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RAMTHAR (Mission)



ramtharchanchinbu@gmail.com



Missionary Retreat 7th - 10th July 2011

Ka hmangaih tawh si a.....26

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Editor thuchang

Synod Mission Ramthar Chanchinbu hi kum 1984-ah tihchhuah ÷an a ni a, kum 27-na a hmang mêk a ni. August 2011 chhuak hi wawi 313 tihchhuahna niin copy 24,000 lai chhut chhuah a lo ni ve ta a. Mizoram chhông bâkah India ram leh India ram pawns (foreign)-ah te ÷ahnem tak thawn chhuah a ni a, a lâwmawm hle a ni. Chutih rualin chhiartute leh he chanchinbu hmasâwnna tûra sulsutu leh lo thawk tawh zawng zawngte chungah Editorial Board-in lawm thu kan sawiin chibai kan bûk a che u.

Thuziak hmanga rawngbâwlna hi a ÷angkaiin thil a tithei a, lei hringnun a khawih danglam ÷hin. Chuvângin, Ramthar chanchinbu hmang hian India ram leh ram pawns, foreign ramah te Lal Isua Chanchin ÷ha kan thehdarhin a lalna ram kan zauh thei tih hriain he chanchinbu hmang hian rawng i bâwl zêl ang u. A tihchangtlunna hna pawh kan zavaia mawhphurhna a ni a, thu leh hla pawh inthlahrung lovin rawn thawn khâwm zêl ni sela; tin, a man pêk thua pawh kan ti÷ha viau va, lâkna man ba lo tûrin agent tinten ÷an la thar zêl ila a lâwmawm ngawt ang. Kum thar January 2012 a÷angin kum khat lâk man Rs. 50/- a ni tawh dawn a, hei hi agent tinten hriat tlan ni sela. A man a lo luh ÷at hian chanchinbuin hma a sâwnin a changtlun phah a ni tih i hre thar ÷euh ang u.

Ramthara kan thuziak ÷hin hian ringlo ringtuah a siam thei a, ringtu chak lo leh chaute hnênah chakna thar a pe thei a. Kohhran ngui leh chaute a tiharh thar theih bâkah Field hrang hrang chanchin kan hriatna hnâr ber pakhat a nih bawk avângin tuang taka tihchhuah a nih zêl theih nân te, chhiartute tân malsâwmna a nih zêl theih nân te, a enkawltute leh chanchinbuin hma a sâwn theih nân te Pathian hnênah lâwmthu sawi chungin dilna tinreng tih tak meuhvin i hlân fo ang u.

1. *Ramthar chanchinbu chhiar ÷hin la, mite inpêk nasatzia i chhar chhuak tam thei ang a, inpêkna thar ÷ha i hmu ang.*
2. *Hmasâwnna kawng ÷ha chu 'chanchinbu chhiar tam' a ni,*
3. *Hmasâwn i duh chuan chanchinbu chhiar tam rawh.*

KEIMAHNI

Tuarpuina: (a) B. Zomuansanga, kum 1 leh thla 7 mi chu Tuidu (Tripura)-ah ni 14-6-2011 (Nilaini)-in tuiah a tla hlum a. A ruang hi Tuidu ațangin Salem Boarding, naute Pi leh Pu awmnaah phurh chhoh niin, a tûk ni 15-ah Salem Boarding thlânmuah Bialtu Pastor Lalmakpuia'n a vui liam. Naute pa hi David Lalthanmawia, s/o Vanlalngghâka (Nghâktea, Salem Boarding-a thawk) a ni a. Naute nu hi Pi Bonnie Lalruatkimi, Calvary High School Tuidu-a Evangelist Teacher thawk mêk a ni.

(b) Ni. Lalhriatzuali, Missionary, Zawlpui: Ni. Lalhriatzuali hi Pu Rualthankhuma (L) leh Pi Laldâwli te fa 6 zinga palina niin kum 1985-ah Lungpho kuaah a lo piang a. Thiamna lamah chuan HSSLC a ni. Ramthar Board Executive chuan kum 2008 atân January ni 10 ațanga Synod Mission Board hnuahia thawk țin tûrin Contract missionary atân a la a. Tichuan, Synod Home Mission South huam chhâng Zâwlpui kuaah Evangelist Teacher (E/T) tûrin dah a ni a. A hna hi lungawi tak leh phûr takin a thawk țin a. Kum 2008 chhâng atâna lâk ni mah se a thawh hun chhâng hi pawhsei zêl a ni a. Nikum 2009 khan Missionary Training Centre, Mission Vêngthlangah Short Course training arawn bei tawh bawk. A thih ni thlengin Mission Board mi leh sa niin Zawlpuih hian a thawk ta a ni. Hetiang mi thahnemngai kan chhân ta mai hi Synod Mission Board tân chhanna nasa tak a ni.

(c) Upa Rallianzuala (69), Bâwngkâwn 'E' chu Stroke natnain 7.7.2011 7 p.m. (Ningani) khân a boral a. A fapa Remruatpuia hi Silonijan-a missionay hna thawk mêk a ni. In lamah Bialtu Pastor P.C. Pachhûnga'n vuina hun a hmang a, Biak inah Aizawl Hmar Presbytery Moderator Rev. Dr. Vanlalchhuan-awma'n a vui. Remruatpuia hi NE Region Missionary Retreat hmang tûra a lo chhuah chhoh lai tak a ni.

(d) Pi Niangmani, kum 74, Pu Khampau-a, tuna MDTC Bualpuia awm mêk nu chu anmahni khua Sesih-ah Awmnâ-in ni 27-6-2011 5 p.m.-ah a boral.

Lusûn khawhar chhângte Ramthar Editorial Board leh Synod Mission Board-in a tuarpui tak zet a ni.

Thu lâwmawm: (a) Delhi Mission Field chuan rawngbâwltute Hindi Ṭawng zirna an tichhuak ta. A lei duh tân Delhi Mission Field Secretary hnênah chah theih a ni e.

(b) Kumin 2011 January - May chhûngin Masihi Sangati Rawngbâwlna bial hrang hrang aṭangin ringthar **503** kan nei.

(c) Mr. **Jethu Karmakar** leh a nupui **Anita Karmakar**-te chuan 18/5/2011 khan Jorhat khuua kan ringthar hmasa ber ni turin baptisma an chang. Lalpa ropui rawh se.

d) NI Esther M.S. Pautu, Durtlang, Missionary Training College, Mission Vengthlanga thawk mêk chuan July ni 14 khân Tv. Zonunmawia, Durtlang chu, ‘Tiam tlat e,’ a tihpui ta. Mo leh mo neitu Editorial Board-in a lawmpui e.

Missionary Retreat: North East huam chhung - Assam, Arunachal ‘E’ & ‘W’, Manipur, Tripura, Barak, Karbi Anglong leh Nort East huam chunga partnership-a kan thawhpui missionary-te chuan Durtlang Biak Inah July ni 7 - 10 chhûngin Retreat hlimawm tak an hmang.

Bawrhsâwm: (a) Rev. Lalzuithanga, E/S, i/c Mission chu nikum 2010 khan Colon (Rilpui) Cancer avângin Vellore-ah zai a ni a. A lo haw hnuin harsatna eng mah nei lovin Office hna pawh ṭhulh lovin a thawk thei a. June ni 16 2011 khân check-up tûrin Vellore-ah a kal leh a. Engkim tuang takin, khaw chhe kârah Flight thlawh thlai emaw, cancell emaw pawh awm lovin Vellore an thleng a. Vellore lama mite ṭanpuinain doctor pawh an beisei aia hmam an hmu thei a. Thisen Test leh engkim tuang takin an ti zo va. A rizal a ṭha a, a enkawltu doctor pawh a lâwm viau niin a lang. Kohhranhote ṭawngṭaina rah a ni a, a lâwmawm hle. Ani hi NE Missionary Retreat-ah **Speaker** niin cancer meuh pawhin a ngam loh a nih avângin a thusawi a nungin a ropui ṭhin hle.

(b) Pu C. Kapthanga, O/A, SMB chu Malaria PF natna avângin Hospital-ah te awmin hun eng emaw chen Office a kal thei lo va. Pathian khawngaihna, Kohhranhote ṭawngṭaisakna leh Doctor-te thiamna hmanga damna changin Office a rawn zawm leh ta. Pathian hnênah lâwm thu i sawi ang u.

(c) Pi P.C. Lalfamkimi (cancer) leh Pu R. Laltholiana (cancer) ten tha lamin hma an la sâwn thei lo va, i ãawngtaipui zêl ang u. Pi Lalmangaihzuai Sailo, hnute cancer erawh chuan hma a sawn niin a lang, i ãawngtaipui chhonzawm zel ang u.

(d) Pu T. Zachhûnga, Ramthar Chanchhinbu enkawltu chu a nerve lam that loh avângin Durtlang Damdawi inah July ni 6 khân Admit a ni. I ãawngtaipui ang u.

Zin: (a) Bairabi Pastor Bialin an Bial chhûnga Kohhran tinah Mission Campaign neihpui tûra an rawn dil angin June ni 18-19, 2011 (Inrinni zân aţanga Pathianni zân thleng) chhûngin Rev. Lalchhuanmawia leh BEC member-te Rev. CM Zalênthanga, Upa Vanlalchhûnga, Upa B, Lalrinliana, Upa C. Malsawmkima, T/Upa Lalhmingthanga te kohhran hrang hrangah insem darhin Mission Campaign an neihpui.

(b) New Sêrchhip Pastor Bialin an Bial chhûnga Kohhran tinah Mission Campaign neihpui tûra an rawn dil angin June ni 25 - 26 2011 (Inrinni zân aţanga Pathianni zân thleng) chhûngin Rev. Lalchhuanmawia leh BEC member-te Rev. CM Zalênthanga, Rev. Z.D. Lalmachhuana, Upa Vanlalchhûnga, Upa B. Lalrinliana, Upa C. Malsawmkima, te Kohhran hrang hrangah insem darhin Mission Campaign an neihpui.

