

*Eng dang zawng aiin  
inhmangaih tawn uar  
rauh u; hmangaih nain  
sual tam tak a khuh  
thin a.  
(1 Pet. 4:8)*

# KRISTIAN THALAI

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Vol IV No. 9



*Haulawng Bial KTP Leadership Training*



*Pachang-ah Work Camp kan nei*

## *Kristian Ṭhalai Pawl chanchinbu thla tin chhuak*

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## **KRISTIAN ṬHALAI PA WL**

### **Thupui**

Rawngbawl tūra chhandam

### **Thupui inngahna**

Ephesi 2:10 Thil ṭha ti atán Krista Isuaah chuan siama awmin, ama kutchhuak kan ni si a, chu thil ṭha tih chu kan awmna tūrin Pathianin a buatsaih lāwk a ni.

### **Thil tumte**

1. Isua Krista rinna leh amah anna kawnga ṭhalaite hruai.
2. Kohhran kut ke ni tura ṭhalaite buatsaih.
3. Kohhran hnathawh tihpuitlin.
4. Krista Chanchin Ṭha puan darh.

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## NUN KAIHRUAITU

K.T.P. member thahmemngai taka kohhrana inhmang, Pathian rawngbawol tura an thatlai hun pe phal, an eizawonna leh chhungkuain tuar dawn mah se hnungtawolh duh lo an awm a, Pathian rawngbawolhna an thawk a ni tih an hre chiang a, chhuanlam an nei duh lo va, zan rei tak thlenga Pathian rawngbawol an pawisa lo va, an hloh tur lam an ngaihtuah lo va, Pathian rawng an bawol theihna a nih dawn phawt chuan engkim kalsan ngam mi eng emaw zat kan la nei hi kan vanneihna a ni.

Anniho kaltlang hian Pathian ropuizia hi miten an hre thei thin a, khawvel sum leh pai ngaihsaka, ropuina thlahlela, engkim a tha leh tha lo tehna atana pawisa hmang thinte erawh chuan Pathian rawngbawolhna miin an thawh mek hlutzia leh ropuizia hi an tehna hmangin an chhut chhuak dik thei ngai dawn lo va, eng emaw chang chauha Pathian hre chhuak thinte chuan Pathian biak hi tih tur pakhatah chauh an ngai a, rawngbawolna rilru an pu thei lo va, an tan chuan rawngbawolna hi pawla inhman ang chauh a nih avangin mahni tha tih chin zawng leh peih chin chiaha tela, Pathian biak chu nun siam thatna kawng pakhatah chauh an ngai thin. Pathian remruat ang zelin khawvelah thil a thleng a ni tihte chu an tan hla thu a ni a, a takin a thleng tih rin an harsat a ni.

Thalai thenkhat tan chuan nun hi hlimna a ni a, hlim an tum a, hlimna an zawng a, theihtawopin chu lamah chuan an flan vak a, rei tak cham an tum a, a daih rei lo tih reng an chhut tawh lo, hlimna tur a dang an zawn belh zel a, an duhna leh chakna ringawot an kalpui avangin Pathian an ngaihtuah thleng lo va, an rilru duh zawng nei tur chuan a ngawng tur an chhut tawh lo, mi dang an pawisa tawh lo, an duh ber hlimna an neih theihna a nih phawt chuan an chhungten tuar mah se pawisa an ti tawh lo. Hetiang dinhmun hi kan hmuin kan hre hnem hle. Lalpa hman mek thalaite zingah pawh khawvel ropuina, sanna leh hmingthanna, thiamna nun kaihruaitu atana hmang duh zawk, Pathian kaihruaina thlang lo a awm theih, kan khawvel hman mekah hian Pathian hre lo leh a rawngbawol ve duh lo te itawm takin lang thin mah se, a daih rei lo va; chuwangin, he khawvel piah lam ram thlir tlattu nih hi a hlu zawk a, a nghet zawk a, chatuan hlimna a ni tih hi i wawng thar theuh ang u.

Thalaite anharsatna ata kai chhuaka, hruai chhuaka, Pathian an zui theihna tura K.T.P.-ten tan kan lakna hrang hrangte hi a chang chuan awmze awm lo, hna pawh thawk lo, sawotna awm lo nite pawhin kan hre thin. Mahse, hma kan laknate hi a thlawm a ni lo, a famkimna kan la hmu ang ♦

# NUN AWMZIA

— Pro. Pastor Ngurthanmawia Sailo  
Sakawrdai

**N**un hi eng nge ni? tih han inzawt ta ila, Jakoba chuan, *“Chhum rei lo te lo langa, ral leh ta ang hi a ni,”* a ti (Jak 4:13). Lal Davida chuan, *“Mihring hi eng mah lo mai ang a ni a; a dam chhung nite chu hlim ral thin ang hi a ni”* a ti (Sam 144:4). Chutiang khawpa rei lo chu ni mah sela kan nun hi a pawimawh a, a pawimawh rualin eng nge kan nun chhan, eng nge kan dam chhan tih erawh chu kan ngaihtuah tel chu a tul a ni. Greek zirtirna chi khat Epicurian-an tihho chuan, *“Mihring nun chhan ber chu nawmchen hi a ni mai,”* an ti. Chuvangin, a nuam thei ang bera nun tumin an hun an hmang thin. A nih leh nawmchen hi mihring dam chhan ber ni ta sela khawvel hi a nuam viauin kan ring em? Thil nuam tak chu a ni lo mai thei! A chhan chu nuam han chen ve turin ka neih hi a tlem em alawm. Mi hausaten an chen ang a, keinin kan lo thlir ang a, kan tan chuan khawvel hi hremhmun pa tê a ni ringawt ang chu! Nawmchen hi mihring

dam chhan ber ni se chu nuam chenho nun hi a hlim ngawt ang, mahse, khawvela nuam chen nasa ber nia an sawi thin lal Solomona chuan, *“eng mah lo mai a ni,”* a ti.

A nih leh khawvelah hian eng ti tura lo piang nge kan nih? Mihringte hi nausen nihna ațangin lo seiliana, tar thi leh ngawt tura lo piang kan ni dawn em ni? Min siamtu hian eng nge min siam chhan ni ang le? He khawvelah hian lo pianga nawmchenna leh sum leh pai chauh buaipuia, siamtu Pathian pawh ngaihsak hman lo tura siam kan ni dawn em ni? Kan nunna hi vawiinah Lalpa hian min laksak dawn ta sela kan sum khawl khawmte hi vanramah kan chhawm lut thei ang em? He khawvelah hian ro sum khawl khawmin, ngah viau mah ila, vanah kan khawl ve si loh chuan rorelna niah kan la inchhir ngei ang. Siamtu Pathian hian sum thawh chhuah dan chauh ngaihtuah turin min siam lo. Kan nunna hi vawiinah Lalpa hian la dawn ta

sela, he khawvelah nuam ka chen hi ka duh tawk, vanramah chuan kal lo mah ila a paw ka ti chuang lo kan ti thei ang em? He khawvel thilte hi hlimpui thin viau mah ila hlimpui tur dik Krista kan hlimpui si loh chuan roelna niah kan la inchhir ngei ang.

Dam chhung nun hi kum tam taka belh ai chuan dam chhung kum hi nun tam taka belh a pawimawh zawk. Khawvela dam rei ringawt, Krista tana thawh nei si lo ai chuan, dam chhung nite chu rei lo mah se, Krista tan chauha hmangtu nun chu a siamtu tan chuan a hlu zawk a ni. He khawvelah hian Krista tana thawk tam apiangte nun hi a siamtu mit aţang thlir chuan a hlu in an nun a tam a. Krista tana thawk lem lo chu kum 100 pawh dam mah se a siamtu mit aţang chuan hlutna a nei lem lo. Nun hlutna hi kum tamah a innghat lo va, Lalpa tana nun a hman tam leh tam lohah a innghat mai zawk a ni.

E.S. Hooper chuan, "Ka muhil a, ka mumangah chuan nun hi mawina hlir niin ka hmu a, ka han harh a, nun hi rawngbawl na a ni tih ka hre ta," a ti. He khawvelah hian kan hawi zau poh leh rawngbawl na tur a tam a ni mai. Ramthar field-a kal kher ngai loin kan in

chhungah te pawh hian rawngbawl na tur chu a lo awm reng lo maw? A nih loh paw'n kan thenawmah leh K.T.P. member-te zingah pawh hian rawngbawl na tur a va'n tam em! Thalai tamtak Setanan an duh ang pawh ti thei lo tura zu hmang te, drug hmangte leh nulat tlangvalna hmangtea a phuar beh te hi an va tam tak em! Chuvangin, nun hi rawngbawl nain a lo khat a ni. He kan nun hi rawngbawl na atan, Pathian leh mi dangte tana luang chhuak tura siam a ni a. Abraham a ngei pawh kha Pathian khan a malsawmna kha ama tan chauha hmang turin a ti lo va, mi dangten malsawmna an dawn ve theih nan pawh mal a sawm a ni (Gen 12:2-3).

William Shekespear chuan "Vanramin ka thlarau a la ang a, England-in ka ruhro a kawl si," a ti. Tuna kan rawngbawl mekna hi en ila, vanramin kan thlarau a kawl nan a tling tawkin kan hria em? Kan nun kan hman mek hi ringtute beisei vanram hi min hruai thleng turin a tling tawk ang em? K.T.P.-ah te theih-tawpin kan inhmag a, heih vanram luhpuina turin a tling tawk ang em? Tuna ka rawngbawl meknaah hian Pathian a lungawi ang em? Theihtawp chhuah nia kan lo inngaihnaah hian Pathian hi a

lungawih tak meuh ang em? Heng zawng zawngah hian ringtute chu mahni leh mahni kan infiah fo a ṭul awm e.

Ti zawng hian han inzawt leh ta ila, i dam chhan kha thih chhan tlak a ni em? I sum leh pai i khawl khawm te kha thih chhan tlak a ni meuh maw? Isua aia kan thlan kan bialnu, kan bialpa te hian kan hnukchah dawnah min thlamuan zo ang em? Nge heng kan sum leh pai zawk te hi kan lo thlamuanpui? Wawi khat chu sumdawng haus a deuh mai pakhat hi a thi a, a vuitute zing aṭanga zawhna lo ri chhuak chu, *'eng zat nge a hnutchhiat?'* tih a ni a, a chhanna chu thil awlsam te *'a zavaiin a kalsan'* tih a ni. He khawvelah hian sum kan khawl thei a nih chuan a ṭha e, mahse, vanah kan khawl tel si loh chuan eng mah lo mai a la ni ang. Lal Isuan *"Leia sulrul leh tuiekin a ei chhiatnaah, rukruten an reh pawha an ruknaah hian, in tan ro te khatol khawm suh u; vanah, sulrul leh tuiekin a ei chhiat lohnaah, rukruten an reh pawha an ruk hek lohnaah chuan, in tan rote khawl khatom zawk rawh u,"* a ti (Mat 6:19-20). A nih leh nuam kan chen mek hi thih chhan tlak niin kan hre meuh em? 'Heng sum leh pai te, kan bialnu kan bialpa te hi ka neih chuan vanram kai lo mah ila a

pawi lo' kan ti thei mai dawn em ni?

He khawvela innghahna nia kan lo hriat, Lal Isua ni lo hi chu kan thawk a tawp rualin kan kalsan ve nghal mai dawn. Chuvangin, he khawvela kan dam chhan leh kan innghahna tur chu Lal Isua chauh hi a ni. He khawvelah hian dam rei leh rei loh lam ai chuan nun hman dan a pawimawh zawk a, *"Tu mah mahni tana nung kan ni lo va, tu mah mahni tana thi kan ni hek lo. Kan nun chuan Lalpa tan kan nung a; kan thih pawhin, Lalpa ta kan ni"* (Rom 14:7-8) titu Paula hian nun awmzia chu a hmu Chiang khawp mai. He khawvela mi dang tana malsawmna thlent u chuan a dam chhan a tihlawhtling a, Pathian ram zauh nana thawktu chuan a siamtu siam chhan a tifamkim a ni.

