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United Christian Prayers for India, Youth Leaders meeting - 12-13.5.16



Phuldungsei Bial Leadership training – 8-10.7.2016

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Lalchhuanliana

**Joint Editors :**

Lalhnehzova

Lalfamkimi

Lalmuanawma

Dr. David C. Vanlalfakawma

**Manager :**

Lalmuanpuia

**A lak man :**

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man pèk lâwk a ngai.*

**Office Phone : 9436142398****E-Mail :*****kristianthalai1970@gmail.com******centralktp@gmail.com*****KRISTIAN ṬHALAI PAWL****Thupui**

Rawngbawl tūra chhandam

**Thupui inngahna**

Ephesi 2:10. Thil ṭha ti atán  
Krista Isuaah chuan siama awmin,  
ama kutchhuak kan ni si a, chu thil  
ṭha tih chu kan awmna tūrin  
Pathianin a buatsaih lâwk a ni.

**Thiltumte**

1. Isua Krista rinna leh amah anna  
kawnga ṭhalaita hruai.
2. Kohhran kutke ni tura ṭhalaita  
buatsaih.
3. Kohhran hnathawh tihpuitlin.
4. Krista Chanchin Ṭha puan  
darh.

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Kristian Chhungkua hming a rik tawh chuan Kohhran Hmeichhia rilruaah a lo lang nghal thuai thin. KTP member-te hi chhungkuaa eng emaw ber kan nih theuh avangin Kristian Chhungkaw hlawhtlinna chu kan kutah thui tak a awm a ni tih hria a, kan nute hmalakna kan puih a pawimawh hle mai.

Leia kan Pathian hmuh theih chu kan nu leh pa, kan vanram chu kan chhungkua tiin vawt tam thu kan sawiin kan ngaithla tawh a, beng a hriatna chuan a hre Chiang tawh viau nghe nghe. Pathian chibai bukna leh hmangaihna tak takin ro a relna chhungkua erawh kan tam viau lo awm e. Thalaite hian 'Mi dang tan malsawmna ni turin' tih hla kan sak tlut tlut hi chhungkuaah i seng lut theuh ang u.

Thalai fing leh fel tak tak, theihna leh thiamna ngah tak zingah hian nu leh pate zaha, chawimawi nachang hre lo kan tam dan ngaihtuah hian, "I nu leh pa chawimawi rawh" tih awmzia tak tak man pha lo kan tam tihna a ni. Chhungkuaa lal lutuk te, sawisel ngam loh nih te hi kan chapopui ta em maw tih tur a ni ta. Mahni nu leh pa zah lova, chawimawi nachang hre lo tan Pathian a chawimawi theih loh.

Mi tam tak chhungkaw ro hlu an nih lai hian, nu leh pa chhawk zangkhai nachang hre lo te, chhungkua ngaihtah tlat te, mi dang chung a inluling viau te, luhlul chhuah reng kan la awm te hi ngun takin i inchhut let ang u. Chhungkaw hlimna hi mobile phone kheuh rengah te, T.V. en voh vohah te leh computer hmaah te hian a awm lo a ni tih hriaa, Pathian pawl hova, titi ho leh a ÷ul apiang kan tih venaah hian chhungkaw lungruah, Kristian Chhungkua chu a awm a ni tih kan pawm a ÷ul ta hle mai.

Van kan tem lawkna hnai ber Lalpa chenna chhungkua, innghirnghona ni lova, hmangaihna ro a relna hmun tur kan chhungkua theuhvah hian kan thusawi te, kan thiltihah te, kan nunah te hian Kristian Thalai chuan kan nihna kan lantir dawn lawm ni? Chhungkuaah hian kan chenpuite tihlima, kan hmangaihna lan chhuahtir leh kan mawhphurhna theuh hlen bak hi tih tur kan nei lo a ni tih hre thar ang u.

Zilhna kan tawh pawha thinrim lova, dawhtheihna nun nen mi dangte phurrit phurhpui leh an hlim leh lawmna siamsak tur kan nihna hi thalaiten kan tihlawhtlin chuan Kristian chhungkaw duhawm tak kan nei theuh thei dawn a ni.

## BIBLE-IN ENGTIN NGE 'ZU' A SAWI?

– Rev. Lalbiakhlira  
Tuithumhnar

**Z**u hian min chiah hneh ta hle mai a, a hluar deuh deuh dawn ni pawhin a lang. Hetiang kârah hian Bible zirtîrna hi kan nun hruaitu atân hmang zel thei ila kan nihlawh ang. Zu chungchânga Bible, a bik takin Thuthlung Thar lam zirtîrna lo bih Chiang ila.

Miten, Mihring Fapa Isua chu – 'chaw heh mi, uain heh mi, chhiah khawntute leh mi sualte thian' tiin an puh a (Mt. 11:19). Isuan uain a in thîn tihna a ni lo va, puhchhiatna an zawng a ni. Zu ruih hi inpuhchhiatna atân a tha hle ni tur a ni. Tunlaih pawh mi ropui tak turte hi an zu in avângin khawvelin a ngaisâng lo fo. Zu in mi chu ngaihsan theih a ni lo.

Baptistu Johana kha a pian hmian a pa Zakaria hnênah vântirhkohvin, "Lalpa ngaihin mi lian a ni ang a, uain leh zu reng reng a in lo vang; a nu

pum chhûng aţang rengin Thlarau Thianghlimin a lo khat ang," (Lk. 1:15) a ti a. Zu in ngai lo a ni; chuti chung chuan, 'ramhuaizâwl'-ah an puh (Lk.7:33).

Pentikos Ni a lo thlen khân Lal Isua zirtîrte kha uain ruiah an puh bawk a (Tirh. 2:13). Hei pawh a chhan berah chuan Kristiante kha an ngaisâng lo hle mai a, Thlarau Thianghlim hnathawh an hre thiam pha lo hle bawk a. An ngaihsan loh Kristiante awm dân chu uain ruiah an puh ta mai a ni. Dik tak chuan zu rui thawm chu vawiin thleng hian a ngaihsânawm loh.

Krawsah Isua an khen beh tirh khan zu thur an pe a; mahse, Isuan a duh lo (Mt. 27:34; Mk. 15:23; Lk. 23:36). A thih dânah zu an pe leh a, hetah hian Isua nuihsawhna hmanruaah an hmang a. Isuan a in zawhah, "A kin ta!" a ti a, a thi zui ta a (Joh. 19:29).

Khawvêl miten Lal Isua deusawhna hmanrua atâna an hman chu zu hi a ni a. Vawiin thleng hian Lal Isua phatsanna leh nuihsawhna tha ber chu zu hi a la ni ta zêl a ni.

Zu hi na chhâwkna damdawi atân murra nen chawhpawlhin an hmang thin (Mk. 15:23). Pem damdawiah an hmang bawk (Lk. 10:34). Pum leh damlo tan tlem tê tuia pawlhin an in thin (1 Tim. 5:23). Vawiin thlengin damdawi chi hrang hrangah hian telh a la ni zêl. Mamawh tâwk chu a awm a ni ang, an telh tam ngai lo. Damdawi atana zu in thin te hian an nat phah fo va, damdawi pangngai an mamawh hun a awm châwk. "Bible hian hian zu in a phal" tih ngawt chi a ni lo ve. Damdawi bura an telh hi a tâwk chu a ni. Zu in leh ruih duh sawimawi nân hman chi a ni lo.

Juda-te hian puipun nikhuaah zu hi an hmang a, Kana khua inneihnaah Lal Isuan tui uainah a chantir (Joh. 2:1-11). Juda-te hian an chaw rin pui ber pawh

'chhang leh uain leh hriak' hi a ni a, an hnam nuna bet tlat a ni. A tha lam zawnga hman a nih lai hian hman sual theih a ni a, zu ruih hi Bible-in hmun tam takah a khap hial reng a ni. Hman sual a nih tawh chuan mualphona leh Pathian duh loh zawng thlentu a ni.

Kalhlên kût an hmanin uain hi kût ruaiah a tel thin bawk a. Juda chaw rin zînga tel a ni a. Rui khawpin an in ngai lo. Lalpa Zanriahah Krista thihna entir nân uain an hmang (Lk. 22:7; 22:15-20). Vawiin thlengin Lalpa Zanriah Sakramenah uain hi Lal Isua thisen entir nân kan hmang a, kan tâna a tuarna hriat rengna thilah kan hmang a. Hei vang hian zu ruih a tha ta tihna a ni lo.

Hmeichhe zahawmna hi Bible hmun tam takah kan hmu a, chutih lai chuan uain nen chuan zahawmna a bo thin a ni ang. Hmeichhia, la nula deuhte chu uain heh mi an ni tur a ni lo (Tita 2:3) tih a ni a. Mizo Hmeichhiate pawh hi zu in chu kan hmu khawlo deuh va, anmahni pawh an tladah deuh zêl.

Chuvangin, hmeichhe tân zu in loh a him ber.

Kohhran enkawl tur pawh Bible-in a duhtui khawp mai a. Zu ruih ching mi chu a duh hauh lo. Kohhran rawng-bawlna leh zu hi thil inrem lo tak a ni. Chuvangin, kohhran hotu chu uain ruih hmang lo a ni tur a ni (1 Tim. 3:3; Tita 1:7) a ti hmiah mai. A ruka zu ruih a theih a nih pawhin Pathian zawng bum zia a ni si lo.

Kohhran hruaitu tan chauh zu ruih a phal lo a ni lo va, mi zawng zawng tân Bible hian zu ruih a phal lo. "Uain ruiin awm suh u, chumiah chuan insum lohna a awm si a" (Eph. 5:18) a ti a. Zu in buai leh zu ruia awm lo turin min hrilh bawk a (Rom 13:13). Zu ruih chu Jentailte awm dân a ni (1 Pet. 4:3). Zu ruih ching mi chu kawp loh tur a ni (1 Kor. 5:11-13). Thufingte bu pawhin zu ruih chu nuihzatbura min siamtu a nihzia te (Thuf. 20:1), zu ngaina mi a hausa lo vang (Thuf. 21:17) tih te, zu heh mi zingah tel loh tur a ni a, retheih hmabâk an ni (23:20-21) tih thu te min hrilh a. Zu

ruih hmangte chuan Pathian ram an luah lo vang (1 Kor. 6:10; Gal. 5:21) a ti hmiah mai.

