

LAWMTHU

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2011

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leh kawng hrang hranga tha
thawhtute zawng zawng
chungah lawmthu kan sawi
a, lawngfaina nen i bei zui
zelang u.

KRISTIAN THALAI



-CKTP-

Kristian Thalal Pawl Chanchinbu Thla tin chhuak

Vol III No. 8



Rawngbawl tura chhandam

5th SACYN CORE MEETING

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2012 General Conference neihna tur
THENZAWL LAM HAWIIN

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Kristian Ṭhalai Pawl chanchinbu thla tin chhuak

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KRISTIAN ṬHALAI PAWL

Thupui

Rawngbawl tūra chhandam

Thupui inngahna

Ephesi 2:10 Thil ṭha ti atán Krista
Isuaah chuan siama awmin, ama
kutchhuak kan ni si a, chu thil ṭha tih
chu kan awmna tūr in Pathianin a
buatsaih lâwk a ni.

Thil tumte

1. Isua Krista rinna leh amah anna
kawnga ṭhalaite hruai.
2. Kohhran kut ke ni tura ṭhalaite
buatsaih.
3. Kohhran hnathawh tihpuitlin.
4. Krista Chanchin Ṭha puan darh.

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Pathian thutak

Mizoramah hian Pathian thu zirtîrna hrang hrang hi a tam ngawt mai. Mi ðhenkhat chu hetiang zirtîrna hian a lèn vél a, Kohhran tih dân pangngai piah lamah Kohhran chhuahsan si lova mahni duh dàna kal ta mai te pawh hi khaw tinah kan awm awm e. Hei hi eng nge a chhan kan tih chuan Pathian thutak kan man loh vâng a ni pakhat ang a. Thutak kan tih hi eng nge ni ta ang le? Tiang hian sawi fiah han tum ila.

Thutak tih chu dáwt ni lo, thuthang mai mai ni lo, thu belh chian tlák leh rin ngam, innghahna tlák tihna a ni a. Pathian ringtute tán chuan Isua Krista Chanchin Tha hi thutak, innghahna tlák a ni a, chatuana nunna min petu a ni. Chu thutak ngei chu khawvél puma puang darh túrin Lal Isuan thu min pe a. A thupék kan zawm mai hian thutak chu kan hnénah a awm tihna a ni.

Pathian thutak Bible hrula zirtîrna hi hmánlai aţangin a awm a. Hetiang lama kalte hi Pathian thua tui tak, Bible chhiar peih tak leh zir peih tak an ni duh hle. An rilru duh zawng leh an thil thlir dan nemnghet zâwng an hmuha lák bing vak an chîng a. Bible-a thuziak dang nêna zir kawp an peih ðîn lo a ni. Tùnlai pawh hian Kohhran mite zîngah mahni rin dân leh pawm dân chauh zirtîra Kohhran kaihhruaina hnawol chîng an awm. Heng mite hi Bible chuan, “Rin hran nei mi chu vawî hnih khat zilhau hnu chuan zilh duh tawh suh; chutiang mi chu a kal pengin a soal a ni tih in hria e, amah leh amah thiam loh inchantîr a ni si a,” a ti a ni (Tita 3:10,11).

Isua Krista zirtîrna leh Bible thute bák hi thutak a awm lo va, hei bák hi rin tur leh pawm tùr a awm hek lo. Gen 21:34-ah chuan mîhring nun kawng avànga Pathian thutak hlamchhiah thu kan hmu a. Khawvéla kan awm chhúng hian kan mawmawh ei leh in tùr hi kan ngaihtuah a ngai a. Theihtáwop chhuaha bianga thlantui luang zawih zawih khawopa hna thawka, chu thawh rimna azára ei hmu tùr chuan Pathianin min ti a ni (Gen. 3:17). Nimahsela, dam chhúng khawosak ngaihtuah luat avànga Pathian thu ngaihsak hman lék lova he khawvél sum leh pai itna thila kan inhman lutuk chuan Lal Isua lo kal lehna chuan min la rawn nang dáwn. He khawvéla kan dam chhúng hian a lo thleng kher lo pawh a ni thei, mahse, thlarauwin in Lal Isua hi kan la táwk tho tho dáwn a ni. Chu hun atán chuan kan thlarau nun thutakah a charolh theih nán i inbuastaih ang u ♦

South Asia Christian Youth Network Core Meeting Vawi 5-Na

— R. Lalhmingthanga, Committee Member, CKTP

South Asia Christian Youth Network (SACYN) Core Meeting vawi 5-na, August ni 1-5, 2011 chhúnga Bentota, Sri Lanka-a tel ve tura Chennai airport ațanga Colombo pana August ni 1, 2011 chawhma dar 10:55-a kan chhuak chu tluang takin chhún dár 12 vélah Colombo airport kan thleng a. Airport-ah an țhalai hruaituten min lo hmuak a, kan meeting neihna leh kan riahna hmun tūr ni bawk pana kan chhuah hnu, dárkár lí vel lai mai kan tlân hnuah Hotel Ceysands chu thlengin, mikhual dawnsawm leh enkawol an thiam hle.

Sri Lanka hian kum 1983-2009 thleng kha chuan tualchhúng indona leh buaina avàngin harsatna an táwk nasa țhîn hle a, tûnah erawh chuan khawvêla ram ei leh bâr hmasáwnna kawnga țhang nasa te zíngah an tel hial tawh a ni. SACYN hi Asia chhim lama kohhran hrang hrang thawk ho zínga țhalaitte rawngbàwlnaa inpumkhatna leh hmalák hona tura páwl din a ni a, kan hruaitute, Dr. Lalnundanga, Upa Lalhmingmaoia, Dr. Benjamin Lalrinsanga leh Upa Lalrinmuana (GS) te hetiang meetingah hian an lo tel tawh a ni. Tin, Rev. Zosangliana Colney hi Conference speaker a lo ni tawh bawk. Hruaitute kal tawh țhinna a ka kal ve thei hi ka látwm hle. Meeting-ah hian CMS UK, CMS Asia, Methodist Church UK te, Bangladesh leh Nepal, Pakistan, Bhutan ațang te leh India ram ațangin Mar Thoma Church, Church Of South India, Church of North India, PCI (Mizoram Synod) te leh Colombo Diocese leh Church of Ceylon ațangin kan vaiin mi 30 kan tel thei a. Rawngbàwlna hrang hrang report kan ngaithla a, harsatna kan tawh te kan inhrilh tawm a, engtia hmalák zui zél tūr nge tih te leh, nèkchép a awm te, harsatna táwkte chhawmdáwl tura mahni awmna țheuh ațanga țan la lehzual tura infuihna te kan nei a ni. Tin, ram dangten tûnlai khawvêla an tih hleih theih tawh loh rawngbàwlna țha tak mai KTP-ten kan la nei thei zél hi ropui an ti hle a, hei hi kan ram rawn kal an chákna chhan pakhat a ni. Pathian hruainain hun hlimawm tak leh inpawhna țha tak mai hnuaiyah he meeting hi Dt.5.8.2011 chawhma lam khán kan zo thei a; tichuan, zàn dár 8:55 vélah Chennai panin Colombo airport kan chhuahsan leh ta a ni♦



SERMON :

KṚP Thupui - Rawngbáwl Tùra Chhandam

— Rev. C. Lalhlîra, Registrar,
Aizawl Theological College

KṚP thupui hi han sermon hlek ka tum a. Presbyterian Kohhran míten kum 1954-a Kristian Ṭhalai Páwl an din khán thupui atán "Rawngbáwl tura chhandam" tih an lo thlang hi an ti fuh ngawt mai. Chhandam kan nih hi chu kan Chiang tlángpui a ni thei e; mahse, rawngbáwl tùr kan nih hi kan hre fuh lo leh ṭhîn. Hei vâng hian kohhrana harhna te, piantharna te kan han neih hian kan lám hut hut a, kan tui êm êm a, kan pianthar chianzia kan insawisiak suah suah a; mahse, kan taksa a lo chauh emaw, hna ṭúlin min delhin emaw, kan peihnain a tlin tawh loh emaw chuan kan harhna chan chhan leh pianthar chhan kan hre lo leh ṭhîn. KṚP thupui inngahna Efesi 2:10-ah hian Paula n, "*Thil ṭha ti atán Krista Isua-ah siam*" kan nih a sawi chu 'rawngbáwl tùra chhandam' tiin an khaiháwm a, a fuh thláwt a ni. Chhandamna chungchángah chuan Pathian chu a bul ber ni mah se, Paula

sawi leh kan thupuiah hi chuan "Rawngbáwl" tih thu hi a hmasa tlat mai. Hei hi thil chhinchhiah tlák a ni. Tùnlaia kan sawi dân takin he laiah hi chuan '*pianthar thu*' sawi uar a tum lo va, kan pianthar chhan, "**Thil Ṭha tih**" sawi uar a tum záwk a ni.

Rawngbáwl chu?

Mizovin 'Rawngbáwl tu' kan tih hian mi dangte tána thawhsaktu kan tihna a ni cháwk. Ei tùr siamsaktu a ni emaw, hna thawh saktu a ni emaw, rawngbáwl tu chu mi dangte chungah thuneitu a ni lo. Mahni duh záwng leh mahni tui tih záwng ngawt a ngaihtuah thei lo. Mi dangte ṭhatna tùr, mi dangte tlaipuarna leh nuam tih zawng tùr a ngaihtuah záwk ṭhîn. Hei hian Bible ṭawngkam a let chhuak ṭha hle mai. Rawngbáwl tùra chhandam KṚP te hian he thu awmzia hi kan zir Chiang táwk em aw? Lal Isuan rawngbáwl awmzia hi a rawn sawi fiah a, a nunin a lantîr baw. Sawi thui a ngai lo vang.

Pakhat chauh tár lang ıla. "...tu pawh in zînga mi lian [mi ropui] nih duh apiang chu in rawngbáwltuah a awm záwk tûr a ni, tû pawh in zînga hmasa ber nih duh apiang chu mi zawng zawng chhiahhlawhah a awm bawk tûr a ni. Mihring fapa meuh pawh rawngbàwl sakin a lo kal lo va, rawngbàwl tûr leh mi tam tak tlan nána a nun pe záwk tûrin a lo kal a ni," (Marka 10: 44-45). Kan Lal Isua khawvéla a awm laiin hei hi a takin a lantîr a. Amah mamawhtute chu an mahmawhna angin a ãanpui a, dam lo tih dam te, lusún mangang tuarpui te, mi beidawngte hnéna beiseina siam sak te a hna a ni. Lal ropui tak, ram ropui tak din tûra an beisei laiin an zanriah hnukung kîl dáwn khán chhiahhlawh hna - mikhualte leh in léngte ke sil sak hna chu a thawk a. A zirtîrte khán Isua hova Israel ram ropui din a, Lalber khàwnbàwl upa niha puan ropui leh chawimàwina ropui tak nèna Jerusalema rorèl an lo inbeisei dáwn tehluul nèl, an hotu ber chuan inhrúkpuan (towel) vengin a mal malin an ke a silin a hrúk sak ta mai a nih kha. Kha kha rawngbáwl tu hna chu a ni a. Hna nuam a ni lo va, hna zahawm a ni lo va, hna awhawm a ni hek lo. Chu hna chu amah zuitute, Pathian rama

ro a rèlpuite thawh tûr chu a ni: *"In chungka ka thil tih hi eng tihna nge ni in hria em? Nangnin Zirtîrtu leh Lalpa min ti ãhîn; in ti dik e, ka ni ngei rêng a. Kei Lalpa leh zirtîrtu mahin in kè ka sil chuan nangni pawhin in kè in insilsak tûr a ni. In chungka ka tih ang hian nangni pawh ka tih hmuh che u a ni si a. Tih tak meuhvin ka hrilh a che u, bawih a pu aiin a ropui lo, tirhkoh pawh a tîrtu aiin a ropui hek lo," a ti a ni (Johana 13: 12 - 16).*

Kohhranah ãhalai kan ni emaw, ni lo emaw, Lal Isua zuitu "Kristian" kan nih chuan a zirtîrna hi a bulthûmah kan en nawn fo a ngai. Tûnlai khawvéla chu insànsiakna, mawhphurhna harsa leh hautak lam aia chanvo leh dinhmun inchuhna a ni a. Khawvélnain min rùn mék laiin 'Rawngbéwl tûra chhandam' kan nih hi hriat thar leh a va pawimawh êm! Mite rawngbàwl saktu nih aiin an rawngbàwl sak nih hi a awl ngawt nia. African Pastor pakhat chuan mahni induhthawh takin, "Isua kha chu a kalna apiangah boruak inlûmlet (revolution) a thleng a, kei erawh chu ka kalna apiangah thingpui min lo thlit a," a ti e, an ti! Kei pawh hi Pathian rawngbàwl tûra chhuak emaw ka inti hi tûn thleng hian duhsakna ãhutthlêng min hlán tam záwk zu nia! 'Rawngbàwl tûra chhandam' ni si hian mite 'rawngbàwlsaka' awma va awl êm!

