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## *Kristian Ṭhalai Pawl chanchinbu thla tin chhuak*

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## **KRISTIAN ṬHALAI PAWL**

### **Thupui**

Rawngbawl tūra chhandam

### **Thupui inngahna**

Ephesi 2:10 Thil ṭha ti atán  
Krista Isuaah chuan siama awmin,  
ama kutchhuak kan ni si a, chu thil  
ṭha tih chu kan awmna tūrin  
Pathianin a buatsaih lâwk a ni.

### **Thil tumte**

1. Isua Krista rinna leh amah anna  
kawnga ṭhalaite hruai.
2. Kohhran kut ke ni tura ṭhalaite  
buatsaih.
3. Kohhran hnathawh tihpuitlin.
4. Krista Chanchin Ṭha puan  
darh.

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### Simna

KṚP te thupui inngahna chu Ephesi 2:10 thu, "Thil ṭha ti atan Krista Isuaah chuan siama awmin, ama kutchhuak kan ni si a; chu thil ṭha tih chu kan awmna turin Pathianin a buatsaih lawk a ni." a ni tih kan hre vek awm e. Kan thupui inngahna hre reng chung hian rawng kan bawl em tih hi kan inen reng a pawimawh hle a ni.

Lal Isua zirtirna aṭanga kan en chuan thil ṭha lo ti lo ngawt mite hi thil ṭha ti an ni chuang lo. Nula leh tlangoal fel tak, mi pawl sawi lo, ruih theih thil leh zuk leh hmuam chena fihlim, an tihsual eng mah hriat lohte hi nu leh pa tam berin fa atana an awm a ni. Mahse, Pathian thu aṭang chuan eng ang pawl ṭha rawh se, Pathian leh a kohran tan an ṭangkai miao si loh chuan an ṭha thlawm a ni mai. Kan Pathian thu chuan, "Mi lak khawmpui lo chuan a tidarh a ni," a ti tlat si a. Lal Isua leh a lalram tan an lak khawmpui loh chuan an ṭha thlawm mai a ni.

Thil ṭha kan sawiin thil ṭha lo thu kan sawi lo thei lo va. Thil ṭha lo tih chin hi tun dam chhunga tawp mai tur a ni lo va. Thupuan bung 14:13-ah chuan khawwela kan thiltihte chuan kan thih huna min zui tur thu a inziak a. Chuwangin, kan dam lai ngei hian Pathian duh zawnga thil ṭha kan tih a ngai a ni.

Mahni ṭheuh han inzawt ta ila. Mi thil ṭha tih sawi hreh ngawih ngawih, an tihsual palh sawi nuam ti em em kan ni em, mi tlinna lai hmu ṭhelh tlat chung a an tlin lohna lai chauh sawi ṭhin kan ni em, tihte hi. Zu rui takngialte pawh hian an zu in sawi sawi ai chuan an thil ṭha tih sawisak an duh a ni.

Zu in kan sim theih lohna chhan te, corruption kan sim theih lohna chhan te hi sual kan huat tawk loh vang a ni a. Kan Pathian chuan, "Thil ṭha lo tih chin hi ka haw takzet a ni," a ti. Sual sim ngaidam theitu hian sual sim lo a pawmzam theihna thu Bible-ah kan hmu lo a ni. "Lalpa ṭih chu sual huat hi a ni". Sam 37:9-ah, "Thil ṭha lo titute chu tihboralin an awm dawm si a," tih kan hmu leh a ni. Pathian huat zawng kan tih ṭhinte sim ila, thil ṭha tih hi he khawwela kan tih tur a nih awangin nasa lehzualin rawngbawl hna i thawk zel ang u.



## Nuna ngaih pawimawh inchhawrdawh rem fuh

*Mt. 6:33; Mk. 10:45; Joh. 10:10b*

— Rev. Vanlalliana Sonset  
Manikbond, Assam

**T**hil siam dangte laka mihringte kan danglam bikna chu duhthlanna zalen kan neihna hi a ni. Pathianin he duhthlan theihna min pek hi min zahsak hle; Deuteronomy 30:19-ah chiang takin kan hmu, "In hmaah nunna leh thihna, malsawmna leh anchhia ka dah tih tunah hian in chungchang thua hretu atan lei leh van ka ko a ni; chutichuan, nunna chu thlang rawh u, in nun theih nan, nangni leh in thlahte nen," tiin. He duhthlanna zalen Pathianin min pek hmang ngei hian keini Kristian Thalaite hian kan nuna ngaih pawimawh inchhawrdawh kan rem fuh hi nun hlawhtling kan neih nan a t̄ul hle.

Tawnhriat (experience) hmanga thil zir chhuah hi a hluin a chiang ber tih a ni; nimahsela, tawnhriat hmanga thil zir vek tur chuan kan nun kum 70 emaw, chakna avanga kum 80 emaw chhung lek daih

hian a daih mawlh lo. Tin, mi dangte tawnhriat aṅanga inzir hi a hautak lo zawkin a fin thlak zawk fo. Nuna ngaih pawimawh inchhawrdawh fuh taw lo pawizia chu Samsona leh Juda Iskariota -te tawnhriat aṅang pawhin a fiah viau mai.

### A tisa chakna ngaih pawimawh hmasaka nei Samsona:

Roreltute hun lai khan Israel-ho chu Philistia-hote thuhnuaiah awmin an rethei hle a. An dinhmun pachhiazia hriain Pathianin Manoa te nupa aṅangin Israel-te chhanchhuak tu tur Samsona a piantir a. Pathian thlarauvin Samsona a awmpui a, tu ma hneh theih loh khawp chakna a nei a. A nu leh pate hnen aṅangin a mawh-phurhna leh a tih tur leh tih loh tur chiang taka hriattir niin; Nazarit mi a nih vangin uain leh zu a in tur a ni lo tih te, a lu pawh meh hauh loh tur tih te chu a hre chiang viau. A nuna ngaih pawimawh hmasak ber

tur chu a hnampui, Israel-te Pathianin talent a pek hmanga chhanchhuah a ni. Nimahsela, Samsona chuan a mit châk zawng chu ngai pawimawh hmasain Philistia nula hmeltha a buaipui ta a. A nuna ngaih pawimawh inchhawrdawh a rem fuh loh avangin thlem thlukin a awm a, a hnam leh a Pathian phatsanin, Thlarau Thianghlim pawhin kiansanin, a rawngbawl na hlamzuiha awmin a nunna ngei pawh a hun lo taka tihtawpin a awm ta a ni.

KTP member zingah Samsona anga mahni tisa chakna lam ngaih pawimawh avanga Thlarau Thianghlim tivuia, rawngbawl na tlawm-san hi kan va tam thin em! Chhungkaw khai ding thei tura Pathianin theihna a pek, mahse, tun maia taksa nawmna ngaih pawimawh zawk avanga zu leh ruihhlo bawiha lut, sex hman khawlohnaa tlan, nun tam nei thei nun hlamzuih ni ta hi Branch tinah kan kat nuk mai. Samsona nun leh a tawnhriatte hi ralkhel dârah i hmang ang u.

### **Materialism-in a ei chhiat Juda Iskariota:**

Juda Iskariota kha Isuan zirtir sawmpahnih a thlan chhuah zinga tel pha ngat a ni. Lal Isua khan a zirtirte kha a thih hnua a Chanchin Tha khawvel puma theh darhtu ni turin a buatsaih a. Chu mission chu an ngaih pawimawh ber tur pawh a ni. Nimahsela, Juda Iskariota thung chuan Lal Isua kha sum leh paia a hlawk nan chauh a lo zui a. Johana bung 12 a kan hmuh angin Bethani khua a Mari'n hriak rimmtui hmanga Isua ke a chulh khan a lo ui em em a. Reteite ngaihsak awm takin khawh ral lova reteite hnena pek zawk a that tur thu te a lo sawi ve a. Mahse, Johana 12:6-ah chuan a chanchin heti hian kan hmu, 'Mi reteite a ngaihsak vanga chu thu chu sawi a ni lo; rukru a ni a, tangka ip a kawla, a chhunga dah chu a lak thin vang zawk a ni' tiin. A nuna ngaih pawimawh inchhawrdawh rem fuh lovin a ngaihpawimawh ber materialism-in ei zovin a Lalpa Isua meuh pawh tangka sawmthuma hralhin a mantir a. He a thultih hian *severe depression* neihtirin amah a intihlum phah ta a ni.

Kum 1990-a Primary School kan kal laia kan zirtirtu thil min zawh ka la hriat reng chu, 'In len hunah eng nge nih in duh?' tih hi. A tam zawk chuan 'Engineer' tiin kan chhang; a chhan min zawh chuan, kan chhanna chu 'Engineer-te chu an hausa duh' tih hi a ni. Hausak duh vanga engineer ni ta kan tam vang nge kawng tha, a sum sen ngaihtuaha sawrkar building tha, electric siam chhuahna hmunpui ro tling tun thlenga kan ramin a la neih hleih theih loh? Tin, doctor nih kan duhna rilru te hi Lal Isua tihdam rawngbawl na chhunzawmtu nih kan duh vang ai mahin material thil, doctor nih chu a hlawk, sawrkar an thawhna a tangin hlawn an hmuh bakah private clinic leh private hospital-a part time-a an thawhna a tangin sum tam tak an hai lut thei, tih vel a nih vang te, kan kohhran hospital-a doctor thiam bik thenkhatten min kalsana, kan kohhran hospital-a thawk duh an awm theih nan kohhrante kan tawngtai tak hial. Hna dangah pawh a ni tho mai; kan ngaih pawimawh inchhawrdawh a fuh loh vanga mi mal, chhungkua leh ramin kan tawrhna hi a va

nasa em! Chu vang chuan keini KTP member-te chuan Juda Iskariota nun leh tawnhriatte hi ralkhel darah i hmang ang u.