Pathian thinurna hi a rapthlâk takzet a. Sodom leh Gomorra khua pawh kha mei leh kâtin a kang ral vek a. Jona pawh nghapui kawchhungah a khung mai a. Lal Ahaba leh Jezebeli te nupa pawh zawlnei Elija hrilh lawk ang ngeiin uiin an thisen an liak a. Anania leh Saphiri-te nupa pawh chawplehchilhin an thi mai. Uain hi Pathian thinurna entir nân hman a ni a (Thup. 14:10-11), chuti ang thil kan rui thin hi chu kawng tinrengah Pathian thinurna kan tawng baw zel ang tih a hlauhawm takzet.

Zu hi khawvêl awm chhûng chuan a awm ang. Zu rui pawh hmuh tur an awm reng ang. Mahse, Isua ringtu tân chuan Bible zirtîrna zui mai hi kan nihlawhna tur a ni reng dawn. Zu hi amah ngawtin sual a ni lo, thil pakhat ve mai a ni tih hi a dik a. A ruitu tân erawh pawh thei tak a ni.

## BAWIH NI LO TURIN BAWIHAN

– Tv. Lallianmawia Ralte  
A/Leader, Tuipui Br. KṚP

**Galatia (5:1)** *Bawih ni lo turin Krista chuan min chhuahtir kha; chutichuan, ding nghet ula, bawih nghawngkawlah tang leh zawh suh u.*

**K**an thupui hi han en vang vang ila, thu inluhthelh/inkalh a ang hle a ni. Mahse, Pathian thu a ni miau va. Bible hi a chang mala lak chuan thu inkalh a tam hle awm e. Mahse, Zawlnei Isaia chuan, “*Lalpa lehkhawwah zawng ula, chhiar rawh u. Chung zingah chuan pakhat mah kim lo a awm lo vang a, pakhat mah kawppui nei lo a awm lo vang*”. (Isaia 34:16) tiin min hrilh a ni.

1. **BAWIH AWMZIA:** Israel-te chanchin leh Bible kan en chuan 'Bawih' awmzia chu kan hre mai awm e. Hrilhfiahna lamah chuan sal leh bawih dinhmun thliar hran deuh a ni a. Hebrai mi eng vang pawhin bawihah lo awm se, Jubili kum, kum 7-naah chhuah ngei tur a ni. Hei hian Pathian khawngaihna leh a thlawn ngawta min chhandamna a entir thei awm e. Paula pawhin Krista bawih a nih thu a sawi a. Tin, Thuthlung Tharah

pawh he thu hi vawi za chuang fe kan hmu a ni. Lal Isua ngeiin bawih dinhmun a sawi i'n thlir lawk teh ang. “*Nimahsela, nangni zingah tu pawhin lei letin emaw, beram vengin emaw bawih nei ula, a lo sul hawn veleh, 'Chaw rawn kil nghal rawh,' tu nge lo ti ang che u? 'Ka ei tur mi siamsak la, puan veng la, ka ei ka bar zawh hma loh chu ka rawng mi baw rawh; chumi hnuah chuan nangin i eiin i bar ang chu,' tu nge lo ti zawk lo vang che u?*” (Luka 17:7-8).

Bawih chuan ama taksa thuah pawh a kawi a ngilin amah neitu a pu thu a zawm tur a ni. Ṭhalai zingah pawh fel leh ṭhat duh, ṭha thei si lo kan tam awm asin. Hei vang hian min neitu, min thununtu thlakthleng a ngai a ni.

2. **BAWIH NI LO TURIN KRISTAN MIN ZALENTIR :** Kan inngahna Galatia 5:1-a kan hmuh ang khan 'bawih ni lo turin Krista chuan min chhuahtir kha' tih kan hmu a. Eng vanga bawih chu lo ni ngawt nge maw kan nih le? Mi pakhat avangin sual khawvelah a lut (Rom 5:12). Sual vangin thihna a lut, thihnain mi zawng zawng min fan chhuak ta a ni. Mi pakhat Adama bawhchhiatna vang a ni. Adama bawhchhiat anga thil tisuul ve kher lote chungah pawh thihnain ro



a rel (Rom 5:14). Mi zawng zawngin thil an tisial tawh vek a, Pathian ropuina an chang zo ta lo a ni (Rom 3:23). Hei hi bawiha kan lo tluk luh dan Bible- in min hrilh chu a ni. Anih leh, “Chutiang soal ka nei lo,” kan ti em? Johana chuan, “Soal ka nei lo,” kan tih chuan mahni leh mahni kan inbum a ni (1 Johana 1:8) tih min hrilh. Soal nei lova inhriatna hlei hlei hi soal bumna lian tak a ni.

Heti hian han sawi ila, Adama bawhchhiatna avanga soal bawih aṅanga chhandam kan nihzia min hrilh. Adamaah chuan mi zawng zawng an thi thin ang hian, Kristaah chuan mi zawng zawng tihnunin an awm baw ang (1 Korinth 15:22). Mi zawng zawng Pathian laka thi kan lo ni a, chutiang bawkin, mi zawng zawng thih aiin mi pakhat a thi a (2 Korinth 5:14). Mi zawng zawng thih aia thi Lal Isua tlanna thisen zarah nang leh kei soal bawiha tang, thi tawh chu tihnunin kan lo awm ta a ni. Thi mai tura سوالin a bawih beh, thiam thu sawi thei lo, boralna kawng zawh mekte chu minrawn chhanchhuak ta a, kan thih ai min thihsak a, a hnen kan thlen theih nan chatuan nunna min pe zawk a, chumi ringtute chu mi vannei, nihlawh, mi fel thianghlimah min lo pawm ta a ni. “Soal

lamah te thi tawhin felna lamah kan nun theih nan amah ngeiin thingah khan a taksain kan sualte a phur a, amah vuakna vualte chuan tihdamin in awm ta” (1 Petera 2:24).

Soal lamah thi tawh, Pathian khawngaihna zara chhandam, chatuan nun nei, chu chu amah Lal Isua ngeiin a taksain min tuarsak a, min phuar bettu kan Adama bawhchhiatna soal, chu ngei chu phur bovin a tuarna krawsah khen behin a lo awm a, kan mihring hlui chu a hnenah khen behin a awm ve ta. “Soal pu taksa chu tihborala a awm theih nan, tun achinah soal bawiha kan awm lohna turin. Tu pawh thi tawh chu soal lakah a chhuak tawh si a,” (Rom 6:6-7) tiin soal bawih ata min chhandamzia chiang takin min hrilh a ni.

Chhandam kan nih kan inhriat hnuah pawh mahni lam kan inen a, kan fel lohna te, kan tlin lohna te avangin chhandam ni lo ang maiin kan lo awm leh thin. Kan piantharna chu Pathian lamah a ni. “In thi tawh a, in nunna chu Pathian hnenah chuan Krista hnenah thuhrukin a awm si a” (Kolossa 3:3). Hei hi keimahni lam insawi thiamna ni lovin, سوالin kan pianthar hnuah pawh kan that lohna lai min hriattir reng a. Pianthar hnuah thil kan lo

tihsual tak siah chuan piangthar ta lovah kan inngai a, hei hi sual bumna lian tak a ni. Chu chu ti hian kan hmu: "Chuvangin, ihlau vang u; chuti lo chuan, a chawlhnaa luhna thutiam a la awm reng siin, in zingah tu pawh tling lo angin in lo awm mial dah ang e" (Hebrai 4:1). Lal Isuan, "Thutak in hria ang a, thutak chuan bawih a ban ang che u," a ti (Johana 8:32). Lal Isuan min chhandam tawh a, sual bawih ata min chhuah zalen tawh. Chumi chhandamna thutak chu nghet takin i vuan ang u.

3. **BAWIHAH** : A tir lama kan sawi ang khan, kan thupui inkalh hmel tak hi fiah takin Rom 6:15-23-ah hian min hrilh Chiang viau a ni.

Ti hian i'n kaitawi dawn teh ang. "Tu hnenah pawh an thu awih tura bawih a in luh chuan (Thihna khawpa sual bawih emaw, felna khawpa thu awih bawih emaw), an thu in awih bawih chu in ni," tih kan hmu a, a sawi zel a, "Tunah in taksa pengte chu thianghlimna thuin felna hnenah bawihah pe phal rawh u," tiin a sawi leh a, a dang pawh a la awm. Eng pawh nise, tehkhin thu pakhat ka'n sawi teh ang. Chanchin Thahiaaktu Dr. Luka kha mite tanpuia a zin lai khan sal zawrh lai mi pakhat a hmu a, a hnenah, "Ka lei che ang

a, bawih ata ka chhuah zalen dawn che a ni. Mahse, ka zin velnaah ka mal em a, min pui turin ka hnenah ka thianah i awm duh ang em?" tiin a zawt a. Tichuan, Luka ke bulah chuan a bawh thlawp a, a tap hawm hawm mai a ni.

Keini pawh Lal Isuan min chhandam hian duh dan dana awm turin min ti lo va, sual bawih ata min chhandam a, ama tana nunga felna bawihah, thu awih bawihah inpe turin min duh a, a rawngbawl hna chhonzawm turin thu min pe a ni. Amah ngei kha min chhandam turin mihringte anga lo piangin bawih angah a insiam a nih kha, he rilru hi pu turin min duh a ni. Chu kan zalenna chu Peteran ti hian min hrilh: "Zalên in ni a; nimahsela, in zalenna chu sual khuh nan hmang lovin, Pathian bawih a awm nan hmang zawk rawh u," tiin (1 Petera 2:16).

Sual bawih ni lo turin Kristan min zalêntir, ama tan felna bawih a nung tawh zawk turin. Chu felna bawih, rawngbawl hna chu thah-hnemngai taka kan thawh hnuah pawh inngai ropui mai lovin, "Bawih thahnem lo kan ni e. Kan tih tur reng a ni kan tih ni," (Luka 17:10) kan tih theih nan *Lalpan a thu malsawm rawh se.*

## Eng ang mi pawh ni se, Krista hnena hruaitu ni ang u

– Tv. Lalbiaktluanga  
Chhinga Vengthlang Br.

