy 20 lak mek a ni.

Kohhran kutke an nihna hre rengin Kohhran tan theih tawp an chhuah ṅhin a. Biak Ina sound system tihchangtlun nan leh Biak In sak nante Branch budget-ah sum ruahman engemaw zat siamin, hengte hi a kalna tur lamah pek luh ṅhin a ni.

Thawṅṅan zan KṚP inkhawmah hian sermon te, short sermon te, kumpuan thupui zir te, mahni hla duhzawng thlan leh zaiho-tein hun hman ṅhin a ni tlangpui.

Inhlawhna remchang hmuh ang angah inhlawha

sum tuak ṅhin a ni a. Heng bâkah hian inkhawm thawhlawm, Faith Promise, Bâwm Inlêng, Buh kham hual (*entirnan KṚP member ten anmahni lovah mau hmang tein engemaw chen an kham hual a, chumi chhunga mi chu KṚP tan an ti ṅhin a ni*) leh sawhthing hmun siamte hmangin sum lakluh ṅhin a ni.

Member-te huikhawm nan leh chawh phur nan te, thlarau lama intih sâwt nante KṚP Day uar taka hman ṅhin a nih bâkah hun remchangahte KṚP Branch Sports neih a ni ṅhin a. Bial pawn leh bial chhunga KṚP Branch dang remchangte nen intlawh tawna hun ruahmanin hun an hmangho ṅhin bawk.

Kohhran Committee-in Branch KṚP kuta Kohhran Zaipawl enkawl hna an dah chunung takin kalpui reng a ni a. Zaipawl member inruat hran lovin KṚP member a thei apiang zaipawlah hian tel ṅhin a ni. Bial leh Presbytery Inkhawmpuiahte zaipawl hi zai ṅhin a nih bâkah KṚP leh Kohhran hun pawimawhahte zai ṅhin a ni.

An Branch chhunga member-te inlungualna leh inpum-khatna ṅha tak hian an rin phâk baka ṅhain an hmaa tih tur leh mawhphurhna awmte a hlentir ṅhin a ni♦

Keimahni



■ September ni 16, 2011 (Zirtawpni) zan khan Presbyterian Church of India (PCI) hmalaknain Vanapa Hall-ah Concert for Dimasa Mission neih a ni. He Concert hi Central KṚP in buaipuiin concert aṅanga sum kan hmuh theih zat chu ticket aṅangin ₹ 1,50,420/- (ticket hi concert neih hmian khawpui chhung Kohhran hrang hrangah zawrh a ni) leh a hmuna bawm dawh aṅangin ₹ 19,430/-, a vaiin ₹ 1,69,850/- a ni a. Sum hman zat ₹ 3,88,00/- niin ₹ 1,31,050/- kan hlan thei a ni.

Central KṚP ngenna in Hall Decoration hi Tuikual Branch-in an thawk a, an Branch sum pawh ₹ 3,000 dawn lai an senbelh a, Reception and Ushering chu Khatla South Branch-in an thawk thung bawk a ni. Chief Guest atan Pu Lalthanhawla, Chief Minister sawm a ni a, a tawp thlenging a nupain Concert hi min telpui thei a ni. Concert en tur hian KṚP Branch hrang hrangte sawm an ni a, kan sawmna leh ngenna ngaipawimawha concert tihlawhtlingtute zawng zawng chungah Central KṚP chuan lawmthu a sawi a ni.

■ September 21-23, 2011 khan Mizoram State AIDS Control Society (MSACS) buatsaihlin *1st North East India Regional Workshop an 100% Voluntary Blood Donation*, Aijal Club-ah neih a ni a. Hetah hian Central KṚP aiawhin Upa Dr. C. Zartzoliana, Asst. Secretary leh Pu Lalmuanpuia, C/M te an tel a ni.

■ September 23-26, 2011 chhung khan Kawnpui Venglai Kohhran Biak Inah Bial Meet an hman a. Ni 24.9.2011 (Inrini) ah Leadership Training neih a ni a, mi 74 an tel a ni. He hun hmanpui hian Pu H.Liantluanga leh Pu R. Lalmingthanga, C/M te an kal a, Synod Choir in inrinni zan aṅang hian hun an hmanpui bawk a ni.

■ October ni 9, 2011 (Pathianni) chawhma Presbytery Inkhawmpuiah khan Central KṚP Hruaitute pahnih upa atan nemngheh an ni a, a lawmawm hle a ni.

- (1) **T. Upa Dr. C. Zartzoliana** : Central KṚP Assistant Secretary chu Ramhlun Vengchung Kohhran Upa atan Bethel Presbytery Inkhawmpui Chaltlang Kohhran Biak Ina a neihah nemngheh a ni.
- (2) **T. Upa Zothangzula Chhangte** : Central KṚP Committee Member chu Chanmari West Kohhran upa atan Bethel Presbytery Inkhawmpui, Chaltlang Kohhran Biak Ina neiah nemngheh a ni.