*"In nunna chu eng nge ni? chhum rei lo te lo langa, ral leh ta mai ṭhin ang hi in ni si"* he kan dam hun chhung rei lo teah hian nun tam kan neih theih nan Lal Isua rawngbawl ila, mi dangte tan malsawmna nih tum ila. Paulan, *"Mahni ta ta mai en lovin, mi dang ta pawh en ṭheuh zawk rawh u,"* (Phil 2:4) a tih angin mi dangte tan luang chhuak ila; tichuan, NUN AWMZIA hi a takin kan hmu thei ngei ang♦

## PATHIAN NENA INTĦIAN

—Tv. H. Lalmuanpuia  
Maubawk

**P**athian hi ðhian ang zawnga han ngaihtuah chu a har hlein a hriat mai theih a ni. Pathian chu van hmun ropui taka awm, engkimtithei, ropui rapthlaka inthuan, hmuh theih loh, khawi hmunah pawh awm thei a nihzia kan hre vekin a rinawm. Min siamtu a nihna te kan chung a roreltu a nihna te chu Bible-ah kan hmu a, kan hre vek awm e. Mahse, thil mak tak leh thu dik ni si chu kan Pathian ropui tak hian nang leh keia ðhian nih hi a duh em em a ni tih hi a ni.

### Eden huan thawnthu

*Suala kan tluk hma:* Adama leh Evi-ten hlim takin Pathian an kawm ðhin. Sakhaw serh leh sang a awm chuang lo a, programme duan sa vak pawh a awm lemin a lang lo. Pathian kha anmahni kawm turin tlaiah a lo leng a, tui takin an inkawm mai ðhin ni awm tak a ni. Inthiam lohna leh hlauhna awm loin, an inkara hmangaihna awm mai khan

Pathian leh a siam mihringte kha inðhian ðha takin an awm mai a ni. Pathian an chungah a lawm a, anni pawh Pathian chungah an lawm a ni.

*Suala tluk hnu:* Mahse, suala tluk hnu khan Pathian kha an kawm ngam ta tlat lo, Adama leh Evi-ten an ðhian anmahni rawn kawm tum kha an lo bihruksan tlat, an kawm ngam tawh lo. An sualna leh rinawm lohna khan an ðhian hmelmah a siam ta ni. Pathian chuan hlim taka inkawm kha a la chakin a la duh ngawih ngawih asin. "Adam, Adam, khaw nge i awm?" a ti lawm lawm a nih kha tiraw.

*Thuthlung Hlui hunah Pathian ðhian te:* Thuthlung Hlui hun kan chhiar chuan mi tlem te chauh in Pathian an kawm ðhin. Mosia leh Abraham a chu 'Pathian ðhian' tiin kan ko a, Davida chu Pathian rilru ang pu mi kan ti a, Joba te, Enoka te leh Noah te chuan inpawhna ðha tak hnuaiyah Pathian an kawm ðhin. Mahse, inðhianna lampang ai chuan Pathian hlauhawmna lam hi a lang tam zawk hle a ni.

### Inðhianna thlunzawm lehtu Isua

Kan Lal Isuan a rawn ti-danglam leh ta. Kan sual tlan nan krawsah khan a man pe a,

chu chuan Pathian nena min daidantu Temple puanzar a rawn tithler ta a, direct-in kan kawm leh thei ta. Mihringte suala kan tluk hma Eden huana Adama leh Evi-ten Pathian an kawm ang chiah khan leh Pathianin mihringte min siam a, kan awm dan tur inpawh taka len duna inkawm chu a theih leh ta. Chuvangin, keini Thuthlung Thar fate, Isua chhandamna chang tawh intite chuan kan tih makmawh ni ta chu Pathian nena len duna, a ðhian rinawm tak nih hi kan tum ber leh kan tih tur dik tak a ni. ðhian nih theihna chu Isua avang chauha lo awm a ni. Amah kan Lal Isua ngeiin, "*Þhiante ka ti tawh zawk ang che u*" a ti a. Heta ðhian tih thumal hi inþhianna satliah mai a ni lo a, ðhian inhnaivai tak, thu chhia leh ðha inhriatpui tawn taka inkawmngleih sawina a ni. He thu mal vek hi Baptistu Johana khan hmang lehin, moneitu ðhian moneitu ngaichang rengtu angin amah leh Isua a intehkhin hial a ni. He inþhian-naah hian thu ruk pawh a awm lo a, lal roelna chungril leh a pindan ril, mi nazawng luh theih lohnaa lut ðhin bikte a ðhian ðhate rorel engkim lo hriatpui vetu te an ni. Chutiang inþhianna nei tur chuan Pathianin nang leh kei hi min

sawm leh a ni. Pathian hian inpawhna thuk tak min neihpui leh hi a duh ber chu a ni.

Pathian chuan nang leh keia ðhian a nih leh theih nan a tih theih zawng zawng chu a ti zo tawh. Keimahni lam hi kan inhawn a ngai ve thung ta. Pathian ðhian rinawm ni turin tih ve tur tam tak kan nei ve, ti hian lo sawi ila –

*Amah nena inkawm leh inbiak reng nun neih:* Pathian ðhian kawm ngeih tak ni turin inkhawm ringawt hi chu a tawk lo. Inþhianna ðha siam tur chuan kan nun pum pui hun hman kan inhriatpui emaw, share-pui emaw a ngai a ni. Dan anga kan inkhawm leh ðawngðai ðhin piah lama kan ni tin hun hmana kan telh ve hi a duh a ni. Kan nunah hian ni tin darkar 24 tel ve a duh a ni. Kan hnathawhnaah, kan shopping-naah te, kan motor khalh lai tein lo tel ve zel a duh. Kan inkhawm, hla zir, hnatlan, committee mai piah lama kan mi mal nunah thleng hian tel ve zel a duh a ni.

Chumi chu engtin nge a tih theih ang? He zawhna zawh hi a awm reng a ni. Mi tam zawkina kan ngaihsual deuh mai chu, Pathian nena inkawm tih hi fianrial neihpui kher



emaw, mahni chauha tu ma tih buai loha tih tura kan ngaihna hi a ni. A ni khawp mai, hun fianrial neih chu a tha e; mahse, fianrial hi chu thil dang tam tak kan tih a tanga Pathian tana hun tlem kan paih thenna mai chauh zawk a ni. Chutiang ni loin kan thil tih apiang hi Pathian nena inkawmnaah kan chantir tur zawk a lo ni, chu chu amah tel ve tura kan sawma, kan thinlungte a lama kan hawn tlat chuan engkim kan tih lai pawhin kan inkawm reng thei dawn a lo ni.

Kum zabi 17-na hun lai a French Monastery pakhatan cook Brother Lawrence-a'n a leh khabu ziah Practicing the Presence of God-ah chuan tiang hian a zia ka, "Thil ho te te anga ngaih pawh Pathian nena inkawm nan ka hmanng thin, ka chaw chum lai te, chawhmeh ka siam lai te leh thleng ka sil lai te hian hlim takin kan inkawm a, amah fakna hunah ka hmanng thin. Pathian nena in thian thatna chahbi pawimawh tak mai pakhat chu i thil tih lai thlak lam ni loin i thiltiha i rilru put hmanng tih dang lam zawk hi a pawimawh ber a ni," a ti. Tichuan, tunhmaa keimahni tana kan thil lo tih thin te kha Pathian tan tiin, kan ei paw'n,

kan inbual paw'n, kan awm mai mai leh kan mut pawhin lo tel ve tura kan sawm chuan Pathian nen eng tik lai paw'n kan inkawm reng thei dawn a lo ni. Tawngtai pawh hi a sei a ngai lo, "Nangin min awmpui rawh," "Ka ring a che, min tanpui rawh," "Hriat ka duh a che," "I ta ka ni," tih te hian tawngtaina tawi hmangin kan inkawm reng thei a ni. Thil sual pawh hi tih than vanga chin dawklak theih a nih chuan, hawh u, thil tha na na na hi chu i practice vein i ching dawklak ve ang u. A duh tan chuan hawina lam apiangah Pathian ropuina hmuh tur a awm. A changin kan tui ang, a changin kan tui lo ang, a changin kan hlim ang a, a changin kan hlim lo ang. Mahse, hei hi kan hriat a tul, tui leh hlimna ringawt i zawn chuan i tum i thelh hle a ni. Tui leh nuam leh hlim tur ringawtin Pathian hi kan kawm lo a, thil tha ti turin a ni kan inkawm. Kan feeling hi kan tum a ni lo a, a taka Pathian kawm mai kha a ni. Mahse, kan tih zel chuan a nuam emaw, a hrehawm emaw hlawkna leh malsawmna chu kan chang ngei ngei dawn a ni. A chhan chu Pathian thian kan ni miao a.

Lalpan a thu malsawm rawh se ♦

# PROGRAMME ṬHA, BUDGET ṬHA, FAITH ROMISE, KUMPUAN

— H. Lalrindika  
Ramhlun Venglai Branch

**K.Ṭ.P. member** talent nei ṭha tak tak, inup mek te cho chhuah nan leh rorel palai/committee member ni ve lote tana ngaih dan sawina hun leh hmun siam a ṭul em avangin, heng thupui hrang hrangte hi ka thiam loh ang angin ka han ziak a, chanchinbu hmang hian a duh apiangin i sawi ho teh ang u.

## Programme ṭha:

Programme ṭha nei dan tur ngaihtuah ta na na chu, Conference, Half yearly meet, Presbytery meet, Krismas & Kum thar leh Senior Meet, etc. hun a lo thlen hian hruaitu bengvar tak takte an virbuai nasa thei hle mai a, zawhna tam ber ṭhin chu programme ṭha tak hman kan duh si a, programme ṭha deuh i hre lo maw? Drama, skit, musical play mi dangin an la tih vak loh i nei lo maw / i hre lo maw? tih hi a ni. Theih ang angin kan inpe ṭhin a, heta ṭanga lang Chiang em em chu K.Ṭ.P. Branch tin hian programme ṭha kan duh em em vek a, ngaihtuah pawh kan ngaihtuah nasa hle tih hi a ni. Kan duh dan

ṭlangpui ni a lang chu, hlimawm, nuam, kohhran si, rei lutuk si lo, Lal Isua lansarh theihna ni si, etc. te hi a ni awm e. Engtin nge programme ṭha chu kan nei ang? Tunah hi chuan branch tam tak hi kan mangang ru deuh vek tawh niin a lang a, a chhan pawh kan programme hian member-te a hip khawm ṭha tawk loin kan hria a, kan han tihfuh chang pawhin zankhat inkhawm kan pung hlut a, kan reh leh duak ṭhin a, member hla te kan man nghet thei lo em em mai baw si. Inkhawm percentage a tlahniam zel si a, bial conference leh half yearly meet-ah te pawh hian member-te hlut khawp programme kan nei thei ta meuh lo niin a lang a, i ngaihtuah ṭlang teh ang u. Entir nan - Ramhlun Venglai K.Ṭ.P. chuan Nilai zan inkhawm banah K.Ṭ.P. member-te chhuak lovin an ṭhu fual a, ṭawngṭai hona an nei a, a zo hmasa apiang an haw mai a; tin, K.Ṭ.P. helpline an siam baw ka, signboard an tar kalh mai a, Branch dang te pawhin an tih mek a ni mai thei e.

