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# KRISTIAN THALAI

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DANGLAM  
NGAM

Kristian Thalal Páwl Chanchinbu thla tin chhuak



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## *Kristian Ṭhalai Pawl chanchinbu thla tin chhuak*

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### KRISTIAN ṬHALAI PAWL

**Thupui**

Rawngbawl tūra chhendam

**Thupui inngahna**

Ephesi 2:10 Thil ṭha ti atán  
Krista Isuaah chuan siama awmin,  
ama kutchhuak kan ni si a, chu thil  
ṭha tih chu kan awmna tūrin  
Pathianin a buatsaih lâwk a ni.

**Thil tumte**

1. Isua Krista rinna leh amah anna  
kawnga ṭhalaite hruai.
2. Kohhran kutke ni tura ṭhalaite  
buatsaih.
3. Kohhran hnathawh tihpuitlin.
4. Krista Chanchin Ṭha puan  
darh.

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## **Pathian zahngaihna**

Sodom leh Gomorra khaw chungchangah hian Pathian zahngaihna thukzia Chiang takin kan hmu thei a ni. Pathian hnenah Abrahaman hlauthawng chung chungin mi fel 50 awm avangin khua chu a zuah theih leh theih loh a'n zawt dek dek a, Lalpa chu a lo inhawng hle mai, "Sodom khaw chungah chuan mi fel 50 pawh ka hmuh chuan anmahni avangin khaw pum pui chu ka zuah mai ang," a ti nghal a ni. Abrahaman a la hlauthawng deuh va, 45, 40, 20, 10-ah a han dawn hniam leh a. An indawrna tawngkam hi a mawi a, amah ringtute tana Pathian inphal zauzia hi hmuh hmaih phal rual a ni lo.

Sodom khaw sualna chuan Pathian rilru a tina takzet a, tihboral nghal pawh a duh a ni. Amaherawhchu, a bawih thahnemngai Abrahaman avanga a inhnuh hniam nasatzia hi kan ngaihtuah ngai em? Abrahaman Pathian a zahzia leh a thizhia kha i ngaihtuah ngai em? Mi thahnemngai tak takte dilna hi Pathian pawhin hnial harsa a ti thin tih Chiang takin kan hmu a ni.

Abrahaman tawngkam hi a mawi hle – **“Lalpa, kei vaivut leh meivap mai hian ka be pawp ta sa sa che, Aw Lalpa chu thinur suh ang che...”** a han ti ngawih ngawih a. Mi thenkhatten Pathian kan dawr dan nen hi chuan a inang lo hle a ni. Pathian hi kan nel bik lutuk nge aw a tih theih thin hial a ni. “Lalpa, i rawn tihhlawhtlintir nghal dawn avangin lawm thu ka hrilh a che,” tih tawngkam te hi hriat tur a tam thin. Abrahaman inngaihtlawmna leh thahnemngaihna hi chuan Pathian ngeng a chhun takzet a, a lakah a khauh thei thlawt lo. Abrahaman atang hian lei leh van Lalber dawr danah zir tur kan va ngah em! Mi fel 50 an awm hlauh takin tiin an indawr tan a, 10-ah an tlahniam thei a ni. Lalpa chuan, “Sawm avang pawh chuan ka tiboral lo vang,” a ti thei ta hial a ni.

**Hei hi ama chungan huaina chu a ni, eng pawh a duh  
zawng anga kan dil chuan anin min ngaihtlaksak thin hi.**

**(1 Johana 5:14,15)**



## Kristian Nun – Takna

— Rev. Lalmunsanga Tlau  
Dongkamukam, Assam

“Ngai teh, chhungril lamahte hian takna i duh thin a” (Sam 51:6)

**T**unlai hian rual u deuchte chuan ‘khawnvartui pawl hmaa piang’ an inti fo mai a, khawnvartui theuh theuh a pawl leh a fim a awm ni hmiang! Bawnghnuteah te hian ‘tui pawlh loh’ mai pawh ni lo, ‘tui pawlh loh tak tak’ a la awm lehzal. Bank-a thawkte hian ‘pawisa lem’ (fake note) an thur chhuak nalh nalh thei. Bahra pawh a tak leh tak lo chu a inthlum hleih nia. Football kan han khel dawn a, centerfresh thial theuh theuh kha a then (Substitute) chuan bench lam an lo mawi thung a. Chemical-ah hian a fir (concentrate) leh a dal (dilute) chu a inchak hleih a nia aw! Hengte ațang ringawt pawh hian Kristian nuna *takna* pawimawhzia kan hre thei ang.

Eng nge takna chu?

Mi thiamte sawi dan chuan takna/thutak chu thil nihna tak, tihtakzetna leh nun dik sawina a ni a, awmze pahnih an kawhtir:

1. Grik mi fing Aristotle-a chuan thutak chu thu dik puanchhuahna emaw, sawina emaw tiin a zirtir. Entir nan: ‘Lala chu huanah a kal’ tihah hian Lala chu huana a kal tak taka, thusawi leh thil thleng kha a inrem thlap chuan thutak tihna a ni.

2. A dawt lehah chuan takna/thutak chu mihring nun (quality of person) sawina a ni a, nun fir, rinawm, nghet leh dik, belhfakawm sawina a ni. Hebrai țawnga ‘takna’ sawina chu ‘emet’ (English – true, truth) a ni a, chu chu thiltih sawina ‘aman’ ațanga lo kal a ni a, ‘nghet’ tihna a ni. ‘Aman’ ațang bawk chuan ‘Amen’ tih hi a lo chhuak. ‘Emet’ chuan ‘thil

tak(reality), nghet, sakhat, rintlak, rinawm, fiah tling, dik, daih rei' tihte a kaw. Thuthlung Hlui hman danah 'emet' chu thil nihna sawina a ni a, Pathian leh mihring chungchanga hman a ni.

Thuthlung Tharah 'emet' chu Grik țawngin 'aletheia, alethos' tia dah a ni a. Hebrai țawng kalmang 'amen' zuin 'alethos' chu Isuan a thusawi bul țan nan a hman ț h i n ( T i h t a k m e u h i n , tihtakmeuhin). Pathian chu mi dik tak(true) a nih avangin a chibai buktuten 'tihtakzeta' chibai a țul a(Joh. 4:24), Isua chu thutak a ni a(Joh. 14:6), Thlarau Thianghlim pawh thlarau dik tak a ni a(Joh. 15:26), Kohhran ngei pawh hi 'thutak ban leh inngahna' a ni(1 Tim. 3:15).

Takna hian dikna, thutak, rinawmna tih kaw mah se, chumiah ringawt chuan a inkhung lo va, sakhua leh nungchang pumpui, Pathian duh dan nena inrem sawina a ni tih kan hre thei ang. Takna nun neitu chu amaha rinna nghahna tlak, danglam

zung zung lo a ni(Revd Chuauțhuama, 'Zoțawng Bible Dictionary'). Kristian nun chu takna a ni a, a inngahna Isua pawh mi tak zet a nih avangin amah anga thutaka țhanglian tura chhandamte kan ni.

### **Khawvelin takna a tlachham**

Mihring hmasa ber Evi leh Adama te chuan Pathian thu an awih loh avangin takna an hloh a. Mi tak ni tura din mihring nunah chuan taknain hmun a chang zo ta lo a, a tak lo lam a awn ta ngar ngar mai a ni. Pathian hnam thlan Israel-te pawhin khawvel tan malsawmna nih an tlin loh avangin hnam thlan dinhmun an luah zo lo a. Nun tak nei leh turin zawlneiten au țhin mah se dalna lam kawng an zawh ta zel si. "Ringtu ropui kan tihte pawh kha chu 'tak lohna' nun dal chuan a bawhbuai ve reng a; rinna pa Abraham a chuan dawt a sawi a, hruaitu ropui Mosia lahin tual a that a, a thinlung ang pu mi lal Davida a uire a, a zirtir Petera'n vawithum lai a lo phat rawl nen!

Tunlai khawvel han thlir

ila kan nun dazat tawhzia kan hmu ang. Paula'n Timothea hnenah "An bengte chu thutak lamah an chhu ngawng ang a, thawnthu lam panin an peng tawh ang"(2 Tim. 4:4) a tih ang deuh khan media lama kan rilru pek tamna ber pawh thutak aiin a lem, reilote atana min tihlim thei a ni tlangpui tawh. Kan teirei peih lo a, hlawhtlinna pawh a kawng dik taka harsa taka hmuh aiin a kawng hnai, fel lo zawk pawh ni se kan thlang zawk fo. Awlsam tea larna(cheap popularity) kan zawng nasa a, chutianga larte chu kan ngaisang phian. A der kan ngaina a, inbawl kan uar hle. Ringtu nunah ngei pawh a tak leh tlo aiin tun maia inchawhphurhna tur kan inkawh hmuh nasa. Heng zawng zawng hi takna tlakchham rahchhuah vek a ni.

### **Krista tana khawvel laka danglam ngam**

Khawvel chu a chakna innghahna ber(stronghold) takna a lo tlakchham tak avangin a chaknate nen a boral mek a. Chu boral mek khawvel leh a chhunga thil

awmte lakah chuan Krista tana danglam ngam nih a ÷ul. Rinawm lo, fir lo, dal, nghet lo, rintlak lo khawvel dana awm(compromise) loin, Pathian duhzawng leh lawm tlak; nun tak, nun fai, nun thianghlim leh rintlak nei tura danglam zawk tura koh kan ni. Thil ÷ha lo a pun chhoh zelna khawvelah hian thil ÷ha ti atana siam kan ni a, siam kan nih chhan i hlen ang u. Zirtirna mak tak tak-Atheism, Agnosticism, Deism, Individualism, Pluralism etc. a lo len mek lai hian Tita anga kan zirtirnaah kan takzia kan tihlan deuh deuh a va hun em. Danglam reng khawvel laka kan danglamna tur chu takna hi a ni ang.

