

Estd. 1984

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RAMTHAR

(MISSION)



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'RAMTHAR NI'

31st August, 2013



Ni 2.6.13 khan Arunachal 'W' Field-a Jonai
Kohhranah ringthar 8-in baptisma an chang

Sermon

'I puan in hmun chu zauh rawh' phêk 9-na

Ramthar Association Chanchinbu Thlakip Chhuak**Editorial Board 2013-15**

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Kum khat lâk man ₹ 50.00

- > Thu chhuah tur nei chuan Email- ramtharchanchinbu@gmail.com -ah emaw phêk
lehlam chauhah ziakin Editor emaw Manager, Ramthar Chanchinbu
Synod Office, Aizawl -796001, Mizoram, India, hnenah thawn tûr a ni e.
> Ramthar chanchinbu thu chhuahte hi a ziaktu mawhpurhna a ni e.

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SYNOD RAMTHAR RAWNGBÂWLNA THUCHAH

Rev. Thangzauwa, Editor



Mizote'n Saphluia tia kan koh, Rev. D.E. Jones chu Mizorama Chanchin Ṭha hr̄l turin Welsh Calvinistic Methodist Mission chuan a rawn tir a; August 31, 1897-ah Aizawl a lo thleng a. Kum 1972 Synod Inkhawmpui chuan he a lo thlen ni hi ramthar rawngbâwlina lama kan lo chaka, kan lo ṭhanharh lehzual beiseiin, 'Ramthar Ni'-ah a puang a.

Tunah hian Mission Board chuan Field 14-ah rawng a bâwl m̄k a. Heng bâkah hian Home Mission North leh South-ah te, leh Masihi Sangati-ah te rawngbâwl hna hi chak takin a kalpui m̄k a ni.

Tun kum 10 chh̄ng Mission Board rawngbâwlina ring thar kan neih dan lo thl̄ir ila: Kum 2003-ah 4491; 2004-ah 4100; 2005-ah 6222; 2006-ah 5363; 2007-ah 5409; 2008-ah 9913; 2009-ah 9021; 2010-ah 7282; 2011-ah 6373; 2012-ah 5476. Kum 10 chh̄ng ngawt pawhin ring thar 66025 an tling hial a ni.

Mizoram chh̄ng Mission rawngbâwlina chhiar tel pawhin ram pawnah thawktu (Missionary) kum 10 chh̄ng kan neih dan leh hmasawn dan chu hetiang hi a ni: Kum 2003-ah 1057; 2004-ah 1339; 2005-ah 1345; 2006-ah 1405; 2007-ah 1336; 2008-ah 1697; 2009-ah 1727; 2010-ah 1782; 2011-ah 1870; 2012-ah 2003. Tunah (04.07.13) tak hi chuan Missionary hi 2180 lai an tling ta a ni.

Tun kum 10 chh̄ng Synod Ramthar thawhlawm leh thawktu chawmna thilpek dinhmun hetiang a ni: Financial Year 2003-04 = 1,35,536,236; 2004-05 = 1,43,310,751; 2005-06 = 1,55,035,832; 2006-07 = 1,65,850,803; 2007-08 = 1,83,496,638; 2008-09 = 2,16,820,521; 2009-10 = 2,55,293,397; 2010-11 = 3,12,073,322; 2011-12 = 4,05,388,642; 2012-13 = 5,11,061,465. Pathian hn̄nah lawmthu sawi ila.

Rev. D.E. Jones-a, Mizoram a lo kal hmaa Mizo chanchina hriat chhun chu - **'Lushai-ho chu an balin mihring thluak an duh hle mai a, mi an thah apiang lu an la z̄l'**, tih a ni. Chuti chung chuan, **"Mi ṭha zawk kal tur an awm loh chuan kei ka kal ang"**, tiin Pathian kohna chh̄ngin a lo kal ta n̄gei a. Chutiang rilru tumruh leh huaisenna n̄n chuan a lo kal a, Mizoramah Kohhran a rawn din ta a ni. Chutiang rilru pu chuan he Chanchin Ṭha rawngbâwl hna hi i thawk ve ang u.

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RAMTHAR NI THUCHAH*Rev. Lalramliana Pachuau, Moderator*

Ni 31st August ‘Ramthar Ni’ atâna kan hman chhan kum 116-na (1897-2013) hial kan lo thleng ta reng mai. Hei chen min hruaitu Pathian chu fakin awm se la, Kohhranhovin Pathian hn̄enah lawmthu i sawi ang u.

Pathian khawngaihna zârah Ramthar rawngbâwlnaah Kohhranho kan harh thar zual zêl a, a lawmawm hle. Kum 2012-13 chhũng khan badzet (*budget*) pawh cheng **10,28,04,465/-** (zaa 25.18%) laiin kan khũm a. Hei mai hi a ni lo, kum 2012 chhũng khan **ring thar 5476** lai neiin, tun dinhmun thleng hian **missionary 2180** kan tîr chhuak tawh a, Ramthar Chanchinbu thawn chhuah pawh **bu 27028** lai a tling ta baw a ni. Hetiang dinhmun ropuia min hlangkaitu Pathian hn̄enah Kohhranhovin lawmthu i sawi ang u.

Ramthar rawngbâwlnaa theihtawp kan chhuah m̄ek lai hian, kan thawh danah pawh sâwt zawka thawh dan kawng zawngin kan hotute an hmanhlel hle a. Tunah pawh hian Synod-in ‘Ramthar Rawngbâwlna En̄thatu’ a din chuan hma a la m̄ek a ni. Kawng tha leh zual an zawn chhuah theihna tura ̄awngt̄ainaa ̄an kan lâk a pawimawh hle.

Pathianin Joshua hn̄ena, “I lo upain i lo tar ta hle a, ram lah chu lâk tur a la tam mai si a” tia a lo sawi ang khan, tuna kan thlen chin hi khũm tuma Kohhranho hian Lalpa chakna ringin, ̄awngt̄aina nen ̄an la a, kan puanven sawi chhing sauh sauh tur kan ni tih i hre reng ang u.

A tâwp berah chuan, Krista pasal̄tha rammute leh Kohhran tiak tir t̄e t̄e hre rengin, thilp̄ek leh ̄awngt̄aiin ̄an la ila, Chanchin ̄Tha hril hi ‘Kohhran Hna pui’ a ni tih i theihngihl lovang u.

Ramthar Ni hmangtute Krista hmingin chibai vek u le.

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RAMTHAR NI THUCHAH

Rev. H. Labrinmauia, Synod Secretary (Sr)

Kan ramah Chachin Tha a lo lût a, a lo luh kum, March 15, 1891 atanga a kum 7-na 1897-ah Wales Presbyterian Kohhran Missionary hmasa ber Pu Zosaphluia'n Aizawl a lo thlen ni, August 31 chu Synod-in Ramthar Ni-ah a puang a, Kohhranhote pawhin kan hlut hle thin a, a lawmawm khawp mai.

Mizo Kohhran rilruah Chanchin Tha thehdarh chu zirtir ngai lovin, a lian nghal kan ti thei ang. Kan chipuite veina leh la hre lote hrilh darh zêl duhna chu kan thanlenpui ta zêl a. Hetih lai hian Kohhran insawhnghehna lam leh Ramthar rawngbâwlina inbûk tawk deuh kan ngaihtuah a ngai a. Damlo pakhat chu Doctor-in damdawi chi thum a chawh a, damlo chuan a thlum tui deuh ber chu a ei nasa ta hle a, a dang chu a ei ta meuh lo. A lo chau ta tial tial a, Doctor pawh a mangang hman a, a damdawi ei a han endik chuan a inbûk tawk tura a chawh angin a lo ei lo a ni tih a hmuchhuak ta, siam that lehna turin damdawi thahnate nêh a bul tan that a lo ngai leh ta a ni. Kan rawngbâwlinaah pawh hian a inbûk tâwk kan ngaihtuah thiam a pawimawh deuh deuh dawn a ni. Kan Kohhran hi hmun khata inchhung khawm (Centralized) a rawngbâwl kan ni a, kan chakna chhan tak pawh a ni. A penhleah lama rawngbâwl a tul châng a awm a ni thei e, tualchhûng lam mamawh a pung a ni thei; eng pawh ni se, Synod-a inchhung khawma rawng kan bâwlina hi ngaihtuah lo ila, a chak tawk loh chang a awm a ni mai thei, mahse a him ber fo thin. Thahnemngaihna avânga Synod/Tualchhûng vulh chiam a, Ramthar lam hlamchhiaa emaw, Ramthar lam ber hi a ni tia a dang hlamchhiaa Ramthar vulh chiam a fel lo. A inbûk tâwk en thiam ila, Ramthar rawngbâwlinaah pawh Synod hmalâkna duh tawk lo zawnga ke pen vak vak hi a him loh châng a awm thin tih i hre reng ang u.

