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RAMTHAR



Email: ramtharchanchinbu@gmail.com

Fax No. 0389-2316410



TRAINEES HOSTEL
MISSION DEVELOPMENT TRAINING CENTRE, BUALPUI

SERMON
LAL ISUA THIHNA CHU KA THIHNA.....phêk 4-8
&
ISUA KRISTA A THO LEH TA!.....phêk 9-12

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KUM KHAT LĀK MAN - ₹ 50/-**A CHHŪNGA THU AWMTE**

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KHEN BEH KRISTA CHU A THOLEH TA!

Ramthar Chanchinbu chhiartu zawng zawngte *Editorial Board* member-ten **Good Friday** leh **Easter Sunday** chibai kan búk a che u. *Eden* suala tlu tawh hnû, mihringte min chhanchhuak leh tùra Pathian Fapa Isua Krista inpêkna thûkzia hi mihringte sawi fiah phâk rual a va ni lo êm! Chutih rual chuan, thihna hneha ropui taka kaihthawha a awmna hian khawvêl a barakhaih takzet a ni.

Kraws chu mi sual berte hremna hmun a ni a, *Mediterranean Tzipui* kama awm, Carthaki leh Phoiniki-ho tihchhuah niin an sawi. Rom-hoten la chhâwngin krawsah chuan sal te, tualthat te, suamhmang te, phiarruk hmang te, khua leh tui phatsan te leh helho te an kheng bet òhin. Persia-ho ngaih dàn chuan lei hi Pathian siam a nih avàngin a thianghlim a; chuvàngin, mi sualte chu leia phum tlâkah an ngai lo. Vàn phei chu Pathian awmna hmun a nih avàngin mi sualte chu vânrâma kai tlâkah an ngai bawk hek lo. Chuvàngin, mi sualte chu lei si lo, vàn si lovin krawsah an kheng bet òhin.

Pathian Fapa Isua Krista chu mi sual ber thihna, ànchhe dawng krawsah khen behin a awm a. Chu kraws chuan mihringte sualzia leh tlanna ropuizia a lantír a. Mi zawng zawng thih aïin mi pakhat – Isua Krista chu krawsah an khéng bet a, a thi ta a. Chuvàngin, mi zawng zawng chu an thi a ni. Amahin sual nei lo mah sela, ‘*Mi sual tán mi òha ber a thi si*’ tih hi a nunin a phur chhuak.

Isua Krista, kraws khen beha chu thlànâh phùmin a awm a. Mahse, thihna chelh hlen rual a nih loh avàngin a tholeh ta! Eng sakhaw dintu tu dang mah thi tawh hnu, tholeh an la awm ngai lo. Chu chuan Kristianna chu thawhlehna Chanchin Òha a nihzia a puang chhuak a. Thihnain a chelh hlen rual loh sakhaw lungphum chungâ innghat a nihzia hei hian a tilang.

Toleh Krista chu a mite hnênâh nungin a inentír òhin a. A mite a thlamuanin a chenchilh reng òhin. Khawvêl tàwp thleng pawha amah ringtute hnêna awm zêl tiamtu khân a tiam thlawn ngai lo. He Isua Krista thihna leh thawhlehna thu hi ringtute nun tinungtu, chakna thar pe òhintu a ni zêl dawn.

*Hlimin lâwm rawh u, Beràmno thia kha,
Thihna ngam zawh hnua a nun leh vâng chuan.*

KEIMAHNI**† SMB Statistics Tlangpui (Jan. - Feb., 2015)**

SI No.	Hmun	Hawnkum	Permanent	Field Workers	Contract	Total	Ringthar Jan- Feb '15
1.	Barak	1975	42	85	47	174	31
2.	Tripura	1986	76	111	66	253	442
3.	Delhi	1988	3	12	12	27	9
4.	Kolkata	1988	2	85	31	118	67
5.	Siliguri	1988	10	15	22	47	25
6.	Karbi Anglong	1989	58	73	63	246	32
7.	Arunachal 'E'	1991	34	58	35	127	25
8.	Lucknow	1999	6	34	23	63	78
9.	Patna	1999	6	35	29	70	36
10.	Nepal	2000	11	48	24	83	42
11.	Arunachal 'W'	2001	26	71	78	175	65
12.	Home Mission North	1949	82	-	89	171	13
13.	Home Mission South	1987	49	-	201	250	35
14.	Assam Field	2008	37	20	41	98	7
15.	Jharkhand	2008	4	85	33	122	90
16.	Cachar Tlangram	2009	24	41	48	113	
17.	Masihi Sangati	1979	5	-	185	190	84
18.	Manipur	1967	1	-		1	
19.	Orissa	2011	1		12	13	
20.	Cambodia	2010	2			2	
21.	Mission dang/P.ship		25	-	24	49	
22.	Trainees					0	
	a) CTE		1	-		1	
	TOTAL		505	773	1063	2393	1081

Note: Dawn loh leh dawn kim loh a awm avàngin hei ai hian ringthar zât hi a thahnem ngein a rinawm.

† TUARPUINA:

1) **Pu P. C. Zirliana, Evangelist, Chilui-a** thawk mêk chu ni 16.02.2015 10:10 am khán a nu, Pi F. Ngurchhuani chuan *Cancer* natna avàngin chatuan ram a lo pansan ta.

2) **Pi Zahmingliani, Evangelist, Silchar-a** thawk nu, Pi Vanbuangi (80) chu ni 18.02.2015 chawhnu dár 2 vèl khan *Stroke* avàngin Aizawl Hospital-ah a thi. Pi Zahmingliani hi Pu F. Vanlalchunga (*Leader, Cachar Tlangram Gospel Team*) nupui a ni.

3) **Nl. H. Lalrinèngi, Staff Nurse (Joypur, Barak Area)** pa, Pu H. Lalmuana, Chawlhmun Aizawl chu ni 19.02.2015 11:00 pm khán a thi.

4) **Nl K. Lalmuanpuii, Health Worker, Hamren ú,** Pu Lalthlamuana chu *Cancer* natna avàngin Nazareth Hospital, Aizawlah ni 24.02.2015 zíng dár 4:30 khán a thi.

Lusún chhúngte Synod Mission Board-in a tuarpui tak zet a ni.

† **SYNOD MISSION BOARD-IN CONSULTATION THLENG:** SMB chuan February 18 - 19, 2015 chhúng khàn *Interserve India 2nd Partnership Council Meeting-cum-Consultation* a thleng.

Kum 2013 kum tàwp lam khan Interserve India chuan partnership rawngbawlina a neihpui Kohhran 5 (panga) - 1) Synod Mission Board (*Mizoram Presybyterian Church*) 2) Council of Baptist Churches in North East India (CBCNEI) 3) Baptist Church of Mizoram 4) Evangelical Congregational Church of India (ECCI), Churachandpur 5) Nagaland Missionary Movement (*Nagaland Baptist Church Council*)-te chu *Partnership Council* dinpui turin a sáwm a. Chu sàwmna chu pawmin *Partnership Council Meeting* chu din a ni a.

Synod Mission Board leh *Interserve India* te hi kum 1985 aṭangan *Agreement sign*-in an lo thawkho tawh a, tunah hian sum leh pai bàkah thawktute intír tawnin, kawng hrang hrangin an thawk ho mèk a ni.

† **STUTI GEET LEI THEIH TA :** STUTI GEET chu lei theihin peih a ni leh ta. Masihi Sangati Kendra, Bawngkawn leh SMB Pisapui atangan bu 1 ₹ 60/-in lei theih a ni e.

† **ZIN:**

1) **Rev. P.C. Pachhunga** *Executive Secretary* i/c Ramthar leh Pu C. Lalzawmliana *Mission Promoter* te chuan March 2-13, 2015 chhúng khàn Field Committee neiin Arunachal & Assam Mission Field 'East' te, AAMF 'West' leh Assam Mission Field an tlawh.

2) **Rev. Lalchuanmawia** Secretary, SMB hovin Upa J. Zoliana leh Upa Vanlalchhunga (BEC Member ve ve) te pawhin February 28, 2015 – March 5, 2015 thlengin Field Committee leh Field Visit hmangan Barak Area, Cachar Tlangram leh Tripura te fangin, ni 6 March, 2015 khàn Aizawl an lo thleng a ni.

3) **Pu H. Vanlalchhuanga** Supervisor of Schools pawhin March 2–7, 2015 chhung hian *St. Pauls' High School*, Bairapkunda (AMF) leh *Rowlands Memorial School*, Karimganj (Barak Area) te tlawhin hun a hmang a ni.

SERMON**LAL ISUA THIHNA CHU KA THIHNA**Cháng thlan : *Mt. 27:50,59,60a; Kol 3:3,4.*– *Pastor K. Lalthangmawia**Chhinga veng*

Chatuan nun kan neih theihna tùra a nunna hlu tak min pek nána krawsa tuara, kan tána thia, chatuana nung tùra tholeh kan Lalpa Isua Krista hmingin chhiartu zawng zawngte chibai ka bûk a che u.

ISUA KHA A THI TAKZET A NI: Apostol-te Thuvawn No. 5-na chuan *“Isua a thi a, phùmmin a awm ta a,”* a ti a. No. 6-na bul lamah chuan *‘Mitthi khuaan a zuk kal a’* tih kan hmu bawk. Lal Isua kha a thi ngei a ni tih hi sawi ngai awm lo taka lang ni mah se sawi kan tum ber a ni thung a ni.

Kan Pathian thu chuan Isua chu krawsa khen beh a nih khân na hrehawm tak a tuar a, aw ring takin a au a, a thi ta tih min hrílh. Josefa, Arimathai khuaa mi, Isua hnungzuitu nia rin chuan Isua ruang chu ama thlàn tharah puan zai sin fai taka tuamin a phum a ni.

Pathian thu chhui mite chuan, *‘Krawsa an khen beh rêng rêng hi véngtu sipaiten*

an thi nge thi lo hi an finfiah zêl,’ an ti a. Isua pawh krawsa khen beh a nih avàngin a thih leh thih loh an finfiah a, a nâkah feiin an chhun tih kan hre bawk. An thi chiang a ni tih sipaiten an fiah hnuah chauh kraws aţangin an la thla ţhin, an ti. Tin, mitthi lo chu an phúm ngai lo tih kan hriat ţheuh kha.