### **Pathian duhzawng Takna**

Takna tlachham khawvel hnena thutak hriattir hi Lal Isua lo kal chhan a ni a(Joh. 18:37), a zirtirte tana a ÷awngtaina ber pawh thutaka an awm theih nan a ni. Khawvel tan a nun a pek chhan ber pawh mi zawng zawng chhandama awmah leh thutak hriaah a duh vang a ni a. He khawvel,

chawhchawrawi tak hian mi tak a mamawh a. Khawvel dal tawh al tui leh turin lei chi, pawlh dal loh a ngai. Pathian chu mi tak a nih avangin amah ringtute pawhin nun tak an neih a phut a. Chu takna chu pawnlam thila inlak mi takna mai ni lo, chhungril lama amah nena inzawmna a ni. Chhungril lama takna chuan nun pumpui a kaihruai a, Pathian nena leng dun nun a neihtir thin. Chu chu Pathian lawmzawng tak a ni si.

### Kan takna Isua

Chuti tak chuan takna chu pawimawhin tul hle mah se khawvel tuipei zau chuan min chim ve reng a. Sual bawlhhlawhin kan nun fim tak chu a pawlh nu zo a, khawvel lakah hian ringtute pawh kan danglam hlei thei lo fo a nih hi. Thil tha tih sawi mawi thintuten thil tha lo kan ti fo a, thianghlim tura kohte kan chesual a, rawngbawl tura chhandamten rawngbawl aia

ngaih pawimawh kan va ngah thin si em! Tu nge takna nun chu sawi ngam ta ang?

Hei hi erawh kan tan Chanchin Tha a lo ni. Tiau dup chung a in sa tawh, thlipui leh tuifawnten a hnawl thluk fo tawhte tan Chatuan lungpui, mi tak Isua chu a lungphuma tang turin a rawn inphah hniam a. Amah chu mi tak zet a nih avangin amaha rem chhohte chuan a takna chu kan tazampui ve ta. Hmanah khan mipat hmeichhiatna lakah, ruih theih thil lakah, sum leh pai lakah, Pathian ngaihsak lohna lakah te i nun kha lo dal tawh mah se, nun tak kan neih leh theihna turin eitur tak a tisa leh in tur tak a thisen chu a duh apiang tan a thlawnin a awm e.

*Lal Isuan retheihna tuarin,  
A thisen hluin min tlan a;  
Mi takzet a thih avangin,  
Chawimawina hla ka sa ang a.*



■ *Mihring nunhona atan ngaihdam dil hi super glue ang a ni a, a englai pawh hi a char zawm leh vek thei a ni. — Synn Johnston*



# HARHNA DIK CHU

– L.B. Sanga  
Selam



**Z**unlai hian kan ramah Pathian thu leh a hna-thawh avanga harhna chi hrang hrang a tamin, Zoram boruak pawh a tuam hneh angreng hle mai. Sualna rapthlak tak emaw, chanchin tha lo lam thang vel nasa tak ai chuan a chang ve lote tan pawh chanchin hriat ngaih-nawm tak chu a ni ve reng mai.

Harhna changtute zingah thalai an tam ber niin a lang a. Hei hi a lawmawmna em em chu a ni. Pathian biak inkhawma Pathian fak leh chawimawia kohhranhote lam dan ze hrang hranga kan han lam mup mup mai te, Kelkang harhna chhima Zoram hmun hrang hrang ațanga mi chi hrang hrang kan han kal mup mup mai te hi a ropui mang e. Khawvel lam tehna ațang chuan ropuina

reng a nei lo mai thei. Mahse, a tehtu chu chung lama mi a nih tlat avang hian keinin ropui kan tih hi a lo ropui lo zawk thei tlat a. Kan Pathian hian khawvel lam tehnaa mi ropui leh thil ropui ber nia kan hriatte hi a lo thlang ber lem lo fo va. Ama tana mi inpe ngamte hi a hmang mai thin zawk a ni tih chiang takin a hriat theih.

Aw le, chutiang chu a nih mek laiin, thlarau dik leh dik lo a awm thu kan Bible-ah kan hmu a. Thlarau nazawng ring lo tur leh, Pathian laka mi a nih leh leh nih loh fiah turin min hrilh nghe nghe a nih kha. Pathian laka mi a nih leh nih loh fiahna tha ber nia lang chu, rah lo lang chhuak ațangin a ni. Galatia 5:22-a thlarau rah chi hrang hrang kan hmuh, heng – hmangaih-na te, hlimna te, remna te, dawhtheihna te, ngilneihna te, thatna te, rinawmna te, thuhnuairawlhna te, insum-theihna te hi miin Pathian Thlarau Thianghlim changa harhna a chan chuan a hma aia nasain a nei ngei tur a ni a, a nei a ni tih pawh miten an



hriatpui ngei bawk tur a ni ang. Lal Isua khan theipui kung hnah duah ðha tak, ei tur 'rah' nei si lo kha a hau hlum a nih kha. Keini pawh hi Kristian ðhalai nia harhna kan chan si chuan, a ðul hun leh mamawhtute tan ei tlaka rah kan chhuah a ðul ðhin dawn a ni. A nih loh chuan theipui kung hnah nei, rah si lo ang kan ni mai ang tih a hlauhawm em em a ni.

Harhna dik chuan tun hma lama hmangaih theih ngai loh pawh Krista vanga hmangaihna te, harsatna leh lungngaihna ruama hlim tlatna te, buaina kara Krista zara inremna te, tisa rilru ngaihtuahnain a pawm theih hauh loh tur mah ni se dawhtheihna leh ngilneihna te, hmelmate hnen lam thleng phak ðhatna te, thinslung

chhungril leh nun dan kawng hrang hranga mihring tih theih china rinawm tlatna te, khawvel dan aþanga ni em em tawh lo khawpa a lan hnu thleng pawha thuhnuai-rawlhna leh kawng hrang hranga Krista vanga insum-theihna te hi a changtu hnenah a thlen ngei tur a ni ang. Hei aia tunlai harhna chungchanga tehna dik tur hi kan Bible hmang hian a awm chuang lo va. Hei ang rah a chhuah loh chuan, kan Pathian thuin Thlarau Thianghlim vanga harhna a tih ang ni lo, harhna chi dang deuh a ni ngei bawk ang. Isua Krista duh zawnga danglam ngamna, Thlarau Thianghlim harhna changtu leh chumi azara rah duhawm tak chhuaha rah ðheuh turin ka ðhalaiquite ka duhsak a che u.



■ *I hlim leh hlim loh chu i thil neih leh i nihna emaw, i awmna hmun leh i thiltih lam ni lovin i ngaih danah a innghat zawok a ni. Mi pahnih chu hmun khatah an awm dun a, an thawh a inang chiah a, an nihna leh an sum lak luh pawh a thuhmun chiah. Nimahsela, pakhat chuan rethei a intih viau laiin pakhat chu a hlim hle thei tlat a ni. Eng vang nge? Mahni ngaih danin min hruai vang mai a ni e.*

– Dale Carnegie

## Finna! Aw finna

– Pastor R. Lalrinmawia  
Vanzau Bial

**R**masawinna leh hriatnate a va ðang chak em! Chàng dang kânsan hlek ila thil thar a lo chhuak hman zel mai. Hriat vek sen a ni lo tih hre mah ila, hriat chak a tam tual tual a, tisa lamah mihring hlui kan ni thuai thuai bawk si. Dropbox leh dropdoubt inan lohna eng nge tih te, wifi nge i duh hi-five tih te, Andrew-a leh android danglamna sawi teh, tih zawhnate pawh chhang hlei thei lo hian changkan kan duh ve si a.

### 1. Kawng dik lamtluang

Changkang apiang hi a ða ber emaw kan ti emaw ni! Hnam changkangin an uar tawh chu thil ða a ni em tih dawn lo hian kan uar chhuak thuai a. Zu changkang hian changkanna a keng tel kan ti ni hmiang ka ti. Zu zawrh do leh duh lo chu mi rilru zim, hmanlai mi kan chang ta reng mai; kohhran pawh ni se kan vaihma hmiah hmiah a, tu mitmei mah hi kan veng duh

tawh lo! Zu changkang aia local zu thlan zawk vang te, thang-chhuah kawr hak tak avanga Mizo ngawih ngawiha inhriat tak tlat te hi a mak mang e.

“Inchiu i duh chuan inchiu mai rawh; mahse, hriau thianghlim hmang ang che,” tih te, “Khawi hmunah pawh i duh zawng i hmuh chuan sex hmanpui mai rawh; mahse, inveng ang che (Condom hmang rawh)”. He auhla hmang hian him beisein kan inhnem chawp a. Mahse, kan him chuang lo vang, a theih loh. A fel fai loh vang emaw, a zamawm em vang emaw a ni lo. Jail bang zut a hlauhawm vang emaw, AIDS natna i vei theih thut vang emaw a ni chuang lo, a chhan chu a dik loh vang a ni zawk. Mosian Sinai tlang a ðanga a rawn chhuk thlakpui kha thurawn sawm a ni lo, Thusawmpek a ni (Ted Koppel, quoted by Ray Comfort in Keys to Heaven, p. 9-10). Nia, condom sem hi sawimawi a ðul nia kan ngaih mek laiin, ‘inngaih chingten Pathian ram an chang lo vang’ (Gal. 5:19-21) tih erawh chu thaichhiat a ni ngai lo vang. Nupa kar tih lohvah chuan inngaihna nen thil inzawm reng a ni.