(c) Pu Saidinga Sailo, Supervisor of Schools leh T.Upa Lalhmingthanga, Mission Promoter, i/c Masihi Sangati, chu ni May 28 - 29 chhûng Kawlkuh 'N' Presbyterian Kohhranah Ramthar Campaign tûrin an kal a, Campaign hlawhtling tak neih a ni.

CMS lam : Pu H. Lalthatluanga leh Pi P.C. Lalngâkhleli-te nupa Srinagar, J&K-a thawk chu an thawh chhonzawmna tûr a fel hma chuan Headquarters Office-ah an awm rih ang. Pu H. Lalthatluanga hi Tyndale Biscoe School-ah zirtirtu niin Pi P. C. Lalngâkhleli hi Nurse a ni.

Chanchin lâwrkhâwm

Nigeria ramah Pastor leh kohhran mi kah hlum an ni.

Thla hmasa khan Nigeria rama Church of Christ in Nigeria (COCIN) enkawltu Pastor, Rev. David Usman (45) leh he Kohhran Secretary Hamman Andrew te chu he rama Muslim firfiak pawl pakhat, Boko Haram-te chuan Nigeria hmarchhak lama awm Borno state chhunga Maiduguri khuaah an kaphlum a, an Biak in leh bungrua eng emaw zat an tichhia.

Maiduguri khuaa Evangelical Church Winning All (ECWA) Pastor, Rev. Titus Dama Pona sawi danin helho hian Rev. David Usman leh Hamman Andrew te hi Maiduguri khuaa Railway Quarters-ah luhchilhin an kâp hlum a, he thil thleng hian he khuaa Kristiante chu a tiraltî hlein a sawi a. Heng helhote hi he ramah Sharia, Muslim-ho dân firfiak lekkawh duhtute an ni.

Rev. Pona chuan, “Muslim firfiakho hian he rama Kristian-te hi an tum bik hle a, hei vang hian khawpui chhûngah pawh Kristian-te chu kan ralṭiin kan dinhmun a him lo hle a; Muslim-hovin an beih thut an hlauh avangin he khuaa kohhran tam tak chuan inkhâwm pawh an **thlah titih tawh** hial a ni,” a ti. Rev. David Usman te thihna hian he rama Kristian-te chu a thâwnṅ hle.

Nigeria ramah hian mihring maktaduai 158 zet awmin, pâwl pahnih - Kristian leh Muslim-ah an inṭhen phawk a. Kristian chu mipui 51% niin chhim lamah an bit zual a, 45% chu Muslim niin hmâr lamah an khawsa thung a, a dang zawng chu an pi leh pute sakhua la betute an ni.

- *Compass Direct News*

Pakistan ramah Bible khap tum a ni

Pakistan rama Political Party pakhat, Jamiat Ulema-e-Islam hotupa Maulana Abdul Rauf Farooqi chuan tûn hnai khân Pakistan ramah Bible lâkluh, kawl leh chhiar khap a nih theih nân an ram Supreme Court-ah ngenna a thehlût tih he ram chanchinbu mite a kawm ṭumin a sawi a, a thusawi hian Pakistan rama Kristian-te a barakhaihin, an duh loh thu nasa takin an tlangaupui nghâl a ni.

Maulana Abdul Rauf Farooqi chuan hetiang a thil a tih chhan hi Florida (USA)-a Pastor pakhat, Rev. Terry Jones-a'n Muslim lehkhahu thianghlim Koran hâl a tum avânga phuba lâkna a nih thu a sawi a, Farooqi chuan amah leh a party mi leh sa eng emaw zât chuan Holy Bible-a thu chuang chu Muslim-ho sawichhiatna leh pawisawina nia an ngaih thu a sawi a. Hetiang Muslim-ho pawisawina nia an ngaih an tar lante chu Lal Isua leh a zirtîrten Zanriah Hnuhnung an kil thu te, Getsmani huana Isua ÷awngtai chungchang leh lal Davida chanchina uirena chungchang lo langte chu a ni.

Farooqi-hoten Muslim pawisawina nia an ngaih Kristiante thlavâng hauhtu pâwl pakhat, Centre for Legal Aid, Assistance and Settlement (CLAAS) chuan chhâng lêtin, an thusawi hi awmze nei lo leh Kristian-te an chêp theihna tura puhmawh tûr zawng ngawr ngawr niin an sawi a; heng Bible thute hi engti kawng maha Muslim-ho sawichhiatna a nih lohzia leh Muslim-ho tân huat tûr a awm lohzia an sawi ve thung. Supreme Court chuan Farooqi thu thehluk hi thutlingah ngai lo se an duh hle.

Hetianga thil thleng mekah hian Pakistan rama Presbyterian Kohhran hruaitu, Arif Siraji chuan Kristian-te chu thlamuang taka awm tûr leh chiai hauh lo tûrin a fuih a. “Hetianga vauna leh hêkna hi chu hmân aţangin ringtute chungah a thleng reng a. Hetiang hun kan tawh mêkah hian kan ringtu-puite rinna tichak zawngin kan awm tur a ni a, kan ralthuam ÷ha ber chu ÷awngtai a ni,” tiin he ram kristian-te chu thlamuang taka awma, ÷ahnemngai taka ÷awngtai turin a ngen..

- *Christian Post*

Egypt ramah Eritrea ram Kristian-ten an tuar nasa

Eritrea rama Kristian tam tak chu he rama tharum thawhna leh Kristian-te chungah hleilenna chi hrang hrang thleng tlânchhiatsan tûrin Egypt ramah an râltlân a; mahse heng râltlân-te hian Egypt ramah hian lung ina tantîr, pawngsual, vuak leh kawng hrang hranga tihduhdah an tawk nasa hle tho niin khawvel huap Kristian-te chhawmdawl hnathawktu pawl, Barnabas Fund chuan an sawi.

Eritrea sawrkar hian a ramchhûnga Kristiante hi a dimdawi lo khawp mai a, an chungah hleilenna leh tihduhdahna chi hrang hrang a lek reng a; Kristian-te chu vau leh thlem titihin an rinna phatsan tûrin an bei reng a ni. Heti taka hlei a lenna chhan ber nia lang chu Eritrea rama Kristian-te hi an nghetin Bible an ring hle a, sawrkar inenkawlina leh dan leh thupek aiin kawng engkimah Bible thu an ngai pawimawh a ni. Hei hi sawrkar thuneitute chuan an ngai thei lo va, kawng hrang hrangin tihduhdahna an lek ta thin a ni.

Eritrea ram Kristian-te hian an ram chhuahsana Egypt rama lut ta Kristian-te dinhmun hi an hai hauh lo va; anmahni ramah an tuar nasat êm avângin tuar tur an ni tih inhrereng mah se an ram aia an tuar a nep zawk beiseina avangin Egypt ramah hian an lut lo thei lo va. Heng Kristiante hian Egypt ram chhuahsan theihna hun remchang an hmuh veleh Israel rama luh tumin Egypt ramah hian lut an awm bawk a;Israela luh tum Egypt ram chhuansan thahnem tak an awm tawh a, an zinga thahnem tak chu ram ramrî-ah kahhlum an ni a, a then an man bawk a, an mante hi Eritrea ramah an thawn kir leh thin a ni.

Egypt ram tan ina tâng mek eng emaw zat chuan enkawlina tha zawk an dawn theih beiseiin Muslim hming pu turin an tilui thin bawk a ni.

- *Christian Today*

Indonesia ramah biak in hâltu tân inah khung a ni

Indonesia ram court chuan he rama Muslim pakhat, he rama hriat hlawh tak Syihabudin (46) chu Kristian-te biak in hâl tur leh police-te tibuai tura Muslim thalai thahnem tak a fuihpawrh avangin kum khat chung tan inah tantîr turin a chungthu rêlsak a ni. Kumin February thla khan Indonesia rama Java thliarkara Temanggung kuaah chuan Muslim thalai 1,500 zet pungkawmin, Islam sakhaw sawichhetu nia an puh Kristian pakhat tihhlum a nih theih nan nasa takin sawrkar an nawr a, an thinrim chuan he kuaa Kristian biak in pahnih hâlin, he kuaa hi nasa takin an suasam zui bakah anmahni hnawh darh tumtu police nen nasa takin an innawr

baw a ni. Syihabudin hi hemi tuma police motor haltu-ah leh police office pakhat chu lunga vawmah puh a ni. Semarang district court judge, Edy Tjahyono chuan, “Syihabudin chungthu hi ngun taka kan ngaihtuahin a thiam lo ngei niin kan hria a; chuvangin kum khat chhung tâng turin a chungthu hi rel a ni ta a ni,” a ti. Mahse February thlaa buaina a chhuah hnu hian Syihabudin hi manin tan inah khung nghal a ni a; hei vang hian Syihabudin hian a tan hun chhung hi thla eng emaw zat a lo tâng lawk tawhah court chuan an ngaih thu a sawi bawk.

Syihabudin bakah hemi tuma a bul tumtu lawk zual nia hriat mi dang pasarih pawh court chuan thla 5 chhung tâng turin an chungthu a relsak baw a, hei bakah hian thla hmasa khan he thila inhnawmawih mi dang 17 lai chu thla 5 chhung vek tâng turin court chuan an chungthu a relsak bawk. *- Worthy News*

MISSIONARY CHAWM CHUNGCHANG HRIATTIRNA

Kohhran, Bial, Bial K.Ṭ.P. leh Bial hmeichhe thenkhat, Missionary chawm zat Ramthar Office-a report lo kan la awm nual a. Missionary chawm ve reng, Office lama chawm zat report loh avanga chawm nei lo anga record te pawh kan neih nual kan ring a. Chuvangin, Missionary chawmtu Kohhran, Bial, Bial K.Ṭ.P. leh Bial hmeichhia ten in chawm zat hi kumtin Ramthar Office-ah report turin kan han hriattir che u a ni e.