Thil ̄ta tih chu?

Efesi bung 2 leh a hnu lam kan chhiar zèl chuan Judate (Hnam thlante) leh Jentailte (Pathian chhandamna huang pàwna awm nia ngaih), sual kawng zawha bo ̄thînte chu, Pathianin Krista Isua-in chhandamna huang khatah min dah kháwm ta a. Amah Isua Krista thihna leh thawhleha avàngin inremna kan lo nei ta tih leh, Chanchin ̄Ta zàrah chuan hmàna inmihhrante chu pumkhatah siam an nih ták thu a sawi ta hlahu zàwk a. Chumi azàrah vèk chuan ringtute chu ván khua-leh-tui kan nih ták thu min hrilh zui ta zàwk a ni. Chutichuan, chhandam kan nih chhan 'thil̄ta tih' pawh chu Isua Krista avàngin hnam ze hrang hrangte pumkhata chhandamna chang hovin, inngeih tak leh lungrua taka khawsaho tûr kan nihna lamin a kalpui ta hlahu va. Hmanlai Lal neih laia khua-leh-tui (mipui) an neih ̄thin chu entírna atána hmangin ringtute chu Pathian lalramah a khua-leh-tui an ni a, Lal pakhat hnuaiah hnam hrang hrang an awm kháwm angin Pathian khawngaihnaa rorèlnaah chuan Juda leh Jentail-te chu inngeih taka khawsa dial dial tûrin a fuih zui a ni.

Mizo Kristiante hian hnamdang kan en dân hi Judate kan ang awm viauin ka hre ̄thin.

Rev. Zairema'n, Silchára an awmlaia Mizorama an chhuah chángin, '*Vairamah chuan Kristian ̄ta tak an awm ve ang em?*' tih zawhna an tawng ̄thin a ti. Hnam dang Kristiante kan en dân hi a hniam hle a, Kristian la ni lo phei chu kan dah hniam leh zual ni pawhin a lang fo mai. Kan Kohhran (PCI) thurin 4-na chuan, "*Lei leh vòn leh a chhúnga thil zawng zawng siamtu Pathian chuan mihring hi hriatna, felna leh thianghlimnaa Ama anpuiin mipaah leh hmeichhia-ah a siam a. Mi zawng zawng hi bul thuhmun leh chhúngkaw khata unau anga in̄thui kháwm vek kan ni,*" a ti a. He thurin puanchhuah hi kohhran mite hian kan lák runthlák a ̄túl khawp mai. Tûnlai khawvélah hnam hrang hrang kan inpawlsawp nasa tawh hle a. Hnam binga awm thei an awm tawh meuh lo. Keini Kristiante phei chuan hnam tin, chitin, mitin hnéna Chanchin ̄Ta hril tûr kan ni a, an mahni hnuaichhiah leh elsèn chung chuan engti kawng zàwng mahin kan thu an pawm lo ang. 'Kan hmangaih e' kan ti chung pawhin an pawm ̄tha duh lo a nia! Hei vâng hian keini ringtu hmasate hian ringthar leh la ring lote chungah 'thil̄ta' ti tûrin Krista Isuaah chuan *siam* kan ni. Kan hnamzia thlahu thlák a ngaih pawha inhuam chung a kan ùm zui zél zàwk a ngai a ni.

He hnam hrang inpum-khatna thu bákah hian Paula hian a ngaih pawimawh chu Jentailte 'nun bawlhhlawh bànsan' a ni. Hmánlaia kan pi leh pute nun dân kha tùnlai ai hian ðha záwka sawi a awm leh ðhîn. Tlàwmngaihna thua te, mipat hmeichhhiat hman thu-ah te, zu in leh ruih kawng thu leh kawng dang dangah pawh 'an ðha záwk, tùnlai hunah sual leh bawlhhlawhna a hluar,' kan ti ðhîn. Mahse hei hi a dik vek lo mai thei. Kristian kan nih hnu hian kan nunzia tam tak a ðha záwngin a inher danglam tih hi phat rual a ni lo. Amaherawh chu nun inthlahdah a awl avàngin Paula pawhin Efesi kohhranho chu fímkhur tùrin a fuih ngawrh hle. Sualin hna a thawh ve zél avàngin leh, Diabola/Setana chuan ram lák a tum ve reng avàngin tlúkna lakah kan invèn reng a ðúl a, midangte pawh kan vènpui reng a ðúl bawh. Hurna te, ruihna te, rúkrúk te, dáwtsawi te bànsan

tùr a ni. Chúng ai chuan Pathian Thlarau hruaia nun dân ðha midangte tána malsàwmna ni tùra ðan lák zèl hi kan rawngbáwl dân tùr a ni.

Chutichuan, rawngbáwl tùra chhandam thupuia nei Kristian ðhalai Páwlte hian kan bul hnaia kan hnam pui te, hnam dangte leh mi tute tán pawh Isua Krista hminga an tána thawhsak tumna kan neih zél hi tùnah leh kum lo kal zélah kan tum ðheuh a pawimawh. Sabengtungin Isua a phurh avànga puan leh chhàwl phah chung a kal ang khán Isua hna kan thawh avànga chawimàwina leh duhsakna kan dawn cháng pawh a awm mahna! Mahse uanpui leh chapo phah lovin, zawngchhang bawh hek lovin, midangte rawng kan bàwlsak hian '*Lalpa Isua Krista rawngbàwlsak*' kan ni. "Tichuan, thil ðha tih i ning suh ang u; kan inthlahdah loh zawngin a hun takah [a rah] kan seng dáwn si a" (Gal. 6: 9).



■ *Thuhriltu ropui tak hian rokhawlhna avàngin Biak in a thleng thei lawk lova, chu chu remchàngah lain Setana chuan Pulpit a lo luah vàng mai a. Thuhriltu a va thlen lai chuan Bible a keu va, Pathian thu tak chu a sawi ta pap pap mai a. Inkháwm bàn véleh thuhriltu chuan Setana hnénah, "I lalram tichhe thei tùr Pathian thu tak kha i sawi ve mai a, i tán a pawoi dáwn tih i hre na nge?" a ti a. Setana chuan nui sáng chungin, "Ka thusawi khàn tu mah a tidanglam lo vang. Pathian thutak ka sawi tih chu i hria e; mahse, thinlung chhungril tak tak aţanga sawi ka ni lo va, awmzia a nei lo rêng rêng," tiin a chháng a.— Warren W. Wiersbe*

HEBRAI-TE HNENA LEHKHATHAWN THLIRZAUNA

— Lalnuntluanga
Nursery Véng

Hebrai-te hnéna lekhkathawn hi rinna chungcháng sawina a ni ber a, a ziak hun lai (A.D.65-95) véla Kristiante rinna chungchánga zawhna pawimawh tak chhána leh Isua pawimawhna mîte hnéna hriatfir tura fimkhur taka ruahman leh zirtirna a káwk deuh ber a, Thuthlung Hlui leh Thuthlung Thar rawngbàwna khaihinna leh ching feltu ber a tih theih bawk awm e.

He lekhkathawnah hian Krista hnén ațanga mahni sakhaw hluia kîr leh cháka lunglèna (2:1;3:12) te, inkháwm ngaihthah(10:25) te, Pathian pàwna lama inthlahdahna (12:12) te, thurina ngheh lohna (13:9) te, mi dang hnéna hril tura inpeih lohna (5:12) leh Pathian thu ngaihthahna (2:1)-te a lang a. Héng ringtu nuna thlarau lama bawrhsàwmna lang chhuak lakahte hian he lehkha fuihna (13:22) te, vau lawkna (2:1-4;

3:7-19; 6:4-12; 10:26-31; 12:15-17) te, ngaihtuahna hmanga thlamuannate a lang a ni.

Tu ziak/ thawn nge?

He zawhna hi chhàn harsa tak, a dik ber pawh hriat harsa tak a ni. Hebrai-te hnéna lekhkathawn ziaktu chungchángah hian ngaih dàn pahnih a awm thei a, chu chu Paula ziak a nih leh nih loh chungcháng hi a ni. Hmàn deuh kha chuan a ziaktu hi 'Paula a ni e' tiin an sawi thîn a, nimahsela Kohhran hmasa hunlai, kum zabi thumna thleng kha chuan zirtu leh ziaktu tu mahin Paula ziakah an ngai ngai lo. Tin, chik zàwka han thlir chian chuan Paula ziak ni lovin mi dang ziak a nih zàwk a rinawm.

Paula ziak a ni ang em?

Hebrai lekhkathawn hi hriat thui theih berah pawh a ziaktu lang tel lo a nih avàngin rin dàn leh chhuidawna ațang chauhin a ziaktu hi a ngaihruat theih a ni. Bible lehlin thenkhatah chuan 'Hebrai-te hnéna Tirhkoh Paula Lekhkathawn' tiin dah a ni thîn a, mahse hun hmasa lamah chutianga dah a ni ngai lo thung. Alexandria khuua Pathian thu thiam Pantaenus-a chu "Hebrai mîte hnénah" tih

hmang hmasa bertu leh Paula zia k nia ngai thîn tu a ni. Alexandria mi Clement-a te, Tertuliana-te leh zia ktu thênkhatte pawhin Paula zia k a nih an ring a. Grik leh Suria Kohhran chuan kum zabi thumna a tângin Paula zia k ah an pawm a, tin, kum zabi palina táwp lamah chuan khawchhak leh khawthlang kohhrante chuan Paula lehkhathawn 14-naah an pawm baw k. Mi tam takin 'Hebrai-te hnéna Lehkhathawn' hi Paula zia k ah ngai lo mahse mi thênkhat chuan Paula zia k ah an ngai thung.

Mi dang zia k a nih theih dàn:

Hebrai-te hnéna lehkhathawn' hi lehkhathawn laklawh a ni a, Paula lehkhathawn hnungah a bet ve mai thîn a, nimahsela chumi avàng chuan Paula zia k tihna erawh a ni chuang lo. Lehkhathawn hming pu ve mahse, lehkhathawn zia a keng si lo a ni. Huapzo lehkhathawn (Jakob-a, I&II Petera, I,II&III Johana leh Juda) zîngah telh ve mai a remchàn viau laiin an telh ve lo a ni.

Hebrai lehkhathawn leh Paula thuzia k dangte hi a kalhmang leh zia k dànah te, nunphung thu leh mahni

ngaihdàn hman ngamna thua h te, Pathian thu pawm dàn thua h te leh tawngkam hman thua hte inan lohna tam tak a awm a ni. He lehkhathawn zia ktu leh Paula hi tirhkohte thu anga an zirtîrnaah an inang hle a; mahse, an thu thlékpui dàn ngun taka han enin Paula tawngkam niin a lang lo, chu mai bákah Thuthlung Hlui thu a sawi chhàwn dàn pawh ngun lehzuala han zir chuan Paula sawi dàn nèn chuan a inang lo hlein a hriat theih baw k. Tin, a zia ktu hian Paula lehkhathawn danga mite nèn Grik tawng a hman dán pawh a inang lo hlawm viau mai!

Kohhran siam tthat hun lai a tâng tawhin Paula zia k ah an pawm lo va, kum 1825-ah Pathian thu thiam Bleeka'n Paula zia k a nih loh thu a sawi kha tun thlengin kohhranin a pawm dàn a la ni reng a ni. Chuvàngin, kawng thênkhatah Paula zia k a nih theih dàn awm baw k mah se, kohhranin a pawm dàn hi tûnlai kohhran mîte pawhin lungawi taka kan pawm tlàn mai hi a hahdamthlák ber awm e.

