

Estd. 1984

April, 2013

RAMTHAR

(MISSION)



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**Chhimluang Kohhran Biak In
Home Mission North**

Sermon

'Natna phena malsawmna' phêk 6-na

Kum XXIX

APRIL 2013

Bu 333-na

Ramthar Association Chanchinbu Thlakip Chhuâk

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Editor kam chhuâk

CHANCHIN THA THILTIHTHEIHNA

Chanchin Tha chu Lal Isua, Pathian Fapa kha a ni a (Lk.2:10,11). ‘Mi sualte chhandamna thu hi a ni e’ tiin sawi ila kan sawi sual lovang a; ‘Kraws thu hi a ni’, tiin a sawi theih bawk. Chu Chanchin Tha thiltihtheihzia chu sawi fiah mai theih a ni lo va, sawi sen rual a ni bawk hek lo.

Petera chuan, ‘Hman lai khân mi rëng in ni lo va, tunah erawh chuan Pathian mi in lo ni ta a (Pet.2:10) tiin Chanchin Thain an nun a sawh sawn dawrh thu a sawi chhuak a. Thim ata ẽngah hruai luhin an awm tâk thu a sawi. Chanchin Tha chuan mi sual kha mi ȣhaah a chantîr a, mi fel lo kha mi felah a siam a, Pathian mi ni ngai rëng rëng lo kha Pathian faahte vuahin an lo awm a, mihring mawlna kha a tibo a, hlauhna a um bo a, zalenна dik-sual tura zalenна ni lovin, thil ȣha ti tura zalenна a thlen. Mizoram ngei pawh hi Chanchin Thain them ata ẽngah min hruai lüt ta a, kan vânnei takzet a ni.

Chanchin Tha thiltihtheihzia hi kan sawi thiamin kan sawi seng lo vang. Augustine-a, tlangvâl sual tak thinlung thimna zawng zawng tibo a, a rinhlelhna chhumpui chhem kiangtu chu Pathian thu a ni a (Rom 13:13,14); Japan rama Buddhist puithiam Teisei Mitchihata te nupa Krista rawngbâwlту ȣangkai taka siamtu pawh Pathian thu thilithei tak tho hi a ni (Rom 8:32). Hebrai lehkha thawn ziaktuin, ‘Pathian thu hi a nung a, thil a tithei a’ (Heb.4:12) a tih hi a dikan a tak hle a ni.

Paula chuan, ‘Chanchin Tha chu ka zahpui si lo va; tu pawh a ring apiangte tân chhandamna tura Pathian thiltihtheihna a ni si a (Rom 1:16) a ti a. Khawii hmunah pawh awm ila - Ramthar hmunah a ni emaw, hmun dangah a ni emaw, Chanchin Tha hi kan sawi hriaa ringtu apiangte tân chhandamna a nih avângin zahpui lovin i hrîl zel ang u. Lal Isua leh a Chanchin Tha zahpuitu chu aman min la zahpui ve dawn si a (Lk.9:26).

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Keimahni

† **Tuarpuina:** Kan rawngbâwlpuite: 1) Nl. C. Lallawmsangi, Arunachal ‘W’, Itanagar-a kan Evangelist chu, a nu Pi Hualkûngi chuan ni 1 Nov. 2012 khân chuap leh lung natna avângin chatuan ram a pansan ta.

2) Pi C. Vanlaluapi, E/T, Salem Boarding; Nl. Ramherliani Pachuau, S/N, Assam Field leh Nl. Laldangliani, Synod Press-a thawkte chu an pa Pu Chaltruama (85) ITI chuan ni 23.02.2013 zan dar 9:30 v  khan thawhah avângin Synod Hospital-ah chatuan ram a pansan ta.

3) Pu Saingura Sailo, E/T, Salem Boarding Sikul a thawk chu, a pa Pu Lallura Sailo (68) chuan, ni 16.01.2013 khan an chenna in, Tlunghel khuaah Cancer natna avângin a boralsan ta.

4) Pu Lalbiakhluna (46) - Pi Vanlalthawmi, Lecturer, MTC pasal Cancer natna avângin ni 10.03.2013 khan boralin Mission Vengthlang-ah vui a ni.

Heng kan rawngbâwlpuite hi Synod Mission Board chuan a tawrhpuui tak zeta, lus n chh ngte hian Pathian thlamuanna leh awmpuina chang ngei se tih hi kan  awngtaina a ni.

† **Ina Inkhamna hawng:** Ni 3.2.2013 khan Ramnagar, Silchar khawpui huam chh ngah *House Fellowship* thar Rev. Z.D. Lalhmachhuana, A/S-in a hawng. He *House Fellowship* hi Kabuganj Pastor Bial (JPM) hnuia mi a ni. Inkhamna hmun tur hrampa an la neih loh avângin thawktu chenna inah an la inkhamn hrigh dawn a ni.

† **Barak Area Bengali Gospel Team-te'n kut an tuar:** Ni 15-18.2.13 chh ng khan Barak Gospel team-te'n Lala Pastor Bial Chengbil (Daspara)-ah *Campaign* an nei a. Kumin 2013 at n an vawi hnih feh chhuahna a ni. *Team Leader* hi Pu H. Darhmingliana a ni a. Hemi  uma an feh chhuak hi RSS lam at ngin harsatna an t wk a. Kutthl k hialte pawh an t wk a ni. *Team zinga thenkhath phei* chu an *campaign* zo an haw chu Doctor-ah hruai an ngai hial a. An *report* kimchang Pu H. Darhmingliana hn n at ngin ngaithla ila: ‘Daspara hmun hi Bengali veng a ni a. Hun kan hmanna bul hnaia mite remtihna hmun te pawh min pe a, Ni 15 leh 16 zan

lamah programme tha takin kan hmang a. Mi lo kal khawm pawh an thahnem a, za chuangte chu an ni ang. Ni 17 Pathianni tlai lam dar 4:30 vəlah zan lam programme hman lehna tur inbuatsaihin microphone-te kan fit a, tin, thutna kan rem ṭan mèk tihin Bike 5-in mi 3 zela inphur an lo tlan a, kan member Tapon Pal chu “Bengali i ni lawm ni, Kistian sakhua engati nge i sawi?” tih pahin kut an thlak nghal a, mi dang pawh chutiang chuan eng mah sawina hun pawh nei lovin kut min rawn thlak ta mai a ni. Theih ang anga kan insaseng hnuah anni pawh an kal ve leh ta mai a ni.’

Kan *Gospel Team* member-te hi ngaiantuahawm an awm hran lova, “Lal Isua tân kan tuar ang a, Chanchin Tha hi kan hril zel bawk ang” tiin, thahnem an ngai hle tih thu dawn a ni. I ṭawngtaisak zel ang u.

† **Missionary damlo ṭawngtaipui ngai:** Missionary damlo ṭawngtaipui ngai hi kan nei reng tih theih a ni a, natna khirkhan takin a tlâkbuak kan hriat mai theih chin chu: 1) Pi Lalhmangaihzuali Sailo, E/T, Oriental High School, Silchar, Cancer natna. 2) Pi Laldawngiani Zote, E/T Rowlands Memorial School, Karimganj, Lung lam natna.

† **Kui New Life Mission Church:** Kui New Life Church chuan Jilakuta, Gajapati District, Orissa-ah an Inkawmpui Vawi 3-na ni 1-3 March, 2013 chhűng khan an hmang a. Kan Synod aṭang pawhin Dr. Robert S. Halliday Secy.i/c. Partnership Committee chu Thusawituah hman a ni a, Rev.C.Chawngiana BEC Member-in a ṭawiawm.

† **Odisha-ah Crusade:** Ni 18 Feb.- 1 March, 2013 chhűng khan Baligud (Kandamal Dist.), Bidabaru (Kalahandi Dist.) leh Sambalpur (Sambalpur Dist.)-ah Crusade hlawhtling taka neih a ni. Thusawitu atân Pu Lalthuamkunga hman a ni a, tihdam rawngbâwlna pawh a tla ṭha hle. Chhingga Veng Zaipawlin zaia rawngbâwlna an nei bawk. Mi 4 laiin baptism a chang.

† **Ringthar:** Zosap Thara, Jharkhand Field F/Secy. hnen aṭanga thu kan hriat danin ni 3.3.2013 khan Rev. Vanlalfaka chuan Bagdubi-ah mi 1 baptism a chantir a, Rev. Vanlalmuanawma chuan Poroyahat-ah mi 4 baptism a chantir bawk, Kathikund bial inkawmpuinaah 1 in a chang bawk, mi 6 lai mai baptism chang thar an awm leh ta, Lalpan ropuina chang zel rawh se.

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Hriatzauna Huâng

† **Benny Hinn:** Khawvel deng chhuak Evangelist lâr tak Benny Hinn chuan ni 3 March 2013 khan a nupui thin kum 2011 atanga a then tak chu ropui takin a tu leh fate leh thin tha 1000 rual vel hriatpuiin Holand Experience, Orlando, Florida-ah a nei leh ta.

Benny Hinn hian lawmpuitute hnênah, a tupa kum 6 mi lek Theokoulianos Benny Hinn chuan nikum hmasa khan a pu hnênah engtik nge a pi nен an awm dun leh dawn tih zawtin, an inneih leh nan a ɏawngtaisak thin tih thu a pu chu a hrilh a. Benny Hinn chuan a tupa ɏawngtaina Pathianin a chhang a ni a ti.

† **Central Africa ram pilrilah:** King Mbandu, Angola, Congo leh Zambia zinga Mbunda tribe chuan, Overland Mission-te chu a ram mite hnêna Chanchin Tha hrilh tura hma la turin a sawm a. He Mbunda tribe-te hi an la mawlin, la tlawhpawh ngai loh hnam an ni a. Isua Krista Chanchin Tha hi an la hre ngai miah lo a ni. Heng hnam bikte hi an awmna a la pilril em avângin Overland Mission Missionary-te pawhin an va la tlawh chhuak thei lo va, tunah hian hma an la ɏan mæk. Central Africa ram pilrilah Chanchin Tha a thlen thuai theih nan i ɏawngtai ang u.

† **Nigeria-a Islamic Firfiak (Terrorist) Pawl:** Boko Haram chuan ni 2 Feb. 2013 khan Nigeria khawpui pakhat abuja-ah kristian 17 hmaichhanah an kap hlum a. Serana Chinda, All Denomination Church (ADC) Pastor-in a sawi danin, Muslim hel pawl Boko Haram chu Factory-ah lütin Muslim leh Kristiante an din hrantir a, tichuan Kristianho zawng chu an kap hlum ta a ni. Ni 25 April, 2012 khan Deborah Shettima, Nigeria hmarchhaka awm chu, a inah luhchilhin a pasal thusawi tura inbuatsaih chu an kap hlum. An kah hlum hmain a pasal chu a thlarau Lal Isua hnênah hlânin a ɏawngtai.