Sawrkarin zu a zawrh avang emaw, hnam changkanghovin an in thiam nia kan hriat vang emaw hian zu ruih hi Pathianin rem a ti ta tihna a ni hek lo. A dik lo a ni. Pathian thu nen sawi rem a har a, a rah chhuak hi a paw i a ni. A in thiam intite chhungkua te, an thlarau lam nun te hi en ila, hre duh tan chuan, "Kohhran zirtirna hi a lo va tha em!" tih bak hriat tur a awm hauh lo. "Tunlaiin Pathian Thlarau pawlna a dawng nasa a; chuvangin, zu a in a ni," kan ti ngai lo. Miin Thlarau Thianghlim pawlna a chana, Pathian thu chhiar leh tawngtai a beih tak tak chuan sual leh zu leh ruihhote a bansan zawk thin. 'Bansan rawh' tih ngai lovin a chhia leh tha hriatnain Pathian duh loh zawng a ni tih a hre thiam mai a ni.

## 2. Chhut chiang teh

Pathian meuh pawh hmu duh tan lo chuan hmuhna hmun leh hun hi a awm lo thin niin a lang. Pathian chu a ropui em a. *'Vante khian Pathian ropuizia chu a hriattir'* (Sam 19: 1). Paula chuan, "...a Pathianzia chu khawvel siam tirh ata fiah taka hmuhin a

*awm a..."* (Rom 1:20) tiin a sawi. Philosopher, psychologist, poet leh warrior ni khawp thei Lal Davida khan chung lama thil siam ropuite a en a, Pathian ropuizia leh rilzia, hmangaihna leh lainatna a ngahzia a hmu a; "...i hriat reng thin...i kan thin ni?" (Sam 8:4; 144:3) a ti tawp mai a ni.

Pathian hmuh theihna tur atana reason, logic tling ber chu 'tlawmna' leh 'rinna' hi a ni zawk tih a hre chiang hle mai. Astronomer Charles Duke-a, van sanga darkar 72 zet han awm tawh, khawvel chawimawina chi hrang hrang pawh dawng tawh chu mahni intihlum hial duhin a beidawng tlat mai a. Mahse, vanneihthlak deuhvin a piangthar hlah mai a, "Lei atanga thla zin kawng hi mihring tana zin kawng hautak ber a ni," a ti tawl mai. Universe pum pui mai han duanga, rannung te ber atanga lian ber thlenga finna leh mahni inveng tura ralthuam nei thlip thlep te, mihring chhunggrila hriatna fim leh finna hi palh thil thua awm thei chu a ni lo tih a chiang. Lei leh van hi finna hmanga

duangtu ropui ber (greatest designer) a awm tih hi hmuh thiam a va hun ta em!

### 3. **Pathian rin loh chu atna a ni**

Tunlaiin Pathian awm rin lohna hluar zelah hian miten van an en a, Pathian hmel aiin Big Bang theory te, gap theory te, etc. an hmu a. Ni e, theory ropui tak a ni. Mahse, theory mai ni lo proof thlap, Thu tisa a lo chang Isua Krista erawh chu proof ngiat tlat, mi fingho chuan an awih si lo. Science chu a tiha tih a ni, tih chu Lal Isuaah hian a Chiang em em. Hmangaihna chu a takin a chantir a, krawsah khen beh a ni ta a. Chu chu a tiha tih ngei a ni. *“Thil kan hmuh leh kan hriatte kha sawi lovin kan awm thei lo,”* (Tirh 4:20) tih Apostol-te sawi pawh proof tling a ni.

“Mihring hi zawng chi ațanga lo chhuak a ni tih hi tihlan ka tum a ni,” tia Darwin-a’n a sawina a rei tawh hle (Darwin, *From so simple a beginning*, p. 1,223 quoted in the *Extinction of Evolution*, p. 64). Mahse, chu ngaih dan chu mi thiam tam takin thutak ngaihin ngai mah se, wawiin thlengin theory bak a sawn theih si loh.

Mahse, proof ngiattuten Bible aiin zu awih si a!

Finna tawp neitu, universe siamtu leh dintu hi finna chhuangtu, proof-na diltu mi fing (inti)-te tan a sang lutuk. Pathianin proof a pek pawh hi a ril lutuk, an hre thiam leh chuang lo. Khawvelin fing ti mah se, finna neitu Pathian lam ațang chuan, “Mi a chuan Pathian reng a awm lo,” (Sam 14:1; 53:1) tih an hlawh zawk.

### 4. **A mak lehzel mang e**

Thil siana ropui taka inpuanna ngawtah chuan Pathian zawk a lungawi thei lo. Mihring finna te chu Pathian tan a tlem em a. A atna lai ber pawh mihring aiin a fing zawk si a (1 Kor. 1:26). Chuvangin, mihring-in awlsam zawka Pathian kan hmuha, chhandamna kan chan theih nan ropuina kalsanin, bawih angah rawn insiamin, a intitlawm ta a (Phil. 2:7-8). Zawlnei Isaian, “Pathian vuakah tihretheihah kan ngai si a...” a lo tih hi a va dik em! Lawm tāk aruangen a tlawm lutuk a, kan ngainep leh si a. A unaute pawhin ‘a â ta a ni’ an ti hial a nih kha.

Isua zirtirte pawh kha 'lehkhathiam loho, mi mawl' an ti (Tirh. 4:13). Vawinah pawh hian Pathian kan rin theih nan leh sual kan hneh theih nan Thlarau Thianghlim thiltih-theihna chu a lo thleng mek a. Awih duh lotute chuan 'Mass delusion', 'religious maniacs' an la ti zel a. Antiokei khuaah khan ringtute kha hmuhsitna tawng-kam, Kristian tia koh an ni. Vawinah pawh hian kan ramah chuan (inti) fing deulte chuan fundies tiin Kristiante min ko mek. Taksa chetna lo thleng pawh 'paranormal activity'-ah an chhuah em maw ni! A pawl o ve.

Krista meuh pawh 'Juda tlangval, rilru buai, Pathian nia inngai' tiin an la sawi duh alawm! Lei leh van siamtu meuh 'mi â' titu chu, mihring tu man fing an ti chuang lo chu a ni. Rilru buaia damlovin, "America President ka ni," a intih aiin a chhah zawk. "Mi *fing finna chu ka tiboral ang a*", "Pathian finnaah chuan, *khawvelin finna hmanga Pathian an hriat theih loh hnuin, thuhiril atthlak hmanga a ringtute chhandam chu Pathianin tha a ti hle si a*" (1 Kor 1:19-21). Pathian awm rin lohna hi finna nia ngai chuan

a hre sual a ni. Mi thiam, Pathian awm ring lo tu emaw thusawi, proof-na awm lova lo awih ve mai a ni zawk.

### 5. **Lalpa tih hi finna a ni**

Hei hi a dik zel dawn. Finna 'ui lo leh hau lo'-va, a diltu apiang pe thintu Pathian a ni tlat. Arthur L. Schawlow-a, physics lama Nobel Prize hial dawng tawh chuan, "Sakhuanaah chauh chhanna awlsam chu a awm... universe-ah leh ka mi mal nunah hian Pathian mamawhna ka hmuchhuak a ni," (*Darwin's Leap of Faith*, p. 14). Sakhuana hi âtsona nia ngaitute hian thlarau lam thil an hriat lohzia an puang mai a ni. Beidawnthlak chu thih hnu lam thil reng reng an hnawl lehzel hi a ni.

"Tun dam chhung hian ei la, in la, nawmchen hi mihring dam chhan a ni," tia Epicrian zirtirna leh Bible chu a inhlal hle mai. Tisa leh rilru natna hian mihring a tihbuai meuh chuan nuam chen rual a ni lo. Natna khumah chuan pawisa meuh pawh thlamuantu a tling zo lo, allergy i neih meuh chuan ei leh in hmang hian nuam a chen hleih theih loh tih i hria ang. Bible

erawh chuan, "Tun dam chhung chauhva Krista chung a beiseina kan neih chuan mi zawng zawng khawngaihthlak ber kan lo ni ang," (1 Kor. 15:19) a ti thung. Tun dam chhung a hman tur 'thlamuanna, chawlhna' leh tih hnu lam chatuan chawlhna min tiam zawk a ni.

Taksa puma hrenhmuna paih theitu, amah ringtu chu thi mah se chatuan nunna pe theitu Pathian ñih mai hi finna chu a ni e. Biologist, astronomer, philosopher, thinker, lal ropui leh fing Solomona meuh pawhin, "Pathian ñih la, a thupekte vawng rawh: hei hi mihring zawng zawng ñih tur chu a ni mai," a lo ti a ni (Thu. 12:13). Awih lovin, finna leh khabute chhiar kual hlein, khawvel thilah ñlan viau mah la, Solomona hmuhchhuah aia ñha i hmu lo vang.