Hebrai-te hnéna lehkhathawn a tanga kan zir tûr:

Tûnlai khawvé l hmasáwn zélah inkháwm ngaihthah leh

Pathian pàwlina lama inthlahdahna te, Pathian thu ngaihthahnate hian thalaite mai ni lovin nu leh pa leh naupang zàwkte thlengin min hrút mék niin alang. Mi thenkhat chuan tùnlai khawvél hi Anxiety Period tiin an sawi thîn a, chumi awmzia chu mu leh mal pawh nei lo, sakhaw ngaihsak lo, Pathian leh Kohhran pawh ngai pawimawh lo, mahni duh dân dân a awm, awmze nei lova phi ruai sawina a ni ber awm e. Héng harsatna chi hrang hrangte hian kan khawtlang leh sakhaw nunah kua hreuh tumin nasa takin min cho mék niin a lang. Héngte hmachhawn tûr hian kohhran pawhin nasa takin ãan kan lák a ngai a, kohhran kutke ni tûra buatsaih Kristian Thalai Páwl-te phei chuan ãan kan lák a ngai nasa lehzual a ni. Hetih lai hian kohhran chu khawvél hmasáwnna leh changkàna chi hrang hrangten nék buai thîn mah se a lungphùm (foundation) chu Isua Krista (Matthaia 16:18) a

nih avàngin a nék ral dáwn lo a, a nghet tulh tulh zàwk dawn tih kan hriat a ãul hle. Héng harsatna chi hrang lo thleng tûr leh lo hmachhawn dân tûr chu Hebrai-te hnéna lehkhathawn hian min lo hrilh lák vek mai a, chuvàngin Hebrai lehkhathawn hi keini ringtute tán a ãangkai hle a ni. Hebrai lehkhathawn hian min zirtûr a tum ber nia lang chu ringtute hi thlémna leh fiahna chi hrang hrang avànga beidawng tûr kan nih loh thu leh Isua Krista kan en tlat a, a duh dân anga kan awm chuan thlèmnate chu Pathian fáte kan nihzia tilangtu an nih zàwk tûr thu min hrilh a. Kristiante tána pawimawh ber chu intlànsiak laia min hruaitu leh kan rinna tifamkimtu Isua lam en tlat a nih (12:2,3) thu min hrilh bawk. Chuvàngin Lal Isua a rinna dik chu chhel tak leh beiseina nungin vuan tlat ila, zirtûrna tinréng lakah invéng ila, tichuan a duhzáwng ti tûrin Pathianin min pui ngei ang♦



- *Tharum thawh hun a awm a, Dam diaia tih hun a awm.*
- A huhova thawh hun a awm a, Mahni chauhvva tih hun a awm.*
- Inbakkaih hun a awm a, Inhmangaih hun a awm.*
- Lungchhe taka ãah hun a awm a, Hlim taka nuh hun a awm.*
- Nawr hun a awm a, Inhnuhdawh a ãhat zawk hun a awm.*
- Sawi hun a awm a, Ngaihthlák hun a awm.*
- Hmanhmarwh hun a awm a, Muanchan hun a awm.*

Member Senior

— Zaihmingthanga Fanai,
Khatla Branch

Branch-tin hian member senior kan neih ðheuh a. Branch tán an ðangkai a, an thlamuanpuiawm bawk a. Ralthuam hum si lovah chuan an thlamuanpuiawm ber hial awm e. Langsàr vút lo mah se, an awm loh chiah hian kim lo lian tak a awm nghál ðhìn a. Hei hian a tikimtu ni satliah mai lova mi ðangkai an nih zia leh an hmun ruak zau zia a tichiang hle.

Member senior hi tu ruat mah an ni lo va. Tu ruat theih an ni hek lo. Thu neitu leh thiltitheih nih avàng ringawtin túman an ruat thei lo va. Duh leh chák vàng ringawta nih theih a ni bawk lo va, sual chiama sualchhuah chi a ni hek lo. Chutih rualin tu ruat mah ni si lovin member senior an ni lawi a. An pawm leh pawm lohin awmzia a nei lo; a hun a lo thlen chuan duh lo hle mahse an nihna a ni tho tho.

He nihna hian danglamna leh mak bík riauna a nei a. Chu chu thil Chiang tak; mah se, Chiang si lo a nihna hi a ni. Eng

chin hi nge member senior ti ta ila, kan chhàna a thuhmun hauh lovang. Chutih rualin a senior chin erawh kan rilruah a thuhmun ðhup ðhung ang. Member dangin senior-a kan pawm an nih loh chuan lo inti-senior viau mah se, an intih-senior-na chu kan pawm phah chuang lova. Inti senior lo mah se, an senior tawh miao chuan an intih-senior lohna chu kan pawm phah chuang lo bawk. Hetianga member senior china kan thutlúkna kàwn khata a liam rual ðhup lai hian eng chin hi nge member senior tih sawi fak thei erawh kan awm si lo. Chu tak chu a makna leh a danglamna chu a ni.

Member senior hi nihna pakhat a ni a. Thil nihna nei rêng rêng chuan tehfung a nei ðhìn a, a nihna luah túrin chu tehfung chu hlen ngei a ngai bawk ðhìn. He nihna erawh hi chuan nihna a neih rualin tehfung hlen túr a nei ve lo ðhung. Kum bithliah zawnga teh chi a ni ber lo va, pumraw len leh tét, neihnunna leh thiamnate hmanga teh chi a ni hek lo.

Ram leh hnam changkáng te chuan senior-te hi an hnam rohlu an ni tih hriain an ngaihllu a, an zah bawk. Chhúngkuaah pawh chhúngkaw member senior zàwkte ngaihllu leh zah

apiang chhúngkaw zahawm an ni. Chutiang zèlin mimal nunah pawh senior zàwkte zahna rilru pu apiang an zahawm lét thìn. KṚP te pawh hian kan member senior zàwkte hi KṚP rohlu an ni tih kan hriat a ngai hle. Inpawhna ṭha siam tum vàng pawh ni chuang lova an inthlahrunna tūr khawpa an senior-na hmanga pulpit tláng aṭang emaw mipui hmaah emaw fiamthu thawh nána kan hmang thìn a nih chuan a fuh lo hle ang. A nihna takah chuan Kohhran leh KṚP-a kan rawngbàwlna hi inrochun thil a ni. Keini Presbyterian Kohhran phei chuan kan kalphungah hian dàna kan neih; mah se, ziaka wawn si loh kan ngah zual hle. Vawiina member thar zàwkten kan kalphung kan chhonzawm ve theih nachhan hi min hlan chhawngtu tūr member senior kan neih vàng a ni. Anni hi awm lo ta se chuan vawiina KṚP kalphung hi a dang tawh hlein a rinawm.

Kan ṭhianpa pakhat chuan, ‘Chhum hmìn tawh aw hi chu a hnùn ṭhat tawh avàngin Kohhran zaipáwlahte pawh hian member senior tamna apiang a máwí’ a ti a. Zaipáwlah lo pawh peng hrang hranga kan rawngbàwlna hi member senior-te hian an tizahawm a, an tihlu a, an tithlamuanthlák bawk.

Member thar zàwkte hian member senior zàwkte hawina lam an hawi a, an chìn dàn apiang an lachháwng bawk a. Chìn dàn ṭha lo deuh zàwk pawh nise, senior zàwkte tih dàn a nih chuan ngampa takin an ti ve nghal mai a. An kawr hák rawng thlengin member thar zàwkte’ n an lo thlír ru ràn a, an ching zui ve nghál thuai thìn. An ṭawngkam khat mai pawh hian awmzia a nei bik hle rèng a ni.

Kan chènna khawvél hi a changkáng tial tial a, a zauh dàn pángngai reng siin a zim tial tial thung a. Tùnah chuan mahni tapchhak aṭangin khawvél leh lama mi te nèn ti ti thuhmun kan vávwr tláng thei tawh a. Bazár thuhmunah kan bazár ho thei tawh bawk a. Hritláng kan inkaichhawng lo chauh a ni ber tawh zawk ang chu! Chutiang taka kan inchènchill ták avàng chuan hnam dangte chìn dán leh nunphungten kawng hrang hrangin kan nun a sáwi danglam nasa hle a. Kan Kristian dàn leh kan rawngbàwlna rilru pawh a danglam phah hret hret niin a lang. Mahse, kan rin Pathian erawh chu hmàn aṭang khán a la pángngai reng thung a. A danglam ve ngai lo va, a danglam ve dáwn bawk lo va. A hnung zuitute laka a duh dàn pawh a pángngai reng dawn a ni.

Khawvél hi a la zím zual deuh deuh dáwn a, kan duh emaw duh lo emaw tùn ai nasa záwk hian hnam dangte chîn dân leh nun dante pawh hian min la chím ngei ang. Chúng kárah chuan Kristian Ṭhalai ni mék leh la ni tūrte hian tu tih dân nge an zir chhàwn ang a, tu hnén aṭangin nge an zir ang? Member senior záwkte hnén aṭanga an zir loh vék chuan hnam dang, ring lo te hnén aṭangin a ni ang. Chuvàngin, senior záwkte hian a ṭha záwnga mi dangte kawng kawhmuhtu leh kaihruaitu pawimawh tak kan ni tih kan hriat thara, kan rin Pathian nghet taka kan vawn tlat hi keimahni tán mai bákah

ṭhangthar lo la awm zél tūrte tán a pawimawh tih kan hriatthar a ṭùl hle mai. Vàn hawlhlo zirtírna ṭha tak tak hi chu khawvél hmun tinah hian a awm a, hnam dang te hi a nei ṭha hlei hlei an ni ang. Krista zirtírna chhonzawmtute erawh hi chuan vàn hawlh syllabus an zirtír thung a. Chuvàngin, KṬP member senior-te hi vàn hawlh syllabus zirtírta leh kan hnam hma lam hun inngahna te pawh ti ta ila, kan uar lutuk dawn em ni ka ti hial.

Member thar záwkten senior zawkte hlutna kan hriatthar a ṭùl ang chiah hian member senior-ten kan hlutna leh pawimawhna kan hriatthar a va ṭùl êm!



■ *Hmeithai hausa zet mai hian fahrah hmeichhe naupang pakhat, Annie-i hi fa atán a la a, hmeichhe naupang tè chu a pi tán inpe zo tak, thuawih tak leh hlim thei tak hi a ni reuh va. Ni khat chu a pi chuan Annie-i hnénah chuan, “Annie, i fel êm mai a, Krismas-ah kawrmáwi tak lei che la ka duh a; dáwrkai pawh ka be fel vek taroh e. Hei.. pawisa hi la la, nangmahin i kawr duhzáwng ber i va lei dáwn nia,” a ti a.*

Annie-i chuan pawisa chu a la a; mahse kal mai tum lovin a dinna ngaiiah chuan a ding ta reng a. A pi lam chu a harwi leh a, a pi hnénah chuan, “Ka pi duhtak, kawr chu ka mamawh táwk ka nei aláwm. Kei ai chuan ka laizáwn, Frances-i’n kawr thar chu a mamawh záwk ang. Thawmhnaaw chhe tak a hák laia ka kawr thar a hmuh chuan hrehawm a ti lutuk ang. Chuvàngin ka kawr thar leina tūr pawisa hi Frances-i hnénah thawm min remtihsak záwk thei em? Frances-i chu ka ṭhianṭha ber a ni a, ka dam loh ṭum pawha duat taka min enkawltu leh ka khuma min awmpui chawttu a ni asin,” a ti a.

A pi chuan Annie chu a kuah vawng vawng a, “Ka barwihte, i va han fel tak êm! In inhmangaih tawm dân ka hriat hian chêng dùn tūr in ni. Chuvàngin Frances-i chu han chah la, kan kiangah rawn awm ve rawh se; tichuan ka theihtáwpin ka enkawl dáwn che u nia,” a ti ta a.

— C. Schmid

NUN**(Jeremia 17:21(a))**

— C. Lalthanchhúnga
New Serchhip Br.