† **Aigupta ramah Khaukhuap a puang nasa:** Kalhlen Kút thlen nan kar 3 chauh a awm tawh a, tunlai hian Israel khaw thenawm Aigupta ramah Khaukhuap a puang nasa hle; an thlai pawh a ei chhe nasa viau tawh a ni. Israel mi tam tak chuan hetianga Kalhlen Kút hma lawka Khau a lo puang vak ta mai chu Bible thu nен inmil hlein an hria. Israel fate, Farawa sala an tan lai khan Khau puang kha Pathianin hri a lén tir tum 8-na a ni a. Israel Agricultural Experts pawh tunah hian Khau chu an rama a thlen ve mai loh nan nasa taka fimkhurin an inveng tha hle a ni.

**2013 - MISSIONARY TĀNA ‘RAMTHAR’ LÄKSAKTUTE
(Ni 22.01. - 04.03.2013)**

1. Chanmari West Kohhran RT Committee	376
2. Chanmari Kohhran RT Committee	251
3. Ramhlun Venglai RT Committee	70
4. Armed Veng ‘S’ RT Committee	50
5. Chawnpui Vengthlang Kohhran, Aizawl	40
6. ITI Kohhran RT Committee	35
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13. Khatla East Kohhran	16
14. Lungdai Hmar Veng Kohhran RT Committee	12
15. Lalfakzuala te chhūng, Darlawn Chhim Veng	10
16. Champhai Bethel Kohhran Hmeichhia	10
17. Luangmuai Kohhran	10
18. Serkhan Kohhran RT Committee	10
19. Liankhuma, Melriat	10
20. Vanlalnghenga, Electric Veng	10
21. Lalrinzuali, Armed Veng ‘S’	10
22. Maubawk Kohhran	10
23. Vanlalfela, Chawnpui Vengthlang, Aizawl	10
24. Piler Kohhran	10
25. Pavalai Pawl Lunglei	10
26. Kapchhūng Pachuau, Dawrpui	9
27. Hlimen Damveng Kohhran Hmeichhia	6
28. RT Vanlawma, Lunglei Bazar	6
29. PC Zokailiana, Venghnuai	5
30. K. Zoñhuama, Dinthar Vengthlang	5
31. Romankima, Luangmuai Vengthlang	3
32. R. Hmingsangliana, Chawnpui Vengthlang, Aizawl	2
33. Lalsavuta, West Lungdar	2
34. Dawrpui Kohhran RT Committee	2
35. K. Lalremruata, Luangmuai Vengthlang	2
36. C. Vanlalsiama, Kawkuluh	2
37. Zalungkhama, Chawnpui Vengthlang, Aizawl	1
38. East Lungdar Venghlun Kohhran	1

(Kohhran/Pawl/Mi mal thahnemngaa Missionary-te tāna ‘RAMTHAR’ läksaktute hnēnah SMB-in lawmthu a savi a. Missionary-te tāna ‘RAMTHAR’ läksak hi kum tin kum khat chhūng atān a thar zela tih ngai a ni tih hi Kohhranho hian kan hriat thar leh pawh a tha awm e.....Ed.)

Sermon**NATNA PHENA MALSAWMNA***Lalhmgaihzuali Sailo,**E/T. O.H.S, Silchar.*

Kum 2013 ka han thleng ve ta mai hi ropui ka ti hle mai a, ka phur hle a. ‘Nikum lamte ai pawhin ka dam tha tawh ang a, Sikul-ah leh rawngbâwlna hrang hrangah pawh nasa zawkin ka thawk thei tawh ang chu’ ka tih laiin, ka dil loh zawk malsawmna ‘**Cancer vawi 2 na**’ chuan min deng leh ta dawt mai! 2011 August thlaa ka hnute Cancer khan natna phena malsawmna, thil ropui tak min tihsak chu kan chang a. Hotute leh rawngbâwlpuite nasa takin ka tibuai a. Ei leh in, sum leh paiah te nasa takin min pui a. Natna khuma ka mut lai pawhin Lalpan min pui tur min pe thin. Ka dil ni hauh lo dil loh zawk malsawmna *Cancer treatment* chu Lalpa ṭanpuinain ka la chhuak vek thei a. Radiation Vawi-20, ChemoTherapy vawi-8 ka tih zawh hnu aṭanga ni 5-naah chiah School ka zawm leh thei a, chutiang khawp chuan ka tha chak a. Cancer chu ka hnuchhawn a, rahbeh tlat ka duh a, tu ma tawn yeah pawh ka duh lo. Mumbai-a Tata Memorial Hospital hnaivai foot-path-ah te khuan mi an inkulh nghék nghuk a, Pathianah thlamuanna an nei bawk si lo va. Mi pal nuk nuk kârah hnara pipe vuahin ei tur an thun mawlh mawlh a, chhanchhuah an ngai a ni. Thihna ata Lal Isuan min tlanna hi a va hlu em! Natnaah pawh kan inchhanchhuak zo si lo a.

Ka sam pawh a ḥo sei leh tawh a, mi pangngai ka ni leh ta, ka hlim a ni. 2013 Sikul *admission*-te kan han nei chho a, kan naupang enkawl tur Lalpan min pekte chuan min ti hlimin min tiphur hle a, chutianga ka awm lai chuan, Doctor ka inentir chu ka thinah fel lo an hmu ta tlat mai. Mumbai-a ka in *check-up* hun lah April ‘13 thla daih a la ni si. Doctor-te’n kal hma tura

min râwnna chu hotute pawhin min phalsak a, kan kal ta rum rum a. Ka thinah Cancer a lo ṭaidarh tawh a, ka ruhah t̄e tak t̄e hmuh tel bawk a ni. Chu chu ka *result* a ni ta a ni, Cancer vawi hnihna Mahse ka tawrh hi Lalpan a lo la phal a, vui thei ka ni lo. Lalpa hnēna tlūk luh rawk bak tih theih ka nei lo. He thu “Ka Pathian a rawng kan bâwl thinā chuan rawhtuina meipui ata min

chhan chhuak thei si a.... chuti lo pawh ni sela,... i Pathian rawng chu kan bâwl dawn lo” (Daniela 3:18) leh Habakuka’n “Lalpaah chuan ka lawm zel ang” Hab.3:18) a tih dinhmunte chu ka rilruah a lo lüt a. A ni chiah mai, Lalpan min tidam thei, min tidam dawn lo mahse-ka lawm zel tur a ni.

Ka ngaiantuahna ve ai chuan Lalpa ngaiantuahna chu a fel zawk daih a, a sâng zawk daih a ni tih Isaia 55-a mite ka rilruah a lo thleng bawk a. Lalpa hnênah *result* tha kan dil a, a lo thleng apiang chu a tha a ni mai. Natna phenah hian thil tha tak chu a awm phawt mai. Chu chu he natna hian a hliah vah chuan ka chân dawn a, ka chân phal tur a ni lo. Pathian, Kohhran, hotute, rawngbâwlpuite leh chhûngte nен kan ṭangho dawn a, natna chu amahin a ṭang ang a, tichuan thil tha chu a lo lang thei dawn a ni. He natna hian *side effect* a siam nasa ɛm ɛm a. Eichhiat tur a dap ve nasa a ni. Han ngaiantuah teh, i lo ‘Cancer’ ve reng lo maw? Kan thlarau nun leh rawngbâwlna eichhe thei cancer hrang hrang- Tih mai mai na, phunnnawina, elrelna, chapona, itsikna, duhâmna, thawk

tha intihna, lansarh duhna adt. te hi i lo vei reng lo maw? *Cancer cell, chemo-a chhut hluma, radiation-a hem ral leh vek a ngai angin; Lal Isua thisenin silfai i la, Thlarau Thianghlimin halral tir rawh.*

Kan hma hun kan hre lo theuh a, kan tih tur pawh thawk hlei thei lo hian hei a lo awm theih khawp mai a. Kan mitkhap leh pen khat pawh kan inpawt sei thei si lo. Duhsak taka ka hrilh duh che u chu hei hi a ni- **“Hriselna tha tak neia in thawhtheih lai hian thahnemngai lehzualin thawk rawh u’** tih hi. Mahni *duty* pawh han hlen theih loh chu hrehawm tak a ni. Kan thil tihte hi a thlawn dawn lo. Lalpan a hre vek a ni. Kan chan tâk kan fate, nu leh pa, ū leh naute hi kan hmu leh vek dawn a ni. Kei pawh ka taksa peng ka lo hloh tawhte hi a aia tha, cancer thei tawh lovin min la thlak sak dawn a ni.

(Pi Lalhmangaihzuoli Sailo hi rawngbâwlta hlim thei tak leh fiamthu duh leh fiam dâwl tak, thahnemngai tak mai, Missionary phunchiar lo tak mai a ni. Heng ang natnain a tlâkbuak ta mai hi Editorial Board pawhin a tawrhpui tak zet a ni. He thuchah chhiartute apiang hnênah Ramthar rawngbâwlna lama chak tharna hmu tura duhsakna sâng ber kan hlân e...Ed.)



Buhmun atangin**CHAWP LEH CHILHA TAWNGT̄AI CHHÂNNA***Rev P.B.Mankima**Field Secretary, Arunachal East*

Ni 18.2.2012 tlai School banah Tangsa Model School Headmaster Pu V.L.Chhuanga chuan inleng danglam deuh a nei a. Hemi ni hian hmun dangah ka chhuah bo nilen avângin khaw thim hnuah in ka thleng chauh va. In ka thlen chuan Pu Chhuanga chu kan quarters-ah lo kalin a inleng chungchâng thu a rawn sawi a.

A inlengpa chuan ‘Ramhnuaimi Commander’ nia inchhâlin an camp-a chawhmeh lei nan ` 50,000/- - 1,00,000/- (Cheng singnga aṭanga nuaih khat) vela ṭanpui turin a lo dil a. Mahse pawisa a neih mai loh thu leh Field Secretary-te pawh biak rawn phawt a ṭul a tih thuin a lo chhâng a. Tichuan, zan lama lo kal nawn leh tumin a ḫinsan ta a. A ngaihna hriat a har hle mai; hetiang hi ramhnuai lam unaute aṭangin kan la tawng ngai lo va; tin, lemchang an awm zauh zauh bawk avângin fimkhur ngai hlein kan hria a. Kan mutna pindanah kan pahnihin kan ṭawngtai a, dil thiam a harin dil tur hriat a har hle. Ni dangah pawh min hman hawh tir ve ḫin avângin kei phei chuan finna leh remhriatna min hman hawh tir turin Pathian hnênah ka dil nghe nghe a. Kan ṭawngtai dun zawh chuan Pu Chhuanga chuan min hawn phei san ta hrih a.

“Mi rama awm kan ni a, chuvângin khaw hotu (Gaonbura) hnênah hriattir a tha lo maw” tia thurawn ka dawng a, tichuan Pu Chhuanga pawh chu hriattir leh nghanin Pi Babie Lalzuali sawm telin kan pathum chuan Gaonbura hrilh tur chuan kan kal leh ta nghal a. Kan khaw GB Pu Thakna hi kan Mission Compound min petu leh kan Mission tan ‘PA’ nih tling em em mai a ni a. Ani pawhin kan thil tawn chu pawi a ti hle mai a, min lainat khawp mai. Mahse a kum a lo tam tak em avâng leh a hrisel tak loh em avângin a ū fapa tlangvâl, an ina lo awm ve chuan Panchayat member hnêna hrilh turin thu min rawn a. Panchayat member pakhat zawk chu Khasan Kohhran leh Bial Hmeichhe rawngbâwlnaa a kûl-a-taia lo

ṭang tawh thin leh pakhat zawk chu Khasan Kohhrana Tualchhung Upa ni lai męk a ni a. A hmeichhia zawk hi an in a hnaih zawk deuh avângin an in lamah chuan kalin thil awmzia kan va hrilh lehngthal a. Ani pawhin pawi a lo ti hle mai a, lo ngaihven zui a tum thu min lo hrilh bawk a. Tichuan in lam panin kan hawng leh ta a.