Secretary,
Synod Mission Board
Synod Office

TIHDIKNA

1. June thla chhuak phek 7-na Ramthar chanchinbu laksaktute tihah kha serial No 52-naa mi **“Venghlui Kohhran, Aizawl,”** tih kha, **“Aizawl Kohhran, Venghlui”** tih zawk tur a ni e.

2 July thla chhuaka **Rowlands Memorial School** result-ah khan siam that ngai a awm a, hetiang hi a ni zawk e:-

Total Students = 49	Total Passed = 48	No of I Div = 24
No of II Div = 23	No of III Div = 1	Compartmental = 1
Pass PC = 97.96%	No. of Letter marks = 9	

*Buh hmun aţangin***PATHIANIN HNA A THAWK E**

*Rev. Lalchhuanthanga
Tripura Mission Field*

Tripura ram chhim tâwp, Bangladesh ram chhûnga inkhawhlût, ram pilril tak maia pathian hnathawh thleng hian kohhran mite ʔawngţaina ropuizia a lantir nasat êm avângin kan hriat tlân atân ka duh a ni.

Kum 2009, January ni 18-a Pastor Bial hawn thar Kolachhora Bial chhûng khaw pakhat Debdwar hmuna Pathian Kohhran lo ding thar chanchin hian Chanchin ʔha hrilna kawngah min fuîh nasa hle a ni. Nikum 2010, October 25-28 chhûng khân Bial Evangelist te'n Prochar (rawngbâwlna) an nei a. He kuaah hian Kristian an la lût ngai lo a. Kristian hming la hre ngai lo pawh tam tak an awm bawk. An kuaa aţanga Km 30 vêla hla Belonia hmuna College va kalte'n Kristian zirlai ʔhenkhat ʔhianah va chharin Pathiannia inkhâwmnaah te an tel ve ʔhin a. Chuta ʔang chuan an kuaah Kristianna pu lûtin kan thawktu ʔhenkhatte nêñ ruahmanna an lo siam ho a. Beiseina lian tak nei chung leh huphurh ru tak chungin Chanchin ʔha hrilh tûr chuan an

kal ta a. Rin ai takin thusawi an lo ngaithla ʔhain dodâlna vak awm lovin hun an va hmang zo thei a. Prochar hun tâwp lam ni 27 October-ah chuan mi 16 laiin bapisma an chang ta a ni. Anniho hi a tâwp thlenga Kohhran tâna mi ʔahnem ngai tak tak an ni zui bawk.

Chutiang chuan thla 2 chhûng chu anmahniin an lo inkhâwm ve nawk nawk a. ʔahnem an ngaiin awm dân tûr pawh vawi tam tak telephone hmang tein kan han inhrilh bawk a. An kuaa ringlote chu an vei êm avângin a huhote'n an lêng kual ʔhin a. Chu chuan awmzia nasa takin a neih phah a ni. Thawktu tûr inpêk mai theih a nih loh avângin ralkhat aţangin Pathian thu te, Kohhran kalphung te, ringtu awm dân tûr te kan inhrilh mawlh mawlh a ni deuh ber. An tân theih ang

tâwkin kan ÷awngtaï ve ÷hin a. Mizoram lam Kohhrante pawh min ÷awngtaïpui tûrin kan han hrilh a. He ÷awngtaina hian anmahni pawh a vêngin chhûngril takah hnehna a pêk phah a ni. An hnênah awm thei lo mah ila, Pathian Thlarauvin a awmpui tlat avângin anmahni thuin Tripura rama Kokbrok ÷awng hmangtute Crusade, 17 - 19 December 2010, Bampur hmuna neihah mi eng emaw zât an lo kal a. He Crusade-ah hian Harhna lo thlengin anniho zingah pawh taksa chetna chang mi 2 an awm a. Mi 5-in Rev. C. Zorammawia, Speaker hnên a÷angin baptisma an chang nghâl bawk a ni. Heta ÷anga an haw leh hian ÷ahnemngaihna a pe thûkin an khuua ringlote chu an vei lehzual ta a ni.

Hemi hnu lawk December 24-ah baptisma chang tûr an awm avângin Pu K.C. Lalchhuanmawia, Evangelist nêh kan va kal a. A hmun kan va thleng chu kan thil hmuhin min barakhaih hle mai. Anmahniin Biak In, a chung di leh a bang dâpin an lo sa zo vek mai a. Kan hawn tûrin felfai takin Biak In kawngkhârah ribbon cheh chah tûr an lo thlung han hmuh thut mai chu,

“Pathian hnathawh hi a lo va ropui thei êm!” tiin lung te pawh a chhe rum rum a ni. A tûk Krismas atân an thiam ang angin an lo inbuatsaih ve bawk a. Biak In chhûng lah chu an lo chei nasa khawp mai a. Thinglêrah mike an târ a, an mobile-a Kokbrok hla an neihte an lo zaitir ruai ruai bawk a. An Biak In bul Electric ban phêkah te chuan, “Subrai Jisu achai phi kha,” (Kan Lal Isua a lo piang,) tih te, kraws lem te, “Happy Christmas 2010, 25 Dec, Presbyterian Church of India, Tripura,” tih te an lo ziak chiaï chuai mai a. Biak In kawt tual laiah te chuan chinaiin, “Happy Christmas 2010, 25th December, Welcome” tiin lian deuh maiin an lo ziak bawk a. Krismas ruai ÷ehna atân pawisa an lo thawh khâwm a. An phûr tlângin kan rin phâk piah lam thil a nih avângin keini pawh chu kan tei kual ve sek ringawt mai a ni.

Biak In te kan hawn fel hnuah a chhûngah baptisma Sakramen kan buatsaih nghâl a. Mi 18 laiin baptisma changin Pathian hnathawh mak tak maiin a thleng nghâl a. A hmaa taksa chêtna lo chang tawhte'n boruak an tiñhain baptisma kan chantir

zawh ruala taksa chetna chang zui an awm bawk a ni. Hla an la hre tlêm bawk si, pahnih khat lek sain kan ri ta laih laih mai a. Pathian Thlarauvin a awmpui tlat avâng leh anmahniin theihtâwpa Pathian an auh avângin an rinna a nghet êm êm a. Mi dang ãanpuina tel miah lovin Biak In an lo sa zo va, Thlarau Thianghlim hruainain mi dang, ring lote an vei êm êm bawk a ni. Thawktu indah thei lo mah ila an hnêna thawktu awm Pathian erawh hai rual a ni lo.

Hemi hnu Dec. 28-ah mi 6-in bap̄tisma an chang leh a. Ni 6-3-2011-ah Gospel team-te rawngbâwl laiin ka ãhiannu nê̄n kan va riak leh a. Tlai dâr 3:30 ațanga inkhâwm ãanin bap̄tisma chantir zawh hnuah taksa chêt̄na changte buaipui an ngai leh ta a. A ãthen an ãtap a, a ãthen an ãtawngtai bawk a, inkhâwm kan bâng thei ta rêng rêng lo va. Tu mah haw tum an awm bawk si lo, khaw chhûng mite lo kal khâwmin ennawm thlirin min thlir tawh bawk. Hmeichhe pakhat an rawn hruai a, hun rei tak zeng natna chi khat avânga kaih ngai tawh a ni a. “Ka dam chuan Kristianah ka inpe ang,” tiin ãtawngtaipui a

rawn dil a ni. Amah hi an khaw hotu niin a hmêl leh incheina pawh a fel faiin an zah viau a ni. Hetia ani meuh rawn kal ta chu khuuaa mite'n an rawn ngaihven êm êm mai a.

A lu chung a kut nghatin a huho leh a malin kan ãtawngtaisak a. A chângin a rawn ãap thûl, a châng leh mi dang hmuh loh a hmu thûl, a tâwpah chuan an Pathin hlui thununna ata chhan chhuah ngaiin kan hre ta a. Isua Kraws leh a thisen thiltihtheihna hmangin hnehna kan puansak ta a ni. Lal dang pathiante leh ramhuaite hnehtu Pathian a nihzia hriain Isua hming meuh lamin a rawn pên chhuak ta a ni. Amaha ding thei lo kha lo ding chhuakin mittui tla zawih zawiha bân phar chungin a nun zawng zawng hlânin a rawn inpe ta a ni. Min thlirtu an tamin inkhâwm pawh a rei ngei mai. Zân dâr 8 rik dâwn ãtaph tlai dar 3:30-a ãan kha kan bâng thei ta hrâm a ni. Hemi ãuma Pathian hnathawh lo thlen dân hi a ropuin a challeng-ing êm êm a. Debdwar khuah Pathianin hna thawha inchawimawi a duh avângin eng hmanrua pawh a rawn hmang ta mai a ni.

Hetianga hun rei lo te chhônga Kohhran hmêl lo lang ta mai hian Ramthar lama rawngbâwl dân tûr thui takin min ngaihtuahir a. Debdwar khuaa Pathian hnathawh lo thleng zawng zawngte hi keimahni va thawh that vâng emaw, kan zeî leh thiam vâng emaw, a kawng kan hriat fuh viau vâng emaw a ni lo Chiang hle. An khuaah hian Pathian thu va hriin in tinah kan va lût pawh a ni Chuang lo. A chhan ber ni ta chu Kohhranhote'n Ramthar tâna an ãawngtâina avâng chauhvîn he hmunah hian Pathian hnathawh a lo thleng ringawt mai a ni.