“Lalpa chuan heti hian a ti e, “In nun hi fimkhourpui hle teh u”

Nun chungcháng hi mihringte hnéna sawi chi a ni a, piangthar tawhte tán chuan a ngai lehzual. Thlanmualah mithite hnéna sawiin awmzia a nei lova, thlarauva piangthar lote hnénah pawh awmzia a nei thui lo thei bawk. Zàwlnei Jeremia chuan Israelte hnénah urhsun takin, “In nun hi fimkhourpui hle teh u” a ti a.

A hmasa berah chuan hei hi i hria ang u. Kan nun hi Pathian ta a ni, tih hi. Doctor thiam tak tak an awm a, mahse dam lo na tak, tihngaihna an hriat tawh loh hnuah beidawng takin he thu hi an sawi thîn, “A nunna chu Pathian thu thu a ni” an ti thîn. Pathian thlarau min pék aṅanga nun nei chauh kan ni a; ‘thlarau (nunna) chu a petu hnénah a kîr leh thîn,’ kan Pathian thu chuan a ti.

Ṭhalai i ni a, i hmél a thain i hausa hle a ni thei. Mahni

táwkah i induh táwk ve viau a ni thei e. Mahse, hei hi theihnghilh suh, NUNNA hi Pathian thu, A ta a ni. “Ka nun a ni a, ka thu a ni,” tiin nu leh pate thu pawh awih duh lo, thalai hruaitute thu pawh awih duh lo, mahni duh dân dâna tàl, KṬP huang chhúngah kan awm thei. Sim nghál chi a ni e... Nunna hi Pathian thu a ni e.

Pathian chávimáwi nun neih a hun ta hle mai. Mari chuan, ‘Ka nunin Lalpa a chávimáwi e’ a ti thîn a sin. Nunna neitu hre Chiangte chuan Lalpa an chávimáwi thîn. Kan thih hnu thleng pawha thu la sawi zui zél tûr chu hmélthamna/hausakna etc. ni lovin kan nun ngei hi a ni a sin. Kan thlânlungah máwi takin, ‘A Lalpa hnénah a chàwl ta’ tiinrawn zia mahse, a màwina leh a thu thamna chuan awmzia a nei thui lo teh a nia. Awmze thui tak nei tûr chu kan nun ngei hi a lo ni.

Phil. 1:21 ah chuan, “Kei atán zawng nun hi Krista a ni si a, thih pawh hláwkna a ní’ a lo ti a. Kan nun hi Krista a nih chuan thih pawh hláwkna a lo ni daih zèl zu nia! Nun zalèn, nun engtháwl, nun hausa, kan hlauh êm êm THIHNA pawh hláwknaa chantîr theitu, Krista Isua avàngin kan lo nei thei ta a ni.

Unau duh tak, i nun a nguiin a chau em? Hmangaihtu nei rêng rêng lo leh ðanpuitu pawh nei lo, hahchawlhna pawh nei lo angin i inngai em? Hei hi lo hre mawlh teh, nun chau leh beidawng, lungngaite hmsit lo - Isua'n min thlîr reng asin. 'Aw, nght langin, I phurrit zawng zawngte chu, aw nght langin' tiin fakna hla thu máwi tak, sàwmna thu hi i hre nawn fo teh ang u. Lal Isuan'n, 'Nangni thawk rim leh phurrit phur zawng zawngte u, ka hnénah lo kal ula, keimàn ka chawlhîr ang che u' (Mat. 11:28) a ti. A duh apiang tán pan theih a ni a, a nin a lo chawlhîr a, nun tak leh nun hausa, khawvél mîten an neih ve theih

rêng rêng loh, an lawm êm êm si nun thuruk chu a lo pe ðin.

Chu mai a la ni lo asin. Kan phurrit zawng zawng min chháwk mai bákah, Amah Isua ngei chu Pa hnén min hruai thlengtu a la ni cheu asin. Khawvél hun danglamin thiamna leh finna sáng zèl mah se, nun máwi, Krista nun nèna inmil, mite pawhin an chhiar a, Krista hmél an hmuhna ngei chu vawng nung zelin, záwlnei Jeremia'n ðahnemngai taka a fuihna thu a sawi angin, "In nun hi fîmkhurpui hle teh u..." Fîmkhur takin kan nun i hmang zèl ang u. Lalpan a thu mal min sáwmsak rawh se.



LAWM THU SAWINA

Khawzáwl Véngthar Branch KÏP te chuan August 26-28, 2011 hmanga Sêrchhîp Véngchung Branch tlawh túrin August 26 (zirtawpni) ah Sêrchhîp panin kan kal a. Hemi ni hian Seling daiah leimin avàngin kan táng a, zàn pawh riah hial a ngai dáwn ta a. Zanriah ei khamah hian Pu K.Lalduha, Thingsulthliah chuan min thlen tumin Selingah Bus a rawn tir pheih a. Chutih laiin Tlangnuam (Thingsulthliah) Branch KÏP te chuan kan dinhmun hriain bengvár tak maiin Motor nèn min rawn lam a. Tichuan kan rawngbáwl puite hian Mizopa mikhuat thlen dik takin thlenin te min siamsak a, anmahni inséng sovín tukthuan tuihnaí tak min buatsaih sak bawk a.

Tukthuan kan ei kham hnuah Sêrchhîp Véngchung Branch-in Bus pahnih min ngaihtuhsak hmangin Serchhîp kan pan leh a. Chawhnu dar 2:30 vélah Sêrchhîp Véngchung chu thlengin hemi zàn a tang hian tiuang takin Programme kan hmang thei ta a ni.

Hetiang harsafna hrang hrang kan tawh laia min ðanpuia, inséng sova min buaipuitute zawng zawng chungah hian kan lawm tak meuh meuh a, láwmthu kan sawi a ni.

Sd/-
(THANGROSIAMA)
Secretary

Sd/-
(C. LALRINDIKA)
Leader

Khawzáwl Véngthar Branch KÏP

Chanchin Tha kan hril zèl dāwn em?

— C. Lalnuntlinga
Salem Br., Aizawl



oco-Cola Company hian hmahlir (vision) pakhat an nei a, chu chu, 'Leilunga awm zawng zawngte hian Coco-Cola búr (can) hi an keng vek tūr a ni, tih a ni tawp mai! Chutiang deuh chuan Kristiante pawh hian thupék khauh tak mai kan nei a, chu chu "*Khawvél zawng zawngah kal ula, thil siam zawng zawng hnénah chuan Chanchin Tha hi hril rawh u,*" (Mk. 16:15) tih hi a ni.

Lal Isua Chanchin Thain a thlen chin: Khawvéla hian Chanchin Tha hril hi a la ùl reng em? Chanchin Tha la hre lo leh dawng lo chu tiltham an awm dāwn em ni? Missionary chàwm nána sum leh pai sèn vak vak ai chuan tualchhúng Kohhran/Branch lam hmasáwnna leh insawhnghehna lam buaipui hi a hun ve tawh záwk em? tih hi sawirík a ni ta fo mai. I han chhui zau hlek teh ang.

Khawvéla Chanchin Tha hrilna kawnga thawhláwk leh rintlák berte zînga mi Joshua Project-in a tàrlan dànin khawvéla sakhaw lian zual,

Hindu, Muslim leh Buddhist sakhaw zuitu zaa 86 (86%) te chuan Kristian Chanchin Tha hril an la dawng lo hrim hrim a! Joshua Project chuan khawvélah hian hnam chi hrang hrang 16,600 vél awm angin an chhút a (Mission páwl hrang hrangte chhút dàn erawh a inang chiah lo).

Hnam hrang hrang zîngah hian Chanchin Tha dawngtu la tlémna ram (least reached/unreached), zaa 2 (2%) aia tlém Kristian awmna hnam 6900 an la awm baw! Kum 2001 chhiarpuih khán khawvélah mihring tlúklehdingàwn 6.9 vél an awm a, Chanchin Tha la hre ve lo tlúklehdingàwn 2.84 vél zet an awm baw. Khawvél mihring aṅanga chhút chuan zaa 41.2 (41.2%) a tling pháka ni.

Mission lama thawh hláwk tak '**Operation World**'-in a tàrlan dànin India ramah hian hnam hrang hrang 2,533 zet kan awm a, chúng zîngah chuan hnam 2,223 chu unreached (Kristian 2% aia tlem awmna) an la ni! (Operation World, Jason Mandryk, 7th Edition, pages 919&920).

Chu mai pawh a la ni lo, khawvél ram 14-ah chuan Kristian zaa 1 (1%) aia tlém awmna a la ni a, ram 23 chu zaa 5 (5%) aia tlém Kristian awmna ram an ni baw (Ibid, P. 21). Hetiang a nih mék lai hian

khawvé! hmun hrang hranga missionary sàwma pakhat chauhvin *unreached* hnam zîngah hian rawng an bawl a, a dang sàwma pakuate chu a hminga Kristian ni satliah ve mai 'Nominal Christian' ho zîngah rawng an bawl thung.

Khawvélah hian a ram ang zàwng chuan Kristian awm loh tawpna ram chu a awm tawh lo va. Chutih rualin a hnam ang zàwng erawh chuan 'Isua' hming ringawt pawh la hre lo hrim hrim an tam êm êm a ni.

Khawvélah hian hnam hláwm khat, mihring maktaduai khat awm chin zîngah pawh mihring sîng khat (10,000) zéla Kristian pakhat pawh la awm tlin lohna hnam/ram tam tak an la awm nia! Chûng hnamte leh mihring chéng zát chu hetiang hi an ni: East Uyghyr 8.8m (m=million, maktaduai), Luri 5.4m, South Baloch 4.4m, Mazadarini 3.8m, Kedah Malay 2.9m, West Baloch 2.3m, Aimag 1.7m, Bedauye 1.6m, Chechen 1.4m, Dimli 1.3m, Manga 1.2m, Chittagong Asho 1.2m, Bele For 1.1m, Djamb 1.0m te an ni (Ibid, P1)

A chung a kan tàrlan aia dînhmunsâng hret, amaherawh chu Chanchin Tha la dawng ve lo anga ngaih theih, mihring pawh maktaduai tam tak awmna hnam/ram an la awm baw, chûng zînga mihring tam zualna ramte chu:

Ram/Hnam hming

Mihring cheng zat

- 1) Moroccan Arab (Morocco) 13.5 million
- 2) Moor (Mauritania) 2.8 million
- 3) Arabic-speaking Algerian (Algeria) 24.5 million
- 4) Tunisian Arab (Tunisia) 9.6 million
- 5) Fula Jalon (Guinea) 4.0 million
- 6) Toroobe Fulani (Nigeria) 7.7 million
- 7) Somali (Somalia) 7.9 million
- 8) Najdi Saudi Arab (Saudi Arabia) 10.9 million
- 9) Azerbaijani, Azeri Turk (Iran) 14.7 million
- 10) Jat Muslim (Pakistan) 32.3 million
- 11) Southern Pushtun (Afghanistan) 12.4 million
- 12) Hazara (Afghanistan) 2.5 million
- 13) Turks (Turkey) 52.7 million
- 14) Mahratta (India) 26.3 million
- 15) Kunbi (India) 15.3 million
- 16) Banjara Hindu (India) 5.5 million
- 17) Namasudra, Hindu (Bangladesh) 3.2 million
- 18) Turkmen (Turkmenistan) 4.1 million
- 19) Northern Uzbek (Uzbekistan) 21.9 million
- 20) Uyghur (China) 10.8 million

- 21) Hui (China) 12.6 million
- 22) Tujia (China) 8.9 million
- 23) Arakanese Burma (Myanmar) 1.9 million
- 24) Muong (Vietnam) 1.3 million
- 25) Malay (Malaysia) 8.6 million
- 26) Sunda (Indonesia) 35.1 million
- 27) Aceh (Indonesia) 3.8 million
- 28) Madura (Indonesia) 7.6 million

Héng hnamho zîngah hian Chanchin Tha hretu hi zaa 2 (2%) aia tlém an la ni a, *unreached* an la ni tihna a nih chu. Héng kan tàrlan hi chu hnam lian zual chauh an la ni lehnghá! Kristiante hian Lal Isua thupék hi kan zawm ngei ngei tur (order) a nih si avangin awm mai mai thei kan ni lo. Amosa 3:8-ah, “*Sakeibaknei a rûm a, tuin nge hlau lo vang? Lalpa Pathian chuan thu a sawi a, tuin nge hril lo thei ang?*” tih angin kan Lal Isua thu sawi hi hril chháwng lo thei kan ni si lo.