Mitthi khuaa a kal thu kan hmu bawk a, an zingah Chanchin Ṭha a zuk hril niin zir mite chuan an ngai. Isua lo lan hmaa thi tam tak an awm a, chúng mite chuan Lal Isua chanchin leh a tlanna thu an hre lo va. Chúng zingah chuan Chanchin Ṭha a zuk hril, an ti. Mitthi zinga awma, thusawi tùr chuan anmahni ang bawka thih ve a ngai ngei ang. Hêng aţang

pawh hian Isua hi a thi ngei tih a hriat theih a ni.

Ka sual zawng zawng chu Lal Isuan phurin, krawsah a thihpui vek a, khen beh ral vek a ni a. Chu chu ka tán ngei a ni tih Thlarau Thianghlim hriattírnain ringtu chuan chiang takin a lo hre thei a ni. Hei hi kan tána hlu ber chu a ni bawk.

MI THENKHATIN ISUA KHA A THIH TAK TAK AN RING LO :

Kristiante chuan Isua chu Pathian remruat angin khawvêlah a rawn kal a, kan tán a tuar a, kan sual zawng zawng krawsah a thihpui tih kan ring tlat a. Hun hmasa lama ringlote chuan, Isua hi a thi tak takin an ring lo; hei hi thlàn aţanga tholeh tûr chuan thi tawh chu an thawhle an rin loh vâng a ni berin a lang. Tûnlai hian Kristiante zingah Isua hi a thih tak tak ring lo an awmin an sawi thin, a mak hle mai! Mahse, Setana hian Pathian hnathawh leh thiltih rêng reng hi ringhlel tûrin mihring hi min bei nasa a, hlawhtlinna pawh a nei fo a nih hi.

Tûn hma khân ‘*Kashmir-ah khuan Isua thlàn a awm*’ an ti thin. Isua hming pú thlàn chu a lo awm thei a; mahse, Kristiante chuan kan Lal Isua Krista kha niin kan ring lo va, Kristian lote erawh chuan kan sakhaw tih hmélhem nán leh Lal Isua rinhlelhtír nán an sawi fo thin. Mi tam takin an awih a, a awih zingah Kristiante pawh an tel ve tho mai zuk nia! ‘Isua’ tih hming hi hming vantláng tak a ni a, mi tam takin he hming hi an pu tih erawh chu hriat a ţha.

Setana hian Lal Isua thih rinhlelhna hmangin mi eng emaw zât bumin, an thinlung chu a kharsak a. Lal Isua thihna an rinhlelh rualin a thawhlelna pawh an ringhlel tel thin. Tirhkoh Paula hian mitthi thawhlelna thu a sawi chiang hle, chumi awmzia chu ‘*Isua a thi a, kaihthawh a ni,*’ tih hi a ni. (1 Kor 15:3-8;15-19). Chuvàngin, Pathian thu aţang leh Thlarau hriattírna aţangin Lal Isua hian kan sual phurin krawsah a thi ngei tih hi hriat reng a pawimawh hle mai.

KAN SUAL TÁN VAWI KHAT A THI : Mihringte sual hi tam hle mah se kan Lal Isua chuan khawvêla mihring zawng zawng sual tlen fai nán vawi khat arawn thi a. Sual zawng zawng chu vawi khatah arawn thai bo tlingtla nghal a ni (*Heb 9:25,26; 10:14; 1Pet 3:18*).

Kan Lal Isuan kan tána min tuarsakna, kan tána vawi khata a tlingtlâkna hi kan tûnlai khawvêlah hian ngaihtuah uluka, nunpui ve tûra ãan lâk a ngai ta tak zetin a lang. Kan ramah hian Lal Isua tlanna hre thar leha piangthar hi kan tam ta hle mai. Thenkhat pheih chuan, *'Kan ram mipui zât an sawi aìn piangthar nambar hi a tam tawh zâwk'* an ti ãhin. A chhan chu mi pakhat pawh vawi eng emaw zât a piangthar vâng a ni. Rei daih lova kan han da leh fo mai hi a nihna takah chuan, sual lamah kan thih loh vâng leh Krista ruala krawsa khen beh kan nih loh vâng a ni ber.

Camping-ah a phawvuaka boruak danglam kan hipah kan duhtâwk ta mai ãhin a.

Piantharna dik thleng pha si lovin piangthar awmin kan awm a. Hun a kal deuh va, nunhlui pangngaiyah bawh kan kir leh a, piantharna tel lo a nih avàngin rei a daih theih loh fo ãhin. A pawh takzet mai. A chhan chu chutiang mi chuan nun beidawna te, Pathian thu tak pawh loh avànga ngawngna te, piangthar si lova *camping* boruak phawvuaka duhtâwkna te an nei zui duh a; mahni inbumna ãha lo tak a nih an hre lo cháwk (Kol 3:3,4).

Kristaah kan nun thuhrûk a nih nán sual lak ata kan thi a. Thi tawh tán sual lam a hawi theih tawh loh. Pathianah Krista hnêna nun thuhrûk chuan thil ãha lo lam leh dik lo leh sual lam a hre tawh lovin, a ngaihtuah thei tawh lo. Krista ruala tihnun a nih tawh avàngin amahah chuan Krista a lal ber tawh a, sualnain hmun a chang tawh lo (Eph 2:6).

Lal Isuaa kan thih ve khân ama hnênah tholeh nun kan nei nghal a. Amah a inlâr hun apiangah ropuia kan lan

ve theihna chu amaha thihna aţang chauhvîn a ni. Kristaa nun thuhrûk, amah a lan hun apianga lang ve tûr hi nakin lama nun lo lang tûr ni lovin, amaha thih aţang chiahin chawplehchilhin a nun ţâwmpuina a awm ve nghal a ni. Nakina la awm tûr, la lang tûr ni lovin *'kan awmna hmun pangngaiiah, mahse nun danglam tawh siin'* tihna a ni. Amah a inlâr hun apiangah a rualin ropuiin kan lang ve ang.

LAL ISUA THIHNA CHU KA THIHNA A NI : Kan Lal Isua khân krawsa kan soal zawng zawng phura a thih khân min thihsak a, chu a thihna ţâwmpuitu kan nih chu kan vanneihna tak a ni. Keimahniin kan soal zozai hi kan sil fai thei lo va, keimahni aţang chuan soal tihbo ngaihna a awm lo. Mahse, Lal Isuan hmangaih takin kan soal zawng zawng min phurhsak a, kan aiawhin a tuarin a thi ta. Soal a thihpui avângin keini, mi sualte chu thiam changin kan lo awm phah ta a ni.

Mi tam tak an pianthara Lal Isua kraws chu Lalpan a hmuhtîr hian krawsah chuan Lal Isua aiin anmahni mihring khen beh zâwk hmu an awm foţhin. Lal Isua avângin keini pawh krawsah khen behin kan awm ve (*Gal 2:20; Rom 5:8; 1 Pet 2:24*). Lalpa remruata Lal Isuan kan soal zawng zawng khêng beta a thihpuina kha keimah vâng leh keima tán a ni tih pawma, chumi aţang chuan soal lak aţanga tlen fai kan nih inhriat leh soal tel lova nung tûr kan nih inhriatna aţangin thianghlimna nun kawng a zawh theih a, chu chu Pathian remruat leh a duh zâwng tak a ni. *'Lal Isua thihna chu ka thihna, ka soal zawng kal bopuina'* tia kan pawm hi a pawimawh hle mai. Pathianin chatuan nun kan neih nána a Fapa kan tána a thihtîr a, thiam kan chang hi kan Pa lungawina tak a ni.

Keini ringtute hian Lal Isuaa thi tawh kan nihna hi nun chhuahpui reng tûra beih reng a ngai. Amaha kan thihna hi theihngilhin khawvêl ropuina te, nawmna

te, he khawvêl nun thlâkhllehna te, sum leh pai awhna te leh thil dang tam tak hian kan nun, Kristaa thuhrûk tawh chu a tibuai thei fo mai. Páwn lam aṅanga lang si lovin, chhúng lama Kristaa nun thuhrûk nihna awm bawk si lo, mi dangin páwn lama an rawn hmuh theih si loh, nun hi a neih theih khawp mai. Krista khen beh nâwn ngai nunah hian a awm theih ṭhin.

Rawngbàwlnaa Lalpa tána sêng khâwm leh ṭhahnemngai hlei thei tawh lo, a langa rawngbàwltu la ni bawk si, a awm theih fo mai. Kan Lal Isua tuarna leh thihna hi keimah vâng, keima tán tih hriat thar fo a ngai. *‘Lal Isua thihna chu ka thihna, a thawhlehna ka ṭâwmpui avànga ama zára nun entâwn tlâk, Lalpa tána seng khâwmtu, ama lama ṭang kan ni reng em?’* tih inenfiah fo a ṭha. Krista kan tána a thihna, a inpêkna hi a tak a, a tluantling a, wawi khatah a

[*Kan sàwmn ngai pawimawha Good Friday Sermon ṭha tak a rawn ziah avàngin Pastor K. Lalthangmawia chungah làwm thu kan sawi e. – Editorial Board*]

tingtla tih hre rengin ama nun ṭâwmpuitu kan nihna pawh a rawng kan bàwlna leh a hniakhnung kan zuinaah hian tak sela, tlo sela, a tàwp thlenga rinawm ni sela, a rawng kan bàwlsak kan Lalpa hi a lungawi dáwn a ni. Chu chu kan nihna tûr pawh a ni bawk ang.

Lal Isua nun ṭâwmpuina kan hriat reng theihna tûra *Good Friday* kan hmang ṭhinte hi a làwmawm hle. Kuminah pawh hian he hun ropui, chatuan nun kan neih theihna tûra Lalpa inpêkna champhaphâk kan han thleng leh hi a làwmawm a, *‘Lal Isua thihna hi ka thihna, chatuan nun ka neihna bul ṭanna a ni’* tih ngaihtuahin he hun hlu leh ropui *Good Friday* hi kan thlarau nunah hlâwk taka kan hman nán i inbuatsaih ang u.

“Thiam chan loh ka hlau tawh lo vang, ka Pa lung a awi ta.”

Lalpan a thu mal sàwm rawh se. Amen.

ISUA KRISTA A THOLEH TA!