Ramthar Ni hmantute zawng zawng chibai ka bûk e.

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RAMTHAR NI THUCHAH

*Rev. Lalchhuanmawia,
Secretary (S.M.B)*



“Thil tha chanchin lawmawm thlentute ke chu a va mawi em!” Rom.10:15.

Kum 2013 bul kan tan ek ek chauh emaw kan tih laiin

August thla kan lo chuang kai leh ta reng mai. August ni 31 hi Mizoram Presbyterian Kohhran tan, a bik takin Ramthar Board tan ni chhinchhiah tlak leh ni pawimawh tak, Pu Zosaphluia'n Aizawl leilung a rawn rah tan ni a ni. He ni hi Mizoram Synod chuan ngai pawimawhin Kohhran tina hman tur programme te siam thin a ni a, Synod office pawh chawlh thin a ni. Kumin pawh hian a hlawk thei ang bera hman ni se a tha ang e.

Chanchin Tha min hrilhtu kan Zosapte ngaihhlut hi kan theihngihlil tur a ni lo vang; anmahni avanga Chanchin Tha dawng kan nih avang leh rawngbawl zelnah min kaihruaitu, Pathian hmanrua an nih avangin. Chutih rualin kumin Ramthar Niah hian, Zosapte ang bawka ring lote hnena Chanchin Tha hril tura Kohhrante'n kan tirhchhuah, kan missionary- te ngaihhlut nachang hi hre thar leh ang u. Kan missionary-te hi keini ang tho, mihring ve mai, inpekna avanga missionary hming pu ve mai, englai pawha tawngtaisak mamawh reng an ni. Tawngtaisak bakah kan fuihna te pawh an tan a tangkai tih hriaa, sawisel mai lova kan fuih thin ava tha em! Kan missionary tam ber te hi kum lama naupang ve te te, mahni chhuahna Kohhranah pawh tanna hun tak ngial pawh la chang pha lo te anni thin a, rawngbawlina buhmunah (field)- ah erawh Kohhran dintu, enkawltu leh chawmtu an nih a ngai thin. Chuvangin an rawngbawlina, Chanchin Tha hril leh Kohhran enkawlinaah duhtusam lo a lo awm pawha 'an chuti khati' ti mai lova, fuih leh tanpui vartu kan nih ava pawimawh em! Kan missionary- te hlutna hriaa, thinlung taka “Thil tha chanchin lawmawm thlentute ke chu a va mawi em!” titheitu nih theuh i tum ang u.

Kumin Ramthar Ni kan hmannaah hian Pathianin malsawmna tam tak min vur avanga lawmthu sawina lam i uar ang u. Chanchin Tha hril ngai pawimawh Kohhran kan nih avangin lawmthu i sawi ang u. Missionary tura inpe, engkim kalsan leh hrehawm tuar huam Mizo thalai rual tam tak an la awm avang te, Chanchin Tha hrilna atana kan mamawh sum leh pai, ringtu mi inpe te hmanga Kohhranin kan la nei zel te, Mission neitu Pathianin kan thawh ve min phalsak avangte hian lawmthu i sawi mawlh mawlh ang u. Ramthar Ni hlawk taka hmang turin duhsakna ka hlan a che u.

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Keimahní

† **Kan hriat theih chinah June, 2013 chhúnga ringthar neih zat:**

* Arunachal 'W' Mission Field	- 37
* Aru 'E' Mission Field	- 3
* Assam Field	- 4 (<i>dawn kim a la ni lo</i>)
* Barak Area (JPM + Bengali)	- 26
* Cachar Tlâng	- 18 (<i>May, 2013</i>)
* Delhi Mission Field	- 12
* Home Mission 'N'	- (<i>dawn hman loh</i>)
* Home Mission South	- 8 (+27 <i>May</i>)
* Jharkhand Mission Field	- 92
* Karbi Anglong Mission Field	- 10 (<i>la dawn kim loh</i>)
* Kolkata Mission Field	- 53
* Lucknow Mission Field	- 7
* Nepal Mission Field	- 14
* Patna Mission Field	- 27
* Siliguri Mission Field	- 11
* Tripura Mission Field	- 154
* Masihi Sangati	- 247 (+235 Apr&May) Belhkhawm = 985

(*Hei zât Lalpa 'n ringthar min pek avâng hian Pathian hnénah lawmthu sawi mawlh mawlh ila, Krista pasaltha rammu mekte tân i ñawngtai zui zêl ang u....Ed.*)

† **Tuarpuina:** (1) Ni 9 June, 2013 (Pathianni) zing lam dar 10:15 vèl khan Ramthar Board Member kum 2013-15 atâna Chhawrpial Presbytery atanga ruat nawn Upa Vanlalpeka (67), chuan thluaka thisen lût avângin Civil Damdawi In, Aizawlah chatuan ram min pansan ta. In lamah Bialtu Pastor-in a vui a, Biak In lamah Upa Vansanga Sailo, Chhawrpial Prebytery Moderator-in a vui thung a ni.

(2) June ni 1, 2013 chawhnu dar 2:30 vèl khan Buknuama kan thawhpui Pi H. Vanlalzuali, Headmistress fanu Lalremsiami chu malaria natna avângin Lunglei Civil Hospital-ah a boral.

Lusún chhúngte SMB-in a tuarpui takzet a, Pathianin awmpui mawlh rawh se tih hi kan ñawngtaina a ni.

† **High School hawn phalsak:** *Synod Home Mission School*, Tlabung chu *High School* hawn phalsak tura dil a ni a, *Director, School Education Department, Govt. of Mizoram* chuan *High School* hawn phalna min pe ta a, a lawmawm hle.

† **Kamphen chanchin tawi:** *Rev. Zosaphara, Jharkhand Mission, Field Secretary hn̄en aṭangin hetiang hian Kamphen (Campaign) report tawi kan dawng:* Electric Veng Kohhran aṭangin Upa Hmingthanga leh T. Upa Lalremmawia te kamphen turin Jharkhand Field-ah an lo kal a. Ni 4-9.6. 2013 *Gospel Team*-te n̄en Aluwara, Amjeri, Chandarpura leh Bualpura-ah kamphen a ni a. Inrinni leh Pathianni khan Baptisma inkhawm buatsaih a ni a, Rev. B. Vanlalfaka kutah mi 10-in an changa, Pathianni khan Rev. R. Laldika kutah mi 13-in an chang leh a. An awmna khua a hlat deuh avānga rawn kal thei rih lo mi 18 chang mai tur an la awm bawk a ni.

Ni 5 June, 2013 (Nilaini) khan Rev. Vanlalliana'n mi pakhat a chantir bawk a, ni 9 June, 2013 (Pathianni) khan Rev. Mohanlal Tudua'n mi 7 a chantir bawk a. Rev B. Vanlalfaka'n 1 a chantir bawk a ni. Pathian hnathawh lo lang z̄el hi min ṭawngtaipuina rah a ni a; kan lawm hle mai. An inchhūnga Pathian hming la lam ngai r̄eng r̄eng lohnaah te kan inkhawm a, an pathian thlalākte chu pawnah an paih darh uai uai mai a ni. Hetianga Pathian hnathawh ropui mit ngeia hmu theia kan awm hi thawktute vannei kan inti hle. Lalpa ropui ber rawh se.

