

Vanduaina, hlawhchhamna,
lungngaihna leh manganna
te i tawh changin i
beidawng thin em?
Beidawng suh. A êng
zawnga thlir zel chungin
wawi khat han pen leh teh.
Vanneihna, hlawhtlinna,
hlinna leh lawmna te pawh
pawh i ta tho a ni tih
i hria ang.

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KRISTIAN ṬHALAI PAWL

Thupui

Rawngbawl tūra chhandam

Thupui inngahna

Ephesi 2:10 Thil ṭha ti atán Krista
Isuaah chuan siama awmin, ama
kutchhuak kan ni si a, chu thil ṭha tih
chu kan awmna tūrin Pathianin a
buatsaih lâwk a ni.

Thil tumte

1. Isua Krista rinna leh amah anna
kawnga ṭhalaite hruai.
2. Kohhran kut ke ni tura ṭhalaite
buatsaih.
3. Kohhran hnathawh tihpuitlin.
4. Krista Chanchin Ṭha puan darh.

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PEN KHAU CHAUH

Kuminah thlasik, thal, nipui, fur kan hmanaw a, Pathian hruaina leh enkawna ropui tak mai Zoram kan dawng mek zel, kan hma lamah hun chi hrang hrang a lo inher chhuak leh mai dawng a, kan hun hmanaw leh kan nuna kan dawng theuh ten kan ngaihhlut zawng, kan duh zawng, kan rilru te a tidanglam thin. Mahse, danglam ve ngai lo Pathian kan zui a ni tih hi Zoram thalaiten i dawng reng ang u. Kumin kum tir atangin hmachhawp ropui tak tak leh tha tak, mahni tan leh chhungkaw tan tiin rilru kan siam theuh awm e, danglamna leh hmasawmna tam tak Pathian puihnain kan hmuh ngei pawh a rinawm, malsawmna kan dawn dan a inang kher lo vang. A then chuan hriselna, a thenin thlarau lama hlawkna, fanau malsawmna, eizawmna, chhungkaw hlim, hlimna, thiamna leh thil chi hrang hrang kan beisei phak loh leh kan chanvo atana kan ruat reng reng lohte thlengin Lalpan min pe, kan hlimin kan lawm thin, ei tur kan neih avang te, chenna in leh lo te, chhungte leh hmehhriat kan neih avang te, lawmna tur tam tak kan nei a ni.

Pathian malsawmna kan dawn zawng zawng hi a hlutzawng chhut ila, kan thawk chhuak pha lo vang. Kan nunah hian hlimna leh lawmna hian hun chang tam ber se tih kan duh thin a, kan chhehvela chengte leh kan bula mite hlimna tur kan ngaihtuah khat hle. Kuminah pawh kan nunah danglamna leh hlimna tur thil tam tak a thleng ngei ang, tin, lungchhiatna leh manganna hlir a thleng thei bawh, chung zawng zawngah chuan i bula miten hlawkna eng emaw tal an chang em?

Thalaiten kan mawhphurhna leh kan rawngbawlna kan hai palh thei, intichak tawn tur kan ni a, kan hlim tur a ni kan tih mek lai hian, kan kohhranah, chhungkuaah, khawtlang tan pawh thil tha leh ropui tak kan ti thei a ni tih i hre reng ang u. Pathian malsawmna kan dawn hi chhungkua bakah khawtlang leh ram in dawng ve rawh se, kan chhehvel thing leh mau te, luia nungcha leh ramhnuaia ramsate pawhin lo dawng rawh se, kan ram hmasawn zel nan hian thalaiten tih tur tam tak kan nei, thiamna nei kan pung zel, kan khawsak dan a changkang telh telh, hlimna kan zawng nasa a, Pathian hnaih kan mawh tulh tulh a, chutih laiin Pathian ngaihsak lo kan pung ta zel em ni, kan hmuh leh chan mekah hian kan lungawi lutukin kan tlei lutuk tawh a ni lo maw, kan kalna apiangah hlimna leh lawmna thuantling si lovah lawmna tur kan zawng a ni em? Kan Lawmna ber tur chu sum leh pai lam a ni lo, hriselna lam a ni lo, eizawmna lam a ni hek lo, Pathian chakna hmanga thil ropui tak kan tih vang lam ni lovin Vanah kan hming ziaak a nih avanga lawm zawkin Pen khat chauh tala hmasawn turin i inbuatsaih thar ang u ♦

JEHOVA JIRE

— Zorinpuii Khiangte,
Missionary Teacher, Samoa

Tichuan Abrahaman chu mi hmun hmingah chuan Jehova-jire a vuah a: vawiin ni thlenga, “Lalpa tlangah ngaihtuah a ni ang chu,” an ti thin ang hian. Genesis 22:14

Jehova-jire tih hi kan Bible-a Pathian nihna tam tak kan hmuhte zinga pakhat a ni a, ringtute zingah hre lo kan awm awm lo ve. Abrahaman a fapa Isaka Moria rama tlang pakhat a hlan dawn tuma a fapa aia berampa Pathianin a rawn pekna hmun hming atana a phuah a ni.

C. H. Spurgeon'an a tawng bul atanga a han lehlin chuan Jehova-jire awmzia chu “Jehovan a hmu/ngaihtuah ang,” tih emaw “Jehovan a pe ang,” tih emaw, “Jehova chu hmuh a ni ang,” tihna a ni e, a ti a. Tichuan, ‘thil awmzia hmu a, a tul dan anga hmalak’ a ni kan ti thei ang. Pathianin kan mamawh a hmu a, a tul dan angin min ngaihtuah sak a, keini lamin a thil min tihsak avangin a ropuina kan hmu thin. Lalpan ama tlanga awmte chu a ngaihtuah thin a ni.

Hetiang hian i han ngaihtuah dawn teh ang:

Jehova-jire chuan ‘rinna’ (faith)

a keng tel: Pathianin Abrahaman kha a fapa neihchhun Isaka hlan tura a tih khan Abrahaman chuan eng mah zawt let lovin ti tura Pathianin a tih chu hlenchhuah a tum mai a. Isakan halral thilhlhan tur beram no chu khawiah nge a awm tia a zawh khan Abrahaman chuan, “Ka fapa, Pathianin ama tana halral thilhlhan tur beram no chu a ngaihtuah chawp mai ang chu,” tiin a chhang a. Abrahaman khan Isaka kha a fapa mal neihchhun liau liau, Pathianin a thutiam anga a thlahte arsi zata a tihpun dawn chuan (Gen. 15:5) amah bak an awm lo tih a Chiang a. Chuti chung chuan eng mah zawt let lovin Pathianin a ngaihtuah ang tih ring tlat chungin ti tura tih a nih ang kha hlenchhuah a tum mai a. A leh pek zel tura mihring finna-in a ngaihtuah lawk lo. A rin Pathian chuan a fapa aiah berampa a rawn pe ta ngei reng a. A rinna avangin “Rinna pa” tih vuah hial a lo ni ta. A chang chuan kan

hma lam hun leh tih turte kan mihring finna hmanga lo ngaihtuah lawk chiam te hian awmzia a nei lo fo mai. Amaha rinna nghah tawp mai a, a thu zawma pen mai hi ringtute tih tur a ni fo thin. Chutianga ti tute chu an rin Pathian rin tlakzia hmu thintute an ni thin.

Jehova-jire chuan 'mahni inphat vek nun' (total surrender) a keng tel : Pathianin Abrahamah hna a fapa hlan tura a tih khan Abrahamah tan chuan ngaihtuah pawh a ngaihtuah chian ngam loh thil a ni ngei ang. Ka thei lo tiin tang ta tlat sela emaw eng emaw intlawhkhalthna thu eng eng emaw nen Pathian kar chungin ti ta sela, Pathian ropuina a hmuh tur ang kha a hmu kher lo vang. Mahse chutianga ni lovin, mahni inphat vekin Pathian lam chauh enin ti tura tih a nih ang chiahin a ti mai a, chumi avang chuan Pathian ropuina nasa tak a dam chung daih tawh tur a hmu ta a ni. Eng mah kuangbang awm lova mahni inphat veka Pathian dawrtute hi Pathian ropuina nasa tak hmutute an ni fo thin.

Jehova-jire chuan 'huaisenna' (courage) a keng tel: Abrahamah khan hlau leh khur chungin mahse a rinna mit Pathianah chauh fuktrin a fapa a hlanna tur tlang kha a pan a. A fapa

hlan tura a kalkawng kha a pian a hnu lama kawng tawi ber, huphurh leh khur chung a zawh a ni ngei ang. Mi huaisen te hi thil hlauh nei miah lova tawn thin te mai hi an ni lova, hlau leh khur chung a tawn tlang thintute hi an ni fo zawk thin a ni tih helaiah hian kan hmu awm e. Kan rin Pathian chuan min titlawn lovang tih ring tlat chung a, huphurh, hlau leh khur chung a ti tur leh kal tura a tihna hmuna kalte hian intumchawp Pathian a nihna nasa takin an hmu thin. Kan Mizo Kristian Martar tate kha hlau lo leh huphurh miah lova pen chhuak te an ni kher lo mai thei, an rin Pathian zawk en tlatin a tawp thlengin ke an pen a, ringtu lo kal zelte tan mi huaisen, entawntlak, mi tam tak ten missionary ni tura an inpekna chhante an lo ni ta a ni.

Pathianin kan mamawh a lo hmu lawk a, kan mamawh dawn a ni tih kan hriat hmain min lo pe lawkin a lo dah lawk fo thin: Abrahamah fapa Isaka aia hlan tur berampa kha van atanga lo tla emaw eng mah lo atanga Pathianin a siam a nih a rinawm loh. Tu berampa emaw a huho zinga ta lo tla hranga a ki thing hnawka lo tang tlat a, lo awm mai kha a nih a rinawm. Mahse kha thil thlentirtu kha Pathian a ni. Abrahamah kha

berampa kha a la mamawh dawn a ni tih a hria a, kha tlangah khan a lo tlattir a, a lo tâtir a ni. Pathian hian kan mamawh a ni tih kan hriat hma daihin kan mamawh a lo hria a, a ropuina kan hmuh theihna turin a hun takah a rawn hmanğ thin.

Ringtute tan hian he Jehova-jire hi thil theihnghilh harber pawl a ni awm e. Kan ni tin nunah Pathian hian 'mahni intumchawp Pathian' a nihna hi min hmuhtir reng thin a, kan theihnghilh theih loh tawp turin Ama tlanga awmte chu kan mamawh min ngaihtuahsak thin. Kan chhungkuain mi ramah rawngbawlin kan awm a, kan thil tawn tam takten Jehova-jire a nih zia min hriat tir thin. Wawi tam takah amah bak tumah rin tur nei lovin kan awm a, amah min hnaihtirtu an ni thin. Kan fapa upa zawk a pian tum hian kan naute kan chân teuh khop mai a. Nau ka vei laiin Indian nurse nu pakhat naute ward bik ICU (Intensive Care Unit) a duty lai hian nauveina room (Labour/delivery room) a rawn kal tlang a, a let leh lam chuan "Chinese nupa te kha engnge an an?" tiin a ram mite aia kan hmel a dan deuh avangin a zawt thuphung a. Kan room-a duty midwife chuan Chinese kan ni lova Indian kan nih thu a lo hrilh a,

ka nau neih laia lo awm ve turin a sawm zui a. Ani chuan Indian kan ni chu mak a ti hle mai a, kan hmelah Indian vai kan an loh em avangin, nau neihna room-ah chuan min rawn vil ve nghal a. Naute chu ni 5-a overdue tawh a nih avangin pum chhunga a awm laiin bawlhhlawh a chuapah a lo hip lut hman a, a rawn piang chhuak chu tah pawh tap lovin a dang nghal veka, a zal der mai a. Nau neihna ward-ah chuan bawlhhlawh han hip chhuahna hmanrua (sucker) pawh a lo awm lo va, Indian nurse nu chuan ICU-ah a tlanthlakpui nghal a, minute 20 vel a zuk buaipui hnuah a rawn tap chhuak ve ta a. Kan fapa nunna chu chhanchhuahin a awm ta. Pathianin Indian nurse kha a rawn tir kan ti lo thei lo. Kan tan chuan Pathian vantirhko a ni. Zun in chu hmun dangah ICU hnaih zawkah pawh a awm nual a, nau neihna room-a rawn tantlang kher pawh ni lovin, Indian kan ni tih hre miah lovin kan chanchin a han zawt a, chutah midwife-in awm ve tura a han sawm ringawt te kha! Kan Pathian Jehova-jire a ni lo kan ti phal lo. Pathian hian a mite chu kan mamawh a hmu a kan hriat hmian min lo ngaihtuahsak diam thin. Chutiang Pathian neitute kan ni hi a van ropu em!