Kan hawn pah chuan ṭawngtaiho tur leh Headmaster chunga thil thleng han inhriattir tura inkohkhawm chu thaai hriain, inkohkhawm dan tur kan ruahman nghal a, dar 8:30 a kan quarters-a ṭawngtaiho turin kan inbuatsaih ta a.

Dar 8:30-ah chuan a kal thei tur awm chu kan kim thawkhat a, tichuan, kan thil tawn chungchâng leh ṭawngtaiho tura inkokhawm kan nih thu ka sawi a. Pawisa diltupa hi a lemchang a nih chuan tharum nena inbeih hial ngai khawpa thil a thlen palh thulhah tlangvâlin riah pui se a that thu sawiin, riahputu tur pawh kan ruahman nghal a. Kan ṭawngtai rual dawn chiahah Headmaster inlengpa chu a lo kal ve leh ta a. Ṭawngtaiho kan tum a ni tih hrilhin ani pawh ṭawngtai ve nghal turin ka sawm a. Tichuan kan ṭawngtaiho ta a. Chutah le, kan

ṭawngtai zo va, kan han men meuh chuan kan khaw Panchayat member, kan Tual Upa leh a pakhat zawk nuṭa (ani hi Khasan Kohhrana Thalai Pawl Leader ni męk a ni) te chu kan kawngkaah an lo ding reng mai a. Inchhűngah lo lütin an \hu a, kan thil report chungchâng avâṅga min ngaihtuahin, thil chinchâng thlithlai tura lo kal an lo ni a. Tichuan, inlengpa hm̄el an han hmu a, a awmna khua an han zawt a. A awmna khua nia a chhal kher lah chu kan Panchayat member chuan a mi chengte nen a hriat chian tak mai khua an lo ni si a. Tichuan, chu pa chu thu tam pawh zawt lovin an chhuah pui a, an hawn tir ta nghal a.

Pathianin kan dil angin chawp leh chilhin a finna leh remhriatna chu min hm̄antir nghal a. Tin, kan mangannaah pawh keini sawi leh tih ngai lovin a chingfeltu tur nen lam a rawn tir nghal bawk a ni. Kan dilna Pathianin min chhâng rang ẽm ẽm mai hi mak kan ti letling zawk hial a ni.

Lalpa chu a rintlâk a ni, i ring tlat ang u.

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SAMOA RAM CHANCHIN LEH KAN RAWNGBÂWLNA

Rachel Zote

Samoa thliarkar hi Pacific chhim lama awm a ni a, Hawaii leh New Zealand inkâra awm a ni. Thliarkâr upa tak, 1500 BC lam daih tawha mihring chenâa hnuhma lo awm tawh niin mi thiam ten an zirnaah an hmu chhuak a. Samoa thliarkâr hi pahnihin a inthen a - Independent Samoa leh American Samoa. Independent Samoa hian 1962-ah New Zealand sawrkar hnuai aṭangin independence an hmu a, an khawpui chu Apia a ni. American Samoa ve thung erawh hi chu America enkawlna hnuiah la awmin, an ram inrelbâwlna pawh USA Government-in a la kengkawih vek a, Pago pago hi an khawpui ber a ni.

Kan thawhna ram Samoa han thlûr bing deuh bik ila. Samoa hian thliarkâr 10 a nei a, a ram leilung hi 2831 kms-a zau a ni. A rama mi cheng zat hi 185,000 vel an ni a, Thliarkar lian pahnih Upolu leh Savaii-ah mihring tam zawk chu an khawsa a, Manono leh Apolima-ah tlémte an khawsa bawk, a dang chu mihring awm lohna vek a ni.

Samoan hnam hi Polynesian thlah an ni a, mihring sa nei tak leh lian tak an ni. Mipui mi mir hi an than tlangpui a, chawn leh ban lian pui pui vek an ni. An ramah hi chuan thanhi a rual pawl thlâk phian a, dul lian tak neih pawh a zahthlâk loh a ni. Keimi ang Mizo pian chu an zingah chuan kan lang te khawp mai.

Hnam nuih duh tak mai leh hlim thei tak an ni a, an bula awm pawh a nuam hle a ni. An mipate hian hmeichhiate aiin nuih an heh zawk emaw tih tur a ni a, pahnih pathum an that khawm tawh chuan an nui vak vak hi hriat tur a awm thin. Hnam thawveng tak an ni a, rilru hah vanga ṭhu ngui lup emaw kun ngawih ngawih hmuh tur an vang hle a ni, hnam vannei tak an ni.

Ei leh in lamah chuan keinin buhfaï chaw bera kan ei ang hian anni chuan bal, balhla hring leh thei rah Bread fruit (lamkhuang chi khat) an ei tlangpui a. An bal ei hi lian pui pui a ni a; tin Dawl hnâh hlai pui pui Mizorama kan neih ang chi hi a bul lam an ei bawk. Heng - Bal, Balhla hring leh *breadfruit-te* hi *coconut cream* nен chhumin emaw lung luma ur hminin emaw an ei thin.

Pacific thliarkar hrang hrangah hian lung luma thil ur hmin an uar tlang hle a. Samoan ho pawh hian Pathianni zingah chuan hetianga siam ngei ei an tum ziah ḫin. Heng bakah an duh ber leh ngaihsan ɿm ɿm sangha hel (Oka) an ei nasa hle a. Tin, dawl hnaha coconut cream, purun sen leh chi funa ur hmin (Palusami) an duh hle bawk.

Lung luma ei tur an urna tur buatsaih hi a hautak hle a, mipa naupang leh tlangvâlin an buaipui deuh ber ḫin. A hmasa berin mei an chhêm vaka, chutah lung mum tam tawk an vawm luta, lung a lo sat a, a lin veleh mei chu timitin a vap te an zap fai a. Tichuan lung lum chu uluk takin an rem bial ta a, a chungah chuan an ur duh apiang chu an dah a, bal vel sa te, palusami te, balhla hring kheh sa te, bread fruit te, arpum puah sa te, sangha te, vawkt  puah sa te. Tichuan uluk takin lung an rem hnan leh a Balhla hnahte, zamphelein phui takin an khuh a, an dah ta vanga vang a, darkar 4/5 hnu velah chuan a lo hminin a hang tui ɿm ɿm a ni. Heng bakah hian buhfai leh noodle an ei ve bawk. Sa ngaina tak hnam an ni ve a, nitin sa an ei ti ila kan sawi sual lo vang.

Vawksa an ngaisang bera, vawkt  an ei tl ngpui. Tin, bawngsa leh arsa an ei nasa bawk. Arsa phei chu thlai hring aia a tam av ng leh a tlawm zawk av ngin mi rethei ber pawhin an ei ber a ni. Pathianni zing chaw hi an ngaihlu ɿm ɿm a, ‘Toonai’ an ti a, an neih tui ber an siam ḫin a, inkhawm ban dar 11 vel a ang hi chuan chawhmeh inpe tawn hi an insulpel nawk nawk tawh ḫin a ni.

An hnam nunphung (*culture*) hi an ngaisangin tha an ti hle a, an nunph ng pawh a thunun (*control*) hneh hlea hriat a ni. Hnam, zai uar ve tak an ni a, hnam hla leh lam pawh an nei tha hle. Khaw tin hian dan kengkawhtu (*Chief Council*) an nei vek a, anni hian dan an kenkawh mai bakah veng chh ng a huhova thil tihtur entir nan - lam zir, zai zir, veng chh ng cheimawi leh tihfai, tumahin bengchheng siam loh hun (*curfew*) adt. an enkawl vek a ni. Heng an *Council member* ni tur hian mi bik chauh thlan theih an ni a, chu chu ‘Matai title’ nei chauh te an ni. Mizote’n kan hriattiam dan tur chuan ‘Thangchhuah Pa’ ang deuh hi a ni mai. Hemi ‘MATAI’ nihna (*title*) nei tur hian an taksa,

kawng aṭanga an malte thleng ‘tattoo’ khat vek a ngai a, chubakah an khaw huapin ruai a buatsah te a ngai ṭhin. Tichuan puipunna (*function*) urhsun takah Matai nihna an hlan ṭhin a ni. *Tatoo* leh an *culture* hi a kal kawp tlat a, mipa leh hmeichhe *tattoo* design pawh a hrang thlap a ni. Heng Matai nihna neite chu veng chhúṅga an pa rawn leh thunei tak an ni a, an khaw tān pawha thu pawtchattu ber an ni. Samoan ho hi inthununna (*discipline*) hnuiaia awm thang tak an ni a, chhúṅgkua leh mi mal thu awih lo an awm chuan hrem nan veng aṭanga hnawh chhuah emaw khawtlāṅga ruai chawitir emaw an ni ṭhin. An *culture* hian kum lama upate a dah pawimawh hle a, zah pawh an kai hle a ni. Kum upa an thiik pawhin naupang thi ai chuan an ngaipawimawh zawk a ni. An inrawnkhawm (*Committee*) nikhuaah pawh kum lama naupang zawkin thil an sawi ve ngai lo va, an aia upate thusawi hnial lovin an zawm mai ṭhin a ni. Naupang pawhin an aia upate an zah thiam hle a, an thu an awih lo ngai lo. *Bus*-ah pawh eng anga tawt pawh ni se pitar/putarin *bus* an lo phar din chuan an lo luh hma aṭangin an ṭhutna tur hi an lo dah awl hman ṭhin a ni. Tin, *bus*-ah hian tumah

din phal a ni lo va, ṭhutna chang lo chu a upa zawkin an pawm ta mai ṭhin a, a lun vanglai (rush hour)-ah phei chuan mi inpawm hian *bus* a khat tha thei hle a ni. An *culture*-ah mi an aia sâng leh zahawm zawk an biak dawn reng rengin an aia hniam a ṭhut a ngai ṭhin a, chuvang chuan mahni aia zahawmte chu ṭhu chunga biak a ngai ṭhin, ding chunga inbiak phei chuan kun deuh dū a awm te a ngai ṭhin. Tin, thil an ei/in dawn pawhin ding chungin an ti ngai lo va, ṭhutna an zawng te te a, an eiin an in ṭhin a ni. Kal chunga thil ei/in te hi an hnam tih atāna mawi lo tak a ni. Hnam hawihhawm tak an ni a, khawiah pawh kal ila hmelihiat lem loh pawhin nui sângin ‘Malo’ (hello) leh ‘fa’ (bye) an ti thei zela an entawntlāk hle. Mikhual chungah an tha ẽm ẽm bawk.