1 Korinth 15:13-22

– Rev. Dr. K. Lalrinkima

Principal, MTC

Lal Isua chanchin kan sawia ngaihnawm lai ber chu, khawvêl miten ngaihnawm an tih loh lai ber leh an awih hleih theih loh, a thawhleth thu hi a ni àwm asin. “Lal Isua chu khawvêlah a lo piang a, rawng a bawl a, thute hrilin mite a zirtir a. Damlote a tidam a, mi sualte pawh a kàwm nélin a simtir thin a. Îtsiktu a neih avàngin an man a, an nghaisa a, krausah an khéng bet a, a thi ta a ni” tih chin hi chu khawvêl mite tán chanchin ngaihnawm leh awih mai har lo tak a ni awm e.

Heti chin zawngah pawh hian Lal Isua chu mi naràn ni lo, mi ropui tak a nihzia chu a hriat theih tho mai. Amaherawhchu, khawvêl mite hian thihna piah lam rama thil thleng hi ngaihnawm an ti lo va, an páwm hek lo. Theih tâwpa sawi bo an tum a, Lal Isua chu mi naràn, khawvêla mi ropui tam takte zinga pakhat ve maiah chhuah ãlth an tum thin. Amaherawhchu, he thawhlethna hi Lal Isua chungnunna leh danglam bikzia pho langtu ber chu a ni si a.

Lal Isua thawhlethna hian beih a tâwk nasa hle a, khawvêl mite hian an awih thei thin lo. Amaherawhchu, a thawhleth thu hi kil hrang hrang aţangin kan dáwnng. A thawhleth thu hre hmasa bertute chu a tho leh ang tih hlau êm êmtu thlan véngtu Rom sipaihote kha zu ni teh tlat a. Anni khân engkim an hmu a, mahse puithiam lalte khân an ká an hup a, an himna tûr rem ruatpuiin dâwt an sawitir ta a. Lal Isua chu

an muthilh hlana a zirtírten rubo angin an sawi ta a ni. Mahse, chutiang chu lo ni tak tak se anmahni kha tihlum ngei tur an nih dáwn avàngin sawi chhuah ngam chi rual a ni lo. Amaherawhchu, dâwt sawitirtute khân humhim an tiam a, an sawi ngam ta mai a ni.

A thawhleha hmutu dang lehte chu Isua zirtírte kha an ni. Zirtírte khân a thawhleh tak tak an ring ngam lo a ni mai thei an bangbo hle a, mak an ti hle tih kan hmu. Petera te, Mary Magdalini te leh zirtír dangte kha Isua thawhleha mak ti ber berte an ni a, mi mal hnènah mai pawh ni lovin huho hnènah Lal Isua kha a inlár a nih kha. Kha kha ringtute khân inngah nán an hmang ta a, chu thu dik chu thih chilhin an puang darh ta rêng a ni. Zirtírte huua véh véh, Lal

Isua a rin loh avànga bumtute nia puha ringtute mana nghaisa ñhin, Saula pawh khân Tholeh Isua a hmuh meuh chuan a ñang zo ta lo va, amah ringtu nghet ber a lo ni ta zâwk a nih kha.

Lal Isua thawhleha hi sawi bo tumin mi thiam tak tak an hmanhlél a. Amaherawhchu, a thawhleh lohzia finfiah tumtute chuan a thawhleha an finfiah hlauh thung ñhin. Dr. Greenleaf-a *Harvard University-a Law Professor* ropui tak, khawvéla dân lama mi thiam piang tawh zinga mi ropui ber zinga chhiar tel chuan Lal Isua thawhleha hi phuah chawp mai a nihzia finfiah a tumna lamah phuah chawp a nih theih lohzia a finfiah hlauh zu nia!

Thawhleha hi khawvél thil thleng tawhah chuan finfiah theih ber niin zu han

sawi tlata maw le. Amah ngei pawh ringtu a ni zui ta nghe nghe a. Dr. Greenleaf-a chuan, “*Isua kha tho leh tak tak lo se, tirkkohte khân engti kawng mahin thawhlehna thu kha an nun zaung zaungin an pawm chilh hauh lo vang,*” a ti.

Oxford zirlai pahnih Gilbert West-a leh Lyttleton-ate chuan Kristianna hi âtna mai a nihzia finfiah tumin an bei a. He mite pahnih hian a hran ve vein Lal Isua thawhlehia hi an finfiah ta zâwk a. West-a hian Isua thawhlehna hi khawvêla thu dik finfiah nuam ber páwl niin a ring hial.

Thawhlehna hian Lal Isua chu tu nge a nih Chiang takin a pho lang. Khawvêla mi ropui ber berte chu an dam laiin ropui hle mah se an thih niin an tâwp ðhin. Lal Isua erawh chu a tâwp ve mai lo va, a tho

leh! He thawhlehna hian khawvêlin a sawifiah theih loh leh mihring finnain a chhût a chhut pawha a pawm theih ngai loh thiltihtheihna mak tak chu a pho lang ta a ni.

Thawhlehna hian Lal Isua chu zâwlnei tua emaw ni ngawt lovin thihna meuh pawhin a chelh hlen rual loh chatuan mi Pathian Fapa a nihzia a puang chhuak a. Mi chak huaisen, thihna hlau miah lo, an ram leh hnam tâna an nun hlana inpe ral raih ngamte meuh pawh thihna lakah chuan dâwl zâwrin an zâwr a, tho leh tùr an awm tawh ngai lo. Lal Isua erawh chu thihna chuan a chelh zo hlawl lo va; a tho leh ta mai a, Pathian thiltihtheihna mak vawrtâwp chu a entír ta.

Thawhlehna hian Lal Isua thuneihna chung chuanzia leh khawvêl mi

ropui dângte tân han èl chi a nih lohzia a entír. Khawvêlah mi fing pui pui awmin, mi thiam tak takten thiamna thûk leh ril pui pui nei mah se Lal Isua anga thihna chungá léng, thuneitu sâng an awm lo. Thihna túrte chuan a lakah awmzia a nei ve lo va, thlan thim ñihbaiawm zet pawh a lo eng ta uar mai a ni.

Lal Isua thawlehnaah hian ringtute hian chan kan nei ve em le? Nei e le. Lal Isua chu thawh hmahruaitu a nih avângin keini pawh amah ang hian kan la tho leh ang. He taksa thawhlehma hi chu nikin niah a ni dáwn a, a hun leh ni chu tu ma hriat rual a ni lo. Tin, tun dam chhúng là lâ pawh hian thlarauvin thawhlehma kan chang mék bawk. Kan chènna hi khawvêl la niin sualin min la tibuai fo mah se

thawhlehma fahrin, Lal Isua ringtute kan ni a. Chu nun chu ni tin sual lam kawnga thia, felna kawnga tho leha, nung ñhin chu a ni.

He thawhlehma nun hi baptisma hian Chiang takin a entír. Baptismaa tuia luchhîpa thlâwr hian taksa pumpui phùm a entír a, chu chuan sual thihsan a entír kan ti thei ang. Baptisma changtu chu tuia phùm renga a awm lo ang bawkin ringtute pawh thihna lak ata Lal Isuaa ni tin nung túra thlarauva kaihthawh kan ni a, inthawina nung leh thianghlim, Pathian lâwm tlâk ni túra ni tin inhlan túr kan lo ni ta zâwk a ni. He nunah hian felna leh thianghlimna kawnga ñhan zêlna te, taimâkna, rinawmna, tlâwmna leh inpêkna kawnga ni tin hmasâwn zêlnate hmuh túr a awm ñhin.

[Kan sàwmna ngai pawimawha Easter Sunday Thuchah ñha tak rawn ziaktu, Rev. Dr. Lalrinkima, Principal, MTC chungah Editorial Board-in lâwm thu a sawi e]

BUHHMUN AṬANGIN THINLUNG A KHAWIH ASIN!

[He thu hi Rohmingthangi Memorial School, Rajiv Nagar (Tuipuibari-II)-a Class VIII zirlai hmeichhe naupang (a hming thup rih) pakhat ziah a ni a. An Class Teacher-in “My Problem” tih thupui hmanga assignment a pêk tuma a ziah a ni. Sap ṭawnga a ziah, a ziah ang ang Mizo ṭawnga letlinga rawn dah chhuah a ni. A chhúngte hian an khuah khirh hle a, zirtirtute leh a Kristian ṭhiante bula a awm pawh an phal lo. Amaherawhchu, zirtirtute leh Kohhranten ṭhahnemngai taka an ṭawngṭaipuina azárah ni 24 December, 2014 zàn khán Baptisma a cháng ve ta. A chhúngte pawh an ném sâwt chho viau va, sikul kal chhunzawm theiin inkhâwm pawh a thlah ngai lo.]

*R. Laldinsanga
Hdm. RTMS, Rajiv Nagar*

“Ka harsatna ber chu kan chhúngkua leh lehkha zira ka awmna chhúngkuate hi an ni. Kan chhúngkaw chanchin ka han hrilh hmasa ber teh ang che. Kan chhúngkuaah hian mi pakua kan awm a. Ka pa hian kum thum ka nihin min boralsan a. Chutih hun lai chuan ka sualin, ka bàl êm êm a. Ka taksa hmun hrang hrangah pánin min bâwm nasat êm êm avâng te a ni ang, tu mahin an bula chêngah pawh min duh lo a ni.

“Chu mai a ni lo, chaw ei tùr khawp khâm pawh ka hmu ngai lo a ni. A cháng chuan riahna tùr hmun nei lovin thingbuk hnuaiyah te ka riah mai cháng a tam hle awm e. Chuti chung chuan tuma ngaihsak

rêng ka hlawh ngai lo va, duat pawh ka hlawh ngai lo. Chutiang dinhmun riangvai taka awm, duat leh hmangaihnaa enkawl ngai loh ka nih vâng pawh a ni mai thei, ka nu chuan ka patea hnênah min enkawl theih loh

avàngin min pe ta tawp mai a. Ka nu chuan ka patea hnênah, ‘Tûn ațang chuan ka fa a ni tawh lo, i fa a ni ta e. I duh leh sikul kaltir la, i duh lo a nih chuan i thu thu ni rawh se,’ tiin ka patea hnênah chuan min dah ta a ni.

“Ka patea chuan kum 2005 khân Rohmingthangi Memorial School-ah hian min luhtir a. Tûn dinhmun hi ka thleng ve ta reng mai. Ka nun hlui ka chhui kir chângin harsatna ka tawh nasatzia te, ka khawhar țhinzia te, ka țah nasat țhinzia te kha ka hre chhuak fo țhin. Mahse, tûnah chuan Isua ka hre tawh a, Isua chauh lo chuan ka nun hi min chhandam thei lo a ni tih ka hre ta. Kan zirtirtuten Isua chanchin min hrih țhin kha, tûnah chuan ka awih a, a dik tih ka ring bawk a ni. Inah Bible chhiarin ka țawngțai țhin ta.