Pahnihna

— Rev. P.C.Nghaklianmawia
Kakarvitta, Nepal

*"Ani chu tlatlum tur a ni a, kei
erawh chu lâng tur ka ni"*

—Baptistu Johana

Mihring hi chapo tura siam chu kan ni lo nang a, chapona hi mihring ze ken tel erawh a ni Chiang Khawp mai. Kohhrana rawngbawl na a ni emaw, khawtlang leh ni tin nunphunga kan khawsaknaah a ni emaw, he chapona leh mahni inngaih pawimawhna zia hi a bo tak tak thei lo. Chu chu mihringin kan ze ken tel zingah a awm a, kan hnenah a cheng a, min thunun a tum apiangin hringfate kan buai a, a la hlawhtling fo lehngal!

Pathian rawngbawl te hi thil awlsam a ni hauh lo. Pawn lam aṭanga mite hmuh ropui leh ngaihsan ang a ni vek hauh lo nia. Tirhkoh Paula'n, "Kan buante hi tisa leh thisen an ni si lo..." a tih ang deuh khan pawn lam hmuh theih piah lamah hian beih tur, hmachhawn tur, hneh tur hi a tam êm êm reng mai a. Hringnun indona khawvel mah a hautak tawh nakalaiin thlarau lam indona lek phei chu khirh leh zual tak a ni. Chu indona mualah chuan kan zuang lut a, leilehnaa kut nghata

hnung lam hawi a thiang tawh lo. Hma lam pana ke pen zel tura thupek kan ni a, pen tuma ṭan kan lak nasat zawh poh leh he ze hnawksak hian inrawlh a, min chawh buai a, min hnehchhuh a tum ta ṭhin a ni. Hmasawwna daltu hnawksak chu a ni ngawt mai.

Khawvel a changkang zel a, hmasawwnain chak takin min nuai a, kan Zonun ze mawi tak pawh tunlaina khawvelin a rawn nuai ta bawrh bawrh a, ram changkang zawkte kan um a, an ke pen ruala ke pen ve tumin ṭan kan khawh a, inchuh culture-ah kan zuang lut a, 'nang nang nang' inti ṭhinte khan 'kei kei kei' kan ti ṭan ta a. He hri hian kohhran huang chhungah pawh hlet a chhuah chho ta zel a, kohhrana chanvo leh nihna inchuh thawm te, kohhran upa, ṭhalai leh hmeichhe hruaitu inthlan dawn a, campaign thawm lek lek, thawm duhawm lem lo tak a ri chhuak ta vuai vuaite hian he thli hian min nuai nasa hle tawh tih a lantir a. Hetiang boruakin chak taka min nuai mekna karah hian kohhran hian 'Pahnihna' nih thiam rawngbawltu a mamawh zual ta ngawt mai. Mihring rilru chu lansirh duh ṭhin, ropuina um a, hmingthanna zawng ṭhin, mite fak lawm em em, mi chung a len tum reng mai a ni ṭhin. Heng thilte hi khawvel thila hmasawn nan leh mite khum nan chuan an ropuiin an ṭangkai a ni thei e, Pathian rawngbawl na huang chhungah erawh chuan lak luh vek an rem

loh chang a awm thin. Kan zui Isua hian, "In zinga ropui nih duh chu in rawngbawltuah (mi zawng zawng chhiahhlawhah) a awm tur a ni" a ti tlat si a.

Kan rawngbawl na chet vel dan hrang hrang han thlir hian 'Pahnihna' nih hi kan thiam lo tial tial ta em? Rawngbawlpuite khum duhna, itsikna rilru put hi a awl khawp nia. Mahni phak ang taw k tawka kan rawngbawl na peng hrang hrangte hian belhchian an dawl meuh ang em? Pathian rawngbawl na kawngah te hian lar duhna, hmingthan leh mite hriat hlawh duhna rilru hi a lian tial tial ta ni te pawhin a lang. Hengte hi a tha vek love tihna a ni hauh lo, amaherawhchu 'rawngbawl na' hming hmanrua hmanga mahni inchawisan duhna rilru, kan chapona irhchhuak a ni palh ang tih a hlauhawm thin a ni. Pathian ropuina tur lam ngaihthah a nih chiah hian kan rawngbawl na pawhin chu ai lam a pan thin tih hi kan hre reng thei lo a nih pawhin theihnghilh lo ila a tha ngawt mai. Mihring intih rintui chawpna hi Setana dawi a ni fo.

Rawngbawl na kawngah hian 'Pahnihna' nih hi thil awlai a ni hauh lo, pahnihna nih thiam erawh chu a ropui thung si. Pahnihna tih chuan mahni aia mi dangte ngaih pawimawh zawkna, mi dangte tana nun, mite (rawngbawlpuite) duhsakna tak tak thinlung, an thatna tak tak

duhna, mi dang chung a hmangaihna leh duhsak tak takna thinlung put te, mahni aia mi dangte pholan duhna te hi a ni.

Bible-ah ngei pawh hian pahnihna nih thiam tak tak, rawngbawltu langsar ni lem lo, mahse rawngbawltu ropui tak takte kan hmu nual mai. Chung zinga pahnih khat han tarlang ila. Baptistu Johana kha a hunlai chuan rawngbawltu ropui tak a ni, a hunlai khawvelin a zir baw k a, mi tam tak chuan Messia emaw an ti hman hial ang. Duh ni sela, Messia-a inchhalin zuitu leh ngaisangtu (fans) pawh a nei teuh awme. Ani erawh chuan a hnunga rawn kal thar, Isua chu a aia chungah a dah thiam a, hmun a kian phal a, Lal Isua hnungah (Pahnihna dinhmunah) lawm takin a kal ngam a ni. Isua a chawimawina tawngkam hi a mawi asin, "Kei aia ropui zawk a lo kal dawna, kei hi chu a pheikhaw k hrui phelh tlak pawh ka ni lo," LT (Luka 3:16); "Ani chu ropui tial tial tur a ni a, kei erawh chu te tial tial tur ka ni" LT (Johana 3:30) A ropui ngawt mai. Pahnihna dinhmuna Johana a tlakthlak avang hian a chanchin a zuihral phah ta em? Hnai lo ve! Isua'n a chanchin a sawi lehnaah chuan Baptistu Johana aia ropui zawk an la chhuak ngai lo a ti hial a ni. Chu chu alawm hringnun ze lairil, khawvelin a hmuh hmaih thin, inngaihtlawmna hmanga khawvel hnehna chu. Khawvel mithmuhah

chuan 'Pahnihna' hi hniamin tlawmthlak hle angin lang mahse chung lam thlrna ațang chuan dinhmun ropui leh sâng tak a ni.

Tirhko Paula rawngbawlpui, Paula chherchhuaktu ti hiala chhal ngam tur khawp Barnaba pawh kha Pahnihna nih thiam rawngbawltu ropui a ni. Tirhkohte thiltih Bung 13 tir lam thleng khan an rawngbawlna chanchinah Barnaba hming ziah hmasak a ni țin, mahse bung 13 hnuhnung lam ațang chuan Paula leh Barnaba tih a ni ta (cf. TT 13:46ff). Paula phochhuaktu chu Barnaba a ni a, Barnaba lehpeltu pawh Paula baw a ni. Paula pianthar tirha zirtirten an rin loh laiin Barnaba hian huai takin zirtirte hnenah a hruai a, Paula lamah a ățang tlat a. Bible-ah hian Barnaba hming aiin Paula hming kan hmu hnem zawk, mahse Paula phochhuaktu chu Barnaba a ni tlat. Barnaba huaisenna leh Paula tana a inpekna avangin zirtirte pawhin Paula chu an ring chho ve ta a. Tichuan, rawng an han bawl chho ta a. Tirhko Paula chu a lo ățangkai chho ta em em a, mipui pawhin a rawngbawlna an hlut ta hle a nih kha. Khatih laite pawh khan Barnaba hian amahrawn khumtu chu lo itsika lo huphurh ahnekin mawi takin tirhko Paula hi Pakhatna dinhmun a kian a, Pahnihnaah lawm takin a awm ngam a ni. Chu chu a ni

rawngbawlna ropui leh Pathian lawmtlak chu.

Kan dinhmun phu tawh ținuha rawngbawlna Pathianin kan chung a nghah hi han thlr let ila, rawngbawlpuite khum tum ran, itsikna rilru nena hmaithinghawng vuah a, rawngbawlpuite chung a rilru pu țin kan nih chuan kan rawngbawlnain rah ța a chhuah ngailo vang. 'Mihring chuan pawn lam lan dan a en țin a, LALPA erawh chuan thinlung lam a en zawk si a'. Hei hi rawngbawlna huangah chauh lo pawh kan ni tin khawsakna leh nunhonaah pawh hian a pawimawhin a dik em em a ni. Mi dangte dah pawimawh thiam apiang hi ngaih pawimawh an hlawh mai țin. Pahnihna nih kan thiam țin loh avang leh kan hreh țin avangin kan hnathawhpuite nen ngei ngei pawh kan inpawh tak tak thei lo fo a, chhungril harsatna, sawichhuah nuam chiah silo hian min kam ru țin fo țin.

Kan rawngbawlna peng hrang hrang leh mi dangte nena kan nunhonaah hian 'Ani chu tlatlum tur a ni a, kei erawh chu lâng tur ka ni' tih hi kan thupui ni leh teh se. Pakhatna nih hi a ța a, mi dangte kian a, mi dangte tana pahnihna nih ngam erawh chu a ropui a ni. **Kohhran hian Pahnihna nih thiam rawngbawltu a ngah zawh poh leh a rawngbawlna chu a sawt nge nge ang chu♦**

OVER AN TI ANG CHE

— Lalvenkima Ralte,
Model Veng Br.

Pathian malsawmna zara eng hna emaw i thawh kha kum 60 i tlin chuan i thawk zel thei tawh lovang a, i kum a OVER tawh an ti ang che tih lam hi kan sawi tum a ni lo va. Presbyterian Kohhran mi leh sa i ni a, kum 14-40 inkar zawng Kristian Thalai Pawlah i tel thei a, kum 40 i pelh tawh chuan phurin la chak eng ang mah la, i OVER tawh a, i tan tel ve reng a remchang tawh lovang tih lam pawh kan sawi tum a ni ber lo. Pathian rawngbawlnaa thahnem i ngaih avanga i rawngbawlpuiten an nuihsan hun che a lo thlen tur thu hi kan sawi tum ber zawk chu a ni.

Kum eng emaw zat liamtaa Mizoram pum deng chhuak khawpa lar leh mite ngaihthlak hlawnh em em-thingtlang hmun kilkhawr tak taka mite thlenga kut zungtang, lei leh screw driver nena tangkawp nawk nawk chung a audio Tape ngei maia ngaihnawm ti taka thut hual taiha kan ngaihthlak thin - Mizo

ṭawnga lem chan chhuak tawha ngaihthlak hlawnh ber pawl Hamlet-a ngaihthlaka an ṭawngkam rilrua cham reng pakhat chu "Lusun te pawh hi chin tawh neih loh chuan khawngaihthlak lam aiin zahpuiawm lamah a kal" tih lai kha a ni.