Samoan-ho hian an in leh a vel an timawiin an vawng fai hle, hmuu a nuam ẽm ẽm a ni. Inhmun (*Compound*) zau tak nei an nih vek avângin pangpâr, hnah mawi leh thingkung an phun nasa a, huan hnimin an dah ngai lo a ni. Zing takah naupangin hnah tla an chhar fai veka, tin, phaitual hnrim a tam avângin chhúṅg tinin hnrim thlawhna (*lawn mower*) an nei

deuh vek a, hnime an nawr fai hi (*cut*) a ri chuah chuah thin. Anmahni ngaihah chuan hnahthel ro tla hi a hnawksak em em a, sikul-a intihfai hun (*Campus clean up*) neih châng pawhin naupang hian hnahthel chhar leh thing thawlh chauh tih nachâng an hrilia, *plastic* leh hmawmsawm eina kawr let reng mahse an ngai mawh tawk thin lo va, chhar tura hrilh kher te hi an ngai thin.

Hnam thilpek uar tak an ni a, an inpek pawh hian a liam hnawkin an inpe thin a ni, mahse an va peka te pek let ve leh kher an phuit thin a. Pek let ve tur lo neih mai loh chuan a nuam duh lo khawp mai. Inneih nikhuaah pawh Hotel leh hmun remchângah an lawm tlângpui thin avângin an sawma te chu thilpek (*present*) keng ngei tura ngaih an ni a, luh dawnah lo dawnga chhinchhiah (*record*) thlaptu an awm thin a ni. Thih hi a hautak em em a, mitthite chu an chhûngte ram danga awm te an lo haw khawm an nghah thin avângin inah ruang an kawl ve ngai lo va, mitthi dahna inah man chawiin kar khat vel lai an dah vang vang a, chumi chhûng chuan a chhûngte'n pawisa pûkin, mitthi rawn vui tur te thilpek tur an lo inchhek muka, Sangha tin,

bawngsa tin, ar sa carton engemaw zat leh bawng pum talh sa, vawk rawh sa leh zampher leh thil tul dang dang an lo la khawm a. An vui dawn ni zingah ruang chu mitthi dahna in atangin an va phur chhuak a, a dahna tur pindan an cheimawiah chuan a vuitute hmuu theih turin an dah a. A vui tura lo kal te pawhin thilpek- kuang tuamna lace than roll lian te, pangpar thi te, zampher hlai tak tak te, pawisa te an rawn keng bawk a. Kawt zawlah puithu takin mitthi chhûngte nen an inhlana, chungho pek let tura an lo dah chu Sangha tin, arsa, vawk sa, bawngsa adt. motor (pick-up) khat lawiha phurh haw tur an lo pe let ve leh thin a ni. Heng thil hawn te hi a kal te zingah an insem darh a, hotu leh Pastor-ten a chang tam ber thin. Tin, chhun chaw mitthi chhûngte hian a vuitute an lo pe vek bawk a ni. Chuvang chuan mitthi chhûngte chuan ba an rulh char char a ngai nghal a, an khawngaihthlak hle thin. Mitthite hi kawtzawl zau tak tak an neih vek avâng hian an in kawtah an phum tlângpui a, a then phei chuan an varanda chhûng an kawngkapui bul

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maiah te an phum a, mitthi hlauh tih vel chu an nei ve vak lo a ni. Samoa ramah hian kum 1830 khân sap Missionary an thleng a, 1832-ah Kristian hmasa ber an nei a, tunah hian an ram hian Kristianna kum 181 na an hmang mek a ni. Anmahni ṭawnga chhiar tur Holy Bible kum 157 kalta khan an lo nei daih tawh bawk. Chutianga Kristianna rei tawh hle si chu an ram hian Thlarau Thianghlim harhna an dawng khat hle a, kan thawhna Kohhran phei chu an Kristian tirha an dawn bak kha chu an la dawng leh reng reng lo an ti. An Kristian dan hi thilpek leh Kohhran inkhawm lamah an harh vang a, thlarau lamah erawh an pachhe hle. Chhűng inkhawm an ngai pawimawh a, tlai dar 6/7 vel hi chhűng tin tlai ṭawngtai hun a ni a, hmun tinah an zai ri hriat tur a awm ṭhin. Tlai chhűng inkhawm hun hi ‘Sa’ (hun serh) an ti a, veng tinah kawng sirah a khat tawka dingin motor tlan chak leh bengchheng veng turin tlangval/pa ho an duty ṭhin a, an inkhawm kawr kamis var leh puan dum venga ding hmuh tur an awm ṭhin. Veng thenkhatah phei chuan an khirh (strict) hle a ‘Sa’ hun lai hian an veng chhűngah kea kal tlang

pawh an phal lo hial ṭhin. Puithunaah an inhmang zo a ni ber mai. Insum kar an nei lem lo va, Kohhran rawngbâwl tu pawh an rui lawp lawp leh bawk ṭhin. Beer/zu in a hluar ẽm ẽm a, Pastor-te pawh an bang bik lo. Pastor-te hi Kohhran mal chawm theuh an nih avângin Kohhran lian enkawtu chuan a hlawh hnem a. Tin, sap Missionary-ten an hmanlai lal (Chief) dinhmun sang leh zahawm tak kha Pastor-te dinhmunah an dah avângin Pastor-te hian mi zah an hlawh hle. Kohhran mite thilpek (*ei leh in leh sum*) an dawn nasat avângin veng chhűngah neinung ber an ni tlangpui. Kan Sikul thawhnaah pawh Pastor fate chu hausa leh neinung tura ngaih an ni ṭhin.

Samoa-ah hian tunah CWM tirhin Mizoram Synod Mission Board atangin Missionary 6 kan awm mèk a, chungte chu:

N1. Lalengzami Chhakchhuak, Tuikhuahtlang

N1. Lalliansangi Chawngthu, Mission Veng

Pi Zorinpui Khiangte leh a pasal Nungnangpong Imchen (Apong) Ramhlun North

Nl. Vanlalthanpuii Chawngthu,
Ramhlun South

Nl. Rakili Zote, Ramhlun
Venglai

Nl. Vanlalthanpuii, Ramhlun ‘S’
(*Nl. Rakili leh Vanlalthanpuii te
hi In-service training-in tunah
hian India-ah an awm mèk a ni*)

Rawngbâwl dan tlângpui –
CWM hian kan vaiin zirtirtu ni turin min tir lut a. Min ruaitute Kohhran ‘Congregational Christian Church in Samoa (CCCS)’ hian Higher Secondary School 5 a nei a, chung schoolah chuan min thawh tir mek a ni. School-a zirtirtu nih hi kan hnnapui ber a ni a. An Kohhran kalphungah hian Ordained Minister nih ve loh chuan thusawi adt. chanvo a neih ve theih lova, chung vang chuan member rinawm tak lo nih ve chu kan tih theih tawk a ni. Hetiang dinhmun a nih avâng hian kan thawhna hmun theuhah nun leh chetziaa lantir hi kan tum ber a. Pathianin nasa takin min awmpuiin min hliah khuh thin a,

kan Sikul thawhna theuhah naupang kan *subject* zirtir bikte hi *exam-naa tiṭha* pawl leh Sikul tihmingthatute an la ni ve zel a, kan lawm hle. Pathian vang chauh a ni a, Lalpa chu fakin awm rawh se. Sual simna piantharna an hre fuh lo tlangpui a; kan Sikul naupang lamah ṭan kan la a, kan pawl bik naupangte *devotion-te* hmanpuiin piantharna thute kan hrilh thin. Pathian khawngaihna zârah naupang piangtharte kan nei chho ve zel a, kan lawm tak zet a ni. Heng naupangte an lo len hunah Pastor-te leh Kohhran enkawltute an la ni ve ngei ang a, an Kohhran tan mi ṭangkai tak an la nih zel kan beisei tlat a ni. Samoa ram pumah Thlarau Thianghlim harhna a lo thlen theih nan uar takin i ṭawngtaisak ang u.

A tawp berah chuan Zoram leh ram pawna Kohhran leh mi mal ṭawngtaipuina kan dawng NASA hle a, bang lova min ṭawngtaipuitute chungah Pathian hmingin lawm thu ka sawi mawlh mawlh a ni, Pathianin a let tam takin tisa leh thlarauah malsawm che u rawh se.

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Nimahsela Thlarau Thianghlim chu in chunga a lo thlen hunah thiltihtheihna in la nei ang; tichuan Jerusalem khuaah te, Judai leh Samari ram khaw tinah te, kawlkil tleng pawhin ka thuhretute in ni ang,” a ti a.

Tirth. 1:8

VAI CHANGKANG ZINGA RAWNGBAWLNA HI LE!

*J.R. Hnunliana, Evangelist,
Masihi Sangati Kendra, Bawngkawn, Aizawl*

Mizoram chhűngah hian Masihi Sangati rawngbâwlna atangin kum tin hman dang ringthar kan neih belh zel a. Heng kan ringthar neihte hi mutia te, lumet te, mistiri leh *helper*-te an ni tlângpui a. Tlêma changkang leh hna sang thawkte chu an awm ngai meuh lo va. Tin, Sangati Evangelist-te hian a changkang lam hi an hma tel lutuk lo va, an thapui thawhna chu a hniamho zingah a ni deuh zel a. Veng tñenkhatah chuan Sangati-ten tih tak zetin beiin a changkanghote zingah beihpui an thlák bawk a. Sangati tam berah erawh chuan *high class* lam hi an hma tel meuh lo. Chuvângin kan hotute rilruah he lama hmalâk that tul tihna riau a lo awm chho ta zela. Tichuan, tun hnaiah he lam rawngbâwlna hi kan tan chho leh ta a ni.

Tlêm lai khan kan rawngbâwl dan chanchin chu Ramthar Chanchinbuah ka ziak tawh a. Thil thar deuh ngang a ni a, Kohhranhoten kan varpawh lo riau mai a. Kan Board Secretary-in “he rawngbawlna pawimawh tak hi mi hriat a hlawh lo khawp mai a, han ziak tha leh teh,” min ti a. Ka lawm kher mai. Amaherawhchu kan thawk sawt lo  m  m mai te, kan hnathawh lang chhuak tur awm hlei thei lote hian chhungirl a kapin mi a ti wkai riau mai a; a inthlahrunawm khawpin ka hria. Rih artui phur ang deuh kan ni a, kan kal sawt thei lo khawp mai. He rawngbâwlnaah hian mi pathum kan bung a, mipa pakhat leh hmeichhe pahnih kan ni. Pi

Vanlalrohlupuii hi TBZ hnuaih Madhya Pradesh-ah kum 12 chhűng lo thawk tawh a ni a. Paka Hindi a thiam tha hle a, chu mai bakah zai lam ti mi a ni a; programme lian tham deuh kan neih châng hian a solo thei nghal zel a, a remchâng hle. Tin, Pi Kamta Rana-i Theologian kan nei a. Ani hian Mizo, Nepali, Hindi leh English inang rengin a thiam vek a. Officer nupuite kan kawm chângin, a testimony zawng zawng nen, Hindu sakhuaa rei tak a lo awm chhűnga thlamuanna tak a neih theih loh dan te, chhandamna tak chu Lal Isua chauh a awm thute fiah

fai, muang ngaihnawm takin a
hrilh dap zel mai a, a ngaihnawm
an ti thei hle.