**KTP din tirh 1954** bawr vel ngaihtuah chuan tun dinhmunah pawh hian, nasa takin rawngbawl na kan kalpui dan tam zawk chu, siam rem a ni tih hi pawm lo tu mah kan awm lo vang. Kan Pathian biak dan leh sum kan hmuh dante pawh a inher dang hret hret a. Chu bakah, hmun leh hun azir pawhin a dang zel a, phai lama kan tih dan kha Aizawlah leh thingtlangahte tih chi a ni lo thei a, thingtlanga kan tih dan leh Aizawla kan tih dante pawh hmun dangah a hman chi chuang loh vang. Tin, kum tir lam leh kum tawp lama hma kan lak dan pawh a dang ve hret zel ti ila kan sawi sual lo vang. Kum nga chung ringawt pawh hian kan kalphung hi a tul vangin kan siam rem hman a ni, ti ila kan sawi sual tam lo vang. Branch pakhat hruaitu chuan, “Kan member tam ber hi zirlai an nih avangin academic

session milin branch hun kan siam rem thin,” a ti a, a finthlakin ka hria. Member tam zawkin exam an neih laiin sports emaw, week emaw lo nei tlat ta ila, kal kan tha vak lo vang. Chutiang bawkin, member tam zawk sawrkar hnathawk an nih chuan April thla velah hmang ta ila emaw, member tam zawk sumdawng kan nih chuan December-ah hmang ta ila emaw, thingtlang lamah lo leh huan lama induhthawh laiin hmang ta ila, tel thei kan tam lo mai thei a ni. Chutiang tho chuan kan hmalakna dangah pawh, member tam zawk remchan dan mila, hun kan ruat thiam a pawimawh hle awm e.

Han sawi zel ila, company thenkhata thawkte phei chu zan dar 7 vela bang chauh te an awm a. Aizawlah phei chuan private damdawi ina thawk doctor leh nurse, kan member-te pawn hun an nei mang lo a ni. Anni tan hi chuan hman hi a har viau mai thei. A chhan chu damlo enkawl kha an hna a nih rualin an rawngbawl na a ni baw k a. Damlo na enkawl tur tam tak an awm laia kalsan daih te kha an tan chuan a tih chi loh mai thei a, Pathian atanga hmangaihna

avangin damlo ðha taka an enkawl a nih chuan Pathian rawngbawlña ðha tak a nih a pawmawm a ni. Kan ðhianpa pakhat hi ka lainat ðhin. Vawi khat chu, “Ngati nge i rawn kal loh?” ka ti a, a inhlawh thu min hrilh a. A hnuah, biak ina kan ðawngtai dawnin a hnathawh thawmhnaw nen a rawn kal a, lawm thu sawipui turin a rawn inthawh a, “Chhungkuain kan mamawh lai takin, inhlawhna tur Lalpa’n min pe a, lawm thu min sawipui dawn nia,” a rawn ti a. Hman lo mah se, rinna kawngah leh Pathiana lawmna lamah chuan kei aiin a u deuh tih chu a lang rengin ka hria.

Vawi khat chu, lehkha kan zir laia kan nau hian private bank-a a thawh thu a sawi a, an bank chungchang te min hrilh a, tlai khat chu ka va bia a, “Kan buai thei si a, ni dangah ka inkhawm hman si lo va, vawiin chu kan buai lo bawk a, haw hma ka dil a,” a lo ti a. Thawhtan zan pawh a ni lo va, inkhawm a thlahlel em em a, Nilai zana inkhawm turin haw hma a lo dil a lo ni a. Hetiang taka inkhawm duh si, inkhawm tura haw hma a harna hmuna a thawh chhan hi ka ngaihtuah a, an chhung-

kuain an mamawh em vangin, duh leh duh loh pawh sawi hlei thei lovin, hna a hmuh hmuhna hmuna a thawk a nih ka ring a, a lainatawm ka ti rilru khawp mai. Chhungkaw tana rawngbaw kawngah ka pha lo hlein ka hria.

Han sawi zel ila, vawi khat chu thil ðulah engineer pakhat nen kan inkawm a. Ani pawh a hnathawh kha ðha takin thawk ta sela rawngbawlña a hlen chhuak ber ang em, tih te pawh min ngaihtuahira. Achhan chu, bank-in valuation certificate an lo siamtir a, kar khat chhungin 10 chuang a siam a lo ngai a, hna dang a nei nual bawk nen, a siam loh chuan eizawmna atana loan mamawhten loan an hmu dawn lo tihna a ni bawk si. Bank lam chuan kar khat chhunga an pek theih chin bak chu, inziah fel (Audit) chungchangah a buaithlak dawn avangin a hnua pek chhuah an phal tawh dawn si lo a. Chu vang chuan, kar khat dawn chu a lo mu hman mang lo va, a lo damloh phah nghe nghe a. A hna leh a sum hmuhna tur chu a ni tehmeuh mai. Mahse, mi dangten an loan mamawh em em an hmu lo tur

chu a ngai ngam si lo va, a lo ti hram hram tih chu ka va hre ta a. Mi dang tana malsawmna nih kawngah kan tluk lo fur mai awm mang e!

Heng mite bakah pawh hian kan thalaipui tam takhi, an nuna harsatna leh buainate avangin keini angin KṚP-a rawng kan bawlnaah hian an active thei dawn lo tih hi kan hriat a ngai a. Kan hriat mai bakah, eng ang pawhin active lo mah se, "Engtin nge Krista hnenah kan hruai ang?" tih hi kan ngaihtuah tlat tur a ni. Hman lo ber pawh hian hman hun chu an nei; mahse, an hman hunah hian engati nge KṚP lam pan lova hmun dang an pan, tih te hi kan inzawh a ngai a ni. Pakhatah chuan, an peih loh vang a ni a tih theih ang. Engati nge an peih loh? A chhan chu thalaiten a huhova Pathian rawng kan bawlna a ni tih hi an hmu fiah lo a ni. Hrilhfiaktu tur chu 'nang leh kei' hi kan ni a, kan hauh dawt dawt emaw, kan chiar khum dawt dawt emaw a nih chuan an hla tual tual ang. Keini leh kan hruaitu senior ber berte pawh hi an hman loh hun leh damloh laite pawh a ni thei awm

e. Heng hunahthe hian rawng-bawlpuiten min chiar khum nghek mai se, "Nakkum chu ka pha ang, ka bang ang!" kan ti fur mai lawng maw!

Mahse, KṚP-a kan active-pui leh kan rawngbawlpuite hi chutiang chuan kan inti lo va. Theih loh chang chuan, "I thei leh mai dawn alawm, kan lo thawnghaipui ang che. Pathianin a awmpui em em ang che. Thā deuhvin i awm dawn nia," kan inti tawn thin tiru! Hetiang chiah hian kan thalaipui, hman hlei thei lote hi, "Thā taka i tih/thawh thei nan kan lo thawnghaipui tlat ang che. Pathian duh angin tih i tum ang a, i hman loh vang ringawtin KṚP-ah hian inkiltawih suh ang che, nang tluka neitu an awm chuang lo," ti thin ta ila. Tiang hian, kan thalaipui ruihhlova harsatna tawkte pawh, "Pathian hmangaih fa vek kan ni, eng ang pawhin awm la, KṚP neitu i ni," ti thin ila, nasa takin an tan puihna aw mawi a nih a beiseiawm. Kan thalaipuite hi hetiang kan tih thin ngat chuan, a hranpaa sawm pawh an ngai lo vang, an hman hmasak berah an rawn tel ngei ngei ang.

KṚP-a intitatu khawp hiala Pathian rawngbawl si hi, mi biak hmasak har ti tlat te a awm theih a ni awm e. Chu bakah, min en sangtu leh min lo chhawn thatute chauh hi kan luhchhuah peih em le? Min ngaisang lotute, keimahni pawhin kan en san zawk mah mahte pawh hi kan luhchhuah a ṭul a ni. Mi tin hian Pathian kan mamawh em em vek a, kan en san deuhte kan biak serh emaw, kan sawm ngai loh emaw chuan an inkiltawih phah zawk ang. KṚP neitu kan Lalpa Isua kha chuan kan tan, min chhandamna hlawh chhuak turin vuak te, ben te, hmuhsit te, krawsa thih te a huam a. Keini pawh hian mi kan tlawh chang a, “Ṭhu rawh,” an lo tih loh te, min lo hriat lohva, “Tu nge i nih?” min lo tih te, min lo biak that loh te hi na i ti bik lo vang u. Na kan ti a nih pawhin Isua tana kan tawrh ve theih tawkah i ngai ang u. Eng ang mi pawh ni se, Krista hnena hruaitu ni ang u.

A tawp berah chuan, tu pawh kan ni thei e, mi bakin lehkha kan thiam a, nihna sang leh hna sang kan nei a nih pawhin, hnam dang kan phak loh avanga tribal quota eng

emaw laia hman ngai vek kan ni tlangpui a. Pathian leh a kohhran te, kohhran hnuaia fellowship, KṚP te hmu hniam thei tu mah kan awm lo vang. Chhui chhui ila chuan kan ram leh kan hnam hetiang kan nih phak chhan chu, Chanchin Ṭha leh min rawn zawng chhuaktu missionary leh kan Zosapte leh anmahni rawn tirtu kohhranah khan kan chhui tawp zel ang. Hman lo tak kan nih pawhin, “Pathian leh a kohhran tan, Pathian rawngbawl nan hian eng nge ka tih ve ang?” tih hi kan inchhut reng a pawimawh awm e. Mizote zinga hlawhtlingte phenah hian, “Bang lova ṭawngṭaisaktu pakhat tal an awm zel,” ti ila kan sawi soal tam lo vang. Rawngbawltu leh hruaitu kan nih pawhin, khawngaih rawngbawl hna kan phu lo chung a min chelhtirtu Isua vang a ni tih hi kan hriat reng a pawimawh a ni. Kan zui tlat kan kohhran leh KṚP neitupa Isua Krista hian mi zawng zawng a hmangaih a, ama ta kan nih leh amah chu kan ta a nih angbawh hian mi zawng zawng ta a ni tih hi kan hriat reng a pawimawh awm e. Krista hmangaih fate vek kan ni si a!

## South Asia Christian Youth Network (SACYN)

– Lalfamkimi  
Committee Member



**South Asia Christian Youth Network (SACYN)** Conference 2016, July ni 1–6, 2016 chhunga Nepal khawpui Kathmandu-a neihah kei leh Pu Vanlalpeka, Finance Secy., CKṪP-te chu CKṪP aiawhin kan tel ve a. A hmasain he Conference-a kan hun hman dan te kan sawi thui hmain SACYN chungchang hi tawi tein han sawi hmasa ila a ṭha awm e. CKṪP hian Pathian rawngbawlna kawngah hian thawhpui leh inpalai tawnpui Kristian pawl leh kohhran dang thleng pawhin kan nei a, chung zinga pakhat chu SACYN hi a ni. He pawl hi kum 2002 khan India rama Bangalore-ah din niin, he pawlin a tum ber chu khawvel hmun hrang hrang, a bikin South Asia-a Kristiante inkara inzawmna ṭha leh inpumkhatna siama, he khawvela Pathian ram a lo zau zel theihna tura thawh ho leh intihchak tawn te a ni.

