

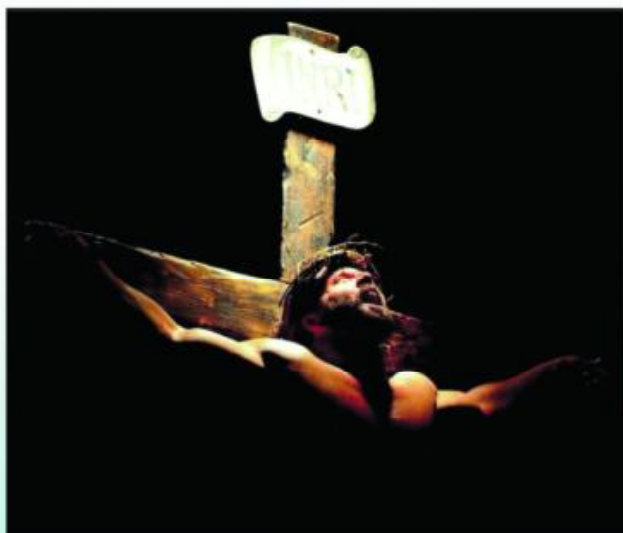
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Estd : 1984

RAMTHAR (Mission)



APRIL 2010



Krawsa lo lang Pathian rilu.....15

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A CHHUNGA THU AWMTE

1. Editorial	1
2. Keimahni	2
3. Chanchin lawrkhawm	3
4. Buhmun aṭangin :	
a) Ramhnua miin riahbuk sak an phal lo	6
b) Hei le Biak In thar chu	9
5. Ka theihnghilh theih loh	12
6. Sermon : Krawsa lo lang Pathian rilru	15
7. Ramthar Field tlawh report	17
8. Heti deuh hian a ṭha ang em?	20
9. Khawiah nge kohhran nung chu?	27
10. Varanasi Mission Field news	31
11. Dik si lo, dik si	32

*Editor thuchang**Kraws put nge put loh?*

“Kraws pua Lal Isua zui,” tih te, “Kraws kan put tûr chu a awm, Lallukhum kan beisei chuan,” tih te hi sawi nuam leh sak nuam ni vak lo mah se, tih dan kawng dang a awm bawk si lo a ni. Ama’rawhchu, Lal Isua’n, “Tu pawhin mi zui a duh chuan,” a tih kher avangin zui duh lo chuan kraws put ve a ngai lo va; hlain, ‘Lallukhum kan beisei chuan,’ a tih avangin lallukhum beisei lotu chu a fihlim tihna a nih chu.

Mahse, Lal Isua zui duh si, kraws put loh hrâm duh tlat te; lallukhum chu beisei lo phal si lo, kraws put erawh chu hlau tlat si te an awm chuan chutiang mi chu mi laklawh, eng atan maha tlâktlai lo, nun thawpik taka nung kumkhua tûr an ni mai dawn lo’ m ni? Kraws put thlangtu erawh chu kraws chuan a chawi kâng a, “Kraws chu put loh aiin putin a zâng zâwk,” an ti thei thîn.

Kraws putu chu kawthlerah a thihna lam panin chau takin a kal hneng hneng a. A kal muan leh kraws chu a pu rei ang a, a hah ang. A thlen hma leh a thi hma dawn a ni mai bawk. Chu chu kraws putu dinhmun chêp tak chu a ni. Kawng sirah thawmhnaw mawi tak tak lo zuar tiar tuar mah se, a tân eng mah a mawi zo tawh lo. “Saw chu ka va inhmei dawn ên!” a ti lo vang a, “He lai in chu a va ropui ên! Ka awt mang e aw! Saw lai nula chu a hmei tha kher mai,” tih lam te chuan a thinsungah hmun a chang phâk tawh hauh lo vang le, ‘Kraws chuan khawvel nen a tihrang tawh’ miau si a. Chuvangin, lei ropuina ûm chungah kraws put tumte hian kraws aia rit **khawvel** kan pu thîn a; lei ropuina leh van ropuina neih kawp tumte hian a pahnihin kan la chên ngei ang.

Kan Lalpa’n kan tân kawng lo siam nuam tûra kan tân kraws a putna champha a lo thlen hian, kan Lal Isua avanga kraws put nawmzia leh zangkhaizia thurûk chu hre ve tûrin, he kraws kawng khawharah hian amah zui tûrin i inpe thar leh ang u hmiang. Feh chhuak leh hmun thu missionary zawng zawngte’n hei hi kan chakna thurûk a ni dawn si a. “**Pulpit tha ber chu kraws a ni,**” tih a nih avangin, chu pulpit tlâng aţanga rawngbawlina chuan mite nunah nungin a thawk ngei dawn a ni. Kraws hi zawng **put atan** a nih loh chuan eng atan nge ni ang?

K E I M A H N I

1. Zinna : 1) Rev. Lalzuithanga, Exe. Secretary i/c Mission chu ni 4.3.2010-ah Synod Home Mission School, Damparengpuiah Parents Day a hmanpui hnuin ni 5-7.3.2010 chhung KTP General Conference wawi 53-na hmangin Mamitah a kal nghal a. Ni 9-17.3.2010 chhung khan kan Mission Field pathum - Nepal Field, Siliguri Field leh Kolkata Field-ah Field Committee hmanpuiin a kal bawk.

2) Rev. Lalchhuanmawia, Secretary, SMB chu Field Committee neihpuiin ni 1-10, March 2010 chhung khan Tripura Field leh Karbi Anglong Field-ah a zin.

3) Pu Saidinga Sailo, Supervisor of Schools, SMB chu ni 13-28.2.2010 chhung khan Arunachal East, Arunachal West leh Assam Mission Field chhunga kan Mission school-te tlawhin a zin kual a. Thawktute nen hun hlimawm tak an hman ho.

2. Nursery Teachers' Training : SCERT, Govt. of Mizoram kaihhruaina hnuaiah Mizoram pawna kan Mission school-te aṭangin Nursery Teacher-te ni 4 chhung (2-5, March 2010) train-tir an ni a, school 24 aṭangin mi 24 an lo kal thei. Ni 5.3.'10 hian closing function neiin tuang takin an zo thei.

3. Kan Chanchinbu hi : A chhutna Synod Press khawl chiangkuan loh deuh ṭhin avang leh chhut tûr hmanhmawh zual a awm ṭhin bawk avangin kan Chanchinbu **Ramthar** hi a chhuak tlai deuh ṭhin a. Nghakhlel taka lo thlir ṭhintute in zahawm ṭhin hle mai. Chutih rualin kan duh thu rêng ni bik lo, harsatna lo thleng ṭhinte avang a nih hriain, min lo hre thiam hram tûrin kan han ngen nghal che u a ni.

4. Ringthar : (1) Kumin January ni 17, 2010 khan Siliguri Mission Field-a Kalimpong, Chaudamel khuaah mi 11-in baptisma an chang a. January thla chhung bawk khan Hatiadanga Bial chhungah mi 2-in baptisma an chang bawk a ni tih Siliguri Mission Field chanchinbu *The Himalayan News*-ah târ lan a ni.

(2) Delhi Mission Field-ah kumin 2010 chhungin ringthar 16 an nei tawh tih thu Field Secretary Rev. Vanlalmuanpuia hnen aṭangin kan dawng.

CHANCHIN LAWKHAWM

1. European Union-in Kristiante a humhim dawn : Europe khawmualpuia ram 27 inzawm khawm pawl, European Union (EU) chuan khawvel ram hrang hranga Kristiante humhim tûrin ke a pen dawn a. Kristian tihduhdahna a hluar zualna ramah Kristiante humhim tûrin hma an la zual dawn tih an sawi.

Italy ram ni tin chanchinbu *Avvenire*-in Italy Foreign Minister Franco Frattini a *interview* tumin Frattini chuan, “European Union hian Kristian tihduhdah hluar zualna ram tina Kristiante chung a thil thleng thlithlai tûr bik pawl kan siam ang a, a ram sawrkar nen mumal leh chak taka thawh ho dan tûr kawng kan dap zui dawn a ni,” a ti. An hnathawh dan tûr kaihhruaina, kumin April thla tawpa khawvel ram tina Europe ram embassy tina sem darh theih tûra peih fel a nih hunah chuan khawvel ram tam tak, Kristiante chu hnam tenau an nihnaa enkawl an nih dan leh an chung a thil thleng thin pawh chipchiar takin an hre thuai thei tawh ang a, anmahni humhim dan tûr leh an thlavang hauha kawngah awlsam takin a pui thei dawn niin a sawi baw.

Thla hmasa pawh khan EU aiawh member 11 lai chuan

Orissa state-a Kristiante tihduhdahna hmun, Kandhamal an tlawh a. Thil thlen dan leh Kristiante tawrhna ngun takin an zir. Kristiante chung a hleilenna chu an dem tak zet tih an sawi a, Kristiante humhim tûrin sawrkar an phût tih an sawi baw.

- *The Christian Today*

2. Algeria ramah Biak In hal a ni : Thla kal ta khan Algeria ram (*Africa khawmualpui*) Tizi Ouzou khuua *Tafat Protestant* Kohhran Biak In chu he khuua Muslim-hovin an hal niin *Channel North Africa* (CNA) chuan a târ lang. *Tafat* tih chu *Eng* tihna a ni.

He Kohhran Pastor, Mustapha Krireche chuan, “He Biak In an hal ni hma chiaha kan inkhawm lai pawhin inkhawm lo tûrin min vau tawh a. Mahse, biak ina Pathian biak chu kan tih tûr ni ngeia hriaa a tuka kan inkhawm leh lai chuan, khabe hmul buk tak tak nei mipa

sawmhnih rual velin minrawn luhchilh thut a, Biak In chhung bungruate chu anrawn hal ta a ni. A tûk zingah, a haltute awm tawh loh hnuah Police-te chu an lo kal chauh va, thil thleng chu pawian tih thu an sawi ve a ni,” tiin a sawi.

Nikum December ni 26-a Krismas lawma he Biak In thara an inkhawm lai pawh Muslim-ho chuan tibuaiin, Pastor Mustapha Krireche chu thahah an vau tih te, “Hei hi Muslim ram a nih hi, hmun dangah in Pathian chu be rawh u,” tiin Muslim pakhat a au tih thu te CNA chuan a târlang bawh.

Protestant Church of Algeria President, Mustapha Krim chuan tun hi Muslim-hovin Tafat Kohhran mi leh sate an tihbui thumna a nih tawh thu a sawi a. “A ni zozai ta lo ve. Court-ah kan kal ang a, thubuai kan zia klût tawh ang,” a ti a ni.

- *Channel North Africa*

3. China ramah Bible mamawhna a sâng : China ramah kum tin Kristiana inlet hi 5,00,000 (nuai nga) awm ziah niin chhût a ni a; chuvangin, China ramah Bible mamawhna

a sâng hle niin UK-a hmunpui nei Kristian chanchin thehdarhtu pawl, *Christian Today* chuan a târlang.