Vai changkang, a tam zawkte hian Lal Isua hi mamawh lo riauvin an inhria a. An ni tin hnaah an țul ẽm ẽm mai a. Nilengin an hna Office leh Company-ah te an buai char char a, in lamah inbual, chaw ei leh mut hun tih lovah chuan an *computer*-te an khawih leh char char a. Anmahni hmuh tumin sawrkar chawlh han chang ila, an țhiante nena inhmuhna remchângah an hmang leh daih a, tumah hmuh theih reng reng loh ni pawh a awm thin .

Keini pathum mai chuan eng mah kan ti thei lo va. Veng hrang hranga kan Evangelist-te, Sangati hruaitute leh a *deciding factor* te behchhana thawhte a ngai thin a. Bible te, Bible tracte kengin an office leh an chenna inahte kan lenchilh thin a, rei tak inkawm chu khawi hmunah mah a theih loh a ni ber. Eng emaw chen Pathian thu kan hrilh hnuah anmahni lam zawkin, “a lawmawm e, kal duhna ka nei a, ka thian chumi khami chu a lo leng dawn a...kan lo inngaiantuah ang e,” tiin tawpna min siampui ta thin a.

Tawngtaina nena tih tak zeta
kan tiha kan tum luih ve tlat
chuan vawiin thlengin rawng-
bawlna tur; mi kawm tur chu
kan la hmu ve reng a. Mi chi
hrang hrang kan tawng a,
ngaihnawm ti taka min lo
ngaihthlaksaka, “Hetiang
chiang hian ka la ngaithla ngai
reng reng lo, a ngaihnawm
khawp mai,” tite pawh an awm
a. Chungho zingah chuan a
phurawmin a beih buai ve theih
khawp mai. ‘In duh hun hunah
lo kal ula, rawn sawi zel rawh
u,’ tite pawh an awm.

Thenkhat ve thung chuan buluk
deuh deuhin min lo chhang a,
kan ti hlei thei thin lo; hei tal hi
lo chhiar ula tia *tract* pek kan
tum tak ngialte pawh an la duh
lova. Chung aia hluar chu an la
awm a, mi ringhlel awm takin
min lo thlir a, “Hetiang thute
hi chu kan hre tawh. Kan awih
duh lo ani ve mai. In chhūngā
rawn luh a sawi kher pawh a
ngai lo” tiin, in chhūngā luh
pawh an phal ṭhak lo va.
Mihrinna lam a lo chhuah
chuan a thinrim thlak thin
khawp mai. Hetianga kan tawn
chang chuan, “Engati nge luh
in phal loh, Mizoram a nih
hi. Thudik hrilh tur che u in

alawm kan lo kal, Zopa a daw lo vang,” tia Pathian hminga han hnek bur mai te pawh a châkawm rum rum ḫthin. Mahse chu em chu a la thleng lo va. A tu a mahin min bengkhawn lova lenna kan haihchham a, hrilhna tur hmunte kan chavaih nite a thlen hunahte chuan chutiang

thilte pawh a la thleng mahna. Tun thleng erawh chuan tihluihna chuan ka la ti lo ve. Keini *high class* zinga rawngbâwlute hi a tha ber berte kan ni hauh lo va, sit pawh kan insit khawp mai. Amaherawhchu theihtawp chuan kan bei ve zel a, talent tlém tè kan neih ve te chu kan hmang *full* khawp mai.

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MISSIONARY CHAWM TAM ZUAL KOHHRANTE (2013 February thla thleng)

1. Chanmari Kohhran	-	340
2. Zarkawt Kohhran	-	316
3. Khatla Kohhran	-	267
4. Electric Veng Kohhran	-	240
5. Chhingga Veng Kohhran	-	235
6. Bungkawn Kohhran	-	230
7. Dawrpui Kohhran	-	225
8. Dinthar Kohhran	-	200
9. Zemabawk Kohhran	-	180
10. Mission Veng Kohhran	-	160

(Pathianin Kohhranho Ramthar rawngbâwlna lamah min tiharh thar zel a, Ama hnëna lawm thu sawi chungin ṭan la thar zel ila. Kan ram kan hnam damna awm chhun chu Chanchin Tha hril hi a ni tih hre thar zel bawk ila. Pathianin Zawlnei Isaia kâa a sawi, ‘I rawngbâwl duh lo hnam leh ram chu a boral dawn si a; a ni, chüng hnamte chu tihchhiat hlauhvin an awm ang (Isaia 60:12),’ tih thu hi a dik a ni tih i hre thar leh ang u. Ed.)

MISSIONARY-TE LEH RAMHUAI

R. Laldinsanga, Hdm.

RTMS, Tuipuibari-II

16th July 2012 (Thawhtanni) zing chaw ei kham a lo thlen chuan Tuipuibari-II Mission Compound a thawktute chuan eng thil nge kan hmaah lo thleng dawn tih hre hauh lovin kan hna ngai thahnemngai takin kan thawk mawlh mawlh a. Zirtirtute'n sikul lamah zirtir hna kan thawk mawlh mawlh a, kan Nurse leh Evangelist-te pawhin damlo kan kualin leh Pathian Thu hrilh tur zawngin an vak chhuak a.

Zing dar 10 vel a lo nih chuan tlangvâl pakhat mangan hmel tak hi hmanhmawh  m  m hian sikul *office* a rawn tlan l tin, “Kan thiianpa awm dan saw kan hre thiam tawh lo, kan mangang em a, missionary-te kan rawn pan ngawt mai che u a ni”, thaw hlawp hlawpin a rawn ti a. Zirtirtu *Common Room*-a awm te rang thei ang berin kan tlan phei nghal a. Tin, pawl la laite pawh rawn kal phei nghal turin kan inchah nghal a, kan Nurse leh Evangelist-te an rawn thleng nghal bawk.

An rawn hruai tlangvâl kum 20 bawr mi v l chu *Medical Clinic*-ah an lo mut a. Kan va thleng phei *Clinic* a kan lut chu, chu tlangv lin missionary-te min hmu chu min hre khawp mai, rawn tho nghalin min han rum khum nghal dar dar mai a. Tin, rum  m  m maia min melhin min chhiatkhum nghal a.

Ramhuaiin a tihbuai a ni tih kan hre nghal mai a. A rang thei ang berin Biak Inah kan hruai nghal a. Biak Ina luh a duh lo hle mai. A tang nasa hle a, tlangvâl paruk velin zawn luh a ngai hial a ni.

Biak In chh ng kan han l t chu a inhrosa nasa hle mai a, Missionary-te zingah chutiang ramhuaiin a tihbuai enkawl tawh kan lo awm mang bawk si lo, kan hrethiam lo hle. Mahse Isuan engkim a tithei tih ring chungin a kawchh ng a ramhuai hnawhchhuah tum chuan kan inbei ta a. Missionary rual chuan nasa taka Pathian au chungin Nazareth Isua hmingin ramhuai chu, chu taksa a tanga chhuak tur chuan thu kan pe a, a taksaah Bible kan han dah te chuan a er zawk zawk mai a. Hetih lai hian a tal nasa hle mai a, vawn beh ringawt pawh thil harsa tak a ni. A ban lehlam vuan tur pawhin patling pahnihin kan chelh beh

a ngai hial a ni, a rimchhe hle bawk. Nasa taka kan beih hnuah ramhuaiin a chhuahsan niin kan hria a, thutnaah kan thutttir a tha tawh mai turah kan ngai a. Mahse rei lo tēah rawn insiam chhiain min rawn ngur leh ta chhur chhur mai. A rapthlak hle mai. A hma aia nasa Pathian auin i bei leh teh ang kan ti a, nasa lehzualin kan ṭawngtai a, Isua hmingin thu kan pe, a then ṭap zawih zawihin kan ṭawngtai a. Bible humtir kan tum, a duh lo hle, a kut ṭang a tikawm tlat mai. A kut ṭang kan han kuai ngil a, kan han pe mai chuh; mak tak a ni, a khur nghal zawih zawih mai a. Kraws an rawn la a, entir kan han tum leh a; a maimichhing tlat mai, a mit kan han keu meng a, lehlam a hawi tlat zel bawk si. Chutah a duh lo chung a kutin kan han humtir chu a ṭap chhuak phawng mai a. “Isu ka hmangaih che, hnehnha chu Lalpa ta a ni,” ti rawh kan han ti a, ṭap zawih zawih hian, “Isu ka hmangaih che, hnehnha chu Lalpa ta a ni,” tiin a au chhuak hawm hawm ta mai. Missionary-te pawh kan lawm, lawm avângin kan ṭap a. Biak In chhűngah kan kal kualpui, hnehnha kan puanpui a, chutianga vawi engemaw zat kan kualpui hnuah hnehnha au chhuahpui zel

chungin Biak In pawn kan chhuahpui ta a.

Mahse kan rin ang ngawt a ni ta lo! Biak In pawn kan chhuahpui chiah chu hlau hmel em em maia kawk kualin, “saw saw....ka hlau min pui r'u....” tiin a au ṭial leh ta ruai ruai mai. Biak In chhűngah kan hruai lüt leh ringawt mai a. Hei zet chuan missionary-te min ti beidawng chiang hle mai. Kan bei a dawnga kan theih bak niin kan hria, heti zat missionary awm siin kan hneh lo, kan zak a ni. Tin, Biak Ina ramhuai nen ka inbei tih hriaiin ringlo tam tak an lo pungkhawm min rawn en, a thente phei chuan an tidam thei chuang awm lo em mai an ti! Biak in bangkua aṭanga min lo bihthla bawk, chutiang a nih avâng chuan kan zak a kan bei a dawng a, a ngaihna kan hre lo a ni. Hetih lai hian missionary nula pakhat chu Pathian Thlarau Thianghlimin rawn hriattir zelin, “A la tawk lo, a la tawk lo, ṭangrual rawh u, hei hi keima sawi a ni lo, Pathian min sawitir a ni,” tiin a rawn au chhuak pawp pawp mai a. Missionary-te leh Kristiante, Biak Inah chu ramhuaiin a tihbuai pa bulah chuan beidawngin kan thu. Engtin nge kan tih ang? tiin kan inrawn khawm a.

Chutah, kan rilru Pathianin min rawn pawl ta, ‘Kan zinga he tlangvâl damlo rawn buaipui Kristian nilo zawng zawng chhuak rawh u,’ tiin ringlo zawng zawng Biak In aṭangin kan hnawt chhuak a. Pathian Thu in kan in pawl khawm ta a. ‘Tanrual kan mamawh, he ramhuai hi Lal Isua hminga kan hnawtchhuak thei lo a nih ngat chuan rawngbâwl tu hming pu tlâk kan ni lo vang, puanthuah tela mahni khaw lama haw nghal tlak chauh kan ni. Chuvângin ṭangrualin, hlau lovin Lal Isuan a ti thei a ni tih ring tlat chungin i bei leh nghal ang u,’ tiin kan infuih a.