Keini chuan mite thinlung tidanglama Krista hnên hruai tûrin tih theih kan nei lo. Pathian hnathawh lo thleng hi kan ngâk ve tawp mai a ni. Hei hi ãawngtâina hmang chauhvâ tih theih a ni. Kohhranhote

ãawngtâina rah chuan thim lal kulhpui a chhu chhe vek thei a. He thlarau indona khawvêlah hian ãawngtâi thiltihtheihna bâk hmachhuan tûr a awm loh avângin hnehna changa ram lâk a nih zêl theih nân Pathian i au zêl ang u. Pathinin kan thiamna, kan theihna leh finna hi a hmasa bera pholan a tum a ni ngai lo. Kraws thiltihtheihna chhuanga Ama hnêna mi chakna hmang tûrin min duh a. Chu chu kan râltuam hriam ber a ni ngâh bawk a ni. Mihring chuan tum thîn mah ila Pathian a chêt loh chuan awmzia a awm ngai lo. Chuvângin, Debdwar hmuna thil thleng pawh hi Pathian hnathawh liau liau a ni, Lalpa'n ropuina chang zêl rawh se.

“Keini inrâltuamnate chu tisaa mi a ni si lo va, kulhpui nghet takte thiat tûra Pathian zârah thiltitheih tak a ni zâwk.” (II Korinth 10:4)

Agent - te hriattirna

Chanchinbu man petute'n a theih hram chuan Receipt kawl that ni se, chumi hmang chuan leibat chungchangah harsatna chin fel a awl ber a, agent-te tân remchân zâwkna a nih beiseiin kan han inhriattir a ni e.

**PATHIAN HNATHAWHIN KHAWTLANG A
NGHAWR NGHING E**

*Laltlankima Chhangte Secy,
Bru/Chakma Gospel Team*

Pathian kaihhruaina keini Bru/Chakma Gospel teamte chuan kan dawng chho ve zêl a. Nikum 2010 chhûng khân a mite ÷awngtâina chhângin Lalpa'n ringthar 300 min pe a. Hetiang zât min petu Pathian chungah leh mi mal leh Kohhran min lo ÷awngtâipuitute chungah a hmasain lâwm thu kan sawi tak meuh meuh a ni.

Kumin hian zin chhuah wawi khatna atân Dursora leh Chamdûr Project kan nei a. Kan post Chawngte 'L' chu April 19 2011 zing dar 6:00-ah chhuahsanin tluang takin Pathian hruaina azârah Lunglei thleng chhovin Synod Office-a riakin, Aizawl Saron Kohhran te'n Dursoraah Free Clinic an neih nghâl dâwn avângin kan lo nghâk a. A tûk tlai dar 4:30-ah Synod Office kawtah kan A/S-in ÷awngtâiin min thlah a. Pathian zârah tluang takin Lawngtlai Bazar Vêng Pastor Quarters thlengin Pastor-in min lo dawngsawng a. Riah dân tûrte min lo ruahmansak a, a chungah pawh kan lâwm hle. A tûk zing dar 8 vêlah kan tum ram

Dursora panin kan tlân leh a. Dam takin tlai 5:10-ah Damdep I-a kan Synod Compound kan thleng a.

Dam taka Pathianin min hruai thlen avânga Pathian hnêna lâwmthu sawi ÷awngtâina te neiin kan kal dân tûr te kan sawi ho va. Kan thawktute min lo dawngsawng dân leh an inpêkna te kan hmuhin kan lâwm hle. Anni'n zanriah chaw te min lo buatsaihsak a, zân lamah quaters-ah Pathian fakin inkhâwmna te kan nei a. Tu mah ning leh chau hmêl hmuh tûr awm lovin hlim takin Pathian kan fak nghâl thei a, a lâwmawm hle.

A tûk 22nd April chu Good Friday ni a ni a, zingah keini Team-ho leh kan hruaitute Dursora lam panin kan chhuak

a. Kan VCP inah kan innghat a. He khua hi nikum 2010 November thla khân kan zin tawh a. Kristian awm lohna khua niin, ringthar eng emaw zât lo inpe tawhin, harsatna eng emaw vânga baptisma la chang lo an ni a. Chutiang a nih avâng chuan tûn tûm boruak pawh hi tlêmin a rit deuh hlek a.

A tûkah chuan kawtah Pandal te zârin kraws te kan phun a. Chhûn lamah pâwnah pandal leh theihai buk hnuaiah te thuin Pathian fakna hla sain, a thenin Pathian thu kan sawi a, chutih laiin thenkhat in chhûng lamah doctor râwnin an lo ri chêl chûl bawk a. Saron Vêngin ei tûr an hmuh ngai loh an rawn ken an han sem chu ka theih tak emaw tiin naupangho lah chuan an dawh nawn sek bawk a. Inentir pawh an thahnemin ni khatah an zo hman lo hial.

Keini Team-hovin zân lamah kan program kan hman chhunzawm a, kan riahchilh nghâl bawk a. Boruak erawh a rit angreng hle. Hemi ni hian Bialtu Pastor pawh a lo thleng ve nghâl a, mi 15 lai baptisma a chantir ngâl a. Zân lamah Saron Kohrran lamin min rawn telpui bawk a, Pathianin hna a thawk a, mittui tla zawih zawih

chung a Lalpa kan au thâwm pawh a tha. Khawtlâng hi a nghawr nghing tak meuh a ni. Hetiang hun min hruai thlengtu Lalpa chu fakim awm rawh se.

A tûk April 24 hian zing lamah Team-hote'n inkhâwm tûrte kan sâwm kual a, mahse rin loh lamah Setana'n nasa takin min lo bei a, baptisma chang tûrte pawh an thiante leh chhûngte lam aţangin dodâlna leh sawisêlna an dawng nasa a, VCP in kan inngahna hmunah te pawh YCA hruaitute pawh lo kalin VCP-in ram min pêkte an sawisêl a, VCP tlâk dân tûr mawlh an zawng a. VCP Bisotala hi Kristian la ni lo mah se Kristian duh mi a ni a, inthlan zawhah a tlin pawhin tlin loh pawhin an nupaa baptisma chang tûra intiam an ni a.

An khawtlâng hi aţawngtaipui an ngai hle a ni. Inkhâwm tûr pawh kan hmu mumal ta lo va. Baptisma chang tûra inpe thenkhatte'n an chan theih loh phah ta erawh chu pawh kan ti hle. A la hre lote Pathian hnênah ngaihdam dilpui pahin he khuaah hian Kohrran a lo din ngei theih nân an Evangelist Ngûrthanlâwma pawh i aţawngtaipui thîn ang u. A mi chêngte hi Tongtongia an ni.

Zân lamah Damdep I-ah Bialtu Pastor-in sakramen a buatsaih kan chang a, hlim takin zân dâr 11:40 thleng kan zaiho va, kham lo takin he lai kan prokram chu kan hmang zo ta a ni.

Kuminah hian Pathian khawngaihna leh malsawmna changin ringthar baptisma chang mi 25 kan nei tawh a, nasa lehzuala kohhranhote min lo ÷awngtaipui tûrin kan han ngên che u a ni.

A tûk ni 25 April zing dâr 4-ah thovin Saron Kohhran-ho ruala chhuak tûrin kan bungruate kengin Chhotaguisuri thleng an Bus-ah kal ve lehin, Chamdûr Project lamah rawngbâwlna chhunzawm tûrin kan kal leh ta hnek hnek a. Hlim taka titi pah leh Pathian thu te sawi paha kan kal lai chuan dârkâr khat leh a chanve vêlah chuan kan tum ram chu kan thleng ve leh ta a. Evangelist T. Zodinpuia quarters-ah chaw kan ei a. Thlen in tûrte zawngin kan insem darh sang sang a. A mi chêngte hi Kristian tawh sa, chak lo ve tê tê awm khâwm an ni a, an Biak In han hmuh pheï chuan rilru a hneh lehzual hle.

Tlai dâr 4-ah an Biak Inah Team-hote'n ÷awngtaina

hun kan hmang a. Zing, chhûn leh tlaiah house-visit neiin chhûng inkhâwm nei thei lote chhûng inkhâwm kan neihpui a. Kohhran inah te kal kualin ÷awngtaina kan neihpui a. Zân lamah erawh chuan Biak Inah hun kan hmang a, Speaker-in tum 4 hun neiin, Team member 3-in hun kan inneih chhâwk baw k a. Hun hmangtute Pathianin a hmang a, kohhran mamawh tak Pathian thu an sawi a, kohhranho pawhin an hlâwkpui tih thu kan dawng nual baw k.

Chhûn lamah retreat angin ni khat hun kan hmang a, nu leh pa, ÷halai leh naupang pawh kan ÷ahnem a, kan hlâwkpui hlein kan hria. Naupawngte pawh lêng Camp neihpuiin Pathian Thlarau Thianghlim hnathawh an zingah a lang nasa hle. Zân inkhâwm bâna zaikhâwm pawh kan ÷ahnem thin hle. Kohhran Committee-ho leh kan Evangelist-te inpêkan an entawn tlâk hle. Kan unau Kohhran hrang hrang aţangin min rawn ÷awiâwm nasa a, khawtlâng a ngawr nghingin khawlai titi pawh crusade chungchang a ni deuh vek mai. A tâwp zân inkhâwm leh inkhâwm bân zaikhâwm boruak pawh a ÷a

a. Thlarau Thianghlim hnathawh taksa chêtna changte pawh an tam a, kan hlimin a nuam, lâm lo phal pawh kan awm lo, kan zavaiin kan phar suau suau mai a ni. Chamdûr khawtlângah Pathian hnathawh a nghing dur dur! A va ropui êm! Pathianin hmun sâng ber lo chang zêl rawh se. “Lalpa chu fak in awm

rawh se! Halleluiah Amen!” tiin kan au dur dur mai a ni. Zân rei tak thleng hlim takin kan zai a, a tûk zing dâr 4-ah kham lo takin mipuite nêh kan inthen ta. Vânrarah hlim takin kan la inhmu leh ang.