China-ah hian sawrkar phalna neia Bible chhu thin chu *Amity Printing Company* chauh a ni a, an din tirh (1987) ațangin Bible mtd. 70 zet an chhu tawh a; heng zinga mtd. 50 chu China ram ringtute hnenah sem a ni. Nikum (2009)-a Bible mtd. 4 chuang an chhut chu Kristiante lei theih tûrin China ram pum puiah an thehdarh a; mahse, kum khat chhunga Kristiana inlet leh kohhran ding thar a tam êm avangin, an mamawh zât Bible lei tûr an nei tak tak thei lo niin China ram Bible Society hotute chuan an sawi.

Tunah hian China ramah Kristian mtd. 28.6 awm anga ngaih a ni na a, sawrkar hriatpui loh, *house-church*-a inkhawm thinte nen chuan mtd. 90 vel niin chhût a ni.

Bible Society’s China Partnership Coordinator, Kua Wee Seng chuan, “China ram Kristian rethei ber pawhin an lei theih nan kum tin Bible man hi kan tihnam thin chungin, kan kohhran hi kum tin min zawm

thar an tam th̄in avangin Bible duh khawp lei t̄ur kan nei lo th̄in; mahse, duh khawp kan nei loh chhan hi chhan tha tak zawng a ni e,” tiin a sawi a ni.

- *The Christian Today*

4. Elton John hian ngaihdam a dil t̄ur a ni : Hman lawk khan khawvel huapa zaithiam lâ, a zai thiam tluk zeta mawngkawhur (*gay*) a nih larpuitu, Elton John-a chuan Isua Krista hi mawngkawhur a nih a rin thu tun hnaia a sawi chuan khawvel pum nghawrin, Kristiante thin a tina hle. *Christian Anti-Defamation Commission* hotu, Dr. Carey Cass chuan, “Khawvel sual tlanttu Isua Krista hi mi thianghlim a ni a, Pathian Fapa

meuh mihringa chang t̄ur khawpa inngaitlawm leh a Pa thu zawm a ni a; d̄awt leh rinthua a nihna letling th̄aka puh hian kan rilru a tina hle a ni. Isua Krista hi mawngkawhur ni se, sual ngaihdamna a awm lo vang. Chuvangin, Elton John-a hian a thusawi avang khan Kristiante lakah ngaihdam a dil ngei t̄ur a ni,” a ti. “Elton John-a’n Isua Krista mawngkawhur nia a ngaihna rilru hian ama rilru piansual th̄ukzia a tilang chiang tak zet a, Pathian hnenah ama mi mal tân ngaihdam a dil loh pheii chuan a thlarau nun a ngaihtuahawm tak meuh a ni,” a ti baw.

- *The Christian Messenger*

S A W M N A

Ni 15-18 April, 2010 hian Cachar Zaite Pastor Bial chuan a kum 25-na (Silver Jubilee) tlin lawmna leh Pathian hnena lawm thu sawina hun hman a tum a, Zaite Pastor Bial chhunga lo awm tawh zawng zawng leh Pastor leh thawktu lo awm tawh zawng zawngte rawn tel vek t̄urin kan sawm a che u. Sawmna hran siam a nih dawn loh avangin hei hi sawmnaa min ngaihsak t̄urin kan ngen a che u.

Upa Tingmanlala
Secretary
Zaite Pastor Bial

Buh hmun atangin :

RAMHNUAIMIIN INKHAWMPUIA TUR RIAHBUK SAK AN PHAL LO

Changlang Pastor Bial Inkhawmpui vawi 9-na chuan kum 2010 Pastor Bial Inkhawmpui chu New Shallang khuua, Presbyterian Church-a nghah a lo titlu a. New Shallang hi Changlang atanga km. 5, College kawnga awm a ni a, Tangsa hnam hlang, kan kohhran chu in nga chauh an ni. A dang chu Baptist Kohhran leh Hindu an ni.

New Shallang-a kan kohhran lo din dan : New Shallang-ah hian ramhnuaime hotu pakhat chhungkua an awm a. Chu pa chuan Mizo *cassette* leh Bible min dil a. Aizawla kan vengte kan chah a; an in lamah va pêk kan tum chu ramhnuaime lamah a lo duty daih avangin a hote zinga pakhat chu kan tir ta a. Kawngpui lamah sipai an awm avangin a kal ngam lo va; a hêlna lamah luipui a kân tûr chu a rin aiin a lo thûk a, a tla ta mai a. A inhai chhuak leh thei hrâm a. A Bible ken chu inhrukna puana a tuam avangin tuiah chuan a lo lêng thei a, a zuk chhar leh thei hrâm a, tuiin a lo tihuh nual a. A pu a va pêk chuan a pu chuan, *“Bible keng lo la chu i tla hlum tûr a nia, Kristiante Bible-in a hum che a nih hi,”* a lo ti a.

A hnu lawkah a fapa neih chhun chu a sùn ta hlauh mai a. Kristian la ni lo mah se, Kristian dan anga vuisak a ngen avangin kan va vuisak a. Chumi hnuah Kristiana luh a duh thu a sawi a, darkar 8 zet counselling kan neihpui a. Zawh tûr a ngahin kan kohhran dan leh kohhran dangte nena kan inan lohnate mi a zawt chipchiar hle. Chumi hnuah an nupain baptisma an chang a, ama rual hian chhungkaw thum an lo lût bawk. Preaching Station kan hawng a, Bial Standing Committee thu angin biak in kan sakpui a, kohhran a lo ding ve ta a ni.

Bial inkhawmpui tûra inbuatsaihna : New Shallang-ah hian kan kohhran mi an la tlêm avangin Bial inkhawmpui an dawng tûr chu kan huphurpui a; Biak In a tê a, member an tlem

bawk si, mikhual thlen pawh an tan a hautak dawn tih hriain Bial Standing Committee chuan tih dan tûr a ngaihtuah ta a. Biak In tualah Pandal zâra Bial huapa hnatlan te, a hnaivai khuate'n inkhawmpui chhunga riah nan riahbûk siam ni se tih te, mahni kohhran theuh ei leh in leh mutbu intum ni se tih te rel a ni.

Standing Committee thu ang chuan Pandal sa tûrin Bial Kohhrante New Shallang-ah kan kal khawm a. Thing leh mau te, a chung tûr te engtin nge kan tih ang aw, ti reng chungan khua chu kan thleng ta a. A lo thleng hmasate'n a hmun tûr an lo sâm fai a; a dung ft. 70, a vang ft. 30- a zauvin ruahman a ni. Thing leh mau phurh khawm nan ramhnuai lama kan hotute'n truck min hire-sak a. A chung leh a bang leh thutthleng 25 Assam Rifles C.O. Sapi min pe a, kan beisei ai maha thain Pandal chu kan sa ta a ni.

Ramhnuaimiin riahbûk sak an phal lo : Bial Standing Committee-in a khaw hnaideuh leh kohhran lian deuh te'n khawmpui chhunga riah nan mahni riahbûk sak tûra an lo rel tawh chu ramhnuai unaute chuan

an rem ti ta lo va. 'Hmanrua lâk khâwm a harsa, hna a tam, kohhran dangte nen inrem lohna a thleng ang, tui a harsa' tih te chu an chhuanlam a ni. Mahse, hengte hi Pathian remruat a lo ni reng a! Pathian chu fakin awm rawh se. Heng kan tih tumte hi lo rem sela chu Biak In pandal siam nen, hnatlângin kan inhmang hah lutuk ang a, khawmpui pawh hmang nuam lovin, thlarau lam nun pawh a tlahniam ang, member kan tlêm si; chumi tûr chu Lalpa'n rem ti lovin thuneitute kaltlangin dâlana remchang a siam a lo ni.

Ka tlâng thianghlim : Changlang Bial chhung kohhran 10 aṭanga palai kal khawm chu 300 chuang zet kan ni. Ramhnuai unaute remruatpuinain kan kohhran in bâkah kan unau Baptist Kohhran in leh Hindu Inah te min thlen darhtir a; keini Changlang Kohhran pawh Baptist Pastor Inah min thlentir a, hlim takin min lo lawm a ni. Kan kohhran din dawna Biak In sak phal lova min dodala, min hêktute pawh Lalpan an thinlung a thlâksak a, kan tân thian tha, thlen in tha, kan pandal sak min puitu, kan ei siamtu tha an lo ni

ta. Ramhnuai sipaite leh Assam Rifles 25th Battalion-te chu ñangrualin kan inkhawmpuina tûra Pathian hmanrua lo niin Lalpa tlâng thianghlimah, intihbuaina awm lovin, Isaia'n *'Sebawng leh savawm an tla dun ang,'* a tihna hmun kha, kohhranhote min lo ñawngñai-sakna avangin a takin kan chang ta a ni.

Kohhran rorel a tluang a; thu leh hlaah kan hlim a ni ang, kan missionary nulate leh kan thalaiten lâmtualah, tui awm lohna hmunah pawh ñha tak leh hlim takin tui an hleuh thei a. Kan thawktu ñhenkhatte pawh, hlim taka rinna mita thlirin mu angin chung lamah an lo thlâwk baw. Kan ramhnuai sipaite'n ralthuam nen kawngka tina duty-in, tuithawl pai chungin thla an lo la mawlh mawlh baw a. Hetianga kohhranho hlim taka inpawlina hmun hi **Lalpa tlâng thianghlim**, Jakoba'n Pathian a pawlna, Abrahama'n a fapa Isaaka a hlanna tlâng kha a lo ni, ka ti ta a ni.

Jehova-Jire : Engtin nge pandal kan siam ang? Palaite khawiah nge an thlen ang? Inkhawmpui

chhung ei leh in engtin nge kan tih ang? Bial Standing Committee-in rilru zawng zawng sênga a lo ngaihtuah chu, a ngaihtuhtute tân luhaihlâk hle mah se, Lalpa'n kan ramhnuai unaute hmangin rem a lo ruat a, "Buhfai leh chawhmeh eng mah rawn keng suh u, keimahni'n kan ngaihtuah ang," an ti a. Inkhawmpui chhung zawng bawngsa leh vawksain min hrai a. Inkhawmpui a tâwp meuh chuan bawngpa lian 4 leh vawp pa leh sangha kg. eng emaw zât kan ei zo reng mai a lo nih chu! Abrahama'n Isaaka a hlanna tlângah, *"Lalpa tlângah ngaihtuah a ni ang chu (Jehova-jire)"* tih hi a takin kan lo chang leh ta. Lalpa chu fakin awm rawh se.

A tâwp berah chuan heng zawng zawng hlawhtlinna chu kohhranhote'n ñahnemngai taka thilpêk leh ñawngñai ñan in lâk vang a ni tih kan hrai a. Chuvangin, Changlang Pastor Bial aiawhin Pathian leh kohhranho hnenah lawm thu ka sawi e.

(He thu ziaktu Pu H. Chawngneihthanga hi Changlang, Arunachal Pradesh-a kan Evangelist a ni. P.O. Changlang. Ph. No. 03808 - 223103).

HEI LE, BIAK IN THAR CHU

- Evan. K. Vanlalhriata
Itanagar, A.P.