† **SEC Thu chhuak lawmawm:** *Synod Executive Committee*, June 4-6, 2013 chuan SMB aṭanga kan thulūt̄te a pawm vek a, Kolkata Field, Baruipur Pastor *Qrtrs.* hmun leina tur Rs.32,00,000/- te, Arunachal & Assam Mission Field 'W' leh Karbi Field a Vaiphei missionary(a nghette) Living Allowance 20% a tihpun te, *MTC Field Education* kaihhruaina te, Nepali ṭawnga Sakramen bu leh Inneihna *certificate* lehlin te a ni a. Arunachal 'W', Field motor tihral chu *Condemnation Board*-a kal phawt tur a ni. Hei bâkah *Field kaihhnawih:* OM thu, Delhi-a ram leina tur cheng Nuai 700 zet nikum lama hman tâk loh chu kumina hman leh theih tura phalsak (*reprovision*) a ni bawk.

† **Thli leh ruahin Biak In tichhia:** Tripura Mission Field, Ambassa Pastor Bial, Sipbari Kohhran Biak In chu ruah leh thliin a tichhia a, i ṭawngṭai pui ang u.

† **PCI Mission Workers in-Service Training:** Ni 11-14th June, 2013 chhūng khan Rev. Lalchhuanmawia, *Secretary* (SMB) chu *PCI Mission Workers in-service Training*, Shillong-ah telin, an zawh hnuah

ni 15, June-ah khan West Khasi Hills lamah KJP Synod Sepngi huam chhũa Pariong Kohhran, kan thawhpui Missionary, Nl. Lalmalsawmi Zote, awmna khua an tlawh a, an Kohhran hruiatute nen tuang takin an inkawm a, Missionary kan pek avânga lawmthu an lo sawi. A tûk ni 16th June, (Pathianni)-ah Missionary, Pu Bawiliana thawhna khua Mynso, Jaintia Hills lam, KJP Synod Mihngi huam chhũa awm an tlawh leh a, Kohhranin an lo dawngsawng tha hle a, chawhma lamah Branch Church-ah thu a sawi a, chawhnuah Kohhranpuiah sawi lehin, hun duhawm tak an hman.

† **Ramthar Kampen:** (1) Ni 22-23 June, 2013 chhũa khan Upa Lalrinmuana, Coordinator (SMB), Upa H. Ngûrkhũa, Mission Promoter, SMB Hqrs. Office leh Nl. Lalremtuangi (CWM) Missionary, American Samoa-a thawk, Zoram lo chuang chhuak nen NE Khawdungsei Kohhranah Ramthar Kampen an feh chhuak.

(2) Ni 29-30 June, 2013 chhũa khan Phuaibuang Pastor Bial Kohhran hrang hrangah Rev. Lalchhuanmawia, Secretary, SMB leh Board Member-te an feh chhuak.

† **Ramthar Chanchinbu latu Kohhran zat:**

- (1) Aizawl huam Presbytery 7-a Kohhran awm zat - 143
Ramthar Chanchinbu la Kohhran zat -
- (2) Aizawl pawn Presbytery 27-a Kohhran awm zat- 663
Ramthar Chanchinbu la Kohhran zat -
- (3) Zoram pawn Presbytery 6-a Kohhran awm zat -
Ramthar Chanchinbu la Kohhran zat -

† **Tihdam Rawngbâwlna:** Kan Mission Field hrang hrangah Tihdam Rawngbâwlna hmun 96-ah kan nei a. Kan Staff Nurse-te awmna hi a hmunin a zir avânga inentir zat inthlau thei tak a ni tih hre reng chungin, thla khat chhũa damlo en tam zual pathumte chu: (May, 2013)

Thawhna	Inentir zat	Tlawh zat (Pawn)	Nau chhar
Mathurapur, Kolkatta	477	11	-
Damdep, HM 'S'	287	23	1
Zawlpui HM 'S'	257	10	-

† **Karbi Anglong lam:** Hun eng emaw chen an buaipui hnuah Presbyterian Mission School, Koilamati, Karbi Anglong chuan, SEBA aţangin CI-IX *registration (school code number)* an nei fel ve ta, a lawmawm e.



Hriatzâuna Huang

ERITREA RAMAH TIH DUHDHNA A HLUAR ZEL

Eritrea rama Kristiante chungah tihduhdahna chuan ziaawm lam a pan thei lo va. Tun hnai khan he rama Kristian hruaitu pakhat chuan, “Eritrea rama Kristiante’n tihduhdahna nasa ber leh rapthlâk ber an tâwk mək a ni,” tiin, Kristian pawl pakhat, *Open Doors International* hnenah a sawi.

He ram khawpui pakhat, Adi Kihe khuua College of Arts and Social Sciences-a Kristian zirlai 37 bakah Asmara khuua Church of the Living God kohhran mi mipa hlir 5-te chu kumin June thla tir khan sawrkar thuneituten an man a; kumin chhũa Kristian man tâwk zat hi 191 an tling ta a ni.

Open Doors International chuan Eritrea ram sawrkar chuan Kristian, lung ina a khung mək 1200 vėl an awm thu a sawi a; thenkhat chuan 3000 an tlin hial an rin thu an sawi bawk.

May, 2002 khan he ram chhũa Protestant leh Pentecostal kohhran, sawrkar-a inziak lút lote chu a lo khar (titawp) vek tawh a, heta țang hian kohhrante chu ngunthlūk takin enthlâk hna a thawk zui țan a. Khawvėl pum huap pawl pakhat, *Amnesty International* chuan Eritrea ram sawrkar hian mihring dikna leh chanvo pawh a rap bet nasa hle tih a sawi.

EGYPT RAMAH KRISTIAN ZIRTIRTU MAN A NI

Egypt ram Kristian pakhat, Luxor khuua Sheikh Sultan Primary School-a zirtirtu, Dimiana Abdel-Nour-i (24) chu Islam sakhua sawi chhiaah puh a nih avângin man a ni a, tan ina khung aiah Egypt ram pawisa 114,000 (~ 100,000) chawitîr a ni bawk. Dimiana Abdel-Nour-i hi Sheikh Sultan Primary School-ah hian *history* leh *geography* zirtirtu a ni a. Kumin May thla khan a class chhũa a nauteho a zirtirna lamah Muslim-hovin zawlnei thianghlina an ngaih Mohammad-a aiin Coptic Pope, Shenouda’n thil mak a tih tam zawk thu a sawi a. Hei hi a nauteho zinga pathum, Muslim sakhaw zuitute chuan ngaithiam lovin an hək a, man a tâwk ta a ni. A chungthu hi June 11 khan *court*-ah ngaihtuah tura tih a ni a, amah hi a inlan lo va, *court* chuan sum hi chawi turin a ti ta a ni.

Thu lâkna – Christian Post

Sermon

“I PUAN IN HMUN CHU ZAUH RAWH....”

(Isaia 54:2)

*Lalruatfela E/T**Khawmawi, H/M ‘S’*

Kohhranhote kan Lalpa Isua Krista hmingin Kum thar chibai ka bŭk a che u. Kum 2013 Pathianin dam takin Kohhranhote min hruai thleng a, nikum lam aiin Kohhranhote pawn kan Puan in kan zauh a ngai a ni.