Kan Post Chawngte ‘L’ chu May ni 5 zân dâr 11:45-ah dam takin kan thleng leh ta.

CHHIM BIAL WORKING COMMITTEE FIELD FAN TUM HNIHNA

*Rev. R.Lalrinawma
Committee member*

Chhim Biala kan kohhran leh thawktute rawngbâwlina hi a danglam deuh avângin a hmun ngeia kala, an dinhmun en hi a tûl hle thin a. Tichuan, ni 2-11 March 2011 chhûng hian Working Committee member-te chuan Chhim Bial chhûnga kohhrante tlawh kualin hun kan hman a. Kohhrante tlawh kim vek thei lo mah ila a tam thei ang ber tlawh tum a ni a. Tûn tumah han kohhran 70 lai kan tlawh thei a ni.

Working Committee member field fanga kalte chu:

1. Rev. Dr. C. Chawngmingliana, A/S (Chhim Bial) Convener
 2. Upa C. Vantluanga,
 3. Upa P.C. Sangthuama
 4. Rev. T. Chawikhûma
 5. Rev. J. Lalbiaknia
 6. Upa K. Lalkhuma
 7. Upa Râlzika
 8. Rev. R. Lalrinmawia
 9. Rev. K. Lalchhuanawma
 10. Pu Lalnuntluanga O/A
 11. P/P Chawngmingliana
- Rev. F. Lalchhuanmawia leh Upa F. Lalchhanhima te chu dam lohna avângin an lo tel thei lo va, pawl kan ti hle.

**Working Committee-in a ÷um
2-na atân Chhim Bial kan fang:**

WC member-te chu ni 2/3/2011 chuan ni 10 zet thang tûrin Synod Office, Lunglei aţangin zing dâr 6:30 vêlah kan chhuak a. Khawchhak lamah Phâwngpui tlâng dung zawhin Burma ramri hrûlah kan kal a. Chhim tâwp Parva chuang chhuakin khaw thlangah Bondiasora border fencing hrûlah kalin Tlabung leh Zâwlpui tlawh lehin ni 11/3/2011 tlaiah Lunglei kan lût leh a ni.

Kan kalna hmun apianga Kohhranhote'n min lo dawnawnaah vuina tûr kan hre hauh lo, lâwmthu kan sawi e. A theih chin chinah Kohhran Committee leh thawktute nên inkawm hona hun kan hmanġ thin a, a khamawm loh thin hle. Kohhranhote bâkah mi malah chawhlui min lo buatsaihsak an awm thin bawk a, kan tlaiin kan lungawi tlâng hle mai. Kan zin kawng a thui deuh avâng leh kawng a that loh avânga inkawm hona hun kan nei tam tâwk lo thin te leh kan puala inkhâwmna hun kan nang hman thin lote erawh chu hrehawm kan ti a, ngaihdam kan dil a ni.

Chhim Biala kan Kohhranhote hmasâwmna hmuh

tûr a lo tam ta hle a ni ang, kan zinga Chhim Bial chanchin hrechiang zualhote pawhin mak an tih thu te pawh an sawilang zauh zauh thin. Kohhran dang chu sawi loh, keini ngei pawhin mak kan tih khawpa hma kan sâwn hi Pathian hnathawh tih loh theih a ni lo.

**Kohhranhoe Pathian
hnathawh dân:**

Tûn hma chuan Sangauah hian zirtirna dik lo zuitu Vânwia leh a pâwlte chu hmun rem tha zet maiah an awm thin a. Mahse, tûnah erawh chuan chu hmun chu Pathian nung biakna hmunah a lo chang ta a, kan Kohhran Biak In leh Pastor Quarters a lo ding ta zâwk a ni.

Parva I-ah chuan kan Kohhran luh an phal ngai lo va, kan hmun hma lei sa pawh a pawisa min pe kir hial tawh a. Tûnah erawh chuan kan Kohhran leh skul a ding hial tawh a. Working Committee kan kal lai hian baptisma chang thar pawh puitling 8 leh naupang 12 lai an awm a. Hemi ÷uma baptisma chang thenkhat phei chuan milem pathian chibai an bûk angin baptisma chantirtu Vaţhuampui Bialtu Pastor chu chibai an bûk nghe nghe a ni.

Diblibagh-a kan Biak In chu a chung rangva, a bang dâp niin a hlui tawh avângin sak that a tûl hle tawh mai a. Sorkar building sak thar tha tak tak pathumin a kârcheh nghe nghe a. Kum 2010 kum tir lama thli tleh khân a bula in sak tharte hi luah tlâk lohvin a chhêm chhia a, chutih laiin kan Biak In erawh chu a him pial mai, a mak hle a ni. Mit ngeia a hnuhma han hmuh chuan vênghimtu a awm tih a Chiang hle.

Tûn dinhmuna Mizoram chhûnga Kristian (Presbyterian?) an nih avânga tuar nasa (ber) Kaki Vêngthar, Khumi hnam hlang awmna kan tlawh baw. Thâl lai pawhin tlawh pawh an har hle a. Anni hi kan ngaih pawimawh avângin zân thim pawh pawisa zo lovin Hruitezâwl aţangin lui dungah lawngin kan kal a, kan lawng a chak vak loh avâng leh zân thim hnuiaia kal kan nih avângin kal lam darkar khat leh haw lam darkar 2 lai hun kan hmang a. Kohhranho chanchin a ngaihnaawmin an hmalâkna a fakawm hle. Kan haw lamin suar kan dai sual palh a, lawngin kan chesual tpep nghe nghe a.

Pathianin min vênhim avângin chhiatna râphtlâk kan pumpelh a, kan lâwm hle a ni.

Sawi tûr a tam a, sawi vek pawh a châkawm hle mai. Kan Kohhrante'n Biak In tha an mamawhzia te kan hmu a. A then chuan tanpuina beisei hauh lova thawh an tumzia an lo sawi a, min hneh tlang hle mai. Chutih lai chuan theihtâwp chhuah chung pawha puih ngai êm êm, kan puih sên si loh te kan hmu a, kan rilru a tihrehzawm hle mai.

Kan Missionary-te hmalâkna a fakawm hle baw. An awmna hmunah skul building tha ber nei lo mah se zirnaah erawh chuan a tha ber an ni deuh vek hlawm a, a lâwmawm hle. Chutiangan kan Kohhran Biak In compound pawh remchâng tha, pharh duai a ni zêl thei hi a lâwmawmin a mak hle a ni. Pathianin kan kawng a lo buatsaih lâwk a ni thei ang em?

Bru, Chakma leh mi dang zingah pawh kan Kohhran skul aţanga chhuak, tûna Kohhran hruaitu tângkai leh missionary-a tâng tawhte han hmuh hian kan hnathawh hian rah a chhuah a, Pathianin mal a sâwm a ni tih loh rual a ni lo.

Ngaihtuah chian lehzual a ngai:

Chhim lama kan Kohhran baihvai leh harsa takte dinhmun mit ngeiin kan hmu a, mi dang belh tûr an hre lo, an hriat chhun leh an neih chhun Mizoram Presbyterian Kohhran Synod-ah hian an lo pangchang deuh a nih pawhin an dinhmun enin 'a awm e,' lo tihsak thin teh u. Hmun danga mite mittui leh tawngtaina leh tanpuina chi hrang hrang nê kan ûmzui ruih ruih a. An thawhna a changkân deuh phei chuan kan ngaihsak bik deuh ta emaw tih mai awl tak a ni. Chhim lama kan thawktute leh kan Kohhranhote, kawng tha lo, hmun hrisêl baw si lo leh hmun harsa leh kilkhâwra awmte hian Synod hi an mamawh a ni.

Chhim lamah hian Pastor leh Missionary eng emaw zât kan nei a. Anni hi kohhran dang nêk tûra kan tirh an ni lo va, kohhran dang nêkna tûr atân kohhran kan dingin ringthar nei kan ni baw hek lo. Riangvaite hnêna Chanchin Tha hrih tûra Pathianin a dahte an ni a, an rawngbâwlna avâng hian rawngbâwltu hlawhtling leh hruaitu tha tak ni tawh eng emaw zât an lo awm tawh a. Mi

chanhaite'n lâwmna thar an chang a. Ringthar thahnem tak kan nei thin baw a ni tih kan hriat thar a pawimawh hle ang. Rawngbâwlna hmun pawimawh tak a ni.

Kohhran mal châwm leh mahnia inchâwm thawktute an awm nual a, an rawngbâwlna pawh Synod hnuaia thawktute ang bawhin mit a tung a, a then chu khawpui Kohhran lian atanga lo chhuak an ni na a, an dinhmun khawngaihthlâkzia erawh ngaihtuahin Kohhran liante'n kan member missionary-a chhuakte kan ngaihvena kan tanpui zui tûr an awm nual ang.

School tha mamawhna a nasa a, kan sawi tâk ang khân Synod hi mi chhumchhiate rawn tân luhna a nih avângte leh chutiang mite'n school an mamawh êm avângin kohhranhote min nawr nasa hle thin a. Hmun thenkhatah chuan Biak In chhûngah Blackboard a lo intâr fur mai a. Dawhkân leh thutthlêng an nei mumal baw si lo. School tha an duh si, a building a awm si loh avângin loh theih lohin Biak In an hman ta a ni.

Chakma Mission lamah pawh hma kan sâwn nasa hle a.

Chanchin thar lamah kan baptis zât puangzâr ve lêm lo mah ila, mi tam takin Lal Isua ringin chhandamna an chang a ni. Chumi chu bawhzuiin ruahmanna pawh siam a ni a. Harsatna kan neih pakhat chauhan târlang ila: Chu chu Chakma District chhûngah ram kan lei thei lo hi a ni.