A ni taka, mahni chung a lo thlena tawrh ve phawt loh chuan mi dangte tawrhna va hriatthiampui hi harsa tak a ni reng a, va nuihzat a, diriam mai hi awl tak tur a lo ni lah tak asin. Mahni chung a lo thlen ve chiah chuan mi dangte tawrh aia nasa tuar bika inngaiha indawm kun reng mai hi thil ni thei lo chu a ni lo tawp ang. Mi dangte min ngaih dan tur lam ngaihtuah theih a ni tawh thin lo. Mahse, chuti chung chung pawh chuan khawvel danah chuan mi zahpuiawm tak nih changa tam thin a ni. "Mi dangte pawhin an tuar tho va, ani hi chu a ti mah mah a ni" ti tawh lah bo lo. A tuartu tan chuan a nain, hma thlir hi a tawh tak zel mai si a. Pawisak neih loh viau mai te pawh awm thei tak a ni.

Khawvela kan la awm chhung hi chuan kan khawsakzia, kan thawmhnaw inbel leh rual pawl chungchanga pawh ni se,

tumah hian chin tawh hi kan hre tak tak dawn lovin a hriat a; duh tawh pawh kan hmu lovin kan nei ngai hek lo vang. A nei a piangin a aia tam neih belh zel kan duh a, "Ka hausain ka nuamsa tawh bawh a, eng mah ka mamawh belh tawh lo ve. Hnathawh pawh t̃ul ka ti tawh lo, awm mai mai ka duh tawh e" kan ti hauh lo vang. Mahni t̃anghma haiin, mi dangte aia neih tam duhin hrehawm pawh sawi lovin t̃hahnem kan ngai deuh deuh emaw tih mai tur a ni. Dik lohna leh fel lohna a awm hran lem loh chuan tumah kan indem bawh lo va, kan infak kur ngei nguai t̃hin a nih hi. Chu chu Pathian thu ãtang pawhin fel lohna a awm pawh hriat a ni chuang hauh lo. Mahse, a pawina lai ber ni t̃hin chu kan mihring taksa tana t̃hahnem kan ngaih lutukna lamah kan in leh lo, sum leh pai zawng zawng min petu Pathian min hlattirtu atana kan hmang t̃hin hi a ni.

Keimahni leh kan tu leh fate tan sum leh pai leh in leh lo t̃ha neih loh hlauva t̃hahnem kan ngaih ang tluk tal hi chuan kan thlarau lam nun tan t̃hahnem ngai ila chuan camp-ing leh crusade-te hi tun ang em ema neih tam hi a ngai lo tur a ni a. Ruihhlo ngai leh naupang

enkawltu nei lote enkawl na hmun te pawh hi din a ngai lo tawp ang mawle!! Khawvel mawina leh hausakna uma rual kan el lutuk avangin Pathian rawng pawh kan bawl t̃ha hlei thei tawh lo va, hnawksak kan ti zawk t̃an mek a nih hi. Chu chu phat rual a ni lo; kan titi hona tam takah leh Kohhranho inpawlkhawmna leh rorelna hmunah te pawh inkhawm tih tlem rawt tawh te pawh kan awm chho t̃an tawh a ni a. Tun dinhmun kan thlen theihna tura malsawmna chhiar sen lohva min vurtu kan Pathian hi a lungawi theiin kan ring em?

Mi dang zawng zawng aiin ka t̃ha ber a, ka fel famkim e tihna ni lovin; kan hun kal tawh te thlir kirin kan duhtusam ang hian Pathian biak inkhawm hi lo ti tlem ta tehreng pawh ni ila, kan beisei ang tak chuan inkhawm hi kan pun phah hlui lem chuangin ka ring lo. Kan mihring khawsak zia pawhin chuti vakin a k̃an phah pawhin a rinawm chuang lo. Hahdam tak si, langsar tak (Pharisai takin) sia rawngbawl kan duh vang ni berin ka hre t̃hin. Malsawmna kan dawn tur ang pawh kan dawn loh phah hial zawk mai thei asin. A nih loh vek pawhin eng emaw ti kawng takin harsatna lian tak kan tawh

phah thei bawk. Nawmsak kan duh lutuk avangin Lal Isua chu sawi loh, hnam hmangaihna te pawh kan nei lo tawlh tawlh ang a; kan hlauh em em thin hnam dangte chimral pawhin kan awm phah hial mai thei asin.

Heti taka khawvel nawmsakna leh hausakna uma intlansiakna a nasat lai hian Pathian ringtu tak tak te chu kan danglam ngam tur a ni. Thenkhat tawngkam thiam takin inthiam chawp tak chung a thinho intihhlam an rawt laia Biak In sakna lama hnatan lo duh zawk te; chhungkuain harsatna eng emaw tak a tawh laia inkhawm thulh thei tlat loh te, Kohhranin programme a nei laia sum lak luhna tha leh remchang tak a lo awma Lal Isua vanga tlansan a tul changte; natna khirh tak tawh laia fel hlal deuh hleka sum dawn tur a awma i dawn loh ngam hunah te; harsa zawk leh tanpui ngai zawkten i tanpuina an mamawh huna nei zawng zawng piaha lama puk chawp

pawha i tanpui hunah te, bialnu/ bialpa te nena inkawmna hun remchang nei chhuna hla zir tur leh hnatan tura i chhuah ngauh ngauh hunah chuan khawvel dana Pathian rawngbawltute chuan "Over an ti ang che" a, i thahnemngaihna avangin hnawksak an ti viau ang che. Mahse, zam mai suh ang che; kan ram, kan hnam, kan khawtlang, kohhran, chhungkua leh kan mi mal nun a dam theihna tur chuan rawngbawlna kawngah hian khawvel mite ngaiha uchuak leh over deuh hleka kan kal a tul tawh tlat a ni. Chutiang ni lova kan nuam tih chin leh kan phurna zawn chauhvah te, kan ngaih dana tha kan tih leh kan khawsak tibuai lo tur tawh chauhvah rawng kan bawl zel dawn a nih chuan kan ram natna hi a dam thei ngai lo vang. Ram tiam thleng zo lovin thlalerah kan tlu hlum zo mai ang tih a hlauhawm takzet a ni. Kristian Thalai Pawl member zawng zawngte Lalpa duh zawng eng nge ni ti chung zelin hma lam panin i kal zel ang u♦



- *Thu dik lo a nih chuan a tangkai lo tihna a ni — sawi suh.*
- Thu dik pawh ni se, a tangkai dawn loh chuan — sawi kher suh.*
- Thu dik lo a nih phawt chuan, eng anga tangkai tur pawh ni se*
— sawi suh.

Thu dik a niha, a tangkai dawn a nih pawhin

— a hun dik tak thlang thiam rawh.

Suangtuahna lekhkathawn

— Upa Lalhriata
Jubili, Mission Vengthlang

Ka suangtuahna khawvelah he lekhkathawn maksak deuh mai hi ka lo dawng nawlh mai a. Hetiang hian a lo inziak a:

Ka thian,

Duhsakna chibai buk che duh hle mah ila kan awmna hmunah hi chuan duhsakna tawngkam thlum hman theih a ni lo va; anchhia inlawh chauh phal a ni. Chu chu mi tinin ni tina kan tawngkam hman zu nia.

I hriat angin ngaihzaawng ka lak runthlakzia te, min hawisan awanga ka thinrimzia leh ka rilru natzia te kha! Englai pawhin ka tawt up up reng ringawt mai thin a nih kha.

Chuti reng reng hrehawma ni tam, thla tam han hman ral meuh chuan ka rilru pik lutuk chu sawi ngaihna reng awm lo niin ka hre ta hial a. Thian thaten min hnemin, Pathian lam hawia KTP-ah te tel ve turin min thlem mah ula, ka thei thlawot lo a nih kha. Vanduai bik intiin Pathian chu a huatin ka haw hluah hluah tawh a ni a, engtin nge a hnen lam ka pan theih ang? Ka duh teuh lo.

Chutih nak alaiin ka ruak lo tih ka han hre ta lehngal a. Ka fa pa lah chuan min kalsan daih tawh bawok si. Ka chhungten an han hria

ang a, engtin nge ni ang? "Aw, thih daih mai ka duh," tih bak sawi tur ka hre lo a nih thin kha. Nie, thihsan daih a, rilru hahdam taka chawlhshan siai siai kha a finthlak berin ka ngai hmiah mai a ni. Thih daih chu a theih dan kawng a awm mai a; mahse, chawlh siai siai erawh zawng thil dang daih a lo ni.

Thih chu chak hle mah ila, hritlang chhete eih pawhin min tlakbuak si lo. Chuvangin ka towel chul tawh tak chu thian tha ber atan ka sawm ta a. Ani chuan ka buaina min tihtawpsak ang a, tichuan ka hahdam tawh dawn a ni tih kha ka kawng hriat chhun chu a ni mai.

Tichuan zanlai pelh hretah keima mut pindan ngeiah ka thian nen chuan chu 'hahdamna hna' chu kan thawok dun ta a ni. Ka hrawokah ngei mai min han rek a, eng mah min zawt lovin min khai ta a, ka lei lungngaihna chu min lak kiansak ta a nih kha.

Mahse, ka thlarau mit a han men chiah chuan maw, ramhuai ki zum verh vurh, hmelchhe lutuk leh rimchhe em em mai chuan min lo nghak reng tawh a lo ni a. Min chelh a, nui uar uar chungin min hnuk lui dawr dawr a; khawngaihna reng a awm tawh lo. Duh lo eltiang mah ila tih theih ka nei tawh si lo. Tichuan he hmun rapthlak takah hian chatuana hrehawm sawi sen loh tuar turin min hnuk lut ta a ni. Hlawhtling inti hmel pu lutuk maia min han nuihsawh te kha ka va haw tak em!

Ka hrillh duh che chu maw, Pathian tel lova thihna hi zawng thihna a lo ni tak meuh va, chatuan atan a ni vung vung tawh mai si a, a lo rapthlak em a ni. Khawvela lungngaih hrehawm kan tih ve te kha zawng eng mah a lo ni lo ve. Tawp chin nei a ni a, a pumpelhna kawng siam sa a awm reng lehngal.

He Gehenna-a lungngaihna hi zawng a pumpelhna reng a awm lo va, tawp ni reng a nei dawn si lo. Tuna hlim taka in nuih iar iar laite khan kei chu fapin ka rum tlawk tlawk asin. Theih ni se lo let leh a, ka hmabak thim tak nia ka ngaih te kha han hmachhawon that leh ka va'n chak em! Tichuan Isua kiangah ka tlu lut ang a; Kohhran belin KTP leh Upate thlazar hnuai ka chuh ang a; ka par mawi lai takin thliahin ka awm bik lo tur.

Ka inchhirna thinlung na hian ni tinin min vit ngut ngut a. Min lainattu reng an awm si lo. Mi zawng zawngin "I va chawh tak em!" min ti vak vaka. "Nang pawh i chawh," tih chu ka chhanna awmchhun a ni mai. Hetah zawng mi tin hi kan chawh ngawih ngawih vek tawh mai a ni.

Hrehawm ti teh mah ila, a taka lo thlen chuan, "Nimin kha zawng a ziaawm deuh a lo nih hi," kan ti tuk tin mai a. (Ni hi chhuakin tla ve lo mah se; khawvel hun inher hi an hre ve vek niin ka suangtuahna chuan min hrillh a ni) 'Kar leha, thla leha kan ziaawm deuh ang,' tih tur lah a awm der si lo. Theih ni se, heta fang hian min kap chhuak

phut sela, Himalaya tlang vur zingah ngei mai khan tla ri sawr sawr mai ila ka dam huai huai hian ka ring thin asin. Mahse, vur khawnte pawh a alh pup thei hialin ka ring leh si. Krismas chawh te tal hi han siam hlauh se fha tur.