Kohhranhote hian India ramah hian kan Puan in kan zauh zel a ngai a ni:-

India ramah hian Kristian 3% vel chiah kan awm a, 97% te chuan Lal Isua chhandamna Chanchin Tha hi an la hre lo a ni. Kohhranhote hian tih tur kan va ngah em! Leilung chhiatna rapthlak pui pui a thleng fo va, chŭng chhiatnaah te chuan Lal Isua Chanchin Tha hre lote tam tak an boral thin a ni. Tin, natna maksak tak tak avangtein ni tin Lal Isua Chhandamna Chanchin Tha hre hman lovin mi an thi phuk phuk bawk a, heng zawng zawng han thlir hian Kohhranhote hian India ramah hian Chanchin Tha puan in kan zauh a va tul em! Kohhranhote hian “India ramah Lal Isua thlen in a vang” tih hla kan sa fo thin a, he hla pawh hi Kohhranhote hian kan sa rei tawk tawh, Kohhranhote hian “India ram-ah Lal Isua thlenin a vang” kan ti reng dawn em ni? Dawn lo. Kohhranhote

hian “India ram-ah Lal Isua thlen in a vang” ti reng thei kan ni lo. Kohhranhote hian India ramah Chanchin Tha puan in kan zauh zel a va tul em! Kohhranhote hian India ram hi Lalpa Lalna ramah kan siam ngei dawn a ni.

Foreign thleng pawhin kan puan in kan zauh zel a pawimawh:-

Lal Isua’n khawvel zawng zawnga kala, a Chanchin Tha hril turin min ko va, khawvelah hian Kristian 33% vel kan ni a, 67% te chu Kristian an ni lo, 67% te chuan Lal Isua hi an mamawh a ni. Kohhranho neih Lal Isua hi neih ve an duh; chuvangin A Kohhranhote hnenah “Makedonia-ahrawn kai la, min pui rawh” an ti a ni. Pathian khawngaihna azarah India ram pawn (Foreign) thlenga rawngbawl theihna hun tha kan nei hi a va lawmawm em! Kohhranhote thil hriat azawnga hlu ber Lal Isua Chanchin Tha thu hi puang chhuak lo hian Kohhranhote

hi kan awm mai mai thei lo, Kohhran hian amah chauhvin chakna a nei lo va; amah-erawhchu, Lal Isua zârah khawvel hnênah Chanchin Tha hi kan puang zel dawn a ni, Lalpa chakna rinchhan tlatin.

Chanchin Tha zauh zel turin Lalpa'n min tanpui dawn a ni:-

A Chanchin Tha puan in zauh zeltu a Kohhranhote min tanpui turin Lalpa thlarau chu a Kohhranho zingah a cheng reng a ni. Kohhranhote hi Chanchin Tha puan in zauh zel tura a koh leh a din te kan ni a. He hnaah hian Amah nen chatuanin kan

ding ho dawn a ni. Chuvângin, Kohhranho hna ber chu Chanchin Tha puan in zauha, chu rawngbâwlina pawimawh tak chu kan thawk mek a, tun aia Chanchin Tha puan in zauhna kawngah tan la zel tur kan ni. Lal Isua ke bula ring lote hruai thlen leh Chanchin Tha puan in zauh zel hi Kohhranho nunna a ni. Chanchin Tha puang darh zâu zel tura a kotu ropuina leh thiltihtheihnaa thuam kan ni. Chak taka Chanchin Tha puang darh zel turin Kohhranhote Lalpa'n min awmpui zel rawh se. Amen

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SÂWMNA LEH NGENNA

August ni 15-18, 2013 chhũa Synod Mission Board hnuaia Home Mission leh Cachar Tlângram huam chhũa Missionary-te puala Missionary Retreat kan thlen turah, a huam chhũa Missionary zawng zawng lo tel vek tur leh Chawlhmun Kohhrana riak lût vek turin kan NGENIN kan SÂWM a che u.

Sd/-

Information Sub-Committee
Chawlhmun Kohhran
Aizawl, Mizoram

• • •

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*Buhmun atangin***PATHIAN HNATHAWH A NI THEI ANG EM?**

*Thansiamia.P
Pokhara, Nepal*

Ramthar Chanchinbuah hian thu ka ziaak khât ta hle mai a. Ka tawnhriat (experience) tlem azâwng ka han târ lang ve ang e. Eng nge in ngaih ve dan le? A thente phe chu hun rei deuh tawha mite pawh a ni.

Damlo ka ãawngtai dam em ni?:

Ûum khat chu Pokhara veng chhak lama kan ringtu hian a nupui damlo chu a tlu nasa mai a ni awm a, ãawngtaisak turin minrawn *phone* chhen mai a, ka hman lo hle mai a, an in hnai deuh lama ringtute chu *phone*-in, lo han ãawngtaisak turin ka ngen a, ãum hnih an lo han ãawngtaisak a; eng mah a ni thei lo tiin khawthim dawn hian minrawn *phone* nawn leh a, “Lo kal hram teh” tiin. Khua a thim ãan tawh a, a in hi km 1 leh a chanve vel kawng chho bumboh deuh mai a ni. Tichuan ka Bike ãawng tak chuan ka tlan chho char char a, an in ka thlen chuan khua a thim chawpchilh nghal a.

Chhungkaw rethei tak an ni a, Nepali hnamah pawh hnam mawl tak (Prajahnam), an hnampuite chu vawiin thleng pawn ramhnuaia la awm mai mai an tam khawp mai. Anni chu kristian an nih avângin tlem chuan

an zia deuh. In chhûng kan luh chuan a khawsik chu a lo khur char char mai a, tih ngaihna ka hre lo khawp mai. Ni danga ka la tih ngai vak loh Têl ka dil a, têt chuan a ke leh kutte chu zutin, “Lalpa ka kut hi i kut chantir la, khawngaihin han tidam teh, tihngaihna dang kan hre lo a nih hi, nanging min puih loh chuan tu nge min pui ang?” tiin meng chung leh têt hnawih chung chuan ãawngtai titih, Pathian be titih chuan ka ãawng mawlh mawlh mai a, an thenawm ring lote chuan kawngka atangin mak ti deuh hian min lo thlir bawka. Chutianga ka tih zawh hnu chuan ãawngtaiin hun ka khar nghal bawka, an pa chuan a khât tawkin “Amen.. Halelluih....” tiin min lo pui reng bawka. Ka ãawngtai zawh meuh chuan a khawsik chu arawn ziaawm nghal. Nachhawka pangngaite ei turin ka hrilh bawka, ka

hawsan ta a, chumi zan chu tha takin a mu, a tuk zingah pawh ka *phone*-a a khawsik a reh hmak mai a, an lawm kawp mai. Anni ai mahin ka lawm. Hei thla thum vel lai a ni ta, vawiin thlengin khawsik a la nei lo. Pathian hnathawh a ni ang em? Nge ka kal hmaa damdawi a ei kha ka tawngtai hnu khan a lo thawk zawk? Mahse, kei chuan Pathianin min hmang ve taah ka ngai tlat.

Bus bang a keh vek:- Kum 2009, January - February thla khan chawlhrei (*Furlough*)-in Zoramah kan lo chuang chhuak a, Calcutta atanga Lengpui a thlawk turin Siliguri atangin Calcutta chu Zan Bus-in kan kal a. Kan nu nau Joseph Sailo hi Binaguri (Siliguribul)-ah sawrkar hnathawkin a awm a, ani chuan min lo hmuak a. Calcutta Zan Bus chu min duhsakin *Sleeper Class (Air-Condition)* Bus-ah to deuhin tiket min lo leisak a. *Air-condition* tih takah turverh a hawn ve theih si loh, dârlhalang hi a awm put mai a, a thim si, a ipik em em mai a, kan nu chu a rui a, a luak nasa khawp mai a, *Polythene* kan lo inrin avângin tah chuan a luak thin a, a luak paihna tur a awm bawk si lo, kan thutna bulah

chuan a luak chu ka dah khawm ruih mai a, *Polythene* a zo dawn bawk, fa pahnih pawm lo ngai bawk nen, hrehawm a ti chu a rum a rum mai a, a tawngtai bawk a.