Thenkhat tan chuan thil thar leh ropui tak a ni lem lo mai thei e; mahse, Itanagar Presbyterian Kohhran tan chuan hei aia thil lawmawm leh ropui hi a awm bik âwm lo ve. Kan lawm êm bâkah Pathian leh kohhranhote chungah lawm thu sawi lo thei kan ni lo va. Hei hi lawm thu sawinaa min lo pawmsak tûr pawhin kohhranhote ka han ngen hmasa che u a ni.

A lo inţan dan : Itanagar hi Arunachal ram khawpui ber a ni a. Kohhran lian leh ngelnghet tawh takte kârah Mission Building pindan pakhata inkhawm reng mai chu, lehlam zâwng tak aţang pheii chuan rual awh a na duh hle mai. “Kan dilte Lalpa’n min pêk ţhin kha,” tiin Biak In sakna mamawhte dilin kohhranho kan ţawngţai tlut tlut mai a. Ţawngţaina chhangtu Pathian chuan a hun takah, Mission lam min changtu kal chhuak ta **Rev. Zosangliana Colney** leh **Zarkawt Kohhran** hmangin remchang min ruatsak ta a. Hna bul kan ţan ta maw tihah ţanpuitu au thawm dang a lo chhuak leh ta - Bethlehem Veng Kohhran lam aţangin, “**Kan lo ţang ve ang e,**” tiin. A ri ngaihthlak a va han nuam êm!

Kan beisei phâk bâk aţangin ţanpuitu an lo lang zel. Biak In sakna senso zawng zawng chu Lalpa’n min ngaihtuahsak ta. Pathian leh kohhranho chungah kan lawm thu hi kan sawi bâng thei dawn lo a ni. Mihring lamah chuan kan beidawng hman rum rum tawh a. *Project List*-ah te kan dah leh a reh vung vung si a; chhangtu awm lovin kum a vei hman leh mai ţhin si. Mahse, heti zâwng hian Lalpa’n rem min lo ruatsak zâwk a lo ni a. Kan Field Secretary kal chhuak **Rev. R. Lalchangliana’n** thei-tawpa hma lain, kohhranhote nen inbe zel chungin, harsatna lutuk awm lovin Biak In chu sak zawh a lo ni ta. Itanagar Presbyterian Kohhranin kan mamawh ngawih ngawih Biak In, sum tam tak sênga min saksaktu

Zarkawt Kohhran leh **Bethlehem Veng Kohhrante** chungah lawm thu kan sawi a. Hemi atana hma min lâksaktu leh min buaipuitu Rev. Zosangliana Colney leh Rev. R. Lalchanglianate chungah pawh lawm thu kan sawi mawlh mawlh bawh e.

A hawna programme : Biak In thar la nei ve ngai lova thuchâng, kan nghakhlel lutuk emaw ni, kan bangbo viau mai lehngal a; a hawn programme engtin nge kan tih ang tia Kohhran Committee-in ngun taka a ngaihtuah laiin beisei ngam chiah lo chungin kan Field Secretary bengvarna azarah, Mission incharge Rev. Zosangliana Colney-in he hun min hmanpui theih tûr thu kan han hria chu kohhranhote kan lawmin kan phûr tâng teh e. Hei chauh hi a la ni lo, Zarkawt Kohhran Ramthar Committee aţangin **mi 5** lai maiin min rawn hmanpui thei bawh a; lungawi tak leh hlim takin **ni 24.12.2009**-ah ruai nen Biak In hawn programme chu kan hman ta a ni.

Min ţanpuitute : Biak In sakna hmun hma a rem loh êm avangin

sum tam tak a ngai dawn tih a lang reng mai a; a ţulna leh mamawhte hriain Zarkawt Kohhran Ramthar Committee hmalákna aţangin **Rs. 8,00,000/-**, Bethlehem Veng Kohhran Ramthar Committee hmalakna aţangin **Rs. 30,000/-**, a vaiin **Rs. 8,30,000/-** ţanpuina kan dawng. A chhehvel han siam rem nan Itanagar Kohhranin a sên ralte nen a vaiin **cheng nuai kua** dawn lai a ni. Sum mai bâkah Zarkawt Kohhran Hmeichhia aţangin **Pulpit hnung lama zâr tûr**, heng laia kan hmuh phak loh ţa ţa kan dawng bawh.

Biak In len zâwng : A dung **ft. 36**, a vâng **ft. 22**, a chung rel *Steel Structure* niin rangva chih a ni a. Tukverh (*Steel structure*) khar **12**, Ventilation (*Steel structure*) **12** leh kawngkapui **2** a nei bawh.

A tawp berah chuan Arunachal khawpui Itanagar hmun laili tak maia Presbyterian Kohhran Biak In a lo ding ta hi, khawpuia thil harsat dan te ngaihtuahin Lalpa'n he hmunah hian a ram dina zauh zel duh a ni tih a Chiang hle a; chumi atana Zoram Kohhranhote inpêkna

hian rah duhawm tak chhuah zel
se tih hi kan ÷awngtaina a ni. Tun
dinhmunah kohhran dang a÷anga
lo lawi lût pawh hi Pathianni
apiangin kan nei ÷hin. A
Biakbuka a mite an lo khah thuai
theih nan te, thawktuten nasa

zawka rawng kan bawl theih nan
te min ÷awngtaipui zel tûrin kan
ngen tak meuh che u a ni.

*(A ziaktu Evan. K. Vanlalhriata
hi SMB hnuaiah, Arunachal
Pradesh khawpui Itanagar-a
thawk mêk a ni.)*

Missionary Training Centre Hriattirna

Synod Mission Board Missionary Training Centre chu
College-a hlankai a nih dawn tak avangin kum 2010 June thla a÷angin
Bachelor of Missiology (B.Miss.) zirna hawn a ni dawn a. Zir duhte
chuan Missionary Training Centre Office, Mission Vengthlang
a÷angin admission form leh prospectus, March ni 15 a÷angin lei
theih a ni. Dilna chu anmahni awmna kohhran lehkhah thil telin April
ni 21 thleng MTC office-ah theh luh theih a ni ang.

Zir hun chung rei zawng : Kum thum

Dil thei chin : PUC/HSSLC passed OR HSLC
passed, kum hnih tal mission rawng-
bawl na emaw, rawngbawl na dang
emawa experience lo nei tawh.

Entrance test : April 27, 2010 10:30 a.m.
Synod Conference Centre

Interview : April 29, 2010 10:30 a.m.
Synod Conference Centre

Sd/-
(REV. K. LALRINKIMA)
Director
Missionary Training Centre
Mission Vengthlang

KA THEIHNGHILH THEIH LOH

-*Lalnunngaii (Manuni)*

Missionary, Lashio

Tuk khat chu in ka tifai velin lehkhabu dahna ka han ching fel vel a, kum 1996-a ka diary ka ching chhuak nawlh mai a, ka lung a leng kher mai. Khang hun lai kha ka theihnghilh theih loh avangin tlem azâwng han târ lan ka duh a ni.

Kum 1996 Feb. ni 19 hian kan rawngbawlna Shan State Nam Khan kan thleng a, kuattit (vengthar)-ah in chhe tak mai ka thiannu Partei nen kan luah ve. Kan thlen hlim chuan Mizo țawng bâk țawng dang thiam kan nei lo. Chung laia kan hlawh chu a la tlem hle a, sum hman thiam a har hle mai. Kan in luah lah chu ruah sur châng a tawm hulna awm lo, zan mut paha arsi chhiar țeuh theihna a ni a. Bang kil khatah chuan in neituten milem pathian an dah a; lâk sawn pawh an phal loh avangin puanin kan zar hliah ringawt mai a ni. Buhfai pawh chhum khawpin kan lei thin a. Alu pum hnih te chhumin pum khat ve vein kan insem thin. Ka thiannuin hmarcha a duh a, keiin ka ngam ve si lo va, kan duh danin kan bawl hrang mai thin. Kan in bulah chuan kuanguah leh Mizo purun leh anthur tlem a awm a, hung loh a nih avangin lawi te nen kan inchuh

thin a ni. Mahse, kan duhna hmun tak thleng kan ni a, kan hlim hle a, kan thauvin kan vun pawh a mawi hle a ni. Thawhpuite'n, "In va thau ve, eng nge in hmeh?" an tih changin kan han sawi chuan mak an tiin an nuh pawh a za hle thin. "Daniela ang in nih hi," min ti a, kan hlim ve viau thin a ni.

Kan hlawh a tlem avangin meihawl kan lei ngam lo va, thing phurh a lo ngai ta a, ka thiannu nen ralți takin mi huana mi thing țang tê tê buara-in kan phur thin a. Huan neitute'n min hmuh hlauvin rilruin kan țawngțai reng thin. Zing han thawhin thingpui châk a na hle a. Sunday kan han thleng a, kan chhungte'n sa an hmeh âwm si a, tiin mahni ram ngaih a na hle thin.

Hetih lai hian China ram-a Underground Nula Wangwei leh a thiannu chu rawng bawlin an lo kal a; tu mahin an enkawl ngam loh avangin kan hnenah rei fe an rawn

awm a. Ẹawng kan inhriat loh avangin zaizir hlin kan inbe Ẅin a, nuih pawh a za hle Ẅin. ẸawngẄai an taimain Sam ziaak hi hlaah an hmang deuh ber a ni.

Rawngbawlin China thingtlang khuaah Ẅawng lett u hruaiin kan kal ta a. Bible leh tract theih ang Ẅaw kengin kawng chhuk chhovah khaw 10 vel tlawhin ni khatah mel 10 Ẅanga 15 vel kan kal deuh ber a. Opium ching an nih avangin khaw inhlat tak takin Kristian in 2/3 te an lo awm ve Ẅin a; tlawhtu an vâng a, kan va thlen chuan an lawm thei hle Ẅin. Khaw pakhatath phei chuan hel an awm Ẅin avangin mihring dang hmel an hmu ngai lo va, an fate chu min hlauvin an Ẅlanchhe hial a. Chutih lai pawh chuan helho an awm reng a; Ẅawng fimkhur Ẅurin min hrih a; an inphûmna hnuhma thar tak tak hmuh Ẅur a la awm a ni. Zanah inah kan inkhawm a, Mizo hla kan sa a, a hla thu awmzia kan han sawi a, an mittui a Ẅa zawih zawih Ẅin a ni. Tape-ah te an record a. Kan haw Ẅur min ui hi nuho phei chuan Ẅap chungin min kuah vawng vawng Ẅin a. Bible leh tract-te chu ramhuai an biaknaah te dahin Kristianhote kan pe baw k a, an lawm hle a ni.