Kan rawngbawl na hi tunlai mite mil tura inher rem lovin, tunlai mite man thei tura kan her rem a ṭul hlein a lang. Eng nge kan belh anga, eng nge kan paih ang? Chanchinbu kaltlang hian programme hi insiam/induan siak ila, heti hian a ṭha mai thei tiin programme duang chhin ila, tute branch emaw tan chuan a lo ṭha viau thei a, chanchinbuah hian i

chhualh luai luai teh ang u. Mi dangte tana malsawmna nih theihna kawng tha tak niin a lang e, tuna kan kal dan tlangpuiah hi chuan K.T.P. hruaitute chanvo hi a vawng lutuk ta em? A nih chuan member-te chanvo chu engtin nge kan pek tam ang?

### **Budget tha:**

Kan thupui Rawngbawl tura chhandam ngaihtuah reng chung hian budget leh project kan siam thin a, chhandamna rawngbawl hna kan thawhna kawngah hian a chawchah hi a pawimawh em avangin, a chawchah budget eg. Sound system, music instrument, etc.-ah te hian kum tin pawisa kan dah thin. Amaherawhchu, a chawchah hian kan tum tak Lal Isua hi a hliah palh thei ta fo lo maw? Kan hmanrua/bungrua velah hian kan buai lutuk ta mai em? Branch tin hian Evangelical/ Evangelism cell hi kan nei deuh veka, mahse, he sub-committee-ah hian sum hman tur pawisa kan dah hrang ngai lem lovin a hriat a, budget/project kan siam dawnin, a hmasa berah Evangelism budget han dah phawt mai ila, Isua duh dan pawh niin a rinawm a, budget tha chu evangelism-a pawisa dah hi a ni mai lo maw?

Evangelism budget-a pawisa dah a thatna chu, miin chhandamna thu a mamawh hun taka kan hrilh theih nan a ni. Thenkhat chu camping-a dah luh

nghal ngai chi te an awm a, thenkhat chu ei tur pek nghal ngai chi te an ni a, thenkhat chu thawmhaw leisak phawt hnu a, Lal Isua Chanchin Tha hrilh ngai te an ni a, thenkhat chu motor chuan man peksak ngaite an ni a, thenkhat chu damdawi ina hruai ngai leh damdawi leisak ngai te an ni a, sawi lawk theih loh a dang tam tak pawh a tam awm e. Heng zawng zawngah hian committee koh hman loh pawha K.T.P. sum hman mai theihna budget awmchhun chu Evangelism budget hi a ni a, Sound system tih-changtlunna budget, etc. atanga pawisa han hman mai te hi a remchang thin si lo va, Lal Isua thuchah hnunung "Khawvel zawng zawngah kal ula, thilsiam zawng zawng hnenah Chanchin Tha hi hril rawh u" tih thuchah pawimawh kengtu K.T.P. te hi kan nih avangin kan thupui inngahna rawngbawl tura chhandamna thu hi phawkhai rual taka kan puan chhualh zel theihnan evangelism/evangelical-ah hian kan budget tam ber hi hmang ila, budget head hranah Evangelism tiin dah ila, Lal Isuan budget tha a ti viau lo'ng maw?

### **Faith promise:**

Kan Faith Promise thawh khawm leh missionary kan chawm hi a inphu lo em em mai a. K.T.P. member 1,31,085 hian missionary 1631 chauh kan chawm a (KTP ten Synod kal tlanga missionary kan

chawmna hi ₹ 1000 zel ang a ni). Kum khat chhunga K.Ṭ.P. member ten kan sum thawh chhuah belh khawm chu ₹ 14,99,86,925 (*Cheng nuaih sangkhat leh zali leh sawmkua leh pakua leh singriat leh sangruk leh zakua leh sawmhni h leh panga*) lai a ni a (2013 CKTP rorel inkhawm wawi 5-na Lunglei, Bial Report khaikhawmna) hetiang zat sum thawkchhuak thei chuan missionary kan chawm belh thei ngei ngei ang, i chawm belh teh ang u. Tin, tualchhungah a huhova member ten kan tih vek remchang lo rawngbawl na tur tam tak a awm thar mek zel bawk si a, heng atan hian branch tin hian kan remchan dan angin K.Ṭ.P. Counsellor/K.Ṭ.P. Tualchung missionary, kan faith promise a tang hian ruai ila, nun nghet Lal Isua tana mi rinawm kan siamna kawngah kan thawh hlawk theih zawk a rinawm hle a ni. Hlawh tam tak kan pe thei lo vang, tia chhuanlam kan siam dawn a nih chuan tunah hian Lal Isua tana thahnemngai taka hlawh nei lova zankhaw tai rek thleng thlenga thawk thin K.Ṭ.P. member an awm teuhva, chutiang ang Pathian kohna dawng, hmun hlaa kal ve remchang lote tan rawngbawl na remchang kan siamsak a lo ni bawk ang a, Lal Isua tana seng khawm hna kan thawhna kawngah hian kan thawk hlawk zawkin a rinawm a, a tha ang em? Kan bul hnaia mite tana thawktu an awm loh avang hian mi tam takte hi an boral a nih

vaih zawngin a pawl dawn em asin.

Faith promise kan pek dan hi inngaihtuah chiang hlawm teh ang u. Keimahni ngeiin kan pek theih tur chauh intiam ila, faith promise pek hun a chhungte dil ziah tur hi chuan intiam loh a tha zawk mai ang em? Thawh tur neih loh na na na chuan intiam loh mai kha a zahthlak lemin a lang lo. K.Ṭ.P. te chu dik tak leh rinawm taka nung tur kan ni si a, intiamna a nih angin kan intiam ang zat kan nei lo a nih pawhin mi dang dil buai kher lovin kan neih ang tawk tawk pe mai thin ila a tha ang em? Kan intiamna ang kan lo nei lo a nih pawhin "ka nei lo" ti mai thin ila, a tha ang em? Kan thawh chhuah dik taka rawngbawl tura chhandam kan ni si a.

### Zin report:

Kan hruiatute khawi khawiah emaw an zin a, member-te pawh kan zin thin a, chanchinbu kal tlangin zin report kan pe thin a, thenkhatin kalkawng chanchin an ziak vak phawt a, chumi zawhah an nuam tih zawng leh mak tih zawng te thui tak an ziak leh a, K.Ṭ.P. ten kan hlawkpui em? Member-ten kan hriat duh chu an kal chhan, eng programme nge an hman tihte hi a ni a, an thlen in nawmzia leh an chawhmeh tuizia vel hi ram pum hriata ziah kur luai ai chuan an thlenna te hnenah lawm thu sawi mai sela, a tha zawk

ang em? Zin report pe thin te hian an zinnaah zir tur an hmu a nih chuan, "Zir tur kan ngah tak zet a ni" ti mai lovin, an hnen atanga zir tur awm chu ziakchhuak thin sela, kan hlawkpui zawkin a rinawm a, zin report pek dan tur bik form hi C.K.T.P. hian siam sela a tha ang em?

### **Kumpulan thupui:**

Kum 2013-2014 kumpulan thupui kan zir hi a tha khawp mai. Amaherawhchu, thupui ziaaktu hming tar lan loh hi a tha lo zawk em? A ziaaktu hming tar lan ni ta sela, hriat thiam loh nei tana zawh fiah theih turin an phone number dah tel ni bawk sela, member-ten kan hlawkpui zawk ang em? Mizo tawnga sawi fiah theih mai tur sap tawng hlanga ziah a tam lutuk thin hi ram pum huap zir tur atan chuan a fuh taw lo em? Entir nan - June & July-a kan zir bikah flavine, polysaccharide, anti-oxidant han tih angte hi hriatthiam a har viau em? Science zir mi ve lo tana hriat thiam miah loh tur, Mizo tawnga hrilh fiah bawk si loh hi ram pum huap zir tur atan chuan a tangkai tur angin a tangkai taw lo em? K.T.P. member-te hi lehkhathiam vek kan ni lo va, sap tawng thiam lo kan tam nasa mai si a, Mizo te zir tur a ni bawk a,

Mizo tawnga uluk taka kumpulan thupui bu hi ziak ni mai se a that a rinawm e, kumpulan thupui bu hi kan la buatsaih zel dawnin a lang a, uluk lehzuai ni sela, entir nan "Mau hi chawhmeh atan pawh hman a ni a, Mizo pheih chuan 'Rawtuai' kan ti a" han tih ang chi te hi fimkhur a ngai hle mai.

Mizorama kan tih ve theih ang chi te inkawh hmu theih hram hram ni sela. Tin, Mizoten kan tih ve mek tam tak te ziak lang loa, ram dang te thiltih tha bik anga tar lan zel mai hi a tangkaina hriat a har hle mai a, entir nan, sap ramah chuan/ram dangah chuan mi malin nungcha an humhalha han tih mai te hi Mizo zingah pawh nungchate paradise siam an awm ve tho va, mahni hnam thiltih/thil tha tih te chawimawi zawngin kumpulan thupui ziaakte pawh hian rilru nei sela, kan hlawkpui lehzuai ang em? K.T.P. / Mizote hi thil tha tih kawngah hma kan sawnin mi dangte tan kan thawk nasa tawh hle mai a, kumpulan thupui kan zirah hian tar lan tel ve ni sela, kan hlawkpui lehzuai ang em?

Kan han sawi tak te ngun taka ngaihtuahin hmasawn nan hmang thei ila ava duhawm em ♦



KRISTIAN THALAI

*I beisei loh chuan, i beiseina piah lama thil awm chu i hmu ngai lo vang.*

— St. Clement of Alexandra

## K.Ṭ.P. GENERAL CONFERENCE-AH - LEMCHAN

— Upa K. Rosiamliana  
Khatla, Aizawl

**K.Ṭ.P. General Conference-** ah hian lemchan (drama, short play, skit, etc.) hmuhdawm leh ṭha tak tak kan enin kan thlir ta fo mai. Hetiang lam hi ka hmuhdawm tih zawng a nih avangin ka lawm ve em em ṭhin. Ka hriat ve phâk chinah General Conference-a lemchan lam hawi telh ṭanna ni-a ka hriat chu Saitual Conference, 1992 kha a ni a; ka hriat ve chhan pawh ka tel ve vang mai a ni. Chanmari Conference, 1977 kha Conference ka tel ve hmasakna a ni a, khata ṭang khan kum tin tel ziah lo mah ila, 1998 thleng khan a bangbo lo tâwkin Conference boruak chu ka lo tem ve zêl a, hemi hnu lam hi chuan a hmuna kal lo mah ila TV lam aṭang tein kan hmu ta zêl baw a, chuta ṭanga lang chiang tak chu lemchan hian Conference-ah hmuna pawimawh tak a luah a, mipuiin an hmu châkin an hlut a, branch leh bialin chanvo neih an châkna ber pakhat a ni tih hi a ni.

Rawngbawlna pawimawh a nihna lam chu sawi lovin, kan

tih dan phunga duhthusam lo lai, tih tawh loh leh tih tura ṭha ka tih te han sawi ve ta ngawt ila, lemchang leh zel turte ngaihtuahna tizautu a nih tâk mialin.

1. **Lemchan chhan hriat:** K.Ṭ.P. ten lemchan kan tih vena chhan hi drama tih hmasawn te, lemchang thiam chher chhuah te, mipui tih hlim te, item tih 'variety' kan tum vangte a ni ngawt lo va, lemchan hmanga Pathian thutak puan chhuaha, ni dangte hnêna zirtirna dik tak pêk hi K.Ṭ.P. lemchanin a tum chu a ni. Kan thupui pakhat, Chanchin Ṭha puan darh nan hmanruaa kan hman duh vang chauhin lemchan hi kan uar a ni. Chutianga hman a nih si loh chuan hun khawhralna ṭha ber a ni mai ang.