Tisa thil piahah nunna, taksa ropui zawk a awm a ni tih hre turin logic pawimawh ber 'tlawmna leh rinna' a ngai. Chumi nei tur chuan Pathian ñih a ngai si a. Chu tak chu khawvel finnain a hmuh theih loh, chapona leh ama finna tlang a ñanga chhuk thli a tum tlat chu a ni. Pathian ramah chuan inngaitlawm apiang an ropui ta daih hi 'khawvel finin a zo lo ve'. Chapona hi a tlang a san hmel a, a ropui hmel a ni mai thei. Mahse, tlawmna hi a sang a, a ropui zawk. Chumi hmu tur chuan –

Lalpa dan chu a ñha famkim a, nunna a siam ñha ñhin:

Lalpa thuhriattir chu a rinawm a, mi mawl a tifing ñhin (Sam19:7)

Aw Krista, finna, aw finna chu i lo ni e.



## SAWMNA

**O**CTOBER ni 22-25, 2015 chhung hian K.Ñ.P., Serchhip Vengchung Branch chuan kan Branch kum 60 tlin (Diamond Jubilee) lawm kan tum a. Hetah hian Serchhip Bial leh Serchhip Vengchung Bial a Pastor leh Pro. Pastor lo ni tawh zawng zawng te, Serchhip Vengchung Kohhrana lo lawi tawh zawng zawng te lo tel vek turin kan sawm a che u.

— Secretary, Information & Publicity (Diamond Jubilee Subcommittee) Serchhip Vengchung Branch

## WORSHIP LEH FELLOWSHIP DANGLAMNA

– K. Remruatfela  
Serchhip Vengchung Branch

**F**acebook leh WhatsApp group ðhenkhatah 'Worship' awmzia leh 'Fellowship' awmzia chungchanga inhnialna hmuh tur a awm zeuh zeuh ðhin a. ðhenkhatin a danglam tehchiamna an hriat lem loh laiin ðhenkhat erawh chuti lo lama ngai an awm nual bawk a. Kan hriatna leh ngaih-tuahna tizautu atan ka rawn tuihnih ve ang e.

Kohhran hna pawimawh tak chu ringtute a huhova Pathian be tura kal khawm hi a ni a. Chu hna pawimawh tak chu hlen chhuak turin keini ringtute pawh hmun thianghlim, Pathian kan biakna tura kan serh hran hmunah kan kal khawm ðhin a. Chu chu, keini Zofate pawhin Sap hming hawhin 'Worship service' tih leh

'Fellowship' tiin kan thliar hrang ðhin. Amaherawhchu, tunlai khawvelah chuan thliar hrang tawh chuang lovin kan hman pawlh zo ta vek emaw ni a tih theih hial ta. Rawngbawltute zingah pawh eng nge worship leh fellowship danglamna tiin han inzawt phawng ta ila, chhan harsa ti fe fe chu kan kat nuk ta ve ang.

'Worship' tihina a sawi tum ber chu, 'Pathian hmaa tluk luhna' a ni a. Pathianin hmun lairil ber leh dinhmun pawimawh ber a channa ti pawhin kan sawi thei ang. 'Fellowship' tih ve thung erawh chu, a tawi zawngin 'Ringtute inpawl khawmna' tih satliah mai a ni a. Sap ðawng tak chuan, "Worship is a one-way traffic, fellowship is both way traffic," ti pawhin an sawi ðhin. Pathian hnena intuk luhna, Pathianin dinhmun lailum ber a channa tak tak hmunah lo chuan Pathian nena inpawl hlimna neih theih a ni lo va. Amaherawhchu, Pathian nena indawrna tak tak tel lo pawhin ringtu inpawl hlimna (fellowship) chu a awm thei



thung si a ni.

He worship leh fellowship danglamna hi thil ho tea lang ni mah se, rawngbawl na kawnga thil pawimawh tak a ni a. A danglamna hlamchhiaha, thliar hrang lova, thil thuhmun reng nia ngaia kan hman pawlh nawk nawk mai a nih chuan kan rawngbawl na thleng pawhin a tiṭhuanawp thei a. Thil ho te anga lang ni mah se, ṭhalaite rilruah kherkhiapna leh tih khip khepna pawimawhna te, kohhranah duhtuina pawimawhna te leh kohhran thurin pawimawhna te thlengin min theihngihltira, min bosaltir theitu a ni ve tho mai.

A tir lama kan hmuh tak angin, 'Worship' a nih hi chuan Pathian hmaa engkim kan intukluhna hi a ni a. Chuvangin, worship service hi chu kan zahin kan ngaih urhsun pawh hi a ngai em em a. Pathian kan biakna reng rengah pawh zah tak leh dimdawi taka kalpui hram hram a ṭha. Harhnain a ken tel ze hrang hrang pawh hi sual dona hmanraw ṭha tak

vek chu a ni. Amaherawhchu, heng kan harhna hian kan worship zahawmna hi chu khawih buai lo hram thei se a lawmawm ngawt ang. Kan hla sak kawngah te pawh hian kan fimkhur a ngai em em a. Pathianin hmun laili ber a channa hmun a nih vangin, kan hlmpui leh kan lampui theih zawng hla ringawt ni lovin, a hun leh hmunin a zir hla te, hla muang leh urhsun (Largo) lampang hla te hi sa thei ila a inhmeh bik hle ang.

'Fellowship' a nih erawh hi chuan ringtu inpawlhoteh Pathian fak leh chawimawit tura kan inpun khawmna hmun a kawh deuh bik avangin, inkhawmna kan kalpui danah te leh hun kan hmanna hrim hrimah te, tak leh up churh kher a ngai tawh lo va. Kan zi huai huai ang tihna lam ni lovin, thawl tak leh thawveng tak, zahawm angreng tak sia kan kalpui thiam ṭhin a ṭha. Kan hla sakahte pawh hla tho leh nung lam, mipuite pawhina kutbenga awrawl tawp tawpa kan zaipui theih tur hlate hi thlang thiam ṭhin ila, a inhmeh bik khawp ang. A

theih phei chuan Fellowship inkhawm angah hi chuan lamtuala lam chhuak kher lo te pawhin kut bengin aw ring tak takin au tal ila, inkhawm pawh a tizangkhai ang a, kan biak Pathian pawh a ropui zual ngei ang.

Mizo Kristiantena kan tihsual thin lian tak mai chu 'Worship' leh 'Fellowship' nihphung kan thliar hrang thiam lo thin hi a ni. Kohhran tam takah chuan worship service-ah hlim chiam kan tum a, fellowship-ah kan duh urhsun leh viau thin angreng lawi si a. Worship service hla rang tak tak nena kan rika, hnehna puanga kan au rual thup thup thin laiin fellowship-ah erawh hla muang leh

nghet lampang sain kan phun sep sep leh lawi si thin a. Hetiang hi Presby-terian zia leh kalphung tur a ni lo tih hi hre thar theuh thei ila, a lawmawm khawp ang.

Presbyteian Kohhran zia sawi takah chuan, thil mak angreng tak leh runthlak em em si chu – rawngbawltu hlun tak tak leh tangkai tak takte zingah Presbyterian Kohhran hian zia a neih leh neih loh hre lo leh ngaihtuah lo, 'Presbyterian Kohhran hian zia kan nei em ni?' tia bangbo tak hriat tur an awm leh zauh thin a. Hei hian KṚP member-te zingah chiang lehzuala inhrilhhriat a tulzia min hriat chhuahtir hle awm e.



### COUNSELLING MAMAWHTE TAN

Mi mal, nupa, fanau, chhungkua, nulat tlangval, ringtu nun, etc.-ah harsatna i neih chuan Family Guidance & Counselling Centre pan thin la, an lo tanpui ang che. Telephone leh internet hmang pawhin biakrawn theih an ni.

Mission Veng, Aizawl - (0389) 2324443; Chanmari, Aizawl - (0389) 2306693  
 Vaivakawn, Aizawl - (0389) 2344324; Champhai - (03831) 234055  
 Serchhip - (03838) 226128; Kolasib - (03837) 220180  
 email : [synodfgcc@gmail.com](mailto:synodfgcc@gmail.com)

## Ka phur min zang ta

– Chr. Sakhawliana  
Rabung

**R**e kan thupui hi zaipawl ten hla thupui ah hmangin nung tak leh mawi taka an sak kan hre fo awm e. Zaipawlte tui tlang tak leh a hla thu-ah an cheng tih hriat taka an zai hi chuan a hmuhdawmin a mawi a, ngaihthlak pawh a nuam thin hle a ni.

September ni 25, 2012 Thawhlelni khan lo aţangin empai khat thurin thlai thar ka phur haw ve a. Kan lo hi khua aţanga km. 7 laia hla a ni ve a, kawng chanve pawh kan la kal hma daihin tlangval pakhat hian Bolero (pick-up) motor khalhin min rawn umpaha. Ka phur chu min phurh hawsak ta daih mai a. Ka feh hawng ka phurh rih ber tuma tlangval tlawm-ngaiin ka phur min chhawk ta kha ka va lawm tehlul em! Hemi rual hian hmeichhe pali, phur chung a puana fun lian

pui pui chu a phurhsak nghal baw a, kan lawm tlang hle niin ka hria.

Iptepui pawh ak tawh lova kut ruaka ka han hawng ta chu ka zang ta huai reng a. Ka thinlungah chuan he kan thupui ‘Ka phur min zang ta’ tih hi a lo lang ta a ni. Kan thupui khi Hmar tawng a ni a. Mizo tawng chuan ‘Ka phur min chhawk ta’ tihna a ni mai awm e. Motor-in ka phur ber min chhawk takah chuan haw kawng tuanin phone-in zaipawlten he hla an sak hi ka ngaihthla haw ta a. April ni 12, 2014 (Inrinni) khan ka phone hi motor chung aţangin ka titla palh a, a chhe ta hlauh mai a, zai pawh ka ngaihthlak theih loh phah ta a, ka ui khawp mai.