“Ka patea chu ‘Gidu’ tiin ka ko țhin a, ka Gidu-a nupui chuan eng mah ka tih ve hi a phal ngai lo. Ka lèn a phal lo va,

țhian ka neih a phal lo va, nuam ka tih êm êm țhiante nêna lâm lah a phal hek lo. Hetiang hi ka dinhmun a nih avàngin tûnah chuan léng chhuakin, țhian kâwm pawhin, páwn ka chhuak ngai tawh lo va. Ina lehkhazir chauh min phalsak a ni. Ka țhiannu hnêna ka chanchin leh min enkawl dân sawi pawh an phal hek lo. Biak Ina inkhâwm te hi ka châk ve ngawih ngawih a, mahse an phal ngai si lo. Ka han tum luih vete hian min hau hrep țhin a ni.

“Pathianni wawi khat chu Biak Inah inkhâwm ve ngei ka tum a. Ni dang zawng aia hmaa thovin luih tui ka chawi a. In chhúng ka tih fai leh hnuah ei rawng ka bawl leh a. Ka chhúngte ei tûr ka peih fel vek hnu chuan inkhâwm tûrin ka insiam a. Ka țhiannu (*Kristian a ni a*) inah inkhâwm kalpuia sâwm tûrin ka kal ta a. Ka țhian nu ka nghah lai chuan Biak Ina ka kal tûr thu ka Gidu chu an lo hrih a ni ngei ang,

kawnga kan kal laiin ka Gidu chuan, “*Khawiah nge i kal dâwn?*” tiin minrawn au va. ‘*Biak Inah ka inkhâwm dâwn*’ tiin ka chhâng a. A ni chuan ‘*Eng vângin nge Biak Ina inkhâwm tûra i kal?*’ tiin minrawn au va. “*Ka kal duh a ni!*” tiin ka han chhâng a. ‘*Eng vângin nge i kal?*’ tiin min zâwt nawn leh a. “*Isua hi ka ring a, Kristian nih hi ka duh a ni,*” tiin ka chhâng a.

“Ka Gidu chuan min ko hawng a, a nupui chu lakhuihthei a va laktír a. Chu lakhuihthei chu temple-a va pe tûrin min ti a (*‘Temple’ hi Buddhiste pathian biakna a ni*). Ka Gidu hnênah chuan, ‘*Lakhuihthei hi ka va dah ringawt ang, mahse Buddha lim hmaah emaw Bânte (an puithiam) hmaah emaw chuan ka kûn lo vang,*’ tiin ka chhâng a. Chutia kan sawi chu a thinrim kher mai, ka biangah minrawn béng chawrh mai a, mittui tla zung zungin ka ðu ngawi ta reng a. Ka Gidu-a hnênah chuan kut suihin,

“*Gidu, khawngaihtakin Kristian ka nih hi min phalsak ve hrâm rawh,*” tiin ka dil ngawih ngawih a. Mahse ani chuan, “*Ka phalsak ngai lo vang che, ka fate pawhin ka thu an hnial ngai lo,*’ tiin min chhâng a. “*Hei chauh hi a ni ka dil che, Kristian min nihtír hrâm rawh, a bâk ka dil lo che. Tichuan, i thu ka awih ang, i tih apiang ka ti ang,*” tia ka dil chuan ani chuan, “*A ða e, i nu bulah va haw la, Kristian chu va ni ta che,*” tiin min chhâng a.

“Kan ina ka nu bula haw leh chu ka hreh êm êm a, chu inah chuan harsatna nasa zâwk ka tâwk dâwn a ni tih leh ka pahrawn chu zu ngawlvei a nih avângin chaw ei tûr leh thawmhnaw hâk tûr pawh ka nei dâwn lo tih ka hre chiang hle mai si a. Chu mai bâkah, sikul kal chhunzawm min phalsak dâwn lo chiang sa nèn kan ina haw chu hreh tak têin ka hreh a ni. Ka Gidu-a hnênah chuan, “*Ka haw a nih pawhin ka rawn tlawh ðin*

!

ang che u, 'ka tih pawhin, ani chuan, "Pasal i neih hma chu tlawh pawh min rawn tlawh suh ang che,' tiin min chháng a.

"Ka tán a tha zâwk ang nge tha zâwk lo vang tih pawh ka hrethiam lo, kan ina haw chu ka thlang ta a. Hei hi erawh chu ka hre reng – **'Ina ka haw chuan Isua ka zui thei ang'** tih hi. Isua aia pawimawh zâwk ka nunah hian a awm ka phal lo a ni. Amah chu ka ring a ni. Ka nun hi Pathian hnênah ka hlan a. Pathianin min hruai zêl ang tih hi ka ring tlat a ni.

[Thu belh: Chakma zínga rawngbâwlna a sâwt mawh hle. Kan bei ve viauwa kan inhriat pawhin a sâwt lo riau hian a lang leh thin. Sikul rawngbâwlna hi Pathian hian min lo hriatpuiin sikul aṭang pawh

hian Chanchin Tha chi hi a lo kûi nun theih hle mai. Nikum 2014 November thla khán Upa Lalhriata, Speaker-a hmangin Rohmingthangi Memorial School chuan Gospel Week hlawhtling tak kan hmang a. Kohhran lamin he mi thla vèk hian Rajiv Nagar-ah Camping kan buatsaih bawh a. Hèng kan rawngbâwl nate hi Pathianin mal a sàwm a, ringthar pawh 12 lai kan neih belh a ni. Nikum chhúng khán kan sikul naupang 5 laiin baptisma an cháng a. Hèng naupangte hi kan sikul naupang pawl sáng lama mite an ni a. Hei hian sikul rawngbâwlna kan kalpui mèk hi Pathianin a hmang a ni tih a lantírin min tiphur lehzual hle a ni. Beidawang lova kan thawhna hian rah a la chhuah mawlh ang tih hi a rawng kan bàwlsak Lalpaa kan beiseina leh kan inngahna a ni. - **rlds]**

† **Kristian nun chu sáng taka awm reng a ni ngai lo. Ngui êm êma awm cháng ka nei fo. Mittui tla chungin, "Aw Pathian, mi ngaidam rawh,"... "Mi ṭanpui rawh," tiin ka ṭawngṭai thin a ni.**

- *Billy Graham-a*

† **Mihring chi hnih an awm: Pathian hnêna, "I thu thu ni rawh se," ti ṭhinte leh, Pathian zâwkin an hnêna, "A tha e, i duh dàn dàn chuan awm teh," a tih ṭhinte an ni.**

- *C.S. Lewis-a*

HETAH LO ṬHIAT MAH SE HMUN DANGAH A DIN THAR

– Lalchhàwnkima, Evangelist, Bazari Chera

Pathian leh mihringte hmuhah duhthusàm ni lo mah ila, Pathianin a khawngaihna avàngin a rawngbáwl ve min phalsak miau si avàngin vàn angelte thawh phal loh, CHANCHIN ṬHA hril darh hna chu kan hotute ruahmanna hnuaiyah la thawk ve zêlin Bazari Chera lamah kum khat kan lo awm dawn ta reng mai.

Kan khua hi Bengali leh Meitei inawmpawlhna hmun a nih avàngin mihring rilru a lê lovin lung lêm an nei lo va. Eng mah enghelh leh ngaihtuah an nei lêm lo. Hmâna ‘rûl be mi’ in kan luah kha kan la luah reng a. Kan in neitu leh chhûngkaw dang kan beisei hle ṭhinte kha tûn lai hian ramhuaiin a tibuai hle mai a. An inthawi leh tlúk tluk tawh mai a, beisei a bo duh hle mai.

Chutih laiin, thil làwmawm tak a lo thleng a. *Campaign*-na tûrin Electric veng Kohhranin ₹ 50,000 (sîngngá) lai an rawn thawh a, kan lâwm tak zet a ni. *Campaign*-na hmun tûr ka han zawng vêl a. Hmun remcháng ka

biak apiangte lahin, “*Kristiante tân kan phal lo,*” an lo ti zêl si a, bei hi a va han dawng ṭhin tak êm!

Bazari Chera-ah *campaign*-na atána hmun an pê phal tâk ngang lohvah chuan kan veng aṭanga hla vak lo, Lowarpura bul lawkah Meitei hlang khua, In 100 vêl awmna, Hatai-ah ka va kal leh a. Vawi khatna aṭangin kan inbiakna a ṭha hle mai a. An veng upaho, kum 60 vêl rual, mi pali panga vêlte nêh kan inkàwm ta a. *Campaign*-na hmun tûr chu an phal ngei dawn ta nia ka hriat avàngin hlim takin ka hawng ta a.

Bial Committee-in *campaign* hun atán November 17-19, 2014 a ruat tâk avàngin *final*

tùrin Patharkandi-a kan thawhpui Pu Lalbiaksânga (Pu LBA, Bengali lam) chu min pui tùrin ka va sâwm a. Ani hi mi tlawmngai tak, rawngbâwlina a nih phawt chuan eng pawh ti thei leh insenso huam a ni a. Ani nêh chuan kan kal leh ta a.

An veng upahote kan va hmu chu kan ri nawk nawk mai a, a nuam ngei mai. Sikul *building* hmang tùra kan inbiak laiin upa pakhat chuan, “*Ka thiante ka va sâwm ang e,*” tiin min kalsan a. Chutih laiin, sikul *Headmaster* chu kan lo dil mêk a, ani pawhin a lo phal ve mêk baw k a. Upa chu a thiante nêh an lo kîr a, thil mak tak a lo thleng ta! “*In prochar programme chu MANDOP-ah kan ti dâwn nia,*” an rawn ti mai chu ka phu chiangkher mai.

Manipur Meitei zîngah kum 50 dâwn kan Synod Mission Board-in rawng a bawl tawh a, Barak Area Meitei zîngah rei tak a lo bawl tawh baw k a. An *Mandop*-a Chanchin Ṭha puanga

rawng kan bàwl hi kei chuan ka la hre lo.