2. **A rei zâwng:** Kan hotuten a rei zâwng min bithlihsak lo a nih pawhin Conference-ah hun a tawt ṭhin êm avang hian lemchan chhûng hi minute 10 chhûng vêl ni se, a rei berah minute 15 bâk pêl lo se. Mi dang hun la hmang turte ngaichang miah loa hun hman hian kan Variety Programme/Fellowship Programme a tikhawbaw vek ṭhin tih hriat a ṭha. Keima mi mal tehna aṭang chuan Conference-a lemchan nan minute 15 aia rei hun hmang ṭhin ho hi chu bial/branch changkang tak an ni lo

hrim hrim mai. Hun renawmzia leh hlutzia hriaa hun rei lo te chhunga lemchan tha leh zirtir nei tha thiam taka rawn chang thin ho hi Bial/Branch changkang chu an ni.

### 3. Fiamthu thawh nan hman

**loh:** Bible thawnthu te tidanglama, thalaite lawm tur leh nuih tiza tura phuah belh vak te, tunlaina thil nêna chawhpawlha fiamthu thawh nan leh mi tihnuh nan Pathian thu hman hi a nuihzatthlâk loh a, a thinrimthlâk zawk. Tun hnai Conference-ah hetiang lam hi an rawn entir ta fo mai. A zahthlâk a, kan Pathian thutak tihbawrhbâna a ni. Comedian search-ah pawh fiamthu nan Pathian thu hman an phal loh laiin K.T.P. Conference-a kan lo nuihpui hluah hluah hi chu a zialo lutuk a, sim hmak chi a ni. A changtute nge mawl zawk ang a, a entu mipuite tih hriat thiam a har thin. Fiamthu lam hawi telh miah loh tûr tih lam a ni lo va, Pathian thu leh Bible thawnthu kher hi chu uan nan hman loh tur tihna a ni. Kan lemchan tihmuhnawm tur leh mi hip nana fiamthu kan telh te chu a tha teh meuh mai, mahse mipui an nuih loh chuan hlawhtling lova inngaihna hi tihbo a thul.

### 4. Nuih tur ngawt zawn loh

**tur:** A changtuten tih tak zet leh khûnkhân taka an chan laia

mipuiten nuih tur ngawt kan lo zawng hi a dik lo, a changtute mood kan ti off vek thin. Lungchhe taka an thah laia mipui an lo nuih hian a boruak a tichhia a, thinrim taka an thawng laia mipui an lo nuih dur dur hian an lemchan kan tihchhiatsak vek tih hriat tur a ni. Mipuiin lemchan en dan kan thiam a thul khawp mai. Nuih tur chu nuihpua, thutak laia lo thitakpui thiam hi a pawimawh em em a ni.

### 5. Eng lam hawi nge chan tûr:

Minute 10-15 vèl bâk hun kan neih dawn loh avangin thawnthu phuahchawp lam aiin Bible thawnthu, zirtir nei tha tur chan hi a fuh ber mai. Conference thupui mil thei tur thlan thiam phei chuan speaker tanpuitu tha tak a ni ang. Tunlai mil lemchan kan ti a nih pawhin tihchangkan tum lutuk te, thawngkam thar leh lerh lutuk hman te, incheina uchuak leh Kristian kal khawmte tan hmuh nuam lo khawp chetziaa lantir te hi kohhran tan chauh ni lo, kan hnam tan a tha lo a ni. Lemchan ril, rilru khawih leh thinlung hneh, ngaihthuahna ti thui thei hmuh leh en hi palaite chauh ni lo, Zoram mipui hian a nghakhlelin a rinawm. Chutiang ti thei branch/bial changkang tak tak chu an tam hle si a.

### 6. Lemchanna hmun hriat:

Kan lemchanna chu Vanapa

Hall a ni lo va, kan khaw Sunday School Hall pawh a ni hek lo. Puanzar (Screen) awm lohna, dawhsan zau huau leh thawl sei tak, duh ang tawka stage kan chei theih lohna, kan channa hnung lama hruaitute thut hmurna Microphone tel lova kan tawng ri an hriat chian theih lohna, a luhna aṅanga channa hmun thlen nan thui fe kal ngaihna, Pandal dawhsan a nih miau avangin chumi mil leh mitthla chungah inbuatsaih tur a ni. Puanzar a awm loh avangin lan (scene) tawi te te tihlan fo a remchang lo va, a theih phei chuan one act play ang chi hi a ṭha ber zêl ang.

7. **A ṭha lam zirtirna nei:** Changkang, zei, thiam, tunlai, hneh sawh te a ṭha e. Mahse, K.Ṭ.P. lemchan chuan a ṭha lam zirtirna a nei ngei ngei tûr a ni. A chhe lam lanna hi chan a nuamin chan thiam pawh a awl a, a hmuh nawm duh bawk. Mahse, chutiang ngawt chu a rem ve lo. Lemchan khawvel chuan zirtir a neiḥ ṭhat leh ṭhat loh a ngai pawimawh ber lo va, chu chu a danglamna a ni ṭhin. Lemchan hmanga intihsiakna ah pawh K.Ṭ.P. lemchan chuan a zirtir/kawh hmuh tum hi endikna key-ah dah pawimawhin mark an put tamtir ber ṭhin rêng a ni. Acting, costume, stage decoration, light, sound, directing tih te nê

huang khata khung chi a ni ve lo.

8. **Ṭawng ri Chiang:** Kan lemchan chu lâm emaw, chetziaa chan chi a nih lêm loh chuan tawng ri Chiang leh fiah a pawimawh. Kan lemchan chu ṭha in chang thiam hlê mah ila, kan thusawi leh aw, mipuiin an hriat loh chuan awmzia a awm loh avangin microphone hman thiam a pawimawh. General Conference-ah te hi chuan uluk taka aw thun sa (pre-recorded) hman a, chumi mil a thiam taka chan mai hi a ṭha phian a, hun vawn dik a awl bawk si.

9. **Chêt ran:** Min thlirtute hi ṭhalai an nih avangin chêt muan an ngaithei lo va, an ning thuai mai. Koh veleha ti mai thei tura inpeih thlap mai hi a ṭha a ni. Inbuatsaih vel nana hun rei tak hman hi hun a uiawm. Lemchanah chauh ni lo, zaipawl zai chungchangah pawh stage kan lawn tur kal muang lutuk hi sim a ṭûl khawp mai. Pakhat te tein muangchangin kan inzui dam dam hian hun a la hek nasa, a ruala pahnih pathum emaw leh phûr tak leh rang taka inrem zir ta ila a ṭha ngawt ang.

Hêng kan duh thusam leh ṭhahnemngaihna tarmit nê hian Conference lo awm tur hi kan lo thlir ang a, eng tak ang dawn maw!



## HRINGNUN ZIRLAI PAWIMAWHTE

— Upa Bonny Lalrindika  
Ramhlun Vengthar

**F**imkhur tluan chhuah ngai hringnun khawvel hi tun ai hian rei sela chuan, keimahni tana pawit tur kan tih tam turzia hi ka ngaihtuah thin a. Inthlahdah hlek kara mahni nun min vit let thei hling tlem te tal kan siam hman zel dan te ka ngaihtuah a. Hringnunah hian zir tur a va tam em ka ti.

I lo ngaihtuah ve ngai em? Khawvel hi lemchanna dawhsan zau pui a ni tih an sawi thin hi. Thusawi mi i nih chuan i thu sawi zo khan chibaitu tam tak i nei ve thin ngei ang. Kei pawhin chutiang chu ka tawng thin. Mahse, fimkhur hle teh aw. Ka hriat hi ka hrilh ve ang che. Chibai min hlantu zingah hian kan keartui min hliah hreh miah lo tur, chibai bukna der min hlantu an awm ve teuh zel.

I hlawhtlinna eng emaw avanga lawmpuina chibai hlantu che i tawng ve thin ngei ang a, kei pawhin ka tawng thin. Mahse, min lawmpuina tam tak zingah khan, lawmpuina min

hlan ve ngei si, che chhia se pawit min ti miah lotu an awm ve thin. Isua meuh pawhin a dera chibai bukna hi chu a lo dawng ve thin.

Tichuan, hringnunah hian i hmaa nui nazawng lakah i nun zawng zawng phawrh duh suh. I lawmnaah khan an nui hmel phenah rul chuk na mi ang maiin an chang ru reng che tih hria ang che. I chibai buk dawnte avanga i chapo zui a nih ngat phei chuan an thang kamah chuan i awk Chiang hle ang.

Lungngaihna nei mi i ni thin em? Nun phurrit phurin i buai ve thin em? Hetiang hunah hian inhhak dakna tur remchang kan mamawh ruai duh fo. Mahse, hei hi lo hre ve thin teh aw; "I hrehawmna te kha mahnia ngawi reng, chhel leh PA taka i up bo hmiah theih lai kha i him lai ber a ni zawk ang" tih hi.

Dinhmun tha lova kan awm hian kan sawi chhuahna apiangte khawngaihna leh vei zuina dawn kan beisei duh hle a. Mahse, finna dik tak zawk chu a tlem thei ang ber hriattir a ni zawk. A theih phei chuan sawi miah lo zawk rawh. Eng nge a chhan? I sawi chhuahna mite zinga a tam ber chuan an vei zui miah lo vang che a, tam

tak chu chutiang harsatna i tawk tih an hriatin an lawm zawk mah ang. I hmaichhanah erawh chuan "A nih tak chu maw le, a va paw i ve aw!" an ti vek ang.

Hringnun hi a mak asin aw. Mak tiin dam chung ka hmang zo vang tih hla ang mai a ni. Van thlen hunah phei chuan mak kan la ti leh zual dawn. Thuruk engkim a lan vek tawh dawn avangin. Awihawm taka Bible nena biak in kawng zawha kal kan biak that ngam mang loh te kha an chhungril nun a lo lang ang a, "Tawngtai tura ka lo sawm thin te kha ka va inchhire" i tih vawng vawng tur te pawh an awm mahna.

Hringnun mual lehlamah i han kai leh lawk ang hmiang. Tunlai huna mite dinhmun insiam rem tawh lo lang chhuakin min tih buaizia hi i ngaihtuah ngai em? An tih ang tih ve loh leh an neih ang neih ve loh chuan mi pha lo ni hiala inhriatna min neihtir mek hi. An ken ang kan ken veleha ngaihtatna mak tak, kan nihna tiropui sawt chuang miah si lo kan lo neih ve, boruaka lungawina, a taka chen theih loh min umtirtu hi i hmelhriat em?

Thil tha tak nei thenkhatte hi chu an chhungten an leisak a

lo ni a. I thil duh ang nei ve thei nih i duh chuan i dinhmun chu chutiang ni tura i siam phawt a lo ngai zawk reng si a. Hringnun hi thirsakawr khalh ang a ni e an tih chu maw le. Thirsakawr khalhtu chu a chet reng loh chuan balance a buai a, a tlu a ni mai.

I nun kha thil tangkai tiin a che reng em? Nge, hnathawh hun lain TV hmaah i mu zuah reng mai? Hei hi ngaihtuah teh, TV-a i thil hmuhte kha i ta an awm miah lo va, nang chuan thlir pahin duhthu i sam kual a. Thil tangkai tiin inhmag zo la, awmze neiin nung la, nakin lawka i ta ni ve thei reng kha an ni thung si. Mahse, Chhurbura chengkek lawh tum ang maiin amaha lo thleng i nghak em ni?