Bible Tract semna Ẅur thirsakawr secondhand hi min chawmtuten min pe a. Kan zir lai chuan malpui hnuai lam chu duk lo lai pawh a awm lo. Tuk khat chu kawngpuiah thirsakawrin Shian-nu bazar kal haw thirsakawra bawmrang lian tak tak pahnih phur ka su palh a, luikawr tuihâwk Ẅlinnaah a Ẅa lût ta a, min hau nasain a au ring hle. Sap Ẅawng ka thiam chhunin, “Min ngaidam rawh,” ka’n ti ve a, a hre dêr si lo. Ka mangang chu ka hawi nasa hle a, rilruin ka ẄawngẄai reng baw k a. Kan in bula Shian-pa min hretu a lo kal a, chu nu chu Ẅa takin a hrih a, au lûng lûng chungin a kal kiang ve ta mai baw k a. Kan la thiam chian loh avangin bus ding Ẅa hle hle lai te hi kan su leh chawrh Ẅin a, kan *accident* châng a tam êm êm mai. Kan Ẅlûk chângin min Ẅanpui ngai lo va, min nuihzat hek lo; thirsakawr chuang an tam avangin min ngaihsak lem lo a ni.

Krismas kan lo thleng leh ta reng mai. December a thlen tawh chuan an duh hun hunah Krismas hi an hmang tawh mai a. Hmun tinah min sawm avangin keini pawhin Krismas hi wawi ruk lai kan hmang a ni. Keinin hunpui bera

kan ngaih December 24 zan chuan ka thiannu nen khawhar takin meilum ai pahin kan titi dun a; kan lung a lêngin mahni ram lama kohhranhote, chhungte leh thenrualte ngaih a na duh hle. Chutia khawhar taka kan titi dun lai chuan kan bangrelah chuan sazu lian pui mai hi a lo tân a. Sa kan ei lohna a rei tawh avangin ka thiannu chuan a lo ît hle mai a; a thau hmel si a, a sa ei kan châk hle a ni. Ka thiannu chuan a vaw thla ta tawp mai a. “Rawh ila, naktuk Krismas chawhmeh atan a ni mai alawm,” a ti a. Mahse, hnam danghote’n a sa ei chu sawi loh, rannung thah an duh lo êm êm a. Kan rawh rim te an hriata, a sa kan ei te an hriat phei chuan eng atan mah min ngai lovin, kan rawngbawl na atan a pawî thei dawna kan hriat avangin ui tak chungin a tuk zingah sazu chu kan paih leh ta a ni.

Tichuan, ka diary ka’n chhiar zo chu tun hun nen ka’n khai khin a, ka rilrua lo lang chu - Krista avangin retheihna kan tuar ang a, amah avang vêkin a hausakna pawh ringtute leh rawngbawltute’n, rinawm taka

thawktute’n kan chang leh dawn a ni. 1996 bawr vela min chawmtute Zionist Team (tunah chuan awm tawh lo mah se) chungah lawm thu ka sawi duh a. Tunah in leh lo min hawhsak a, thirsakawra rawngbawl thin kha bike min petu leh Digital Camera leh Computer, rawngbawl na chak zawk kan nei theihna tûr hmanrua min petu Lalpa chu fak in awm sela; Pathian hmanruate - L.A.M. Khawrihnim Presbyterian Church leh mi mal min tanpuitu leh min tanngaitaipuitute zawng zawng chungah lawm thu kan sawi nawn leh a ni.

Ka theihngihl theih loh, kan rawngbawl tantirhna, eng mah thiamna leh hriatna nei lo, tih leh hlau chungah che thin, kan tuarna tlêm tê kha vawiin thlengin rawngbawl naa min tichaktu a ni reng a. Ringtute u, Lalpa tâna hah leh rethei taka in inpêkna leh thawh rimnate kha theihngihl lovin, vawiin thlenga Pathianin a chawisanna leh malsawmna kha chhiarin Lalpa tân rinawm tak leh nasa leh zualin hna i thawh ang u, tiin ka sawm duh che u a ni. Chhiartu zawng zawng Lalpa’n malsawm che u rawh se.

*Sermon :***KRAWSA LO LANG PATHIAN RILRU**

“Ani chu vuak thitlin a duh rêng a ni; a tina ta ngei a...”
(Isaia 53:10)

Good Friday thla a lo thlen hian Lal Isua tuarna kraws hi thinlungah a lo thar leh thin a. Chuvangin, Pathian rilru, krawsa lo lang hi kawng nhin chauhvin i lo thlir ho teh ang u.

1. A hmangaihna nasatzia : Lal Isua tuarna krawsah hian Pathian rilru Chiang taka lo lang chu a **hmangaihna nasatzia** hi a ni. A hmelmaa insiama, amah do zâwng hlira khawsa leh a laka thinlung khâr tlat tawh mihringte ngaidama, inremna siampui tûra a inpêkna thûkzia leh kan boral tûr a phal loh êm êmzia, lainatnaa khat Pathian a nihziate hi! He kraws tuarna aţang pawha Pathian hmangaihna nasatzia hre fiah thei lotu chuan a aia fiah lehzuai beisei tûr a nei tawh lo. Pathian tan pawh hei aia nasaa chêt leh dan a awm tawh hek lo. A nunna a hlan tawh a, a vawrtâwp a thleng tawh. Nunna aia hlu, hlan tûr thil dang a awm thei tawh lo a ni. Hei hi a ni, Pathian rilru, Isua krawsa lo lang chu.

2. Sual a huatzia : Krawsah hian Pathian hmangaihna nasatzia a lan rualin **sual a huat êm êmzia** a lang Chiang hle baw. Pathian

hian mi sual a hmangaih a, sual erawh chu a hua a ni.

Tunlai khawvelah hian Kristian rama inchhâl ngam Mizoramah pawh hian sual hi a punlun zel niin a hriat a. *“Eng anga sual pawh ni ila, Pathian chuan min ngaidam zo êm mai,”* tih changchawiin ngampa taka sual kawng kan zawh a nih vaih chuan a pawh thui hle ang le. Ti hian kan sual zel ang a, Pathian chuan ngaihdamna nen minrawn êm zui zel ang a, minrawn ngaidam chawp zel dawn nia kan ngaih mai chuan kan va tifuh rua lo êm! Pathian hi chutianga sual pawisa lo, ngaidam zel ringawt mi a nih leh nih loh chu Isua krawsah hian a lang fiah a ni lo'm ni? Hlaah pawh, *“Mahse, ka Lalpa hmangaihna ropui chuan, mi sual sim a ngaidam,”* tiin kan sa thin si a. Sual sim lo pawh ngaidam zel tûra kan beisei ngawt a nih chuan a zia lo ngawt ang.

Mi thenkhat chuan mahni sualna emaw, mi dangte sualna emaw pawh hrem emaw, tihboral emaw an nih nghal mai loh avangin Pathian hian chuti lutukin soal hi pawl a ti lêm lo va, a ngawi bo ve mai mai zel emaw kan ti a ni mai thei. Mahse, Kalvaria Isua kraws kha han thlir chiah ila, Pathianin soal a huatzia te, pawl a tihzia te, a tisualtu chu hrem lohva a chhuah loh tûrzia te chiang takin kan hmu. Khawvel soal phurtu ama Fapa ngei a hrem nat dan aţang hian Pathianin soal hrem nan tih lutuk a hlau ngai lo va, hrem lohvin a chhuah miah dawn lo tih a lang chiang khawp mai.

Rom sipaite'n Isua an phuar a, thi per chuai chuai khawpa diriam zet maia an vaw lai lem chan TV-a lo lang han hmuh mai te pawh hian, "Lalpa, heti êm êm hian a ni maw soal hi i lo huat le," tih loh rual a ni hlei nem. Rom sipaite'n Juda tlangval pakhat, Pathian Fapaa inchhâl, krawsa khi beh tûr an vua ni maia an inhriat lai khan, Pathian chuan nang leh keia soal inbelhkhawm hi asin a vuaktir chu. Hlinglukhum an khumtira kha Juda tlangval satliah emaw an ti mai thei; mahse,

khawvel mihringte sualna hi a ni hlinglukhum khumtu kha.

Setana'n Pathian fapa tihlâwma hneh a tum laiin Pathian chuan kha krawsah khan na lua neih hauh lovin soal a hrem a lo ni a! Chuvangin, Pathian hi soal ngaizam mai mai mi anga han ngaih ngawt chi zawng a ni lul lo mai. Hei hi a ni Pathian rilru, krawsa lo lang chu.

Pathianin soal a hua a, a hrem a; tichuan, mi sualte tân chhandamna kawng a lo inhawng ta a. Chu chu mi tin ta tûr Chanchin Tha kan tih chu a nih avangin a la hre lote hnena hrilh hriat thuai thuai hi kan bat chu a ni ta. Chuti taka soal a huatzia târ langtu Pathian chuan Chanchin Tha la hre ve lote chu an soal a ngaizam bik dawn miah si lo. "Ka hre ve lo alawm," tih chu chhuanlam tling a ni hauh lo vang le. Isua kraws thisen hlu hi a thlâwna a far loh nan tih tûr kan neih apiang ti nghal zel tûrin kohhranhote kan insawm nawn leh e. Tin, soal ngaizam ngai lo leh hrem lohva chhuah ngai lo Pathian hmaah kan awm tih i inhre nawn fo baw ang u.

RAMTHAR FIELD TLAWH REPORT

1. **Field hming** : Barak Area Mission Field
2. **Khaw hming** : Pailapool (Sih Tilla) Mission Centre
3. **Tlawh hun chhung** : 11-16 Nov., '09
4. **Tlawhtu Kohhran** : Aizawl Presby. Kohhran, Venghlui, Aizawl
5. **Kal zat** : Mipa 27, Hmeichhia 5, Total 32
6. **Tlawh chhan** : Work Camp
7. **Hnathawh** : Tirhkoh Quarters sak laia lei chhun leh a kawng siam
8. **Senso zat** : Rs. 34,300/- (Cheng singthum sangli zathum)
9. **Lawmawm lam** : Kan tih tûr fel taka thawh zawh a ni.
10. **Report tûl dang** : Keini Aizawl Presbyterian Kohhran hi Kohhran in dang thar kan ni a, Ramthar hma lâknaah hian Work Camp-a kan kal hmasak berna a ni a; mi 32 lai kan kal thei hi lawmawm kan ti a, kan Kohhran tân thil chhinchhiah tlâk tak leh thlarau lam nunah pawh min tichaktu a ni a, hlâwkpui hlein kan inhria.

Report petu,

Upa C. Lallianzama

1. **Field hming** : Arunachal E
2. **Khua/Mission Centre** : Khasan
3. **Tlawh hun chhung** : Ni 16-22 Dec. 2009
4. **Tlawhtu** : Ramthar Committee, Ramhlun S Kohhran
5. **Kal zat** : Mipa - 3, Hmeichhia - 2, Total - 5.
6. **Tlawh chhan** : T̄anpuina pêk leh an dinhmun zuk hmuh.
7. **Hnathawh** : Kohhranhote tlawh a, hun hmanpui.
8. **Senso zat** : Rs. 68,270/- (T̄anpuina Rs. 50,000/- leh senso Rs. 18,270/-)
9. **Lawmawm lam** : An phâk tâwkah Kristiante'n mi dangte an vei hle. Pathian faka zai an peih. School pawh an nei tha.