### **Nun bingbilet nei Mizo nula pakhat chanchin:**

Nuna ngaih pawimawh inchhawrdawh a rem fuh tak avanga nun bingbilet nei ta Mizo nula pakhat chanchin hi ka sermon tifiatu atan phumbawmah ka'n sawm te'ng. Hmel leh pianghmanga ei zawng tur chu ni se he nula hi ril tamin a thi ngei ang. San zawngah chuan feet nga pawh tling tha lo, dul kiar, mawng poh, bawp kual a ni. A hmel lan dan pawh hnar ngul nei mang lo, chal arh, mitmeng lian lampang a ni. A testimony mittui parawl kiangin heti hian a sawi a, "Ka han tleirawl chhuak chu ka hmel leh pianphung chu chhia ka ti em em a, Pathian lakah pawh ka vui nasa. Inlengte thingpui ka sem te hian an hmaiah ka en ngai lo. Ka mit taka miin min en hian ka zak lutuk chu ka za chhuak vek zel a. Ka chetchhiat phah fo. Kawnga ka kal te pawh hian kawng sirah ka kal thin a, mi ka lama an lo kal te hian lei lam ka melh tlat thin. Hemi avang hian

sikul kala ka chhuak tih loh chu inah ka tawm char char a ni mai. Wawi tam tak hmel leh pian tha zawk nei tur ang te hian ka insuangtuah thin. Mahse, chu chu thil theih anih loh avangin hlim ni reng hmu ve thei dawnin ka inring ngai lo. Ka awm dan chu tha ka ti bik lo; mahse, tih ngaihna ka hre si lo. Pathian hnenah chaw ngheiin tihkzetin mahni insitna bawih ata leh ipikna aanga chhanchhuah ka dil a. Lalpan ka mangang au aw chu a lo hria a, ka rilru put hmang chu tih danglamin a awm ta a. Hlimna leh lungawina hi hmelthatna leh pian thiamna aanga neih tur emaw ka lo tih thin kha a dik lohzia min hmuh chiantir a. Pathian chuan special takin min siam a, chu min siam dan ka zahpui chuan min siamtu Amah Pathian ka zahpui a ni tih te ka hre thiam ta a. Tin, Pathian hian pawn lam mawina aiin chung lam mawina hi a ngai pawimawh zawk tih te ka man fuh thiam ta bawka. Bawm tawt tak aanga chhuak ang mai ka ni; Pathianin chhan neiin min siam tih ka Chiang a, chu chuan hma lam pan zel tura chakna leh beiseina min pe a ni," tiin. Tunah chuan he nula hi thiamnaah

pawh master degree neiin, Mizoram State pawnah hna zahawm tak thawkin a awm mek a, an chungkaw inngahna ber a ni. A bula awm a nuamin a hahdamthlak hle.

### **Tlipna:**

Nuna ngaih pawimawh inhhawrdawh rem fuh Josefa te, Josua te, Estheri te nun leh tawnhriate hi kan darthlang atan i hmang ang u. Lal Isua'n, "Nun an neih nan, tam taka an neih nan lo kal ka ni," (Joh 10:10b) a tih anga nun tam kan neih nan kan nuna ngaih pawimawh inhhawrdawh kan rem chhohnaah hian heng Bible thute hi min kaihruiatu ni thei sela:

**Matthaia 6:33**, "A ram leh a felna chu zawng hmasa zawk rawh u; tichuan, chung zawng zawng chu a pek belhchhah dawn che u nia."

**Marka 10:45**, "Mihring fapa meuh pawh rawngbawlsaka awm turin a lo kal lo va, rawngbawl tur leh mi tam tak tlan nana a nun pe zawk turin a lo kal a ni si."

**Thufingte 22:4**, "Inngaih-tlawmna leh LALPA tih man chu sum te, chawimawina te, nun nate a ni.

*Amen.*

# PATHIAN NENA LENDUN

— Lallianpuii  
Lengpui Branch

**P**athianin mihringte hi mahni mai a awm a tal hrang turin a siam lo va, a huhova chenga, amah nena leng dun ðhin turin min siam a. Bible-ah pawh "Enoka chu kum zathum chhung zawng Pathian nen an leng dun ðhin" (Gen 5:22) tih kan hmu a. Chuvangin, keini amah zuitute pawh hi Pathian nena lengdun a in pawl fo tur kan ni. Ringtu nun chu hmasawn zel tur a ni a, a ngaia a awm reng chuan a hnung tawlh a lo ni mai ðhin. Pathian nena leng dun tam lo hruaitu/member nunah chuan ei tur a vang ðhin. Chuvangin, mite tana ei tur lawh tlak a kan rah theih nan Pathian nen kan len dun tam a pawimawh em em a ni.

## Eng vangin nge Pathian nen kan len dun theih loh?

1. **Thu awih lohna:** Thu awih lohna avangin naupang chuan sahsual rawng a bawl a, hma lam hun eng tak nei tur kha

sualnaah a hruai lut ta a ni. Khawvel mi ropui tak takte pawh hi nu leh pa leh zirtirtute thu awih ðhinte an ni. Bible-ah pawh naupangte hnen a thuchah pawimawh tak 'naupangte u, in nu leh pate thu zawm rawh u' (Ephesi 6:1-3) tih kan hmu a, nu leh pa thu zawm chu dam reina a ni bawk a ni. Keini pawh Pathian nen a leng dun fo thei turin a thu awih tumin ðan i la thar sauh sauh ang u.

2. **Khawvel mina:** Khawvel par mawina lawm leh chen chak thlakhlelh luattuk avangin ringtute hi kan hnungtawlh fo ðhin a nih hi. Min siamtu amah aia a thil siamte kan ngaihsak zawk fo ðhin avangin mihringte hian Pathian kan hlat fo ðhin a ni. Pathian mite nena inkawm ho ai chuan mahni duhna hmunah mahni duh zawng leh chak zawng tih kan thlang fo ðhin. Chawlhni chawhnua inkhawm ai chuan ðhianten emaw, ngaihzawngte nen emawa len te kan thlang zawk ðhin. Kan mihringpuite hmaah chuan chhuanlam ðha tak tak kan siamin kan inpha mar zung zung thei pawh a ni thei e. Mahse, Pathianin kan



chhuanlam te hi chhuanlam tlingah min pawmsak ang em? Kan biak Pathian hi a mite lakah hian a thikthu a chhe em em a ni tih hi i hre nawn thar leh ang u. Pathian chuan amah kan hlat phal lovin, amah aia kan ngaihsak zawk thilte chu kan hnen aʔangin min lak bosak ʔhin a. Tam tak chuan hetiang kan tawh chang te hian, 'Pathian hremna ka tawk' an ti ʔhin. A nihna takah chuan Pathian hian min hmangaih em avangin chatuan boralna a kan kal loh nan soal lak aʔangin min la chhuak zawk a ni.

3. **Siamtu theihngihlna:** Kan hlim leh kan lawm lai nite hian Pathian chu theihngihlnin a awm ʔhin a; mahse, kan damloh, lungngaih buaina leh harsatna kan tawh chang te chuan kan au leh ruai si ʔhin. Kan harsatna ching feltu atan chauh em ni Pathian hi kan duh? Nausen chuan a nu leh pate a thlahlel ber a, rei lo te kalsan pawh harsa khawp in an nute ngenin an ʔap vawng vawng ʔhin a, an lo lian deuh va, mahnia tla hrang thei an lo nih chuan an nu leh paten inawm tleina an leisak a, chu chuan an nun tihlimin nu leh pate bula awm

ai chuan an thil leisak han khalh vel chu an thlahlel ʔhin. Tualchai rual an lo ni a, nu leh pate bula awm ai chuan ʔhianta bula awm chu nuam zawkin an hre leh ta a; mahse, an hlimna thlentua an ngaih an ʔhianta chuan an lo tina ʔhin a; chutah tak chuan inhumhimna zawngin nu leh pa thlazar hnuai an chuh leh ʔhin. An nuam tih zawng taka an awm lai chuan naupangte pawh hian nu leh pate an theihngihlnin fo ʔhin. A chang chuan hetiang hian ringtute pawh hi Pathian lakah kan awm ʔhin a ni. Fain thu a awih loh chuan nu leh pa rilru a na vawng vawng ʔhin ang hian, amah ngaihsak lova thil dang, a duh loh zawngte kan tihsan lai hian Pa chu a khawharin a rilru a na vawng vawng ʔhin a ni.

4. **Chapona:** Chapona hi Pathian nena min len duntir thei lotu a ni. Mi inngaitlawmte erawh chu Pathianin a chawimawi ʔhin a, mi chapote erawh chu a hua a, lal ʔhutthleng aʔang pawhin a hnuk thla mai ʔhin (Luka 1:48-52). Babulon lal Nebukadnezzara pawh lal ropui tak a nih laiin a siamtu chu a lo chaposan ta mai a, Pathian

tak aiin milem pathiante chu a dah chungnung zawk a Pathian chuan chapona a huatzia leh engkim ti theitu a nihzia lantirin a lalthutthleng ațanga hnuk thlain ramsaah a chantir ta zawk a nih kha. Mi tam tak chu chapona avangin an nih tur angte an nih theih loh phah a, an thlen tur angte an thlen theih loh phah a ni. Chapona hian mi a va hnuk hniam thei ngai em! Inngaitlawma kan inlamlet erawh chuan min lo pawm leh ang. Inngaitlawmna leh Lalpa țih man chu sum te, chawimawina te, nunna te a ni zawk si a.