Chutia ka hawn kawnga he hla a lan takah chuan ka thinlungah Bible chang, Lal Isuan, *“Nangni thawk rim leh phurrit phur zawng zawngte u, ka hnenah lo kal ula, keiman ka chawolhtir ang che u. Ka nghawngkawol bat ula, ka hnenah zir rawh u; thuhnuai-rawlh leh rilrua inngaitlawm tak ka nih hi. Tichuan, in thlarau*

*tan chawlhna in hmu ang. Ka nghawngkawol chu a nuam a, ka phur pawh a zang a ni,"* (Mt. 11:28) a tih kha a lo lang zui nghal a. He hla thu hi ka hre vak lo nain, he Bible chang hi tlawhchhana an phuah a nih a rinawm hle.

1980 kum khan tum khat pawh mi vaihlo phurin, Kawlkulha dah turin kan kal a. Khatih hun laia N.E. Bualpui (Tunah chuan an awm tawh lo, Hliappuiah an insawn phei vek tawh) kan thlen khan ka ke a na tawh hle mai a, kal pawh ka kal hlei thei tawh mang lo. Khami tuma Assam Rifles motor-in Kawlkulh thlenga kan phurh nena min chhawk ta mai kha chu ka lawmzia hi ka la theihngilh thei lo. Kan han chhuk chiah pawh, lei ka rah rual rualin Sam 46:1 thu, *"Pathian chu kan inhumhimna leh kan chakna, mangan laia tanpui vartu hnai reng a ni,"* tih ka sawi chhuak nghal vat mai maw le!

Kan Mizo driver-te zingah tlawmngai leh hawihhawm tak tak ka hmu fo mai. An tlawmngaih theihzia leh an

inpekna hi chanchinbu hmang hian fak fo thei ila tha ka ti khawp mai.

A chungka ka'n sawi atang khian ritphurh inchhawksak nawmzia leh hlutzia kan hre thei theuh awm e. Lal Isua phur hi a zang a, a nghawngkawol pawh a nuam asin. Unau duh takte u, kan soal rit phurh hi Lal Isua hnenah i nghat ve tawh ang u. Chutih hunah chuan eiruk te, sum leh paia duhamna tha lo te, zu zawrh buai leh ruih mualpho te, a taksa kohhran ngaihsak lohna te hi a kiang tawh ang. Van khua leh tui i ni tih i hriat tawh dawn avangin i lawmin i hlim tawh ang. I lei taksa lo ral mah se, lungngaih natna avanga tah leh rumna te, thihna awm ve tawh lohna mi thianghlimte lenna khawpuiah i chawl tawh ang a. Chumi rinna mita hmutute chuan nghakhlel takin, *"A va nuam dawn em aw...a va hlimawm dawn em...Hlim tawp hlau lovin ka leng ang,"* an ti thin a nih hi. Chu hmuna cheng ve tur chuan:

*Hla marwi tak sain min ko, khi lui ral marwiah khian.*

## Saipum Branch KṚP Work Camp report

– **Tv. Lalhruaizela Chhangte**  
Secretary, Saipum Branch

Ni 18.6.2015 khan Saipum Branch KṚP chuan Kalahor, Assam State, Bagha District Pastor Biala mi chu Work Camp neiin kan tlawh a. Ṭawngṭai rualna te kan neih zawhah zing dar 8-ah Saipum kan chhuausan a, member 55 kan chhuak thei a ni.

Kalahor Mission Compound hi Saipum aṭangin km 35 bawr vel a ni ang. Mizoram boundary hnaiha awm a ni a. Ramthar Field hla tak tak aiin thawktute harsatna pawh a dan a dang hle a. Mizo ṭhalaite chettlatna hmun, zu man tlawm kan in phakna te, hmunphiah, sawhthing leh thil dangte hmanga Mizo leh Vai kan insumdawn tawna hmun a ni a. A Zo a Vai, meng leh meng inbum a thiang, kan tihna hmun a ni. Mizo ṭhalai, Bagha chhehvela chetla pha chinte ruihhlo leh sumdawn-

na thilah kan fimkhur a ngai hle tih min hmuh thartir a ni. Kan missionary-ten theihtawp an chhuah laiin kan thawktute hmai tibaltu kan ni fo. I fimkhur ang u.

Work camp kan neihna hmun hi zing dar 9 velah kan thleng thla a. Hna kan rel fel chuan kan kal chhan ber biak in quarters (Compound) hung hna kan thawk nghal zung zung a. He compound hi mi inpe tak takte zarah thir hrui hmanga hung chhuah vek a ni a; mahse, vawk, ar leh kelte an luh theih avangin kan branch hian pal (Mau) hmangin a hung hna kan thawk a ni. Khawpui Branch/ kohhrante angin sum lehpai pek tur kan nei ve lo tih hre reng chung a kan thawh avangin, ni hnih thawh tura kan ngaih chu tlai lam dar 5 a nih chuan kan zo ta mai a! KṚP member-ten kan hruaitute thu kan awih te hi a KṚP hle a ni.

Tlaiah thawktute nen zanriah kan kil ho zawhah Pathian biao inkhawmna hun te hman a ni a. Kan kohhran

hian March thla aţang tawh khan siam thar lehna kan lo chang tawh bawk a. Pathian fak leh chawimawi pawh a nuam khawp mai. Biak in leng lo leh lamtual khat tlata kan lam mup mup kha a ropui a, a kalte pawhin tisa leh thlarauvah kan hlawkpui hle a ni. He compound hi Silchar kawngpui, Bagha Bazar ni tin maia kan tlan pelh fona hmun a ni a. He hmunah hian Pathianin min hruai lut hi kan lawm a, tlan pelh puat puat ang a lo ni lo tawp mai. A hmunhma, an biak in te hi Saipum mipui tan chuan thil thar a ni lo. Mahse, Lalpan kan thinlungah min tihtharsak a. Lalpa chu fakin awm rawh se.

Kalahor Mission Compound hi 1994-a din a ni a, Mizo nula pahnih leh a ram mi pakhat thawktu an awm

mek a. Kohhran mi hi nausente nen mi 28 an awm mek a. Kohhrana mi mal inpete zarah biak in leh quarters tha tak an nei a, current awm loh laia eng hnuai inkhawmna tur inverter, generator, etc. chu an mamawh khawp mai.

Zan inkhawm banah compound pawn leh chhungah hnehna kan puang thup thup a. Tawngţai rualna te kan hmang zel bawk a. Zan te a rei zel avangin haw hma kan rawt a, kan motor condition a that loh avangin kawngah harsatna kan tawh zeuh zeuh va. Ruah sur buan buan hnuaihan zanlai dar 12 velah dam takin Saipum kan lut leh ta a ni.

He hun kan hmanna min hruaitu Pathian hnenah lawm thu kan sawi a ni.



- *I duh zawng i neih vek loh avangin lawm thu sawi teh. Lo nei ta vek la, dam chhan i la nei dawm em ni?*
- *Harsatna i tawh thin avangin lawm thu sawi teh, chu chuan a tiţhang lian si che a.*

## Inremna Nausen

– Upa Zarzokima Khiangte  
Madanrtng, Shillong-21

**D**on Richardson-a chu America ram aṅangin New Guinea-ah a kal a. Amah hi anthropologist a nih bakah missionary hna a thawk nghal bawk a. Sawi hnam zingah rawngbawlna a nei a. Anniho hi hnam mawl tak an nih bakah hringei leh nunrawng tak an ni a. Tette aṅanga indo inzirtir leh inhuat inzirtir an nih avangin, ngaihdamna tih te leh inhmangaihna tih te hian an thinlungah hmun a luah lo hle a. Kum tam tak beidawnthlak takin rawngbawlna a nei a. Isua Krista chanchin a hrilhnaa ngaihnaawm an tih lai chu an tana a inpekna leh a hman-gaihna thu ai khan, Juda Iskariotan a phatsana, a hralh chungchang te kha a ni zawk a.

He rama kum eng emaw zat a awm chhung hian indona rapthlak tak tak, ṭum sawm leh pali lai a hmu a. A rawngbawlna chuan rah a chhuah dawn lova a hriat avangin hawn a rilruk ta a. Sawi hnamte chuan chelh an tum ve hle a. Hawn a tum lai

chuan Sawi-ho hmelma lian ber Haenam hnamte pawh Richardson-a kawta lo kalin, rawn chelh an tum ve bawk a. Khuua mite pawh an lo pung khawm vek a. Mipuite chu an ngawi ṭhup mai a. Thil awmzia chu thlir an tum a ni ber a. Sawi hnam lal chuan a fapa neih chhun thla ruk mi lek, a nupui pawm lai chu a phal lo chung chung chhuhsakin a hmelma lian ber lal kutah chuan a hlan ta mai a! A nupui chuan mittui tla chung a pe lo tura a ngenna chuan awmzia a nei lo.

Haenam lalpa chuan chu nausen chu a fapa angin a enkawl tawh ang a, an inkarah inremna a awm tawh ang. Chu naute dam chhung chuan indo a awm tawh lo vang. Sawi lalin a fapa neih chhun a hmelma a pek avangin inremna a awm ta. Richardson-a chuan an thiltih aṅang chuan Pathianin min hmangaihna, keini mi sualte nena kan inrem leh theihna tura a fapa neih chhun Isua Krista min rawn pek chu awlsam tein a hrilhfhah thei ta a. Chu naute chu inremna naute a lo ni (Rom 5:7,8).