10. Lawmawm lo lam : Kristiante taksa leh thlaraudah an pachhia a, chhawmdawl an ngai a ni.

11. Report tul dang : Hetiang hian tanpuina pêk an ni :-
 (1) New Changpu, Biak In sakna Rs. 10,000/- (2) New Khamlang, Biak In sakna Rs. 10,000/- (3) Nayang, Nurse Ring Well siamna Rs. 10,000/- (4) Bubang, Biak In chung leina Rs. 10,000/- (5) Tin Ali, Biak In sakna Rs. 10,000/-

Report petu,
 Lianthangpuia
 Secretary, Ramthar Committee
 Ramhlun S Kohhran

- 1. Field hming** : Arunachal W
- 2. Khua** : Thrizino (Itanagar)
- 3. Tlawh hun** : Ni 16-23 December, 2009
- 4. Tlawhtu** : Ramthar Comt. Ramhlun S Kohhran
- 5. Kal zat** : Mipa - 4, Hmeichhia - 1, Total - 5.
- 6. Tlawh chhan** : Kohhran dinhmun en leh tanpuina pêk
- 7. Senso zat** : Rs. 70,034/- (Tanpuina Rs. 50,000/- leh Kalna senso Rs. 20,034/-)
- 8. Hnathawh/thiltih** : Kohhran tlawh
- 9. Lawmawm lam** : Kohhran mite'n inkhawm an ngai pawimawh. Kohhran thil tihah an inlungualin, an phûr thei hle. Mi dang veina an nei, an than zel a beiseiawm.
- 10. Lawmawm lo lam** : An sawrkar rorelna a fel lo, hausa leh rethei inkar a zau. Hei hian kohhran pawh a nghawng a ni.
- 11. Report tul dang** : Thrizino Pastor Bial hawn thar a ni. Bial neitu Thrizino hian Biak In sak an tum a, tanpuina pêk an ni. Thrizino Biak In hmun laih nan hian Rs. 50,000/- pêk a ni.

Report petu,
 Lianthangpuia
 Secretary, Ramthar Committee
 Ramhlun S Kohhran.

1. **Field hming** : Home Mission North
2. **Khua/Mission Centre**: Hruidak
3. **Tlawh hun chhung** : December 7-12, 2009
4. **Tlawhtu** : Bungkawn Vengthar Kohhran
5. **Kal zât** : Mipa : 17, Hmeichhia : 7, Total : 24.
6. **Tlawh chhan** : Work Camp
7. **Hnathawh/Thiltih** : School sakna tûr lei laih
8. **Senso zat** : Rs. 42,000/-
9. **Lawmawm lam** : (1) Missionary-te'n min lo dawngsawng tha hle mai a, a lawmawm hle. (2) Hna kan thawh chhungin Pathian venna leh awmpuina kan dawng nasa hlein kan inhria a, tu mah inhliam palh leh intina palh awm lovin tuang takin hna kan thawk zo thei a, a lawmawm hle a ni.
10. **Report tûl dang** : Missionary-te inpêkna Lalpa'n mal a sawm a, naupang lamte Kristianah an inpe thin a. Heng naupangte hi an lo puitlin hunah chuan an kuaah kohhran lian tak a ding thei ngeiin a rinawm.

Report petu,
Upa Hmingthanzuala
Chairman, Ramthar Committee
Bungkawn Vengthar Kohhran

1. **Field hming** : Barak Area
2. **Khua/Mission Centre** : Kaisanary
3. **Tlawh hun chhung** : 7-14.12.2009
4. **Tlawhtu** : Venghnuai Krista chhanchhuah Team
5. **Kal zât** : Mipa : 8 Total : 8
6. **Tlawh chhan** : Biak In sak
7. **Hnathawh** : Tukverh siam leh Maicham dawhkan siam.
8. **Senso zât** : Rs. 14,000/-
9. **Lawmawm lam** : Kan ruahmanna angin hna kan thawk thei a, kan beisei aia tam kan thawk thei a ni; kan lawm hle a ni. Thawk theia min vengtu fakin awm se.

10. Lawmawm lo lam : Thil duhawm lo eng mah thleng a awm lo; a hmunah hna a tam a, indaih loh a na hle.

11. Report tul dang : Ni 21.1.2008, 17-24.1.'09 leh ni 7-14.12.'09-te hian Kaisanary-ah Biak In sain kan work camp tawh a. Heng chhung zawnga min hruaia min awmpui tlattu Pathian chungah lawm thu kan sawi tak meuh meuh a ni.

Kohhranho thahnemngaihna ropui kan ti a; Upate leh rawngbawltute inpekna a fakawm tak meuh a ni. Kohhranhote nen kan thawh hona a tha hle.

Report petu,
R. Laldawngliana

HETI DEUH HIAN A THA ANG EM?

(Article of the Year, 2009)

- Rev. K. Lalhmingliana, ATC

Keini Mizoram Presbyterian Church Synod hi Ramthar rawngbawlna kan tan ve ațanga tun thlengin kan tum ber chu - (i) Krista hnena mite hruai (*Evangelism*) te, (ii) Kohhran phun (*Church Planting*) leh (iii) Kohhran enkawl (*Pastoral Ministry*) te a ni a. (Ramthar Manual, p. 7). Kan thawh tawh dan leh kan thawh mēk dan kan thlir chuan kan ramthar rawngbawlna hi ringthar neih kan tumna leh kohhran phun kan tumna hian min hruai na hle a. Kohhran kan enkawl dan leh kaihhruai dan pawh hi “Biak In a laipua hmanga inkaihhruaina” (Biak In-centered administration) vuah ıla a sual tampui âwm lo ve. Kan tih mēk dan hi a that viau laiin kan hun mila inher rem (*update*) ve reng erawh chu a ngai a ni. Kan ramthar rawngbawlna hlu tak hi a lo chhenfâkawm lehzuai theih nan ngaihtuahna thar i han hman dawn teh ang.

1. Ringthar chungchang : tûra tih an ni a. Ringthar report Evangelist-te hi thla tina an report tûr an neih thla hi chuan an form-ah ringthar neih zat târ lang lawmpuiawm hle thin. Chutih laiin

an thawhna hmun azirin ringthar report tûr nei ve meuh lo Evangelist eng emaw zât an awm thin. Ringthar nei thei tak Evangelist chu thawk tha bika ngaihna a awm sam khawp mai. Chuvangin, an report form-ah hian ‘Ringthar zat’ hi tel tawh lo se a tha zawk ang em, Pastor report-ah a lang tho bawk a?

Ringthar neih kan ngaih pawimawh êm avangin beiseiawm hnai nia hriatte chu baptisma chantir tumin kan nawr hmanhmawh duh khawp mai. Baptisma an han chang a, hlahthawn rûk ang ngeiin an chhungte’n an han hnawt chhuak nghal a. Pastor quarters-ah te, missionary inah emaw, Field Secretary hnenah emaw an tlanchhiat a ngaih châng a awm thin. Hmun thenkhatah chuan chhungkuua baptisma chang, an khawtlangin khua aţanga an hnawh chhuahte pawh an awm thin (Hetiang hi kei pawhin tum hnih tum thum chu ka buaipui tawh). Heng khuua mite hian Kristianna chu an la hmelhriat lo va, hnam dang sakhua, an khawtlang tâna tha lo tak niin an hria tihna a ni. Chumi awmzia chu Kristian awmna tûrin an khawtlâng hi kan

la buatsaih lo va, an la inpeih lo va, missionary-te pawh chu an la hmelhriat lo va, an la ringhlelin an la en hrang hle tihna a ni thei. Missionary-te chu anmahni ngaihsaktu, tanpui thintu, thil tha duhsaktu leh kawng tinrenga an thatna ngaihtuahtu angin hmu se chuan baptisma chang thar chhungkuate hi an hnawt chhuak kher lo mai thei a ni.

Kum 1833-a Calcutta-a Alexander Duff-a sikul naupang paliin baptisma an chan pawh khan buaina a chhuak nghal deuh mai a. Mahse, chutih laia India Reformer ropui, Raja Ram Mohan Roy-a te leh Bengali mi tha chhungkua eng emaw zât thiana a lo siam avang leh Kristianna an lo hmelhriat tawh avangin khawtlangin an zah a, an buai thui ta lo a ni. Kan thawhna hmuna mi pawimawhte thiana siam te hi a ţangkai êm êm a ni. Kum 1998 khan Karbi puithiam 20 rual Mizoramah kan hruai a. Duat takin Aizawlah an lo mikhual a; an haw hnu chuan, “Keini hi chu Kristianah kan inpe kher lo vang a, kan tu leh fate erawh chu kan khap lo vang, Mizote hi kan unaute an nih hi,” an ti mai a ni.

Ringthar neih hi kan dah pawimawh lutuk a, kan virpilh a ni thei em? Missionary chuan a thawhna rama mite thiana siam te, an tâna kawng tinrênga tanpuitu nih te, anmahni mi ang maia an pawm theih tûra awm thiam te zir a ngai. Roberto Nobili-a'n Brahmin hnam mi tam tak baptisma a chantir theih chhan chu Italy mi a nih hriat loh khawpa India mi ang chiaha a khawsak vang te, Sanskrit-te zira Hindu sakhaw chanchin nasa taka zira anmahni Hindu ai maha an sakhaw chanchin a hriat vang te a ni. Missionary-te hian an thawh tirh kum nga chung vel chu inzir nan hmang sela. Tichuan, an rawngbawlina pawh a zahawmin a chhenfâkawm lehzual ngeiin a rinawm.

2. Kohhran phun hi kan hmanhmawh lutuk deuh em?

Ringthar chhungkaw pathum pali an awm chuan Fellowship kan han dinsak a. Tlem a lo ni a, Branch Church-a hlan kai kan duh leh a. A kum lehah chuan kohhran puitlinga hlan kai kan duh leh mai thin. Biak In chu an tan thil tul hmasa ber niin kan hriatpui a, a hmun leisaktu tûr kan zawng a, kan khu ruai thin a nih hi.