Mandop sak dân hi chi hnih a awm a. Vântláng thil (*community hall*) anga an sak a awm a. Tin, sakhuana thil atána an sak a awm baw k. Chutiangah chuan *Mandop* bulah chuan *Brahmin* in a awm zêl thîn. Tûna *programme* kan hmanna pawh hi sakhaw *mandop* a ni a, a kawt chiahah *Brahmin* a awm baw k. Hetiang hmun min phalsak hi mak kan ti tâwp thei lo a ni. Pathianin rem a la ruat ang tih kan ring tlat a ni. Kan *speaker*, Pu Bharat Meitei-in zai kârah thu ṭha tak tak a zep zêl a. Zâwlnei Hagaian, “*In kawngte chu chhût ngun rawh u*” a tih kha kan thupui deuh ber a ni.

Tûnah hian chhûngkaw thum vêl ngaihventu leh rim lai mêk kan nei a. Kohhran a la din ngei kan beisei tlat a ni. Bazari Chera lamin hnâwl mah se Hatai khua chuan “*Bazari Chera-ten hnâwla an paih*

*hnu kha Vàn Lal Rêng ro, "Thawkrimte leh phur ritte
 pialrâl lunghlu ka chhar ta!" chuan,
 tih hla an la sa ve ngei Lui râlah an dah tawh ang;
 ang le. Nakinah Kanan ram
 "Hetah lo ðhiat mah se, mawiah,
 hmun dangah a din thar" Lungduh nêh kan lêng
 tih hla hi a va dik ngai êm! tawh ang a."*

TLABUNG CHAWNUI PASTOR BIAL NAUPANG INKHÂWPUI VAWI 6-NA KAN HMAN

– R. Lalruatkimi, E.T.
 Tuikawi, H/M 'S'

Ni 13 Sept., 2014 a lo inher chhuak a, naupangte nêh phûr takin Tuikawi aţangin Tlabung Chawnui Pastor Bial Naupang Inkhâwpui hman tûrin Lawngin kan chhuak a. Kan va phûr hlâwm tak êm! Naupangho an râk chêlchûl a, intihsiakna tûr thu leh hla te chu an âwrâwl tâwp tâwpa sawiin an sâ a.

Dârkâr hnih vêl lehna chhan tûr awm Lawnga kan chuan hnu chuang ngai lo kan ni tlat chuan Tlabung kan alâwm. 207 Pick-Up thleng a, mahni bag chungah khat têtâwnin ðeuh àk pâr pâr chunga kan han inhnawh sauh Lawngkai aţanga an han sauh va, theihpatâwpa kal sap sap mai chu zai chungin Chawnui hmuh hi a va han nuam kan thleng chho ta. tak êm! Bial ðhuthmun

Tlabung Chawnui Chawnui hi Lawng kai Pastor Bial hi *Home aţanga a hlat deuh Mission South-a* Bial avângin motor hman a pakhat kan ni ve a. Kan ngai ðhin. Naupang Bial chhûngah hian Kohhran pali – Tlabung Inkhâwmpuia *motor* kan Chawnui, Chawnui chuan bâk kum khat Bethel, Tuichawng leh chhûng chu *motor* chuan

Tuikawi Kohhrante leh Senior te erawh bâkah Branch Church 2 – Sumasumi leh Belpei a awm bawk a. Sumasumi tih lovah chuan naupang kan nei vek a, he khuaah hian sikul kan nei lo va, naupangho ram lama an riah zawh vek thin avângin inkhâwmpui tûr an la nei lo a ni. Riak lûta inkhâwmpui hi 100 chuang teh meuh kan ni a, a hlâwk hle. Chawnpui Kohhran tih loh hi chu Chakma Kohhran vek kan ni. Mizo ÷awngin thu kan intihsiak a. Hla erawh chu Chakma ÷awngin kan intihsiak thung.

Ni 13.09.2014 (Inrinni) zânah ‘Thor singason loi thor thokkie’ (I Lal ÷hutthleng leh Lallukhum i rawn kalsan) tih hlain kan intihsiak a. Kan solfa hriatthiam dân a inchen lo va, ngaihlâk a nuam tlâng kher mai. Chawlhni chawhma leh chawhnuah intihsiak leh a ni a. Department hrang hrang – Beginner, Primary, Junior te kan nei kim thei a, Intermediate, Sacrament

leh Senior te erawh Kohhran tinin kan nei kim thei rih lo a ni. Chawlhni tlai fellowship programme-ah Bethel leh Tuichawng naupangten ‘Fak Lâm’ Sâp hla leh Chakma hlaa lâmin an rawn entîr thei a, an zirtirtute an fakawm hle mai. Tuikawi naupang pahnihin thiam tak maia Ngûrthangvêla hla ‘A pe’ tih an lâm remte chuan mit a titlaiin min tihlim hle a ni. Kan Bial naupangten hma an sâwn tak zet a ni.

Kan naute hi chhûngkaw harsa tê tê aţanga lo chawr chhuak an ni a. Kawr leh pheikhawk ÷ha bun tûr an nei pha lo. Mahse, thawktute kawr, rem leh rem lova an fit-sakte ha chungang lungawi tak leh hlim taka an han zâi te chu a hmuhnawm vawrtâwp a ni. Kan Sunday School naupangte hi a tam zâwk chu Buddhist an la ni a, an nu leh paten inkhâwmpui kal an phalsak ringawt pawh hi a lâwmawm hle.

Kristian naupang an nih hun a nghahhlelhwam hle a ni.

Pharoan Israel fate, ramri kân lova inthawi chauh a phalsak ang khan kan naupangte pawh hi an nu leh paten inkhâwmpui kal phal ringawt mah se baptisma chang tûr meuh chuan an la khirh hle a ni. Tin, Bial chhûng naupangte-ah ÷awng inhriat tawn loh avàngin innel leh inkawmngleih a la harsa a, hlim taka ÷awng khat hman hun a nghahhlelhwam hle. Vànah Isua kiangah hlim takin kan la lêng ho ngei ang.

Inkhâwmpui ÷iak zànah intihsiak rizal (result) te puangin lâwmmam sem a ni a. Rev. Vanlatñanan thuchah tawi ngaihnawm tak leh ÷angkai tak a sawi bawk. Naupang 100 rualin an intihsiakna hla a huhovin an han sa mai

chu, kan Bial chhûnga zaipáwlah chuan a ropui hem hem hle a ni.

Inkhâwmpui tuang taka min hruaitu Pathian chu fakin awm se! Min thlengtu Chawnpui Kohhranten naupang harh tak takte phunnawi hauh lo leh hmangaih taka min thleng te kha a ropuiin, Kohhranho leh thawktute inpêkna a ropui hle a ni. Chawnpui Kohhran chiaah hi NPSS inkhâwmpui dawng zo kan neih a la nih avàngin an rim hle bawk a ni.

Ni 15.09.2014 Thawhtarni-ah chuan mahni hmun ÷euhah kan kir leh ta a. Tun thlengin kan intihsiakna hlate kan la sa báng thei lo *Buddhist* naupang rilru thianghlim takten Isua an lo neih ngei theih nána Kohhranhoten min lo ÷awngtaipui zêl tûrin kan ngenin kan sâwm tak meuh che u a ni.

SMB PROJECT LIST 2015

*Ramthar Field-a Missionary-te rawngbàwlna atána mamawh chi hrang hrang tar lanna (Project List 2015) chu Synod Office-ah lam theih a ni ta e. Pathian tána tha leh zung, sum leh pai hlan chak êm êm - Kohhran, Páwl leh mi mal eng emaw zâtin he **Project List** hi an ngaihven êm êm reng a, a ropui takzet a ni.*

HOME MISSION NORTH BRU CONVENTION VAWI KHATNA

– Upa Zasiama
Secretary, Bru Convention

A vawi khatna atán *Home Mission North Bru Convention* chu ni 30 Oct - 2 Nov., 2014 chhúngin Damparengpui Pastor Bialin Damparengpui Playground-ah *pandal*, a dung feet 120 leh a vâng feet 70-a zauvah a thleng a. He *pandal* hi Dampa *Presbytery* huam chhúnga Kohhran hrang hrangten hnatlángin an sakpui a ni a. A thlengtu Bial te inpêkna leh tha sen tamziate chu sawi ngai lovah dah ta ila.

He *Convention*-ah hian Synod Office lam ațangin Upa Lalrinmuana *Coordinator SMB*, Upa Lalhmingthanga *Mission Promoter* leh Pu H. Vânlalchhuanga *SOS* te an lo kal a. Hmun hrang hrang ațangin *Home Mission Working Committee member*-te an lo tel bawk.

Convention hman nân hian *Mission Board* ațangin *budget* cheng nuai hnih bâkah Damparengpui Pastor Bial chhúnga *Missionary*-te an lo chhuahna Kohhranah țheuh Bial *Stâding Committee*-in țanpuina an dil ațang te, Kohhran mal leh mi țahnemngaite pêk khâwm te leh hotuten eng emaw zât an pêk belh te hman a ni a.

Bru khaw hrang hrang sawmthum (30) chuang

ațangin mi zariat (800) chuang an lo pung khâwm a. A chhehvêl khua ațangin lânga lo kal eng emaw zât an awm reng bawk a ni.

Convention thupui, “**I PUAN IN ZAUH RAWH**” (Isaia 54:2) chu Rev. C. Zoramawia i/c Dawrpui Pastor Bialin vawi riat (8) a sawi a. Zíng kár Bible Study-ah “*Jakoba Lekhkathawn*” chu Rev. Laldusaka i/c Damparengpui Pastor Bialin a neihpui țhin bawk.

Bru khaw hrang hrang ațangin Zaipáwl leh mal zai ngaihthlâk tûr a awm reng bâkah *Cultural Item*-te neih a ni bawk. *Salem Boarding School*-in mawi takin hla an rawn rem bawk.

November 1, 2014 Inrinni zàn ațangin Dawrpui Pastor

Bial Zaipáwl te leh zaithiam – Nl. Zoremawii Ralte leh Nl. R. Lalthanzami, Chawnpui te an lo thleng ve leh a. Inkhâwm apiangin Convention hmangtute zaiin min awi ðhin a, mit leh beng a tlai ðhin hle.

Convention hmangtute tán hmun khatah ei leh in buatsaih ðhin a ni a. West Phaileng Dinthar Kohhran Pavalai Páwlten ei rawngbâwl hna tlin leh hneh takin an thawk ðhin a, a làwmawm hle.