### **Engtin nge Pathian nen kan len dun ang?**

1. **Bible chhiar:**Pathian aw hre tam tur chuan Bible kan chhiar fo tur a ni. Kan chaw ei eng berin nge min tițhang lian kan hre lo ang hian, ni tina Bible kan chhiar hi kan nun kawng chaw pawimawh tak a ni a. Kan taksa tan chaw a pawimawh ang hian kan thlarau tan Bible hi chaw țha a ni. Bible chhiar ngai lo nun chu a ro tawlh tawlh mai a ni. Bible ni lo lehkhabu dang chu kan chhiar peih khawp mai, kan tana țha tur pawh ni lo chanchin danglam leh rapthlak pui pui te

chu chhiar nuam kan tih laiin kan van kalna tur kan nun kawng chaw, Bible chhiar erawh kan hlamchhiah țhin. Bible kan chhiar tam chuan kan mamawh hunah chung lam ațangin a hun takah hriattirin kan awm leh mai țhin. Kan thlarau chaw atan ni tin Bible i chhiar țhin ang u; tichuan, Pathian nen kan leng dun thei dawn a ni.

2. **Țawngțai:**Ringtu chu a țawngțai fo tur a ni. Țawngțai hi ringtute chuan Pathian kan biakna pawimawh tak a ni. Pathian aw hre turin Bible kan chhiar țhin a. Kan duh leh mamawhte thlenin Pathian hnenah kan țawngțai țhin ang. Țawngțai tam ringtu nun chu a tuihnang țhin a, thlemnaa kan luh loh nan Lal Isua pawh khan țawngțai turin min chah a ni. Daniela chu Jerusalem lam hawiin ni tin vawi thum a țawngțai țhin tih kan hmu baw a (Dan. 6:10). Thuhrlitu ropui Billy Graham-a nupui Ruth Graham-i pawh kha țawngțai mi a ni a, 'Englai pawh mai hian ka țawngțai reng mai a ni,' a ti. Martin Luther-a pawhin, 'Vawiin chu ka buai dawn a; chuvangin, ni dang aia

ka ṭawngṭai tam a ngai a ni' a lo ti a. Rev. Vanlaluata chuan, 'Setana chuan ṭawngṭaia Pathian kan pawl lai hi min zah ber a ni,' a ti bawk. Ringtute nena inpawl khawm theih lohna hmuna kan awm chang pawh a awm ang, chung hunah tak te chuan a ni ṭawngṭai tam a ngaih ni. 'Mi fel ṭawngṭaina chuan thil nasa tak a ti thei' tih Bible-in min hrilh a, hei hi ring ngam ila, i ṭawngṭai fan fan ang u. Mahni tan mai pawh ni lo, mi dangte pawh kan ṭawngṭaisak ṭhin tur a ni. Kan hmangaihte tan chauh ni lovin, kan hmelmate tan pawh kan ṭawngṭai ṭhin tur a ni. Tichuan, Pathian nena inpawhna kan lo nei zual zel ang a, amah nen kan leng dun thei dawn a ni.

3. **Inkhawm:** Ringtute chu kan thlarau nun kawng tichaka hmasawn zel tur kan nih a vangin kohhranah kan tel tam tur a ni a. Rinnaa kan intih sawn theih nan kan inpawl khawm fo tur a ni. Sam 84-ah chuan Lal Davida chuan Pathian biak in kawltai te mai pawh chu a ngai em em a, a chauh phah hial a ni tih kan hmu a. Pathian biak in chu a ngaihlu em em a, biak in hung chhung kawltai ni khat

chauh awm pawh a thlahlel em em a, 'ni sangkhat ai pawn a ṭha zawk' a lo ti hial a ni. Biak in hi mi felte chauh inkhawmna tur a ni lo va, mi sual, mi famkim lote hlei hlei hian kan mamawh a ni. Inkhawm hman lo khawpa buaite hi an thih dawn darkara buai ber te an ni fo, ringtu ni si inkhawm ngaihsak lo chu sipai ral rama mahnia tla fal ang a ni a, rei lo teah hnehin a awm mai ṭhin a ni. Inkhawm hi kohhranhote châk lakna pawimawh berte zinga mi a ni. Pathian nena kan len dun fo theih nan kohhranho inpawl khawmnaah kan tel tam tur a ni.

Tunlai khawvelah thiamna, finna, changkana leh hmasawnna te a nasa tawh em em a, mahni chauh pawha inawm tleina a tam ta hle mai. Heng malsawmna kan dawnte hian Pathian nena kan len dunna tibuai lo sela, amah kan biakna leh a rawng kan bawlnaa min puitu atan i hmang zawk ang u. Hla siamtuin, "Lei ropuina lem, chatuan daih si lo hian, ka van in kawng min botir ka hlau mang e" a tih ang hian, Pathian rawn chung leh ṭih chungin amah nena inpawla leng dun chung zelin kan nun hi i hmang ang u.

## Kan Kohhran Thurinin a sawi piah lamah buai lo vang aw

— Rev. Dr. Ramengliana  
Imphal

**M**i tin hi pawm thiam bik leh uar bik thil nei theuh kan nih avang hian kohhran chungah pawh ni se, Pathian thu inzirtir dan hi a danglam hma khawp mai a. Kan thurinte hian a lo huap zawh vek bik loh avangte pawh a ni ang a, a tar lan lem lohte pawh buaipui nek theih te an ni hlawm. Chuvangin, KṚP member-ten kan thurinin a puan chhuah chin kan hriat a, a bak zawnga kan inven thiam a ngai dawn tih hriain hengte hi ngaihtuah ila a ṭha ang e.

1. **Bible chungchâng:** Kan kohhran thurin chuan Bible hi a dah sangin, a ngai ropui ngawt mai. 'Thuthlung Hlui leh Thuthlung Thar Bute hi

Pathian thu a ni a, 'tiin tlang takin a sawi mai a. Pathian thu a nihzia kan puang a ni. Pathian thu a nih avangin a 'thlarau' em em a, a aia thlarau a awm chuang lo tih hriat tur a ni. Tin, mihring thu a nih thu hi kan thurinin a puang lem lo va, heti lama ngaih dan nei kan awm a nih pawhin kan thurinin a sawi bâk a ni tih hriat a ṭha. Pathian thu a nih avangin kan zah ang a, hriat kan tum ang a, kan zawm ngei tur pawh a ni ang. Bible-in a sawi chu Pathianin a sawi, tihna a ni a. Pathian chu thlarau a nih avangin Bible thu zawng zawng hi Thlarau Thianghlim thu vek a ni a. A 'rau' ber chu Bible hi a ni.

2. **Sual chungchâng:** Tunlai khawvelah 'nih sual' leh 'tihsual' kan then nasa ṭhin hle mai. Camping leh crusade-ah nih sual 'original sin' aṭangin kan ṭan chawk. Duhthawh luatah nih sual lam kha tihsual lam tel lova sawi vak mai awl tak a ni a. Kan sualna zawng zawng pawh Evi leh Adama puh vek a ni chawk. Kan

thurin chuan ‘Mihringte chuan anmahni duh thu ngeiin Pathian dân an bawhchhia’ tih chin a sawi a. Rev. Lalsawma chuan, “Heta mihring hi Adama kha a ni a, keimahni zawng zawng pawh hi kan ni,” a ti mai a ni. Kan nih sual Pathianin a hua a, kan tih sual pawh hi a haw tho va. A haw ve ve. Adama avangin kan duh thu ngeiin Adama ang chiahin kan sual a ni. Adama sual leh kan sual hi chatuan Pathian hmaah chuan a inrual chiah a. Thiam loh kan chang ðeuh a ni. Hei aia thuk leh mak hi chu kan thurin piah lam a ni tlat tih hre leh ila.

**3. Thlarau Thianghlim chungchâng:** Kan thurinah hian Thlarau Thianghlim a lârhawp mai a, thurin puan chhuah 10 zinga 6-ah hian a lang a ni. Thurin VI pheichu Thlarau Thianghlim hnathawh sawina ngat a ni a. Chhandamna changtua min siamtu Thlarau Thianghlim a nihzia puan chhuah a ni a, chu chu thil mak ropui ber chatuana kan lawmna tur a ni.

Thlarau Thianghlimin hna thawk lo se chhandam kan ni dawn lo tihna a ni a, a pawimawh khawp mai. Tunlai khawvelah Thlarau hnathawh hmuh thiam a awl ta lo a ni ang, mi tam takin thil mak dangdai deuh a awm loh chuan an hmu ‘thlarau’ thei tawh lo va. Mak danglamah chauh Thlarau Thianghlim hnathawh hmuh an tum ðhin. Mi sual chhandamna hi a mak ber tih theihngihl palh a hlauhawm a, thil dangah kan tui lutuk thei tlat. Thlarau chuan Isua Krista ringtuah min siam a...ringtuteah chuan ‘felna rah chi tinreng a thawk chhuak ðhin,’ tih hi kan thurinin a puan chin a ni a. Hetah hian Chiang ila, a dang chu ‘secondary’ a ni tih hriat a ðha. Tin, Thlarau hmanrua deuh bika kan puan thu te, Sakramen te, leh ðawngtaina te hi an nih thu hriat tel a ðha bawh ang.

**4. Rinna chungchâng:** Rinna avang chauhva (alone) thiam chantirna (Justification by Faith Alone) hi Protestant-

ho thupui a ni a. Kan kohhran thurin chuan hei hi a sawi ve hauh lo mai. A nihna takah chuan Bible-ah pawh heti dawt hi chuan a inziak lem lo a ni. He thu hi kan pawm lo tihna chu a ni lo vang a; mahse, lâk sual theih a nih avangin kan thurin siamtute hi an lo fimkhur hle a ni awm e. 'Alone' lai tak hi hlu em em mah se, hman sual theih a ni. Keini chuan, "Krista chu ringa a thu zawmtute chu chhandam an ni," (Thurin VII) kan ti mai a ni. Rinna dik takin a ken tel 'a thu zawm' hi kan hmaih a thiang lo a ni. Reformer-ten mawi taka an lo sawi thin, "We are saved by Faith alone, but the Faith that saves is never alone," tih kha kan thurin hian a sawi nawn a ni ber e.