Kohhran anga kan han buatsaih tawh hi chuan kohhran pangngai anga thil engkim deuhthaw an tih a lo ngai a. Pastor Bial lam atengin eng eng emaw thu a lo kal a, committee-a kal a lo ngai a, committee thu bawh zui tûr te, Bial budget te, Pathian ram thawhlawm leh thil chi hrang hrangin a tlâkbuak a, kan ringthar fel ve fê fê emaw kan tihte kha an chau dêr zel mai a nih hi. Harsatna neuh neuh a lo awm a, ringlote nuhi tiza mai leh Kristiante hmuhsitawma siamtu maiah kan chhuah thei a ni. Engtin nge kan tih tâk ang? A tlângpuiin kan ringtharte hi mi hnuaiahnung leh rethei lam an ni deuh zel a. Kohhran kan dinte pawh hi rethei awm khâwm an nih bâkah an tlêm êm thin avang hian an tan Biak In sak te a harsa a; chutih laiin Mizoram Kohhrante'n kan lo saksak châk hlih hlih baw si a. Biak In saksak bâkah an mamawh âwm ang apiang - thutthleng, maicham, dar, pulpit, thawhlawm khawna chenin kan pe a. Engtin nge an ngaih ang tih ngaihtuah miah lovin bawng vuna siam Mizo khuang te kan pe a. Hindu atanga Kristiana inpe tan chuan timna uai uai tûr hi a ni a. Chuvangin, a bîkin India hmarchhaka kan

kohhran phunho hi chu mahni kea han din ngaihna a awm lo a ni. Mizo kohhranin kan chawm hneh lutuk a. Dik taka sawi chuan ‘Kohhran sawngnawi, kutdawh kohhran’ kan din thluah a ni ber mai. Mizorama kohhrante lah hian kan châk zâwng tih leh kan phûrna hrîkthlâk hi inpêkna leh rawngbawlina *‘ni ta ber’* emaw kan ti bawk si a. Kan kohhrana mi tui tak tak te, mi inpe tak tak, duh huna Ramthar Field-a kal theite hi ramthara kan ringtharte leh kohhrante tiþhang liantu nge an nih, tipangchangtu leh mahnia kea an din ve theihna dâltu tih pawh hi ngaihtuah tham tak a ni ta. Tualchhung kohhrana mi þahnemngai, ramthar lama mi tui leh inpe, sum leh pai nei bawk site leh ramthar lama che chhuak thei deuh reng kohhrante hian, tun aiin SMB office lam hi ngaichang lehzual sela an chhenfâkawm lehzual ngei ang.

3. House Church hi enchhin ve chi a ni em? Ramthar rawngbawl-naah hian a pawimawh ber nia lang chu, kan sawi tawh angin ringthar siam, Lal Isua la hre lote’n an hriata, chatuan nun an neih hi a ni. Kan ringtharte hian Lal Isua hi hre Chiang tak tak sela, ringtu nun

awhawmzia te, a thlamuanthlâkzia te hi hre phawt rawh se. Kohhran kan dinsak leh dinsak lohvah buai lo ila, buai lo sela, an rinaah khan nghet phawt sela a þa berin a lang. Bible kan pe ang a, chhungkuuaa þawngtai, chhung inkhawm kan zirtir ang a. Kristian inpawl khawm tham an awmnaah chuan lo þawngtai ho þhin sela. A pawimawh nia lang chu an þhenawmte leh an chhungte Chanchin Tha hrilh chhâwng thei tûra buatsaih chu a ni. An theih ang angin an lo inhrilh chhâwng ve ang a; tichuan, Pathian ram hi a zau chak zâwkin a rinawm. Kum 2/3 hnu, an lo þathnem deuhva an lo ngheh deuh hnuah kohhran chu dinsak chauh ila a þa ang em? China ramah chuan ‘House Church’ an din a, Biak In an sa lo va, administration leh budget an buaipui lo va; an ngaih pawimawh ber chu mi dangte Isua Krista hnena hruai kha a ni a, an inhrilh chhâwng zel a, chawhrualin ni tin ringthar 22,000 an awm an tih chu.¹ India ramah chuan 2.4% velah kan tâng reng mai a nih hi. House Church hi khawi filed-ah emaw hian enchhinna (*experimental basis*) nei ve ila a þa ang em le?

4. Biak In tinzawn lutuk Kristianna hi a ṭha zel em? :

Ramthara kohhran kan din rêng rêngin Mizorama kan tih dan anga engkim tihpui kan tum a. Nilai zanah te, Inrinni zanah te, Pathianni chhunah te inkhawmpui vek kan tum a. Pian tih aṭanga vawi khat mah la inkhawm ngai lote Kristian an lo ni a, loh theih lohva Biak Ina inkhawm tlut tlut a ngai ta mai chu hriat thiam a har duh hle ang. An inkhawm loh deuhvin kan hre thiam si lo va. Inkhawm bi an chhiar kim theih chuan ‘ringtu ṭha’-ah kan ngai hmiah a, a dik thui hle pawh a ni mai thei. Amaherawhchu, kan ringtharte hi Hindu sakhaw leilung aṭanga lo zi chhuak an ni tlangpui a. Hindu-te hi chu Kristiante anga inhlâwm khâwma inkhawm ho ve lem lo, inah te, dawrah te pathian lem daha mahni remchan huna pathian bia an ni a; an khawlai len vahnaah temple an kal pelh chuan kal pelh pahin an lu leh âwm khawihin an han bu zauh va, an duhtâwk êm êm mai a. Kristian an lo nih chuan mahni inah Pathian a biak theih ve ta lo emaw tih mai tûrin Biak Ina an lo kal ngei kan phûat a. Mizoram angin vêng vêngin Biak In an nei ve si lo va,

km. 2/3 te kal a ngai ṭhin a ni. An inleh tirha phûr tak pawh hi kan tihphûr thiam hle loh chuan a lo rei deuh va, an bibo mai mai fo a nih hi. Chuvangin, tunlai ṭawngin ‘privatise’ (mahnia Pathian biak) lam hi uarpui ta ila a ṭha ang em? Bengali Kristiante hi chu chung inkhawm nei ṭha tak nia sawi an ni a. Hei hi duhtawh mai ila; Pathianniah vawi khat uluk takin inkhawmpui ila. Pastor leh Evangelist-te’n ṭha an tih angin an in lamah duh leh a huho pawhin lo inkhawmpui sela a ṭha mai ang em? Biak In tinzawn lutuka kan kaihruai hi an zo lo a ni mai lo maw? Thlahdul deuh ila a ṭha zawh ang em?

5. Inṭhenawm khawvenna theology a pawimawh :

Kan hriat angin India ram chu sakhaw hrang hrang biakna ram (*Pluralist Country*) a ni a. Chi leh chi intihbuaina leh sakhua avanga intihbuaina hi a tam êm êm a ni. Chuvangin, Chanchin Ṭha kan hrilnaah hian buaina cho chhuak lo zâwnga tih dan kan zawn leh kan zir a ṭul ta hle mai. Hmanlai ang kha a ni tawh lo va, mi an fîng tawh a; chuvangin, a huhova sakhuaa inleh puk puk (*mass conversion*) pawh hi a thleng khât

tawh êm êm a ni. An khawtlângah Pathian Ram thlentir tumin kan bei thei ang em? Kosuke Koyama, Japanese theologian chuan, “Kristian thurin kan thehdarh zelnaah hian ‘inþhenawm khawvenna’ hian pawimawhna tak a nei a. Chuvangin, missionary chuan zir chian tûr pahni a nei a, (i) Pathian thu leh (ii) a þhenawm a hnathawhna hmuna mite culture te, an nun hrim hrim leh an hnathawh te. Pathian thu ang zela awm tûrin a inhlân ang a, chutih rual chuan a þhenawm khawvengte hnenah Krista thuchah dik tak chu hriih hriat a tum ang.”² Kan þhenawmte hian Krista Pathianna emaw lam hi chu an ngaihsak lêm lo; mahse, ‘inþhenawm-khawvenna’ chungchang erawh hi chu an ngaihven khawp mai. Chumi awmzia chu Asia rama kan þhenawm khawvengte hian Krista hi Krista a nihna þawngkam hmanga kan sawi chu hnar tlat mah se, ‘inþhenawm khawvenna’ þawngkam hmanga Krista thuchah ngaitthla tûr erawh chuan a inhawng reng a ni,”³ a ti. ‘Inþhenawm khawvenna þawngkam’ chu maian têt inpêk te pawh a ni ang. Kan þhenawmte nena inlaichinna tha tak kan neih phawt chuan, anni chu

ringtuah kan siam kher lo a nih pawhin, harsatna kan tawh hunah pawh min tanpuitu tûrte an la ni dawn a ni. Kan school te, kan dispensary te, kan craft centre-te hi an tangkai thlâwt a ni.

6. Sakhaw dang hriat thiamna thui tak neih a tul ta :

David Bosch, missiologist hmingthang chuan, “Sakhaw dang betute kan kawmin kan hmaah Pathian a lo kal hmasa a, kan inbiakna tûr pawh hi a lo buatsaih diam a ni tih hriain hawihhâwm tak leh zah takin kan hnaih tûr a ni,” a ti. Sakhaw dange eng mah thatna rêng rêng nei lo anga kan ngaih tlatna hi dah bo a tul a ni. Sakhaw dang engah mah kan ngaih lohva, keimahni lamah entawn tûr eng mah a awm si loh chuan sakhaw dang biate hian engah mah min ngai bik dawn lo tlat. Lesslie Newbiggin, Presbyterian Minister, Church of Scotland, India rama hun rei tak missionary-a thawka, Church of South India Bishop-ah te pawh tang tawh chuan India ram dinhmun hre rengin, “Lal Isua la hre ve lote nuna Pathian khawngaihna himthla hmuh tûr lo awm ve thin hi kan lawm thiam a pawimawh hle mai a, hei hi kan tih tûr hmasa pawh a ni,” a ti. Ani

ngaih dan chuan mihringte hian hun kal tawh chanchin (history) pakhat kan nei a; chu mihring history chu sakhaw hrang hrang bia pawhin kan inṭawm vek chin a awm a, tu mah kan la hrang thei lo; kan hriat thiam dan leh kan pawm dante a dang mai thei a; mahse, thil tam takah kan thuhmun vek a ni. Roman Catholic theologian Paul F. Knitter chuan, “Missionary, baptism chang thar report tûr nei lo, mahse khawtlanga Hindu te, Buddhist leh Kristiante inngeih taka chen hotir thei chu Krista zuitu hlawhtling a ni a; missionary, Biak In khat ringthar nei, mahse, hmeichhe thuam chhawm (*dowry system*) thu-hla avanga thihna leh *bonded labor* ngaithei tak, khawtlang nun tihdanglam pawh vei si lotu chu a hlawhchham a ni,”⁴ a ti. Hei hi chu a hriam deuh kan ti a ni mai thei e; amaherawhchu, sakhaw dang ngaihtheih leh hriat thiam hi chu kan zir a ṭul deuh deuh dawn niin a lang. Hei hi an hnena Chanchin Ṭha kan hrihl theihna tûr kawng buatsaihna zel a ni.