Krista avânga Bru unau, khaw hrang hranga mite Pathian fak hova hun min siamsaktu, *Mission Board* chungah *Convention* hmangtuten lawmthu an sawi tak meuh

meuh a ni. Kum dangah pawh neih leh zêl an châk thu an sawi hlawm a ni.

Convention hi neih leh zêl theih a nih chuan:-

1) A hun leh hmun tûrte a hma lama ruahmana inhriattîr theih ni se.

2) Tun aia tam *budget* dah ni thei se.

3) Bru khaw hrang hrang aţangin *Cultural Item* nei tûra hriattîr leh ngen ni se.

4) Zaipáwl Bru hla leh Mizo hla pakhat ve ve nei tûrin ngen ni se.

Aw le, chipchiar taka sawi dáwn chuan sawi tûr tam tak a awm thei dáwn a, a tlangpui chauh hi i duh tâwk phawt teh ang.

SÀWMNA

Ni 10-12 April, 2015 hian Zaite Presbyterian Kohhranin Golden Jubilee leh Biak In thar hawnna a nei dáwn a. Zaite Kohhrana Pastor; Pro Pastor leh thawktu chhúngkua lo awm tawh te, Biak In sak nána tha leh sum lo thawhtu te, Zaite Kohhrana lo lawi tawh zawng zawng te chu he hun min hmanpuia lo tel ngei tûrin kan sáwm a che u.

A lo tel thei tûrte chu a rang lamin a hnuaia Mobile No. tar lanah rawn inhriattîr thei ula, kan lâwm hle ang.

Pastor K. Lalzarzova
i/c Zaite Pastor Bial
8132037192/9862334213

Lalremtluangi
Secretary
8731991572

RECEPTION AND USHERING SUB-COMMITTEE

2015 JANUARY THLA THLENGA MISSIONARY 50 CHIN CHÂWMTUTE

Sl. No	Châwmtu Kohhran	Châwm zat	DZK				
				31.	Tuikhuahltlang	97	850
				32.	Armed Veng North	93	973
				33.	Saron Veng	92	1,462
				34.	Durtlang	90	2,361
1.	Chanmari	417	2,902	35.	College Veng	81	1,561
2.	Zarkawt	388	1,360	36.	Dawrpui Vengthar	80	1,269
3.	Khatla	350	1,702	37.	Leitan South	76	849
4.	Chhinga Veng	328	1,743	38.	Republic Veng	75	2,341
5.	Bungkaw	310	2,415		Chawhhmun	75	1,065
6.	Electric Veng	300	2,680		Ramhlun Vengthlang	75	1,014
7.	Dawrpui	260	1,536	39.	Chawnpui	74	1,156
8.	Zemabawk	250	1,960	40.	Zonuam	72	1,071
9.	Dinthar	200	1,540	41.	Hunthar Veng	71	1,188
10.	Ramhlun North	192	2,743	42.	Khatla South	70	1,026
11.	Mission Veng	206	3,038		Nursery Veng	70	1,015
12.	Aizawl Venglai	178	1,426		Venghnuai	70	976
13.	Ramhlun Venglai	160	1,444	43.	Khatla East	67	900
14.	Kolasib Diakkaw	153	1,747	44.	Zuangtui	66	1,089
15.	Bethlehem Veng	151	2,309	45.	Chhinga Vengthlang	65	1,514
17.	Kulikaw	148	1,443		Ramhlun Vengthar	65	1,344
16.	Bethlehem Venglai	140	2,119		Chanmari 'W Hmar Veng	65	2,056
18.	Ramhlun	133	1,671	46.	Dinthar Vengthlang	64	861
19.	Bawngkaw	130	2,303	47.	Kolasib Hmar Veng	63	946
20.	Tuikual	135	2,001	48.	Bethlehem Vengthlang	62	999
21.	Chaltlang	120	2,288		Leitan	62	1,123
	Armed Veng	116	1,565		Vairengte Chhim Veng	62	1,250
22.	Champhai Vengthlang	115	1,973	49.	Laiputlang	60	905
	Chaltlang South	115	1,217		Tlangnuam	60	824
	Ramthar Veng	115	2,147		Champhai Bethel	60	1,104
23.	Kolasib Venglai	114	1,248		Electric Vengthlang	60	682
24.	Chanmari West	113	2,056		Salem Veng	60	1,305
25.	Serchhip Kawnpui	111	1,473	50.	Keifang	58	920
	Zotlang	111	1,258		Sihphir Vengthar	58	954
26.	Zemabawk North	110	1,615	51.	New Serchhip	57	887
	Champhai Kahrawt	110	1,277	52.	Thenzawl Vengthlang	55	678
	Lily Veng	110	1,455	53.	Aibawk	54	720
	Venghlui	110	1,331	54.	Tuithiang	52	1,271
27.	Bawngkaw Chhim Veng	106	1,308		Champhai Kanan	52	1,171
28.	Champhai Venglai	103	1,684	55.	Mamit	51	724
	Armed Veng South	103	1,928	56.	Vairengte	50	1,062
29.	Mission Vengthlang	102	2,228		Champhai Vengthlang 'N'	50	765
30.	Kanan Veng	100	1,623		Ramhlun East	50	907
	Thenzawl Field Veng	100	581		Khatla North	50	784

RAMTHAR FEH

(A)

- | | |
|---------------------|--|
| 1. Field Hming | : Home Mission North |
| 2. Centre Hming | : Salem Boarding |
| 3. Tlawhtu | : Ramthar Veng Kohhran Ramthar Committee |
| 4. Tlawh hun chhông | : Ni 14 – 19 April, 2014 |
| 5. Kal zât | : Mipa 28; Hmeichhia 6 |
| 6. Tlawh chhan | : Hnathawh leh Good Friday hmanpui |
| 7. Hnathawh | : Staff Quarters sak |
| 8. Senso zât | : ₹ 54,714/- |

Làwmna lam: Kohhrante ʔawngʔaina Pathianin a chháng a, chhúng lam leh pawn lamah harsatna awm lovin kalkawngah leh hnathawhnaah Pathian hruaina leh venhimna kan dawn avàngin kan làwm hle. Salem Boarding-a thawktuten min lo dawngsawng ʔhain, hawih an háwm hle a ni. Kan hrehawm an hlau êm êm a, *missionary* awm khâwm an nihna an hmélah leh chetziaah an lang thei hi a ropui hlein kan hria. Chutiang bawkin zirlai naupangte pawh an felin hawih an háwm a, an nungchang a mawi êm êm baw a ni.

Thawktu dinhmun: a) Sikulah – 28; b) Agriculture-ah – 2; c) Medical-ah – 1; d) Boarding sikul naupang – 160; e) Thawktu fa, sikul naupang – 14.

Boarding naupangte hi khaw hrang hrang 27 aʔanga kal khâwm an ni a. Kristian pahnih an tel a, a dang zawng chu Bru vek an ni. Tin, thlai chi hrang hrang kung 7834 an enkawl mêk a ni.

Hnathawh: *Staff Quarters* sak a ni a, a dung ft. 36 leh a vâng ft. 18 bâkah chhak lam bathlâr ft 6x12 leh thlang lamah Bual In ft. 6x12 bawka *extend* a ni. Hnathawh ngai lo tak tak kan lo ni hlawm a. Chu bâkah, khua a lum êm êm a, thingzaina hmun leh *quarters* inkâr a hlat deuh bawk avàngin kan hahin kan chau tláng thei hle a ni. Tûnah hian thawktu mi 31 an nih laiin *quarters*, kan sak thar tiamin, 23 a awm a, an la indaih lo deuh a ni.

Good Friday: Kohhran puitling awm a remcháng lo va, chuvàngin Chapel a awm a. *Good Friday programme*-a sermon ʔum li hi *Work Camp*-a kalte min chantîrin, Pathian Biak inkhâwm nuam tak leh zàn léngkhâwm neih a ni a. Mihring chêng tam lo mah se inkhâwm leh ʔawngʔai inkhâwm thlengin damlo tih mai lo chu an tel vek ʔhin a, inkhâwm tlâk chhiat tak tak an nei lo a ni ber a, Pathian Biak inkhâwm a nuam êm êm a ni.

Thu belh: Salem Boarding hi West Phaileng aţanga panna kawng a  a lo hle a. A hmunhma erawh a remin a nuam  m  m thung. In/*quarters*-te leh *Hostel* leh *Chapel* bul v l zawng zawngah thlai a awm deuh vek a, a nuam  m  m a ni. A nawmna belh chhah t rin nungcha humhalh a ni a, mi nazawngin kan hmuh ph k tawh loh, Vahai, Tukloh, T wll wt te leh sava chi hrang hrang hmuh t r awm reng hian a nawmna a tizual  m  m bawk a ni. *Boarding area*-ah hian ruihtheih thil, z k leh hmuam, kuhva thlengin zawrh phal a ni lo va, an nun a thianghlim  m  m bawk a ni.

– B.C. Lalzidinga

Ramthar Veng Kohhran Ramthar Committee Ziaktu

(AW)

- | | |
|---------------------|---------------------------------------|
| 1. Field Hming | : Tripura Mission Field |
| 2. Centre Hming | : Lalchari - I |
| 3. Tlawhtu | : Upper Republic Kohhran Pavalai P wl |
| 4. Tlawh hun chh ng | : Ni 14 – 19 April, 2014 |
| 5. Kal z t | : Mipa - 26; Hmeichhia -1 |
| 6. Tlawh chhan | : Biak In chung chih |
| 7. Senso z t | : ₹ 1,71,218/- |

Hun hman d n t ngpui : Work Camp hi kum 2014 chh nga kan Project pakhtah kan hmang a. Kan cham chh ng hian Lalchari – I Kohhran Biak In chung kan chih a. Ni thum chh ngin Biak In chung hi kan chih zo thei a ni. Kan pawisa sen hi a tam viauin a lang a; a chhan chu kalna leh hawna, ei leh in b kah, Biak In chung t r hmanrua zawng zawng kan tum vek a ni. Tin, Good Friday Ni-in Lalchari _ I Kohhranah Kohhran mipui ruai thehna senso kan tum bawk v ng a ni e.