Chhurbura khan a chengkek beisei kha a beisei dan ang kha chuan nghah chhuah tur a nei lo va, a lo thleng mial a nih pawhin a hnuna bei zo tawh lo khawpa rah rawih tawh lam, a tawih inkhai thei tawh lo lo tla bak a ni thei lo. Thatchhe taka thil tha beiseitu chuan a tawih bak hmuh tur a nei lo vang. Chhungte thawh chhuah kep ringawta mu zun zun chi i niha, thil tangkai tia che reng peih lo i nih chuan, nakin lawkah i

nunah balance a lo buai ang a, i mamawh leh i neih an inbuk tawh loh hunah chuan hruizen leh thingzar i melh tai mai ang.

Hringnun makna em em mai chu thil a chhiat leh a that hi a thilah khan a lo awm hauh lo mai tih hi a ni leh a. Engkim hi a thil emaw, amah emaw aiin a thlirtu thlir danah a lo innghat vek zawk. Car nalh deuh khalh kan hmuha khawngaihthlak ta riauva kan inhriat chang te hian, kan khawngaihthlak ta a ni lo va, kan dinhmun ang phak lo sing tam tak hi an la awm a, keimah khan khawngaihthlak riauvin ka lo inhre mai mai a lo ni reng.

Mi tha leh tha lote pawh hian hlutna an lo nei vek a. Hringnun zirlai hi a formula man chiangtu tan chuan hlawkna hlirin a khat thei tlat nia. Mi tha tak i tawn changin a

nunin a tihlim hle chein a rinawm a, mi tha lote pawh ngei lamah la ringawt lo la, an awm dan en hian nun hausakna hnar tawnhriat tha min petu an ni ve tho va.

Mi sualte phei hi chuan zirlai tha tak min pe reng zawk asin. "Hetianga tih hi a tha miah lo a nih hi" tih hmuh theihna, mi awm lo sela chuan an sualna ang hi kan lo ti ve thei reng zawk. Ruihhlo ngai te pawh hi an ngeiawmna lam a yang chauhva kan thlir vanga ngaithei lo mai kan nia. Anmahni avang chauhva mi fela ngaih kan nihna lam kha han thlir tel ve la. Dik tak chuan vantirhkohte khian mi sual kan tih zawng zawngte hi rawn thlak vek teh se, K.T.P. Leader kha a sual pawl i ni mai dawn asin. Hringnun hi thlir thiam la, a chhunga hriatna chhiar sen loh dahtu Pathian hi fak mai teh.



### COUNSELLING MAMAWHTE TAN

*Mi mal, nupa, fanau, chhungkua, nulat tlangval, ringtu nun, etc.-ah harsatna i neih chuan Family Guidance & Counselling Centre pan thin la, an lo tanpui ang che. Telephone leh internet hmang pawhin biakrawn theih an ni.*

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## PACHANG-AH WORK CAMP KAN NEI

— C. Lalrinawma, Secretary  
College Veng Branch, Aizawl

**H**ome Mission South a rawngbawlna nei turin keini K.Ṭ.P., College Veng Branch, Aizawl te chu kum tir aṭang khan kan lo inruahman a. Work camp atan kan phak tawk cheng singruk lai kan dah ve a, kan hmanṅ tawk hlein kan inhria. Kan hruaituten Synod lama kan hotute an han bia a, an ni lam chuan Lunglei Venglai Pastor Bial chhunga Pachang Kohhran biak in sa turin ruahmanna min siamsak a. Lunglei lama kan hotute Administrative Secretary Rev. Lalrinnunga leh bial vawngtu Rev. Lalmuanchhana hovin ruahmanna fel tak siam a nih hnuah work camp nei turin kan inbuatsaih ta.

Work camp kan neih hun chhung hi September 23-28, 2013 a ni a. Ni 23 zingkarah College Veng biak in kawtah bungruate kan load fel a, zing chaw ei kham dar 9:30 velah kal khawm lehin Upa Lalbiak-

tuanga'n ṭawngtaina a neih hnuah Lunglei lam panin Aizawl city bus-in kan kal a. He work camp-a kan member kalte hi mipa 11, hmeichhia 5, leh mistiri 2 nen kan vaiin mi 18 kan kal thei a, tuang takin kan kal zel a; mahse, ṭlai dar 5:45 vel khan Sazaikawn daiah kan chuanna bus chu a gear box a chhe hlauh mai a. Lunglei Venglai K.Ṭ.P. hruaitute kan hrilh vat a, annin min rawn buaipui a, ei leh in turte te min rawn kensak a, kan kal zelna LPK truck pawh min ngaihtuhsak baw k a. LPK kan hman hi Lunglei Venglai K.Ṭ.P. Assistant Secretary Pu Lalbiakdika motor a ni a, a rate pangngai aia ṭlawmin min ṭlansak a, kan lawm hle a ni.

Tichuan, zan 9:30 velah Pachang hmun hi kan ṭhleng a, an Pastor hovin min lo hmuak a, zanriah tuihnai tak min lo buatsaih sak a, an chungah hian kan lawm hle. Work camp nei tura kal zawng zawngte hi an khua Primary sikulah min riahtir a. Kan bus hmanin harsatna a tawk hi pawh kan ti hle a bungrua kan phur rit baw k nen, ṭlawmngaih chhuaha min kalsak a ni lo baw k si nen, pawh kan ti tak zet a ni. Pachang Kohhran te hian an biak in hi sak ṭhat a nih dawn avangin an lo ṭhiat lawk a, Primary sikul room

lai tak chu inkhawm nan an lo hmang lai lawk a ni.

Pachang biak in thar tur hi a dung feet 42, a vang feet 21, a ban hi cement concrete inches 8 bial, a scarting feet 2-a sang chu brick hman tura ruahman a ni a, a dang chu assam type-a sak tum a ni. Rangva te, tiles te, perek te leh rawng te leh bungrua dangte an lei sa kan ken pheisak a. Kan thlen tuk ni 24 zing dar 6:30 vel bawr aṅgin hna kan han ṅan nghal a. Hemi nileng hian ban khur feet 4 bial feet 4-a thuk pakhua kan lai zo hman a. A ni hnihnaah hian zing dar 7 vel aṅgin hna kan ṅan leh a, cement te, balu te, rod te kan thiar a, ṅhenkhatin rod an chhu ngil a, an tan a, a ban leh a base tur an siam bawk a, ṅhenkhatin cement chhunna tur a box te an lo siam bawk, kan theihtawp kan chhuah ve a, hmanrua te a indaih lo deuh a, a box kan siamte hi a tukah hman leh nghal mai kan duh avangin tlai lamah ban kan chhung ṅan a, zan dar 8:30 vel thleng kan thawk a, ban pali kan chhung hman.

A ni thumni chuan, zing 7:30 vel bawr aṅgin hna kan ṅan leh a, kan hmabak a theih chin chin kan thawk leh a, ban khur pakhat kan laih belh leh bawk a. Ban kan chhun hmabak te chhungin zan dar 7 velah kan bang thei hram a. A ni li ni hian

chaw ei khamah hna kan ṅan a, kan hmabak bankhur hnawh te, laih rual deuh te kan thawk ber a, ban pakhat kan chhung bawk a, chawhnu lam chu ruah a sur nasat avangin hna kan thawk thei ta lo. Ni li chhung hna rim takin kan va thawk ve a, hahthlak hle mah se a langsar lo chin a nih vangin hnathawh a lang duh lo hle. Kan thawh ang chen hi han thawk leh thei ila chuan a biak in pum hian kan zo hman mai kan ring, mahse, a tawk tein Pathianin ro a rel ṅhin tih kan hria a, a pum pui zawhna tur a la ruahmansak ngei ang tih kan ring tlat a ni.

Kan mistiri te hi an hah khawp mai a, thing an lo nawt mam vek a, chokut tur pawh an siam a, nalh takin an lo design vek bawk, a ṅul apiang hman mai theih turin an lo peih diam. Tin, kan tlangval pakhat leh nulahoten ei leh in tur min buatsaih reng bawk a, tui chawi leh thawmhnaw bal suk ngai apiang an lo su fai ṅhin. Bialtu Pastor-in min vil hneh khawp mai a, ni tin hna a rawn thawk ziah a, kan awmna aṅanga thil han leina te a hlat deuh avangin Pastor hi engkim kan chah ṅhin a, anin sawisel hauh lovin hun chep tak kara pawh min rawn hawnsak ṅhin. Tin, a khaw mipuite pawh an ṅangtlang khawp mai a, ni tina kohhran

bik pawh sawi lem lovin hnathawk turin an rawn thawk chhuak mai thin. A tawp ni hian an kohhran Upa Lalchawimawia'n vawk min talhsak a, a khaw nawtin ruai kan theh a, kan hlimtlang hle. Vaihmite a tam deuh tih loh chu harsatna em em kan tawh hran lovin a tuk Inrinni khan Lunglei Synod bus-in dam takin kan lo haw leh ta a ni.

Pachang hi Lunglei atang hian km. 30 vel bawra hla a ni. Kum 2000 khan kohhran hi din a ni a, kohhran member hi mi 30 vel bawr an ni a, kum 2004 atang khan tun thleng hian branch church-ah an la awm a, Sunday School erawh chu puitling leh Junior-ah an inthen. Pachang hi khaw upa tak a ni a, sap hun laia bunglow an sak pawh tun thlengin hmuh theihin a la awm. A khua hi a len vak loh avangin an khaw thenawm Hauruang Village Council leh YMA awpna hnuaiah an awm. Thil lawmawm deuh pakhat chu an biak in hmun hi Baptist kohhran mi leh sain a pek an ni nghe nghe. An biak in hmasa hi an chep deuh avangin biak in lian deuh zawk an mamawh a, mahse, anmahni ngawt chuan han ti chi niin an hre lo a, an harsatna chuan Synod beng a lo thleng ta hial a. Tichuan, Synod-

in biak in sak nan hian cheng nuaikhat a pe a, kohhran thenkhatten sum tam tham takin an pui bawk. Kan kohhran atang pawhin Pu Tlangthangvunga te chhungkuain cheng singkhat an pe a, he biak in sak chhunzawm nan hian kohhran committee-in cheng singnga a pe bawk.

Pachang work camp kan neih chhung hian Pathian min hruainaah lawm thu kan sawi tak meuh meuh a, kan kohhran committee-ten work camp neih min phalsak avangin kan lawm hle a, bang loin kohhranhoten min tawngtaipuina avangin work camp hlawhtling tak kan nei thei. Kan lawm lehna em em chu Pu LH Thanga Enterprise, Ramhlun North ten generator a thlawnin min kentir avangin kan lawm hle. Kan awm chhung khan current hi darkar 3 vel a awm a, generator hi kan hmanng tangkai hle. Lunglei Venglai K.T.P. leh Sazaikawn Kohhran mite chungah lawm thu kan sawi mawlh mawlh a, harsatna kan tawh laiin min tanpui nasa em em a, min ngaihtuahnaah kan lawm a, a let tam takin Pathianin rul mawlh rawh se.

Mi dangte tan malsawmna ni tur chuan sum leh tha tam tak sen hi a lo ngai reng a ni ♦

## SULHNU



Pu Z.D. Vanlalmawia (Mawitea) hi April 22, 1973 khan Thenzawl khuaah Upa Z.D. Dengkunga leh Pi Sangliani (L) karah a lo pianga, Thenzawlah hian seilianin December 13, 1996-ah H. Lal̄tanpuui, Sialsuk nen Rev. S. Lalmuanan a inneihtir a. Fapa 1 leh fanu 2 an nei. Kum 2004 aṅangin Thenzawl HSS-ah Grade IV hna thawkin lehkha pawh a zir chho pah zel a, kum 2013 pawh hian II BA a zir mek a ni.