Remna siamtute chu an eng a thawl e, Pathian faa vuahin an la awm dawn si a (Mt. 5:9).



**SUNNA****Tv. Vanengliana**

*Tv. Vanengliana hi Pu Pakunga leh Pi Biakmatwii-te fa naupang ber niin Aug. 30, 1987 khan Lungtan khuaah a lo piang a.*

**A chanchin tlangpui**

*Tleirawl sual pawh nei lovin kohhran bel tlat mi a ni a. Khawtlang rawngbatolna ngai pawimawh tak a ni a. YMA Games & Sport Association-ah Secretary ni lai a ni bawok. Rawngbawlna lamah pawh mi tlangkai tak a ni a, Naupang Sunday School-ah Secretary, Evangelical Cell member, Bial KTP Committee-ah pawh hun rei tak a lo tlang tawh a, Bial Sunday School Committee leh Nilai zan thupui hawngtu a ni mek bawok a ni. Kum 2007 khan Branch KTP-ah committee member ni tanin KTP Branch office bearer a lo nih tawhnate – 2008 Treasurer, 2009 Treasurer, 2010 Finance Secretary, 2011 Asst. Secretary, 2012 Secretary, 2013 Secretary, 2014 Secretary, 2015 Treasurer a ni.*

**A nat dan tlangpui**

*July 7, 2015 atangin thal bawok na avangin a nuam lo tan a, July 10, 2015 atangin khawksikin a man a, zan atang pheih chuan luak nen bein a chau*

*sawt hle a, ziaawm lam a pan theih loh avangin July 13, 2015 (Thawhtan)-ah Khawhai PHC panpui a niin admit a ni a, a khawksik han reh deuh thin mah se a luak a reh thei lo va, a thinah hnawhtu a awm tlat avangin. July 16, 2015 (Ningani)-ah Khawhai atangin Aizawl panpui a ni a, Civil Hospital Casualty-ah mutna tur mai a awm loh vang leh doctor-ten hlauhthawn-awma an ngaih loh avangin in lama enkawol rih mai tura tih a ni a. Thian thate ngenna avangin casualty-ah mutna siam chawpin riahtir a ni a, a tuk ni 17, Zirtawp zing dar 8:30-ah a kaih thut a, biak theih lohvin a awm nghal a, theihtawp chhuahin a natna hriat tumin bei mah se, a natna tak hi an hre mai thei lo va. Dar 11 velah Male Medical Ward-ah dah a ni a. Chawhnu dar 1 vel atangin a chau zual hret a, enkawlna tha zawok leh uluk zawok nen CT scan-a en leh a ni a. Zan dar 8:30 vel atangin thawok harsa a ti leh zual a, dar 9:45-ah a awmna ward atangin ICU-ah sawn luh tum a ni a, ICU-a sawn luh a nih hma, zan dar 9:50-ah septicemia natna a ni tih hriat chhuah rualin min kalsan ta a ni.*

*A ruang hi Pu Thuama (A patea) in, Bethlehem Vengah lak niin YMA-in kuang te siamsakin thlahna hun te an hmanga. Tichuan, July 18, 2015 (Inrinni) chawhnu dar 2:00-ah khan Bialtu Pastor, Rev. T. Thuamlina'n vuiin, dam chhunga inhmu leh ngai tawh lo turin mittui nen kan thlah liam ta a ni.*

*– Secretary, Lungtan Branch*



## HRINGLANG TLÁNG

### *Angel inlâr*

*Ni khat chu park-a ka kal ðumin park chung kil khata hmeichhe naupang pakhat ðhu hi ka hmu a. A sam chu a phengin a kir chiat a, a hmai a fai lutuk lo va, a thawmhaww inbel aþang pawhin mi hausa chungkua aþanga zi chhuak a ni lo tih a hriat theih a, pheikhaww chu a bun na a, a hlui tarw kharw mai a. A hmelah chuan lungngai hmel hmuin ka inhria. Amah chu a ðawng thei lo nge ka hre lo, a ðhu ngawi reng a, tu mah a be lo va, park-a mipui kal vel chuan engtin mah an ti hlawm hek lo, an kal pel mai mai hlawm a; chutiang bawkin kei pawhin. Chumi zan chuan hmeichhe naupang chuan ka rilru a luah tlat avangin, a tuk khua a lo var chuan kil khata hmeichhe naupang ðhu kha engtin nge a awm tak zel, kawng sirah khan a ðhu leh ang em, tih hriat tumin park-a kal leh ka tum a.*

*A tuka park-a ka kal leh chuan hmeichhe naupang chu a hma nia a ðhutnaah khan a lo ðhu leh a, a lan dan chu nimin nen khan eng mah danglamna a awm lo. Nimin ang tho khan mipui chu an ðhahnem a. A ðhen an infiam a, a ðhenin chhun chwaw an lo fak a, ei tur an kente chu hlim takin an ei a; mahse, a tua mah chuan hmeichhe naupang chu an ngaihsak lo va.*

*Hmeichhe naupang chu ka va pan hnai a, ka han hnaih deuh chuan mi pawh en ngam lovin lei lam a bih nghal vat a. A bul ka thlen chuan a taksa chu chiang zawkin ka hmu thei ta a; mak tak maiin a hnungah chuan angel thla ni awm tak hi a awm a.*

*A bulah chuan ka ðhu a, 'Hello' ka han ti a; hmeichhe naupang mak ti chu a phu zawkin ka hria. Mak ti takin min en kal a, ka lo nuuh a, ani pawh chuan zak hmel takin min nuuh let ve a; tichuan, tlai khaw thim daww thlengin, mipui ðin zaww vek thlengin kan pahnih chuan ka inkawm a, kan titi dun a. Hmeichhe naupang*

hnenah chuan eng vanga lungngaih hmél em em nge ni tih ka zawh chuan ani chuan, "Mi aiin ka danglam bik tlat alawm!" tiin min chhang reuh va.

Kei chuan rang tak leh aw ki zâng tak hian, "Tak tak maw?" ka lo ti vat a, amah chu tihlim ka duh a ni. A lungngaih hmél lehzuál a, "Ka ni tak tak alawm," a ti leh a.

Kei chuan, "Bawihí, angel tê reuh tê, mahnia kal thei hi i ang ka ti," ka ti a; ani chuan lawm hmél tak hian, "Tak tak maw?" a lo ti a.

Amah vek chuan, "Tak tak a e ka pi, park-a mipui kal ðhin zawng zawng leh angel tê reuh tê min vengtu atan Pathianin a rawn tir che niin ka hria," a ti a, a lu chu a thle nghtat a, a nui sak a. Mak tak maiin a thla a tipharh a! Angel tak tak a ni tih ka hmuha ka mak ti hmél chu a hmu a ni ngei ang, "Ka ni tak tak alawm," a ti a! Mak ka ti lutuk chu ðawng nachang pawh hre lovin lungtum ang maiin ka ngawi reng a. Amah vek chuan, "He laia ka tih tur chu a zo ta, mahni aia mi dang ngaihsak mi ka hmu tawh si a," a ti a, thawk turin a inzap a.

Kei chu ka ding uaih a, "Engati nge tu mah khan ðanpui che an tum loh?" tiin ka han zawt leh a, ani chuan "Min hmu turin tu man min rawn hnaih hek lo. Nang erawh chuan i thil hmuh hi ringhlel suh ang che," a ti a. Thawklehkhatah a bo ta a, ka nun chu tihdanglamín a awm ta a ni.

Eng ang mi pawh kan ni thei e, ðanpui ngai angel tam takin min thlir reng a ni.

– J. Caroline



### SAWMNA

**O**CTOBER ni 26-30, 2015 chhung hian K.Ṭ.P., Thenzawl Venglai Branch chuan kan Branch kum 60 tlin (Diamond Jubilee) kan lawm dawn a. Hemi hunah hian Thenzawl Venglai Branch hruaitu leh member lo ni tawh zawng zawngte lo tel vek turin kan sawm a che u.

– Secretary, K.Ṭ.P.  
Thenzawl Venglai Branch

RIMAWI ■■■

## “Kohhran Zaipawl member nih meuh chu”

– H. Zonunsanga  
Kolasib Venglai Branch

*‘Lalpa chawimawiin hla thar sa rawh u’.* (Sam 98 : 1)

**Z**aipawl member hlun zawk leh ÷awng hmang thiam zawkten han ziak se ÷ha tur! Keini ve zawngin a ropuina tur ang pawh kan puang chhuak zo ang emaw? Mahse, lungte tal kan au chhuak mai ani ang chu.

Siamtu thilthlawnpek, amah fak nana ka aw dawn ve hi zawng ka tan chuan malsawmnaa chhiar a har lek lek ÷hin! Ka thil thiam zawng hi a indawtin sawi dawn ta ila, zai lam kher hi chuan hmun lailum a chang pha hauh lo vang. A mawng berah, mikhual tlangnel tak ang maiin ngampa sarhin a awm ve ran ang. Zai lama sulhnu nei ÷ha tak tak, mahse, Pathian fak nana aw hmang duh ngai hauh lote ai chuan ka inhmu hniam duh der chuang lo. Ka thilthlawnpek dawn a neitu hnenah ka pe let

zawk, tiin ngaih dan ka’n siam tumhrang ve ÷hin a.