Chanchin Tha hril kawnga KṚP dinhmun: Kum 2011 KṚP rorèl Inkháwm report aṅanga a lan dánin Mizoramah KṚP member 1,24,752 kan awm a, Bial sum thawhchhuah zawng zawng belhkháwm chu ₹ 1,30,33,905 a ni a, Branch sum thawh chhuah zawng zawng belhkhawm ₹ 88,301,423.00 a ni thung.

Hetih lai hian Bial hminga Missionary cháwm zát belhkháwm chu 244 a ni a, Missionary pakhat chàwm nán ₹ 1000 (sangkhath) zél anga chhútin missionary chàwm nána sum sèn zát hi ₹ 2,44,000.00 a ni a, za zélah 1.87 (1.87%) hi missionary chàwm nána hmang ang kan ni! Chutiang bawkin Branch hminga missionary chàwm zát belhkháwm hi 905 a ni a, missionary pakhat chawm nána sum sèn zát hi ₹ 9,05,000.00 a ni a, Branch sum thawhchhuah zawng zawng aṅangin za zélah 1.02 (1.02%) chauh hi Missionary chàwm nán kan la hmang tihna a nih chu!

Tàrlan tawh angin Mizoramah KṚP member 1,24,752 kan awm a, Bial leh Branch missionary chàwm zát belhkháwm hi 1,149 a ni a, mi 108 zélin missionary pakhat cháwm ang kan ni! Hetih rual hian Mizoram Synod hian missionary pakhat chàwm nán chéng sangkhath chauh a seng lo va, chuvangin a tak takah chuan KṚP member nuai khat chuangin missionary kan chawm hi an tam vak lo a nia, hmasáwn zél kan la ngai.

KṚP-te Chona: Operation World chhút dàn chuan Mizoram aṅanga missionary chhuak zawng zawng hi 2,300 vél an ni a (a tak takah chuan

hei aiin kan tam a rinawm, Synod hnuai ațanga chhuak sànghnih tling lo deuh), mihring tam dân ațanga chhút chuan khawvélah missionary tır chhuak hnem ber páwl kan tling phák a ni. Hetih lai hian kan awmna ram leh ram thenawmte hi khawvélah pawh a thim ber ber an ni tih hria ila, kan sum thawh chhuah ațang pawhin hmasáwnna tır kan la nei a ni tih erawh hria ila.

North East-a kan tlángmi pui, mihring pawh kan lét khat vél chauhva tam awmna, Kristian percentage pawh keini aia sâng hret chauh (90%), Nagaland chuan kum 1956, 1966 leh 1972 khán harhna an chang a, chu chuan nasa takin Chanchin Țha hril kawnga Țahnemngaihna a siam a, Naga missionary tur 10,000 (sing khat) thawn chhuah tumin hmahlir an nei mék!

Mizo Țhalaite ngaihsan êm êm, South Korea ramah khian mihring maktaduai 48 chuang deuh an awm a, Kristian 30% vél chauh an awm thung. Missionary 30,000 zet tir chhuakin, ram 175 chuangah rawng an báwl mék a, mission páwl 200 chuang an awm baw. Khawvéla missionary tir chhuak hnem ber páwl an ni nghe nghe.

China rama House Church hruaitu te chuan Lal Isua thupék ropui, Chanchin Țha hril hna thawk tırin 'Jerusalem lam

hawi beihpui' (Back to Jerusalem) hmangin missionary 1,00,000 (nuai khat) tır chhuak tırin hmalákna an kalpui mup mup mai baw.

Zorama Kristian Țhalai Páwl lian ber te hian eng angin nge hmalákna kan kalpui ve dáwn le? Kan Music Instrument duh zawng te, kan hlimna tır leh kan chák záwng atána sum sèn te kan hreh lova. Materialism khawvél hian min ei ral zovin, Thlarau Bo veina te hi kan nei táwk lo a ni thei em? KȚP te zingah Missionary chàwm belh Țıl tih lohna leh Kohhran, Bial, Branch tána sum hman tam duhna leh intodelh ve deuh duhna a lian fo. Mahse, hei hi Pathian thu a ni lo, a chung a kan tãrlan ațang mai pawh hian Chanchin Țha hrilna kawnga hmasáwnna tır kan la ngahzia a lang Chiang hle.

Bible-a kan hmuh angin, I rawng báwl duh lo hnam leh ram chu a boral dáwn si a; a ni, chúng hnamte chu tihchhiat hlauhvin an awm ang (Is. 60:12). Lalpa rawngbàwl hi kan ram leh hnam dinchhuahna tır, kan tih tır a ni tih hre thar ila, thlen chin ațanga hmasàwn zél tır kan ni. KȚP thiltum zingah palina- 'Chanchin Țha Hril' a ni tih hre chungin Țan i la thar zèl ang u:

'Thlarau chhiar sen loh boral tur chu, I hmangaih lo vem ni? Pakhat tal rawn hruai rawh...

Biak In hi

— K. Lalawmpuia
Maubawk West

Mizo ÷awng hman dân dik chungcháng hi sawi leh ziak a tam ta khawp mai a, sawi zawh sèn hleih theih pawh a ni lo vang. A ziaktute an fakawm hle mai a, kan ÷awngkauchheh pawhin hma a sáwn mék zél a, a dik zél tùrah pawh ngai ang. Amaherawhchu, kan lo hmang ÷hang lutuk tawh hian hmasáwn a harsat phah ni te pawhin a lang. Thil mak ang reng tak mai erawh chu, keini Mizo, Mizo ÷awng ngei hmangtute heti ang tak maia kan ÷awngkauchheh a dik lo leh felhleh nasa lutuk hi a ni. Heti ang tak maia mahni hnam ÷awng, ÷awngkauchheh hmang dik lo nasa hi khawvél hnam dang zîngah hian awm ve tak ang maw? Eng hi nge a kaikuang ber chu ni ta ang le? Kan changkàn lutuk tawh vâng em ni ang? Nge ni a English medium kan ti nasa lutuk hian min tichhe záwk? Sawi tùr a tam thei viau awm e. Chutih ahnuhmanin text message hawrap ang deuhin, “ Kan hriat thiam tho chuan a táwk aláwm,” tih ang reng thuartham vél te leh, heti ang lam sawitute mi chîmlîm lutuk angah te kan

lo inchhuah mai zèl bawk si hi, a buaithlák vél vek a ni. ÷awngkauchheh dik chungchángah thil pakhat lek ka'n rawlrúk ve duh che u chu - Pathian hnéna thilpék/thawhlàwm kan hlan hian, “Nangmah be tùra kan lo kalin” kan ti fo mai a, Biak in chhúnga kan awm tawh chuan Pathian be tùra kal kan ni tawh lo, Pathian bia kan ni reng tawh záwk a; chuvàngin, “Nangmah biao kan lo kalin/kal khàwmin” tih mai hi a táwk viau a ni. Eng pawh ni se, kan in enfiah tlàn erawh chu a ngai a, tùn ÷umah chuan kan sawi tum ber a nih chiah loh deuh avàngin, kan ngaihtuahna tizautu atán chauh ni mai sela, duhtáwksan rih phawt mai ang u.

Kan han luhchilh tum ber záwk chu: ÷awngkauchheh dik tih pawh a ni tho ang a, Central KTP-in Booklet a tih chhuah te pawh rilru a hre tel chung zélin, Biak In chhúng bîk chauh thlûr bîk kan tum dáwn a ni. Thil rêng rêng hian hun leh hmun a nei hrang ÷heuh mai a, hun leh hmun azira nacháng hriat hi mihring min timihringtu pakhat a ni. Sawi tùr tam tak awm zîngah kan uluk ngai êm êm mai chu, kan ÷awngkauchheh hi a ni. Hun leh hmun azira inhmeb bîk riau ÷awngkam hi a awm a, kan ÷awngkam chhuak chu eng hnam ÷awng pawh lo ni se, a hun

leh hmun nèna inrem tùra kan siam rem thiam zél chuan thusawi thiam, thu zahawm sawi kan ni thei mai dáwn a ni.

Vàntláng hmaa kan thusawina hmun chi hrang hrang héng : Politics lam hawi te, NGO pawl hrang hrangte, chhiat ni / ðat ni ah te leh kohhranho inkháwmna hmun te hi kan thusawina hmun a ni tlángpui. He'ng zawng zawng zîngah hian Kohhranho inkháwmna hmun Biak In hi kan ðawngkauchheh kan uluk ngailai ber a ni. Politics thilah chuan, thu duh tui vak lo pawh a han sawi chhuah deuh bawrh bawrh te, party dang han tai leh nék zâwng a ðawngkam hman thleng pawhin a tùlna chen a awm ðhîn a, inhmehlo lutukah pawh kan ngai awm lo ve. Tin, association hrang hrang inkháwmna hmunah te pawh hian, fiamthu thawh thleng pawhin a leng tel thei vek a ni.

A m a h e r a w h c h u , kohhranho inkháwmna hmun Biak Inah erawh chuan a dàn a dang ngei ngei tùr a ni. " Sakhaw thil a kan inhmuh kháwmna hmun ropui leh thianghlim ber a nih avàng leh, mihringten kan aia ropui zâwk daih, engkimtithi Pathian kan biakna hmun ropui leh thianghlim ber a nih avàngin kan zah hle tùr a ni. " Chuvàngin, kan ðawngkam chhuak mai

piah lamah, kan awm dàn leh chétziaah te, kan tih ve theih chhun rau rauah pawh, a ða ber, máwi ber leh hawihháwm ber kan lantirna leh hmanna hmun tùr a ni. Mi ina kan lèn luh dáwn chuan hawihháwm takin kawngka kan kik a, pheikhawk kan phelh loh vèk pawhin, uluk takin ke kan tátfai ðhîn. Tin, sorkar-ah te pawh hna leh thil eng eng emaw kan dîl baw ðhîn a, a zahawm thei ang berin, kan thiamna leh theihna zawng zawng hmangin khawngaihna, khawngaihna sáng ber thleng pawhin kan dîl ðhîn. He'ng zawng zawng ai hian kan Pathian Biak In hi a zahawm a, a chhúnga chèng kan biak Pathian hi a zahawm ber zâwk baw. Chuvàngin, a chhúnga kan luh dáwn te leh kan biak dáwn rêng rêng pawhin, zah leh hawihháwm taka lùtin kan be tùr a ni. Pathian hnéna kan ðawngtaï pawhin a thiltih-theihzia leh hlauhawmzia te kan hre reng tùr a ni. Chhiah-hlawh hnéna thusawi ang chauh kan lo ni palh ang e, i fîmkhur ang u.

Tin, pulpit leh Biak In chhúng thusawina hmuna fiamthu thawh zen te, thu belhchian dáwl mang lo sawi chhuah te, rang lutuk a Bible chhiar leh ðawngtaï te, midangte hriat theih mang loh khawp a ðawng zawih te, uchuak leh

déngkháwng taka ɬawng chhuah te, mahni rau rauah pawh uluk lo tih hriat fahran mai a buai nuai a chét leh ɬawng chhuah te, midangte dem leh sawt záwng a thu chhákchhuah fo ɬhîn te hi a inhmeah loh mai bákah a máwi lova, a lo ngaithlatute tán pawh a hrehawm thei hle ɬhîn a ni. Kawng leh lamah mipui hmaa din chhuah hi thil nuam a ni lova, zàm chhiat dèr theih a nih avàngin ɬawngkam te pawh chheh sual palh theih a ni. Chhúng inkháwmna lekah pawh, “Mipui tam tak hmaah hian ka la ding chhuak ngai miah lova,” tih ang chi te pawh hi thil awm thei a ni a, màwl leh ɬhing; hawihháwm lo ber angah te i inchhuah daih lo vang u.