Pu Mawitea hi Thenzawl Vengthlang Presbyterian kohhranah lawiin kohhranah rawngbawlna chanvo hrang hrang - Finance Committee, Nilai zan thupui hawngtu, Senior Dept. zirtirtu leh Secretary hna te a lo thawt tawh a. Thenzawl Vengthlang Br. K.Ṭ.P.-ah OB chanvo chelh kim vek tawhin kum 2013 hian Fin. Secretary hna a chelh a. Thenzawl Pastor Bial K.Ṭ.P.-ah

pawh Treasurer tih loh chu a chelh kim tawh a, kum 2013 hian Leader a ni.

Pu Mawitea hi rawngbawlnaa mi inpe, thawhpui nuam leh mi dangte tihlim thiam tak a ni a. Fiamthu duh leh hlim hmel pu reng thei a ni. Peih china rawngbarol a ngaithei lo a, a ṭul ang zela pen chhuak tura inpe tlat mi a ni. A hriselna chak loin, zai hi harsat hle mah se, zaipawl hla zir ngai pawimawh tak a ni a. Group singing leh male voice-ah te pawh ṭhiante karah tel ve hram a tum ṭhin. Inkhatom a taima hle a, a dam phawt chuan a ṭhulh ngai lo.

Pu Mawitea hi hrisel lohnain a tlakbuak deuh reng a. Kum 2013 hian a Kal lam ṭhat loh avangin a taksa chu a rawn vung ta a. Civil Hospital leh Synod Hospital Durtlang-ah te enkarol niin ṭhat lam a pan tak tak thei lo a. April 13, 2013 tlai lam dar 4:05 khan a rawng a bawol nin theih loh Lalpa hnenah min lo kalsan ta a ni. A thih dawn hnaih hian Pathian Thlarau Thianghlim pawlna nasa tak a chang a. Amah hmangaihtute hnenah lawm thu sawiin, dam leh ni se mi dangte tana nasa zaroka inpek a chakzia te, a hlimzia te sawiin, a Bible chang duh em em - "Keia tan erawh zawng Pathian hnaih hi a ṭha a ni..." (Sam 73:28) tih thute chham chhuakin, a dam laia duh ang tawka a fak theih loh Lalpa chu hlim tawp hlau lova fak turin min kalsan ta a ni ♦



## HRINGLANG TLÁNG

### Krismas pual thilpek

Krismas a hnaih tawh lehlul nen, Lindsay-i chu a nu a damloh avangin Krismas lo thleng turah kawng engkimah a nau, Tommy-a buaipui chu a kutzalah a tlu ta a. A nu chu a bet khawp mai lehngal a, a nu mutna a chhuahsan dawn apiangin Lindsay-i chuan a mittui a dang thei ngai lo.

Lindsay-i chuan a nu t̄ha chak lo chu a manganpui em a, Krismas hun a nau, Tommy-a'n eng mah nei lova a hawihai tur chu a mitthlaah a hmu lawk reng mai a. An laichin, Christ-a'n thilpek a rawn pek hlahu chuan Krismas ni-ah chuan an unau chuan kham khawp chaw ei tur zawng an nei hram ang chu. 'Ni tin ei tur kan la nei hram hram chu a ni a, Krismas ni-a chaw kan nghei loh nan ruahmanna neih a ngai a ni,' a ti rilru neuh neuh va.

Ni khat chu a nau, Tommy-a'n Krismas hun a Krismas putarin rawn pe tura a duh a ziah a hmuh a'tangin ngaih dan a nei ta a ni. Lehkhapuan a la a, an chhungkuain an mamawh nia a hriat chu a ziak tlar ve ta a. Lehkha chu a laiah a thlep a, lehkha ipah a khung a; lehkha ip kawmah chuan 'North Pole' tih zia kin dak inah a thlak ta a.

Dakpu, Arnold Elf-a'n chu lehkha ip a hmuh chuan a meng zau kaw kawk mai a. A chhunga thu inziak a chhiar phe chuan a mittui a tla zawih zawih ta mai a. Heti hian a lo inziak a:

*Duh tak Santa,*

*I hnenah Krismas hun a kan chhungkaw mamawh ka rawn thlen hi mak i ti ang tih ka ring a; mahse, thu dik tak a ni e. Min tihhlawhtlinsak ngei ka beisei a; mahse, i rawn tihhlawhtling thei ta lo a nih pawhin lungnhr phah nan hmang suh ang che.*

*Krismas hunah kan chhungkaw tan zanriah tur min rawn pek theih chuan ka lawm hle ang. Kan chhungkua chu ka nu leh ka nau mipa, Tommy-a leh kei kan ni a. Ka nu chu hun rei tak a'tang khan dam lovin a bet tawh a; thawh pawh a tho chhuak peih meuh lo. Eirawngbawl chu ka thiam a; mahse Krismas hun a zanriah tuihna i siam tur kan nei lo a ni.*

*Ka duhna hi i rawn ti thei ta lo a nih pawhin pawh ti lutuk suh la, he lehkha i chhiar avang hian ka lawm tawok em em tho vang.*

*I hmangaih,*

*Lindsay tiin.*



Arnold Elf-a chuan chu lehkha chu a thawhpuite a hmuhtir a, an chhiarkim vek hnu chuan lehkha chu dak in hotupa nupui hmuhtir tha berin an hre tlang ta a.

Krismas urlawk zanah chuan Lindsay-i chuan a nau a tihmut zawhin a nu chu a khumah a hlang a, a țawngțai hnuin a mu ve ta a. A tuk chu Krismas a ni tawh a; mahse, a nu leh a nau pek tur ei tur eng mah an neih loh avangin hrehawm a ti hle a.

Zan lai a pel tawh hial awm e. Tu emaw hi an in chhungah a rawn lut a ni ngei ang, zawi te hian, "Lindsay," tiin a hmingin a rawn ko a, Lindsay-i chu a harh nghal a, a mit a nuai nawk nawk a; a hmaah chuan an khuaa dak in hotupa nupui chu a lo ding reng mai a. Lindsay-i chuan a thil hmuh chu awih har a ti ngang mai.

Dak in hotupa nupui chuan, "Lindsay, min zui teh aw, tih tur kan ngah teh a nia," a ti a. Lindsay-i chuan ngawi rengin a zui a. Mitkhap kâr lekah an choka an thleng a, choka-ah chuan dakpu dang nupui 3 an lo awm a. Ei tur tuihnai chi tinreng bakah Tommy-a lawm tur chi hrang hrang hi a lo awm țeuh bawk a. Dak in hotupa nupuiin a hrillh ang zel chuan dakpu nupuite chuan phur takin ei tur chu an siam sauh sauh va, Lindsay-i pawh chuan a theih ang angin a lo pui ve a; a phur em em bawk a.

Dak in hotupa nupui chuan apple tui a lo sawr sauh sauh va, a peih hnu chuan Lindsay-i a pe a. "Hei hi naktuk zing ațangin i nu i intir dawn nia. Ni tin vawi hnih i intir ang a, kâr lovah i nu chu a tha thuai mai ang," a ti zui a. Lindsay-i chuan dak in hotupa nupui chu a kuah vawng vawng mai a.

Dak in hotupa nupui chuan, "Lindsay, mangang reng reng suh, engkim hi a fel vek mai ang," tiin a țawng thlamuan zui a. Lindsay-i chuan lawm em em hian, "Ka pi duh tak, ka va lawm em! Lehkha ka ziah lai khan hetiang thil hi a thleng tak tak ang tih ka ring pha miah lo asin," a ti a, a lawm lutuk chu țawng pawh a țawng tha thei lo va.

Khawfing a chah rualin dak in hotupa nupui leh a hote chuan Lindsay-i te chhungkua chu hlim taka Krismas hmang tura duhsakna an hlan hnuin an ținsan ta a. Khua a lo var chuan Lindsay-i chu a nauvin a ko thawmah a harh a.

"Lind-say, lo kal te.h..h...h!"

Lindsay-i chuan a nu a kai tho a, Tommy-a, hlim taka Krismas thilpek a dawn hmanga a infiam chu hmuhnawm ti em emin an thlir a, an thilung chu lawmnain a fawn liam hlawp hlawp a.

— Amber M. Delwey

■ ■ ■ RIMAWI

## KOHRAN ZAIPAWL

—R. Lalmalsawma,  
Bethlehem Branch

**K**ristiante zingah chuan zaipawl hmanga Pathian rawngbawl na hian hmun a lua h thûkin, rawngbawl na upa berte zinga mi ni pawhin a hriat. Mizo Kristiante zingah ngat pheh chuan ngaihhlut a hlawhin, kohhran tin deuhthaw hian zaipawl kan din ðheuh ni maiin a lang. Heti taka kan uar chung leh, pawimawh awm taka kan dah lansarh ang hu hian zaipawl tana inþèk erawh kan taima lo ðlangpui hle thung. Tun ðumah hian kohhran zaipawl chungchang bik han sawi ta ila. Tualchhung kohhranin zaipawl kan din hian kohhran zaipawl tiin kan sawi mai a, a tel theih dan leh enkawl dan erawh a inang lo hlawm viau mai. Kohhran tam zawkah chuan kohhran zaipawl hi Branch K.Ṭ.P. enkawltir niin, ðha an tih anga kalpui turin an kutah thuneihna hlan tawp a ni ber a; hmun ðhenkhat a erawh chuan kohhran committee-in hruaitu an ruat mai bawk. Enga pawh chu lo ni se, kohhran zaipawl

chu kohhran ta a nih angin thuneihna tawp tak tak chu kohhran committee kutah a awm mai tur ni awm tak a ni.

Kohhran zaipawl member nih theih dan hi a inang lo leh hle bawk. A duh apiangin hla an zir a an tel theihna a awm a, member thlan bikte chauh an telna a awm bawk a, kum khat chung atana mahni ngei kum tir lama inpete chauh an telna a awm bawk. Tin, heng bakah hian, K.Ṭ.P. member ni lem lote pawh an telna kohhran zaipawl a la awm cheu. Kohhran dinhmun azirin a enkawl chungchangah te, member nih theih dan chungchangah te danglamna awm ðhin mah se, kohhran zaipawl chu kohhran ho tana a huhoa zaia Pathian rawngbawl na hmanrua a nih avangin pawhlah taka kalpui chi a ni lo.

### Conductor:

Kohhran zaipawlah hian mi chi hrang hrang leh kum inang lo tak tak te, tui zawng leh thiam dan inang lo tak tak te kan tel ho ðhin avangin a hruaitu ber, conductor atan chuan kum lama naupang lutuk lo leh rawngbawl naa mi thar lutuk lo ni thei se a ðha ber mai. A ðul huna member-te fuih thei tur te, zilh ngam tur te leh dawm kang thiam tur mi ni thei hram se a duhawm hle.

Rimawi hmanga rawngbawl na a nih miau avangin, rimawi ziaq leh chhiar thiam kawnga tawn hriat nei miah lo emaw, a bulthut tal thiam lo emaw chu conductor atan ruat rih loh mai hi a tha zawk fo. Indaih lohna avanga ruat tur an vang deuh a nih erawh chuan mahni inzir hram hram peih tur leh mi inpe ruat ni hram se a tha. Zirtir hna hautak tak thawktu an nih thin avangin conductor atan chuan mahni inthunun thei, chapo lo, tuarchhel leh zaidam deuh an tha tlangpui. Tawng tuitam vak chingte hi member-te'n kan ngaih theih loh mai thin avangin fimkhur thiam a pawimawh hle a, mite huikhawm a ngaih thin avangin tawngkam thiam lo lutuk erawh ni lo thei se a tha.