7. Hollistic Mission : Ramthara kan thawhnaah hian thlarau chhandamna chauh kan hrih chuan mi tam takin “Chanchin Ṭha” a

nihna an hre pha dawn lo va. “Isua lo ring ve rawh u,” tiin sawm ṭhin mah ila, Isua a taka hmuh tûr a awm si lo va; chuvangin, keimahni hi an tân Isua kan nih a ngai a. Kan nuna kan lantîr bâkah a theih ang anga wawiina an mamawh kan pêk tel theih chuan an hmuh theihah kan “Chanchin Ṭha” kan pho chhuak tihna a ni dawn a ni. Matteo Ricci, missionary, China-a lu phûm ta pawhin China rama luh tumin a bul thliarkârah kum ruk zet a nghak a. Chutah China ram a han lût chu a tlatlum ta êm êm lawi a. A chhan pakhat chu China ram lalber chu banga târ chi sana lian a present vâng a ni. Sana chu a chhiat chângin a repair thiam bawk si a (China mi thiamte’n an repair thiam ve si lo va). Hei hian China lal chu nasa takin a tilawm a ni. Hetiang deuh hian kan thawhna rama mite hi ṭanpui an ngaihna kawng hrang hrang a awm thei. Mi hausa pawisa an pûk avanga an leilet dahkham, khul chhuak thei tawh si lova, mahni leileta ni tin inhlawh ta te; rethei, rahbi tleu laklawh bul ṭan ṭatpui ngai te; mi hausa pawisa an bat avanga chhiahhlawha awm te; in hmun lo ram buai ṭanpui ngai ngawih ngawih ṭanpui te hi mission

hna pawimawh takah kan pawm kan hlawhchham tawhnahte pawh
 thei em? Heng atan te hian budget hian tih dan chi dang dang
 siam thei ta ila, a hnu kum nga hmangin tawngtaina nen bei zel
 velah chuan kan Chanchin Tha hi ila, in- 'update' ve reng bawk ila
 hralh a tla hle tawhin a rinawm. kan hlawhtling zel ang.

¹ Bob Fitts Sr. The Case for house Church in ACTS THE HOUSE CHURCH *The New Testament Model for Multiplying Congregations* edited by Victor Choudhrie (Dr. Victor Choudhrie, Padhar, District Betu, Madhya Pradesh : 2002) 4.

² Kosuke Koyama, *Water buffalo Theology* op.cit., 91.

³ Ibid. 93.

⁴ Paul F. Knitter, *Jesus and the Other names: Christian Mission and Global Responsibility* (Maryknoll, New York: Orbis Books, 1996) 121.

KHAWIAH NGE KOHHRAN NUNG CHU?

- Rev. R.C. Lalchhuanthanga
 i/c Kolachhora Pastorate
 Tripura Mission Field

Kohhran hi Thlarau Thianghlimin hna a thawhna hmun a ni a. Kristan a thisena a lei tawh leh a chhinchhiah thlap, lungpui chunganghet taka din a ni. Chu vang chuan thlarauva ril̄tamte'n chaw lâk nan leh an nun zawng zawng leihbuak nan an hmang thin a. Krista taksa (*I Kor. 6:15*) tih te, Krista mo (*Eph. 5:22ff*) tih te, Pathian chenna hmun (*I Kor. 3:16*) tih te, thutak ban leh inngahna (*I Tim. 3:15*) tih te, Chanchin Tha thuruk huai taka puang tur leh thlarau ngunhnam hmangaram la tur (*Eph. 6:17ff*) a nihna te hi kohhran nihna nen hian a inhmeh em em bik a ni.

Kohhran hian a dinhmun azir deuhva kan inhriat chuan rilruin
 zelin ngaih pawimawh leh tih tur Revival Team a beisei thuai thin.
 bik a nei thin. Mizorama kohhran Kohhran nung lo nih kan hreh a,
 hrang hrangte pawh hian keimahni hlim taka zai leh lâk mup mup
 intuam hlâwm nan te nasa takin thei nih kan duh reng a ni. Hei hi
 hma kan la thin a. Thlarauvah ro mi tam berin kohhran nung kan

tehna pawh a ni âwm e. Pathian Thlarau Thianghlim hnathawh a lo thlena, chu chuan kan nunah nunga thu a sawi ngat chuan a tluka thlakhlelh tûr dang vâng tak a ni. Mi pakhat lek tui thar avang pawhin kohhran thlarau boruak a kâng sawt thei a. Kan duh zâwnng leh vei zâwnng sawina hun remchang neiha, kohhrana tlângnêl taka chêt vêl hi tam tak chuan kan ngeih tâwk êm êm bawk. Kohhran a nuna, Thlarau Thianghlimin min awmpui reng a ni tih hriatna pawh a chhunga awmhote aţangin a ni a. Zai leh ţawngţai thâwm a ţhata, inkhawm kan ţhat viau bawk chuan, a bâk hmasawna tûr kan ngaihtuah lo fô. Hei hian kohhran nung kan nih leh nih loh a hril thui hle ang.

Lal Isua'n kohhran chungchâng Petera hnena a sawi, *"...he lungpui chungah hian ka kohhran ka rem chho vang a, mitthi khaw kulh kawngkhar pawhin chu chu a ngam lo vang.."* (Mat. 16:18) a tih hi tunlaia kohhranhote hian kan inenna dârlhalang pawimawh tak atan kan hman a ţul hle. He leia kohhran a din chhan chu sual leh a thiltihtheihna pawhin a ngam loh, pathian dangte pawhin an ngam

loh leh amah Krista la hre lotute hnena Chanchin Tha hrilha, kohhran din zel hi a ni. Kohhran hi a nung tak tak a nih chuan Chanchin Tha hrilna kawngah hian a ţanharh ngei ngei a ţul. Mizoram kohhrante hi tunah chuan 'Ramthim' veina kawngah kan ţangharh tawh hle a. Mahsela, a la tâwk lo hle tih kan hmalâk mêkna hian a tichiang êm êm. Entir nan, Biak In neih thatah te, kohhran bungrua neih thatah te intlânsiakna a nasa êm êm a. Biak Inah chuan Pathian thu sawi tui leh sawi tûr ngah tak tak kan tam a. Ţawnghriatloh leh taksa chêtna nen lam Thlarau chuan min khawih mêk a nih hi. Amaherawhchu, kan thlarau mina te, Pathian thu kan duhna te hian thlarau bo eng zât nge a chhanchhuah tawh; Krista la hre lote hnenah eng chenin nge thu a sawi; Ramthim kulhpui su chim tûr hian a hriam tâwk meuh em, tih te hi kan ngaihtuah takzet a hun tawh a ni. Kan kohhran hi a nung a, Thlarau chênna ţhin a nih ngai chuan mitthi khaw kulh kawngkhâr ngam loh kan nih tel hi a ngai a ni.

Mizoramah hian eng vangin nge heti tak maia kohhran a lo len tak kan tih chuan, Thlarauvin a

tihnun kohhrante avang chauh a ni. Chûng kohhran nung, Sap rama mite thlarau mi-na rah chu kan lo chhawr ta a. Petera te pawh khan an thlarau dawn kha Jerusalem-a awmpui reng lovin a hre ve lote hnenah an hrilh a nih kha. Jentail-te tâna rinna kawngkhâr a hawnsakzia te chu an hrilh a (*Tirh. 14:27*). Paula pawhin Korinth khuaa mite hnenah, “Keiin Chanchin Thain ka hring che u..” (*I Kor. 4:15*) a tih kha. Tirh koh hmasate khan hna dang an thawh kan hre lo. Chanchin Tha hril chiah kha an thawk niin a lang a. Kohhran an va din tharte khan mi dang an vei zel bawk si. Chu chu kohhran nung awm dan chiah a ni nghal bawk. An tlem leh tam emaw, a ropui vang emaw, Biak In tha tak an neih vang emaw hian kohhran hi a nung ringawt lo. A chhunga member-te’n thlarau bo an vei nasat leh nasat lohvah a nung leh nung lo chu a awm mai a ni. Kohhran nung chuan Chanchin Tha hril leh inhmanna tam zâwk a ngaihtuah a. Kohhran thi erawh chuan an beisei tlêm tê chauh an dawng thîn. Chanchin Tha hril vei kohhrante chu an inrem tlangpui a, vei si lo thlarau mi tamna hmunah hian intai fek fekna a thleng duh hle bawk.

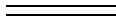
Mission Field-ah rei lo tê ka awm chhunga ka hriat ve chu - kohhran tiak tîr tê têa inkhawma, tawngtai dan pawh la thiam lo, Pathian fakna hla pawh la hre mang lo leh inkhawmna tûr Biak In mumal pawh la nei lote’n tihtak zeta Pathian an bia hi a hmuhdawm a ni. Mizoram kohhrante nen chuan a kâr a hla lutuk tlat. Mahsela, an theihtâwp tâwpa Pathian fak leh mittui tla zawih zawiha an tawngtai hmel han hmuh chuan Thlarauvin hna a thawk tih loh theih a ni lo. Beisei dang leh inngahna dang an nei lo. An theihna zawng zawngin Pathian an chawimawi a, bang âwng siar suar pawh ni sela fak an bang chuang lo. Chutiang kohhran chu ‘**a nung**’ takzet hian ka hria. An thiante Kristian la ni loho an vei nghal tlat bawk a; chu chu kohhran nung zia chu a ni. Pathian tân an inpêkna khan thlarau bo a vei nghal tlat si a.

Tunah chuan Mizoram kohhran pawh Chanchin Tha puan darhna kawngah khawvel hriat tham kan lo ni ta. Kohhran eng emaw zât ramthim veina kawngah nasa takin kan thangharh mêk a. Kohhran mal pawhin missionary kan tir chhuak ta ur ur mai a nih

hi. Kan Synod Mission Board pawhin kum tin a thawn chhuak baw a. Kohhran chhungkaw khat kan nih avangin hei hi kan ngaihtuah tlan deuh a ngai âwm e. A hrang hranga ti lo hian Synod hmalâkna hnuaiah a huhovin intir chhuak ta ila, field lam pawh kan hriam tlâng zâwk mai âwm asin. Harsatna lian tham awm lo mah sela, Chanchin Ṭha kan hrilna hian khaidiat fel tak a neih avang hian kohhran taka kan tih tlan zel hi Lal Isua min din chhan a ni ngei ang. Tualchhung Kohhran aṭangin thawktu chawmna te, ramthar thawhlawmah te Chanchin Ṭha hrilh nan kan sum leh pai ui miah lovin Pathian hnenah kan han pe a. Chu chu Mission Field hrang hrangin kan insem leh ta vek te hian kan zavaia kan thawh hona hlutzia a târ lang. Mizoram Presbyterian Kohhran hi Lal Isua'n lungpui chung a din, nghet tak, mitthi khaw kulh kawngkhar pawhin a ngam loh a sawi kohhran kha kan nih zel nan Gospel ṭawnga

Kohhran awmzia “*ekklesia*” ‘koh chhuah, sawm khâwm, hmun khata awm,’ tih hi i chhawm nung zel ang u.

Kan kohhran hi Thlarau Thianghlim iptepui bâнна a ni a; Krista'n a thisena a lei, Chanchin Ṭha thurûk huai taka puang tûr leh thlarau ngunhnam hmanga ram la tûr chuan Pathian ralthuam famkima inthuaamin hmun khatah râl rêl tlâng ila. Chutah chuan kan thlarau chan hian thlarau bo vei tak takna a neih chuan Pathian tana kan thilpêk leh ṭawngṭaiahte a innghat thui hle baw a ang. Kohhran nung chuan chu chu a veiin Chanchin Ṭha puan darh nan ruahmanna lian zâwk a siam tûr a ni. Khawiah nge kohhran nung chu, tih hi chhâng dâwn ta ila, lâm mup mupnaah te, thlarau ze hrang hrang a tlâknaah te, Biak In ṭha ber berah te hian a lo awm bik hauh lo. Rah chhuah ṭhin kohhran leh Lal Isua la hre lote a hnena hruai tûra thawk ṭhin kohhran hi a nung chu a lo ni.