**5. Piantharna chungchâng:** Mizo Kristiante ÷awngkam hman lâk tak 'piangthar' tih hi kan thurinah hian vawi khat chiah a lang a, chu pawh chu chhandamna chungchangah ni lovin Thlarau Thianghlim hnathawh 'renewing' (tihthar)

sawina a ni a, keinihovin vanram ticket anga sawi kan tum phêt dan nêh chuan a inpersan deuh mai thei. He piantharna tawnhriat hi chuti tak chuan thurin chuan a dah sang lo a ni tih hriat tur a ni a; mahse, a hnawl tihna chu a ni chuang hauh lo. Piantharna tak chu nunah a lang tih a chiang. Tichuan, vanram kai turte pawh 'piangtharte,' 'Thlarau mite' an ni, ti mai lovin, Thurin X chuan, "Krista chu ringa, a thu zawmtute..." chu rorelna nâah chuan, "...a langchanga thiam chantîrin an awm ang a, ropuinaa lawm luhin an awm ang," tiin kan puang a ni. Chhandamna changtute nihna a sawi reng rengin 'ringtu leh thu zawmtu' tih a sawi ziah a ni.

KTP member-ten hengte hi hre reng ila. Miin sawi fiah an tum ngial a nih pawhin kan thurinin a sawi chin hi vawn tlat tur a ni ang. Kan thurin hi a him em em si a. A sawi lem lohvahte hi chuan i buai duh ting lo mai ang u.

# I thih hunah tu nge ÷ah ang che?

— Lalzuiliana  
Ramhlun North

**R**hawvel history-ah hian  
lal ropui, an thih nia  
khua leh tuite'n an ui lem loh  
leh an lawm zawk mah an va  
tam em! Zan khat thil thua  
lo thi ta la, i kuang chu tute'n  
ngerawn ÷ah ta ang le? I dam  
lai ni a lo tlaka, he khawvel i  
chhuahsan ni a lo thlenin,  
engtia hriat zui nge i hlawh  
ang le?

## Mi dang tan ÷angkai rawh:

Nun pakhat chauh i nei,  
hei hi tu emaw tan, eng emaw  
kawng tala ÷angkai turin  
hmang ang che. Tu emaw  
chuan sum leh paia i  
chhawmdawla mamawh ang,  
tu emaw chu a nun a  
beidawngin i fuihna a  
mamawh thei bawk, tu emaw  
chuan i thlamuan a mamawh  
ngawih ngawih ang. Mi hausa  
kawm leh pamham ai chuan  
daifema hmeithai thilphal chu  
a thlanawm zawk. Mahni tan

chauhva ro khawl khawm chu  
thih niah a ral tho. Mi thilphal  
chu pek belhchhahin a awm  
÷hin. A pek bang la awm pawh  
daihzai takin a Reltuina a  
hmantir thiam. Mamawhtu  
hnenah pe la, chung lamin  
hlimna a pe thung ang che.  
Thilphal zir rawh, Isua'n a  
hminga tuisik no khat petu  
pawh lawmman pek a la tiam  
lehzal asin, thilphal chu  
hlimna leh lawmman hmuhna  
a lo nih chu.

## Mi dang chungah rilru ÷ha pu rawh:

I ÷hiante leh i thawh-  
puite'n i chungah rilru sualan  
pu lo tih ring la, nangmah i  
zalen ang, mahni rilru put  
hmang hi mi dangte pawhin  
kan chungah an rilru put dan  
turah kan ngaihruat fo, hei hi  
a lo dik ber lo. Rilru hrisel hi  
taksa hriselna atan a  
pawimawh, rilru thianghlim  
chu a mut a tui a, a hah a dam  
÷hin. I nihna angin lang mai  
la, inthup leh inphat marna  
tura ngaihruat hah leh hisap  
vak a ngai lova, chu chu i taksa  
in a ÷hatpui ang. Pawlho  
zingah tla na bik nih tuma, mi  
dangte hneh hram tumte hi a

hrisel ber lo va, hotu nih chak viaunate hian rilru a kal sualtir thei bawk.

Lehkhabu ðha chhiar te, Bible kawm peih te, mi puitling te rilru put hmang zir fo te, hawiher (attitude) dik neih te hi rilru ðha pu tura insawizawi nan a ðangkai takzet.

### **I thianghlimna vawng reng rawh:**

I chhia leh ðha hriatnain a remtih loh chu ti lo la, a hnua i rilru tina tur phei chu tlansan ngam rawh. I ðawngt̄aiin, “Sual tura thlemnaah min hruai lut suh la” tiin dil ðhin la, thlemna a lo kalin pumpelh kawng a siamsak che zui hram rawh, tichuan, i inchhir ngai lo vang. Sualna hi rem taka tih turin kan hmaah a rawn inphah vek kher lo, tam tak hi chu kan zawn kan zawn hnua kan tih luih ðalh te a ni ve bawk. Tisa chakna te, sum leh pai itna te, mi chungchang a ðha lo zawnga sawi te hi nuam viau mah se, a hun lai tea kan insum mai hian Pathian duh zawng kan ti a

lo ni ðhin. Insumna hi mi ngainat hlawnhna kawng a ni. Hetiang ti tur hian thlarau pawlna danglam tak i mamawh chuang lo va, ngaihtuahna fim hmanga “i tih loh” mai khan a tawk.

I ruang ðahtu an tam hian ngainatu, i dam laia i zar zotu leh i nunze mawi tak avanga nangmah ngainatute chuan i hlutna an tilang a, mi dangte thinlungah entawn tur ropui tak a hnutchhiah ang. Chutih rualerawh chuan ðahtu i ngah dawna i inhriat avang ngawtin i ngaih ðiþha suh. Hei erawh a pawimawh: thihna lui i kai dawn hunah chuan, i building ropui tak te, i motor ðha leh changkang tak te, bank account-a sum tam tak i khawl khawm te chuan a thlamuan zo tawh lo vang che, chu ai chuan i ðhatlai hunah i lo ngaih pawimawh ngai lem loh, mi dang tana ‘ðangkai’ i lo nih ve ðhinna te, dik leh felfai taka i nun i lo vawn ve hram hramna te khan hahdamna a pe ang che a, thlamuang takin he khawvel hi i chhuahsan thei tawh ang.



## Mizoram mamawh: MENTAL HEALTH

— Rev. R. Lalthlengliana  
Hailakandi, Assam

**M**ental Health hi a hrilhfiatu leh a sawitu azirin kawng hrang hrangin a sawi fiah theih a. Mental health chu rilru hrisel, rilru natna (Mental disorders) neih lohna hi a ni kan ti mai thei awm e.

World Health Organization (WHO)-in mental health a hrilhfiat dan hi a thain a pawmawm khawp mai. Mental health chu nunphung tha leh dik pangngai, mihringin harsatna a tawh thin buai lo leh tha taka hmachhawna, awmze nei leh rah tha nei tura thawh theihna, an awmna khawtlang (Society) tana mi thangkai leh thawh hlawk nih theihna hi a ni. Hetiang chiah kher lo pawh hian a hrilhfiat theihin hnam nunphung (Culture) azir te, kan awmna hmun azir te pawhin sawi fiah dan dang deuhthe pawh a awm thei tho awm e. Mental health-in a tum lian tak ni bawh chu rilru natna (Mental disorders) neih loh bak piah lamah mihring nun a nih ang tak

nih tir tura beih te, mihring nuna theihna (ability) leh thiamna awm hai chhuah a hman thangkaite thlengin a huam thei vek a ni. Chu mai ni lovin mihring nuna harsatna (Stress) lo thleng thinte pawh lo hmachhawna, thil hriat thiam phah nan te, huaisen phah nan te, puitlin phah nan te, harsatna lo kal leh zel tur pawh lo hmachhawn thiam thei tura mihring buatsaih pawh a huam thei vek bawh.

Kan tunlai khawvel hi a belebut ta em em mai a, mihring nun hi tun hma zawng aiin tibuaite (Stress) a tam ta.

### Mizoramah ngei pawh

Telemedicine hial pawh kan lo hmelhriat ve ta reng mai. Hrisel kan tumin damdawi manah kan in seng nasa hle a, ei leh in tha nen, ni tin physical exercise lain kan bei a. Hmaih nei hauh lovin taksa tana tha tur chu kan eiin kan in thin a ni. Pawisa pawh taksa tana tha turah chuan kan inseng hreh lo tlang khawp mai, kan hman pawp pawp mai a nih hi.

Chutih lai erawh chuan mental health erawh chu kan ngaihthah leh em em thung si a. Chhungkaw nun hona awmzia

te, chhungkaw inhmangaih tlan dial dial a t̄ulzia te, kan thenawm khawvengte leh mi dang hrim hrimte nena relationship neih t̄hat a t̄ulzia te, hmangaihna awmzia te, nula leh tlangval inngaihazawwna awmzia te, mi dangte care tur te, chutiang kan tih loh avanga thil pawt tam tak thleng thei turte erawh chu kan inzirtir ngai leh der thung lo.

Chutiang dawng lo leh a awmzia pawh hre lo t̄halai rual an lo t̄hahnem tial tial a, stress a nasat tawh baw si avangin an nunah harsatna a lo thleng a, chung harsatnate chu engtia hmachhawn tur nge tih pawh hre thiam tawh lo t̄halai rualte chuan mahni intihlumah an tlak phah ta a ni ngei ang. Khawvel hmasawwna avangin mihring taksa a hahdam telh telh a, chutih lai erawh chuan kan rilru erawh chu a hah tial tial thung a nih tak hi.

20th century kha Age of Anxiety tiin an lo vuah a. 21st Century hi Mizote tan chuan Age of Depression a ni ve mai ang tih a hlauhawm hle lo ve.