Ka thian, ka dinhmun rapthlakzia i hriat tawh hi; nang zawng fang tawh rawh. I dinhmun chu eng anga harsa leh hrehawm pawh niin hre mah la, he kawng hi zawng rawn zawh ve lul suh. Hetah hian chawhna a awm lo va, damna a awm hek lo. Eng buaina mah kan ching fel lo ve. Siamthat theih tawh loh inchhirna mai a ni zawk. Lal Isua hnena inpe tura hun fha i la nei bik kha i vanneihzia hria la, lo bawh pelh lul suh ang che. Hmanhmawh rawh, hun i ngah bik lo mai thei asin. Tichuan he thihna rapthlak, a hrehawmzia sawi sen rual loh hi i pumpelh dawn zu nia...

Chhiartu duh tak, nang zawng a chhiartu mai i la ni a; mi tam tak chu a tuartute an ni mek asin. I tana kawng inhawng hi ngaihtuah la, i vanneihzia hi hriain, 'vannei bik lo' turin boralna kawng hrehawm chu thlang lui tlat ve lul suh ang che. Nunna kawng chu i hre Chiang mai lo a nih pawhin zawng la, ngaihven rawh. A hriate lahin hrillh an chak lutuk che si a. Hmanhmawh ta che.

Zaninah i nunna chu thihna kotlangah,

A tawh liam mai thei asin ♦

RO PHUMRUK

— Tv. Lalrinmawia
Tuipui Br.

Bible : Mathaia 13:44

Ahmasa-in he kan thupui hi Isua tehkhin thu a ni a, mahse Chanchin Tha ziaak dangin an ziaak ve miah lo mai hi mak ka ti a. Rawngbawlpui pakhatin Bible-a thumal inziak hnem apiang hi em ni pawimawh ang tia fiamthu taka min zawhna te kha ka hre chhuak rum rum thin.

Aw le, tuna kan thusawi tur hi kan Lal Isuan Vanram a tehkhinna thu a ni a. Chu vanram chu ringtu, Isua zuitu zawng zawngten kal kan tumna hmun a ni ngei mai a. A hlutna pawh kan hria a, a neih theih dan leh a kal theihna kawng lam hi kan ngaihtuah teh chiam lo ang tih ka hlau a, Vanram chu Isua zuitute chan tur chu a ni teh meuh a, mahse phum rukin a awm a, chuvangin phum ruk a nihna hmun kan hriata, kan zawn hmuh fuh a ngai dawn a ni.

1. **Phum ruk**: Naupang kan nih laiin infiam nan perek hi leiah kan kilh tlum a, kan inzawnsiak thin a ni. Kan kilhna tur hmun erawh rin bialin emaw bituk

chin kan nei thin a. Perek chu a awm a, mahse zawn hmuh a har kher mai. Film-ah pawh hmanlaia ro an phum ruk an zawng kan hmu thin a. Thenkhat chuan neih an duhna luatah rawng takin mi dang tan harsatna thlen pawiti hauh lovin an zawng a, a then chuan a nihna tur ang nihtir theih beiseiin an zawng bawh thin. Mahse phum ruk a nih avangin an hre mai thei lo.

Ni e, rohlu tak a awm ngei tih chu kan hria a mahse chu ro chu phum ruk a ni tlat si a, engtin nge kan hmuh anga engtin nge kan neih theih ang? Khawvel thilah pawh miin thil hlu chu an zawng a, chu an thil hlu zawn chu awm ngei nia an hriat a, hlawhtling ngei dawna an inhriat chuan an neih zawng zawng mai pawh ni lo, an tih theih zawng zawng chu tih an hreh lo. An duh, an zawn, an thlakhlelh em em, an damchhan nei tur chuan eng mah hian a dal zo tawh lo; in leh lo, neih zawng zawng hralh chu nep tak a ni. An nunna pawh chan phah hial dawn mahse tih hreh an nei tawh lo. A chhan chu an damchhan an lungkham an neihna tur kawng awmchhun a nih tlat vang a ni.

Chuvangin khawvel mite mahin he dam chung ropuina

lem zawng a, engkim an huamna hmunah ringtu nang leh kei kan cheng tlat mai a, he ro phum ruk ang hian, rohlu khawvelin a pek theih loh, thisena min tlantu hi he khawvelah phumin, dahin a awm a, khawvel mi zawng zawng hian an zawng a, mahse mi tam zawk chuan an la hmu fuh thei lo a ni.

2. **Isua tehkhin** : Khai le, unau duh tak, kan Bible-ah kan Lal Isua thusawi ngei mai "Vanram chu ro phum ruk ang a ni" tih kan hmu ta tlat mai. Chu mai chu a duh taw lo a, "...miin a hmu a; a thukru a, a lawm avangin a neih zawng zawng chu a va hralh a, chu lo chu a lei ta a" tiin. A hma lama kan sawi angkhan ringtu tawh phawtten kal kan tumna chu vanram a ni a. Dik pawh a dik a ni. Kan Lal Isua pawhin kan chan loh a hlau em em a. A chan dan tur a neih theih dan tur kawng min kawh hmuh a ni. Matthaia - 13 ringawtah pawh Vanram wawi tam a sawi a, thisena lei a tlansate hian kan chang lo ang tih a hlau a ni. Chuvangin hriatna tura beng nei chuan hre rawh se, tih leh a ngaihna hre bawh rawh se tih hi a pawimawh a ni.

Juda-te khan an ro, an thil neih hlu te an phum thin a ni awm e, chu ngei chu Isuan a bula

mite hriatthiam turin tehkhin thua a rawn hmang ta a ni. A tawi zawngin sawi ta mai ila, chu ro phum ruk chu miin a va hmu a, a lawm em em a, mahse, a hawn mai chuan miin an chhuhsak ang tih a hlau si; chuvang chuan a thukru ta a, a ro hlu chauh a neih theih tak si lohah chuan kawng a zawng a ngai ta a, kawng awm chhun leh tha ber a hmuchhuak ta a ni.

Keini ringtute hian Vanram kan neih tum dan leh Lal Isua min zirtir dan hi a inmil em tih kan inen nawn fo a va pawimawh em! Chutia a ro chauh a neih theih si lovah chuan a in leh lo a neih zawng zawng leh kha a ro hmuh kha an khai khin vel ta a ni. Mi a nileng lo nafam chuan a hlu zawk chu a hmu chiang kher mai. Khai le, hei zet chu eng mahin ka neihna tur a dal tur an lovang tiin a neih zawng zawng a hralh a, chu ro phum rukna hmun chu a lo chawpin a lei ta a. A ram ber a lei chuan a chhunga awm chu tuman an chuh buai thei ta lo a ni. Kha ram kha eng vangin nge a neih zawng zawng senga a lei tak mai le kan tih chuan a chhungah rohlu a awm tih a hriat vang a ni. A rohlu chauh nei lovin tuman an sawi buai theih lohna turin lo chawpin a lei a, a chhunga

thil hlu chu kumkhuain a ta a ni thei ta a ni.

3. **I tan eng nge hlu :** "Ka Lalpa hi a mawi ber e, hling lukhumin phuar vel mahse" hla siamtuin a lo ti a. Unau duh tak, nang leh kei hian eng nge kan ngaihhlut ber? Isua aia hlu hi khawvelah hmuh kan nei em? Engati nge kan piantharna hian rei a daih theih loh tia kan rum kan rum thin le? Aw ka lal kraws ka phatsan tawh lo ang che tia au thin kha kan ni lawm ni? Rohlu ka nei, lawmna thuruk kan ti a kan hlim a, chhandam hlimna kan chên a. Mahse, hun rei lo Leah kan Lal Isuan, "Sawm ka tidam a ni lawm ni, pakuate kha khawiah nge an awm tak?" tih zawhna a lo sawi ang mai khan a hnena lawmthu sawia kir leh kan awm tawh lo em ni ang? Nge, "Kan za hian beram angin kan vak bo va, mahni kawng kawngah kan peng theuh va" tih ang mai khan kan peng bo zo zawk ni ang? Eng pawh ni se, Unau duh tak, kawng tha pakhat chauh a awm, chu chu "kei hi kawng leh thutak leh nunna ka ni" titu amah kan Lal Isua ngei hi chatuana neih i duh, mahse a neih ngheh dan i hriat thin loh kha a ni.

Nikum khan Revival Retreat-ah kan Speaker-te chhan tur paper an buatsaih a, chuta

zawhna zinga pakhat chu hei hi a ni. Kan rama ringtute hian eng vangin nge rei kan daih thin loh? tih hi. Heta chhanna tam bera sawi ka hriat leh chu "Kohhrana kan ngheh loh vang, Kohhran kan neih fel loh vang" tih a ni tlat. Vanram hlutna chu Isua a ni a, chu Isua chu rohlu phum ruk chu a ni a, chu Isua phumruka a awmna hmun chu "Kohhran" a ni asin. A rohlu Isua chauh neih duh a, a thisena a lei, ama chenna Kohhranho hlanchhiah chung chuan rei kan daih thei tak tak lo a ni. Hei vang hian Setanan a chhuhsak leh thin a ni. Isua hi Lal leh Chhandamtu atana i pawm tak tak a nih chuan a chenna hmun leh phum ruk a nihna hmun he lei hmuh theih Kohhran hi a hrehawmah pawh, a nuamah pawh vuan tlat la. A ram leh a Kohhran chawp hian nei la, lei la, tichuan a chhunga phum ruka awm Vanram neitu, Vanram ti hlutu, Isua hi i nunna zawng zawng leh i neih zawng zawng aia i thlan zawka he Kohhran hi i vawn tlat chuan a kutphah ropui ata tuman an ru bo thei tawh lo ang che.

I nunna leh i neih zawng zawng ral mahse ral ve tawh lo tur Lalpa Isua Krista leh a Kohhran ta lo ni zel ang che. Lalpa'n a thu malsawm rawh se. Amen♦

KTP-AH KA INHMAN VE A

— H. Lalchhandama
Fin. Secy. Bungawn Bial

Kum 1995, September 22 zan a ni a, Camping tawp ber zan, inhlanna siam zan a ni. Camping ka luh vawi khatna a ni a, kan hun hman apiang chu ka tan thil thar a ni zel mai. Engtin nge a kharna an siam dawn tih pawh ka la mitthla thiam lo. Thawhlethni atanga Camp lut kan ni a, zirtawp zan a lo thlen chuan a hmain kan lo inchiah zawr ta baw a, eng emaw tak chu min mawltu chu a awm chiang mai.

Mi sual ka ni, LALPA

Speaker chuan, “Rinna avanga khawngaihnaa chhandam in ni, nangmahni thawh chhuah a ni love” tih (Eph.2:8) thu chu an sawi chho ta. I hi!, ka chiang ta, ka chiang ta! Chutah, hla hruiatute chuan tang et awt tak mai hian,

*“Mi sual ka ni Lalpa min
ngaidam rawh,*

*Thupha ka rawn chaw i e, i ke
bulah,”*

tiin bul kan tan ta. Speaker-in inhlanna hun a siam chuan, a hma atanga lo zawr tawh ka ni baw a, ka din lai pawh ka hre

meuh lo. Ban phar chungin, mittui nen, hnaptui nen kan inchawhpawlh ta nuai mai. Ban phar ka duh baw si avangin mittui luang pawh kan hru hman lo va, mittui nge luang thui zawk hnaptui tih pawh hriat har tak a ni. Ka hlim a, ka lawm a, vanram tlaful hi ka tem a ni ber mai. Hemi zan, (Sept. 22, 1995) ang tluk reng renga ka hlim hi ka la tawng ngai lo va, ka tawn leh pawh ka ring tawh lo baw. Hemi zan aia ka hlimna tur hi chu Vanramah chauh ka tawn tawh ka beisei hial. Chutiang chu ka bul tanna a ni a. Kan hriat thiam zawngin sawi dawn ta ila, *ka piangthar ta.*

Hawi kir leh tawh lo turin

Camping Follow-up boruakin min chiah zui a, Thlarau lam boruak a tla tha a, kan chawm bawka, kan hawp bawh hi a ni ber mai.