Mahni thiam dan leh phak ang tawk tea lungawi taka fak hla puang chhuak ve ÷hin kha a zai dan ki dik tak (Solfa) zaia zai tura min seng luh ni zet zawng ka thinlung hi huphurhna hriin a rawn man nghal ruai mai a, eng emaw takin min mawlh in ka inhre tlat a ni. Sawmtute hnar ngai lo Lal Isua sawmna a ni tih hre chungin huaisenna zawng zawng sawm khawmin mualpho huam pahfawmin kan pawm ve rawih mai a, a ngaihna hre tawhte bula ka inthawlh ve tur hi chu a tichhangchhetu ka ni zawk mai ang em tih thlengin rilru a inkhap thui khawp mai. Solfa zai lamah hian zawng Bengali pachal hian ÷awng upa zir se, chutiang chu ka inchan a ni. Ka aw chhuak hian rual a pawl lovin, mahni chauhva zai pawh hian kan indukhawp lo lek lek ÷hin. Thinlung Pharisaita ÷awngtaina tuk lek hian ka aw te hi a pawnglang vei bawknen.

Eng ti tiha min rawn thlang ve ngawt mai nge tiin bengsik takmeuhvin kan ngaihtuah a, ‘Music Committee’ aṅanga, a thuma zai tura kohna dawn

meuh chu han chhiar zawng pawn mit a vai thei lek lek alawm! Khap nachang kan hre lo ꞑep zawng a ni. Ka kova tla chu theihtawpa phurh zawh tumin hun kan hmang liam ve ta a, tunah zet chuan hla zir zan a rawn thlen tawh hi chuan hrawk hi a za chuai chuai zel mai a, rilru hian chang dang a kan thei tawh meuh lo. Hla zir ꞑulh loh dan tur ngawt ngaihtuahin kan chhun lam hna thlengin kan rem fel thlap tawh mai thin. A titamtua ꞑan ngawt zawng ka tum miau bik loh avangin, a hre zawkte zar zo chungin kan tui chilh ve ta a. Hmel tih chauh loh chu a siam ꞑhat theih tih hre chungin ka'n bei ve tak tak mai a, chakai nufakal inzirtir ang maia ze lo kha Vaki ꞑawng thiam tir ang maiin hma kan sawn ve hret hret zel a, fakna leh selna ka dawn hi a intluk thawthang hial awm e. Kumpui lingleta ka zir phawt chuan K.H.B. pawh hi ngam sarhin ka keu ve thei tawh ang tiin ka inhnem thin a. "Mihring chauh lo chu zirtir an ngai lo," tih thu hian beiseina kawlang min pe nawn thin a ni. Zai lama a kila lung ꞑangkai ni tura han beih meuh zawng, ralkhat aꞑanga thlirtu tan chuan hmuh fiah a har ve viau awm e.

Kohhran zaipawlte nung taka fak hla puang chhuak thin tur chuan inenkawl na ꞑha hi a pawimawh khawp mai. Hemi kawngah hian Convener rorel danin awmze thui tak a nei awm e. Chhangchhepa ni tawhte chena, tlin taka a inpek zawhna rah hi member-te tan hmuh hmaih chi rual a ni lo. Chhan leh vang sawi lova kal lo leh tlaite chu an member-puite hmaah 'Zahna Kawn'-ah an pho chhuak a, 'Mihring siam ꞑhat nan khawdur a ngai' tih ni mah se, khawꞑhat tum pawn min siam ꞑha thiam tho mai. Hla zirnaa kan thawmhnaw hak chenin, kekawrbul mawi em em pawh nei thar mah ila, kekawrtlawng hlui zawk nen pheikhai kan vawr a ngai zel tho mai.

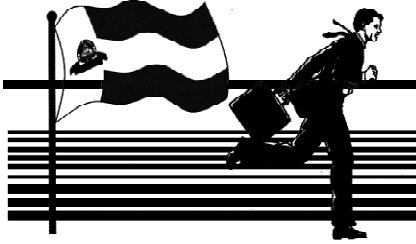
Zaipawl member-ten, a ruk taka kan awh em em, kan sawi chhuah ngam si loh, mang lamah pawha kan man phak hauh loh thuam mawi tak maiin, angaihna hria 'Kohhran Committee'-ten min thuam ap mai a, kan lawmzia hi kan hril bang lo a ni. Mi tin mil ang maiin a hatu apiang, a hmei a pain a thuam mawi em em vek mai a. Keini ang duang pawn a rawng thleng mai hian selna lai tur hi

kan van a ni. Sava hmul nei lo taksaahmul a ðo hian a mawina a belhchhah lehzual angin, he thuam mawi tak mai kan hmulah a'n bet thlap mai hi chu thuam dang hi a va hek thla Chiang em! Hmun hrang hranga kohhran zaipawl dangte thla zah ruala mawi em em maia thuam famkim nen thla kan zap ve ðhap ðhap thei tawh tur hi chu, han ngaihtuah zawng pawn chawimawina nopui dawm tluk hialah ka intehkhin ta zawk a ni. Chu mai a ni lo, necktie thlengin kan nghawngah mawi em em maiin a insuih vial chiat mai a. Kan form hlut lehzual em emna chu Nurse leh police-ten form an haka an mawhphurhna an hre nghal ang mai hian, he form kan hak chuan kan rilruah solfa zaiin hmun a chang nghal at mai a, kohhran mipuite tan nung takin kan zai dawn tih a Chiang nghal reng mai! Mahni sum senga neih remchan ang ang nena han zai ngawt ai chuan 'Music Committee' te thuam famkim nena han zai zet chu ngaihtlatu kohhran mipuite lung pawh kan dum zawk ngei ang.

He thuam mawi leh zahawm tak hi mualphopui lo turin member tinte kan insawm a ni. Mipat hmeichhiatna suala

kan tluk lohna tura min veng himtu ni zawk rawh se. Min thlangtu 'Music Committee' te rin ngam tur ngeia kan nun kan hman ðheuh theih nana min vawng himtu leh min tichaktu lo ni zawk rawh se. Kohhran mi zinga min serh thianghlimna thuam hi vawng him reng tur chuan member tinte mawhphurhna kan kovah a innghat tlat a ni. Pakhat ke chheh soal vangin kohhran mipuiteah ngaih dan dik lo a pian phah thei tih hre chungin, uluk taka Krista lawm tlaka kan nun hi a va pawimawh em! Chuti lo zawng kan chhang eitute doralah an changhlah dah ange.

A tawp berah chuan, Music Committee duhsakna ka dawn te, convener ðahnemngaihna te, conductor-te taihmakna leh member-pui ngaihsaknate rah ka tel a ni ka ti lo thei lo. Fak hla siamtuin, "Keini zawng kan chan bik hi kan vannei hle," a tih ang maiin, he rawngbawlhna thawk tura min thlan ni hi ka hun tawna ka vanneih ni ber tiin ka hre reng tawh zawk ang. ðan rual hi chakna a ni, an lo tih angin, Kohhran Zaipawl chak ðha kan duh a nih chuan a lungthu – convener, conductor leh member-te kan ðan mar pat reng a ngai a ni.



# KANTU

Champhai Zotlang Branch

KṬP, Champhai Zotlang Branch hi Ruantlang Pastor Bial chhunga awm a ni a. CKṬP a din aṅa kum 5-na, April ni 17, 1959 khan ṭhalai mi 10 chuang lai Pathianni chawhnu inkhawm bana kal khawmten KṬP, Champhai Zotlang Branch hi an din a ni. Kum 2009 khan Branch Golden Jubilee an lawm a, Diamond Jubilee lawm turin an inbuatsaih mek bawk a ni. Tunah hian member mipa 450 leh hmeichhia 228, an vaiin 678 an ni a. Committee member hi 42 an ni.

Kum 2000 aṅa khan chanchinbu 'EMMANUEL' chanchinbu Pathianni apiangin an chhuah a, Kristian Ṭhalai chanchinbu hi copy 140 an la mek bawk. Kohhrana mi harsate chhawmdawl nan KṬP inkhawm, thla tin Thawhṭan zan hmasa berah

chhawmdawl na thilpek an la khawm ṭhin a ni.

Kum 1963 aṅa khan Branch member-te Group-ah ṭhen an ni a, tun thlengin Group hmalakna hi Branch rawngbawl na ki pawimawh tak a la ni ta reng a. Kuminah pawh hian Group li-ah inṭhenin Group hming atan Matthaia, Marka, Luka leh Johana-te an hmang a ni. Tirhkoh (Missionary) an chawm ṭhin bawk a, tunah hian Tirhkoh hi 12 an chawm mek a, an member aṅa ngin missionary 6 leh training lai 1 an nei mek bawk a ni.

Branch Rising Day hi kum tin April 17-ah an hmang ṭhin a, kuminah pawh ruai nen ropui takin an hmang a ni. Kum tin December thlaah Krismas Urlawk Programme an hmang ṭhin bawk.



Tħla tin Ningani zan hnuhnung berah Branch Official Committee an nei ĩhin a, tħla tin Pathianni hnuhnung berah Faith Promise an la khawm ĩhin bawk, hemi pual hian tħla tin Thawħtan zan inkhawm hnuhnung berah an ĩawngtai ho ĩhin a. Pathianni tħlaiah Fellowship Programme an hmang ĩhin bawk. Kohhran zaipawlten kohhran ni pawimawh leh inkhawmpui hrang hrang-ahte hla an rem ĩhin.

An member, biak in hawnga nupui pasal neite lawmpui nan thuziak pek ĩhin a ni a, heng bakah hian an mamawh ĩul leh pawimawhte an tihsak bawk ĩhin.

Kuminah hian sub-committee hrang hrang, heng – Refreshment Sub-Committee, Reception & Ushering Sub-Committee, Decoration Sub-Committee, Evangelical Cell Sub-Committee te an din a, kumin kum tir khan Evangelical Cell Sub-Committee hmalaknain kohhran in tinaħ ĩawngtaina an hmang a ni.