Nakinah chuan kan *bus* bang chu a ri dawt mai a, kan thutna chung a mute chu an che an che a, dârlhalang keh them a lo til ar ar a, motor chu chak takin a tlan zel a, dârlhalang keh chu a lo tla leh huk thin a, Bus kan han din tira kan han en chian chuan Bus bang chu tute'n emaw lung lian deuhvin an lo vawm a nih kan ring a. Dârlhalang chu a lo khi chhuak deuh vek mai a, *passenger*-te him nân a hma lam zawng chu an bengkeh ta vek zawk a. A hmasa bera thu kan ni a, thlasik lai a ni si a, naupang pahnih kan pawm bawk nen, kan huphurh khawp mai a, mah se a hmaah chuan thli a lo lût vak lova, vâwt pawh kan ti lo. Chuta tang chuan thawveng takin kan kal ta a. Chhûn chu ni se naupang ninhlei tlâk a hlauhawm mai thei, han ngaihtuah teh u. Bus tukverh hi eng mah dârlhalang leh dârlhalang rel (*frame*) pawh awm lovin a chung chauh awm ang a lo ni ta a nih chu, a nuam ta khawp mai. A hma lawkin

hrehawm ti takin kan awm a, kan rum a, “Lalpa min pui rawh” tiin kan han au a, rei lo t̄əh beisei loh dan ang deuhvin thil a thleng ta, Pathian hnathawh a ni thei ang em?

Kohhran sum tuak nan:- Bharatpur-a kan awm lai khan Ṭhalai Inkhawmpui kan thleng dawn a, chuta tâna sum tuak nân chuan T-Shirt 2000 kan order-a, Aizawl lama zawrh atân *Retreat* dawnah kan keng chho a. Kathmandu - Calcutta kan thlawh chhuah ni tur hian zing khawvar hma aṭangin ruah a sur cherh cherh reng mai a, chhum a zing nasa bawk si, ruah sur dan chu ni 2-3 a awh mai kan hlau hle mai a, Aizawl haw tur kan ni a, bungraw ken kan in duh thawh bakah *T-shirt* Buara hnih kan nei bawk. Min hmu apiang mai chuan “*Airport-ah Custom-ah* in buai ang ka ti aw..!” min ti deuh vek mai a, tu man min ṭawng thlamuan lo ti mai ang; ka mangang hle mai a, *T-Shirt* chu keng thei ta lo ila *order* nân kan seng nasa tawh si, kan chawi thlawn nasa awm mang e tiin englai pawh chuan rilru ṭawngṭaina ka hmang reng a ni, mahse kan thlawh hun a lo thlen

chuan khua a ṭha leh iar, kan *T-Shirt* avâng chuan khawiah mah harsatna kan tawk lo. Kan *over load*, mah se kan chawi belh chuang lo. Keini aia thil keng ṭem pawh an lo buai fo ṭhin kha a ni si a. Pathian hnathawh a ni thei ang em?

Christmas Tree:- Kum 2009 Krismas dawn khan Biak Inah *Christmas Tree* lian deuh mai dah ve kan duh si a, kan nu lei turin a kal a, Rs 2,950/- an ti daih mai a, ft 6 aia sâng mah a ni a, kan *budget* kan han en ṭhin a, kan duh si, a to kan ti si, kan lei ngam mai lo va, kan han in rawn leh hnu chuan, to hle mah se, kum dang atân te pawh hman reng theih tur a ni tho bawk a, lei mai ni se kan ti ta tho va. A tuka lei tura kan han kal leh chu, a hma ni a, a bawm aṭanga an lâk chhuah ngei kha a ngai ngaiin an lo la dah a, mi thar angin a man kan han zawt leh a, Rs 1,750/- an ti ta lek mai a, tlawm pawh dil tawh lovin kan lei ta hmiah. A hma ni khan Rs 2,900/- a kan dil pawh khan an phal lo kha a ni si a. Eng nge a chhan ni ang le.... Pathian hnathawh a ni mai thei ang em?

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Lal Isuan, “Ngai teh u, kei kumkhuaîn, khawv̄el tawp thleng pawhin, inhnenah ka awm zel ang,” a ti a nih kha.

MECHEDA KHUAH SETANA LAL RAM THIAHIN A AWM

*C.Lalmuanzuala
Kolaghat, Kolkata*

Synod Mission Board-in Central India lama, a rawngbâwnate zinga kum 25 zet kan lo thutchilh tawh, thawktu mi eng emaw zatin Lalpa tân tia a sũr a sâ pawh thlu lo leh, kawla ni chhuak chhiara an lo thawh tawhna leh an lo ram mut tawhna hmun, mizote tân phei chuan kan kawtchhuah ti mai ila; kan sawi sual tam lovang chu maw. Kolkata Mission Field-chhũnga kan rawngbâwna pakhat, Setana lal ram thiaha a awm thu leh, Lalpan Chanchin Tha perh min khensak thu hi in thlahrung tak si, mahse Kohhrante tân thlarau lam chaw a lo nih tak hlauhvin han tar lan ve kan duh a.

MECHEDA-khua hi Lalpan a tâna min hauhsak khua a ni a. He khuaah hian Missionary/ Evangelist thawktu kan awm loh mai chu thu hran, Ringthar leh beisei pawh kan la neih ngai lohna, rilru erawh chuan hma thar lâkna tur atâna a ít rilruk mək lai a ni. He khua hi Lalpan kan tân Pu Gopal Nayak-a te chhũngkaw kaltlangin min lo pe daih tawh niin, kan lo hre lo mai zawk a lo ni. Pu Gopal Nayak-a te chhũngkua hi Odhisa lam mi, an hnathawhna avânga West Bengal-a tun hma atanga awm tawh, a ram mi emaw tih mai tur an ni a. Tin, he khuaah hian anni chhũngkua lo pawh hi chhungkaw dang eng emaw zat chu Odhisa-lam mi hi an cheng a ni. Pu Gopal Nayak-a te chhũngkua hi an tih tawh lamah

chuan ti ve tlat mai chi, lalber zungbuna nem hnan an sawi ang mai rilru pu mi an ni a. An Hindu-sakhuaah pawh hian an phâk tawkah chuan an ti ve hle a. Tunlai tawng tak phei chuan an ‘Over’ ve hle ti ila kan sawi uar lutuk lo’ng chu maw. An in chhũnga bang khat dula milem pathian (Idol) an tar mai pawh duh tawk lovin, an in chhũngah hian pathian lem biakna (*Mandir*) lian vak lo an la nei hrang nghe nghe a. An in han luh dawn Varanda-atangin milem pathianin min lo hmuak khup mai a ni. Chutiang taka setana chenchilh chhũngkua chu Lalpan a chenna atânah leh mi dangte hriattir chhawng turin a duh tlat a ni.

Anmahni sawi danin ni khat chu an inah Hindu puithiam a leng

lút a, a chhuah leh pah chuan an pathian dar lem a ruksak ta a. Chuta țang chuan kan pathianin min chhuahsan a, ramhuaiin ka pumah hian min zút a, chuta țang chuan ka pum nain kal (*kidney*) ța lo ka nei chho ta a ni, tiin kum thum zet chu Damdawi inah hian an lo awm tawh a, Kal ța lo a nih avâng hian a taksa te vűngin zunram pawh mahnia thiar thei tawh lovin *Wheel Chair*-a nawr hial ngai a lo ni tawh a. Kan Pathian remruatna fel tak mai chu a lo lang ta. Chutianga damlohna khuma hun tam tak an hman hnu chuan an sakhaw lama an rinna te pawh a lo dal ve telh telh zẹl a.

Ni khat chu St. Nicholas Church-ah chuan Kristiante an țawngtai țin a ni tih hriain, Nu ber chu a lẹng lút a, thawktuten an harsatnate Pathian hnenah lo dil puiin țawngtaina te an lo hmanpui a, Pa ber damlo pawh chu tlem tlema rawn ța chhovin Chawlhni vawi khat phei chu Doctor-te dilin Biak Inah hian an nupain an rawn Inkhawm a, an puala țawngtaina Kohhrante'n an lo neihsak nghe nghe a ni. Thawhtan zinga a tho chu tuk dang a ang ta tlat lo mai, mahniin inthiar turin inbualna pindan (*bathroom*)-ah te a kal thei ta mai chu Doctor-te leh Staff-te pawhin

mak an ti hle a ni. Damna zawngin vawi tam tak an pathian hmaah an lo bawkkhup tawh țin. Mahse, a chhanna hmuh tih awm bawk si lo, Kristiante țawngtaina atanga hmuh theiha a lo dam ta mai chu mihring mit atang chuan a mak em lah tak a. Pathian thiltitheihna an nunah a lo thlen meuh chuan tihdanglamin an lo awm ta. Lalpan ropuina chang rawh se! A kal (*kidney*) hi a lo chhiat ve deuh tawh avâng erawh chuan damdawi lama enkawlna erawh a la mamawh hle a ni.