Ramhuaiin a tihbuai tlangvâl chu lamtualah kan han mut a, Missionary-te leh Kristian awm awmten kan din hual a, Pathian hminga kan han bei leh chu a dang ta hle mai. A ṭhen bawk khupin, a ṭhenin ban pharin, a ṭhen ṭhingthiin Pathian kan au ta! Ramhuai pai pawh chuan a lo hre khawp mai. A hma a mu kawm reng tawh kha a lo tho chhuak a, chiang em em mai leh rum em em mai hian min han enkual a, a rum dur dur bawk

si. A hlauhawm duh khawp mai. Mahse Pathian kan lamah a ṭang tih kan hria, chhum lo chat lovin kan bei zel a, a kawchhűng aṭanga ramhuai hnawh chhuah tuma Isua hminga nasa taka kan beih hnuah hnehma chu Lalpan a chang ta. Pathian fakin lawm avâṅga mittui tlain a au chhuak ta. Amah pawh a lawm hle mai, zahthlak a tih rualin Pathian fak a chak nghal hle a, chutiang chuan Pathian pawlha thar a dawng ta a ni. Zan lama ṭhalaiten *street preaching* kan neihnaah pawh a rawn tel nghal nghe nghe a ni.

Hetiang reng reng hian thawktute leh kan bula awm kan ringtharte pawh kan la lawm ngai awm lo ve. Ringlote’n thiltih theih lova an ngaih rawngbâwtute kut hmanga Pathian hnathawh ropui kan han hmuh chuan lawm avâṅgin kan ṭap a, Pathian kan fak a, a va ropui em! Ringlote’n engtiangin nge an ngaih ang tih chu kan va hriatthiampui lo. Mahse, keimahni a chiang chu, a rawng kan bawlsak Pathian hi Pathian nung engkimtithei, ramhuaiten an hlauh em em kha a ni a. Chu a thiltihtheihna chu rawngbêwtute hian kan dila kan auh phawt chuan phal takin a la hmang zel a ni tih hi a ni. Lalpan ropuina chang rawh se.

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IN THAWH RAHAH KAN LAW M THU

H. Vanlal Nunzira
Evangelist, New Sachan

Kum ruk liam taah khan NI. Lalneihsangi, Champhai Vengthlang chu mahni inchâwmin Chanchin Tha meichher chhiin a lo rammu a, hun thim leh hrehawm tam tak paltlangin tunah chuan Kohhranah hial hlankai a lo ni ta. Mi mal leh pawlho Kohhran hrang hrang inpekna, tha leh zung, sum leh pai senna azârah Biak In tha tak leh *Quarters* tha tak neiin hlim takin rawng kan bâwl a. Min rawn tlawh hrim hrima lo kal an awm nual bawk a ni.

Synod kan dil angin Evangelist min rawn pe a, Kohhran kan phuisui sawt a. Kumin hian khawtlâng leh Kohhran nu leh pa te nawrna avângin Mizo School kan din chawta, nu leh pate'n sikul an sa a, thawktu leh an kawppuite'n a thlâwnin an zirtir a. Zirlai 80 lai *admit* a ni. Zirlai an phur hle a, an thiam thei khawp mai. He kan sikul atân hian SHMS Marpara Headmaster K.Thangdama'n - *duster chalk*, zirlai bu min pe a. T. Upa Lalramzauva, Kanghmun chuan SSA atangin zirlai bu tam tak min rawn pe bawk a, kan lawm hle mai. Sikul kan din aṭang hian Inkhwam kan pun phah nasa hle a, hlawk kan ti khawp mai. Sikul tân sum leh pai mi mal, ṭhian pawlho leh kohhran-Champhai Vengthlang aṭangin cheng 25,000/- lai min rawn pe tawh bawk.

W. Phaileng, Dinthar Kohhran tirhin Tv. Lalmawizuala chu zirtirtu atân Silsuri aṭangin Bialin an rawn dah thara, kan lawm hle a ni. Tin, Mawia hian Pu Dinoko damlo, Durtlâng damdawi inah a hruai a, thla khat leh a chanve an awm hnuah damin an lo haw a, damlo enkawl nan mi mal, Kohhrante'n tanpuina tam tak an pe a, chuti chungin damdawi ina awm man cheng 14310/- lai min la ngaidam a, kan va lawm em! Tawngtinaa ṭan min lâkputute kan theihnghilh hauh lova kan lawm tak meuh meuh a ni.

July 8, 2012 Pathianni khan Bialtu Pastor Laldinpuia Hranleh chuan damchhűnga Isua zuia, ringtu ni tura intiam mi 27 lai Baptisma a chantir a. Thawktute pawhin kan beisei phâk hauh loh a ni a, lawm avângin hnuk a ulh a, Lalpan a ram a zauh zel hi a ropui kan ti. Kohhran member

80 lai kan lo ni ta a *chanchin ziah hun lai hian*), Dan zawhkim 33 kan tling ta. Kan Biak Inah kan leng lo a ni ta ber e. In thawh rimna a thlawn lo ve. Synod Staff Nurse min rawn pe thar bawk a, eng nge maw kan nih a, Lalpan min hriat reng le! kan ti.

New Sachana rawngbâwlna nei tawh zawng zawngte ɻawngtinaa ɻahnemngai taka ɻanlatu zawng zawngte thawh rah a ni e. Baptisma an chang lai hi in hmuh ve atân kan duhsak hle che u a, hmu ve ula chu in hnuk a ulhin in mittui a tla ve ngei ang. Tha leh zung, sum leh pai, ɻawngtinaa sengtu zawng zawngte in

zavaia chungah ‘LAWM THU’ sawi kan duh a, kan thei si lo va, he kan chanchin kan rawn ziah hi in zavaia chunga lawm thu kan sawinaah min pawmsak turin kan ngen che u a ni.

New Sachan hi Marpara Ramthar Pastor Bial chhűnga, Bangladesh ramri taka awm a ni a, Chakma hlang, mihring sangkhat dawn an awm a. Baptist Kohhranin hma an la bawk a. Kristian za zela sawm leh pahnih (12%) chauh kan la ni a. Hna thawh tur a la tam hle. Hmasawn zel turin in mi ɻawngtaisakna kan mamawh ɻem ɻem a ni. New Sachana rawngbâwl turin Lalpan a ko che a nia! I chhâng dawn em? Lalpan malsawm rawh se.

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NGENNA

1. Kan Synod Press khawl thar a chhia a, a hun taka inhmuh loh avânga nghakhlel taka ‘RAMTHAR’ lo thlirtu ɻahnem tham tak in awm tih Biakhlatna (Mobile phone) kan dawn aṭangin a hriat theih a, pawi kan ti hle. Editorial Board chuan Kohhranho hriathiamna a ngen tak meuh che u a ni.
2. Ralkhat aṭanga thu inhrilh hriat ngai, abik takin thil chhinchhiah ngai chi angah phei chuan a theih hram chuan Synod Office hawn hun lai **zing dar 10:00 aṭanga tlai dar 5:00** chhűng ngeia indawr tum ɻhin ni thei se a lawmawm ngawt ang. Hei hi a remchâng hlawl lo a nih ngawt loh chuan zawm i tum hram ang u.
3. Nikum 2012 ‘RAMTHAR’ lâkna man la pe tla lo Mi mal leh Kohhran Agent-te hnênah ba inþhin ngai kher lova a rang lama pe tlâk thuai tura ngen nawn leh in ni e.

32nd PCI ASSEMBLY GOSPEL CAMPAIGN

*Report petu: C. Lalengkima
Vaivakawn Kohhran, Aizawl, Mizoram*

A hun : Ni 13-16 December, 2012.

A hmun: Khliehmynlong Presbyterian Church,
Karbi Anglong, Assam.

Thupui : "Pathianin khawvél a hmangaih ẽm ẽm a," (Jh. 3:16)

Speakers : Rev. Somnath Upadhyā & Elder Francis Hanse

Thlengtu Synod: Biateram Synod

He Presbyterian Church Of India, General Assembly Gospel Campaign vawi 32-naah hian Mizoram Synod aiawh turin Aizawl West Presbytery atangin Kohhran hrang hrang aiawh mipa 24 leh hmeichhia 1, kan kal a. Ni 12.12.2012 (Nilaini) khan Aizawl chhuahsanin Silchar Mission Compound-ah kan riak thla a, a tuk ni 13-ah kan Campaign-na hmun tur Khliemynlong hi kan thleng a ni. Khliemynlong hi Sakechep khua a ni a, mahse he campaign buaipui tur hian mi inpe te hmun hrang hrang atangin an lo kal khawm ve bawk a ni.

He Campaign-a Synod hrang hrang atanga kal dan chu hetiang hi a ni: KJP Sepngi-8, Ribhoi Synod-9, Biateram Synod-10, Cachar Hill Tribe Synod-4, Zou Synod-3, Manipur Synod-4, Mizoram Synod-25, PCKAGAA-2, KJP Mingi-nil leh Official-6.

He kan Campaign hi PCI Administrative Secretary Rev. David T Lhouvum-in min hova. Campaign programme zawng zawng hi PCI Evangelist, Mathew George kaihhruaina leh ruahmanna a neih a ni.

Ni 13.12. 2012 (Nignani), thlen khawmni zan lamah hian

Khliemynlong Biak Inah kan inkhawm a, Pathian biak honate neiin kan campaign-na tura thil tul te inhrilhfiah hun neih nghal a ni bawk, inkhawm ban hian Karbi leh Nepali hla zir hona leh zai hona hun hlimawm tak hman a ni.

Campaign tak tak hi 14.12 2012 (Zirtawpni)-ah tan niin zing kar atanga thawk chhuakin Karbi khua kan tlawh a, hmun hrang hrangah kan insem darh a, in hrang hrangah kan kal a, Bible tracts semin Pathian thusawi ngaithla turin kan sawm bawk. Chhunah hian mipui lo kal

khawm te hnənah Pathian thuchah Karbi ɻawngin Elder Hanse'an a sawi a, he mi rual hian kan *medical team* ten damlo te an lo en bawk a ni. (Mizoram Synod atang hian medical team, Laboratory Technician pahnih an kal tel ve a ni). Chawhnu lam hian khaw hranañ kal lehin zana lamah kan programme (Isua film chhuahna huna) neihna tura tel turin kan sawm a. Hetah hian Sakechep nula leh tlangvalten min sawm pui a, an ɻangkai hle. Zanah hian Mopo-ut khuaah Isua film chhuah niin film chhuah hma hian Pathian thu ngaihthlakna hun neih a ni. Hetah hian Mizoram Synod aiawha kalte'n Pathian fakna hla kan sa.