Engpawhnise, Biak In hi eng nge a nih a, a chhúnga chèng kan biak Pathian hi tu nge a nih kan ngaihtuah fo a ngai. Biak In chhúng a kan chét vélna leh ɬawngkam chhuak rêng rêngte pawh hi, Kohhranho hnéna thupuan a ni emaw, duhzáwng sawi leh sermon a ni emaw, inkháwm hruai a ni emaw, ɬantu dinhmunah kan ding a ni emaw, eng thil pawh nise, mahni thiam táwk a inbuatsaih láwksa diamin hun kan hman ɬhîn tur a ni a, ɬawngkauchheh máwi, dik leh zahawm hman fo pawh kan tih ngei ngei tùr a ni. Tin, kan thusawi chhuah tum leh kan sawina hmun nèna inmàwi ɬawngkam hman leh nacháng hriat hi, englai pawh a kan inzir thar zel hi a ɬul fo dáwn a ni♦



■ ɬum khat chu professor pakhat, Pathian awm ringlotu hian a class-a zirlai hnénah an mit hmuah ngeia Pathian a awm lohzia a finfiah tùr thu a hrih hláwm a. Ring táwk tak mai hian, “Pathian, i awm takzet a nih chuan he dawhsàn aɬang hian min rawn hnek thla rawh. Minute15 chhúng hun ka pe ang che,” a ti a.

Kar lovah minute 10 chu a liam thuai a. Professor chu a phúr tulh tulh a, Pathian a chona awkî lah a ring tual tual a. “Pathian, heta hi ka awm. Ka la ngák reng che a nia,” a ti vé l a, a hmél chuan nuam a sa ngang mai a.

Professor-in Pathian a chona thu hnuhnung a sawi lai tak chuan American football khél ɬhîn pakhat, kg. 100 dáwn lai bùk zeta rit hian chu class kawngka bul chu a paltlang ve chiaa a.

Professor thusawi a hriat chuan kawngka chu a hawng a, dawhsàna professor ɬhu chu a pan a; thawklekhatah a theihpatáwp takmeuhva ná hian professor chu a’n hnek ɬhuai mai a, professor chu dawhsàn aɬang chuan a hláwm thla nawk mai a.

Footballer chuan, “Pathian chuan i chona kha a lo hria a; mahse a buai rih ém a, a aiawh tùrin keimah hi min tîr a ni,” a ti a!

— Alabasta



HRINGLANG TLÁNG

Ka tih loh tur ka ti em?

Nu pakhat hian, “Kan in kianga in rel hnuaiah hian ruih theih thil ti ho an awm kháwm thîn a, an ninawmin thil a bo duh si a, min rawn hauhsak teh u,” tiin min hrilh fo va. A hminga YMA hruaitu kan nih ve lai a nih avàngin zànah intibuai an awm loh nàn kan vah kual thîn vàng a ni a.

Zan khat chu kan thenawmpa sáwmin chu in rel hnuaie en tûr chuan kan kal ta a. Kan va thlen chuan tlangvól pathum vel hi an lo awm a, a thim deuh avàngin eng nge an lo tih chiah chu kan hre thei lo va. An zînga pakhat chuan, ‘Eng nge in rawn tih dáwn?’ tiin min lo bia a.

Kei chuan, “He lai vél hi kan rawn fang kual a ni,” tiin ka chháng a.

Ani chuan, “Engvànga min veh reng nge maw in nih le? Kan duh duhin kan awm ang a, kan duh duh kan ti ang a, min check theihna pawh in nei em ni? Kal vat rawh u!” tiin a lo thinrim hle mai a.

Kei chuan anmahni check leh man tum kan ni lo tih ka sawi pawhin a awih loh hmél hle mai a. “In duh duh ka duh,” tiin a inlek vél a. Min khawih mai pawh a hreh loh hméla kan hriat avàngin kan kal sawn ta a.

Thui pawh kan la kal hma chuan kan hnungah min rawn um zui a, lungtein min rawn tàwng a. “Eng mah in ni bik lo. Eng atán mah kan ngai lo che u,” tiin min au zui a. Ka thianpa nèn chuan hre lo ang maiin kan kal hmiah hmiah a. Nimahsela, ka thianpa chu a sáwm chhuaktu ka nih avàngin ka zah êm êm a. **Ka tih loh tawp tûr ka ti a nih hi** tiin ka inngaihtuah nasa hle mai a.

In ka thlen chuan ka nupui fanaute hnénah kan thil tawn chu ka sawi a. “Mahni chhúngkua enkawol tha pawh ka ni bik lo va; chuvàngin, mi fate siam tha tùra va vei tûr pawh ka ni lo a ni. Ka tih loh tawp tûr ka ti a ni,” tiin ka sawi chhunzawm a. Hruaitu ni tlákah pawh ka inngai lo takzet a, bàn mai ka duh a ni.

Kan nu chuan ka ngaih dàn chu a ngaih dàn a lo ni hauh lo mai! “Thil tha hi awlsam taka tih mai theih a ni lo, harsatna tam tak paltlanga tih tûr a ni,” tiin min fuih a.

A hnu kár khat vélah zan khat chu thil pawimawh ti tûrin ka léng

chhuak a. Khatwalaia ka kal lai chuan a hma lawka ka mi tawñ ngei mai, lunga min táwng a, min au khumtu nèn khán kan intáwkw dáwñ ta tlat mai! Ani chuan min hmu lova, kei chuan ràl aṭang pawhin ka hre Chiang hle a, Engtin nge ka tih ang? Be lovin ka kal pél dáwñ em ni? Nge, ka chhuahchhál zátwkw ang? Ka rilru a inbúk zak zak lai chuan kan intáwkw ta a.

Kan intawh chuan a hma chiahah ka ding a, a kut ka vuan nghál a, “Min la hua em?” tiin ka zátwkw a. Hmaichhanah chuan, “Hua e,” min ti duh lo a ni mai thei a ni. Mi pawh en lovin lei lam a en a, “Haw lo ve,” tiin zàwì sapin min chháng a.

Kei chuan, “Min huat tawh loh chuan ṭawngṭai dun ka duh a ni. Isuan a hmangaih che asin,” ka ti a. A hnial lo a ni tih entír nán a lu a bu nghat a. Kawng sîrah kan inkai phei a, ding chungin kut invuanin kan ṭawngṭai a. Ka ṭawngṭai lai chuan ṭah chhuak insum tih hriat takin a inhñit ri hraiñ hraiñ a.

Kan ṭawngṭai zawh chuan ṭah aw ṭiau hian, “Ka pu, Isua hi nangmah ang a ni ang em?” a ti ta mai a. “Eng vângin maw?” ka tih chuan, “Nangmah hawtu i haw ve tlat lo va,” tiin min chháng a. Min tihrihhaiin min tizak takzet a ni. Ka thinlung a hre lovin ka ngaihtuahna a hmu lo a ni. Kei chuan ka lainat leh ka hmangaih pawh ka hre lo; amaherawhchu, tih dàn tùr ṭha nia ka hriata ti mai ka ni. “Ni lo, Isua ang ka ni lo, Isua chuan sualna a nei lo va, kei chu itsíkna leh sualnaa khat mihriang ve mai ka ni,” ka ti a. A nui var var a, thlahlel taka min kuah hnuin kan inṭhen ta a.

Chumi hnuah chuan kan inhmuh rêng rêngin ka be hmasa hman ta rêng rêng lo, a hawihháwmin a inngaitláwñ êm êm a. Mi sual emaw ka lo tih kha mi sual a lo ni awzátwkw lo mai. Vawi tam tak kan titi dúnin kan ṭawngṭai dún a, kan phurrit leh harsatnate inhrilh dúnin kan inkáwñngeih ta êm êm a ni.

Tùn hma chuan sports lamah pawh a inhmang nasain khawtláng leh véng tihmingṭhatu pawh a lo ni ve ṭhîn a. Football-ah phei chuan Mizoram páwnah te a lo khèl ve tawh nghe nghe a ni. Nimahsela, zu leh ruihhlovin a tihbuai tak avângin hmasáwñ zél thei lovin a awm phah a, amah pawhin pawh a tiin hrehawm a ti takzet a ni.

Tùnah chuan tùn hma angin ruihhlo ti tawh lo mah sela, a taksaah ruihhlo hnùhma a lang fova. A tuina ber sports lamah pawh tùn hma angin a inhmang thei ta chuang lo a ni. Nimahsela, nupui te a nei ve tawh a, chhúngkaw hlim tak a din ngei ka beiseiin ka duhsak takzet a ni.

He thu pawh hi a rem tihnaa rawn ziaak ka ni e. ♦

Upa Hausánga Haulél, Dinthar Véngthlang



Sound Box Fit Dàn

— Vanlalpeka

Secretary, KṬP, Chanmari Br.

Ran hriat hmasak ber tur chu positive(+) leh negative(-) hi a ni a, speaker a line kan fit rêng rêng hi amplifier aṭanga common leh ohms mil chiaha fit tùr a ni a, hei hi sawi ngai awm lo tak a nih laiin kan sawi loh theih loh zingah a tel leh ṭhîn. A chhan chu kan fit dik loh avângin kan speaker cone (paper) hi a dam hun chhúng lét hnihin a táwi thei a, a sound temper a loss phah ṭhîn. Speaker in frequency a neih sa kan paihtîr char char tihna a ni. Tichuan duh duh zawnga fit hlauhawm dàn leh ṭhatloh dàn chu kan hre tawh anga, engtinge Amp nèn in rem taka kan fit ang tih lam lo zir dáwn ila.

Sound box/ Speaker hi chi hrang hrang tam tak a awm a, a ṭhen chu power speaker te an ti a, héng ho hian anmahniin power an nei hrang ṭheuh a, mixer aṭanga signal kan pék khàn amplifier ngai tawh lovin amahin a ri ngál mai thei a, chutiang chu power speaker an ti a, tin, active sound box an ti baw ṭhîn. Hetiang speaker hi a engemaw awlsam phian a, tihbuai vak a ngai lo.

Speaker pangngai tùna kan neihsa ho hi a fit dàn lo sawi ta ila :

Speaker ah hian Ohms(?) hi an thliar hrang thliah thliah a, kan hman tlánglawn deuh chu 8 ohms hi a ni. Ohms hi chi hrang hrang a awm a, e.g., 2ohms, 4ohms, 8ohms, 16ohms te an ni. Kan hriat angin speaker chhúnga magnet inkára coil (dárzai) invét kha a ni a, ohms tih chu vét tihna a ni mai. Ohms tam lutuk a veh chu transformer tè chí kan siamchhuak tihna a ni ringawt a, a hlauhawm a ni. Chubákah magnet inkára bial chhúngah khán tháwl takin a che vél tùr a ni a, dárzai veh a tam lutuk anih chuan duh táwkin a tàl thei dáwn lo tihna a ni a, a result chu chhe reng, kàng reng kha ani ringawt a ni. Chuvângin hetiang ohms tam lutuk hi chu hman loh hràm a ṭha. A táwp berah 16ohms aia sáng chu music reinforcement atán chuan hmanloh hram ni se a tha ber.

A fit dàn :-

Speaker fit dàn hi chi hnih chiaha a awm a, chúnngte chu Parallel leh Series a ni. (A ṭul cháng chuan parallel series te pawn an fit ve ṭhîn baw) A hran ve vein lo sawi dáwn ila -

Parallel : Parallel ah chuan sound hrui pahnih in si miah lova speaker-a zawm pheih kha a ni mai a, positive(+) leh nega-

tive(-) kha a nihna tùr taka zawm mai kha a ni.

Series : Series ah erawh chuan positive(+) leh negative(-) inkal thelh a zawm a ni ve thung.

Ohms(Ω) Connection

Kan sawi tawh ang khán ohms hrang hrang leh hman tùrte kan sawi a, tin, a speaker zawm dànah khán chi hnih parallel leh series a awm kan ti a, parallel leh series connection lo chhuah chhan ber chu amplifier watts mila ohms kan adjust a ngaih vàng a ni. Tichuan amplifier 4ohms leh 8ohms kan nei a, speaker 8ohms pahnih kan fit duh a, parallel-a fit kan duh a ni, 4 Ω leh 8 Ω ah khawi zàwkah emaw kan fit a ngai ta a,hetiang hian mathskanchawktàlehangà:-

8 Ω Parallel Connection Speaker Impedance

$$\begin{aligned} 1 &= 1/8 + 1/8 \\ \text{LCM } 1+1 & \\ 8 & \\ &= 2/8 \\ &= 4 \text{ (upside down)} \\ &= 4 \text{ ohms} \end{aligned}$$

Tichuan sound box pahnih 8 Ω parallel-a kan fit dawns chuan amplifier 4ohms ah dah tùr a ni tih kan chawh chhuah hmangin kan hre thei tawh a, a chawh dàn kan hre tawh baw k a, kan tisuál ém lovang chu.