Kan sawi tak angin he programme pawimawh tak hman tur hian June ni 9, 2016 khan Lengpui Airport aṭangin Kolkata kan pan a. June ni 30, 2016-ah Kolkata aṭangin Kathmandu panin kan chhuak leh a. Kathmandu Airport-ah hian he khawmpui thlengtu Nepal team-in min lo hmuak a. June ni 30 hi Kathmandu-ah kan riak a, a tuk July ni 1 khan kan khawmpui hmanna hmun tur Nagarkot chu palai dangte nen a huhovin kan pan ta a ni. Nagarkot hi Kathmandu atang hian motor-in darkar 2 tlan a ni a, tlai dar 4 velah Nagarkot hi kan thleng a. Conference hawnna programme hi tlai dar 5-ah hman a ni.

He conference hi a hmingah SACYN Leadership Conference 2106 tih a ni a. He conference hman tur hian Asia chhim lama ram hrang hrang, heng: India, Bangladesh, Sri Lanka, Pakistan, Myanmar, Bhutan, Nepal leh America (USA leh Canada) te, England (Scotland, Ireland, London) aṭang te leh Malaysia aṭangtein palai 2 emaw, 3 emaw ṭheuh kal khawmin kan vaiin mi 50 vel kan ni. India ram aṭang hian palai hi chi thumin kan kal a.

Keini Pu Peka nen hian Presbyterian Church of India (PCI) aṭangin kan kal a, Church of North India (CNI) leh Church of South India (SCI) aṭangin palai an rawn kal ve bawka a ni.

He conference-a kan thupui chu “Creative Responses for Mental Health and Differently Aabled” tih a ni. He conference kan hman chung hian kan thupui tar lan tak ang khian taksa leh rilru lama harsatna tawh rualbanlote, an harsatna tawh mek hre thiam tur leh rawngbawl na kawng hrang hranga ṭangkai taka an tel ve theihna tura thiam tak leh awmze nei taka ngaihven dan tur chipchiar takin Resource Person hrang hrangten min zirtir a ni.

Programme duan lawk hi kan hman ṭhain hun kan wawng dik hle a, mi tu pawh mai hian kan thiltih reng rengah ṭhahnem kan ngai ṭlang em em a ni. Hun min hmanpuitu Resource Person leh Speaker-te hi mi thiam tak tak an ni hlawm a, a bik takin Dr. Maniam (Psychiatrist), Malaysia aṭanga lo kal phei hi chu Asia khawmualpuiah pawh lar tham khawp a ni a. An zirtirna ngaihthlak a nuamin kan hlawk hle a ni. Bible Study min

neihpuitute pawhin Pathian thu kan lo hriat tawh ṭhinte chu a awmzia thuk zawk leh zau zawkin min zirtir ṭhin a, a khamawm loh hle a ni.

Tin, kan thupui zir zawh hian group hrang hrangah inṭhen darhin kan sawi ho ṭhin a. Chung kan sawi honate chu kan luh khawm leh hunah group aiawh mi pakhatin an sawi chhuak leh ṭhin a ni. Devotion hun hi urhsun taka hman ṭhin a ni a, ram hrang hrangte he devotion hman tur hian a indawtin ruat chhuah ṭhin kan ni. India ramin kan hruai tum hian kan Mizo hla ngei mai – *Zan a lo thleng mek e, muang lovin bei ru* tih chu a awmzia leh Mizo ṭhalaite hun tawn mek nena inmil tak hla a nih thu te kan hrilhfhiah hnuah, Mizo ṭawnga sak dan zirtirin kan sakpui a, a nuam dangdai hle a ni. He hla min dil te pawh an awm nawk mai a, ropui kan ti hle a ni. Devotion kan hruai ṭum hian Mizoram chu India rama Kristian 87% chung lam awmna State awm chhun a nih thu te, ṭhalaite harsatna langsar zual deuh deuh te chu – khawvel changkanna hrang hrang (Materialism, technology, individualism, etc.) a nih thu te leh hengte avang hian a



huhova thiltih a harsat telh telh thu te kan sawi bawk.

Tin, Resource Person-te leh Speaker-ten thu an sawi lai hian zawhna lo siam te, lo biak pen (interaction) te phal vek a nih avangin, Mizorama thalaite chungchang kaihnhawih thilah chuan zawhnate siamin ram dangte tana t̄angkai thei tur kan tih dan thate sawi chhuakin rawnate kan lo siam ve th̄in a ni. Mizoram chu Kristian State, kohhran awmze nei tak leh chak taka a dinna hmun a ni tih an hriat hlawn avangin thu leh hla kan han neih ve chhun chhunte pawh an benghawnin an ngai pawimawh hlawn ve em em a ni.

July ni 4-5 chawhnu lamah a huhova feh chhuakin Bhaktapur Kohhran Thalaite nen kan inkhawm ho va. Tin, rualbanlote awmna hmun pahnih kan tlawh bakah nikum lama Nepal rama lirnghing rapthlak tak thlenna hmun (Earthquake Effected Area)-te kan tlawh a ni.

Conference kan hmanna hmun chungchang hi tlem han tar lang leh lawk ila. Kan sawi tak ang khan, Nagarkot hi Kathmandu District pathum zinga pakhat a ni a, tlangram a ni. A hmun hi a sang th̄a hle a,

ft. 7,200 (Above Sea Level)-a sang a ni. Nepal-a tourist-ho hmunpui pakhat a ni.

A hmun a mawi em em a, kan thlenna Hotel Country Villa Hotel hi Star Hotel a ni a, in mal te te inzawm khawm (Cottage Style)-a siam a ni a, a dangdai hle a, tourist pawh an tam hle a ni.

He kan thlenna hotel-ah hian kan inkulh tawp a, kan progamme zawng zawng pawh hetah hian kan hmang a ni. Khawthlir a nuam em em a, Mount Everest bulthut chu kan ral lehlam mai a ni. Ni tla leh chhuaka mawi em em a, chhum leivak (Mist)-in Mt. Everest bulthut at̄ang hian hun bik nei deuhvin kan awmna hi a rawn bawh th̄in a, camera kan awrh chawt a, hun awl neih chhun apiang chu thla lak nan kan hmang a ni ber mai. Pathian thil siam mawizia te pawh he hmuna hian a lang chiang hle a ni.

Kan programme hrang hrangte tluang taka kan hman zawh hnuin July ni 7, 2016 zingkarah Nagarkot kan chhuahsan ta a, ni 7 vek hian Kathmandu Airport at̄angin Kolkata kan pan a, July ni 9, 2016 khan dam takin Aizawl kan lo thleng leh a ni.

**Report :**

# United Christian Prayers for India(UCPI) Youth Leaders meeting report

– Jerry Zoremsanga  
Mission Veng

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**UCPI Youth Leaders Meeting** hi May ni 12&13, 2016-ah Hyderabad-ah neih a ni a. Programme hi Rock Enclave, Aushapur-ah kan hman a. Palaite hi Ashirwad Global Centre-ah kan inngat a ni. Meeting thupui ber chu 'India rama Chanchin Tha la dawng loten tun hun ngeiah Chanchin Tha hi an dawng tur a ni' tih a ni. India rama Kristian pawl hrang ahangin palaite hi kan kal khawm a. Mizoram ahangin UCPI State Coordinator Ni T. Lalmachhuani@Mimi leh KTP, SAY, TTP aiawh 2 theuh kan kal a. KTP atangin Mission Veng Branch Committee member pahnih Ni. Lalthawmmawii leh Tv. Jerry Zoremsanga-te kan kal a ni. Palai hi mi 300 vel kan ni.

**Program kan hman dan :**

1. *Sermon Class* : Pathian thung tak tak kan ngaithla thin a. Kohhran pawl hrang hranga kohhran hruaituten Pathian thu min hrilh a ni.
2. *Praise and Worship* : Hlim takin Pathian kan fak ho thin a, Praise Group-ten zai min kaihruaiin meeting boruak tinuamtu pakhat a ni.
3. *Table/Group discussion* : Palaite Group-ah kan inthen a. Group 1-ah 6-9 awmin group tinin dawhkan kan kil theuh va, group tinin kan group-a hotu tur, Table Facilitator kan ruat bawka. Mahni group theuhvah thupui hrang hrang kan sawi ho thin. Thupui hi meeting kaihruaitu lamin an rawn buatsaih a ni. Kan meeting thurel hi Table Facilitator-in report a pe leh thin a ni.
4. *Practical Works* : Group-te hi practical works min neihtir thin a. Chart paper-ah thil min ziahtir a. Group eng emaw zat kha hmun khatah min tan khawm-tirin drama te kan chang bawka, kan inel thin.
5. *Tent Group Meeting* : State tinin tlai lamah meeting kan nei thin a. Keimahni State theuhva Chanchin Tha nasa zawka kan puanzar dan tur te kan sawi ho

va. Mahni State tan leh India ram puma Chanchin Ṭha chak zawka hril a nih theih nan te kan ṭawngṭai a. Meeting report hi kan ngaithla leh ṭhin a. Mizoram aṭangin NI. Lalthawmmawiin report a pe ṭhin a ni. State ṭhenkhat chuan Motor Rally, Musical Concert leh Cycle rally-te Chanchin Ṭha hrilna hmanrua atan hman an tum a ni.

6. *Video Clip hmanga Pathian thu ngaihtlak* : Chanchin Ṭha hril pawimawhzia an sawi a. Ṭhalaite chumi hmanruaa ṭang turin min cho va. An thusawi tifiaw turin video clip an hmang a. A ngaihnawmin a hmuh-nawm hle.

Khu laia kan cham chhungin kan hun a khat hle a, zing dar 6:30-ah kan thlenna hmun Ashirwad Global Learning Centre bus-in kan chhuahsan fel vek a, kan program hmanna hmun Rock Enclave kan thlen veleh breakfast kan ei a. Breakfast kan ei zawh hnu rei vak loah programme kan ṭan a. Tea break leh lunch break kan neih bak chu programme a khat vek a ni. Zan dar 7-7:30-ah dinner kan ei a. Dar 9:30 pm velah kan thlenna hmun kan thleng leh a ni.

Programme hi video-a cover niin hall chhunga kan che vel kha TV-ah kan en nghal vek a ni. Mizote hi India ramah mihring tam zawng aṭanga chhuta Chanchin Ṭha hritlu tam ber kan ni a. Chu vang chuan State Coordinator NI. T. Lalmachhuani chu a bik takin thusawina hun pek a ni a. Mizorama Chanchin Ṭha luh dan, hma a sawn dan leh Kristiannain Mizote min tihchangkan dante a sawi a. A thusawi lai hian milem a entir tel a, KṬP General Conference, Champhaia neih thlak a tar lan chuan lawm a hlawh hle a ni.