Ni 15 12.2012 (Inrinni) hian Kalalapang-ah rawngbawlna kan nei a, Nepali inte tlawhin Bible tract-te semin Isua film leh Football match (An Lal (headman) pakhat boral ta Dhansing Dhimal hriatrengna, ni khat awh football tournament an lo siam a) en turin kan sawm a. Nepaliho hi an inhawng hle a, Pathian thu kan sawi te pawh an ngaihtla tha viau a. Tlai lamah hian field-ah Football match hi final khelh a ni a. Hetah hian kan PCI

Administrative Secretary Rev. David Lhouvum chu khuallian niin inkhel lawmman te a sem. Inkhelh chhung hian Medical team ten damlo te an lo en leh bawk a. Inkhelh zawah Rev Upadhyā (Nepali Pastor, a nupui Mizo) Pathian thusawina hun a nei a, Mizoram Synod Palaiten Pathian fak hla kan sa leh bawk a ni. Hetah hian Isua film chhuah leh a ni a, mipui entu pawh an thahnem hle. Isua film chhuah lai hian campaign-a kal te hian tawngtaina (Bethel) hun kan lo hmang a, ɻawngtai thawm pawh a thain kan hlawk pui hle.

Ni 16.12.2012 (Pathianni) hian zing lama rawng kan bawlna tur khua, Umpaveng khaw lal (headman) in rawngbâwl a phal tak loh avangin Khliemynlong Presbyterian Biak inah kan inkhawmho thung a. Mizoram Synod palai, Rev R.L Sawta'n Pathian thusawina hun a hmang a. Mizoram Synod palai kan zai leh a, Khliemynlong Biak in sakna atan Mizoram Synod in tanpuina kan hlan bawk a ni. Tin, inkhawm pum pui thawhlawm hi Biak in sakna atan hian hlan a ni bawk. Tlai lamah hian Mokoraramah rawngbawlna neiin Isua fim chhuah a ni leh a. A tuk ni 17.12.2012

(Thawhtanni) khan Mizoram lam panin hawn a ni leh a, Silchar-ah riakin ni 18.12

(Thawhlehni) khan Mizoram kan lo thleng leh a ni.

Campaign chhūngā in kan tlawh te : Arting khuaah in 60, Langkhemphi North khuaah in 27, Langkhemphi South leh Kalalapeng khuaah in 62, Mokoiram khuaah in 60. Heng kan in tlawhah te leh kan vah chhuahnaah hian a theih ang a Bible tract leh Bible (Thuthlunghar) sem a ni bawk.

Kan rawngbâwlnaa thil chinchhiah tlâkte:

1. Medical team ten damlo te a theih ang ang in an lo en a, Damdawi kan ken ang ang te, a theih ang ang a sem a ni bawk.

2. Karbi khua hi an in hi inhlat tak tak a awm a ni a. Tin, an khaw lal te an thu əm əm a, rawng kan bawl dawn pawh hian an khaw lalten an phalna lak zel a ngai a ni.

3. Karbi hnam hi hnam inhawng lo tak niin an lang, Bible Track sem a kan vahna hmunah pawh an in a luh a remchang lo va. Tin, tawngtaina hman pawh an duh lo.

4. Karbi ram mah nise, Nepali te an awm ve a, Nepali te hi an inhawng hle thung a, thu kan

sawi an ngaithla tha əm əm a, track leh Bible kan sem pawh lawm takin an dawng deuh zel a ni.

5. Mizote kan beisei anga thawh zung zung theih a ni lo va, a tir chuan kan bei pawh dawng hman deuh a. Mahse, Kristiante an la luh ngai miah lohna hmunah rawngbâwlna kan nei thei a, kan lawm hle a ni. Kan rawngbâwlna ram te kan han ngaituah a, Pathian zarah lawmna tur tam tak erawh kan chhar a ni.

6. Pathianin Mizote min lo dah chungnun zia a lang chiang hle a, Chanchin Tha zarah a tam lam leh a that lamah pawh hnam dang lakah Pathian hian hmahruiatu, nu leh pa chan changin min siam niin kan hria a, kan lawm tak zet zet a ni.

Kan Campaign thlengtute'n min thleng hneh hle a, motor kawng te, tui te a tha lovin electric pawh a lút lo nain an theih tawk an chhuaha, nuamsa takin palaite min awm tir thei a, an inpekna a ropui hle. Tin, rawngbâwl a chhuakte'n thahnem an ngai tiang hle a, tunah a rah hmu nghal lo mah ila, Pathian kan rawngbâwlna erawh a thlawn in a luantir lo ang tih kan ring tlat a ni. Keini chuan a tuh hna kan thawk a, nakinah Biateram Synod hian a rah chu an seng ngei ang tih kan ring tlat a ni.

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RAMTHAR FEH

A.

- Field hming:** Home Mission North
 - Khua/mission centre hming:** Bunghmun North Kohhran
 - Tlawnh hun chhung:** Ni 19 - 22 Nov. 2012
 - Tlawhtu kohhran/pawl hming & address:**
Saikhamakawn Kohhran
 - Kal zat:** Mipa - 16
 - Tlawnh chhan:** Work Camp
 - Hna thawh/thiltih :** NPSS Hall sak (A len zawng = 24'X15')
 - Senso zat:** Cheng 80,625/-
 - Lawmawm lam:** Kohhranho ṭawngtaina avângin kal lam leh
haw lam kan tluang a, hna pawh tha takin kan zo thei. Kohhran
hmeichhiaten thawmhnhaw hlui tam tak min kentir a, hengte hi
Bunghmun North KTP-ten Bial KTP Conference an thlen tur atâna
sum tuak nan an hmang a ni. Kan thlen hlim hian an Kohhran Upa
hovin mipuiten min lo hmuak a, hna kan thawh chhúngin zing
aṭanga tlai thlengin Upa leh Kohhran miten min pui tha hle a, kan
lawm tak tak a ni.
 - Thu belh:** Kan hna thawh chhúngin zan hniih kan inkhawm a,
kan Upa Zonunmawia'n nung takin thu a sawi a, a kalthote leh
Kohhranhoten hlawk kan ti hle. Tin, Kohhran nei nung zawkte
hian Kohhran harsa zawkte ṭanpuina kawngah hian pangchang rilru
an put phah lohna tur ngaiantuah chunga ṭan kan lâk zual deuh
deuh a tul hle mai.

C. Zakhuma

Saikhamakawn RT Committee

Aw.

1. **Field hming:** Home Mission North
 2. **Khua/mission centre hming:** Diplibagh
 3. **Tlawn hun chhung:** Ni 20 - 26 Nov. 2012
 4. **Tlawhtu kohhran/pawl hming & address:**
ITI Presby. Kohhran
 5. **Kal zat:** Mipa - 8 Hmeichhia - 2
 6. **Tlawn chhan:** Quarters sak
 7. **Hna thawh/thiltih :** Quarters sak

8. **Senso zat:** Cheng 38,576/-
9. **Lawmawm lam:** Thawkute an lungualin an pumkhat tha hle
 - a. Diplibagh Kohhrante'n min lo dawngsawng tha hle, kawng engkimah min duhsak a kan mamawh apiangah min puibawmin min ngaituahsaka kan lawm hle.
10. **Thu belh:** Home Mission South hi tun aia nasa zawka ngaihven theih ni se a lawmawm hle ang. Ringtharte leh thawkute i ṭawngtai pui zel ang u.

Lalrinmawia, Secretary
ITI Veng Kohhran RT Committee

B.

1. **Field hming:** Barak Area
2. **Khua/mission centre hming:** Borosingha
3. **Tlawh hun chhung:** Ni 6 - 11 Nov. 2012
4. **Tlawhtu kohhran/pawl hming & address:**
Chhinga Vengthlang Kohhran
5. **Kal zat:** Mipa - 32 Hmeichhia - 13
6. **Tlawh chhan:** Gospel Crusade neih leh Tracts sem
7. **Hna thawh/thiltih :** Gospel Crusade
8. **Senso zat:** Cheng 66,180/-
9. **Lawmawm lam:** (1) Borosingha Kohhrante'n min dawngsawng tha (2) Bialtu Pastor, Jerome Lalchhuanga'n kawng engkimah min ṭawiawm tha hle a, a chungah kan lawm hle. (3) Crusade-a kalte inpekna a nasa, a lawmawm hle.
10. **Lawmawm lo lam:** Borosingha Kohhran hi CNI atanga Presbyterian Kohhrana lo lüt an ni a, alan danin an bul vela ringlo Hindu-te hnēnah Chanchin Tha hriattirna kawngah hma an la tha tawk lo hlein a lang.
11. **Thu belh:** Gospel Crusade kan neihnaah hian nula leh tlangvâl ten thuam kimin Cheraw lam an entir a, vai hla music instrument nен mawi takin an sa thin a, Kirton Party Member-te'n vawi eng emaw zat mawi leh nung tako an zai thei kha a lawmawm tak zet a ni.

T. Lalramliana, Secretary
Chhinga Vengthlang Kohhran RT Committee

Ch.

- 1. Field hming:** Cachar Karawt Pastor Bial
- 2. Khua/mission centre hming:** Telkatta
- 3. Tlawn hun chhung:** Ni 23 - 26 Nov. 2012
- 4. Tlawhtu kohhran/pawl hming & address:**
Reiek Presbyterian Kohhran
- 5. Kal zat:** Mipa - 6 Hmeichhia - 5
- 6. Tlawn chhan:** Hnathawh
- 7. Hna thawh/thiltih :** Thawktu chenna in sakna tur lei laih.
- 8. Senso zat:** Cheng 27,885/-
- 9. Lawmawm lam:** Kohhranhote nən inpawhna a tha a, Kohhran an hlim a, Pathian faka zai ho a nuam. Inkhawm kan tha thei hle.
- 10. Thu belh:** (1) Kohhran Hmeichhe hmalâkna lamah kan hmeichhiate nən inpawlhon a tha tak an nei. (2) Kohhran tənpui nan cheng 10,000/- leh thawmhawn chhúngkaw tinah kan sem. (3) Winchester Boarding leh Tawngtāina In kan tlawn. (4) Thu leh hlaa inpawlhon a tha. (5) Biak In an lo luah thei lo hian rilru a khawih hle.

Upa Lalawmpuia,
Reiek Kohhran

D.

- 1. Field hming:** Home Mission South
- 2. Khua/mission centre hming:** Damdep School - I
- 3. Tlawn hun chhung:** Ni 26 - 30 Nov. 2012
- 4. Tlawhtu kohhran/pawl hming & address:**
Ramhlun Vengthlang Kohhran
- 5. Kal zat:** Mipa - 10 Hmeichhia - x
- 6. Tlawn chhan:** Hna thawh
- 7. Hna thawh/thiltih :** School Office sak
- 8. Senso zat:** Cheng 65,000/-
- 9. Lawmawm lam:** Tluang takin ni 3 leh chawhma chhúngin hna kan zo thei a. Missionary lo awmte nən lungual takin kan thawk ho a kan lawm hle.

11. Thu belh: He Sikulah hian naupang 146 an awm. Thawktu an indaih lo hle, an lungraluin naupang an enkawl dan a tha hle.

PC Lalbiakliana, Asst. Secretary
Ramhlun Vengthlang Kohhran RT Committee

E.