Tun hnai lawk a t̄ang khan Mizoramah leh a bik takin Aizawlah suicide rate a sang chak hle mai a. Mi nun

beidawng, dam thlahlel tawh lo kan tam hle a lo ni reng mai tih a ti lang a ni. Thil engkim maiah kan rilru a no va, thil eng emaw lo thleng sela, kan buaiin kan tuar lo zui nghal zel mai a ni ta ber mai. Hmangaihna la na tak tak nula leh tlangval, ngaih-zawngte nena inthen boruak tuar zo ta lo, mahni lo intihlum ta mai an awm an awm te hian mental health lama t̄an lak kan ngaihzia a tilang thei awm e.

**1. Mental Hygiene Movement t̄an hun :** USA-ah 1908 khan Clifford Beers-a chuan Mental Hygiene Movement a lo t̄an tawh a, chutiang deuh baw chuan Mizoramah hian Mental Health Movement kan t̄an hi a t̄ul ve ta a ni. Sawrkar tihah ringawt dah lovin, tlawmngai pawlte pawhin hei hma thei ila. Mi t̄hahnemngai tuin emaw han t̄an se la, a chak zui thei hlein a rinawm. A veite enkawl na mai ni lo, a invenna lamte pawh uar zawkin a kalpui theih dawn a ni.

Mizote rilrua mental disorder veite thinhrikna (Stigma) lian em em mai hi a veiawm hle a. Miin mental disease lo veiin, heng – depression emaw, bipolar disorder emaw neiin psy-

chiatrist pan sela, mi ang lo niin kan hria a, a rukin kan nuihzat a, pan ngai ngawih ngawihte pawhin chutiang stigma avang chuan psychiatrist an pan ngam lo va, a theih chhung chu an natna zep an duh a, an natna a lo zual zel a, a tawpna chu a rapthlak thin khawp a ni. Mental Hygiene Movement chak taka a kal a nih chuan heng zawng zawng hi a lo reh ang a, psychiatrist pan mamawhtute pawhin hrehawm ti hauh lovin an pan thei tawh ang.

## 2. Sawrkar mawphurhna :

Mizoram mipui tam zawk hi mi rethei tak tak kan ni a, mi retheite ban phaka mental health care facility a awm hi a tul takzet a ni. Mi retheite hi mental problem tuar nasatute an ni si a.

Research tihnaa an hmuh-chhuah pawimawh tak chu, mi an retheih chuan him lo nia inhriatna te, beidawna te, eng mah pawisak lohna te a awm hma hle a. Chu vang chuan social evil zawng zawng um bo tura sawrkarin mumal taka policy a duan a tul hle bawk awm e. Retheihna um bo leh zirna ngaih pawimawh hi mental health promote-na

atana thil tul em em a ni. Ram rethei apiang leh zirnaa hnuful ram apiang chu mental health lama an dinhmun a tha lo deuh zel a ni. Miin an political rights te, civil rights te, cultural rights te an neih theih lohna hmunah chuan rilru hrisel a neih theih hauh loh. Rilru a beidawn chuan pawisak a lo tlem a, pawisak nei lo mihring an han chet chuan a nghawng chu chhe tak a ni mai thin.

## 3. Chhungkuaah inzirtirna

**neih a ngai :** Chhungkuaa inzirtirna tha neih hi mental health neihna tur atana lungphum (foundation) pawimawh tak a ni kan ti thei awm e. Chhungkuaah naupang enkawl uluk a pawimawhin, naupang kan enkawl dan azirin an lo puitlin hnuah mental health an neih that leh that loh a hril dawn a ni. Naupange chu hmangaih leh duat takin enkawl an ngai a, tiam chin awm lovin nu leh pain an hmangaih a ni tih hriattir a, an school grade san leh san lohvahte, an hmelfthat leh that lohvahte an en lo va, an hmangaihna chuan ramri a kham lo tih an hriat a pawimawh hle. Thununa kaihhruai an ngai a, tih leh tih

loh turte fiah taka hrilh thin a pawimawh hle bawk.

Chhungkua an sei lenna hmunah an nihna anga pawm leh hriat thiam an hlawh loh leh him lo (insecure) nia an inhriat bawk chuan mental problem a lo lang thuai tawh mai thin. Chhungkaw himdam lo atang chuan depression, anxiety, rukruk, mahni intihlum, tualthah, mi thil tihchhiatsak duhna, etc. a lo lang mai thin. Chhungkaw inhmangaih pawimawhzia te, mi dangte hriat thiam te, mihring nun hlutna te, mihringte hi mahni chauhva awm tur kan ni lo tih hriattir te, inhriat thiam tawn a tulziate chhungkuaa kan inzirtir chuan mental health foundation kan phumnghet tha hle tihna a niang.

Chhungkuaah chuan mihring nun hi eng tik lai mai pawhin nuam leh hlim lutukin a awm reng theih ngawt loh va, a chang chuan harsatna a lo thleng thin a, chungte chu kan hmachhawn ve tur a ni a, mihring nun chu chonain a khat tih te kan inzirtir a tul hle awm e. Hei hi kan inzirtir uar tawk lo te pawh a ni mai thei. Tleirawl rual, nuam leh hlim lutuka eng tik lai mai pawha awm tum, nuamsa tur chuan hrehawm

hmasak a ngai tih hre lo, thawk lova duh duh neih tum, a tui tui ei tum leh thawmhaw thar thar neih tum ringawt an pung hle niin a lang.

Mahse, chung chu mihring nunah a theih ringawt loh tih an hre lo si, a tawpah, "Life is so boring," an ti a, beidawng ngawih ngawihin an awm a, an intihlum leh mai thin a nih hi. Heta tang ringawt pawh hian chhungkaw inzirtirna tha a pawimawhzia chu a lang thei mai awm e.

Hei lo pawh hi sawi tur tam tak a la awm thei ang a, khing a chungka kan sawi takte khi kan tih theih phawt chuan Mizoram chu mental health lamah chuan kan thang awk awk ngei ang le. Mental problem hian eng hnam mah a zuah lo va, tu chhungkua mah a zuah bawk hek lo. Mi tu pawhin vei theih a nih avang hian mental health lama hma kan sawn theihna tura beih hi mi tin mawh a ni. Theihtawp kan chhuah phawt chuan suicide rate lo sang zel hi a lo tlahniam ang a, miten mi thiamrawn an hreh lo vang a, rilru hlim leh hrisel nei tur te, harsatna lo thleng apiang huaisen taka hmachhawn thei turin mi a siam dawn a ni.

# KṚP LEH KRISTIAN CHHUNGKUA

— H. Ramdinthara  
Tuikual Branch/Buknuam

**H**e thupui hi a common lo hle mai a, thupui atana an hman pawh ka hre ngai meuh lo a ni. Mahse, ṭhalaite hian chhungkuaah hian mawhphurhna kan neih hi kan sawi tlem viauvin a lang. Nu mawhphurhna leh pa mawhphurhnate hi kan sawi tam pawl tak chu a ni awm e. Ṭhalaite khawvel a nih avangin ṭhalaiten mahni in chhungah rawng kan bawl hun a ni ve ta. Kan Pathian thua pawh ti hian kan hmu, Joela 2:28-ah chuan, "Tichuan in fapate, in fanute'n ka thu an hril ang a," tiin. Ṭhalaite'n mahni chhungkua aṭangin bul kan ṭan ṭhat a pawimawh khawp mai.

Kristian Ṭhalai Pawl thiltumte zinga pakhatnaah chuan ISUA KRISTA RINNA LEH AMAH ANNA KAWNGA ṬHALAITE HRUAI tih kan

hmu a, hei pawh hi pawh lam aṭanga bul ṭan chi a ni chiah lo va. Kan chhungkuaah hian CHHUNG INKHAWM kan nei ngai em? Kan nei ngai lo a nih chuan, kan nu leh pate tih turah kan dah ringawt thei lo vang. "Kei, KṚP member active ka awm ve alawm, ka tih tur leh bul ṭan tur a ni," kan tih a ngai a ni. Chhungkaw maicham din thar lehtu kan nih a ngai a ni. Kan nu leh pa, kan u leh nauten ti tur hian min lo phut ru reng mai thei asin. A bul ṭantu tur berah hian min ngai tlat a nia. Chuvangin, bul ṭantu kan nih a ngai a ni.

Chhung inkhawm kan lo nei ṭhin a nih pawhin, chhung inkhawm hmang tur hian min phut ru viau asin. Chhung inkhawm tura sitting room pan tlai ber kan nih fo pawh a ṭha ber lo vang. "Kei heta hi ka awm, min tir ta che," Isaia'n a tih ang khan kan chhungkuaah hian kan maicham tinung zela, bul ṭantu leh chhung inkhawm hruaitu nih kan tum tlat a pawimawh khawp ang. KṚP thiltumte zinga mi ISUA

KRISTA RINNA LEH AMAH ANNA KAWNGA ṬHALAITE HRUAI tur chuan keimahni hian kan rinzia tihlan phawt hi a ngai a. Kan nun leh kan chetzia aṭang hian min lo thlir reng a ni. Kan in chhungkhurah kan nun kan ulukin rin tlak leh belh tlak Pathian a nihzia kan tihlan fo a ngai a ni. Heti hian an sawi ṭhin, “Chanchin Ṭha bu palite chu miten an chhiar reng peih lo; mahse, Chanchin Ṭha bu ngana keimahni chu miten an chhiar reng ṭhin a ni,” tiin. “KṬP member ve si,” min tiha min sel reng chuan a dik lo vang, member hlate hnuh hnaih a har dawn em mai. Chuvangin, entawn tlaka kan nun hi a pawimawh a ni. Isua Krista rinna kan tihlan a ngai a ni tih hre reng ila.