8 Ω Series Connection Speaker Impedance

Formula

$$\text{Series } I = S1 + S2$$

$$I = 8 + 8$$

$$I = 16 \text{ ohms}$$

(Table 1.4)

$$I = S1 + S2 + S3 + S4$$

$$I = 8 + 8 + 8 + 8$$

$$I = 32 \text{ ohms}$$

(Table 1.5)

Heta kan chawh chhuah ang hian table 1.4 ah hi chuan 16ohms a chhuak a, tin, table 1.5 ah hi chuan 32ohms a chhuak ve thung a ni. Amplifier ah khán com 4, 8, 16, 24 ohms awm lo nei ta ila, khawiah pawh i zawm thei tihna a ni a, amp in rual takin an mamawh zat chu alo sem mai dawns a ni.

Tichuan heta tanga kan hriat chhuah tùr chu parallel ah chuan kan chawh chhuah ohms aia hniam a fit loh tùr tih kan hria ang a, tin, series ah chuan kan chawhchhuah ohms aia sanga fit loh tùr tih kan hre thei baw k ang. Hemi hria apiang hi sound box kaw l him thei an ni deuh zél a ni. A chhan sawi vak a ngaih ka ring lova, an fit dik vàng a ni mai a ni.

SOUND BOX T̄HA LEH T̄HA LO

Bung hmasa lama kan sawi Hertz baw k kha hetah hi

chuan a Ƨangkai leh hle dawn a. Speaker hi chi hrang hrang a awm kan tih tawh kha. Tweeter, woofer, mid range te a awm kan tih kha. Tweeter ah chuan ri sîn zawng zawng kha la sela, a hertz 5Khz - 20 Khz nei hi a chhe thei lova, tin, kan hriat mai mai atána Ƨha chu professional hian ri thum siam chhuah aiin ri sîn siam chhuah hi har an ti zawk a ni. Tin, full range ah chuan hertz 20hz - 5 hz hi an ti deuh a. Tin, ri thum woofer ah chuan hertz

20hz-125hz nei hi a a hman tláka ngaih a ni bawk. Tichuan a khaikhawm nán chuan sound box 20hz-20Khz nei hi a Ƨha bera ngaih chu a ni (a watts hi chu thuhra nah dah ta ila).

Tichuan Connection kan sawi aƧanga kan hriat tûr ni ta chu Sound System Ƨha kan tehna tûr chu mihring bengin a ri kan hriat theih hertz 20 aƧanga hertz 20000 ri pe chhuak thei kan neih chuan ri kim kan nei thei tihna a lo ni dáwn a ni ♦



Synod Bookroom lehkhabu thar Ƨhenkhatte

1. **Thil paruk naupangte mamawh** : Mizote'n naupang enkawl kan uluk sawt hle. Puitling taka Ƨhanglian tûra puih theihna lehkhabu Ƨha, Malsáwmdawngliana buatsaih chu a lo chhuak ta! A man ₹ 50/-
2. **Lung in aƧangin Paradis**: Lung in Ƨang hote hi ram dânin thiam loh a chantîr vânga hremte ni mahse he lehkhabu hian lung ina an tàn lai ngei a Isua Kristaa nun thar nei ta te, an chhuah hnua nunphung pangngai zawh mai bákah Lal Isua tána pasalƧhate chanchin min hrilh asin. A man ₹ 50/-
3. **Pastor Prakash Sharma Testimony** : He lehkhabu tè tak té, ₹ 20/- man lek hi chhiar la, Hindu sakhaw biate harsatna leh puih theih dâni tûr i hmu ang a, lungawina tak chu Isua Krista chauh a lo nihzia i hmu tel bawng ang. Báwngkáwn Nepali Branch Church tihchhuah a ni e.
4. **Khawngaihna luangliam** : Thlarau nun kawnga mi bawrhawm takin Pathian nêna a zin kawng chhukchho tak a zawh dâni a ziahna a ni a. A ziaktu Niven Pinto hi New York khawpuiah khawvéi pum hriat thama Company lian tak hotu ber chan chang mék a ni. A man ₹ 60/-
5. **Mizo History** : Mahni Ƨobul hre lo hnam chu an ral cháwk. Israel hnam ropuina chu an history rintlákna hi a ni. Mizo hnam tána rohlu tak tling pha lehkhabu chu Hrangthiauva'n a rawn peih fel ta a. A man ₹ 250 a ni e.
6. **Lo chhuk rawh** : "Raina Thing" tih ziaktu Réngpuii lehkhabu chhuak tharah hian kan duh vâng ni miah lova kan hun tawng leh kan chung a thil thlengte Pathian duh dâna lo hmachhawn thiam dâni a chuang a, a bu hmasa ang bawka chhiar manhla tûr a ni ang. A man ₹ 150/-
7. **Mizoram Presbyterian Kohran ziaak loh dâni** : He lehkhabu hian kan Kohran inkaihhuaina leh Pathian biaknaa Kohran tána Ƨangkai tûr, a hria leh hmangcháng hriate'n an sawi, ziaka dah ni si lo, mahse ril taka Kohran kaihhuaina atána an lo hman, a hnua miten an chhawm nun zèl Ƨhin làr zualte tàrlanna lehkhabu, Rev. Z.T. Sangkhuma buatsaih, a man ₹ 50/-



Hriatzauna

— F. Vanlalrochana
Ramhlun North Branch



C.S. LEWIS
FAPA TLAN BO...

The Chronicles of Narnia film kha kan en fur tawh awm e. Kha Film kha thawntu awm sa aṅga siam a ni a. A ziaktu chu CS Lewis a ni a. Kristian thuziak mi hmingthang berte zînga mi a ni. Mi thiam ropui tak a ni bawk.

Kristian chungkua a seilian a ni na a, kum 15 a nih chuan Pathian awm ring lotu a ni ta der mai a. Amah hian, "Pathian chungah chuan a awm loh avangin ka thinrim em em a ni" a ti.

Hetia a tleiràwl chhuaha Kristianna a kalsan a, Pathian awm te a'n rin loh chhohna chhan chu, Kristianna leh kohhran rawngbawlna chu 'Ninawm leh inphútna nasa,' anga a ngaih vâng a ni a. Dàwi leh thil dang neuh neuh te a tuipui chho ta a. Mahse, zàwi zàwiin a inhmuchhuak a, Pathian thu niloin ama ngaihtuahna leh duhtusam a lo zui nasa lutuk a, mi dangte a lo teh nasa lutuk te chu a inhre chhuak chho ta zél a. Pathian a hmuh lehna kawngah hian George Mac Donald-a lehkhabu, 'Heaven' tih chuan a pui nasa hle. Kristiannaah hian a kîr leh mai duh bîk lo. Hnar luh tlat dàn a zawngh char char a. Mahse, Pathian hmangaihna ata chu a bibo hlen thei ta bik lo a ni.

Kristianna leh sakhaw dang hi nasa takin a khaikhin a. Nunna thuchah kengtu sakhua chu Kristianna chauh hi a ni tih a hmu chhuak a. Lalpa hnénah a kîr leh ta a ni. Lalpa lama a kîr lehna tûr hian a ðhiante an

ṭangkai êm êm a ni. 1931-ah chuan Lalpa lamah a kîr leh ta a ni. Hetah hian a ṭhianpa J.R.R. Tolkien-a a ṭangkai hle (The Lord of the Rings ziaktu). A pianthar dân chanchin hi Surprised by joy tih buah a ziaak a ni.

CS Lewis hi a hming pum chu Clive Staples Lewis a ni a. 29 November 1898 -ah piang a. 22 November 1963 ah a ṭhîr ṭhîn ramah chuan a kal ve ta a ni. A ṭhianta chuan "Jack", tiin an ko thung a. Ren tin daih an tih ang chi hi a ni a, thiam loh pawh a nei mang lo e, an ti hial ṭhîn.

Tlangvâl senior tak a nih hnuah nupui a nei chauh a. A nupui nêna an inhmangaihna hi khawvéla hmangaihna chanchin ropui berte zîngah an chhiar tel fo ṭhîn. Nuthlawi pakhat thu pawh ziaak ve ṭhîn Joy Gresham-i chuan CS Lewis hi a ngaisang êm êm a. Joy-i hi American a ni a. Fa pahnih nei a ni. A pasal chu zu ruih hmang leh amah tiduhdah deuh mai a nih avàngin a chhuahsan a. Lewis nèn hian lehkha an inthawn tawn ṭhîn.

Joy Gresham-te England-a an han zinin a takin an inhmu a. An inkawm ngeih êm êm a, a tîr takah chuan inhmangaih taka inngaizáwng, inhmélduh pawh

an ni lova, Joy hi nu fing leh chhiar zau tak mai a ni a, amah a chu nupuia neih a duh vang hrim hrim ni lovin Joy-i chu kawm zui zél a duh avàngin England-ah chám zui zél se a duh a, nupui ah sawrkár dân (Civil contract marriage)-in a nei ta a.

Lewis-a unaupa Warnie chuan ti hian a ziaak a: " Jack tán chuan a tîr chuan Joy-i a ngainatna chu a fin ém vâng chauh a ni. Joy chu a hmeichhe tawnte zîngah chuan ama thluak ang han tluk pha ve, ngaihtuahna zau kawngah te, hriat ril kawngah te, fiamthu duh kawngah te a mah kâwm pha awm chhun a ni". Amaherawhchu, rei lo te hnu chuan Joy-i malpuiah chuan na a lo awm a. Terminal bone cancer a lo ni a, Chu chuan an inzawmna chu a ti danglam ta a, an thinlung a lo inpawh a, Kristian dân pangngaia innei theiah an lo in ngai ta hial a. Nuthlawi a nih avàng chuan England kohhran te hian hetiang innei hna hi an hre thiam lutuk lo a; mahse, an ṭhian ṭha Rev. Peter Bide chuan Hopital-a Joy-i mutna khumah March 1957-ah Lewis leh Joy- te chu a inneih tîr ta a ni.

Gresham-i cancer chu a han zia deuh a, nunphung pangaiin an han nung ve a, mah

se, reilote ah cancer chu a lo lang leh a, 1960 khán. Hemi kum hian Greece leh Aegean thliarkárah chawlh an hmang a. Lewis hian ke a kal nuam a ti êm êm a, mahse, zin chhuah erawh a ngaina ngai lo. Hei hi 1918 hnu lama English Chennel a pelh awm chhun a ni. 1960 hian Lewis chu Joy hian a thihsan a. A thih hnu hian CS Lewis chuan Joy fate hi a enkawl zui a ni. A Grief Observed tih buah a lusúnna chhehvél hi a ziaak a, a tìr chuan hming lem N.W. Clerk hmangin a ti chhuak a. Amah nèna an chhui zawm kha a duh lèm lo a ni A thian tam tak chuan a lusúnna inhnem nán leh amah tanpuina a nih beiseiin ama lehkhabu ziah ngei chu chhiar tùrin an ràwn thìn! Ama ziah a ni tih chu a thih hnuah puan chhuah a ni.

1961 June thla tìr khán

hrisèl lohnain a tlák buak tan a, a kal lam a dik lo tih hmuh chhuah a ni a, blood poisoning a nei bawk a. A hnu kha chuan a hrisèlna te a han tha leh deuh a. 1963 June thla tìrah hrisèl lohna dangin a han tlák buak leh a. 22 November 1963 khán Lewis chu ama mut pindanah tlai dar 5:30-ah a nikhaw hre loin a tlu a, minute reilote hnuah a thi zui ta a ni, Holy Trinity Church, Headington, Oxford thlàn-mualah phùm a ni. A hmangaih êm êm Joy Gresham-in a thihsan hnu kum thum emaw chauhah CS Lewis-a hian a Lalpa hnén a pan ve ta a ni.