1. **Field hming:** Tripura Mission Field
2. **Khua/mission centre hming:** Pecharthol
3. **Tlawh hun chhung:** Ni 23 - 26 Nov. 2012
4. **Tlawhtu kohhran/pawl hming & address:**
Ramhlun Vengchung Kohhran, Aizawl
5. **Kal zat:** Mipa - 16 Hmeichhia - 7
6. **Tlawh chhan:** Kohhranin Ramthim a vei zui zel beiseina leh kan Kohhran mi Pi RC Lallawmzuali, Missionary (Nurse) thawhna hmun mit ngeia hmuh pui.
7. **Hna thawh/thiltih :** Ni 24 Nov. 2012 (Inrinni)-ah Kohhran pali (i) Ambassa (ii) Manu (iii) Koramchhora (iv) Darchawi kan tlawh a, ni 25-ah Group 5-ah inthenin Kohhran 5: (i)Pecharthol (ii) Serhmun (iii) Serhmun Kanaan (iv) Silbari (v) Noagang te kan tlawh. Pathianni Chawhma inkhawm sermon hun hi Field tlawhtute min chantir vek a. Pecharthol Kohhranah hian Inrinni zan leh Chawlhi zan sermon hun hi min chantir vek bawk a ni.
8. **Senso zat:** Cheng 1,12,460/-
9. **Lawmawm lam:** Kan Kohhran indan aṭanga kum 2 pawh latling lovin Tripura Field tlawh theia kan awm hi a ropuiin vânnei kan inti hle. Pecharthol hmuna thawktute'n min lo lawmin min duat a, kan tlawh tur hmun apiangah min ṭawiawm avângin kan lawm hle. Kan haw lamah (26.11.12) zing chaw eina tur hmun Mamit a hlat deuh avângin Upa Ramzauvate chhúngkua, Zamuang-in tukthuan min lo buatsaihsak a, an chungah kan lawm hle.
10. **Thu belh:**
 1. Kohhran 9-ah Krismas thilpék kan hlan: (1) Ambassa - cheng 3,000/- (2) Manu - 2,000/- (3) Koramchhora - 1,000/- (4) Darchawi - 3,000/- (5) Serhmun Kanaan - 2,000/- (6) Serhmun - 2,500/- (7) Silbari - 2,000/- (8) Noagang - 3,000/- (9) 3,000/-
 2. Pecharthol Kohhran Biak In hmun lei nan cheng 40,000/- hnutchhiah a ni.
 3. Ramhlun Pastor Bial KTP ten thawmhaw ip (bag) 10 lai min kentir a, a dawngtute'n Pathianah lawmna thar an chan ngei kan beisei.

T. C. Vanlalhmuaka, Secretary
Ramhlun Vengchung Kohhran

F.

1. **Field hming:** Barak Area
2. **Khua/mission centre hming:** Dipti Nibash, Karimganj.
3. **Tlawh hun chhung:** Ni 19 - 23 Nov. 2012
4. **Tlawhtu kohhran/pawl hming & address:**
Zawlnuam Kohhran RT Committee
5. **Kal zat:** Mipa - 14 Hmeichhia - 4
6. **Tlawh chhan:** Missionary chenna in sak
7. **Senso zat:** Cheng 34,900/-
9. **Lawmawm lam:** Maxi Cab 2-in kan kal a. Thawktute'n min dawngsawng tha hle a, thlenna leh khawsakna tur hmun nuam tak min lo siamsak a, Mission Compound a thawktute thawh hona a tha hle. Kan buaipui ngai lovin Bazar a hmanraw lei ngai leh tul ang ang Bialtu Pastor leh School Headmaster-te leh Thawktute'n min lam khawmsak zung zung a, hna pawh chak takin kan thawk thei. Thawleh zanah Nilai Thupui Biak Inah kan zir ho va, sawi hona hun hawng lovin Tlawhtu pualin hun min pe a, hun khar nan Bialtu Pastor-in kan hriat atâna thate min hriattir bawk a, exchange programme duhawm tak leh hlawk tak kan hmang a, Ramthar rawngbâwlina kal zel atan tângkai tak tur a ni ngei ang. An tih thin angin zan dangah thawktute inah Pathian biakna hun tha tak kan hmang ho thei a, a hlawkthlâk hle bawk. Zing dar 6:30 afang tlai khaw thim thleng hna thawh thin a ni. Ramthar a feh chhuakte inpekna leh themthiamna a fakawm hle.

Lalhmuchhuaka Jongte, Secretary
Zawlnuam Kohhran RT Committee

G.

1. **Field hming:** Karbi Anglong Mission Field
2. **Khua/mission centre hming:** Silonijan
3. **Tlawh hun chhung:** Ni 21 - 26 Nov. 2012
4. **Tlawhtu kohhran/pawl hming & address:**
Kolasib Hmar Veng Kohhran RT Committee
5. **Kal zat:** Mipa - 7 Hmeichhia - 4
6. **Tlawh chhan:** Field fan
7. **Hna thawh/thiltih :** Kohhran leh Fellowship tlawh kual
8. **Senso zat:** Cheng 21,469/-
9. **Lawmawm lam:** Thawktute thawh hona a tha a, an zinga mikhual nih pawh a nuam. Kan cham chhüngin mikhualte zanriah vawi hniih min buatsaisak a, an inpekna a ropuiin a lawmawm hle. Tin, Baptisma chang tur an awma Baptisma an chan chuan an in afang hnawhchhuah tur an ni a. Chu mite chenna tur in chung chih leh a bang pingin kan hnatlâng bawk.

10. Thu belh: Kan cham chhúngin ringthar Baptisma chang tur an awm a. Baptisma an chan rual ruala an in aṭanga hnawhchhuah tur a ni a. Nupa an ni a, a nupui hi chu Baptis Kohhrana mi a nih sa avângin Baptisma chantir a ngai lo va, an la naupang hle mai a; a upa zawk pawh kum 18 chauh a la ni a. Hetianga naupangtête'n Lal Isua avângä nu leh pa tuithlar ngam a, saruaka eng mah chhuahpui nei lova an han chhuak ngam hi a ropuiin an fakawm tak meuh a ni. I ṭawngtaipui ang u.

Lalfamkima, Secretary
 Kolasib Hmar Veng Kohhran
 Ramthar Committee

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MISSION SERVICE MANUAL SCHEDULE - 30 MISSION FIELD LEH KOHHRAN LAM INDAWRNA KAIHHRUAINA

Kan Kohhranin Mission lam rawng kan bâwlna hi a thang zel a, indawrna leh intlawhpawhna chi hrang hrang a tam chho zel a. Hengah hian fel deuhva thil engkim tih a nih theih nan heng kaihhruainate hi siam a ni.

1. Kohhran leh Ramthar lehkha leh thaua indawrna:

- (1) Kan Mission rawngbâwlna hmun khawiah pawh thawktu mamawh belhna a awm chuan Field Committee kaltlangin Board-ah hriattir tur a ni.
- (2) Bialah emaw, Kohhran malah emaw, Ramthar lama thawk tura inpe an lo awmin khawi lam Ramthar hmun emaw dawr tlang mai lovin, Ramthar Office-ah ngaihven ni sela.
- (3) Field incharge chuan a Field enkawl chhúnga thawktu mamawh belh chu Mission Board hriattirin thawktu tur lâk chu Board-in a ṭul ang emaw, a theih ang angin emaw a ti ang.

2. Ramthar tlawh:

- (1) Gospel Campaign te, Work Camp te leh a huhova Ramthar tlawh tumte chuan hma deuh takah Ramthar Office rawn lawk ni sela, kal hun tur, kal zat, kal chhan, kalna tur, a hmuna awm chhúng leh Programme, haw dan tur thlenga hriattirin, a copy Field incharge pék ve ni sela. A huhova Mission Field tlawh hi hriattirna sem rual deuh ni se.
- (2) Kalna tur hmun len leh tet azirin kal tur zat uluk taka ruat ni se. Mi 30 aia tam chu invawn fel a harsa duh. Mipa lam duhthawh zel a ṭangkai
- (3) Hma tawk taka kal tur inthlan fela, uluk taka taksa thil, inthunun leh inkaikhruaina lamah leh thlarau lamah inbuatsaiah lawka, duhtui taka invawn tur a ni.
- (4) Hotu atan Kohhran Upa an remchan loh pawhin Kohhran rintawk mi thlan tur. Kal chhúng zawnga mawi taka invawn a nih theih nan hotu chu thu neihtir

hle a tha a. Hmeichhe lam tân leh mipa lam tân enkawltu neih ve ve a tha.

(5) Senso tur dik tawk deuhva hisap lawka, hma deuhva tuak ngah lawk ni sela. Kalna hmuna mite tihautak lo turin intodelh ni se.

(6) A hmuna nundan kan va lantir dan a pawimawh avângin, Kristian nuna mi nghet tawhte thlan ni sela.

(7) A hmuna Thawkute rilru tiner thei zawng te, an kâra thil harsa awm thei zawngtea ṭawngkam rawlh loh a ṭul hle.

(8) Thilpék hlan tur eng pawh awm sela, a hmuna hotute hnênah hlan a tha.

(9) Report mumal tak buatsaiha, Board leh a hmuna hotu pek ni sela.

(10) Field tlawhtuten an tlawh tumte zai lawkin, an programme neih duh dante hre lawk sela. An kalna tur hmuna miten an sawm vângä kal an nih erawh chuan hei hi a ṭul kher lo vang.

3. Field atanga tlawh:

(1) Mission Field aṭanga Mizoram tlawh turté chu, Field hotu berin an tlawh chhan, kal tur zat, thang hun chhűng tur leh ṭuldangte hriattirin Ramthar Office rawn lâwk sela.

(2) Khawmpui leh hun bik eng emaw hmang tura Mission Field-a thawkute emaw, a hmuna mite emaw chah chhuak duhte chuan Ramthar Office rawn lâwk sela.

(3) Hetianga Mizoram tlawh apiangin Board-ah report mumal tak ziakin pe lût sela.

(4) Board hriatpuia thawktu ruaitute pawhin he kaihhruaina hi zawnm sela.

4. Sum leh paia tanpuina:

(1) Board Budget baka thilpék eng emaw ṭul atâna lâk khawm hi Board phalna lo chuan tih loh tur a ni.

(2) Thil ṭul thar a lo awm chuan Board ngaihtuah atân Field hotuin thlen sela.

(3) Bial emaw, mi mal pual emawa Ramthar tâna thilpék hlan duh chuan Board-ah hlan sela.

(4) Thilpék thawhlawm eng emaw ngiat zawniga Field aṭanga Mizoram Kohhrante dawr hi tih loh hram a tha, tul bik awm a nih pawhin Field hotu kaltlangin Board-ah thlen ni se.

(5) Field theuh theuhvah Mizoram Kohhran hian ngaihsak bik leh ngaihthah nei anga a lan chuan a fel lo. Hei hi ven ni se.

Ramthara kan rawngbâwlñate hi, mahni kea ding, mahni inenkawl leh mahnia Chanchin Ṭha hril Kohhran ni tura chhawm puitlin hi kan Kohhran chuan a tum a ni.

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Nepal Field
Bharatpur Tailoring Center 2013



Patna Field
Harnichak Fellowship Hlan 31 Jan 2013



Jharkhand Field
Balia Fellowship Buhfai Tham

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The Manager
Ramthar Chanchinbu
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**Published by Rev. Lalchhuanmawia and Printed at the
Synod Press, Aizawl on behalf of Ramthar Association,
Aizawl, Mizoram. Copies 26,300**

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