*“Chuwangin ka khawvel nun hlui
ka thlah ta,*

Hawi kir leh tawh lo turin..”

tia inhlantah zel chungin ringtu nun bul ka lo tan chho ta a ni.

KTP-ah ka inkhawm ve

Mikhual hmel hmuh tur an awm tawh lo va, Kohhran pawhin Follow-up programme a ti tawp ta baw. Kohhran leh a hnuaia fellowship te pawh an kal ngaiin an kal leh ta. Tichuan, thawhtan zan hmasa ber a lo thlen chuan, vawi khat mah ka

la inkhawm ngai lohna, ral aṭanga ka lo sel ve ngawt ṭhin, KTP Inkhawmah chuan kan lawi lut ve ta rawih mai le! Engtin ni zel ang maw?

Camp chhuak hlim kan ni bawknēn, Camping Follow-up lamah kan lo phar sâng ve bawk si nēn, kei, fapa tlanbo kir leh chu ka rin aiin kan hruaitute chuan min lo hre daih mai a, ka lawm hle mai. Khawinge, KTP zel mai teh ang. A zan khatna chu...

*A fuh dawn e,
Solfa lam pawh*

Khuang hnih hla leh hlim hla a zuih rualin Camp-a kan luhpui ṭhenkhat chu an khup a lo zawiin a, an ban a lo uaithla ṭan. Kei erawh chu ka KTP zel dawn.

Zaipawl hla zir a lo hun a, phur em emin ka kal a, ka phur ang ai chuan ka lo thiam lo va. Solfa-a sak hmasak a lo ngai a, ka bula ṭhute chuan, “A hnuai ber hi a Bass a nia, hei hi kan sak tur a ni” tiin kut zungchal pir vâ-in min han kawhmmuh a. Im, ka Chiang ta, a hnuai ber tlar zel hi kan sak tur. Mahse, a hnuai ber tlar hi kan sak tur a ni tih hriat ringawt kha Solfa thiam kan lo la ni awzawng lo mai a, a bak kha a la tam nasa mai si. A thum apiang te kha a bass a lo ni hauh lo mai a, buaina hlir buaina hlir. Mahse, KTP-ah ka inhmang zel dawn.

Mut hmunah a solfa tlar hnuai ber kan mitthla zui a, buai a tam mai. Mumangah kan mangphan zui a, chutia a buai tak nuai chinah chuan Solfa-ah khan ka lo tui dawn ṭan a ni tih tun hnuah hian ka ngaihtuah chhuak thiam chauh a ni.

A tua tui chilh takah chuan a lo tih ve theih khawp mai a, kum 3 a lo vei meuh chuan Bial Zaipawlah te hial kan lo tel thei ta reng mai a. Kum 10 chuang a lo nih pheih chuan Bial Zaipawl Member mai ni lovin, Director te kan lo ni ve ta hial a, Pathian hi chu a lo va ṭha em!

*Kei chu Vanapa
Section ka nia.*

KTP-a kan han inhmang tir chu a bo theih map map khawp mai a. Ṭawngṭai Inkhawma ka tel hmasak ber ṭumin Camp-a kan luhpui pakhat nēn kan kal ve a. Group an inchhiar a, kei chu kan Group ni bera ka hriatah chuan hawi zak zak chungin ka ding ve mai a. Ka kalpui pa chu a tawp ṭhlengin a ding ta hauh lo mai a. Kan hruaitute chuan, “I ding ve tawh em?” tia an han zawh chuan, “Kei chu Vanapa Section ka nia,” a ti ta. Group chauh kha an lo dintir a, Section kha an lo dintir tel ve si lo va, Hruaitute thiam loh vek a ni. lol.

Ṭhian nei lovin KTP-ah

KTP-a ka inhman ve tirh chuan ṭhian hi ka nei hauh lo mai

a. A chhan chu a hmaa ka kawm ve thinte kha ka nun hlui anga an la nun vang a ni. Amaherawhchu, KTP-a ka inhman tirh khan thian hi ka ngai lo reng reng. KTP kha ka thian a ni a, mahniah kal kha kan inthural a, kan thleng hma duh bawka, kan haw rual thei zawk mah mah a. Amaherawhchu Pathian hian thian tur kha chu min lo siamsak sa diam zawk kha a lo niah. Thla 3 chhung ka han inhman kha chuan thian ka lo nei teuh tawh mai a ni.

KTP hi a va tha em!

A mik a mak hre miah lovin KTP-ah kan han zuang lut ve a, dai buak leh pal buak zawng kan nei ngei ang. Amaherawhchu Pathian hian khathi taka bangbo a inhman kha bangbo reng turin min lo ti hauh lo mai a. Kum 1 active taka kan han inhman hnu chuan Group hruaitute kan han ni chho ta mai a. Kan inhman tirh hian kan hruaitu pakhat chuan, “Nakinah chuan kan Branch Leader te pawh i la ni dawn” min ti a, ka awih loh lutuk avangin “A teuh lo lutuk” tih kha ka chhanna a ni. Mahse Pathian hi a tha khawp a, kha thu a sawi atanga kum 9-ah chuan a lo thleng dik ta reng mai a! Pathian khan KTP-a kan inpek vena chhete kha a tipunga, KTP avangin ka nih phak ngai loh tur ka ni a, ka hriat ngai loh tur ka

hria a, ka thlen phak lohna tur ka thleng a, ka neih phak loh tur (nupui thlengin) ka nei a, ka thawh phak ngai loh tur ka thawk ta hial mai.

Pathian hi a va tha em

KTP-a kan inhman ve tirhte kha nikum hmasa lek la ni mai awm hian a la rei lovin ka hria a. Mahse, a kum 17-na a lo ni ta reng mai a. Chapona thil ni lovin, Pathian ropuina zawk ni se, Pathian leh member-te duhsakna zara Branch hruaitu kan nih vena pawh thangkhat lian tehmeuh a lo ni ve ta reng mai. Kan KTP ve tan kuma piangte nen tunah phei chuan kan KTP ho leh ta reng mai a. FIFA World Cup neih thin kar dan chauh tunah chuan KTP-na hun ka lo nei ve ta reng mai a, tun atang hian ka lung hi a leng lawk a ni.

KTP-a kan inhman ve hun rei lote-ah hian hun hlilmawm leh harsa tak takte leh thil chi hrang hrang sawi tur a tam duh hle mai. KTP-a inhman hlawkzia leh nawmzia te, mite tluk mah suh ila, mi pangngaia min siamtu a nihzia te pawh sawi tur a tam hle, mahse he chanchinbuah hian sawina hmun awl a tlem si. Kei ang tho hi mi tam tak chu in nih ve ka ring. Lo KTP zel la, Pathianin rem a tih chuan nakinah kan KTP hun laia kan thil tawn hrang hrangte kan la sawi ho dawn nia ♦

NGAIHDAMNA

— R. Lalremruata,
Leader, Sumsuih Br.

*“Ka pa anni hi ngaidam rawh
an thil tih hi an hre lo a nih hi”
(Luka 23:34)*

Re thu, Lal Isuan min dilsakna thua hian ringtute nunah awmze pawimawh tak a nei tih kan hre thei awm e. Aawmzia leh an tih chhan hre sate tan a dilsak lo va; entir nan, Pilata leh Juda Iskariota te ang tan a dilsak lo tihna a nih chu. Hre lova khengbettu, Juda mipuite tan leh Rom sipaiho kut thlaktu tak tak te tan khan a dilsak zawk niin a lang. Tunlai kan Zoramarintu piangthar inti tam tak zingah pawh hian Pilata te, Juda Iskariota te ang hi kan tam mai lo maw? Kan Lal Isua khan a khengbettute leh tiduhdahtute kha anchhe lawh bawrh bawrh awm tak a ni a, mahse an tan Ngaihdam a dilsak zawk hlauh a nih kha, a va ropui em!

Kraws lera a tuar lai khan a na tihziaawmna/tihnepna leh a taksa damna dil lova mi dangte tan a dilsak tlat mai kha a ropuiin ngaihtuaha chhut chian

fe tham a van ni tak em! Mihringin thil a tisu a, Pathian erawh chuan a ngaidam thin reng a ni. Mihring chuan kan chung a thil tisu alte leh kan huat/ ngei zawngte ngaihdam harsa kan ti thin. Ngaihdamna hi tu tan nge i lo dilsak ve tawh a, i nunna leh i neih sum leh pai hial chan huama a rawng i bawl Lalpa an ve theih nan i dilsak ve tawh em le?

Ngaihdamna hi sual setana sualzia lantirna hmanrua a nih laiin ngaidamtu Lal Isua leh a zuitute hmangaihna nasatzia lantirtu a lo ni leh si thin. Ngaihdamna chu kan felvang leh that vanga dawn a ni lo va, a petu kan Pathian duhsakna leh khawngaihna leh hmangaihna avanga a thlawna kan dawn a ni tih i hre thar leh teh ang u. Keini ringtute hian he lai thua kan hmuh pawimawh tak leh piangthar tawhten kan tih tur nia lo lang ta chu, ngaihdamna nun nei chung a ngaidamtu nih hi niin ka hria a ni. Kei a sawitu ngei pawh hian helai thu hi ka mamawh hle a ni. Thufing chuan ‘Mahni inhneh thei chu khawvel mi chak (huaisen)’ a lo ti hial reng a. Chuvangin ngaihdamna nun nei tak tak chung a rawng kan bawl a, kan chung a thil tisu a tawhte leh kan huat em emte ngaidam thei tur chuan mahni hi inhneh ngai a lo ni reng mai.

Suala tlute leh sual bawiha tangte leh bawlhhlawh berte chu kan Lalpan min ngaidam ta si a. 'Ka sual zawng zawng a tifa ta, i mi hruaina apiangah ka kal ang; hrehawm pawisa lovin, lungngaih manganna leh thlemnaten min bawm mahse, i hming chauh ka chhuang fo ang a, i duh angin min hmang ang che' ti chung zelin Kan Pa, Vana mi, i hming

zahawm rawh se, i ram lo thleng rawh se, i duh zawng Vana an tih angin leia min ti rawh se, kan chung a thil tisualtute kan ngaidam angin nang pawhin kan thil tihsual ngaidam ang che, tih hi tawngka maia sawi lovin, vawiin atang hian a taka nunpui i tum theuh ang u. Sawi aiin Nuna lan chhuahtir a pawimawh zawk fo si a.