Palaite hi kan sawi tawh ang khan pawl (denomination) hrang hrang aṭanga kal khawm kan ni a. Amaherawhchu, mahni lawina ṭheuhva ṭhalai hruaitu kan ni bawk a, kan inlungual hle. Kan inpumkhat ṭha a, meeting chhung hian kan ngaihtuahna pawh kan seng nasa hlawm viau a ni tih a hriat.

A tawp berah chuan UCPI meeting kan kal theihna tura Branch KṬP, Central KṬP leh UCPI hmalaknaah kan lawm a. Meeting hlawhtling min neihtirtu Pathian hnenah lawm thu kan sawi takmeuh a ni.

## Work Camp Report :

### Aalo & Elephant

June ni 7-15, 2016 chhung khan Tuikual Branch KṚP member 26-te chu team hnihah inṭhenin Arunachal North Mission Field leh West Mission Field hmunah work camp-in kan zukkal a.

Member 26-te hi Guwahati thleng kan kal ho va, Guwahati aṭangin team hnihah kan inṭhen a. Arunachal North Mission Field hnuai a Aalo Biala Rebo khuaah member 12 (Pro. Pastor hovin) kan zukkal a. Arunachal West Mission Field hnuai a Elephant khuaah mi 13 kan kal bawka ni. Elephant lam hi Guwahati aṭangin darkar 5 vel tlan a ni a. Aalo lam erawh chu ni hnih leh zan khat kala la ni thung.

Aalo lama kal tur mi 12-te chu Guwahati aṭangin Nilaini tlai dar 4-ah kan chhuak a, Ningani zingah Silapathar kan thleng a. Silapathar Synod Mission Compound, St. Peter's School awmnaah kan chawl a. Kan missionary-ten thingpui te min lo buatsaihsak a ni.

Aalo lam panin Silapathar chu kan chhuahsan ta nghal a, Arunachal Pradesh kan han lut chho chu kan kal ngai lohna a ni bawka, a Sap ṭawng takina *exciting*

hle mai. Mizoram ang thova tlangram a ni a, Mizoram ai chuan an tlangte a hriamin a chhengchhe zawk a. Han hawi chho ila, tlang chhip lam hi chhumin a bawh chūk zel mai a ni.

Tlang chhip kan thleng chho chu a lo zo vah maia, a boruak pawh a vawtraih mai. Nipui laia awm reng nana itawm tak a ni. Mahse, chhuk hlira tlan thlak leh a lo ngai a, thingtlang khua tam tak kan paltlang a. An in sak dan chu Mizo pa insak dan nen a danglam tam lutuk lo. A chhuat kângin an sa a. Di hnahaiah siallu an hmanga, tukverh awm lovin varanda zau tak awm siin an sa thung. An sakhua Doni Polo bia tih hriat nan an in bulah flag var, a laia ni lem awm chu an tar fir fer a, chung chu ringlomite an ni.

*A sawh gear* hlira nilenga kan tlan leh hnuin tlai dar 4 velah Aalo khua, Siyuom lui kam phaizawla inparh duai chu kan lut a. Thawktuten min lo hmuak a, Aalo Pastor i/c Rev. C. Lalhuanliana Quarters-ah kan lut hmasa a, lawm thu sawi ṭawngṭaina te kan hman zawhin mikhual min sem darh a. Field Secretary fel tak Rev. Lalmuchhuaka Quarters leh kan missionary-te; Pu F. Joshua; Nl. Nutei, Evangelist leh Nl. Marami, Office Assistant-ten 2/3 vel ṭheuhvin min thleng a, chawhmeh

duhthusama tui-vawksa, arsa roast, etc. min hmehpui vek a. An bedroom-ah te min muttir a, anmahni chu chokaah te an riak lui tlat a. Kan zak viau nain nuam kan ti hle. Kan zin chau deuh bawk a, kan muhil thawm pawh a t̄ha viau ta ve ang.

Tichuan, a tuk Zirtawpni, ni 10 zingah mi 12+ Pu Joshua (Missionary)-te chu Rebo khua panin kan inhnawh khawm leh a, km. 32 vel hnuah kawng sirah min drop a, chuta t̄ang chuan kein kan kal a. Siyoum river kamah lui kan zawh thla a, thirhruil ei thui zet mai te reuh te, mi pahnih inpelh theihna tur tawk vela lian, inthen leuh leuh thei hi zawh a ngai a, a hnuai chu lui pui tui khauh tak mai a ni a, minute 20 vel zet hnuah hlau leh khur chungin kan zawh chhuak hram a, khuaa mi, min lo hmuaktuten kan bedding t̄henkhat min lo phurhsak zung zung lo pheise chu kan zawh chhuak har khawp ang.

Lei zawh hnuah leilet hmun zau tak tak mai kan zawh leh a, chumi zawh lehah t̄lang lam panin kan chho va, 2:30 pm velah Rêbo khua chu kan lut ta a ni. Rebo khua chu in 13 vellek an ni a. Youth Gospel Camping an thlen dawn avanginkhaw hrang hrang t̄angin mikhual t̄halai an lo thleng ve khap khap a. An khuaah Doni Polo Flag tar an awm lo hlauh va, lawmawm

kan ti hle. Parawl inah min thlen khawmtir a, in zau tak mai a ni a, in neitupa a ngawichawih bakah kan inbe pawp thei lo. An in reng rengin tukverh a nei lo va, a thim thei hle a, kan indap deuh reng mai a ni. Chhuatlaiah tak tap an siam a, thil dang-tui dehna, khumai, p̄her, em, kho, rawtfung, rap, rapchung, d̄ap chhuat, leikapui, etc. an nei ve vek.

Keini kal chhan kan 'Mission' chu eirawng bawl leh a senso tum kha a ni a, kan thlen veleh indah felin *dal* kan chhum nghal a. Vawksa erawh an lo siam sa a. Tlai dar 5-ah chuan chaw ei kan han siam nghal a, ruai t̄heh tur an rawn in-line a, anmahni tih danin chaw kha hnahin an fun vek a, chutah chuan sa leh chawhmeh dangte kan suah a, dawhkan an siam bulah ding chungin pawnah an ei mai.

Zing dar 6-ah -Thingpui leh biscuit.

Zing dar 8-ah -Chaw ei.

Chhun dar 12-Thingpui leh biscuit.

Tlai dar 4-ah -Chaw ei.

Zan inkhawm banah -Thingpui leh biscuit.

Hengte hi a hun takah kan peih hman t̄hin a, a lawmawm. Member-te inpekna a ropui. Thing thuk pahnih chauh a awm avangin inpeih hman loh a hlauhawm a. Chu vang chuan, a theih chin chin zan lamah kan b̄awl l̄awk t̄hin a. Zan dar 11-ah pawh thlan t̄la hliam

hliamin kan la inbāwl ṭhin. Thlan tla pur pur leh thosi, etc. sehte tuar ve theia kan han work camp ve thei hi lawmawm kan ti a, tu man hahtlak kan ti lo.

Youth Gospel Camping lam pawh boruak a tla ṭha narawh. An Speaker, Otul Gerang chu kum 23 mi chauh a la ni a, ṭhalaiten a thusawi an ngaithla kham lo. A hnung bera ṭhute pawhin an khabe hma lama rawn bāt tangin an rawn kun hnai a, a thusawi hriat phak loh an hlau ngawih ngawih zawk a ni. Darkar 2:30 aia rei an inkhawm ṭlangpui. A tawp zan phei chu 7:00pm–11:30pm thleng kan inkhawm a. Chawlhni zanah harhna a lo thleng a, anointing te pawh an ti a, boruak a ropui hle a ni. Zanlai dar 12:00 aṭangin Unlimited Fellowship kan la nei zui. Chawlhni zan hian tu mah kan mu ta lo.

Chawlhni zanlai a pel a, Thawṭanni, ni 13 zing dar 2:30-ah chuan haw turin Rebo kan chhuahsan a, khu laia thawktu missionary-ten min thlir liam. Kan thlen in pa pawhin min rawn thlir liam ve a. A hnua kan han hriat leh danin, varanda thlang lam aṭangin mittui tla fap fapin min lo thlir ve a ni awm e.

Mobile phone light hmangin ramhnuai lamah kan liam thla a, mahni bungrua ṭheuh phurin. Zan

thim a la nih avangin kal a sâwt lo hle a. Zing dar 4 dawnah lei thui leh hlauhawm zet kha kan zuk thleng a, khua a la var lo nain zawh a ngai bawk si. Sumo driver -in Silapathar Bus nang hman turin hetiang huna chhuak tur hian min ti si kha a nia. Khaw thim lain kan zawh ṭana, ral leh lam kan thlen meuh chuan khua a vār dēr. Lui dung zawh chho lehin kawngpui chu kan han thleng chho leh a. Sumo a lo thlen chuan kan vaiin Sumo pakhtah kan inhnawh leh ta a, nilenga kan insawh hnuin tlai dar 4-ah Silapathar Network bus awmna kan thleng leh ta. A tukah Guwahati lutin Elephant lama kalte nen kan inhmu leh a, Aizawl lamah kan rawn chho ho leh ta a ni.

Hetianga hlaa Pathian rawngbawla kan work camp thei hi lawmawm kan ti a, ramthimah missionary leh kan ringtupuite harsatna tawrh ṭhin tam tak kan zuk hmuhpui ve thei te khan rilru a khawih a. Lalpa tana khawlum leh thosi kara thlan tla zawih zawih a kan zuk thawk ve thei te kha nuam kan va ti em! Kan senso te tam mah se kan thinlung lama Pathian Thlarau hnathawh hnutna erawh suma chhut chi niin kan hre lo. Pathian min hruaina zawng zawngah lawm thu kan sawi a ni.

– James Lalrinawma, Team Leader

## HRUAITU CHANCHIN



**Pu Zonunsanga Ralte**  
**Treasurer**

CKTP Treasurer țang lai Pu Zonunsanga Ralte (Pu Zonuna) hi ni 19.1.2982 khan Pi Lalțhazovi leh Pu Lalzawngliana-te fa pali zinga a upa ber dawottu ni turin Synod Hospital, Durtlangah a piang a, April ni 17, 2001-ah Elizabeth Lalțhangpuii nen inneiin fanu pakhat leh fapa pahnih neiin tunah hian Tuikhuahtlang, Aizawlah an chungkuain an khawsa mek a ni.