Kristian Ṭhalai Pawl thiltumte zinga pahnihnaah chuan - KOHHRAN KUTKE NI TURA ṬHALAI BUAT-SAIH tih kan hmu leh a. KṬP chuan kohhrana hman tlak ni turin ṭhalai member-te a buatsaih ṭhin a, KṬP member an nih lai leh over hnuah pawh, kohhran tana mi

ṭangkai an nih zel theih nan. Chutiang chiah chuan kan chhungkuaa kan ṭhalaipui awm vete hi kan buatsaih ve a ngai a ni. A nihna takah chuan pawl leh a huhova inzirtir ai chuan chhungkuaa inzirtir hian kawng ro chu a su zawk mah a ni. “Chhungkua hi kohhran hmasa ber a ni,” an lo ti ṭhin a. Chuvangin, chhungkuaah hian bul ṭantu ni ta zel ila, kohhrana hman tlak ni tur leh chhungkaw zeding ṭha tak ni turin, chhungkua kan indin zel dan tur te, kan inkaihhruai dan tur te ṭhalai kan nih lai aṭanga kan ruahman fel sa hi a pawimawh khawp mai. Ruahman sa thlapa kal hi chuan thil hi a fel thlup mai zawk a ni. Kristian chhungkua din ngei tura inbuatsaiha, infawm chawp mai maia innei lova, chhungkaw din kan inzirtira, an zawm ngei theihna tura keimahni pawhin kan puitlin a ngai a ni. Kei leh ka unauten Kristian Chhungkua kan din chuan KOHHRAN KUTKE NI TURA ṬHALAI BUAT-SAIH tih hi a takin kan hmang nghal tihna a ni. Kohhran

hmasa ber chu chhungkua a ni tih hre reng ila.

Kristian Ṭhalai Pawl thiltumte zinga pathumnaah chuan KOHHRAN HNA-THAWH THPUTLIN tih a ni a. He thu hian a huap zau hle mai a; mahse, chung zingah chuan thilpek bik hi han thlur bing dawn ta ila. Kohhran hnathawh tipuitling tur hian tunlai chhanah sum tel lo chuan eng mah hi a tih theih tawh loh a ni ber mai a. Che hlek ila, sum hi a ngai zel mai zawng a nih hi. Thilpeka kan intodelh a ṭulzia lam hawiin kan sawi dawn a ni.

KṬP-in kum tinin Faith Promise kan intiam ṭhin a, hengte hi khawi aṅanga kan pek nge a nih ṭhin le? Kan nu leh pate taivawn aṅanga kan pek hi a ni fo lo maw? Kan in chungah hian kan ṭhalaipui, KṬP-a inh mang ve si lote hian Faith Promise an rawn khawn hian eng rilru nge an put ang aw? "A dil leh ta!" min tih fo mai chuan a zia vakin a rinawm loh. Rinnaa thu kan tiam mah kan tihlawhtlin theih loh chuan engtin nge min hmuh ang, min nuihzat

lutuk mai lawng maw? KṬP member kan nih ang tak hian kan thutiama nghet taka kan din a ngai a, kan rin Pathian hi mi intodelh tak a nihzia kan lantir a ngai a ni. Chuvangin, kan Faith Promise tur chu kan thawh chhuah ve ngei a ni tur a ni. A theih hram chuan kut tling lo aṅanga lak luh ni lovin, thianghlim taka kan hnathawh mil tawk vel aṅanga lak luh ni se Pathian pawh a lawm zawk a rinawm. Sikul kal lai tan pawh kan thil leina tur aṅanga kan khawl kan pekte pawh dil chhuah chawp ai chuan a zahawm zawk a rinawm a ni. Chhungkua tibuai lova, mahni intodelh taka kan tih chuan, kan chungkuaah intodelh kan inzirtirna a ni ang a. Chhungteah pawh hna nasa taka a thawh a rinawm zawk a ni. Thianghlim taka kan lak luh ngei aṅanga kan pek a nihzia kan chungte hian an hriat fo chuan, kan chungkuaah eng tik niah emaw chuan nghawng danglam tak a la nei ngei ang le.

KṬP thiltum hnukung berah chuan, KRISTA CHAN-

CHIN ṬHA PUAN DARH tih a ni a. Hei hi ringtuten kan tihmakmawh a ni a. A thlawna kan dawn hi a thlawna sem darh ve tur pawh kan ni reng a ni. Mahse, Chanchin Ṭha puan darh kan han tih hian missionary-te anga kal chhuah kher tur emaw kan tih tlat chuan a fuh ber lo vang. "Missionary field hmasa ber chu chhungkua hi a ni," an lo ti a. Chhungkuaah Chanchin Ṭha hi kan puan darh hmasak phawt a ngai a ni. Member hla hnuh hnaih tih thupui te kan han nei ṭhin a. Heng member hlate hi khawiah nge an awm, kan in chhungah hian an lo awm ve reng lo maw? Chanchin Ṭha mamawha tuihalte hi kan lo kawl ve mial lo maw? Kan lo kawl mai thei asin.

Mahni in chhung ni lo, hmungdanga Chanchin Ṭha tlangaupui ngama, mahni in chhunga Chanchin Ṭha sawi ngam tlat si lo te hi kan nih a hlauhawm viau a ni. Kan in chhungkhura mite kan hmuh hmaiha, mi dang chhungkuaa mi kan hmuh tlat si chuan a ṭha ber lo vang. Chutiang chiah chuan min hmu ve tho ang tih ring ila. Kan in chhungah hian member hla an awm chuan chung mite hnena Chanchin Ṭha kan sawi fova, Lal Isua hnena kan hruai hmasak phawt a ngai a ni. Kan in chhungah Krista Chanchin Ṭha kan puan darh ṭan chuan KRISTA TANA DANGLAM NGAM kan pung ngei ang le.



### COUNSELLING MAMAWHTE TAN

Mi mal, nupa, fanau, chhungkua, nulat tlangval, ringtu nun, etc.-ah harsatna i neih chuan Family Guidance & Counselling Centre pan ṭhin la, an lo ṭanpui ang che. Telephone leh internet hmang pawhin biakrawn theih an ni.

Mission Veng, Aizawl - (0389) 2324443; Chanmari, Aizawl - (0389) 2306693  
 Vaivakawn, Aizawl - (0389) 2344324; Champhai - (03831) 234055  
 Serchhip - (03838) 226128; Kolasib - (03837) 220180  
 email : [synodfgcc@gmail.com](mailto:synodfgcc@gmail.com)





## HRINGLANG TLÁNG

### *Nun chen rawh – Tunah*

*Vawi khat chu sangha mantu rethei tak hi tuiptui kam daihlmah meizial zu chungah hahdam taka a ðhut laiin mi hausa tak pakhat hi a bulah a rawn kal a, eng vanga sangha man lova chutianga chawol der der nge a nih tih a zawt a; ani sangha mantu lah chuan sangha a man tam tawt tawh avanga chutianga chawol chu a nih thuin a lo chhang mai a.*

*Sangha mantu chhanna chuan mi hausa chu a tithinrim khawp mai a, sangha mantu hnenah chuan thinrim zet hian, “Eng vangin nge daihlim hnuai a ðhu mai mai lova sangha tam zawk man tuma i beih loh?” a ti khur khur a.*

*Sangha mantu chuan a meizial chu a han pak khu talh talh a, dam diai hian, “Sangha tam zawk man ta ila, engtin nge ka tih zel ang?” a lo ti a.*

*“Aw, sangha i man tam chuan i hausak phah ang a, sangha manna turin lawnglian zawk pawh i lei thei ang chu.”*

*“Engtin nge ni zel ang?”*

*“Tuiptui thuk zawk i liluh thei ang a, sangha lian zawk leh man man zawk i man belh thei ang a, i hausa thur thur dawon alawm.”*

*“Engtin nge ni zel ang?”*

*“Lawng i belh thei ang a, sangha man turin midang pawh i ruai thei ang chu.”*

*“Engtin nge ni zel ang?”*

*“Keimah ang maia hausa i lo ni ang chu.”*

*“Engtin nge ni zel ang?”*

*“Hahdam takin i nun i hmang thei ang chu.”*

*Chutah sangha mantu rethei tak chuan a meizial chu a pak khu talh talh a, “I thil sawi chu tunah hian ka chen mek a ni lawm ni?” tiin a lo chhang ta then a.*

*Mi ropui tu emaw chuan, “Ka hausakna thuruk chu sum leh pai ka neih tam lam a ni lo va, duh zawng kan nei tlem zawkna hi a ni,” tiin a lo sawi daih tawh reng a ni.*

— Annie Springton

RIMAWI ■■■

## ZAIA FAK PHU 'PATHIAN'

— CVL Fakhlamawia  
Kulikawn Hmunthar Branch

**F**akna ri hi khawvel mihringte zingah hian lawm lo kan awm ang em le? Fakna tluka mihringte nun siamtha a, hmasawntirtu hi a tam lo hle maithei a, fakna tluka mihring kal soal tira, humsual dai tir thei jawng ka pawh hi a tam lo mai thei bawk! Chuti a nih si chuan fakna aw ka chu a faktu lam nilovin, a dawngtu rilru lamah a innghat ta zawk a ni mai lawng maw?

Kan biak Pathian ngei pawh hian faka lawm a, faka duh a, amah faktute tluka hmangaih leh duhsak, lawm a nei ngai lo asin! Chuvangin kan Pathian hi zaia fak tlak leh chawimawi phu chu a lo ni. Pathian fakna hla sak hi Kristiante kalphung ve reng a ni a, Mizo Kristiante chang lo Sap kan tih leh hnam dang dang kan Kristianpuite, khawchhak lam Korean-te hlei hlei khian an uar a ni. Fakna hla tel lo hian kan Pathian biak leh kohhran thiltih khawm reng reng hi a famkim thei lo va, kan phuisui thei lo a ni ber mai.