An ina milem pathiante chu paih an duh ta, anmahnia paih an ngam si loh avângin paih turin min sawm ta a. Heng an milemah hian ramhuai a rawn inlâr țin a ni awm e. Bialtu Pastor Rev. P.S. Daniel-a hovin a ram mi Evangelist-te nen ni 03 May, 2013 (Zirtawpni) chhunah chuan an inah kan kal khawm ta a. An in kan han thleng chu Evangelist pakhat phei chu a zam deuh ni tur a ni, “Pastor, țawngtai ila i hawsan mai ang u,” a ti a. Pastor chuan hun hmanng chhovin Sam 23-na nula pakhat an chhiartir chu ramhuaiin rawn tibuaiin a au ruai ruai a, a tlu ta tawp mai a. A lu chungah te kut nghata țawngtaina

kan neih zawh hnu chuan a rawn harh chho ve leh ta a ni.

Hunserh te kan hman zawh chuan milem pathiante chu la thlain rawngbâwlina hlawhtling tak mai Lalpan min neihtir ta. Hemi hma zan hian ramhuai chuan lo tibuai vakin an nula mu lai te chu a kawrah te pawtin, an tlangvâl pawn va chhuak chuan Theihai buk ramhuaiin a thlawh hual laite hmuin, lirngching leh thli thaw pawh awm si lova an chokaa an bungbel dah thawkleh khata tla ta vek mai te kha, setana hian he in chhúngah hian bu a lo khuar thúk tawh hle a ni tih a hmuh theih awm e. Milem te kan lâk thlâk hnu chuan a bu pui *mandir* chu kan thiat leh ta. Puja-na atâna an hman tur Ganges lui tui ngat mai, litres 60 chuang zet mai hi a lo in hung ran mai bawk a, a lian ber aţanga tẹ ber thleng chuan kan vai hma ta vek a ni. Rawngbawltu tân chuan hetiang ni tluka hlimawm leh nuam hi tawn tur a tam lovin, Hetiang rawngbâwlina hi sawi tur a khat viau awm e.

Milem pathiante kan paih tuk chuan, Pa ber Damdawiin awm chu Pastor-in va biain, “Nizan chu ka mu tui khawp mai ramhuaiin min chhuahsan a” tia

a lo chhân chuan kan hlimna a rawn tipung Chiang kher mai. Lalpa hnēnah lawmthu awm rawh se. Sawi tâk angin anmahni mai piah lamah chhúngkaw dang pawh Lalpan min pe a. Anmahni remchan ni chângin kâr tin Thawhlehi apianga Inkhawmpui turin kan inbia a. Ni 07/05/2013 aţang khan Pathian biak Inkhawm kan neihpui ta a ni.

Baptisma chan duhna te nei chho zelin anmahni duhtusam ang ngeiin St. Nicholas Biak In, Kolkataah Ni 02/06/2013 khan Field Secretary Rev. Zochhuanmawia kut aţangin Pu Gopal Nayak-a fanute pahni leh mi dang pathum (nufa za) Mecheda khuaa miten Baptisma an chang ta a ni. An nupa leh an tlangvâl erawh pa ber dam that loh avângin an chang remchâng ve thei ta hrih lo va, remchâng an lo neih thuai theih nan leh, Pu Gopal Nayak-a pawhin tisa leh thlarauva damna a lo chan thuai theih nân Kohhrante min lo tawngtaipui turin kan sawm a che u.

Indona chu Lalpa indona a ni a, Hnehna pawh Lalpa ta a ni. Lalpan Kohhranho tân malsawm rawh se, Amen.



CHAKMA HNAM ZINGA RAWNGBÂWLNA

*Mayadon Lalnunthara**Evangelist Teacher**Home Mission South*

Chakmate tâna thil lawmawm tak chu, Synod Mission Board kaltlang hian a bikin Mizoram chhũa Chakmate'n kan Biak Pathian nung dik tak sual ata min chhandam thei awm chhun Lal Isua Krista hi hmu ve se tiin hun eng emaw ti chhũa chu rawng a bâwl ta hi a ni. He Synod Mission Board kaltlang hian Chakmate'n Pathian nung dik tak Lal Isua Krista hi an la hmu zêl ang a, ringtu pawh an la pung chho zêl ang tih Pathian khawngaihna azârah ka beisei tlat a ni.

Aw le, Synod Mission Board –in rawng a bâwl na, Chakma hnam chanchin tângpui a hmasain târ lang ila a tha awm e.

Sakhaw Lam: Chakmate hi Buddhist sakhaw be hnam an ni a, Buddhist sakhua hi hnam sakhua ang hialin an ngai thin a, Buddhist aţanga sakhaw danga inleh hi hnam phatsan angah te an ngai thin a ni. Hetia sakhaw nghet vuan anga lang si hi sakhuanaah hian tuihâl na erawh chu an nei lo hle a; an sakhaw biak danah pawh an phur châng chângin an pathian (milem pathian) biakna hmun Temple-ah te kalin an puithiam-te ei tur chaw leh chawhmeh tuihnai thei ang berin an siam a, an milem hmaa an hlan hnuin an puithiam (Bante) te ei atân an va pe zawk a, an pathian lem

leh puithiam hmaa chhechhama thil sual ti tawh lo tura an intiamkam hnuin an In-ah an haw leh a, ina an haw hnuin an thil tiamte (an pathian hmaa tiamte) an theihngihl ta emaw tih turin an thil tiamte engah mah ngai lovin Buddhist sakhua ina a phal loh inthawina te, entir nan: zu leh sa nawmchenna te an tizui leh mai thin a ni. A then chu an dam chhũa zawnga an Pathian biaknaa tel ngai lote an awm nual thin a, Buddhist chu an inti tho thin a ni. Heng aţanga han thlir hian Chakmate hian sakhuanaah tuihâl na leh inpumpekna an nei lo tih a lang Chiang hle thin.

Kristianna: Chakmate hian Kristianna hi Sap sakhua bikah leh Mizote sakhua bikah an ngai a. Kristiana inpek hian Mizo-a inlet angah an ngai hial thin a ni. Hei vang hian Kristiana inleh mai

hi a har an ti thin hle a ni. Tin, Kristiana inpe eng emaw zâtte hian Baptisma an chan hi an duh tawh emaw tih mai tur hian a hnua inkhawm zui ta lem lo Kristiana inchhâl reng si hi an tam thei em em a ni. Hei hi a chhan ber ni awma lang chu an sakhaw biak hmasak Buddhist an biak dana phur chang leh peih châng châng an biak ve mai thin ang hian Kristian sakhua, Kristiante Pathian pawh hi be ve thei mai turah an inngaih vang a ni. Buddhist aṭanga Kristiana inpek hi thil thar la neih ngai loh nei ang mai an ni a, an la thiam lovin an sakhaw hlui zûl zuia biak ve mai hi an tum thin a ni.