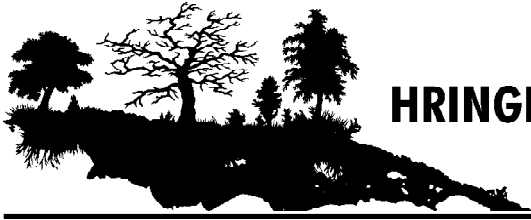
Zirna lamah Boys' School (Sikul Sen) ațanga bul țanin, Govt. J.L. High School, Govt. Higher Secondary School leh Johnson College-ah kal zelin, tunah hian Minister P.A. niin a ni tin hun a hmang mek a ni. Infiamna ngaina tak – football, cricket leh badminton-ahte sulhnu nei nual tawhin, tun thleng hian a hun awl neih ang chu badminton khelh nan a hmang ber țhin. Țhenrual pazol thiam, mi biangbiak thiam tak leh a hun leh hmun a hriat avanga mite ngainat hlawh a ni a, pianpui finna țha tak a neih hi a talent dawn a tih theih hial

awm e. Khawtlang rawng-bawlna lamah pawh theihtawp chhuah țhinin YMA hruiitu dinhmun te pawh a lo chelh tawh țhin a ni.

Mission Veng Bial KȚP leh Tuikhuahtlang Branch-ah hruiitu hun rei tak ni tawhin, office bearer post hrang hrang a chelh tawh bakah Aizawl Chhim Presbytery KȚP Meet Committee member ni tawhin Chairman te pawh a lo ni tawh a, Tuikhuahtlang Kohhranah rawng-bawltu pawimawh tak niin Intermediate Department Leader a ni mek bawk. CKȚP Committee 2014–2016-ah khan committee member niin KȚP hmalakna pawimawh tak YRC-ah a kul a taia țangin, YRC hlawhtlinna tura thawh hlawk tak leh Mizoram Synod hnuaia FG&CC Committee member țang lai ni bawk a ni.

“Lalpaah chuan lawm fo rawh u...” (Philippi 4:4-7) leh Johana 3:16&17 hi a inngahna niin, ‘Chatuan lungpui, aw Krista’ (KHB 370) leh ‘Khawvel sum tinreng leh lungghlu’ (KHB 532) hi a hla duhte an ni.

Inkhaithli thlerh thlawrh tia sawi tur ni lo mah se, incheina zahawm ngaina, inchei fel thlarh țhin Pu Zonuna hian mi dangte hriat thiamna thuk tak a neih leh ei duh loh bik leh ngainat loh riau a nei lo hi a vanneihna tak a ni awm e. Amah be duh tan – 9402113038-ah a biak theih reng e.



## HRINGLANG TLÁNG

### *A fapa tan a nu thilpek*

*“Ka fapa kha a hmel ka hmu thei tawh ang em?” tiin nau nei hlim nu pakhat chuan thei leh thei lovin a bula ding nurse chu chu a ngen țawok țawok a. Nurse chuan naute chu a pawmtir a, a fapa hmel chu hmuh hlan nghakhlel takin a fapa tuamna puan chu a han keu va; mahse, mak tiin a phu zawk mai. A bula lo ding ve doctor chuan nu beidawng tur hmel chu a hmuh hreh awangin pawm lam a thlir daih a. Chu nausen chuan beng reng reng a lo nei lo va, a beng awmna turah chuan bengkua ni awm tak hi a kaw ser a; a nu chu a mittui a tla zawih zawih a.*

*Mipa naupang chu a lo țhang lian zel a, a ri hriatna erawh chu a țha thung a. Mahse, a țhang lian zel chu a tan zahna a tam ting mai a ni ringawt. Mi dang anga beng pangngai a neih ve loh awangin naupangin an chhaih nawmna a, an bula țhu-ah an duh hek lo. Sikul an ban apiangin a nu chu a kuah a, a chungathil thleng awang chuan a țap zawih zawih țhin a. Chutianga a țah țum apiangin a nu chuan, “Bawihha, lungngai reng reng suh, anniho hi chu i la khum vek dawm alawm,” tiin a hnem țhin a. Mak tak maiin chu mipa naupang chuan rimawi tum leh zai a thiam em em mai thung a.*

*Mipa naupang pa chuan a fapa harsatna sut kian tumin doctor tam tak a rawn a, beng lem emaw tal an siamsak thei em tiin a zawot țhin a; mahse, tu man beiseiawmin an chhang thei si lo. Doctor a rawn hnuhnun ber erawh chuan, “Beng lem vuah chu a har mai thei a ni; mahse, mi tu emaw chuan a beng a pe phal mai thei asin,” tiin a sawihmuh a; beiseina siamsaktu ni mah se beiseiawm tak a ni chuang lo. Mahse, bei nge sei Run dung tiin an fapa tan tu emaw talin an beng pe phal an awm em tiin an han zawng ta a, a beidawnthlak khawp mai.*

*Kum hnih hnuah chuan thil duhawm tak a lo thleng ta a ni. Ni khat chu a pa chuan a fapa hnenah chuan, “Bawihha, tuin emaw an*



*beng an pe che a, vawiinah damdawwi inah zai i ngai dawon a ni; mahse, i tana a beng petu che chu thuruk a nih avangin ka hrilh thei lo che a ni," a ti a.*

*Inzai chu hlawhtling takin an zo va, mipa naupang, mi ang lo kha mi pangngai a lo ni ta. Mi pangngai a nih chinah pheii chuan mahni inrin tawkna a ngah lehzual a, zai leh rimawi tumah leh an sikula a chet velna kawng tinrengah hlawhtlinna hlirin a hmuak a ni ber mai. A tawpah pheii chuan nupui hial a nei ta a, sawrkarah hna tha tak a thawk zui ta nghe nghe a; mahse, a thinlungah chuan mi tu emaw, a tana a beng petu hriat chakna chu a thi thei lo va, a tan chuti taka thil hlu petu chu eng emaw tal tihsak ve chakna leh duhnain a thinlung chu a khat a. "Ka pa, beng mi petu hi min hrilh teh, a tan eng emaw tih ve ka duh a ni," a ti thin a.*

*A pa erawh chuan, "Ka fapa, thuruk chu thurukin a kal zel tur a ni. I hriat a tul lo ve," tiin a chhang thin a; ani'n zawohna pangngai a zawot a, a pan chhanna ngai hlirin a chhang barok a. Mahse, thil tha titu chu thuhruk kumkhua theih a ni lo. Ni khat chu a nu chu na takin a damlo ta tlat mai a, a nu bulah chuan a pa nen an ding dun a, a nu chu hmangaih takin an en vawng vawng a. A pa chuan a nu baksam buang thang chu a han hlim a, a nu chuan beng a lo nei lo tawp mai a! A fapa chuan beng petu chu a hre ta.*

*A nu chu a kuah vawng vawng a, "Ka nu, ka lawm e," a ti a, a nu pawh chuan chau tak chungin a fapa chu a lo kuah ve a.*

*Mawina thuruk chu pawn lam lan danah ni lovin chhungrilah a inphum a, hausakna dik tak chu sum leh paiah ni lovin hmuh theih lohvah a innghat zawk a ni.*



**S**AWMNA : October ni 21-23, 2016 chhung hian Khanpui Branch KṚP chuan Branch din champhaphak kum 60-na (Diamond Jubilee) lawm kan tum a. Khanpui Branch Kristian Ṭhalai Pawla lo tel tawh zawng zawngte he hun min hmanpui tur hian kan sawm a che u.

– Secretary, Khanpui Branch KṚP

RIMAWI ■■■

## Thinlung taka Pathian fak

– Lalrinfela (Tekawka)  
Ramhlun Vengchhak

**Ephesi 5:19:** *Fakna hla te, Pathian hla te, thlarau lam hla tea inbe tawnin, Lalpa chu in thinlungah hla saksakin t̄inḡtang kaih sak rawh u.*

**Kolossa 3:16:** *Krista thu chu finna tinrengin nangmahniah awm theuh rawh se. Fakna hla te, Pathian hla te, thlarau lam hla tea inzirtirin inzilh tawn ula, thinlungah khawngaihna neiin Pathian chu hla saksak rawh u.*

### RIMAWI

Rimawi kan tih chuan thil ri, inchawih rem taka ri apiang kha rimawi chu a ni mai zel a. Kut kan ben ri mai mai pawh a hun taka a rik chuan ri mawi takah a chang thei a ni. Keyboard, guitar, drums kan tihrik te pawh a hun taka kan tihrik vang chauhva 'rimawi' ni mai a ni. Thalaite nun hi rimawi hian a luah hneh em em mai a, kan mobile phone, laptop, TV channel kan en leh Youtube-a kan en tam ber chu rimawi lam a ni awm e. Hmanlai ata tawh Mizo hnam nun pawh hi rimawi hian a kaihruai nasa hle a. Chhim

leh Hmar indo te, Chhak leh Thlang indo te kha a lo chhuahna bul pawh hla inphuah khum vang a ni.

Kan Zosap missionary-te Mizorama an rawn chhuah khan Mizo hnam nuna rimawi pawimawhzia an hmu chiang hle ni tur a ni, rei lo te an awm chungin hla lehlin leh hla siam lam an buaipui nghal mai a, Mizoram an rawn thlen aṅanga kum ngana, kum 1899-ah Kristian Hla Bu hmasa ber, hla 18 awmna an siam der mai a nih kha. Hla pawh a pung chak hle a. Kum 1903-ah hla 81 awmna Kristian Hla Bu kan nei hman der mai.

Rawngbawlnaah pawh rimawiin hmun pawimawh tak a luah reng a, Martin Luther-a pawhin, "Rimawi hi kan hmuhchhuah a ni lo va, Pathian hnen aṅanga thilthlawnpek kan dawn a ni. Theology dawtah ka dah," a ti hial a ni. KṚP-te hian rimawi kan hman dan kawngah kan duhtui a ṭul takzet a, zaipawl leh solo te, live band ten hla kan thlanin kan duh zawng leh kan tuipei zawng chauh kan thlir fo awm e. A ngaithlatu tur tute nge, kan zaina programme eng nge tih hi hla kan thlan hmaa kan ngaih pawimawh ber tur a ni ang.

Ephesi 5:19-ah khan, “Fakna hla te, Pathian hla te, thlarau lam hla tea inbe tawnin, Lalpa chu in thinlungah hla saksakin t̄inḡtang kaihsak rawh u,” tih a ni a, lehlin tharah chuan “... te chuan inbe t̄hin ula, in thinlung takin Lalpa fakna hla sain zai rawh u,” tih a ni a. ‘In thinlung takin’ a ti kher a ni. Thuthlung Hluiah Juda-ten hla chi hrang hrang an nei a, chungte chu Sam buah chiang takin hmuh tur a awm a, chu chu Tirhkoh Paula hian ‘Fakna hla’, ‘Pathian hla’, ‘Thlarau lam hla’ tiin a sawi a. ‘Fakna hla’ kan tih hi Sam kan tih lo chhuahna a ni a, sak chi te, chham chi te a huam vek a, hla chi hrang hrang a awm tih chu Sam bu kan chhiarin kan hmu awm e.