VARANASI MISSION FIELD NEWS

(January, 2010 report)

- Rev. S. Lalkhuma

Kumin January thla chu kum dang zawng aiin a vawt a, a vawh lai berin degree 3.7 C a thleng a, mi rethei thenkhat an thi nual. Chhum zing nasa avangin ni a lang mang lo fo thin. January thla chhunga rawngbawl dan tlangpui hetiang a ni.

1. Programme a kal tuang : YWAM-a training tûrin N. Lalhhandami leh Pu Murray Lal, tirkhohte chhung chuan ni 16 khan Meerut-ah an training an tan ta. State hnan hnan aṅanga kal khawmin, hun awl nei lova an ṭulzia thu te, hahtlak hle mah se nuam an tih thu te kan dawng. Thla 3 theory an bei ang a, thla 3 dang chu India rama ringlote hnena Pathian thu hrilh dan *practical*-in an bei leh dawn a ni.

2. Ringthar Baptisma chang-te : Ringthar tam zawk neih tumin kan ṭawngṭai zel a. Khawpui huam chhunga mi vek tlangval 4, nula 2 leh nu 1 baptisma chang thar kan nei leh ta. Hengte hi chhiartute'n in ṭawngṭai chhanna a ni tih hre rengin ringthar tam zawk nei tûrin Lalpa hnenah lawm thu sawi chungin i dil zel ang u.

3. Concern Meeting : Concern Delhi Network Mission hrang 50 lai zingah Varanasi hi a tel ve a, January 7-9 khan Delhi-ah kum 1

chhung rawngbawlna enin meeting an neihah kan field director pawh a tel ve a. Ringthar leh ina inkhawm (*House Church*) pawh a pung tha hle a ni. Delhi pa Pu Gilbert-a in, in chhawng ropui takah inkhawmin kan riahchilh nghal a ni. "He in hi ka ta bik a ni lo va, Pathianin ringtute tana mi pêk a ni a, mi mal pawh in duh hun hunah a thlawnin in lo riak thei a ni," a ti. Ani hi thusawi thiam, Pathian ring tlat mi a ni a, a mission dinna pawh kum 10 aiin a la rei âwm lo ve. Kum tin thawktu leh ringthar a ngah thei ber.

Keini pawh society hnan (Trust) kan ni ve a, account vawn dan leh society awmzia te zir a ni. Audit tûr pawhin Chartered Accountant-te rawih a ngai ve dawn a. UP-ah hi chuan sawrkar dan ang thlapa kal a ṭul ve zel.

4. Thawktu thar : Kan tirkhoh ṭanglai David Murmu chu Jharkhand state-a an khuaah fellowship hruai tûrin Synod Field-

ah kan pèk phei a lo ùl tak avangin a thlaktu tûr Visnath Murmu a lo thleng ve leh ta. Tirhkoh lâk thar Tv. Nanda Prasad chu Varanasi khawpuiah sawn luh a ni bawk.

5. Tihdam rawngbawlna :

January thla chhung hian tihdam rawngbawlna Betary (Varanasi) vengah leh Jamua khuaah neih a ni a, damlo lo kalte chu ÷awng÷aina chhangtu Pathianin a tidam hlawm a. Chanchin ÷ha ngaithla tûrin mi tam tak an lo kal bawk; Lalpa ram a zau zel a ni. Tin, Ramnagar-a kan missionary-te ÷henawm chhungte damlo pawh Missionary-te ÷awng÷aina chhangin Lalpa'n a tidam a; hun kal taa hmusittute pawh Lalpa thiltih mak avangin an lo hnai zel a, inkhawmnaah an lo tel ÷an.

6. ÷awng÷ainaa hriat tûr :

(1) Ramnagar-a ÷halai nula leh tlangval 10 chuang zet inkhawma tel ÷hinte'n an sawi zin tak pakhat chu Harmonium (Organ) tum an chàk thu leh an mamawh thu a ni. Hei hi Rs. 2,800/-in Varanasi bazaar-ah lei theih a ni. VEIPUITU AN VA MAMAWH EM VE LE.

(2) Field-a missionary lâk tharte'n Cycle 2 an mamawh leh ta der mai. Pakhat man Rs. 2,500/- a ni.

(3) Ringthar baptisma chan tum, venthawn la nei deuhho tan huaisenna i dilsak ang u.

Lalpa'n ropuina chang zel se, A ram chu lo zau zel rawh se.

(Hmun kan neih remchan mai loh avangin kan chhuah tlai ta deuh a ni - Ed).

DIK SI LO, DIK SI

(Mk. 15:39; I Kor. 1:18)

Vengthlang hmeithai zu zuar awmna vengah '*a tlawm mual*' a awm. Chu hmunah chuan patling ÷han kin ÷hiauhoivin inthurual ni si lovin zu an in ho ÷hin. An lei a, an in a, an rui a. Khawvelah huai ber emaw intiin hnehna hlado an chham ÷hin zuk nia! '*A tlawm muala*' hnehna chu! A tlâwm mualah an tlâwm thei tlat lo zu nia!

Kan Lal Isua'n a nihna, amah pawhin a thup hrâm hrâm chu Messia a nihna hi a ni. Lal Isua chu Messia, Pathian Fapa a ni ngei a. Ama'rawhchu, a thil mak tih

avang te, damlo a tihdam avang te, mitthi a kaihtawh avang te khan, chu a nihna chu puan chhuah a ni hran lo a ni ang, mite'n a nihna an hre chhuak thei tlat lo.

Eng mah ti thei tawh lova a awmna kraws lêrah, a kut leh a ke chu phuar beh ni mai lova, kilh beh tlat a nihna ngeiah khan sipai za hotu chuan a nihna chu a puan chhuahsak hlawl mai nia maw le (Mk. 15:39)! Tlawmna chu hnehna. A ropuinaah ni lovin, a tlawmnaah a lo kal chhan ber chu a Chiang tlat.

Thil inkawkalh chu a va ni êm! Khawvel chhiarkawp danah **tlawmna** chu **hnehna** a ni thei lo. *“Hmanhmawh suh, i tlai ang e,”* tih thu herh zet mai hi ringtu tân chuan thu fing leh rin tlâk a ni reng a ni.

Han ngaihtuah teh: mi sual tâwpkhâwk, thi tûra a chungthu rel a nih loh vêk pawha dam chung lung in tâng tûra relsak ngaite thihna krawsa thi kha Pathian Fapa a ni thei lo hrim hrim phawt. Chu achhapa khawvel sual chhandamna petua han pawm leh ngat phei chu âthhlâk tak a ni (*I Kor. 1:18*).

Dik si lo, dik bawk si, ni thei si lo, ni thei tlat si, nihna letling, beisei loh ang lutuka thil thleng kha Isua nihna a ni. Lal a lo piang dawn a nih chuan bawng in maiah a piang tûr a ni lo. Pathian Fapa lah mi sualte khen behin a awm tûr a ni bawk hek lo va, a thi tûr a ni lo bawk!

Miin a chhungkaw hausakna nuam tak kalsana rawng a bawl hi a finthlâk hlawl lo va, a retheihna kalsana a bawl phei chuan thil âthhlâk tak a ni! Pi leh pu ațanga sakhaw vawn nghet tak lo nei tawhte bansantir tûra beih ngat ngat te, dawt pawl pawh nia lang mang lo sawi zeuhva hausak theihna tih ve duh loh tlat te hi a va han âthhlâk êm!

Mahse, hei hi ringtu nun chu a ni tlat bawk si. A sei chu a tawi, a vâr chu a dum, a thau chu a chêr, a sang chu a hniam, a dik chu a dik lo, a ța chu a chhia. Chu vang chuan Krista kraws zâra **âthhlâk** taka nun hi a lo **finthlâk** ngawt mai. Kraws chuan engkim mai hi a tiletling zo va, chu chu khawvel mite chuan an hmu dik thei tlat si lo. A dikna hmutute erawh chuan chatuan atân lungawi takin an pawm ta si a nih hi! Nang, Krista neitu nia inchhâl hian, dik si lo, dik si hi engtin nge i nunah i lo dawnawng ve le?

(He thu hi Evan. Ronghinglova Guite, Siliguri Mission Field-a Painikumari P/S-a thawk mêk ziaik, The Himalayan Chanchinbu ațanga lâk chhuah a ni a; a tawi tham deuh avangin tlêma siam rem paha belhchhah hlek a ni bawk. - Ed)



SYNOD BOOKROOM BOOK NEWS

1. Wafer (Sakramen chhang) : Kohhran hrang hrangin Sakramen buatsaih a nihin hemi atan a bik liau liau Va siam chhang an intihmhuh thar ta. Inkhawmpuia hman atan a awlsam zual. Hun eng emaw chen a awm loh hnuin a lo thleng thar e. Chhang pakhat siki (25 paise) zel a ni.

2. Pathian chatuan remruat : Kohhran ho hi Pathian chawimawitu leh tiropuitu, a hming timawia a ram tizautu, Pathianin a duh em emte kan ni tih tilang tura Rev. Liangkhaia lehkhahu ziaik hi chhiar la, kohhrana tel hahdamthlakzia a tharin i hre ngei ang. A man Rs. 50/- a ni.

3. In inah chhungkua a awm em? : Kohhrana chhung tinte hian chhungkaw pawimawhna hre tharin ni tin Pathian be theuh ila, tih rilru pua Kolasib Venglai Kohhran Kristian Chhungkaw Comt. buatsaih, Bialtu Pastor Lallianmawia Pachuau ziahah hian Chhung Inkhawm pawimawhna leh Pathianin inneihna a ruat chhante chiang taka tar lan a ni e. A man Rs. 50/-

4. Kraws chhuanawm : Rev. Chuau-thuama'n hmun hrang hranga a thusawitawh thupui pathum; Kraws chhuanawm, Lalpa tih leh Krista thuhretu tihte chu a buin a siam a. Sermon chhiar tur mamawhte tan inhnangfakna a tling takzet mai. A man Rs. 100/- a ni e.

5. Rokunga Hlate : Mizote zinga hla phuah thiam ber tia chhal ngam leh kum zabi 20-naa Mizo hla phuah thiam bera thlan Pu Rokunga, hla 120 vel zet phuahu chanchin leh a hlate chhui chianna R. Vanhnuaithanga buatsaih hi Pu Rokunga leh a hla ngainatute tan neih ngei chi a ni e. A man Rs. 100/-

Postal Regn. No. MZR/46/2009-2011
RNI Regn. No. 40380/88

From :
Manager
Ramthar, Synod Office
Aizawl - 796 001,
Mizoram, India
Phone : 2325899

RAMTHAR
(Mission)

To

*Published by Rev. Lalchhuanmawia and Printed at the
Synod Press, Aizawl on behalf of Ramthar Association,
Aizawl, Mizoram. Copies - 22,100*

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