SYNOD BOOKROOM BOOK NEWS

(Synod Bookroom lehkhabu thar thenkhatte)

- 1. Rev. Zosangliana Colney Sermon lawrkhawm :** Mizoram Synod hnuaia rawngbawltu pawimawh, thusawi thiam berte zinga mi leh Pathian mi hman Rev. Zosangliana Colney sermon tha leh nun chawm tak tak te chu Hminga Pachuau chuan mi tin chhiar theihin a rawn peih fel ta. A man Rs.130/-
- 2. Indona ruamah :** He lehkhabu, Lalhriata ziah SL&PB chhuah hian ramthima Setana kulhpui thiat tura Pathianin mi inpe a mamawhzia fiah takin a tarlang a. Mahni hrehawm pawisa lova Pathian kohna chhang ngamte'n a tawpa hnehna an chan zawk zel dan leh Pathian rawngbawl tur hian kal chhuak kher lo pawhin tawngtai leh thilpekin Missionary a nih theih a ni tih min hriattir a ni. A man Rs. 90/-
- 3. Synod Revival Speakers Sermon:** Synod Revival Speaker, Pathian mi hman tak tak mi 65-te'n an Sermon thulkhung thiau an puanchhuahna lehkhabu hi kum 2010 khan copy 1000 chhuah tawh a ni a. A zawh nghal mai avangin chhut nawn leh a ni a, peih fel a ni leh ta. A man Rs. 150/-
- 4. Min runtun ramhuaite leh a hneh let dan:** Tunlai sualna leh chhiatna lo pung zel - Inpawngsual, mahni intihlum, neih inang inkawp, thlarau lemchanna, sexual revolution leh Setanic revival etc te hi hnam anga min tiboral tura Setana leh ramhuai ho phiarrukna a nih dan P.C Biaksiana hailanna lehkhabu hi ramhuaite hnawtchhuaka Pathian ralthuam famkima inthuam duhte tan chhiar ngei chi a ni e. A man Rs. 150/-
- 5. Pastor Chhawna chanchin leh inlarna :** Nakkum 2013 mai khian Mizoram chuan inthlanpui kan hmachhawn leh dawn a. Pastor Chhawna inlarna kan chawilarin kan inhrilfhiahsak leh vak mai thei. Tu nge Pastor Chhawna chu? Eng inlarna nge a lo hmuh reng? Hrechiang duh chuan he lehkhabu, C. Laizawna buatsaih hi lo chhiar chi a ni e. A man Rs. 100/-
- 6. Sihlipui :** Book of the Year 2011 Top 10-a tling pha zia thei Romuanpuii Zadeng chuan lehkhabu ngaihnaawm dang Love story ni si, mihring hralh, rinawm hlutzia leh hnam dang pasal neih chungchang huam vek baw si a rawn peih fel leh ta. A man Rs. 130/-
- 7. Ram hrang hrang naupang thawnthu :** Kan hnamin hma kan sawn zel a, chutih laiin naupangte ngaihsakna leh an chhiar tur lehkhabu tha ngaihtuhsak nachang kan hre tial tial. Naupangte tana lehkhabu 15 zet lo buatsaih tawh Lalanzova Khiangte chuan naupangte tan khaw hawi tizau thei lehkhabu tha zet mai a peih fel leh ta. A man Rs. 100/-

Hruaitu CHANCHIN

Tv. Vanlalhruaia
Committee Member, Central KṬP

Mission Vengthlang tlangval 'Hruaite' tia koh, Vanlalhruaia hi pa tē lo tak, ngo hran lo, san zawng pawh a vantlang aia sâng hret a tih theih ngei ang. A taksa buk tawh chu kan hriatpui chiah lo naa, a zâng lo a ni tih erawh chu a sawi ngam zan. Feet 5'8"-a sang a ni a, mipui zingah pawh pa langsar pawl a ni ngei ang.

Kum 1974 khuangchawi thla, tahrik ni 18 khan khawvel eng a hmu tan a. Pu C. Chuaukunga (L) leh Pi C. Ropari te karah lo piangin, Aizawl-ah a seilian a. Tun thlengin Aizawl, Mission Vengthlangah an khawsa a ni.

Govt. Model School-ah zirna bul tanin, tluang taka zir chhovin Bachelor of Arts a zir thleng a. Chumi hnuah mite dungthulin kamding nih a rilruk a, a hna dilte hmuin Mizoram University-ah ni tin pisa a kai thin a ni. Education Department (Mizoram University, Tanhril)-ah Senior Technical Assistant (STA) hna a vuan mek.

Hruaitea hi pa kawm nuam tak leh mi kawm nuam ti mi a ni

a. Pa rinawm leh rintlak, rilru nghet mi a ni a. Chutih rual erawh chuan hun tawn azira inher rem thiam riauna a nei tlat thung a.

Pathian rawngbawlnaah a tui em em a, zaipawl lamah a tui zual. Thil chhinchhiah tlak tak mai chu - rawngbawlna lam a ni emaw, pawl dangah emaw pawh hian a tahtawl tē tēa luh chhoh beuh beuh a nih thin laia, Branch Committee member pawh ni hauh lova Office Bearer-a thlan a ni tlat hi a ni. Mission Vengthlang Branch-ah OB chanvo hrang hrang a chelh tawh a (Treasurer tih loh chu), tunah hian Secretary a ni mek. Bial KṬP lamah pawh Finance Secretary leh Treasurer chanvo tih loh chu a chelh kual viau tawh a. 'KṬP bela chhum hmin' an tih thin hi chu a ni ve chiang a ni. Central KṬP-a rawngbawl tura kohchhuah a nih takah chuan, Bial KṬP Committee-ah Ex-Officio member a ni ta a. Central KṬP aiawhin Synod Music Committee member a ni meka, Mizoram Synod Choir Director a ni mek bawh a ni.

Kohhran lamah ve thung chuan Sunday School Committee-ah Secretary a ni a, Senior Department zirtirtu a ni mek bawh. KṬP aiawhin Ramthar Committee-ah member a ni mek bawh a. Inrinni zan thuhrlitu,

Kohhran zai hruaitu Committee member te niin, KṯP aiawh bawkin Building Committee-ah a tel a ni.

Zaipawl lamah sulhnu sawi tur a nei nual a, 1994-'97 inkarah Mission Veng Bial Zaipawl member a ni a, 1997-'00-ah Leprosy Mission Choir-ah a tel a; Leprosy Zaipawl-a a tel hnuah Mission Veng Bialin an Bial Zaipawl Conductor atan an hmang chhonzawm zat a. Kum 2004-2008 khan Mizoram Synod Choir member-a a zai thum ham ham zingah a tel leh a ni. Kohhran lamah pawh Zaipawl Conductor atana hman ve deuh reng a ni.

Sports lam pawh a ti thei viau zel a. Tute emaw anga a sawi chauh tui lovin, a khelha khelh zawng ngeia tui a ni. Football a tui a, Basketball a tui a, Badminton a khel thei fu a, Volleyball a khel thei a; Table Tennis pawh a khel thei zel tho a ni. 'Thiam leh thiam loh' erawh chu amah zawh fiah mai chi a ni.

Hebrai 2:1-4 "Chuvangin, beng a kan hriatte kha ṯahnemngai takin kan pawisa leh zual tur a ni, chutilochuan

kan tawlh bo hlauh dah ang e. Vantirhkohte hmanga thu sawi mah kha a lo ngheh a, bawhchhiatna leh thu awih lohna tinrengte chuan thungrullhna fel tak a hmuh zel si chuan, heti kauva chhandamna ropui hi thlahthlam ila, engtin nge kan tlan chhuah theih tehlul ang?... Pathian pawhin chhinchhiahnate leh thilmakte leh thiltihtheihna tinrengte nen, ama duh ang zela Thlarau Thianghlim thil semte nen chuan anni chu a hriatpui a." tih thu hi, a thu ngainat zinga a duh zual a ni a. Upa Rokunga(L) hla phuah 'Sualin bo mah ila' (KHB No. 163) hian a lung a len baw.

Chaw eia sawm a nuam viau mai thei. Ei leh in lamah harsatna nei tehchiamin a lang lo va, a hmin phawt chuan a duh viau zel.

Thlarau nun lama harsatna i nei emaw, zaipawl chungchangah zawh duh i nei emaw, thil danga titipui i duh emaw, chaw eia i sawm duh emaw a nih chuan Ph. No. 9436146913-ah i be dawn nia ♦



■ *Mi hlawhtling ka tehna chu an thlen sân zawng aiin, hlawhchhamna khur aṯangin engtia sang nge an zuan tih zawk hi a ni*

— General George S. Patton

■ *Pathian hian kan hlimna hmangin zawi tēin min hrilhru a, harsatna hmangin hriat nuam tawka ringin min bia a; kan natna hmang erawh chuan ring takin thu min hrilh ṯhin.* — C.S. Lewis



HRINGLANG TLÁNG

THILPEK DUHAWM CHU

Eng thil inziak mah awm lohna lehkhá ip var lian lem lo tak hi kan Krismas tree-ah chuan kum 10 chuang kan tar tawh a, a chhan chu Mike-a leh a thil min zirtir kan hriatrengna a nih vang a ni. A tir lamah chuan ka pasal, Mike-a chuan Krismas te hi a ngainepin, Krismas chu intihderna leh sumdawwna chi khatah a ngai tlat a. A ngaih dan chu ka hre lo a ni lo va, ka hai palh a ni hek lo. Chuti chung chuan tum khat chu Krismas thilpek atan kamis, kawrlum, nghawngawrh leh thil dang dang ka leisak a.

Chumi kum chu kan fapa, Kevin-a kum 12 a tlin kum a ni a. Kevin-a chu inbuana tui mi a nih avangin a kalna School-ah pawh inbuanah a tel ve thin a. Chumi kum chuan Krismas hma deuhvin kan awmna khawpui laili-a kohhran pakhat enkawl School leh Kevin-a te School chuan inelna an nei dawh a, a School kalpuite chu mi hang deuh vek an ni a.

Hun tiam ni a lo thlen chuan School pahni naupangte chu mahni School uniform-a inthuiamin an kalkhawm chiam mai a, an nu leh pate ve ve kan tel tha bawok a, intihsiakna hmun tur chu kan khat thup mai a. Keini nupa pawh kan tel ve a. Inelnaa tel turte chuan infiamnaa an hak tur, pheikhawok zangkhai chi leh kekawr leh kawr rawng mawi, danglam bik tak hi an ha sa thlap a.

Inelna an han tan chuan Kevin-a te khingpui lam chuan chutiang inel tum a an hman ziah thin, headgear (lu ilo venna tura lu tuamna) reng reng an hman ve loh avangin ka hlauthawng angreng khawp mai a; mahse a rei hnu chuan ka hlauthawwna chu a reh zui ve leh mai a. Mike-a nen chuan naupang intihsiak chu hmuhdawm ti takin kan en dun a. An han inbin a, an han tho leh zat zat thin chu Mike-a chuan a lawm hle mai a, ama hriat tawok lek lek hian infiammi tin mai chu a lo fuih thin a.

Chumi ni chawhnu lamah chuan infiamna hmanrua zawrhna dawrah kalin headgear eng emaw zat ka lei a; chung chu Kevin-a te elpui School enkawltu kohhran hnenah ka thawh nghal a. Urlawok zan a lo thlen chuan ka thil tih chu ka pasal duh tak, Mike-an min zirtir a ni tih lehkhá themah ziakin lehkháip var chhungah ka thun a, lehkhá ip var chu kan Krismas tree-ah chuan ka tar a.

Krismas tree-a lehkhia ip var ka tar chhan Mike-a ka hrilh chuan ka thil tih min pawmpui entir nan a nui sak a, a nui hmel chu kan chhungkuain Krismas thilpek kan dawn tawhah chuan a la hlu berin ka hria. A kum leh Krismas-ah chuan thalai rilru buaite dahnaah an hman turin hockey khelhna tiangkawm ka thawh leh a; a kum lehah chuan putar pahnih, Krismas hma lawka an in kang ral vek hnenah pawisa lak chhuahna cheque ka thawh leh a.

Chutiang zel chuan mi dang tan malsawmna ka nih theih nan Krismas apiangin a mawawhtu nia ka hriatte hnenah tanpuina ka theih ang angin ka thawh ta ziah a. Kum tinin Krismas apiangin kan thiltih chu lehkhiaip var chhungah chuan ziakin kan dah thin a, Krismas tuka kan faten Krismas thilpek an dawn an hawn zawh vek hnuaah kan chhungkua chu kan ding thap a; lehkhia ip chu kan hawng ta thin a. Tichuan kan zavaiin chumi kum chuan kan chhungkua chuan tu hnenah nge tanpuina kan peka, tu tan tan nge malsawmna kan nih tih kan fate chu kan hrilh ta thin a ni.

Kan fate lo thanglian zel pawh chuan mi dang hnena thilpek duhna rilru an than hnan hle mai a, Krismas-a thlen tum phei chuan khel lovin mi dang hnenah Krismas thilpek an pe ta ziah thin a ni.