Thawħtan zan inkhawm hi sermon leh kum puan thupui zir ho nan an hmang ĩhin a, Group hrang hrangte inkhawm thilpek leh inkhawm tamahte an inel ĩhin. Pathianni tħlaiah Fellowship hi short sermon, hla thlan prog., sharing leh hla zir nan te an hmang ĩhin a ni.

Branch sum hmuhna tlangpuite – inkhawm thilpek, Group budget leh Faith Promise te a ni a; tin, kuminah hian Kelkang harhna chhim tura kalte eirawng bawlsakin kan inhlawh ĩhin bawk.

Kum tin Branch Project an nei ĩhin a, kuminah pawh an project, sound system tihchangtlun nan bungraw ĩhenkhat an lei tawh a, Tahan (Myanmar) ĩħalai tlawh tumin hma an la mek bawk.

Kumina an Bial Budget an tlak tawh a; tin, hei bakah hian nakkuma KĩP General Conference an thlen tur puala an budget Rs. 1,00,000/- chu a zatve aia tam an pe tawh bawk a ni.

# Keimahni



■ **CHAMPHAI VENGTHLANG** : August 7, 2015 khan KṮP, Champhai Vengthlang Bial Leadership Training hmanpuiin T.Upa R. Lalramnghaka (Fin. Secy.) leh T.Upa Lalthangvunga Sailote an kal a. Chawhma lam hun T.Upa Lalthangvunga Sailovin a hmang a, chawhnu lam hun T.Upa R. Lalramnghakan a hmang. Training-ah hian mi 50 vel an tel thei. KṮP General Conference 2016 pandal sakna tur hmun te enin Kel kang Harhna an chhim nghal bawk.

■ **SUMSUIH** : August 8, 2015 khan KṮP, Sumsuih Branch Diamond Jubilee lawmna hmanpuiin Upa K. Rorelkima leh Tv. Joseph Lalsangzuala-te an kal. Tlaiah Jubilee ruai an theh a, zan inkhawmah Upa K. Rorelkiman thuchah a sawi a, Tv. Joseph Lalsangzualan ṭawngṭaina hun a hmang.

■ **KAWNPUICHHIM VENG** : August 8-9, 2015 khan KṮP, Kawnpui Chhim Veng Bial Leadership Training hmanpuiin Dr. Lalliansanga (Asst. Secy.) leh T.Upa T. Lalawmpuia-te an kal. August 8 (Inrinni) nilengin Leadership Training neih a ni a, chawhmaah T.Upa T. Lalawmpuian hun a hmang a, chawhnu lamah Dr. Lalliansangan hun a hmang. Training-ah hian mi 34 vel an tel thei. Inrinni zan leh Pathianni zan inkhawmah Dr. Lalliansangan thuchah a sawi a, Pathianni chawhma inkhawmah T.Upa T. Lalawmpuian a sawi.

■ **MODEL BRANCH, LENGPUI** : August 10, 2015 khan Model Branch, Lengpuiah YRC Awareness Campaign programme hmangin Pu Samuel Laldingiana (Asst. Leader) leh T.Upa Richard B. Lalhriatpuia-te an kal a, zaithiam Nl. Vanlalpari (Synod Choir member ṭhin) leh CKṮP hruaitu hlui Pu Saizamliaana Sailoten an ṭawiawm.

■ **CHALRANG** : August 21, 2015 khan KṮP, Chalrang Bial Leadership Training neihpuiin Pu V. Lalrinmawia leh Pu Vanlalpeka-te an kal a. Inrinni chawhma lamah Leadership Training Pu V.

Lalrinmawia hovin neih a ni a, chawhnu lamah Sound Training Pu Vanlalpeka hovin neih a ni. Inrinni zan leh Pathianni chawhma inkhawmah Pu Vanlalpekan thuchah a sawi a, Pathianni chawhnu leh zan inkhawmah Pu V. Lalrinmawian a sawi.

Leadership Training hi Chalrang Kohhrana neih niin an Bialah hian Chalrang, Vangtlang leh Riangtleite an awm a ni.

■ **NURSERY BRANCH** : August 24, 2015 (Thawhṭan) zan khan KṬP, Nursery Branch, Aizawlin an Branch-a thusawi tura CKṬP an sawm angin Gen. Secretary Upa Zonunmawian thuchah a sawi a, Synod Choir an zai bawk. CKṬP Committee member, Pu Ngurhmingliana, Pu Lalchhuanliana, Synod Choir Director Pu R. Lalruatkima leh CKṬP hruaitu hlui T.Upa Dr. H. Lalthanzara-ten an ṭawiawm a ni.

■ **WOMEN CENTRE HAWNNA** : August 12, 2015 khan Mizoram Presbyterian Kohhran Hmeichhe *Women Centre*, Phunchawng hawnnaa CKṬP OB-te min sawm angin Leader Rev. J. Lalremsiama, Asst. Leader Pu Samuel Laldingliana, Gen. Secy. Upa Zonunmawia leh Fin. Secy. T.Upa R. Lalramnghaka-te an kal.

■ **YRC HMUN EN** : August 13, 2015 khan Pu C. Vanlalramsanga, Secretary, Planning, etc., Govt. of Mizoram chuan Youth Recreation Centre, Falkland hmunhma min enpui a, Dy. Secretary, Planning-in a rawn ṭawiawm a; YRC Sub Committee member-te: Pu Samuel Laldingliana, T.Upa R. Lalramnghaka, Pu Zonunsanga Ralte, Pu Ngurhmingliana leh Gen. Secy. Upa Zonunmawia-ten YRC hmunhma hi an enpui a, Architect Pu Malsawmkima Royte-in plan & estimate-te a lem nen a hrilhfiawh bawk.

■ **KRISMAS CAROL SERVICE ORGANIZING COMMITTEE MEMBER RUATNA** : Mizo Theological Association (MTA)-in Krismas Carol Service Organizing Committee member ruat tura a ngenna angin Synod Officers Meeting (OM) chuan member atan Pu Samuel Laldingliana (Asst. Leader) leh Upa Zonunmawia (Gen. Secy) te a ruat (OM 11:29 of 28.7.2015).

■ **GENERAL CONFERENCE MIKHUAL THLEN REMTIIH THU** : KṬP General Conference 2016 hmang tura mikhual sawm leh a thlenna senso phalsak tura OM kan dilna chu remtiah a nih thu kan dawng.

## SYNOD CHOIR RAWNGBAWLNA

1. **SUMSUIH** : August 8, 2015 (Inrinni) khan KṚP, Sumsuih Branch Diamond Jubilee lawmnaah zaiin, ṭum 2 din chhuahah hla 6 an rem.
2. **WOMEN CENTRE, PHUNCHAWNG** : August 12, 2015 (Nilaini) khan Mizoram Presbyterian Kohhran Hmeichhe Women Centre hawnnaah zaiin, vawı 1 dinah hla 2 an rem.
3. **ZEMABAWK** : August 16, 2015 (Pathianni)-ah Aizawl Hmarchhak Presbytery KṚP Meet, Zemabawkah zaiin, vawı 1 dinah hla 2 an rem.
4. **VANA PA HALL**: August 23, 2015 (Pathianni), 3:00 p.m. khan Doordarshan, Aizawl Kendra & DDK, North East-te ṭang kawpin Choir Festival, Vana Pa Hall-a an buatsaihah an zai a, vawı 2 dinah hla 3 an rem.
5. **NURSERY** : August 24, 2015 (Thawhṭan) zan khan KṚP, Nursery Branch inkhawmah an zai a, ṭum 2 dinah hla 4 an rem.

### CENTRAL K.Ṛ.P. HRUAITUTE, 2014-2016

#### Office Bearers

Leader	:	Rev. J. Lalremsiama	9862669230
Asst. Leader	:	Pu Samuel Laldingliana	9436198740
Gen. Secretary	:	Upa Zonunmawia	9436152024
Asst. Secretary	:	Dr. Lalliansanga	9612241873
Treasurer	:	Dr. Julie Remsangpuii	9436142235
Fin. Secretary	:	T.Upa R. Lalramnghaka	9436351374

#### Committee Members

Pu R. Lalruatkima	9436360571	T.Upa Richard B. Lalhriatpua	8974287347
Pu C. Laldingliana	9436140834	Upa K. Rorelkima	9436153444
T.Upa Lalthagvunga Sailo	9862381275	Pu V. Lalrinmawia	9436153286
T.Upa T. Lalawmpuia	9436366519	Pu Ngurhmingliana	9436374104
Tv. Joseph Lalsangzuala	9436152063	Pu Vanlalpeka	9436153728
Pu Lalchhuanliana	9862364583	Pu K. Lalruatpua	9862577177
Pu P.C. Biakmuanpua	9436374833	Pu Zonunsanga Ralte	9402113038
T.Upa Lalmuanpua	9436142398		

#### Ex-Officio Members

Rev. Lalrinmawia	-	Synod Moderator
Rev. B. Sangthanga	-	Synod Secretary (Sr.)
Rev. P.C. Pachhunga	-	Executive Secretary i/c KṚP



Champhai Vengthlang Bial KTP Leadership Training (7.8.2015)



Sumsuih Branch KTP Diamond Jubilee lawmna (8.8.2015)



Kawnpui Chhimveng Bial Leadership Training (8.8.2015)



Kantu - Champhai Zotlang





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Model Branch, Lengpui-ah YRC Awareness Campaign (10.8.2015)



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