CS Lewis chu a dam reng ang. A lehkhabu ziaak te avàng leh Joy Gresham-i néna an inhmangaihna chanchinte avàng chuan. Kristian ziaktu ropui ber berte zingá chhiar a ni kumkhua tawh ang♦



HRIATTIRNA

Synod Multipurpose Training Centre, Mission Vengthlang, Aizawlah a hnuacia Trade-ah-te hian training hawn a ni leh dawn a. A hnuacia hming ziaak hnenah hian **Kohhran Lehkha** thil telin dilna theh luh theih a ni e.

1. Tailoring (Mipa) - Seat 20 - Course - 15th Jan.01-5th Dec. 2012
 2. Tailoring (Hmeichhia) - Seat 40 - -do-
 3. Shoe making (Mipa) - Seat 5 - -do-
- Dil theih hun chung - November 2011
 Interview - December ni 13, 2011; 10:00A.M.
 Zir tura lakte chu thla tin Stipend ₹ 500/- pek an ni ang.

Sd/-
 (REV. F. LALRINNUNGA)
Programme Director
 Mission Vengthlang



KANTU

Sawlung Branch. &
Kawlkulh Branch.

SAWLENG BRANCH

Dárláwn Bial chhúnga branch pakhat Sàwlung branch ka kan a. May ni 6, kum 1954 khán an ding ÷an a, tùnah hian member 125 vél an awm mék a ni. An branch-ah hian sub committee pahnih - evangelical cell leh project committee te siamin branch kutke pawimawh tak mai an ni.

Thawh÷an zan hi a tláng-puiin member 40-50 lai inkháwm ÷hín ang an ni a, inkháwm tam zél tùrin ÷an pawh an la zél a, Thawh÷an zàn inkháwm hi - sermon, hla zir hun atán an hmang ber a, Missionary an chàwm pualin Thawh÷an zàn apiangin buhfai an thawh kháwm ÷hín a ni. Tùnah hian missionary pakhat leh a chanve an chawm mek a ni.

Rawngbàwlna atàna sum tuakin an hun leh tha an séng ÷hín a, inhlawhna awm remcháng a an inhlawh bákah sum tuakna dang pawimawh tak mai an neih te chu KṚP Ip,

Committee budget, Group budget, Bawm Inléng te an ni.

KṚP member te tán Kohhran inkháwmah a bikin -Nilai zàn, inrinni zàn leh Pathianni chawhma inkháwm tam làwmman pakhatna a÷anga pathumna an siam a, tin, Kohhran Zaipawl hla zirna a kal tam pakhatna - pathumna chin leh hnatláng thawk tam ber leh committee kal kim tán làwmman an buatsaih bawk.

Kumin hian project pualin KṚP Lo an nei a; tin, hei bakah hian an special project chu Kohhran leh KṚP in an mamawh sound system tihchangtlun leh kum 2012 KṚP General Conference kalna tur sum tuak te a ni.

Kumin hian Kristian ÷halai chanchinbu hi copy 28 an la mék a, la tam lehzual tùrin an infuih nasa hle a, inlungual takin Pathian rawng an bawl a, an hlim ÷hín hle. Kohhran zaipáwl ÷ha tak leh nung tak mai an la nei reng thei a, Kohhran hun pawimawh bákah leh hun bikahte an zai thei zél a ni ♦

KAWLKULH BRANCH

Myanmar kawng leh Manipur kawngpui insuih finna Káwlcuh Bial Branch pasarih zînga Pastor thuthmun leh Branch lian ber, Kawlcuh Branch ka kan a.

An Branch hi kum 1955 September ni 20-a din a nih khán member eng zat chiah nge an nih a hriat theih tawh loh va, tûnah hian member mipa 148 leh hmeichhia 66 an ni a, an vaiin member 214 an ni. Group li-ah inthenin - Matthaia, Marka, Luka leh Johana tiin an invuah a ni.

Kum 2008 September ni 2 khán Junior KṚP tha tak an din a, hei hian tleirawlte nun pawh a tha zâwngin a kaihhruai mai bákah an bial chhúnga Branch dangte tihmuhtu a ni mék a; tin, Junior KṚP-te hi an Branch tha tichaktu pawimawh tak an ni hial a ni.

An Branch tha tichak turin Decoration Sub-Committee, Evangelism Sub-Committee leh Property Sub-Committee te an din a, kawng engkimah an Branch kutke ber an ni mék bawh a ni.

Kohhran zaipáwl mumal takin an nei thei a, Thawhtan zàn hi hla zirna hun atán an hmang a, Kohhran zaipáwlte hi

Inkhâwmpui leh Kohhran hun pawimawh hrang hrangah an zai thein kum 2010 khán DDK, Aizáwl Station-ah hla pali an khung tawh bawh a ni. Tùn thleng hian Kohhran zaipawl hi tluang takin an la kalpui thei reng a ni.

Kristian Thalai chan-chinbu hi copy 33 an la mék a; tin, Branch chanchinbu Exodus kár tin kum 1999 aṭang khán chàwl lovin an tichhuak thei reng bawh a ni. Missionary pahni an chawm mék a, an Branch aṭang hian mi pathum missionary-in an kal chhuak mék bawh a ni.

Kohhran mi thi an awmin an thih ni aṭanga Pathianni wawi thumna tlaiah ràna inkháwm an neihpui thîn bawh a ni. Tin, thla tin wawi khat chaw ngheia ṭawngṭaiin member hla zawkte tan hun an hmang thîn bawh.

Sum tuakna kawngah thawh hreh lutuk an nei lo va, mi mala budget intuk lovin, hnatlanna awm apiangah an thawh thîn a. Group tinte budget siamsakin kum khat chhúng hian a tlánpuiin ₹ 50,000 - ₹ 80,000 an thawh chhuak thîn a ni. Tin, Sound System changtlung tak man cháwia hawh tûr an neih hi an sum hnár tha tak pakhat a ni bawh♦

Keimahni



■ August ni 8, 2011 khán Pu R. Lalhmingthanga, SACYN Core Meeting wawi 5-na, Bentota, Sri Lanka, neih hmanga kal chu a lo haw lamin AMRI Hospital (Kolkata)-ah a kala lungte awm chhut kehsak (lithotripsy) a ni a, ni 19/8 khán Aizáwl lo thlengin a ðat zel theih nán i ðawngtaipui ang u.

■ August ni 20-21, 2011 chhúng khán Champhai Vénglai Kohhran Biak Inah Champhai North Presbytery Meet wawi 2-na an hmang a. Speaker-ah CKTP Leader Rev. K. Lalpiangthara hmangin thuchah ðum li a sawi a, Pu Lalrohlua, C/M-in fellowship-ah thuchah ðum khat a sawi bawk.

■ August ni 26-28, 2011 khán N.E. Khawdungsei Bial Meet leh Leadership Training, Khawdungsei Kohhranah neih a ni a. He hun hmanpui hian Rev. K. Lalpiangthara, Leader kalin thuchah ðum li a sawi a ni.

■ August ni 26-28, 2011 chung vek khan Kawlkulh North Kohhran Biak Inah Kawlkulh Bial Meet leh Leadership Training neihpui a ni a. Training-ah hian mi 97 an kal a ni. He hun hmanpui hian Upa Lalrinmuana, General Secretary leh T. Upa Lalhruaizela, C/M-te an kal a, Pathian biak inkhawmah thuchah an sawi ve ve bawk.

■ August ni 26-28, 2011 chung khan Thenzawl Field Veng Kohhranah Thenzawl Field Veng Bial Meet an hmang a, Inrinniah Media Awareness Campaign-a hun hman a ni. He hun hmanpui hian T.Upa DR. C. Zarzoliana, Asst. Secretary leh Tv. V.L. Muanchhana, C/M-te an kal a ni.

Hruaitu kalte hian KTP General Conference Organizing Committee hnenah Central KTP puihna ₹ 2,00,000/- (nuai hnih) an hlan nghal bawk. General Conference thlengtu puihna hi ₹ 4,00,000/- (nuai li) a ni a, March 2011 khan ₹ 2,00,000/- hi pek an lo ni tawh a ni.

■ September ni 2, 2011 (Zirtawpni) khan Sihfa Bial KTP Leadership Training, Sihfa Kohhranah neih a ni a, training-ah hian mi 74 telin he hun hmanpui hian Pu Lalmuanpuia leh Pu Lalrohlua, C/M-te an kal a, training-a kalte hian zanriah an kil ho bawk a ni.

CENTRAL KTP COMMITTEE, 2010-2012

Leader	: Rev. K. Lalpiangthara	9436143955
Asst. Leader	: Pu Zohmingliana	9436159856
Gen. Secretary	: Upa Lalrinmuana	9436142643
Asst. Secretary	: T. Upa Dr. C. Zarzoliana	9436154486
Treasurer	: Pu Lalmuanawma	9436196819
Fin. Secretary	: Pu Vanlalfinga	9862303241

Committee Members

Pu H. Liantluanga	9436361167	Pu Lalthanmawia	9436141879
T. Upa Lallianmawia	9436192743	Pu Lalrohlua	9862573500
T. Upa Dr. Samuel Vinalthianga	9436362173	T. Upa Zothangzuala Chhangte	9436152841
Pu R. Lalhmingthanga	9436152362	Pu Zohmangaiha	9862018161
Tv. Vanlalhrauia	9436146913	T. Upa Lalhrauizela	9436156832
T. Upa Lalramdina Ralte	9436360865	Tv. V.L. Muanchhana	9862976771
Pu Lalnginglova Hauzel	9436141979	Pu Saizamliaana Sailo	9436148727
Pu Lalmuanpuia	9436142398		

Ex-Officio members

Rev. C. Lalsangliana	- Synod Moderator
Rev. P.C. Pachhunga	- Synod Secretary (Sr.)
Rev. Zosangliana Colney	- Executive Secretary, i/c KTP

KRISTIAN THALAI

Kristian Thalai hi January 2011 khán copy 27,000 chhut a ni a, pung chho zélin tûnah hian copy 30300 chhut mék a ni. Kumin chhúnga a lák man dawn kan beisei zát chawhrual chu copy 29600 a ni. A hnuaiah hian August thla thlenga kan dinhmun kan han tárlang e.

LAK MAN DINHMUN	Copy	Amount
Lák man dawn beisei zat	29,600.00	1,480,000.00
Lák man dawn tawh	27,099.00	1,354,965.00
Lák man la dawn loh zat	2,500.00	125,035.00
	TOTAL	1,480,000.00

Kan tàrlan ang hian Chanchinbu man thahnem tak kan dawng tawh a, a lawmawm hle. Chutih rualin la dawn loh thahnem tak kan nei a, la pe lo te hian a rang lama pék theuh i tum ang u.

Kan Chanchinbu hi Calendar Year (January-December) zuia kal kan nih avàngin kumthar 2012 atána lák zát turah pawh lo inbuatsaih lawk ila. Chhut zát tur kan hriat theih nan 2012 January thla aţanga kan lák zát tur chu 2011 December ni 15 hmáin Editor/Manager hnénah hriatir thei ila a lawmawm hle ang ♦



Champhai Vênglai Kohhran Biak In-ah Champhai North Presbytery Meet hmangin Pu Piangthara Leader leh Pu Rohlua, Meet hruaitute nèn



August ni 8, 2011 (Thawhtanni)-a neih Sesawng Bial huap Leadership training hmanpuia kal Pu Hruaizêla leh Pu Hruaitea, traininga telte nèn



Kâwikulh Bial Meet cum Leadership training Kâwikulh North Kohhranah Pu Rinmuana leh PU Hruaizêla ten an hmanpuil



September Issue Kantu a Khawruhlian Branch thlâlâk kan dah kha kan tisual palh a, hei hi Khawruhlian Branch thlâlâk a ni zâwk e



N.E. Khawdungsei Bial Meet cum Leadership Training, N.E. Khawdungsei Kohhran Biak In-ah Pu Thara. Leader-in a hmanpuil



Kantu - Sâwlong Branch



Thênzâwl Field Vêng Bial Meet & Media Awareness hmanpuilin Pu Zara leh Tv. Muanchhana



Kantu - Kâwikulh Branch

Rawngbâwl tûra ruat thalaite kan ni, **RAWNGBAWLNA DIK**
takah chuan mahni duhzâwng a leng vek lo, Pathian a lal ber
tûr a ni.
- Upa Lahimnuana, General Secretary, CKTP