Mike-a chuan nikum mai khan cancer avangin min boralsan nghe nghe a. Mike-an min boralsan hnua Krismas a lo thlen hmasak ber tum chuan kum danga kan nupaa kan tih dun thin angin kan chhungkaw hminga mi dang hnena tanpuina thilpek kan thawh chhuah tur chu lungchhe mittui far zawih zawihin ka tuam a, ka thil tih chu ziakin lehkhia ip var chhungah chuan thunin, ka pasal hriat reng nan lehkhia ip var chu Krismas tree-ah chuan ka tar leh ta a.

Krismas tukah chuan kan fate pathum chuan min rawn zawm a; an pa hriat reng nan anmahni pual lehkhia ip var an siam chu Krismas tree-ah chuan an tar thliah thliah a. A rei tak hnuaah phei chuan kan tute pawhin an rawn ching chho ve ta zel a.

— Ellie 'Mike' Newton

Source : Alabasta

Tirhkohte 20:35 Engkim ka tih apiangah ka tihhmuh thin che u kha, chutianga thawh rim chung leh, Lalpa Isua thu hre reng chungin mi chak lote in tanpui tur a ni; amah ngeiin, 'Englo lak aiin pekin lukhawng a nei zawk,' a tih kha," a ti a.



■ Mi hlawhchhamte hi hlawhtlinna kawngka an thleng tep tih hre lova bansan leh tate an ni chawk.

— Thomas Alva Edison

LIVE MUSIC A THA, MAHSE..!

— H. Lalrindika,
Ramhlun Venglai Branch

Live Music-a Pathian fakna hla sak kan uar chho leh ta a, ngaihtlak a nuam thei khawp mai. Amaherawhchu, zaia rawngbawlina pawimawh lutuk mai kan neih thinah hian, ngaihtlatuten an hriat that theih loh, music ring em em, hla satu aw hriat theih baw si loh, ngaihtlatute'n beng hup chawn chawn ngaia, kan tih palh thin hian, fak hla hmanga Pathian thuchah kan puan chhuah tur kha ngaihtlatu mipuiten an hre thei ta thin lo va, hei hi ngaihtuah a ngai a ni. Engtin nge ni ta ang le? Mite tan, fakna rimawi aiin bengchheng mai a ang thin riau i ti ve lo maw? Kan zai a tawp ruala, an bula mite an han hrilh ru a, "a hahdamthlak huai mai, thereng vuakthlak ang huai a ni" an lo tih sap thin chuan, Pathian a ropui ber lo palh mai ang tih a hlauhawm tlat thin a ni.

Heti zawng hian, Pathian fak nana LIVE MUSIC ti thintute leh SOUND lam khawihtute

hian ngaihtuahna hmang tlang ta ila, kan rawngbawlina hi a hlu zual sawt thei ang em?

1. SOUND : Biak In tina sound lam khawihtute hi KTP te kan ni tlangpui a. Miin zaia rawngbawlina an rawn neih lai hian Sound track ring lutuka play vak palh hi a awl em em thin a ni. Lung tha lo leh battery hmanga thaw mai mai tawhte an inkhawm ve thin si a, a zaitu aw, zawi leh lutuka volume pek palh theih a ni bawka. He thil pahniha lo thlen palh hian kan rawngbawlina hi ngaihtlatute tan bengchheng em em leh thuchah awm lo a lo ni palh thei thuai mai a. Sound buaiputute hian fimkhur takin tihpalh awm lo turin i inveng tha ang u. Pathian Biak Inah hian a theih pheichuan tan hma, sound operator room-a kan luh chiah hian kan rawngbawlina hi mite ti chiaiah miah lova kan hlen chhuah theih nan Pathian hnenah inhlan hmasa thin ta ila. Sound buaipui hi Pathian rawngbawlina pawimawh lutuk a ni tih hi kan thinlungah hian rik nawn tir reng thin ila a va tha dawn em. Zai turte an din tawh hnua mike kal lo, an han kik pawha la kal mai lovah te hian kohhran mipui kan phawkleka, hnung lam kan hawi vak vaka, sound enkawltuin lehlam a lo hawi palh daih changte a lo

awm a, hei hi setanan kan Pathian biak inkhawm min tihchiaina hmanruaah a hmang palh mai ang tih a hlauhawm tlat a ni. Han ngaihtuah chiang ve mah teh u, setana hian kan inkhawm tihbuaina hmanruaa hman theih tur hi a zawng reng thin a nia.

2. LIVE MUSIC : Aw le, kan thupuiaw aw. Biak In, Kohhran Hall, etc-ah te Live music-in Pathian fakna hla sak hi kan uar leh ta hle a, a lawmawm khawp mai. Live music hi ngaihtlatute tan, hmuhdawm leh ngaihnam a ni kawp a, ngaihtlatute nun a chawm em em a, Pathian pawh a lawm ngei hi ka ring thin a ni. Mahse...tih palh a lo awm leh tlat thin a, tunlai hian, kan ti palh ngun leh zual em aw..? Senior Department-ah te pawh Live music hi kan ti zel tawh a, a va tha em. Mahse tih palh a awm leh tlat mai, A RING LUTUK, inkhawm hruaituin "A music, a ring tha baw a, a hla sak kan hre thei lo va, mahse Pathian fak nana tih a nih chuan Pathianin engkim a hre vek e" tih nachang a hriat loh phei chuan, setana'n inkhawm tihchiaina remchangah a lo hmang palh mai ang tih a hlauhawm em em

a ni, i ngaihtuah tlang teh ang u. Zai dawna guiter herh mil paha, perh chhin vak vak hi, tuna kan tih thin ang ai hian zawi deuh, zahawm deuhvin a tih theih ang ti ru. Tin, Drum hi Biak In chhungah phei chuan, a ri pangngai reng a ni tho baw a, khawng chhin khawng chhin lo thei ta ila, zahawm takin a hunah vaw ta mai ila, a that in ring ve em? A tha ang ti ru! Hetia kan han tih chhin vel hian mipui an lo phawklek tawh thin a, hnung lama pavalai hawkdak deuh ho phei chuan an ring an fan uak uak a, an mawng an kan uk uk tawh mai thin si a. Ni e, Live music ngata fak hla kan han sak hi chuan Pathian pawh hi a ropui zual bik thinin a hriat a, Guiter in han lek chhuak sap sap a tang hian mipui chuan thinlung inhawng takin phur em emin, thei thur tui tak ei chak em em ei dawna chil a put zawi zawi ang hian kan lo nghakhlel em em tawh thin a. Mahse, pawh em em thin chu a ring lutuk leh tlat thin hi a ni. Hawh u, kan Pathian hi a zahawm si a, zahawm takin, Pathian fakna hla, kan sak hriat theih ngei turin, live music kan tih leh hmasak ber a tangin, i ti tan ang u hmiang♦

BITES AND STINGS

Saphi - hrik : Saphihrik taksaa bei nget tak i lak dawnin, a lu bun loh nan fimkhur hle ang che. Chutilochuan a pun duh hle, tawngtaw pawh mai mai lovin hetiang hian ti ang che.

Meizial nungin hem rawh-emaw spirit thlawr ang che. Saphihrik te tak te taksaa a beh chuan uithak damdawi (benzyl benzoate) hnawih a tha. Tui vawtin dep ang che.

UISEH

Ui seh reng reng chu ui ha atanga bal leh natna hrikin a sehna hliam a tihbawlhhlawh avangin ngaihthah suh.

A lan dan : Vun a pilh emaw a kak emaw a ni thin.

A enkawl dan :

1. A hmuamhma chu tui leh sahbawn emaw dettol emaw salvon emawa silfai tur.
2. Betadine / mercurochrome hnawiha bandage emaw pawnthem faiin emawa tuam tur.
3. Anti - biotic pek tur.
4. Anti-tetanus serum a chiu tur.

A sehtu ui chu enthlak tur :

1. A sehtu ui chu hriat a nih chuan ni sawm chhung enthlak tur.
2. Ui chu nunphung pangngaia- ui hri danna chiu a nih chuan a hlauhawm loh vah a ngaih theih.

Enthlak chhunga hetiang a awm chuan : Ui chu that rawh.

1. Eng mah ei duh lo.
2. Nunphung danglama a awmin eg. A bauh dan a pangngai lo.
3. A khur a, a awm hle hle thei lo, a phi ruai thin.
4. Chhum lo chat lovin a bauh.
5. A kaih a, a chilthli a tha bawk.
6. Anti-rabies vaccine lak a ngai tih hriat tur.

Ui mihring sehtu hriat a nih loh chuan damdawi in pan ngal a. Antirabies Vaccine laktir tur.

RUL CHUK

Mi rulin a chuk chuan a chuktu rul tur nei chi a nih leh nih loh hriat tum rawh. An chukna hmuamhma a danglam bik thin heti ang hian :

Rul tur nei awm dan : A ngho hmuamhma chu hmun hnihah a lang thin. A chang chuan a ha hnuhma pawh a lang tel bawk.

Rul tur nei lo awm dan : Rul tur nei lo chi chu thlur hnihin a hnuhma a lang, a ngho hnuhma a lang lo thung.

Rul chuk enkawl dan :

1. Rul chuk chu awm hle hle tir tur.
2. A chukna hmuamhma tih chet loh a tha a, a chet nasat poh leh rul turin taksa a fan chak.
3. A chukna hmuamhma chu a chungah tawn khalh la, darkar chanve zelah phelh dultur.
4. Chemte hriam tak emaw blade emaw mei alh ah hliau la, a hmuamhma chu 1 cm a

seiin ½ cm a thukin zai belh rawh. A dung zawng chauhin zai tur.

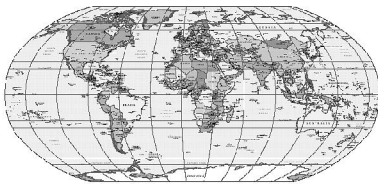
5. Minute 15 chhungin a tur chu fawh chhuah tum la, a tur fawh chhuah chu lem lovin chhak zel ang che.
6. Anti venom a awm chuan, chu chuan chiu tur, a hman dan an ziah pawh chiang taka hriat tur.
7. Vur them funkhawm la, a chukna hmuamhmaah tuam hnan ang che.
8. Antibiotics damdawi a pun loh nan ei tur.

Rulin a chuk che chuan zu in reng reng suh, a hlauhawm♦



SYNOD CHOIR RAWNGBAWLNA :

1. ***Ramhlun Vengthar Kohhran*** : August ni 19, 2012 (Pathianni) zanah Kohhran inkhawm an hmanpui a, tum 3 dinah hla vawi 6 an rem a ni. Upa Lalrinmuana, General Secretary-in Pathian thuchah a sawi.
2. ***Kulikawn Vengthlang Branch*** : August ni 20, 2012 (Thawhtan) zan KTP inkhawm an hmanpui a, tum thum dinah hla vawi 7 an rem a, Dr. Zothansanga solo-in Tv. Lalrinfelan testimony a sawi baw a ni.
3. ***Sateek Branch-ah*** : Sateek Branch-in mi hlate pual inkhawm August ni 24, 2012 (Zirtawp) zanah hmangin Rev. Lalrinmawia, Leader, Central KTP thusawi turin an sawm a. Leader tawiaawmin Synod Choir an kala, tum thum dinah hla vawi ruk (4) an rem a ni. T. Upa Lalhruaizelan chibai bukna neiin thu tawi a sawi bawk.