L wmna lam : Ni s  leh khaw lum tak k rah Pathian venna leh kaihhruainain hna kan thawk thei a. Damlohna leh ch tsualna lakah Pathian venna kan chang a. Tualchh ng Kohhranten ni tin min pui  hin bawk. Pastor leh thawktu (*evangelist*)-ten ni tin min uap reng bawk a ni. H ng zawng zawng av ng hian kan l wm hle a ni.

 awng aipui t r: Ambassa Bial chh ngah hian Pathian Thlarau Thianghlim hnathawh a thleng nasa  m  m a,  halaite z ngah a thleng nasa lehzual a.  halaite hi a tam z wk chu thawh chhuah nei lo, nu leh pate thawh chhuah ringte an la nih hlawm av ngin dod lna pawh an t wk fo  hin a ni. Ringtharte hi rethei tak tak an nih hlawm av ngin  awng aipui an ngai hle.

– K. Lallungawia

Upper Republic Kohhran Pavalai P wl Ziaktu

(B)

1. Field Hming : Barak Area
2. Centre Hming : Tilka
3. Tlawhtu : Chhínga Vengthlang Kohhran
4. Tlawh hun chhûng : Ni 14 – 19 April, 2014
5. Kal zât : Mipa - 16
6. Tlawh chhan : Hnathawh
7. Hnathawh : Missionary Quarters sak
8. Senso zât : ₹ 73,646/-

Lâwmawm lam : Thawktu (Missionary) inpêkna te, Tilka Kohhranho inpêkna te leh min lo dawnsawn dânah kan lâwm hle. Work Camp tuang taka neih a nih avàng leh *quarters* sa zo theia min hruaitu Lalpa chungah Kohhranhote kan lâwm hle. Kohhranhote thawh hona a thát avàngia *quarters* hi sa zo thei kan ni a, a lâwmawm tak meuh meuh a ni. Lalpan ropuina chang zêl rawh se.

Thu belh: Tilka-a Missionary *quarters* sak rualin hmeithai (Kristian) chenna In *repair* nghal a ni a, Pathian hruainain tuang taka thawh zawh a ni. Work Camp chhúng hian Tilka Kohhranho nèn Good Friday hun hlim taka hman a ni. Hetianga Ramthar rawngbàwnaa tel ve thei tùra hun thá min siamsaktu Lalpa chu fakín awm rawh se.

– B. Vanlalruata

Chhínga Vengthlang Kohhran Ramthar Committee Ziaktu

(CH)

1. Field Hming : Tripura Mission Field
2. Khuá : Ambassa
3. Tlawhtu : Serchhíp Kàwnpui Kohhran
4. Tlawh hun chhûng : Ni 16 – 21 April 2014
5. Kal zât : Mipa – 13; Hmeichhia - 2
6. Tlawh chhan : Good Friday leh Easter Sunday hmanpui
7. Thil tih : Thawktute thawhna hmuhpui leh tanpuina pèk
8. Senso zât : ₹ 70,280/-

Lâwmna lam : Bialtu Pastor Lalngaihawma, Pu Hrangliantluanga, Pu Vanlalchaka leh thawktu dangte inpêkna leh thawhrimna hi kawng tinréngah a lang a, an chhuanawm hle. Pathianin tisa leh thlarauvah malsàwm mawlh mawlh rawh se.

Ṭul dangte : An ngaihsan Mizo thalai thawk tùr an mamawh hle. Indaih loh a ná. Kohhran phún ngheta din thár zêl tùrin hnam dangten ri lovin min au. ‘*Tu nge kal chhuak ang*’ tih sàwmna hi chhànin awm thei se, a làwmawm hle ang. Íp réng réng, sén táwn táwn, dâk chhuak thá ngam lova tleirâwl tuai takin thu an han puang thín han

hmuh meuh hi chuan Mizo thalai zeï tak leh thiam sa, KTP-ah pawh zahpuiawm loh te, hmélhriat leh hriat loh thlengin mitthlaah an lo lang zut zut mai. Chutiang mite chuan pali pangaa insém darhin han vil thei sela, hêng nham dangte ngaih hi chu a ngám àwm mang e.

Kohhran thenkhatah phei chuan hmeichhiain thahnemngai leh harsa ti takin hotu chan changin, khaipa nihna rawngbàwl hna an thawk lo thei si lo. An hnampui ngeite pawhin, '*Mizo thalaite chu ni se, Kristianah kan inpe ang*' tih leh '*Biak In chu nei ula, kan rawn inlet ang*' an tih thawmte han hriat phei chuan '*kan thalaite bâk chutiang ti thei leh hlen chhuak thei an awm chuang lo*' tih ngaihtuahnain min luah leh thin. Engtin nge ni ang le? Inngaihtuah chian thuai a va pawimawh êm!

– R. Lalfakzuala

Serchhîp Kâwnpui Kohhran Pavalai Páwl Ziaktu

(D)

1. Field Hming : Cachar Tlánggram
2. Khua : Noxatilla Mission Compound
3. Tlawhtu : Ramhlun Vengchung Kohhran
4. Tlawh hun chhûng : Ni 15 – 21 April 2014
5. Kal zât : Mipa – 18; Hmeichhia - 2
6. Tlawh chhan : Hnathawh
7. Hnathawh : *Quarters* pathum *Elecrtic wiring*; *Quarters* pakhat *ceiling*; Sikul Êk In chung leh kawngkhar; Sikul *signboard* ziah leh târ leh *quarters number plate* te kan zo thei bawk.
8. Senso zât : ₹ 61,000/-

Lâwmna lam : *Mission Compound*-a thawktute leh tualchhúng Kohhran thalaiten min lo hmuak a, duat takin min lo dawngsawng a. Kan cham chhúng zawngin an hna ÷ul tak kárah theih tâwpin mi ÷awiawm a, kan lâwm hle. Bialtu Pastor-in ni 17.04.2014 Maundy Thursday zànah Lalpa Zanriah Sakramen min thehsak a, kan lâwm hle. Kan cham chhúngin damlo kan awm lo va, taima takin kan hna kan thawk tláng thei a, Pathian min hruainaah lâwmthu kan sawi a ni. Kan Kohhran Committee leh mi mal inphalte zarah Work Camp hlawhtling tak kan nei thei a, kan lâwm hle. He Work Camp hian Kohhran Pavalaiten in pawhna ÷a zâwk min siamsak a ni.

Hmabâk : Noxatilla Mission Compound-ah hian hmabâk a la tam hle a. *Quarters* sak tùr te, *Compound fencing* te, tuichhunchhuah laih te, leilet zâwla kalkawng chhùn pàwn te thawh tùr a la awm.

– P.C. Lalpawmia

Ramhlun Vengchung Kohhran Pavalai Páwl Ziaktu

(E)

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|---------------------|----------------------------|
| 1. Field Hming | : Home Mission North |
| 2. Centre Hming | : Pèrsáng, Tuipuibari II |
| 3. Tlawhtu | : Kepran Kohhran Hmeichhia |
| 4. Tlawh hun chhûng | : Ni 17 – 18 April, 2014 |
| 5. Kal zât | : Mipa - 1; Hmeichhia -10 |
| 6. Tlawh chhan | : Good Friday hmanpui |
| 7. Senso zât | : ₹ 22,000/- |

Làwmna lam: Kan khua aṭanga *Missionary* chhuakte thawhna hmun kan hmuhpui thei a. Kohhran Committee leh *Missionary*-ten min lo hmuakin chaw ei min siamsak a. A kal zawngte *motor* rui lovin nuam takin kan thleng thei a, kan làwm hle. Zàn vèn zàn-ah Kohhranin hun min pe a, kan làwm hle bawk a ni. *Good Friday* leh chawhnu chu Bialtu Pastor F. Lalrammawia leh Pro Pastor Lalnunmawiaten hun an rawn hmag a, Sakramen kan kíl ho thei a, kan làwm hle.

Thawktu dinhmun: Pèrsàng Kohhranah *Good Friday* pualin theitui leh a hmeh tùr kan tumsak a, thuamhnaw bag 8 leh Sakramen khuhna puan kan pe bawk. Pawisa ₹ 3,000/- kan pe bawk. Tuipuibari II-ah hian thingpui inna no (steel) kan pe bawk a ni. Thawktute inpêkna a nasain ropui kan ti hle mai. Thawh tùr erawh a la tam hle. Rohmingthangi *Memorial School* te han hmuh chuan rilru a khawih hle mai. Kan cham chhúngin Pu Lalngaihzuala Evangelist te chhúngkuain zo takin min thleng vek a, kan làwm hle. An rawngbàwna Lalpan malsawm zél rawh se.

– *Lalthantluangi*

Kepran Kohhran Hmeichhe Ziaktu

(F)

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|---------------------|-----------------------------------|
| 1. Field Hming | : Barak Area |
| 2. Khua | : Dullabcherra (Lala Pastor Bial) |
| 3. Tlawhtu | : Ramhlun Vengthar Kohhran |
| 4. Tlawh hun chhûng | : Ni 7 – 9 May 2014 |
| 5. Kal zât | : Mipa 7 |
| 6. Tlawh chhan | : Hnathawh |
| 7. Hnathawh | : Biak In chung rangva chih |
| 8. Senso zât | : ₹ 25,755/- |

Làwmna lam : Lala Bialtu, Pastor Lalmuankima Pautu hnên aṭangin Dullabcherra Kohhran Biak In chung chih a Work Camp nei tùrin sàwmna kan hmuh chu Pathian kohnaa ngaiin kan thawk a. Hnathawh hun chhúng zawngin khaw lum avàng leh ruahtui avàngin harsatna kan tâwk lo a ni (*khaw lumna hmun leh ruahtui tlák hun lai a ni*). An Biak In chung hi rialin a den chhiat avàngin ruah a sùrin Biak

In chhúngah tui a lût ðhin a, inkhâwmten ke pila tui dai chung a inkhâwm a ngai ðhin a ni. Pathian awmpuina leh venhimna kan dawng a, thawktute leh Work Camp-a kalte thawh hona, inlungrualna a ðha hle baw a ni. Tin, an Kohhran hi ₹ 2,000/- in kan ðanpui baw a ni.

Pathian kohna chhánga mamawhtute mamawh chhanna petu/thawhsaktu kan nih avàngin kan lâwm hle.