Zaipawl conductor-te hi mi tling lo te te kan nih thin avangin mahni insit erawh a na duh hle. Kum lamah kan la naupang deuh emaw, kan music thiamna a lo sang lo deuh emaw, chhungkaw khawsakah leh khawvel thiamna lamah kan hniam deuh pawh a ni thei; member-te leh kohhran ho inkar te, member-te leh Pathian inkar te-a palai hna thawktu kan nih inhriain, Pathian hmaa tlawm tak chung a mahni inrintawkna tha tak neih a pawimawh hle. Rawtna hrang

hrang dawngsawng thei tura inphah hniam siin, Pathian rawn zel chung a dinna nghet mumal tak neih a pawimawh a; tisa leh Thlaraua member-te harsatna leh lawmna share ngamna tlaka nelawm a ngaih tluk zetin zahawmna humhim thiam a pawimawh.

### MEMBER:

Kohhran zaipawl member chuan rawngbawltu a ni tih a inhre ngei tur a ni a, rawng a bawl chhan chu Pathian a ni tih a hre reng tur a ni. Rimawi hmanga Pathian fak leh chawimawi hi rawngbawl na sang tak a nih avangin kohhran zaipawla kan tel ve avang ringawt pawh hian Pathian hnenah lawm thu kan sawi fo a pawimawh hle.

Mi inpe thuk apiangte nunah Pathiana lawmna a tam a, chu chu a zai danah a lang chhuak lo thei lo a, mite tan Thlarau malsawmna a lo chang thin. Kohhran hruaitu kan ni emaw, K.T.P. hruaitu kan ni emaw, mawhphurhna bik nei lo emaw pawh ni ila, zaipawla kan tel a nih chuan conductor thu kan awih hle tur a ni tawp mai. Hla zir taimak hi kan tihmakmawh a ni a; chhuanlam siam fo hi rawngbawlpuite tan a hrehawm duh hle a, rawngbawl na tithuanawptu nihna a ni.

Kohhran zaipawl member-te zingah hian rawngbawl naa ngai lo leh, rawngbawl na a nih pawh hre lo kan thahnem fu-in a hriat a, a pawh hle. "Mihring kan buai tawh a..." tih chhuan lama hman hi inzirtirna tha lo tak a ni. Ni e, buaina tur chu a tam deuh a nih pawhin, Kristian thalaite chu kan taima sawt tur a ni zawk dawn lo'm ni? Hun hman thiam hi zir ila, hun neih loh hi chu a lo awm tak tak lo nia.

Hla zira inkalchhâwk hi a manganthlâk duh ngawt mai. Mi eng emaw zatin hla kan han zir a, conductor-te'n thahnem ngai takin min han zirtir a, hla zir hun dangah eng emaw zat kal lo-in mi dang eng emaw zat an lo tel thar thung a! Thiam belh tur khan kan zir nawn leh a, hmasawn tur kha kan buai zo leh vek thin. A copy en chungsa sa thei khan en lo-a kan sak theihna tur leh, en lo-a sa thei khan tihsual hlau lo, dik tak sia tih tak zeta kan zai theih nan zaipawl member-te'n hla zir hi thulh mai mai lo tura tan kan lak a va pawimawh em!

### THALAI HRUAITUTE:

K.Ṭ.P. hruaitu hla zir taima deuh leh thatchhe deuh hi, tum lo viau mah se member-te hian min lo chhinchhiah duh fu mai! Kan inkaihhruainah tel loin, a hranpa-in rel ngai lo mah ila,

thalai hruaitu kan nih phawt chuan kohhran zaipawl hla zir hi kan ngaih pawimawh hle a thul. Hla zir thulh tura loh theih lohna nei fo-in, thiam takin member-te hnenah pha thin mah ila, an chhungril tak tak kan lo hliam ru reng thei nia maw le! Rimawi lama thiamna hi chu mi bikte tan a ni thei a; member-te hruai erawh hruaitute mawhphurhna a nih avangin, peih lo chung chung pawhin taima taka kan zir mai a ngai fo tih hi hriat reng a pawimawh.

Zaipawl hla zir laia chokalam bel kum tuan ngawt mai thin hruaitu ka nih chuan inenfiah ve deuh ka mamawh hle tihna a ni. Zaipawlin hla kan rem apianga a phun sual pawl emaw, a thiam lo pawl emaw ka nih reng mai chuan, rawngbawl na dangah ti tha thin viauin, sermon duah viau thin mah ila, kan rawngbawlnain rah tha a chhuah tur ang a chhuah pha lo palh fo thin. Hman lo chung chung te, mahni talent a ni lo tih hriat chung chung pawha taima taka hla zira, rem thinte bawh hi a ni member-te'n hruaitu tak tak ena kan en thin ni.

### HMASAWN KAN MAMAWH:

Heti khawpa uara kohhran zaipawl kan kalpui chung hian hmasawna tur erawh kan la

ngah hle-in a lang. Pathian rawngbawl na chauh emaw kan tih lai hian, kohhran huang chung piah lam thlengin kohhran zaipawl hian nasa takin ram leh khawtlengah hnuhma a nei thin tih hriat thar a pawimawh hle. Rimawi hmanga rawngbawl na a nih miau avangin theihtawpa Pathian faka kan chawimawina kawngah hian rimawi chi hrang hrang siama hmang thiam tura tan kan lak sauh sauh a tul.

That lai hun tam zawk kohhran zaipawla tel ve si, rimawi kalphung leh solfa zia leh chhiar thiamna kawnga a mik a mak pawh kan hriat belh miah lo thinte, thiam belh kan tum miah lote hi thenkhat chuan intihtheih nan kan hmang ta dah a, a zia lo hle. Mi hla sak tawh hnu sak tum ringawta zaipawl dangte hla copy leh soundtrack a thlawna zawng kual conductor kan va tam ta em! Thiam taka zir ai chuan, wavi hnih khat leh hla zira, a copy en ru zeuh zeuh chung a zai mai mai pawiti lo member lah kan tam.

Kan thiam chian loh hla chu tih tak zeta sak a har a, tih tak zeta zai kan ni lo tih hre reng chung chuan ngaithtlathute'n Thlarau malsawmna an chang mawh fo. Member thu awih chu an zai mawi nge nge a, tumna nei chu an thiam nge nge. Central K.T.P.-a kan hruaitu kal chhuak ta pakhat chuan Synod zaipawla an tel lai chanchin sawiin, "Conductor-in, 'He lai zawng hi thawk khatah sak tur,' a tih hi chuan, a harsat viau pawhin kan tum ngar ngar thin a. A chang phei chuan kan nulaho tang lutuk hian thutthleng hnung lam hi pawtin an zai sai ngar ngar fo a, an thei leh nge nge thin," tiin min hrilh a. An tumna leh inpekna avang khan Pathian fakna hla mawi leh ropui tak tak min hlui thin a lo ni.

Kan hla zir thawm ringawt pawh a lo hre phate tan Thlarau damna a ni thei a, zai dan phunga hmasawmna pakhat lek pawh khawvel mite tan Isua panna kailawn a tling thei tih hriain, kohhran zaipawl tan thahnem ngaihna thar neiin tan i la sauh sauh ang u ♦



**Tihdikna:** October Issue phek 23-naa 'Kohhran Zaipawl hi...' tih ziaktu David Lalvensanga, *Kulikawn* tih kha *Khatla North Branch* tih zawk tur a ni a, kan tihsualah ngaihdam kan dil e. — Ed.

HRIATZAUNA ■■■

## BILL GAITHER TE NUPA CHANCHIN

—F. Vanlalrochana  
Tuikual Branch

**M**izo thalai tam zawok chuan, Bill Gaither leh Gloria Gaither te hi kan hre lar viau awm e. Home Coming concert videos pawh kan en nasa hle a nih hi. Kristian khawvelah pawh nupa lar leh langsar berte zinga mi an ni hial awm e.

Bill Gaither hi William J. Gaither tih hming puin, March ni 28, 1936 khan Alexandria, Indiana-ah a lo piang a. A pa chu George Gaither a ni a, anu chu Lela Gaither a ni. College a kal laiin, Bill Gaither Trio a din a, a naute, Mary Ann leh Danny Gaither ten nen an zai ho a ni.

1962 khan Gloria Sickal nen an innei. Fa pathum Suzanne, Amy leh Benjamin te an nei. Benjamin hi 1970 a piang a ni a. Benjamin-a pian hi, America rama hun harsa lai tak a ni. Politics a an tlak hniam lai a ni a, khawtlang nun hrim hrim pawh a tlahniam a, John Lennon a te hoin thalai nun an thunun a, hippies-ho vanglai a ni a, 1969 lawkah Woodstock festival te a awm a, mihang leh mingo boruak chhiat vang lai a ni a, Vietnam War zawh hlim a ni bawka, God is Death Theology a rawn lar thar leh

a, mipui mimir pawh rinna lamah an tlahniam hle a ni. Hetih hun laia an naute han piang chu engtin nge a hun hma lam a hmachhawon ang tiin zawhna pawh an inzawt a. Mahse, Pathian thlamuanna an rilruah a lo thleng a. Mihringte tana thi a tholeh Lal Isua vang khan, He naute hian a hmalam hun a hmachhawon thei dawn a ni, tiin 'Because he lives' tih hla kha an phuah ta a ni. Rei lo teah khawvel deng chhuakin, ringtute inhnemna hla ropui tak a ni ta zel a ni.

1967 hma lam hian English zirtirtu a ni thin a, 1967 atang a hna bansanin, Christian music lamah hun pum inhmang turin a kal ta a ni. "He touched me" tih hla chu a lar chhuah pui a ni.

Gloria Gaither hi 1942 a piang a ni a. Pastor fanu a ni. English, French leh Sociology subject-ah te degree a nei a ni. 1991 khan British and American literature-ah Master degree a la leh bawok. Anderson University-ah hun eng emaw chen zirtir hna a lo thawok tawh bawka a ni. Doctorate Degree pasarih zet a dawng tawh a, Dr. Gloria Gaither erawh a inti kher lo a ni awm e! 'Honorary degree' a ni bawka. Lehkhabu 40 zet a ziak tawh a, chung zinga sawmhnih chu naupang lam lehkhabu a ni.

An nupa hian hla tam tak an phuah dun a. 1960 chho atang khan hla phuah dun chho tannin, kum 50 vel zet chung chu hla phuah leh zai lamah an inhmang chho tawh a nih chu. An hla phuah zat hi a tam tawh

*hle a, an hla phuah hi a mazwiin, a thu pawh a tha hlawm thin hle. An hla phuah zinga keini lo hriat larho chu - "The Longer I Serve Him" "Because he lives" "The King Is Coming" "Sinner Saved By Grace", "Something Beautiful" "He Touched Me" "It Is Finished," "Jesus, There's Something About That Name" "I'm Gonna Sing" "Let's Just Praise The Lord." tih te hi a ni awm e. 1960 chho atanga hla phuah chho tanin, 2012 a lo thlen meuh chuan hla 700 chuang zet an phuah tawh a ni.*

*An hla te hi David Crowder Band, Carman, Sandi Patty, The Cathedral Quartet, The Speers, the Heritage Singers, The Statler Brothers, Elvis Presley leh zaithiam dang tam takin an sa a ni.*

*1950 chhoah Bill Gaither Trio hi an zai chho ho deuh reng a, a hnu lamah Gloria Gaither hian Mary Ann chu a thlak a. Danny Gaither-an cancer a vei hnuah Gaither Trio hi chu an mumal ta lo a, Gaither-a hian Gaither Vocal Band a din chho leh ta a ni. GVB tia kan hriat lar hi 1981 atangin an kal chho tan a. An album hmasa ber chu hemi kuma tih chhuah hi a ni a, "The New Gaither Vocal band" tih a ni. Album 27 an ti chhuak a, chung zinga album 19 chu chart-ah pawh an lang pha a ni. Grammy Award pahnih leh Dove Award 16 zet an dawng tawh a ni.*

*1991 atangin Gaither te nupa kan hriatna ber, Homecoming tours hi tan a ni a, chuta an concert video te pawh*