Tlângkawmna:

Chhim lama kan rawngbâwl na rawn ngaihvena rawn Work Camp thinte leh tanpuina rawn pe thinte chungah

lâwmthu kan sawi a. Ram pâwn Mission ngai pawimawh êm êm chungin kan ram chhûnga thawh tûr awm apiang kan thawh hian a pâr tlântu chu a ram mite tho kan ni a. Kan kalsan hun a thleng a nih pawha hlâwkna têtlu chu kan ram tho hi a ni dâwn a ni.

A tâwp berah chuan Pathian min hruaitu chungah leh min tawngtaisaka, duhsak taka min lo dawngsawngtu Kohhranhote chungah lâwmthu kan sawi a ni.

TUIPUIBARI II LEH A CHHEHVEL RAWNGBAWLNA

R. Laldinsanga, Tuipuibari II

Nl. Rohmingthangi, Missionary, kum 1986-a a martar aţang khân Tuipuibari II leh a chhehvelah hian Synod Mission Board leh Kohhran mal ang te leh mi mal thanem ngaih natein rawngbâwl na nasa zâwka kalpui chhoh zêl a ni a. Hetih lai hian kan rawngbâwl na kal mêk leh thawh tûr a la tamzia leh Thlarau Thianghlim hnathawh kan mamawhzia hi ngaihtuah a ngai khawp mai.

Tuipuibari II leh a chhehvêlah hian Chakma khua 6 vêl lai an awm a. Hêng mite sakhaw pui ber chu Buddhism hi a ni. Hêng Chakmate hian Pathian an hriat dân a chian loh hle lain, Buddhism hi an hnam sakhuaa an ngaih tlat

avâng te leh Buddhist sakhaw chhuahsan chu an hnam phatsanna ang hiala an ngaih avâng hian an zinga rawngbâwl a harsain ringtu siam kawngah pawh Zoram chhûng ni si hian hmasâwn chak a har hle a ni.

Hetiang a nih avâng hian he laia thawktute pawhin hêng Chakmate'n Lal Isua an hmuh theih nân theihtawp chhuahin òan kan la mêk a. Ringtu leh ring lo in te tlawh hun bi siamin theih ang tâwk tâwkin kan thawk chhuak òin a. ‘Engtiangin nge kan Chakma Kristiante hi Isua an rinnaah hian an ngheh theih ang a, ring lotute hian eng angin nge Lal Isua hi an hmuh theih ang?’ tih hi thinlungah a riak reng òin a ni. Kan ringthar òin khat an sakhaw hluia awlsam taka an han kir leh mai òin te hian Isua an hmuh chian tâwk lohzia leh enkawl an ngaihzia a tilang chiang hle a ni.

Hetiang hian tân hnaia beihpui kan thlâk dân òin khat han tâ lang ila:-

Camping: Dt 31st March - 4th April 2011 chhông khân Tuipuibari II Kohhran leh Tlângnuam Kohhran chuan a duh apiangte tân Chhandamna Camping Rohmingthangi School-ah buatsaih a ni a. Tin, Chakma Gospel team Home Mission North sâwmin anni'n min rawn

hmanpui bawk a ni. Lût tûr an awm lo vang tih kan hlau hle. Poster-te târin a theih ang anga lêng kualin he Camping-a lût tûr hian khaw mipuite kan sâwm a. Naupang nê mi 72 kan lût thei hrâm a ni. Hêng zinga mi 12 chu Kristian la ni lo an ni.

Camping-ah hian “Krista Kraws Thlangtute Team” leh Home Mission North Chakma Gospel Team-te sâwmin ni 4 chhông Pathian thu hrilh nân hun kan hmang a. Pathian Thlarau Thianghlim hnathawh ropui tak changin ringtharte Pathian faka lâmin nun thar duhawm tak mai an han chang te chuan rilru a khawih hle mai. Ring lo mi 7 laiin Lal Isua hnung zuitu nih duhin hêng zinga mi 4-te chuan Bialtu Pastor kutah Baptisma an chang a, naupang 2-te erawh chu kum 14 an tlin huna chang tûrin buatsaih an ni.

Camping chhông hian Pathian ni chawhnuah “Hnehna puanga kawng zawh” a ni a. Ringtharte'n nêkchêp an nihna kâra tih tak zeta Lal Isua Lalber a nih thu

puang chhuaka, tih tak zeta an han au chhuakte chuan rilru a khawih hle a ni. Ringtharte an phûr tharin inkhâwm boruak pawh a tha hle. Lâmmualah ringthar tê têtê Pathian faka an lâm mup mup mai han hmuh chuan Pathian a fak loh theih loh thin.

Crusade: Dt 22-24 April 2011, Good Friday leh Easter Sunday chhûngin Tuipuibari II khaw chhûngah leh Kohhran Biak Inah a remchân ang zêlin Dâwrpui Kohhranin Crusade ‘Operation Shukshanti’ rawn neiin Pathian thu ropui tak puan chhuah a ni. Thawktute leh Crusade tûra lo kalte’n nasa taka hma lain Film Show hmangin mipui kan au khâwm a, an lo kal tam ta maw tihah Pathian thu kan sawi nghâl thin. Thenkhat chu Pathian thu kan han sawia haw ta nghâl mai pawh an awm. Chutih laiin kan beisei aia thahnemin Pathian thu ngaithla tûra lo kalte chuan Pathian hnathawh ropui tak a tilang Chiang hle a ni.

Lâwmna lam: Hêng kan rawngbâwlina rahte hi a

ni ngei ang, kohhran member ringthar tê têtê zingah pawh a lang chhuak nghâl a. Tûn hmaa an la tih ngai loh, kan ringtharte chuan, “Buddhist kan nih lai chuan Bizu (Kûtpui) laiin Temple-ah ÷awngtai tûrin kan kal thin a. Kristian kan nih hnu pawh hian he Bizu lai hian kan Biak inah kalin lâwmthu sawi ÷awngtaina kan nei tûr a ni,” tiin an rêl a. Kristian zawng zawngte Bizu nia zing kâra Pathian hnêna ÷awngtai tûra inhrilhin ni danga an la tih ngai loh Bizu niin thawktute nêin Pathian hnêna lâwm thu sawina leh inhlân tharna kan han nei theite chuan kan ringthar awm chhun chhunte an nghet sâwt hle tih a tilang hle a ni.

Tuipuibari II aţanga dârkar 3 vêl kea kalah Bêlkhai khua a awm a. He khuaah hian Tuipuibari II Kohhran leh Tuipuibari II-a thawktu ÷angrualte’n sum thawkhkhâwmin thawktu 2010 chhûng kan dah a. Tûnah hian Synod Mission Board lamin thawktu rawn dahin hma a sâwn hle a ni. Dt. 13/3/2010 khân he khuaah hian Buddhist mi 37-te chuan Lal

Isua zui duhin Kristianah an rawn inpe a, Bialtu Pastor-in Baptisma a chantir nghe nghe a ni. A ropui hle.

Rawngbâwlna tûr:
 Tuipuibari II kan tih tûna Rajiv Nagar-ah hian rawngbâwlna tûr a la tam hle a. Mizoram chhûng ni si hian Mizoram pâwn aiin a thim dân a nêp chuang lo. Mission Board ang pawhin kum 25 dâwn lai rawng kan lo bâwl ta reng mai. He khuaah hian in 709 lai awmin mihring 3700 vêl an awm. Tin, a chhehvêlah hian Chakma kua Andermanik, Bêlkhai, Borlui leh Khantlâng kan tihte an awm baw k a. Hêng khuate hi Kristian la awm mang lohna kua deuhvek an ni. Tuipuibari II khuaah hian Kristian chu Mizo thawktu tlêm chhiar tel loh pheï chuan mi 150 pawh kan la tling mang lo va, hei hian he laia rawngbâwl nasat a tûlzia an tilang chiang hle a ni. Chakma Buddhist-te an ruhna ber pâwl a ni baw k. Kan Kristian ringtharte

pawhin entleu an hlawhna hmun leh khawtlâng pawhin harsatna an siamna hmun a la ni. Buddhist-te hi an ãang hle a, Kristiante'n program kan siam chuan anni pawhin program hi an siam ve vat ãhin. Tin, he khuaah hian Buddhist temple pathum a awm laiin Kristian Biak In chu pakhat chauh a la ding a ni.

Hetiang hi kan dinhmun a nih avângin thawktute leh Kohhranin ãhahnem ngai taka ãan kan la chung pawhin hma sâwn a har hle a ni. Kan ringtharte hian mal ngawih ngawiha inhriatna te an nei lian hle. Thawktute chuan kan duhtusâmah chuan Home Mission North puma Chakma Kristian Meet buatsaih thei ila, Kristian dang tam tak an awm ve a ni tih te kan ringtharte leh ring lote hian hria se, chu chuan kan rawngbâwlnate pawh a tihsâwt kan ring hle a ni. Kan bul lawkah ram thim tak, tihên ngai ngawih ngawih an awm a ni tih hria ila, Zoram Kristiante an tân i ãawngtai uar sauh sauh ang u.



*Sermon***KA HMANGAIH TAWH SI A**

(Joh. 14:15; 21:18)

*David Lalnunsanga Hmar,
Rangia, Assam Mission Field*

“Mami, saw tlangvâl, eng mah thiam nei lo, â bawk si, zeï bawk si lo, sawrkar hnathawk pawh ni lo, mi rethei fa lehngal, lirthei pawh a nei ve em ni a? Mi in hnuai luaha ni tin ei chawp zawnga nung ve tawk tawk lehngal saw i duh a maw? I â ta em ni le? A ni thei lo, then ngal hmak rawh,” tiin a fanu chu a vin thuai thuai a. A fanu chuan, “Ka nu, i thlirna tlâng atang chuan hmangaihtu nei thei lo khawpa rethei leh mâwl pawh ni mah se, kei chuan a chhông lam nun ka en a, ka duh a; chuvângin, then leh thei ka ni tawh lo; ka hmangaih tawh si a, tawrh a ngaih leh ka tuar zel mai ang,” a ti a.