– *Lalrinpuia Hnamte*

Ramhlun Vengthar Kohhran Ramthar Kohhran Ziaktu

(G)

- | | |
|----------------------------|----------------------------|
| 1. Field Hming | : Home Mission North |
| 2. Khua | : Damparengpui |
| 3. Tlawhtu | : KTP Bethlehem Bial |
| 4. Tlawh hun chhûng | : Ni 19 – 24 May 2014 |
| 5. Kal zât | : Mipa – 19; Hmeichhia - 4 |
| 6. Tlawh chhan | : Hnathawh |
| 7. Hnathawh | : Sikul pindan zauh |

Làwmna lam : Bethlehem Bial KTP Conference vawi 12-na bawhzuiin he Work Camp hi neih a ni a. HMS, Damparengpui Class room extend hna hi luah nghal theihin kan zo hman a ni. Hna hi thawh a nih chhúngin Bialtu Pastor leh Missionary-te nèn thawh hona ðha tak kan neih theih avàng leh haw hnu pawha member kalte inhliam leh natna eng mah awm lova kan thawh zawh theih avàngin làwmawm kan ti hle. Pathian hnénah làwmthu kan sawi mawlh mawlh a ni. Ni 26 May 2015 thlenga hnathawk tura ruahmanna siam ni mah se, a kalte thawhrimna avàngin kan zo hma ta a ni a, kan lâwm hle a ni.

– *Lalsiammawia Pachuau*

Bethlehem Pastor Bial KTP Ziaktu

(NG)

- | | |
|----------------------------|---------------------------------------|
| 1. Field Hming | : Home Mission South |
| 2. Khua | : Zehtet (Chawngte 'P' Bial) |
| 3. Tlawhtu | : Vairengte Kohhran Ramthar Committee |
| 4. Tlawh hun chhûng | : Ni 20 – 27 May 2014 |
| 5. Kal zât | : 10 |
| 6. Tlawh chhan | : Hnathawh |
| 7. Hnathawh | : <i>Quarters</i> sak |
| 8. Senso zât | : ₹ 60,000/- |

Làwmna lam : Pathian avàngin tuang takin kan thawk zo thei a, làwmawm kan ti hle.

– *Tual Upa Lalthanpuia Hlondo*

Vairengte Kohhran Ramthar Kohhran Chairman

KUM 2014 CHHŪNGA RAMTHAR THILPĒK PETUTE

(21 July, 2014 - 19 August, 2014)

- 1. Dawrpui Pastor Bial Kohhran Hmeichhia (21.07.14)**
Subhas Nagar leh Lokhi Bazar-te vai khuang lei nán - Barak ₹ 24,000
- 2. Mission Vengthlang Kristian Ṭhalai Páwl (24.07.14)**
 - (1) Sihṭhiang Kohhran P.A. Set lei nán - HM 'N' ₹ 20,000
 - (2) Thirsakawr lei nán - Barak Area ₹ 4,000
 - (3) Langsothedong Biak In sak nán - Karbi ₹ 30,000
 - (4) Namku Nala Biak In dár lei nán - Aru. 'E' ₹ 5,000
 - (5) Panchun Fellowship dár lei nán - Aru. 'E' ₹ 5,000
- 3. Hunthar Kohhran (24.07.14)**
Kolalian Biak In sak chhunzawm nán - HM 'N' ₹ 30,000
- 4. Dinthar Vengthlang Kohhran (17.07.14)**
 - (1) Zawlpui Bial, Bolia Biak In sak nán - HM 'S' ₹ 100,000
- 5. Chaltláng South Kohhran (21.07.14)**
 - (1) Langlacherra Biak In sak zawh nán - Barak Aea ₹ 3,500
 - (2) Boleng Bial, Riga-a Healing Crusade nán - Aru. 'W' ₹ 100,000
- 6. Saron Veng Kohhran (23.07.14)**
Kabuganj Bial Hmeichhe Inkháwmpui ṭanpui nán - Barak ₹ 3,000
- 7. Káwلكulh 'N' Bial Kohhran Hmeichhia (23.07.14)**
A ṭul apianga hman atán ₹ 3,000
- 8. Armed Veng Kohhran Ramthar Committee (24.07.14)**
 - (1) Ganganagar Biak In ṭhutthleng siam nán - Tripura ₹ 50,000
 - (2) Gaganchandra Para Biak In sak nán - Tripura ₹ 30,000
 - (3) Agartala Bial Computer Printer lei nán - Tripura ₹ 10,000
- 9. Khatla Kohhran Pavalai Páwl (24.07.14)**
Karbook Bial Asini Pwomang Biak In sak nán - HM 'S' ₹ 70,000
- 10. Keifáng Kohhran Ramthar Committee (28.07.14)**
Barafapri Biak In hmun lei nán - Siliguri ₹ 30,000
- 11. Pehlawn Kohhran Ramthar Committee (29.07.14)**
Thirsakawr lei nán - Patna ₹ 4,000
- 12. Zotláng Kohhran Ramthar Committee (29.07.14)**
Presbytery Inkhawmpui thlen nán - Cachar Tlangram ₹ 50,000
- 13. Armed Veng Kohhran Hmeichhia (29.07.14)**
Lakla Bial, Kharangkong Biak In sak nán - Aru. 'W' ₹ 50,000
- 14. Khatla East Kohhran (29.07.14)**
Kamranga Thlanmual ram hung nán - Barak ₹ 50,000
- 14. Electric Veng Pastor Bial Kohhran Hmeichhia (31.07.14)**
 - (1) Kolalian Kohhran Biak In sak nán - HM 'N' ₹ 20,000
 - (2) Tuichawng Biak Compound hung nán - HM 'S' ₹ 20,000

15. Dawrpui Branch Kristian Ṭhalai Páwl (04.08.14)

Saisimdung Bial, Kathalpara Biak In hmun leh Tirhkoh In hmun lei nán - Tripura ₹7,000

16. Ramhlun Kohhran (05.08.14)

- (1) Kolalian Biak In sak nán - HM 'N' ₹100,000
 (2) Chokihola Bial, Borpung Biak In sak nán - Karbi ₹40,000
 (3) Chandrakona *Evangelist Temp. qtrs* sak nán - Kolkata ₹30,000
 (4) Chokihola Bial, Sangtilangso Biak In sak nán - Karbi ₹20,000
 (5) Tuithumhnár Bial, Kakichhuah *Evangelist qtrs* sak nán - HM 'S' ₹160,000
 (6) Kahrawt Bial, Hachhek Ramthar Biak In sak nán - Cachar ₹50,000

17. Vaivakawn Vengthlang Kohhran (05.08.14)

- (1) Ramadaikhera Biak In sak ṭanpui nán - Lucknow ₹50,000

18. Vaivakawn Kohhran Ramthar Committee (05.08.14)

- (1) Thaidawr Tlangveng Biak In chung chih nán - HM 'N' ₹25,000
 (2) Thaidawr Tlangveng Biak In bang *tile lei* nán - HM 'N' ₹12,000
 (3) Khawmawi *Synod Complex apprch road* siam nán - HM 'S' ₹20,000
 (4) Chhotikhera Biak In sak nán - Lucknow ₹20,000
 (5) Tameri Jagriti *building-a bore-well* siam nán - Lucknow ₹35,000

19. Pi Lalremmawii, Chaltláng Dawrkawn (07.08.14)

Ramthar Field-a a ṭul apianga hman atán ₹10,000

20. Kristian Ṭhalai Páwl, Aizawl Venglai Kohhran (07.08.14)

Beye Biak In sak nán - Aru. 'W' ₹50,000

21. Zotláng Kohhran Ramthar (11.08.14)

- (1) Kaki Vengthara *missionary quarters* sak nán - HM 'S' ₹80,000
 (2) Manikbond Bial Presbytery thlen nán - Cachar ₹3,000
 (3) RTMS, Tuipuibari - II zirlai *excursion* atán - HM 'N' ₹30,000
 (4) Crusade-a hman tūr *generator* lei nán - Lucknow ₹30,000
 (5) Manu Bial, Basana Ruajopara Biak In sak nán - Tripura ₹37,000

22. Bawngkawn Chhim Veng Kohhran (11.08.14)

Pailapool Bial, Borthol Biak In hmun lei nán - Barak ₹25,000

23. Tuikhuahtláng Kohhran (11.08.14)

- (1) Tlabung Sikul *office* sak nán - HM 'S' ₹100,000
 (2) Damdep - II *S/N Clinic Room* sak nán - HM 'S' ₹50,000
 (3) Gharmura Compound lei chhùn nán - Cachar ₹40,000

24. Mission Veng Pastor Bial Kohhran Hmeichhia (13.08.14)

Tezpur Bial Puan In lei nán - Assam ₹55,000

25. Dawrpui Vengthar Kohhran (19.08.14)

- (1) Changlang Bial, Ngechang Biak In sak nán - Aru. 'E' ₹80,000
 (2) Sarihajan Biak In hmun tūr lei nán - Karbi ₹50,000

26. Kristian Ṭhalai Páwl, Ruantláng Branch (19.08.14)

Koilamati, Rongkhehan Biak In sak nán - Karbi ₹10,000



Eden Preaching Station (Karbi Anglong) chu Prebytery Moderator Upa Prodip Singnar-an a hawng. (27.11.2014)



Ni 1 March 2015 khàn Sakberia, Kathikund Pastor Bial (Jharkhand Mission Field) chhùngah Pitar pakhat, Pi Phulwanti, kum 85 miin Baptisma a chang hlauh mai.

Buhmun hrang hrangah Pathian khawngaihna avàngin ringtharte kan nei ve zêl a. Kan ringthar tam zâwkte hi naupang ațanga nuvalai leh pavalai an ni deuh ber.

Chuvàngin, hetiang a kum upa lam Baptisma chang hi kan neih zen zen loh a ni a, a lâwmawm viau a ni.

COUNSELLING MAMAWHTE TÂN

Mi mal, nupa, fanâu, chhùngkua, nulât tlangval, ringtu nun adt.-ah harsatna i neih chuan Family Guidance & Counselling Centre pan òin la, an lo òanpui ang che. Telephone leh Internet hmang pawhin biakràwn theih an ni:

Main Centre: Mission Veng, Aizawl - Ph.03892324443

Branch Centre: Chanmari, Aizawl - Ph. 03892306693 - email: synodfgcc@gmail.com

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RNI Regn. No. 40889/88



Tuipuibari Bial chhúnga Tirkhohten Pathian Thu hrila an feh chhuahna hmun Belkhai-ah Biak In hmun tùr laiin Work Camp an nei nghal bawk. Chakma khua a ni.



Darbhanga Pastor Bial chhúnga, Bandey Fellowship Inkháwmna hmun. Patna Mission Field.

TO RAMTHAR

TO

If not delivered please return to:
The Manager
Ramthar Chanchinbu
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