Fakna hla hi a ropui a, fakna hla phuhtute hi Pathianin thil ropui (Talent) a pek avanga phuah chuak leh a phuah ve thiam loten amah an biak nana mite kaltlanga a pek an ni. Fakna hla hi kan rilru, kan ngaihtuahna leh thinlung phawrh chhuaktu hmanraw yangkai tak mai a ni. Fakna hla hian Kristiante min tipumkhat a, jawng hrang leh hnam hrang daih pawh ni ila, Pathian faktute thinlung chu hmun khatah min dahin, min inpawhtir thin a ni.

Mihringte chauh hian Pathian ropuina, felna leh thil tihtheihna hi kan puang chhuak zo lo va, kan fak seng lo a ni (Thil siam dangte ai hian kan fak zo lo fo zawk thin). Lal ropui Davida pawh khan thil siam ropuite atangin Pathian ropui zia a han hmu fuh khawp a, ropui ti em em in, "I van, i kutchhuakte, thla leh arsi i ruathote khi ka ngaihtuah chang chuan, mihring hi eng nge maw a niha, i hriat reng thin ni?" tiin mak ti takin a Pathian chu a zawt chawt mai a ni. Chu mai chu a la duhtawk hauh lo, "Chungleng sava leh tuifinriat sanghate, tuifinriata **kawnga** kal apiangte nen. Lei chung zawng zawngah hian i hming a va tha em!" tiin hla ropui a phuah phah hial reng a ni.

Kan tunlai Kristian hla phuahtu pakhat pawh, rinna mita mengin, van angelte'n Pathian (Isua) an fak zai ri mawi, zai zawng zawnga ri mawi ber mai chu rinna mitthlain a han hmu a. Chung mipui pung khawm, fak hla satute chuan zaipuia sawm niin a hre tlat mai (Nang leh kei pawh min sawm reng a ni). Urhsun tak maiin:

*"Hmangaih hla mawi ri ka hria, rimawi mawi ber mai chu,*

*Mipui pung khawm ropui tak chuan, fakhla reman min sawm;*

*An hmel hlim leh nui hiauwon, fakna chu an rem a,*

*Pheilai khaia per rem chungin zai vawrpui ka nuam e,"* a han ti te te a.

A thinlungah thil siam ropui tak takte chuan van angel zaipawl ropui chu lo zawm ve dual dual hian a hria a, vana arsi leh ni leh thlate hial pawhin chu fak hla chu zawmpuiaha sawm a ni. Tuifinriat fawn dual dual leh van sang taka chhum leng delh delh te chuan Pathian ropui zia leh chakzia chu a hmuhtir chiang hle mai, chungte chuan a thinlungah hna ropui tak mai an thawk ta!

*"Tlang sangte leh tui thukte paw'n, rimawi chu an zawm a,*

*Thangvan siar, ni leh thlaten, fak hla reman min sawm;*

*Tuifawn nasa takte chuan, Lalpa chak zia an puang,*

*Van dumpawl leh tuifinriatten, Lalpa*

*chakzia min hrilh,"* a ti vawng vawng mai a ni. He van angelte hla mawi rem zet hi zawng a ropui dawn hian ka va hre tak em! Kan Pathian hi zawng zaia fak tlak Pathian a ni mawlh mai.

R.L. Kamlala pawhin kan tana Chhandamtu lo piang chu fak phu hliah hliah hian a hria a, khwavelah hian lal tam tak an lo piang tawh a, mi thiltithe eng emaw zat an lo chhuak tawh a ni. Amaherawhchu, Kan Lal 'Isua Krista' anga ropui leh thiltithe reng reng a la hmu lo va, a la hre ngai hek lo. Chutah a ropuizia leh kan tana a hlut bikzia hre chung leh zaia fak tlak a nih zia hre chiang em emin,

*"I hlim ang, i lawm ang, van Lal fa i fak ang,*

*A pianna lawmin leilung hi zaiin khat se....."* tiin, fakna hla mawi leh ropui tak a phuah chhuah phah phah reng a ni.

Mihring, thil siam zinga ropui ber leh thil siamte enkawltura Pathianin a ruatte hian, kan Pathian hi kan fak tawk lo fo thin. Thil siam dang savate'n an aw neih zawng zawngin an siamtu an fak a, zing varthian a tanga tlai ni tlak thlengin. Thing leh maute an lo no hlep hlepa, an siamtun a duan bak an phunnawi ngai lo. Pangparten par an chhuah a, khawvel

timawi tura siam tun a duan  
 anging he leilung hi an awi mai a,  
 an rim an chhuah a ni. Chu ze  
 mak tak mai chu, Rev D.E. Jones  
 hian a hmu Chiang hle mai:  
*"Zingah savaten Pathian an fak a,  
 Pangparin a ropuzia a entir fo;  
 A thil siam zawng zawngin amah an  
 chawimawi,  
 Mihring chauh lo chu zirtir an ngai  
 lo,"*

a han ti a, chu mai chu a la  
 duhtawk thei lo. Chhun  
 ropuina a hmu a, zan  
 zahawmna leh malsawmna  
 pawh a hmuh hmaih chuang lo!  
 Sik leh sa lo inher danglam  
 theih mai dan te chu a han  
 chhut a, mak a ti a, siamtu  
 themthiamzia a hmu a, fak tlak  
 Pathian a ni tih hriain:  
*"Khawvel zawng pawhin sa rual sela,  
 Amah fakna hi an sa seng lo vang," a  
 ti vawng vawng mai a ni.*

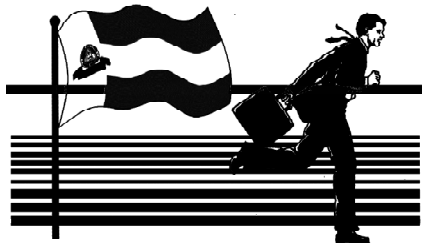
Rev. E. Rowlands pawh a han  
 hawi vel a, engkim mai hian  
 Pathian chu fakin a hmu a ni, a  
 thuruat leh rorel zawng zawng  
 pawh an zawmzia a hmu Chiang.  
 Pathian ropuzia chu hmuin:  
*"Engkim kan hmuhte hian an fak a  
 che,  
 I thuruat zawng zawng pawh an  
 zawm zel e;  
 Va aw mawi neiten fak che an ning lo,  
 Hlim takin hla an sa fo..." a han ti  
 phawt a. Nimahsela, mihringte*

bawk hian kan siamtu hi kan fak  
 tawk lohzia bawk chu hmuin:

*"Nangmah fak turin engkim i siam  
 si,  
 Thil nung, thil nung lote awm apiang  
 hi;  
 Hnial reng an awm lo, mihring chauh  
 lo hian,  
 Kan dam chhan loh kan ti fo," tiin.*

Kan chak lohna leh fel lohnate  
 hi kan Pathian hian a hria a, amah  
 kan fak tawk loh lai pawh hian fa  
 enin min en a, 'Pa' dinhmuna ding  
 chungin min dawh hram hram  
 thin a ni. Amaherawhchu, chu mi  
 avang ngawt chuan min dawh  
 reng dawn chuang lo tih erawh  
 kan hriat a tha hle a ni. Rev. H.F.  
 Lyte hian a hre fuh ber mai awm e:  
*"Kan chak lohnate hi hriain,  
 Pa angin min enkawl fo;  
 A angchhungah chuan min humin,  
 Kan dote min hnehsak thin," tiin a  
 Pathian chu fak mawlh mawlh  
 turin min sawm a,  
 "Fak r'u, fak r'u, fak r'u, fak r'u,  
 A thatna a thuk em e," a ti mawlh  
 mawlh mai a ni.*

Fakna hla hian damlote a  
 tidam a, chak lote tan chakna  
 petu a ni a. Tlute tan thawh-  
 lehna, hnungtawlh te tan pawh  
 hma lam pan lehna a ni a. Fak  
 tlak Pathian kan neih avangin  
 faka zaia, fak mawlh mawlh mai  
 tur kan lo ni.



# KANTU

Ramhlun Venglai Branch

**R**amhlun Venglai Kohhran hi Mizoram Gospel Centenary Project atan Ramhlun Pastor Bialchuan neiin November ni 25, 1990 khan kohhran puitlingah hlan kai a ni a. Kohhran a lo indan chuan KṚP pawh din ve nghal niin November ni 26, 1990 (Thawhṭan) zan khan Ramhlun Venglai Branch hi a lo piang ta a ni.

Kum 2015 hian member 567 awmin mipa 301 leh hmeichhia 266 an ni. Branch Committee (Bialtu Pastor, Pro. Pastor, Kohhran Committee aiawh, Ex-Officio telin) mi 31 kan ni a, rokhawlhna dang a awm loh chuan thla tin Thawhleleh zan hnuhnung berah Branch Committee ṭhut ṭhin a ni.

Branch tihchakna atan Group 4-ah inṭhen a ni a, chungte chu – Matthaia, Marka, Luka leh Johana Group-te a ni. Group tinte

hian Group Budget neiin Branch-ah an chhung lut ṭhin a ni. Group-te hi Thawhṭan zan inkhawm leh hla zirnaachte inchhiar ṭhin a ni a, kum chanve leh kum tluana inkhawm ṭha leh hla zir ṭhate lawmman siam ṭhin a ni. Tin, group hrang hrangte inel nan leh intihhlim nan KṚP Week hman ṭhin a ni a, kum 2015 bikah hian Group tinten an mahni Group huam chhungah ṭheuh Group Night hlimawm tak an hmang ṭheuh bawk a ni.