Khawtlâng Nun:- Chakma Kristiante hi Kristian rama awm si hian khawtlângah Kristian lote'n an nekchep em em thin a, khawtlâng hruaitute hi Kristian lo an ni deuh vek a, heng khawtlâng hruaitute hian khaw tam zawkah chuan Kristiante hi an ensan emaw tih mai tur hian an awm thin a, Sawrkar aṭanga hamthatna khawtlâng mipuite'n an dawn heng - IAY, PMGY, Rangva sem leh adt. hi Kristiante hian an dawng ngai meuh lo va, heng dawng tur hian khawtlâng hruaitu ten an thlang zel si a, tunah phei chuan

Kristiante hian heng tanpuina sawrkar aṭanga an sem thin hi dawn ve theih turah pawh an inngai tawh meuh lo a ni. A then phei hi chuan heng nekchepna chi hrang hrang avâng hian an sakhaw hluih an let phah leh mai thin a ni. Tuna ka thawhna hmunah pawh hian kum 17 kal ta aṭâng khan Kristiante hian engmah dawn an la neih loh thu thawktute bulah an sawi tam hle thin a, mihring taka ngaihtuah chuan heng nekchepna an tawrh hrang hrang avâng hian khawtlâng hruaitute chung a lungawi loh pui ve mai pawh hi a awl duh khawp mai.

Chhiatni/Thatniah:- Chakma te hian chhiatni/thatniah inkaih hruaina mumal an nei lo va, a tlângpui thuin mi an thihin an hâl mai thin a, a phuma inphum hian mitthi kha a la awm reng tura an ngai a, an rilru a dam thei lo hle a ni. Hmun tam zawkah chuan Kristiante hian thihnte an tawhin Kristian lo te'n an rawn puibawm ngai mang lo va, an chhûng leh khat te ngawih ngawih pawhin an rawn ngaihven lo hle a ni. Tin, Chakma Kristiante hian min zawhna tam ber chu,

‘Kristiante hi kan inhâl ve thei tho em?’ tih hi a ni a, chhan thiam a har hle thin. He zawhna an zawh chhan ber chu an lei taksa hmuh theih tawh loh tura an hâlrâl mai hian, an rilru a dam tâk em em thin vang a ni. Tin, a tam zawk Kristian an nih theih lohna chhan ber pawh inphûm hi an hreh vâng a ni a, Kristiante chu inphûm ngei ngei turah an ngai tlát a; Buddhist an thihin eng emaw harsatna bikte a awm a nih loh chuan an sakhaw puithiam (Bante) an ko va, mitthi pualin hunserh an hman hnuin hâlâna hmun an ruat bikah hâl turin an kalpui mai thin a ni. Hetiang chiah hian **Chakma Kristiante hi an thihin mitthi pualin vuina hun an hman zawh hnuin inhâlsak dan te hi awm thei se chuan, hei ai hian Chakma zinga rawngbâwlna hi a tlâk nat ka ring a**, Kristian nih hreh tam tak pawh hi awlsam takin Kristian an rawn nih phah mai te pawh hi ka ring tlát a ni.

Chakma Kristiante ngaihven an mamawhna laite:- Chakma Kristiante hian heng kawng hrang hrang ka ziah lan Kristian nih avânga an tawh khawtlâng nuna endawng te, chhiatni/thatnia inensanna te avâng hian ngaihven an mamawh zia kan hre

thei awm e. Kristian ramah awm ve reng siin, Kristian lote’n Kristiante an hmusit a, khawtlâng hruaitute’n an endawng mai thin hi, rilru a na duh hle thin mai. Chuvângin Chakma Kristian-te ngaihven an ngaihna laiah hian ngaihven an ni lo tihna lam ni lovin, hei aia ngunthlûk deuh zawk hian Synod Mission Board kaltlângin ngaihven ni thei se a duhawm hle ang. Hetianga tisa leh thlarau thil taka ngaihven an nih chuan Kristianna pawh hi Chakma zingah a darh chak zawk hle ang tih ka ring a ni.

Aw le, a tawp bera ka sawi duh chu - Hetia Kristian an nih avânga khawtlâng aţanga endawngna leh harsatna chi hrang hrang an tawh pawhin Kristianna hian Chakma zingah hma a sawn zel ang a, Buddhist sakhuaa tuihâlâna nei mang lo aţanga Kristiana inlet te hian hun eng emaw ti chhûng inkaihhruaina mumal tak an dawn aţang hian Pathian khawngaihna azârah sakhaw ngaihsak leh Pathian tâna mi inpe eng emaw zat an awm ta a. Kohhran tinah Pathian tâna mi inpe tak tak eng emaw zât han hmuh hian Synod Mission Board-ina Chakma zinga rawng a bâwlna hi a thlâwn lo a ni tih a lang nasa hle a ni.

Lalpa'n Chakma zinga Synod chungin beidawng lovin hma lam
Mission Board rawngbâwlna panin he rawngbâwlna hi Pathian
hi mal a sawm ang a, ringtu rinchanin i kalpui zel ang u.
an la pung zel ang tih ring LALPA'N MALSAWM RAWH SE.

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HNAM ZE MILA RAWNGBÂWL KAWNGA HARSATNA

Thangngaihchin

Evangelist Teacher, Malsury

Hnam ze mila rawngbâwl (*Contextualization*) chungchâng hi kan
Synod Missionary Training College (MTC)-a Bachelor of Missiology
(*B.Miss*) zirlaite leh *Missionary Short Course training*-hote hian
an zir nasa khawp mai a; *Missionary Retreat*-ah te pawh kan thu
ngaihthlâk tam ber pakhat a ni. Tin, Pastor-te pawhin Missionary-
te min fuihna tak pakhat a nih baw avangin hnam dangte zinga
rawngbawlnaah chuan hei hi thil pawimawh tak a ni tih a Chiang
khat a. Missionary-te fuihnaa a 'thunawn' a nih vang pawh hi a ni
ang, *Field*-a awm mek Missionary-te tân chuan, la *training* lo
chen pawhin, *contextualization* hi thil thar vak a ni lem lo.

Bible-in Hnam ze mila rawngbâwl min kawhhmuh:

Kan rawngbâwlsakte hriatthiam
zawnga thu sawi leh an hnam ze
mila rawngbâwl a pawimawhzia
chu Bible atang pawhin kan hre
thei ang; pahnih emaw lek han
la chhuak ta ila:

1. Lal Isua khan, mihringte
zinga rawng a bâwl dawn khan,
a vân thuam a hlip vek phawt a,
a hmangaih mihringte nun
tawmpuia an chhungril ber thleng
luh chhuak turin mihring thuam
arawn inbel a ni (Phil. 2:5-8).

2. Tirhkoh Paula pawh khan a
rawngbâwlsakte hmin tura an

nun a tawmpui thu a sawi baw.
1 Kor. 9:20-23-ah chuan,
"Tichuan, Judate ka lâk luh
theihna turin Judate hnênah Juda
mi angin ka awm thin; Dan
hnuaia awmte ka lâk luh theihna
turin Dan hnuaia awmte hnênah
Dan hnuaia awm angin ka awm
thin...Chak lote ka lâk luh theihna
turin chak lote hnênah chak lo
angin ka awm thin...Chanchin
T̄ha avângin engkim ka ti thin,
chan ka neih ve theih nân," a ti.

Isua leh Paula-te hian an
rawngbâwlsakte hnam ze milin
rawng an bâwl a, hlâwk pawh
a hlâwk hle a nih kha.

Hnam ze mila rawngbâwl kawnga harsatna thenkhatte:

Hnam ze mila rawngbâwl tur hian mi mal pawhin tih theih tam tak a nei a. Chũngte chu hriat mai ni lovin, a taka hman ni sela chuan kan rawngbâwl na pawhin hma a sâwn phah ngeiin a rinawm. Chutih rualin *contextualization* hi a taka hmang tura mi mala tih mai theih loh, *Office* lam ațanga tih ngai pawh a awm tho baw k ang. Missionary-te'n ța an tih ẽm ẽm, anmahni thua an tih mai ngam loh zingah thil tlem tẽ han sawi ta ila:

1. *Short Course Training* zo, mahni thawhna hmuna kir leh te hian an thil zir te a tak (*practical*)-a tih nghal an duh chãwk a. Tih nghal mai theih loh chi chu thu hran ni se, tih nghal theih ngei ngeia langte pawh tihputlin a rem lohna chen a awm thei. *Senior* zawkte leh thawhpui dangte mitmei ven a țul ve baw avângin an zir dan anga thil tih pawh a nuam bik chiah lo thei a, chu chuan rawngbâwl naah hmasawna kal a kham thin.