Hriatzauna

— K. Remruatfela,
Secretary, KṬP (Bangalore)

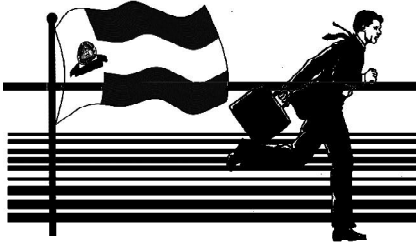
HUMAN CLONING

Finna leh thiamna lo pung zel hian nasa takin kan nun min khawih danglam meka. Kan pi leh pu tena an la ngaihtuah chhin ngai loh mihring hial pawh Scientist ten siam theih an inring hial ta mai! Cloning awmzia chu a awlsam zawngin sawi mai ila, mi pakhat timur (cell) aṭangin ze laimu (DNA) an la chhuak anga, chu chu hmeichhe chi (ovum) ah kap lutin hun eng emaw chen laboratory-ah ṭhanlentir a nih hnuin nu chhulah an thun lut a, timur lakna mihring ang kha a lo piang dawn a ni. Cloning hmasa ber chu kum 1957 khan Chung-uah tihchhin a ni a, a hlawhtling hle ni awm a ni. Kyunghee University Hospital, Seoul-a scientist- te chuan December-16-1998 khan mihringah cloning ti tawh angin an insawi a. Amaherawhchu hei hi a puitlin hmaa tihchhiat leh a ni.

Mihringte hi lo clone theih ni ta hlauh se chuan kan nun hi a la khawih buai dawn khawpin a hriat a. I nu taksa aṭangin timur la chhuakin clone ta se, i nu khan amah vek a pai leh dawn avangin i nu kha i nau a lo ni tawh ang.

Nuin amah leh amah ngei kha a sentet aṭangin a inpawm tlei ṭha leh dawn tihna a ni. Tin, human cloning hi remtih a nih hlauh chuan sumdawnna ṭha lo leh hlauhawm tak a hring chhuak thei dawn nia hriat a ni a. Mi sual bawnra ber berten an DNA an hralh a nih vaih zawngin kan chan a chau dawn khawp. Tin, clone te hian thlarau an nei ve ang em, Isua Krista chhandam zingah an tel ve ang em tih pawh hi sakhaw hruaitute rilru tihah bertu pakhat a ni ta.

Tunhnaia Movie chhuak thar lar tak “Echelon Conspiracy” tihte kha kan en tawh hlauh em aw? Technology lama hmasawnna hian khawvel a la chawhbuai dan tur chungchang a tarlan ṭeuh kha! Heng khawvel hmasawnna ṭhang chak tak karah hian keini KṬP member-te hian kan thiamna leh finna te hi khawvel buaina ti punluntu lam ni lovin, a ṭha zawngin engtin nge kan hman ṭangkai theih ang? Human cloning hian engti ang takin nge kan khawvel nun leh thlarau nun hi a la chawh buai kan rin? Engtin nge kan inven theih ang? Ngaihtuah zui atan...♦



KANTU

Sesih Br.
& Saichal Br.

SESIH BRANCH

Sesih Br. KṮP hi March ni 5, 1965 khan a ding tan a. Kum 2015-ah Golden Jubilee lawm tumin an inbuatsaih meka ni. Kumin 2012 January thla khan member 252 - mipa 153 leh hmeichhia 99 awmin Branch Committee member 30 an awm meka ni.

A tlangpuiin thawhtan zana member 70-80 inkhawm thin ang an ni a. Pathianni chawhnu inkhawm banah tawngtai inkhawm an hmang thin baw. Branch tihchak nan Group 4-ah an inthen a, Group hmingah Bible-a Chanchin Tha bu palite hmingan vuah a ni. Sub-Committee - Property, Evangelical Cell, Literatur te, Music te an din baw. Kar tin chhuak chanchinbu "Thalai Aw" copies 134 an siam thin a, Kristian Thalai hi copy 50 an la mek bawka ni.

Kumin hian Budget-ah Rs. 80,000/- an nei a. Sum tuak nan a remchang apiang an thawk thin a ni. Chung zingah chuan cubic lung lak te, Lawmbawm, Faith Promise, Group Budget leh Thawhtan zan inkhawm

thawhlawm te hi kan sum hnar bera ni. Branch hmingin Missionary pahnnih an chawm meka, an member atangin Missionary pakhat a chhuak meka ni.

An member Biak In hawnga innei an awmin Certificate Frame sa leh pangpar thi an hlan thin a. Kohhran zaipawl rawngbawlna lamah theihtawp chhuahin hma an la thin a, kohhran ni pawimawh leh inkhawmpuih te, Upa thi sunna hunah te, KṮP member Biak In hawnga innei an awmin zaipawl an zai thin a ni.

Kumin hian Branch kumpuan atan "Bible chhiar uar kum" tih an hmanga, kum puan bawhzui nan Bible pumpui an chhiar chhuak a ni. Thawhtan zan inkhawm apiangin Bible chhiar rualna an nei bawk thin. Member zingah Bible pum pui chhiar chhuakan awm chuan lawmman siamsak a tum a ni. Kum puan hmalakna atan Kohhran in tinah "Ni tin chaw" Bible chang chhiar tur an sem bawka ni. Thla tawp Thawhtan zan hnahnung ber inkhawm banah member hlata pual tawngtai rualna an nei bawk thin a ni♦

SAICHAL BRANCH

Saichal Branch hi Hliappui Pastor Bial chhunga awm a ni a. Kum 1954 khan din a ni. Kum 2004 khan Golden Jubilee an lo lawm tawh a. Kumin hian member 233 (mipa 147, hmeichhia 86) an awm mek a ni.

Kumin hian Group 4-ah inthenin branch hmalakna tichaktu bulpui ber a ni a. Group bakah hian Branch hmalakna tihchakna atan programme Sub-Committee leh Evangelical Cell te siamin Branch hmalak nan an tangkai hle.

Kohhran Committee-in an kuta a dah angin Kohhran Zaipawl tha takin an enkawl a. Zaipawl member thlan bikawm lovin KṯP member zawng zawngte zaipawl member an ni nghal mai a. Kohhran programme leh inkhawmpuiah te zaipawl rawngbawl na hi tha takin an kalpui thin a ni.

Thawhtan zana hian member 33% vel inkhawm thin ang an ni a. Sermon, thupui zir, hla zir leh variety programme-tea hun hman thin a ni. Pathianni chawhma inkhawm banah tawngtai inkhawm an nei thin a ni.

Member hlate pualin kohhran inkhawm ban leh ningani zan apiangin tawngtai

rualna an nei thin a. Tin, Evangelical Cell hmalaknain thla thar Pathianni hmasa ber tlaiah chaw nghei tawngtai an nei bawk thin .

KṯP-in a hrangin bungrua an nei ngai lo va, Kohhran changtlun nan heng - Keyboard, Sound System leh bungraw dangte hi phur takin an tuak mai thin. Kuminah pawh hian computer lei tumin tan an la mek a ni.

Faith promise atangin Tirhkoh pakhat leh a chanve an chawm mek a. KṯP member Biak In hawnga inneite lawmpui nan Holy Bible leh Certificate pek thin an ni a. Kohhran zaipawl pawh an zai thin bawk. Tin, member boral an awmin zaipawla thlah thin a ni a. Kohhran member chhiat tawk an awmin Pathianni hmasa ber zingkarah an inah inkhawmpui thin a ni.

Kristian Thalai Chanchinbu hi copy 51 an la mek a, copy 1 hi member 4.5 in inchhiar tawm ang an ni a, tam zawk la turin tan lak an tum hle.

Group Budget, KṯP Buhchi sem, inkhawm thawhlawm leh inhlawhna an hmuh ang angin sum an tuak thin a. Member-te inpekna leh tumruhna leh lungualna hi hruaitute thlamuanna ber a ni fo♦

Keimahni



■ September ni 4, 2012 (Thawhlelni) khan SHALOM leh Zalen chanchinbu tangkawpin Virtual Obscenity and homosexuality tih thupui hmangin consultation I & PR Conference Hall-ah an buatsaih a, Central KṛP Committee aiawh Pu Lalmuanpuia Hrahseleh leh Tv. R. Lalruatkima Committee Member te an tel.

■ August ni 27, 2012 (Thawhtan) zan khan KṛP General Conference, Thenzawla rorel *'Sual thupha chawina leh thalaiten Lalpa lam kan hnaih theih nan Central KṛP-in ram pum huap tawngtai tlaivar ruahman rawh se'* tih chu bawhzuiin ram pum huapa tawngtai tlaivar chu hman a ni. Tawngtai thupui Central KṛP buatsaih chu Bial kaltlangin Branch tinah thawn a ni bawk. Branch thenkhat rokhawlhna avanga he hun hmang thei lo an awm nain tam zawkin hun tha leh hlawk takin kan hmang thei a, a lawmawm hle a ni.

Hemi zan hian Central Hruaitute hmun 10-ah inthenin Aizawl huam bial 34 chhunga Branch 135 emaw vel tlawhkual a ni a. Rokhawlhna avanga hmang remchang lo an awm bawk a ni.

■ Central KṛP chuan Kristian Thalai Chanchinbu la thate kum 2013 Bial report khaikhawmnaah a hnuaia mi ang hian telh belh turin a rel.

1. A copy la tam Branch pathum (3)
2. Member atanga chhuta a copy la tam Branch pathum (3)
3. Aizawl khawpui pawn Branch atanga a copy la tam Branch pathum (3)

Hei hi Bial report form-ah telh lovin office lama record kan neih atanga chhut a ni ang.

■ *Evangelism Sub-Committee tihchak dan ngaihtuah* : Central KṛP chuan Evangelism lam tihchak chungchang leh he lam rawngbawlnaa hmasawn lehzuale kan kal theih dan tur chungchang ngaihtuahin ruahmanna a siam mek.

■ *KṛP Diamond Jubilee* : Kum 2014 hi KṛP Diamond Jubilee kum a ni a. Diamond Jubilee lo thleng tur lawm dan tur hi Central KṛP chuan ruahmanna hrang hrang duangin hma a la mek bawk.

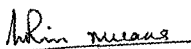
DECLARATION

Form 1 (See Rule 3)

1. Title of the Newspaper : Kristian Thalai
2. Language in which it is published : Mizo
3. Periodicity of its publication : Monthly
4. Printer's Name : Lalrinmuana
5. Nationality : Indian
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- Whether Citizen of India : Yes
- Address : Mizoram
7. Editor's Name : R. Lalhmingthanga
8. Owner's Name : Kristian | Thalai Fellowship
- Whether Printing is conducted : Synod Press, Mission Veng
- and premises on which the : P.O. Aizawl
- Press is install : Mizoram
9. Name and Address of individual : Nil
- who own the newspaper and
- partners or shareholders holding
- more than one per cent of the
- total capital

I, Lalrinmuana, hereby declare that the particulars given above are true to the best of my knowledge and belief.

Dated Aizawl
the 1st October, 2012


Lalrinmuana
Signature of Publisher

(*Keimahni chhanzawmna*)

■ KṬP General Conference Thenzawla neihin a rel “*Chhawmdawlna puala inkhawm thawhlawm tum hnih lakkhawm ni sela*” tih chu June ni 25, 2012 (Thawnṭan) zan leh May ni 28, 2012 (Thawhṭan) zan khan lakkhawm a nia. September ni 30, 2012 thleng khan Office-ah Rs. 4,35,973/- (*cheng nuaihli singthum sangnga zasarih pathum*) a lut tawh a, la thehlut lo ten Bial kaltlangin thehlut zel ang u.

Tin, Youth Recreation Centre puala member tinin Rs. 5/- thawh tura tih pawh kha 2012 October thla chhungin Bial kaltlanga thehlut kim tura tih a nih kha. A hun takah i thehlut theuh ang u.

■ KṬP Inhraina Bu 2012 hun engemaw chen khaihlak chu Office-ah lei theihin a awm leh ta. A man 1 (pakhat) Rs. 10/- a ni e.

Postal Regn. no, MZR/81/2012-2014
RNI No. MIZMIZ/2009/29074



Kantu - Sesih Branch



Kantu - Saichal Branch



**CKTP Hruaitu
Tv. Vanlalhruaia
CHANCHIN**

Phêk 21-na

KRISTIAN THALAI EDITORIAL BOARD 2012-2014



Remsiana, Hruaizela, Muana, Mathanga, Muanpuia, Zara