Tlangvâl hausa tak pakhatin chu nula chu a hmu tai ta tlat pek a. A sum leh pai te, thiamna te, nihna te, in leh lo te, tawngkam bungrua leh hausakna zawng zawng chu truck 407 tam takin a phur phei a, a han bem tan ta a. Mahse, chu nula rinawm tak chuan, “Hmangaih ber nei ta la, chu chuan rawn then chein mi dang neihsan ta thut che sela i rilru a na ang em? Min hre thiam la, ka hmangaih ber rilru tihnat ka tum lo, ka hmangaih tawh si a,” tiin a chhang a.

“Ka nu, missionary-ah ka kal dawn.” “Mama, nang zawng i la naupang si, eng mah

thiam i nei si lo, kal ve lo mai rawh. K.Ṭ.P-a inhman hi i tih theih tawk rawngbawlna a ni mai e,” tiin a nu chuan a chhang a. “Ka nu, khawvelah hian nang lo chu nu dang ka nei lo va. I ngaih dân chu zahawm hle mah se, min Chhandamtu, a hnathawh chhonzawm tûra min kotu hi phatsan thei ka ni tawh lo. Min hmangaihtu chu ka hmangaih tawh si a, ka kal a ngai tlat.”

‘Ni tin kan ei khawpin chaw min pe ang che’ tia dil thin chhôngkaw tân chuan Bible zir tûra han kal chhuah mai chu, thiltitheï RINNA neih si loh chuan haw lehna kawng zawn nghâl chûk a awl hle. Pathian

thu zir tûrin tu man min ti lo. Châwmtu tûr ka zawng lo va, tu man ‘Ka châwm ang che,’ pawh an ti lo. Min kotu chu ka hmangaih tawh si a, ka kal ta mai a ni.

An Lalpa thupêk awiha, ringtu hmasate an inkhawm thin ang khan, ka Lalpa min hmangaihna ka lo hre ta a. Amah faka, a thute zir tûr leh Amah chu be tûrin inkhawm a ngai tawh tlat. Ani chu ka hmangaih tawh si a.

Kristian inti si, Bible pawh ngaina lêm lo; inkhâwm dâwn pawha Bible tel lova Hlabu keng duh zâwk te, kâr khata Bible vawi khat tal pawh chhiar mang lo, inkhâwm dâwnah chauh Bible mamawh, bân veleha a awmna chin hre tawh ngai lo chuan Bible neitu chu a hmangaih lo a ni. Isua hmangaihtu chuan Bible a ngaina ang a, chhiar lovin a awm thei lo vang. Krista hmangaihtute tân hei bâk hi ‘Hmangaih lehkhathawn’ dang a awm lo ve. Kei zawng min hmangaihtu lehkhathawn hi chhiar nuam ka ti a, mite’n chhiar lo mah se ka chhiar zel ang. Ani chu ka hmangaih tawh si a.

Hmangaih ber nêna inbiak leh SMS inthawn vêlte hi

tu nge hrehawm ti ngai? Damchhông rei lo tê atâna hmangaihna der min hlân a, khawvêl hrehawmna hre thiam ve tâwk leka hmangaihna der min hlântute nên zan khaw tairêk thleng thlenga SMS inthawna, mut hun leh thawh hun pawh hre lo khawpa hmangaihte be peihte hian ni tin minit nga tal Lalpa an be thin ang em le? Naupang tê ka nih lai ațangin zing țawngțai inkhawm ka kal thin a. Zingah hma taka thova, min hmangaihtu ber be tûra i-he lova Biak Ina ka kal thin avângin inchhirna pakhat mah ka la nei lo. Zing thawh veleha țawngțai hmasa lova mi dang han biak hmasak te hi ka hreh êm êm thin. Ka biak châk ber chu Lalpa a ni a. Ani chu ka hmangaih tawh si a; chuvangin, țawngțai a ngai tlat.

Mi tu pawh Pathian hmangaihnaah a awm chuan Kohhran programme a ngai pawimawh hmasa thin. Zaikhâwm an rawt maw? Pulpit leh lâm tuala a changtu ber ni âwm taka bei nghektu thenkhat chuan zaikhâwm an peih tlat lo zu nia maw le! Rawngbâwltu, KTP leh Kohhran Hmeichhe hruaitu pawh kan bâng bik lo. A

vawh leh lum vânga zai peih lo ringtu i nih vaih zawngin i la ngaihtuahawm viau ang. Aw, tlangvâl, i bialnu kha mi dang tel miah lova nangmah chauhva rim i châk thin a ni lo'm ni? Mi dang kal lo mah se, ka kal a ngai tlat. Min hmangaihtu chu ka hmangaih tawh si a.

‘Engkim in tih apiang Pathian ropuina tûr hlinn ti rawh u,’ tih thu hi i hriat reng phawt chuan i kova tla rawngbawlnaah khân i phun i phun ka ring lo. Thingpui i lumin Isua i lumsakah inngai la, inkhawmpuia i kalin i Lalpa be tûr leh fak tûra kal i ni tih inhria la; mikhual i hmuahin Lalpa Isua hmuakah inngai la. Damlo i kanin Isua kanah inngai la, damlo i zâwnin Isua zâwnah inngai la, tichuan i lâwmna chu Lalpa dânah a ni ang a, i phunnawi tawh ngai lo vang.

‘Zânin chu Committee ka peih lo tlat, hla ka zir peih lo tlat; wawiin chu ka hnatlâng peih tlat lo,’ i ti thin em? Chatuan nunna i neih theih nâna kum 3 zet Lal Isua'n i rawng a bâwlsak lai che khân wawi khat lek pawh a peih loh thu a sawi i hria em? Kei zawng min hmangaih bertu chu ka hmangaih tawh si a, phunnawi lovin ka kal leh phawt mai ang e.

Sadraka, Mesaka leh Abednegoa te chuan lal uain leh sa te aiah thlai hnah an ei zawk a. Lal chaw kha tui an tih loh vâng ni lovin, Lalpa an hmangaih tâk vângin an ei thei lo a ni zawk. Rawngbâwltu pawimawh tak takte zingah pawh ruih theih thil chi hrang hrang, zûk leh hmuamte Synod pawhin a duh lohte hi bânsan phal lo kan la awm cheu hi! Zuk leh hmuam titute zingah tu nge 100%-a tha ti awm? Chhiartu duh tak, hêngte hi sim tha i ti em? ‘Tu pawh thil tha tih tûr hriaa ti si lo chu a tan sual a ni’ (Jak.4:17) ‘In thianghlim tûr a ni, kei ka thianghlim si a,’ titu Lalpa chu ka hmangaih tawh si a, insûm a ngai tlat.

Hrehawm tam tak tuara vânrâm lût tûr kan ni a. Hrehawm a lo thlenin Lalpa laka kan rinawmna a lo lang thin. Hmangaihte an damloh chuan zân pawh mu tha thei lovin hna pawh kan thawk thei ngai lo. Min hmangaih bertu chuan kraws-ah hrehawm a tuar a, chu hrehawmna chu jawmpui vein mi dangte tan hrehawm tuar ve a ngai tawh tlat. Ka nu leh pate'n hrehawm tam tak tuara min lo enkawlina Lalpa'n mal a sâwm

a, heti thleng kal ve thei hi ka ni a. Lungchhe taka ka awm laiin, “Lalpa Isu, ka tân i hrehawm tawrh dânte kha min hmuhtir leh rawh,” tiin ka dil thin. Hrehawmna chuan chhelna a hring a, chu chhelna chuan ka nun a la chhanhim dâwn si a. Min hmangaihtu chu ka hmangaih ve tawh si a; chuvangin, eng pawh ka chungah lo thleng se, hrehawm tawrh a ngai tlat. Hmangaih ber nêna hrehawm tuar dun chu a changtu lo chuan a hlimawmzia leh a thlamuanthlâkzia tu man an hre lo vang.

Kohhran leh khawtlângah nihna chanvo neih loh chuan sawiseltu party member kan ni duh fo. Chanvo nei sia hlen lo erawh chuan mi dang tuarna a thlen thin. Nuin a chaw chhum a hmin hmains “Ka peih tawh lo,” ti ta sela, a rawngbawlina a hlen loh avângin chhûngkaw boruak a chhiat loh i ring em? Krista chu ka hmangaih tawh si a, chuvangin Lalpa’n a Kohhrante kal tlanga tih tûr min pêk apiang lâwm chungah tih zel a ngai tawh.

Lal Isua’n Petera hnenah, “I upat hunah i kutte i phar ang a, midangin an hrensak ang chia, i duh lohna lamah an kai ang che,” a ti a. Ka pian hmains Lal Isua’n

rawng min lo bâwlsak tawh a. Ka naupan laiin ka nu leh paten ka rawng min lo bâwlsak tawh bawh a. Sunday School leh ni tin school-ah zirtirtute’n ka rawng min lo bâwlsak tawh bawh a. Tûnah chuan rawngbâwlsaka awm tawh lovin, rawngbâwltuah ka awm ve ta a. Min hmangaihtu tân kutte phar tawhin, Thlarau Thianghlim leh Kohhran hruaitute’n min hrênsak tawh a, an duhna lamah min kai ta a nih hi. Min hmangaihtu chu ka hmangaih ve tâk avangin ka duhna hmunah ni lovin an duhna hmunah midangte rawngbawlsak tûra awm ve a ngai tlat tawh mai.