Branch Committee hnuai-ah hian Sub-Committee paruk – Centenier, Evangelism, Sound & Light, Refreshment, Reception & Decoration, Programme-te Branch tihchak nan din a ni. Thawhṭan zan inkhawm hi Sermon leh KṚP kum puan zir ho nan te hman ṭhin a ni a, Sunday School ban leh Nilai zan inkhawm ban hian

missionary-te, member hlate, etc. tana ṭawngṭaina hun hman ṭhin a ni. Evangelism Sub-Committee hmalaknain mi harsa leh ṭanpui ngaiten ṭanpuitu an auh theih nan "Helpline" siam a ni. Kohhran Zaipawl hi KṬP-in a enkawl a, hun pawimawhah leh inkhawmpui hrang hrangah (an sawm chuan) an zai ṭhin a, tun kum hian rawngbawl na atan Kohhran Zaipawl ten DDK, Aizawlah hla pali an record a ni. Evangelism Sub-Committee hmalaknain zan reiah outreach te neih a niin khawlaiah ei tur te sem in an help line number chuanna card te an sem ṭhin a ni.

Thawhṭan zan inkhawm hi member-ten an ngai pawimawhin an phur thei hle a. Kohhran inkhawm hrang hrang pawh member-ten an ngai pawimawhin lamtual lamah pawh ṭhalaite an ṭhahnem thei hle a ni. Kum 2015-a Zoram puma harhna lo thleng mekah hian an member-te pawh harh tharna chang an ṭhahnemin ṭhalaite, zana biak ina ṭawngṭai thawm leh hnehna puang thawm pawh hriat tur a awm reng

ṭhin a, an lawm hle a ni. Kum 2015 chung hian an member 3 missionary atan an chhuak a. Tin, kohhran kaltlangin Branch hian missionary 7 an chawm mek bawk a. Kumin hi an Branch Silver Jubilee kum a ni a, an Branch rising day November ni 26, 2015 hian lawmna hun hman an tum a, hetah hian hruaitu hlui (Office Bearer lo ni tawhte) pawh chawimawina hun hman an tum a ni. Heta lo tel tur hian an Branch hruaitu lo ni tawh leh member lo ni tawh zawng zawng pawh Kristian Ṭhalai kaltlang hian an sawm nghal bawk a ni.

Kum 2015-ah hian Zaipawl Night neih, mi harsate pual, hla zirna (Jam Room) siam leh sound training neihte Branch project -ah an nei a. Zaipawl Night leh Sound training-te hi an nei tawh a, Jam Room hi sak mek a niin an la zo lo deuh a ni. Mi harsate pual hi Krismas dawna neih tura ruahman a ni. Sum tuak nan faith promise, blanket suk, sangha zawrh leh inhlawhna dangte an nei ṭhin a ni.

# Keimahni



■ **ZPP KṚP MEET** : August 29-30, 2015 khan Zoram Pawn Presbytery KṚP Meet chu Shillong Mizo Kohhran Biak Inah nghah a ni a, thupui atan 'Thu awihna' (I Samuel 15:22) hman a ni. Meet hmanpui hian Upa Zonunmawia (Gen. Secy.) leh Pu Ngurhmingliana (Com. Member)-te an kal a, soloist Tv. David Vanlalpeka'n a ṭawiawm bawk. Aug. 30 (Pathianni) chawhma leh zan inkhawmah Upa Zonunmawian thuchah a sawi a, chawhnu inkhawmah Pu Ngurhminglian a sawi. ZPP Meet-ah hian Shillong Bial, Madanrtng Bial, Guwahati Bial leh Kohima Bialte an tel a ni. **August 31 (Ramthar Ni) zanah Madanrtng Kohhranin** hun an pek angin Upa Zonunmawian thuchah a sawi a, inkhawm banah Shillong & Madanrtng Bial hruaitute nen inkawmna hun hman a ni.

■ **DURLANG BRANCH** : September 12-15, 2015 chung khan Kristian Ṭhalai Pawl, Durlang Branch chuan kum 60 tlinna (Diamond Jubilee) an lawm a. September 12 (Inrinni) zanah Gen. Secy. Upa Zonunmawian thuchah a sawi a, September 13 (Pathianni) zanah Leader (Bialtu Pastor ni bawk) Rev. J. Lalremsiaman a sawi. CKṚP Committee member-ten an hman remchan angin inkhawm hun hrang hrang an hmanpui bawk. CKṚP Committee Member, Jubilee hmanpuitute zawng zawng hnenah Diamond Jubilee Souven- nir bu an pe ṭheuh a ni.

■ **ZORAM TANA ṬAWNGṬAI** : KṚP Rorel Inkhawm 2015 Thurel Gen. No. 3 bawhzuina, ram pum huap ṭawngṭai rual thawh hnihna "Zoram tana ṭawngṭai" chu September 26, 2015 (Inrinni) chawhma dar 11:00 aṭangin ṭan a ni a. Ruahman lawk angin Aizawl khawpui chhunga Bialte chuan A.R. Lammualah

a huhovin an hmang a, mi 6,000 vel an tela chhinchhiah a ni. Zoram tana ṭawngṭai hi hun hnihah ṭhen a ni a. Hun hmasa zawk chu CKṬP Treasurer, Ṭawngṭai Sub-Committee Chairman ni bawk Dr. Julie Remsangpuiin a kaihruai a, Leader Rev. J. Lalremsiaman thuchah tawi a sawi a. Hun hnihna chu Asst. Leader Pu Samuel Laldinglian a kaihruai a, Synod Moderator Rev. Lalrinmawian thuchah tawi a sawi thung. Ṭawngṭainaah hian thupui duan lawk 8 bakah Assam Rifles hotu lam aṭanga ngenna angin thupui dang 3 belh a ni bawk. Zai ho boruak a nuam hle a, kham lo takin chhun dar 12:50 velah Moderator Rev. Lalrinmawian malsawmnain a ṭin a ni. Ṭawngṭai Inkhawm atana mawhphurhna pek Bial leh Branch-ten an chanvo hneh takin an hlen thei vek a, a lawmawm hle. Aizawl khawpui pawn lam Bialte chu Bialin ṭha a tih ang leh anmahni remchan dan anga programme ruahman tura ngen an ni a. Hmun hrang hrangah ṭawngṭai programme hi hlawhtling takin an hmang thei ṭheuh nia hriat a ni.

■ **CHOIR CABIN ATAN WALL CLOCK** : Kristian Ṭhalai Pawl, Bawngkawn Branch chuan Choir Cabin atan wall clock an pe a, September 24, 2015 khan Synod Choir Conductor kutah wall clock hi hlan a nih thu Secretary, KṬP, Bawngkawn Branch hnen aṭangin ziaka hriattirna kan dawng a, a lawmawm kan ti hle.

■ **SYNOD CHOIR ZAI LAWMMAN**: Mizoram Synod Choir chuan AIR/DDK, Aizawl te ṭang kawp programme buatsaih Choir Festival (August 23, 2015)-a an zai lawmman Rs. 25,000 an dawng.

■ **KṬP Emblem** : KṬP Emblem design hrang hrang a tam ta hle mai a, inang tlanga hman tur lo buaipui turin Accessories Sub-Committee te ruat an ni.

■ **KRISTIAN ṬHALAI** : Kum 2015 kan lo hmang zo leh dawn ta a. Kristian Ṭhalai chanchinbu lakna man la pe lo Branch-ten kumin chhunga pek ṭheuh i tum ang u.



## SYNOD CHOIR RAWNGBAWLNA

**1) KOLASIB VENGLAI:** August 29–30, 2015 khan Kolasib Venglai Biak Inah Kolasib Venglai Bial Meet an hmanpui a, ÷um hnih dinah hla 5 an rem. August 29 (Inrinni) zanah Choir Director Pu R. Lalruatkiman thuchah a sawi. August 30 (Pathianni) chawhnuah **Kolasib Project Veng Kohhran** Biak Inah hun an hmang a, vawí khat dinah hla 2 an rem a, Conductor Pu Lallianmawia Tlauvin thuchah a sawi.

**2) DURTLANG:** September 13 (Pathianni) zanah KÏP, Durtlang Branch diamond jubilee lawmna Durtlang Kohhran Biak Inah an zai a, vawí khat dinah hla 2 an rem.

**3) A.R. LAMMUAL:** September 26, 2015 (Inrinni) khan Zoram tana ÷awngñai rual, A.R. Lammualah mipui zai an hruai.

**4) AIZAWL THEOLOGICAL COLLEGE:** September 27 (Pathianni) zan khan ATC Community Service-ah Synod Moderator ÷awíawmin an zai a, vawí 1 dinah hla 2 an rem. ATC hi rawngbawla an chhuah ÷um 63-na a ni.

**5) MUSIC VIDEO:** September 12, 2015 khan music video pahnihna tur "Yahweh" chu shooting neih ÷an a ni.

### CENTRAL K.Ï.P. HRUAITUTE, 2014-2016

#### Office Bearers

Leader	: Rev. J. Lalremsiama	9862669230
Asst. Leader	: Pu Samuel Laldingliana	9436198740
Gen. Secretary	: Upa Zonunmawia	9436152024
Asst. Secretary	: Dr. Lalliansanga	9612241873
Treasurer	: Dr. Julie Remsangpuii	9436142235
Fin. Secretary	: T.Upa R. Lalramnghaka	9436351374

#### Committee Members

Pu R. Lalruatkima	9436360571	T.Upa Richard B. Lalhriatpua	8974287347
Pu C. Laldingliana	9436140834	Upa K. Rorelkima	9436153444
T.Upa Lalthagvunga Sailo	9862381275	Pu V. Lalrinmawia	9436153286
T.Upa T. Lalawmpuia	9436366519	Pu Ngurhmingliana	9436374104
Tv. Joseph Lalsangzuala	9436152063	Pu Vanlalpeka	9436153728
Pu Lalchhuanliana	9862364583	Pu K. Lalruatpua	9862577177
Pu P.C. Biakmuanpua	9436374833	Pu Zonunsanga Ralte	9402113038
T.Upa Lalmanpua	9436142398		

#### Ex-Officio Members

Rev. Lalrinmawia	-	Synod Moderator
Rev. B. Sangthanga	-	Synod Secretary (Sr.)
Rev. P.C. Pachhunga	-	Executive Secretary, i/c KÏP