‘Pathian hla’ tih hi Sap t̄awnga ‘Hymn’ tih lo chhuahna bul a ni a. Biakina Pathian fakna hla kan sak t̄hin, kan hla serh hran hi a kawk deuh bik a, biak ina hla bu kan hmante pawh ‘Hymn Book’ tih a ni bik a. Kristian Hla Bua mite pawh kan serh hrangin Synod Worship Committee seminar paper-ah pawh Worship Service bikah chuan, “Kristian Hla Bua awm lo hla thlan hi tih loh a t̄ha hle bawk,” tia inzirtir a ni nghe nghe.

Heng hla hrang hrang kan sawite hi a hmanna hun leh

a sakna hun dik taka kan sak chuan ringtute infuih tawnna hmanraw t̄ha tak leh kan chakna hnar pawimawh taka ni.

Kolossa 3:16-ah khan, “Thinlungah khawngaihna neiin Pathian chu hla saksak rawh u,” tih kan hmu a, hei pawh hi lehlin tharah hian hriat thiam a nuam deuh zawkin a lang: “In thinlung taka Pathian chawimawiin hlim takin zai rawh u,” tiin dah a ni.

Thinlung taka Pathian chawimawi turin kan inbuatsaih t̄hin tur a ni. T̄ha taka zai tur satliah ni lovin, mawi taka perform tur satliah ni lovin, thinlung taka Pathian chawimawi tura min duh ang ngeiin i inbuatsaih t̄hin ang u. Tam tak chuan hla sak tur kan thlan leh music play tur kan thlanin mahni tuipui zawng kan ngaihtuah hmasa tlangpui a, Pathian lam chu sawi loh, a ngaithlatu lam pawh kan ngaihtuah chang tawh lo t̄hin.

Keimahnin mawi kan tih hi chung lam Pathian tan ‘bengchheng’ mai a ni thei a ni. Chuvangin, Pathian tana rimawi dik tak kan play-a, kan sak theih nan a pawimawh hmasa ber chu ‘thinlung taka Pathian kan chawimawi’ hi a ni.

Zaipawl bik han sawi ila, wawi tam kan zir hnuah wawi

khat kan rem a, a satu, a zaipawl member tan chuan a ho duh hle a ni. A hlawkna leh eng nge a hrin chhuah tih pawh ngaihtuah thiam a har a, kan hun sen leh kan tha sen nen a inmil lo riauva hriat a awl duh viau a ni. Hemi avang tak hian zaipawl te hian hla kan rem hian tihtakzeta kan zai a pawimawh em em a ni.

Synod Zaipawla kan tel laiin wavi tam hla zirin hla kan rem a, kan hla sak te, music introduction a tanga Hallelui rem chi, ri deuh dup dup chi kan sa ngai lem si lo va, kan zai laia lo Hallelui leh Amen thawm hriat tur a awm ngai meuh lo. Hemi avang hian tam tak thlirnaah chuan rau lo leh hnun lo riauva hriatna a piang fo. Nimahsela, tihtakzeta Pathian fak chuan rah duhawm tak a chhuah thu hriattur a awm fo mai. Pathian chuan a duhnaah hna a lo thawk mai a ni.

Chhungkaw buaina te, chungkaw nu ber beidawng tawh beiseina thar nei ta te, an fanu beidawng intihlum hial pawh tum tawhten beiseina thar an neih thu te kan hre nual mai. Hei hian chiang taka a lantir chu – kan zai laia an lo Amen leh Hallelui hi a tha lo ve, tihna ni lovin, chu ai maha pawimawh zawk chu tihtakzeta Pathian kan fakna hian keimahni mai bakah

a ngaithlatu nun ram a thleng thei a ni.

Kum 2001 emaw khan Ramhlun Vengchhak Branch-in zaithiam RTC Lalduhawmi kan sawm a, inkhawm bana Vestry-a kan kawmnaah, “Pianthar vanga love song sak loh tur em ni?” tih kan zawhna chu, “Love song hi sual a nih ka hre hran lo va; nimahsela, ka pianthar tawh avangin Pathianin keimahah beisei zawk a nei tih ka chiang a ni,” tiin min chhang. A sawi fiah viauvin ka hria.

Kan rawngbawlna chelh nena inmil hla kan sak leh music kan play hian ‘a thuhretute’ kan ni tihna a ni. KTP programme-a ruata Pathian hla leh Gospel music play-a, hmun danga mahni duh zawng zawng saa play leh mai kan ni em? Kan duhna leh tuina lam ringawt kan zawn chuan, a rawng kan bawl emaw kan tih lai hian ‘Tu nge i nih ka hre lo a che u,’ min tih mai a hlauhawm a ni.

‘Thlarau lam hla’ tih hi ‘thlarau’ tih a tel kher avang hian eng ber nge a kawh hriat thiam a har deuh va, miin a hla dawn thar, a phuah thar, ‘Thlarauva a phuah’ a kawh thei deuh awm e. Hla siamtu thenkhat pheichuan, “Ka phuah pawh ka ti ngam lo, ka dawn a ni,” te an tih thin hi.

HRISELNA ■■■

## TUI

– Lalmuanawma  
Committee Member

**H**e khawvela kan cham chhung hian kan thil hriat ngei ngei tur thlang chhuak dawn ta ila, tuna kan thil ziaak hi sawm zinga pakhatah chuan a tel pha vein ka ring. Kristian kan nih anga kan hriat ngei ngei turte chu –

- I taksa kha khawl ropui tak a ni.
- I taksa kha Pathian biak in a ni.
- I taksa kha Thlarau Thianghlim chenna atana buatsaih a ni.
- I taksa kha Pathian ta a ni.
- I taksa kha Setana bum hnu a ni.
- I taksa kha Isuan a thisena a lei let leh tawh a ni.
- I taksa kha Pathian anpuia siam a ni.
- I taksa kha i enkawl puitlin turin Pathianin mawhphurhna a pe che. I dinhmun a pawimawh kher mai.

I taksa ropuizia kha i hria em? Khawvelah doctor tamzia i ngaihtuah ngai em? I taksa chanchin kha ni tin an zir a, zir tham a tling a, an zir mek zel a, an zir zel dawn bawk. Amaherawh-chu, i taksa kha a ropui em a, zir zawh theih a ni lo a ni ber mai, chu chuan a siamtu Pathian lo ropuizia a tilang Chiang hle bawk a ni.

Lal Davida chuan Sam 139:13-14-ah heti hian a lo sawi a: "Nangmah ngeiin ka rilru i nei a: ka nu pum chhûngah mi khuh a. I hnênah lawm thu ka hrih ang che; hlauhawm tak leh mak taka siam ka ni si a: I thiltihte hi mak tak a ni a; Chu chu ka nunna hian a hre Chiang hle a ni".

Nangmah kha khawl nung i ni a, chu khawl chu uluk taka enkawl a nih theih nan Pathianin mawhphurhna a pe pumhlum che a ni.

Chutiang a nih chuan engtin nge ni ta ang le? Khawvela khawl ropui ber leh mak ber enkawl turin Pathianin a lo ruahman che a, hei hi hringfate hian kan hriat

chhuah emaw, hriat chian emaw chuan Setana bumna aṭang pawh hian awlsam zawkin kan chhuak thei ngei ang. Eden huanah khan Setana'n kâ châkna hmangin kan nu leh pa hmasate kha a lo hneh tawh avangin tunlai pawh hian he thlemna hi a hmang ṭangkai zuiin a hlawhtling hle mai.

Hei vang tak hian kan taksa ropui lutuk chu eng nge a ei tur, eng nge a in tur, eng nge hman turah hian kan uluk a ngai hle mai. Thil tam tak a awm ngei ang, tun ṭumah chuan thil pakhat i lo tar lang dawn teh ang. Kan taksa siam nan hian tui hi 70–75% vel hman a ni. Mihring taksa pum puiah heti zat zat tui lo awm hi a mak hle mai! Hetih a nih avang hian i taksa khawlpui che vel thei tur hian tui i mamawh tlem hauh lo vang tih hi a hriat reng mai. Lirthei reng reng pawh hian an khawlah hian an tui (petrol/diesel) mamawh tawk an neih loh chuan an din mai a ngai ṭhin. Mihring puitling hian a taksa

khawlte ṭha taka che vel thei reng tur hian tui pava 8 (Litre 2) vel a mamawh a ni.

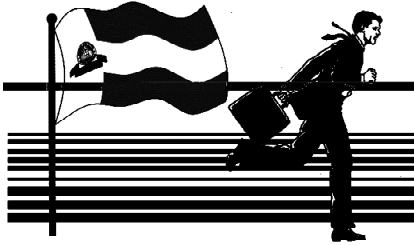
Chutih rual chuan a in hun ṭha erawh hriat a ṭul ve bawka, hriat chhuah hun hun emaw, tui a hal huna in ṭawk emaw chu a fuh ber lo thei.

**Tui in hun ṭha ber chu :** Zing thawh veleh kaw ruah laiin no hnih, chhun kaw ruah laiin no hnih, tlai lam kaw ruah laiin no hnih; tin, zan mut hmain no hnih.

Hetiang thlapa tih theih hi duhthusam a ni a; amaherawhchu, hetiing thlapa kan thei lo a nih pawhin theih ang tawka tam in tum ang che. I tuihal hun khêr ngak suh.

– Tui hi chaw ei lai leh puar laia in hi a ṭhat loh lai ber a ni. Chaw i ei hma darkar  $\frac{1}{2}$  a la awm emaw, chaw ei hnu darkar khatah emaw chauh in ṭhin ang che.

Kan tui in tur erawh kan fimkhur tel a ngai bawka. Kan hmuh remchan ang ang kan in hian natna a thlen thei a ni tih i hre tel bawka ang u.



# KANTU

Serchhip Bazar Br.

**D**ecember 5, 1999-ah Bazar Preaching Station hawn a ni a, Preaching Station hawn a nih hnu lawk December 27, 1999-ah Bazar Branch KṬP hi din a ni. A din tirh kum hnih chhung chu Kohhran Committee-in hruaitu turte a ruat ṭhin.

A din tirha member 110 chauh kha kumin 2016-ah chuan member 220 (Mipa 123, Hmeichhia 97) an ni tawh a, Branch Committee member hi 21 (OB 6, Committee 15) leh Kohhran Committee aiawh 1 an ni.