“Nangnin min hmangaih chuan ka thupêkte chu in zâwm ang,” titu chu ka hmangaih tawh si a, phunnawi a rem tawh lo va, hnung lam hawi a rem tawh hek lo. A sawi apiang tih a ngai ta. Eng pawh tâwk dawn ila, min hmangaihtu chu ‘KA HMANGAIH TAWH SI A.’ Chuvangin, mahni hrehawm pawisa lova, ni tin kraws pua, a kohna chhânga rawngbawlina hlena, thihna hneha nunna lallukhum chang ngei tûrin kei chu ka hmangaih ber tân ka inpe mai a ni. Amen.

Ramthar Field Tlawh Report

- | | | |
|--|---|-------------------------------|
| 1. Field Hming | : | Barak Area |
| 2. Khua/Mission/Centre | : | Dudpatil/Borosingha |
| 3. Tlawh hun chung | : | 21 - 24 April 2011 |
| 4. Tlawhtu Pawl hming & Address | : | Chhinga Vêngthlang
Kohhran |
| 5. Kal zât | : | Mipa 22, |
| | : | Hmaichhia 9 |
| | : | Total = 31 |
| 6. Tlawh chhan | : | Gospel Crusade |
| 7. Senso zat | : | Rs 41,830.00 |
| 8. Lâwmawm lam | : | |
- a) Pastor leh Evangelist-te'n Crusade kan neihnaah min ho thei zêl.
 - b) Kohhran/Ringtharhote'n min lo ngaihsak hle.
 - c) Crusade kan neihnaah mipui an lo kal tha a, Pathian thusawi an dawngsawng tha hle.
 - d) Gospel Tract thahnem tâwk tak kan sem thei a, damlo, harsatna tâwk kan awm lo bawk.
 - e) Kohhranhote nêl Fellowship kan hmangho a, kan hlim thei hle.
 - f) Cheraw dress chi kimin kan entir thei
9. **Report tul dang:**
- a) Ringtu, Kristian an la tlêm hle a, hna thawh tûr a la tam a,
 - b) Cheraw hi hmuhdawm an ti hle a, rawngbâwlina hmanrua atân a tangkai hlein kan hria.

Report petu,

T. Lalramliana, Secy,

Chhinga Vêngthlang Kohhran RT. Com.

1. **Field Hming** : Manipur
2. **Khua/Mission Centre** : Uchiwa
3. **Tlawh hun chung** : 22 Nov - 6 Dec 2010
4. **Tlawhtu** : Mualphêng Kohhran
5. **Kal zât** : Mipa 17, Hmeichhia 7
Total = 24
6. **Tlawh chhan** : Work Camp
7. **Hnathawh/Thiltih** : Biak In sak (52' X 30')
A chhuat lei chhûn khah
leh a bang brick rem
8. **Senso zat** : Rs 52,880
9. **Lawmawm lam** : Pastor K.Nobo Singh-a Mayang Imphal
Bialtu Pastor leh a chhûngte, Tirkhohte leh Kohhran mipuite'n
theihtâwpin min buaipui a, an chungah lâwmthu kan sawi tak zet a
ni. Pastor ruahmannain Field-a hmun hrang hrangte kan tlawh kual
bawk a, a chungah kan lâwm hle. Tin Work Camp chhûng hian
zânah inkhâwmna neih ziah a ni a, kan hlim tlâng thei hle.
10. **Report tul dangte** : Dt 6 Dec. 2010 zânah hian missionary
boral ta Ni. R.Lalbiakchhûngi thihna hmunah Gospel Campaign
neih a ni a, chuta sênso chu Mualphêng Kohhran hian a tum bawk
a ni.

Tin, He Campaign-ah hian Upa H.Lalthlengliana Ramthar
Chairman chu Thuchah sawi tûra sâwm a ni a, thuchah nung tak
leh ngaihnawm takin a sawi a ni.

Report petu,
T/Upa F. Ramthianghlina, Secretary,
Mualphêng Kohhran RT Com.

DELHI MISSION FIELD LEH A RAWNGBAWLNA

Rev. Vanlalmuanpuia Khiangte,
Field Secretary

Kum 1987 Synod Inkhâwmpuiin India ram khawpui thenkhata Field hawn tha a tih angin kum 1988 khân Delhi Mission Field hi bul tan a ni a. Tûn dinhmunah hêng - Delhi, Haryana, Punjab, Uttarakhand, Himachal Pradesh leh Jammu & Kashmir-ah te hian rawngbâwtute kan inzâr pharh mêk a ni.

Kum 1989 khân Charmwood Village, Haryana-ah in Flat 4, khum pindan 2 theuh awmna chu leiin “Mission House” tia vuah a ni a. Hetah hian Field Secretary leh thawktu dangte an awm thin. Kum 2007 khân Pastor Bial 2, South Delhi leh North Delhi Bial hawn a ni a. Khawpui chhûng ngeia Headquarter neih duhna a lo awm bawk a. Lajpat Nagar-ah in luahin Field Secretary Quarters chu sawn luh a lo ni ta a. Field hawn aţanga kum 10 hnuah Ringtute inkhâwm ho tham an lo awm a, 1999 khân Charmwood bul lawk, Dayal Bagh-ah ram leia, Biak in sak a ni ta a ni. Residential Complex a nih avângin Biak in anga inziak luh erawh a remchâng ta lo. A hming atân “Ashish Bhavan” (Malsâwmna In) vuah a ni. Biak in, Craft Training Centre, Bible Corre-

spondence, Non-Formal School, NPSS Hall, Medical Clinic leh tûl dang atân hman a ni.

Thawktu hi Field Secretary 1, Mizo Missionary 14, leh Pastor 2 awmin a ram mi thawktu 15 kan awm a. Partnership - CMS, Interserve, World Vision, Seva Bharat-a thawhpui Mizo missionary hi 9 zet an awm bawk a, chûngte nên chuan thawktu mi 41 kan awm. Hêng thawktute bâkah hian Delhi Mission Field hnuai a thawktu anga chhiar ni si lo, mi rawngbâwlnaa sum leh pai tlêmazâwng va tumpui vein, chutianga inrawlhna, Networking an tih mai chu 10 chuang kan nei bawk.

Delhi Feld hi a din rei tawh ngaihtuahin ringthar kan la ngah viau lo. Amaherawhchu, tûn hnai deuh aţang khân ringthar

pawh an pung ve zêl a, kum 2010 thleng khân ringthar 2,522-in baptisma an chang tawh a ni. Fellowship Centre 17 awmin member 850 vêl kan awm a. Hêng Fellowship-te hi a hranpaa in luah man chawia inkhâwmna nei chu 7 chauh an ni a, a dang chu thawktute in leh hmun remchâng dangah te inkhâwm thîn a ni. Tin, hêng kan in luahte hi Pathiannia inkhâwm nâna hman a nih bâkah Non-Formal School atânte hman an ni bawk.

Gospel Tract sem te hi la chhunzawm reng ni mah se, tûn hma ai chuan kan uar nêp deuh. Kum khat chhûng atâna target-te insiamin chumi tihhlawhtlin ngei tum chuan beih thîn a ni a. Direct leh Indirect Evangelism hmanga rawngbâwlina kalpui a ni. Indirect Evangelism lama kan uar zual deuh te chu tihdam rawngbâwlina - Clinic hawn leh Free Medical Camp buatsaih te, Craft Centre te, Non-Formal School hawn leh tuition pêkte an ni. Medical Centre hi hmun 2 - Dayal Bagh leh Ludhiana-ah a awm a. Non-Formal School hi hmun 8-ah kalpui niin, Craft Centre hi Tilani Centre telin hmun thumah kalpui mêk a ni bawk. Bible Râlchhân (Correspondence) pawh kalpui reng a ni a,

an zir lai pawh chhut that mêk a ni. Hêngte hi Chanchin Ṭha theh darh nân an tangkai hle. Crusade leh Campaign te leh Leadership Training te pawh a khât tawka buatsaih thîn a ni. Ringthar Inkhâwmpui-Varsik Sammelan hi kum 2008 atang khân kum tin neih thîn a ni a, hma pawh kan sawn chak hle. Amaherawhchu, hmun hawh man te, ei leh in sênso te, veivahna te a hautak avângin sum leh pai sênso erawh a sâng duh hle.

Field hmingin Hindi leh Roman Script-a ziak ‘Stuti Aradhana’ (Fakna Hlabu) chu kum 2009 khân tihchhuah a ni a. Field chhûng bâkah hmun danga mite pawhin an hman tangkai hle. Kum 2010 khân Rawngbâwltute Hindi Zirna Bu chu buatsaih leh niin, Synod Mission Board-in a chhuah (Published) a. Hindi hmanna Field-ah chuan he Ṭawng zirna bu hi thawktute Ṭawng zir nân hman chhoh a ni ta bawk.

Tûn hmian Kohhran din zâwnga hmalâkna hi nasa taka kalpui a ni tehchiam lo va, tûn hnai kum hnih khat liam ta atang khân Kohhran din zâwnga hmalâkna pawh hi uar chhoh a ni ta bawk. Hmun dang angin Work Camp, Crusade ilo vêl hi

kan nei tam lo khawp mai. Kal man sênso te a hautak avângin Zoram lam Kohhrante pawh hian minrawn vei pha vak lo niin a lang. Inhmun/ram leina man a sâng a, hmun zim tê pawh ni se a nuaih têt man a ni zêl mai si a. Chuvângin, Biak in sak te, thawktu chênna in saa Work Camp han neihte hi a tih ve hleih theih meuh lo va. Thawktute

chênna leh Biak in kan neih ve pawh hi mi in sak sa man chawia kan luah te an ni hlawm.

Delhi Mision Field tâna min ÷awngtaisaktute leh sum leh paia min ÷anpuitute zawng zawng, Kohhranhote, Lapa'n malsâwm che u sela, min lo ÷awngtaipui chhunzawm zêl turin kan han ngên ngêl a che u.

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From :
Manager
Ramthar, Synod Office
Aizawl - 796 001,
Mizoram, India
Phone : 2325899

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