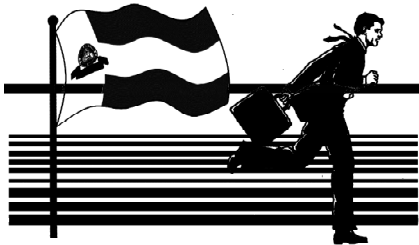
*chu keini hian kan lo hmu ve thin a nih hi. Souther Gospel leh Contemporary Christian Music huanga zai thiamten homecoming programme hrang hrangte hi an buatsaih thin a. Fak hla satu zai thiam ropuite chu an kim thawkhath viau thin a ni.*

*Bill Gaither hian Grammy pawh paruk a dawng tawh a. Dove Award pawh thahnem tham tak a dawng a. Gloria pawh hian Dove Award thahnem tak a dawng tawh bawka ni.*

*An nupa hian Gaither Music Company dinin, hetah hian hmalakna peng hrang hrang an nei a. TV Channel leh Chanchinbute thlengin an nei a. Entrepreneurship hlawhtling tak an ni. "Lalpa thin man chu sum te, chawimawina te..." tih ang zawng zawng kha an neih zo a ni ber mai.*

*1983 khan Gospel Music Association Hall of Fame-ah Bill Gaither hi lak luh a lo ni daih tawh a. Gloria Gaither hi Southern Gospel Music Hall of Fame-ah 2005 khan lak luh a ni ve tawh bawk. An nupain emaw, mi mal ve ve pawhin chawimawina hlu tak tak chi hrang hrang an dawng nasa tawh hle a ni. American Society of Composers and Publishers (ASCAP) chuan kum 2000 khan, an nupa hi Christian Song Writers of the Century atan an thlang a ni.*

*Tun thleng hian Bill Gaither-a hi a pianna khua, Alexandriana, Indiana hmunah an la cheng a ni ♦*



# KANTU

Champhai Electric Br.

## CHAMPHAI ELECTRIC VENG BRANCH

**C**hamphai Vengthlang Pastor Bial chhunga K.Ṭ.P. Branch pakhat, Champhai Electric Veng Branch K.Ṭ.P. hi kum 1988 September thlaa Champhai Vengthlang Kohhran aṭanga Electric Veng Kohhran a indan hnu lawk, November 6, 1988-ah din a ni a. December 24, 1988 khan Cenral K.Ṭ.P. leh Bial K.Ṭ.P. zawm dilna thawn chhuakin 1989 aṭang khan Central leh Bial aṭangin mawhphurhna leh chanvo hrang hrang pek an ni ta a ni.

2013-ah hian member 180, Mipa 114 leh Hmeichhia 66 an awm mek a, Kristian Ṭhalai copy 34 an la mek a ni. Branch tihchakna atan Group thum-ah inṭhenin Group budget-ah Rs. 8,000 an intuk a. Group-te hi inkhawm hrang hrang - Thawḥṭan zan, Nilai zan, Inrinni zan leh Pathianni zanah inchhiar ṭhinin hei hi kumtluanin inelna atan an hman a. Hemi bakah hian hnatlang, ṭawngṭai inkhawm leh fellowship, hla zir, biak in

hawnga innei, group budget tlak hma, Thawḥṭan zan inkhawm thawhlawm leh Thawḥṭan zan inkhawm kal hmaah te kumtluanin inelna an nei bawk a. Inkhawm, hla zir leh ṭawngṭai inkhawm leh fellowship-ah te hian Group O.B. attendance an la ṭhin bawk a, heng inelna hrang hranga a ti ṭha ber group hnenah kum tawpah chawimawina an hlan ṭhin a ni. Group bakah hian Sub Committee panga - programme, light & sound, reception & ushering, evangelical cell leh decoration sub committee-te an nei a. Group leh sub committee-te hi branch kutke pawimawh tak niin branch hmalakna hrang hrangah an ṭangkai hle a ni.

Pathianni tlaiah ṭawngṭai inkhawm leh fellowship an nei ṭhin a. Member-te inpumkhatna leh inpawhtlanna leh member hlate hnuhnhnaihna atan kum tin K.Ṭ.P. sport an buatsaih ṭhin a, member-ten an hlut thei hle a ni. Evangelical cell-te hmalaknain ṭawngṭai camping-



te neiin thla khata Pathianni hnukung berah hian chawngheiin an ñawngñai ñhin bawka, an ei ai buhfai leh sum leh pai keng khawmin heta tling khawmte hi ñanpui ngai ñanpui nan an hmang ñhin. Kum 2008 añang khan Branch Committee-in chhiatni ñhatni-a inkaihhruaina dan fel tak ruahmanin hei hi tun thlengin an la ring zui zel a, veng chhunga chhiat taw an awm leh nupui/pasal nei an awmin he inkaihhruaina hi an ñangkaipui hle a ni. Kohhran ni pawimawh-ah te zaipawl ñha tak an nei thei zel a. Kum 2002 añang khan Synod Mission Board kaltlangin missionary chawm ñanin tunah hian pahnih an chawm mek a ni.

Kum 1994 añangin branch chanchinbu 'THALAI ENG' an ti chhuak a. Hei hi biak in thleng pha loten kohhran ningkhawng an hriatna atan leh Pathian thu hrihna hmanrua atan ñangkai takin an hmang a, K.Ñ.P. information pekna atan an hmang ñangkai hle bawka ni. Kohhran committee remtih-saknain biak inah K.Ñ.P. bawm an hung a, heta sum tla hmang hian kum tawpah ñanpui ngaite an ñanpui ñhin a ni. Faith Promise, group budget, Thawhñan zan inkhawm thawhlawm, carol, electric wiring leh

inhlawhna remchang apiangte-in sum an la lut ñhin a. Kum 2012 khan Rs. 2,21,629 thawk chhuakin kohhranah Rs. 51,000 an chung lut bawka ni.

An Branch O.B. lo ni tawhte zingah kohhran upa atana nemngheh (ordained) mi pathum an awm tawh a, chatuan ram pan tawh mi pathum an awm bawka. Branch member zingah missionary-a chhuak mi pakhat a awm mek bawka ni.

Kumin, 2013 hian Branch Silver Jubilee kum a nih angin hemi pual hian Calendar-te siamin Jubilee puala Bible chhiar chhuakte hnenah lâwmman pêk an tum bawka. Tin, Jubilee pual hian music video pahnih an siama, Jubilee denchhen hian member-te chawhphurna atan tiger five tournament an buatsaih bawka ni. Jubilee atan hian sub committee hrang hrang siamin heng sub committee-te hian anmahni zâwn ñheuhah chak takin hmâ an la a. 5th-7th November, 2013 chhûng hian an Branch Silver Jubilee lawm tumin an inbuatsaih mêk a. Jubilee tluang tak leh hlâwk taka an hman theih nan bial hrang hrang K.Ñ.P. member-te ñawngñaipui turin an ngên a ni ♦

# Keimahni



■ September 13-15, 2013 chhung khan Haulawng Bial K.Ṭ.P. Leadership Training, Haulawng Kohhranah neih a ni a, he hun hmanpui hian Pu R. Lalthmingthanga leh T.Upa Dr. H. Lalthanzara, Committee member-te an kal a, Pu Thanga hian Pathianni chawhnu leh zan kohhran inkhawmah thuchah a sawi bawk. Dr. Zara hi Senior Department Inkhawmpui avangin Inrinni zanah a haw a ni. Hruaitu kalte hi Republic Pastor Bial zaipawolten an ṭawiatom a, zaipawl hian ṭum 2 dinah hla 5 an sa a ni.

■ September 21, 2013 (Inrinni) khan Sateek Bial K.Ṭ.P. Leadership training Phulpui Kohhranah neih a ni a, training-ah hian mi 94 an tel a ni. He training hmanpui hian Upa Zonunmaṭwia, G/S leh Pu Lalmanpuia, Asst. Coordinator te an kal a, Phulpui Branch hian training-a telte zanriah an buatsaihsak bawk a ni.

■ October 4-5, 2013 khan C.K.Ṭ.P. hruaitute pualin Synod Conference Centre-ah Counselling Training buatsaih a ni a, Resource person atan Rev. Lalrinmaṭwia (Leader, C.K.Ṭ.P.) leh Rev. R. Lalthmingthanga (Director, Family Guidance & Counselling Centre) te hman an ni. He training hi K.Ṭ.P. Rorel Inkhawm 2013 thurel 'Kum 2013 chhungin Central K.Ṭ.P.-in ram pum huap Counselling Training buatsaih rawh se' tih bawhzuina atana October 25, 2013-a ram pum huap Counselling Training hmun 10-a neih tur atana inbuatsaihna a ni.

■ **Hla Inphuahsiak:** Central K.Ṭ.P. chuan kum 2014-2015 K.Ṭ.P. Kum puan thupui '**Pathian tawk tura inpeih**' tih bawhzuina pakhat atan hla inphuahsiak ni se, a ti a. Hengte hi hriat tur a ni — (1) December 2013 Office kal chhungin K.Ṭ.P. Office-ah thehluh ni se. (2) 2014 K.Ṭ.P. General Conference, Khawzawlah result puan a ni ang. (3) Pakhatna aṭanga pathumna thleng hetiang hian lawmman siam a ni —  
Lawmman atan Thuziak (Citation) leh pawisa fai —

Pakhatna - Rs. 5,000.00

Pahnihna - Rs. 3,000.00

Pathumna - Rs. 2,000.00

**CENTRAL KŲP COMMITTEE, 2012-2014**

Leader	:	Rev. Lalrinmawia	9436384423
Asst. Leader	:	TUpa DrSamuel Vánlalthlanga	9436362173
Gen. Secretary	:	Upa Zonunmawia	9436152024
Asst. Secretary	:	Tv VL. Muanchhana	9862976771
Treasurer	:	Upa Zothangzuala Chhangte	9436152841
Fin. Secretary	:	TUpa Zohmangaiha	9862018161

**Committee Members**

Pu R. Lalhmingthanga	9436152362	TUpa Lalhruaizela	9436156832
Pu Vánlalthruaia	9436146913	TUpa Lalramdina Ralte	9436360865
Pu Lalnghinglova Hauzel	9436141979	Pu Saizamlia Sairo	9436148727
TUpa Dr. H. Lalthanzara	9436195549	Pu Lalmuanpuia Hrahse	9436196968
TUpa Lalremsiama	9774725710	Tv. R. Lalramnghaka	9436351374
Pu Samuel Laldingliana	9436198740	Dr Lalliansanga	9612241873
Tv. R. Lalruatkima	9436360571	Dr Julie Remsangpuii	9436142235
Pu Lalmuanpuia	9436142398		

**Ex-Officio members**

Rev. Lalramliana Pachuau	-	Synod Moderator
Rev. H. Lalrinmawia	-	Synod Secretary (Sr)
Rev. Lalzuihanga	-	Executive Secretary, i/c KŲP



Kantu - Champhai Electric Branch



September 14, 2013 (Inrinni)-a neih Haulawng Bial KTP Leadership hmanpuia kal Pu Thanga leh Dr. Zara te jawawmtu Republic Bial Zaipawlte



September 21, 2013 (Inrinni)-a Sateek Bial KTP Leadership, Phulpui Kohhrana neih hmanpuia kal Pu Mawia leh Pu Muanpuia, training-a telte nen



October 4-5, 2013 khan hmun hrang hranga Counselling Training neih tur inbuatsaih nan CKTP hruaituten 'Counselling Training', Synod Conference Centre-ah an nei. Resource person Rev. Lalrinmawia, Leader (CKTP) leh Rev. R. Lalhmingthanga, Director (FG&CC) te leh CKTP hruaitute