Branch tihchak nan group thum – Genesis, Exodus leh Leviticus Group-ahte an inṭhen a. Group budget atan kum chanve chhung ₹ 5,000 an tuk.

Branch Committee hnuaiah committee peng - Evangelism Cell, Programme leh Decoration Committee-te din a ni a, kum hmasa lam

aṭanga an tih ṭhin angin Evangelism Cell kaihhrui-nain zan inkhawm (Thawhṭanni, Nilaini leh Pathianni) ban apiangin Biak Inah an ṭawngtai rual ṭhin a, a hlawkna an tel mek zel a ni.

Branch chanchinbu ‘Kohhran Aw’ chu Pathianni apiangin kum 2000 April 16 aṭang khan an tichhuak ṭhin a, chanchinbu hi K.Ṭ.P. leh kohhran mipuiten an ṭangkaipui hle. Central K.Ṭ.P. chanchinbu Kristian Ṭhalai copy 51 an la mēk.

Kum 2024 khi an branch kum 25 tlinna tur a ni a, hemi pual hian Silver Jubilee Project neiin bank-ah sum an khawl ṭan a ni. Kuminah Branch Project 3 an nei a –

1. Branch Property dahna tur an lei tawh a.

2. 2nd Teenage Night 2016 hlawhtling takin an hmang tawh bawk a.

3. Music lama hma an sawn theih nan an member, music zir duhte zir man an tumsak mek bawk.

Ramthar rawngbawl na lamah pawh ñan an lain hma an sawn hle a. Missionary 7 an chawm mek a, an member a ñangin missionary 4 leh Pro. Pastor pakhat an chhuak tawh. Synod Revival team-a rawngbawla chhuak mek pakhat an nei bawk.

An member boral an awmin citation an hlan ñin a, hun remchangah an inkhawmpui ñin bawk. Biak in hawnga nupui pasal nei an awmin, remchan lohna a awm a nih loh chuan Kohhran Zaipawl an zai ñin a, Citation & Holy Bible an pe bawk. An member hun puma rawngbawl tura chhuak an awm a nih chuan an puala kohhranin inkhawm a

buatsaihah Rs. 2,000 an hlan a, remchan lohna a awm a nih loh chuan Kohhran Zaipawl an zai ñin a, an pualin Thawhñan zan inkhawm buatsaihin, thuziak leh Holy Bible an hlan leh bawk ñin. Branch Comt. Member & OB zingah kum over leh pem an awmin a remchan dan angin inkhawmnaah thlahna thuziak an hlan ñin.

Pathianni tlaiah an fellowship ñin a, ñawngñai rual, quiz, rilru sawi, hla zir leh thupui zir nan hun an hmang deuh ber ñin a ni. Thawhñan zanah Pathian biak inkhawm neiin special programme siamin hun an hmang bawk ñin. Central a ñanga bawhzui tura ruahmanna awm apiang hi an phak ang tawkin an tihlawhtling ve thei zel bawk a ni.



**K**EIMAHNI : September thla kan lo chuangkai leh ta. Pathian min hruainaah lawm thu sawi ila. *Kristian Thalai* chanchinbu kum 2016 chhunga lakna man pe lo Branch eng emaw zat kan la awm a. Hengte hian a rang lamin tihfel ni se. Kum thar (2017)-a kum hlui man pek ngai lo turin la pe lo Branch-te kan ngen a ni.

– **Editorial Board**



# Keimahni



■ **PHULDUNGSEI BIAL** : July 8-10, 2016 chhung khan Phuldungsei Bial Leadership Training, Phuldungsei Kohhranah neihpuiin Pu Zonunsanga Ralte (Treasurer) leh T.Upa H. Ramnunsanga te an kal a. July 8 (Zirtawp) tlaiah Bial Committee member-te nen chawhlui an kil ho a. Training hi Bialtu Pastor, Bial Chairman leh Bial Secretary (Sr.)-ten an tawiawm a, member 62 an kal thei a ni. Inrinni chawhmaah Pu Zonunsangan hun a hmang a, chawhnuah T.Upa H. Ramnunsangan hun a hmang. Pathianni chawhma Sunday School, mahni awmna department-ah kalin Pu Zonunsangan Intermediate department a zirtir a, Puitling lamah T.Upa H. Ramnunsangan a khai khawm. Chawhnuah T.Upa H. Ramnunsangan thuchah a sawi a, zanah Pu Zonunsanga Raltein a sawi. Zaithiam Pu K. Lalremmawian a tawiawm a, Pathian biak inkhawm apiangin hla 2 a sa thin. Haw lamah W. Phailengah rawn chawlin General Conference Organizing Secretary leh Bial KTP Secretary hovin Gen. Conference thlenna hmun tur te an en ho.

■ **PHULLEN BIAL** : July 11-12, 2016 khan Phullen Bial Leadership Training neihpuiin Pu Lalchhuanliana leh Pu P.C. Lalropuia-te an kal a. July 11 (Thawhtan) zanah Pu Lalchhuanlian Phullenah hun a hmang a, Pu P.C. Lalropuian Thanglailungah hun a hmang baw. A tuk (July 12) nilengin training a ni a, chawhmaah Pu Lalchhuanlian hun hmangin chawhnuah Pu PC Lalropuian hun a hmang. Training hi Bialtu Pastor Lalngaihawma kaihhruiin member 90 vel an tel thei a, tlaiah training-a kalten ruai an theh nghal a ni.

■ **BAWNGKAWN BETHEL BIAL** : July 23, 2016 (Inrinni) khan Bawngkawn Bethel Bial Meet/Leadership Training neihpuiin T.Upa Ngurhmingliana leh T.Upa Lalrinawma-te an kal. Chawhmaah T.Upa Ngurhminglianah hun hmangin chawhnuah T.Upa Lalrinawman hun a hmang a. Training-ah hian Bial, Branch leh Group hruaitu 110 lai an tel thei. Zan inkhawmah T.Upa

Ngurhminglian an 'Thu awihna' thupuia hmangin Pathian thuchah a sawi a, Khatla Bial Zaipawlin ṭawiawmin hla pakhat an sa.

■ **SACYN LEADERS' CONFERENCE** : July 1-6, 2016 chung khan South Asia Christian Youth Network (SACYN) Leaders' Conference, Country Villa, Nagarkot, Nepal-ah hman a ni a. CKṬP aiawhin Pu Vanlalpeka (Finance Secy.) leh NI. Lalfamkimi-te an kal a. July 7-ah Kathmandu chhuahsanin July 9 (Inrinni) khan dam takin Aizawl an lo thleng leh a ni.

■ **SYNOD CHOIR HLA ZIR CAMP** : June 30 -July 2, 2016 chung khan Mizoram Synod Choir chuan Synod Conference Centre-ah Hla Zir Camp an nei a. A ṭan zanah Pu P.C. Biakmuanpuia, CKṬP Asst. Secretary-in kailhruaiin hunserh a hmang a, Gen. Secy. Upa Zonunmawian fuihna thuchah a sawi. Treasurer Pu Zonunsanga Raltein hla zir camp ṭanna hi a ṭawiawm baw. Zan lamah riak lutin chhun lamah an awl a, hla zirna hun leh sharing hun ṭha tak an hmang a ni.

■ **BRANCH DING THAR REPORT:**

1. June 18, 2016 khan Khawzawl Venglai Pastor Bial chungah Lungvar Branch KṬP, Khawzawl din a ni a, member mipa 42, hmeichhia 20, an vaiin 62 an nih thu report kan dawng a, registration fee Rs. 50/- an pe baw.

2. Thaidawr Bial chungah February 7, 2016 khan Mualṭhuam Branch KṬP din a nih thu leh member 30 an awm thu report kan dawng a, registration fee Rs. 50/- an pe baw.

■ **TUAL UPA ATANA THLAN** : July 17 (Pathianni) khan CKṬP Committee member Pu P.C. Lalropuia chu Durtlang North Kohhran Tualchung Upa atan thlan a ni.

### SYNOD CHOIR RAWNGBAWLNA

1. **VAIVAKAWN BIAL** : July 9, 2016 (Inrinni) zanah Vaivakawn Bial Half Year Meet, Kanan Kohhrana nghahah an zai a, vawi khat dinah hla 2 an rem.

2. **BUNGKAWN BIAL** : July 10, 2016 (Pathianni) chawhnu leh zanah Bungkawn Bial Half Year Meet & Zaipawl Kutpuiah an zai a, vawi 2 dinah hla 3 an rem. Zan inkhawmah hian Executive Secy. i/c KṬP Rev. B. Sangthanga leh CKṬP Committee member Pu Lalmuanawma-ten an ṭawiawm a ni.



**Kantu: Serchhip Bazar Branch**

**CENTRAL K.T.P. HRUAITUTE, 2016-2018**

**Office Bearers**

Leader	:	Rev. Zothansanga	9436365426
Asst. Leader	:	T. Upa Ngurhmingiana	9436374104
Gen. Secretary	:	Upa Zonunmawia	9436152024
Asst. Secretary	:	Pu P.C. Biakmuanpuia	9436374833
Treasurer	:	Pu Zonunsanga Ralte	9402113038
Fin. Secretary	:	Pu Vanlalpeka	9436153728

**Committee Members**

Tv. Joseph Lalsangzuala	9436152063	Pu Lalchhuanliana	9862364583
Pu K. Lahuatpuia	9862577177	T.Upa Lalrinawma	9436152297
Pu Lalhnehzova	8119947974	Pu F. Lalremruata	9862561961
T.Upa H. Ramnunsanga	9436152320	T.Upa Zomuana Ralte	8794722319
Nl. Lalfamkimi	9436365245	Pu P.C. Lalropuia	9863144485
Upa Rosangliana	9612166769	Pu Lalmuanawma	9436196515
Dr. Lalrotluanga	9436153937	T. Upa Ricky Lalammawia Ralte	9862387308
Dr. David C. Vanlalpakawma	9436156561	Tv. Robert Lalduhzuala	9862368012
T.Upa Lalmuanpuia	9436142398		

**Ex-Officio Members**

Rev. H. Lalrinmawia	-	Synod Moderator
Upa H. Ronghaka	-	Synod Secretary (Sr.)
Rev. B. Sangthanga	-	Executive Secretary, i/c KTP

Postal Regn. no. MZR/81/2015-2017  
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Phullen Bial Leadership training – 11-12.7.2016



Bawngkawn Bethel Bial Leadership training & Bial Meet – 23-24.7.2016



Tuikual Branch Workcamp @ Aalo & Elephant

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