2. *Home Mission* bikah chuan, Mizo Kohhrante nen huang khata lawiho loh theih a ni lo va, Bial khata awm, thil tiho thin ta chu

kawng hrang hrangah Mizo Kohhran tih dan zũl zuia kalpui loh hleih theih pawh a ni chiah lo. Naupang *Sunday School* Inkhawmpuiah te, Mizo țawnga intihsia k a țul a, Biak In sak dan leh inkhawm dan chenin Mizo tih dan zui a țul tlat a. Kan rawngbâwlsakte hnam tihdan zuia *Temple/Mandir* leh adt. ang deuhva Biak In sak emaw, utherford pawh chhuata han utherford mai emaw te chu utherford zawk dawn pawhin lang mah se, Bial khat chhũnga Kohhran tih dan inang lo lűtuk chu a remchang chiah lova ngaihna leh hmuh hran lűtuk bik hlauhthawna a awm baw k si a. Chu bakah, chutiang taka tih tlan duhna chu lo awm ta pawh ni se, kaltlangpui ngam chi a ni em? tih chu zawhna lian leh pawimawh tak a ni reng reng. Hemi kawngah hian Pastor-te leh Bial Urate an pawimawh thei viau anga, chutih rualin kan hmunpui lam thu a pawimawh leh zual awm e.

3. A hma chiaha kan sawi takte nẽna kal kawp tlat pakhat chu 'mitthi hãl' thu hi a ni a, hemi chungchãngah hian Kohhranin ngaih dan ziktluak deuh neih theih a țul hlein a lang. Kan ring tharte hian an thih hunah

an ruang chu hâlrâ lo duh zawk ta se, engtin nge kan tih ang? tih hi Missionary-te rilrua zawhna riak lian tak pakhat chu a ni. “Chu mi chuan inhâl a rem lohna a awm lo a ti,”...Chutah pawh chuan an inhâl tawh an ti,” tih te hi a ri nawk a. MTC lamah pawh heng thu hi an inzirtir ni awma sawi a ni bawk a, chutih laiin kan Pastor thenkhatte chuan chung inzirtirna thu te chu an hre leh lawi si lo; hei hian ngaih dan phir a siam ni te pawhin a ngaih theih a, a buaithlâkna chen pawh awmin a hriat a ni. Hemi thu bikah phei hi chuan Synod *Office* lam pawhin tlang taka kalpui ngam tur thutawp an siam ngam chiah rih lo niin a lang a, Missionary-te tan a luhai thlâk na chen a awm thei.

Ruahmanna fel kan mamawh:

A chung a sawi takte khi kan Synod Ramthar hmuna kan Missionary-ten kan tawn mekte a ni a, heng thil hian a la hmuak zel dawn ni pawhin a ngaih theih. *Contextualization* chungchângah hian Missionary theuh theuh pawh ngaih dan a inchen vek lo

va; chumi tihfiah nân chuan Missionary Retreat 2011-a sawihona thu pahnih emaw lek han la chhuak ta ila: “Ram chhũnga hnam dang awmte tân chuan Mizoram hi an *context* a nih ve thona lai a awm...” tih te, “Mizo taka hruai loh...an hnam zia paih si lova Kristianna leh an *culture* her rem thiam a ngai...” tih te a ni (*Missionary Retreat 2011, p.225*). Hetiang ngaih dan hrang deuh nei chung a thawhhona hian kawng tam takah rawngbâwl na than a tiṭhu thei ve baw. Hlâwk zâwk leh ṭangkai zawka rawng kan bâwl theih nân ruahmanna (*eng chenah nge a ram mite ze mila rawng kan bâwl ang a, an culture eng chen hi nge Kohhranah kan seng luh ang tih te hi*) fel fai taka siam ni thei se a va ṭha dawn em! *Contextualization* hi kan sawi mawi a nih rau rau chuan, a thu (*theory*) mai ni lovin, a taka hman theih tura kalphung/ thutlûkna fel tak kan Synod-in a siam hi a ṭul ta viau mai.

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*Rilru lo ruahman lâwkna chu mihring chan a ni a,
Lei chhânna erawh chu LALPA aṭangan a ni.
Thufingte 16:1*

KOHHRAN MISSION

*Rev. Sairengpuia Sailo
Cambodia*

Hmathlîr (*Vision*) hi Ramthar lam tawngkam lâw tak a ni a, Synod Missionary *Retreat* (a kum ka Chiang ta lo-1996?)-ah pawh khan kan zir ho tawh a. Myles Munroe chuan, “Mihring thilpek hlu ber chu hmuh theihna (*sight*) ni lovin Hmuh lâwk emaw Hmathlîr (*vision*) emaw hi a ni zawk a, hmuh theihna hi chu mit hnathawh a ni a, Vision hi chu thinlung lam hnathawh a ni” a ti. Pathianin mi tin hi tui zawng, chhâk zâwn, thiam/theih zâwn inang lo tak tak min pe vek a, chu chu kan thinlung lamah a awm a, chu chu tu dang min pek ni lovin Pathian min pek a ni. *Vision* chu Pathian thilpek a ni.

Rawngbâwlina lamah pawh Pathianin min kohna leh ruatna zawn a awm a, chu chu a chhâng chuan kan peih loh leh hreh zâwn tak pawh a ni thei. Mahse, tul tihna leh min kohna a ni tih thinlung lamah a Chiang a, mei kâng ang maiin min ur thin. Hetiang kohna hi Ramthar rawngbâwltu tur tân phei chuan a pawimawh em em a, ‘Kohna-a Chiang lo chung Missionary-a kal’ te hi thil pawl tak a ni thei ngei ang. Mi tam tak chuan kohna an dawn rualin hmathlîr emaw hmuh lawk (*vision*) emaw Chiang tak (*specific*) an nei nghal a, entir nan: Hnam bik emaw mi bikte emaw zing kohna - Africa hnam mawl zingah, Bru hnam zingah, Gorkhali te zingah, Aids *positive* te hnenah leh adt. *Western Missionary* tam takte hi vision mumal tak nei leh tum bik

mumal tak neiin mission *field*-ah an chhuak tlângpui thin. Mission pawl thenkhat pawh hian an missionary tih chhuah turte chu *vision* Chiang tak nei hmasa phawt turin an phut a, Pathian hnen atanga *vision* Chiang tak dawng lo chu an tir chhuak ngai lo. *Vision* nei Chiang kuang mang lo nia an hriat missionary-te chu an en hnuai deuh nghal mai fo thin te hian ka hria. Kei pawh ‘Cambodia ramah kan Kohhranin min tir a, ka lo kal mai a ni’ tih ka *share* hian missionary dang awm ve te hian min nuihzat ru deuh thin niin ka hria.

Kan Missionary-te nun kan en chuan chutiang taka *vision* Chiangkuang nei leh hnam bik tâna kohna dawng hi sawi tur kan vâng pharh mai thei. Pathian fapa thisen hmanga kohna hi chhuahpui thama ngaia

pen chhuak tura inpe ve tawp mai kan thahnem hle ang. Kawh bik leh tum bik fak neia Pathian kohna dawng tur hian Kohhran leh SMB pawh hian a phut kher lem lo niin ka hria. Chakma vei tak leh an tawng pawh thiam tawh takte pawh *field* danga kan sawn nawl nawl châng a awm a, Hindi thiam tha tak Bru hnam zinga kan dah daih lah an awm bawk. *Vision* nei lo hli mai awm khawm nuaih nuaih ang maiin kan lang a, tute emaw thlirna atang chuan Mission awmze nei lo leh beisei bo ber kan ni hial ang. Amaherawhchu, Kohhran malkhai râlah chuan India ram leh khawvel huap pawh ni se Mission rawngbâwlna hlawhtling ber pawl chu kan ni lawi bawk si!

Vision hi chi hnih mi mal hmathlîr (*personal vision*) leh pâwl hmathlîr (*collective vision*) -ah a then theihin ka hria a. Kohhran *vision* hi *collective vision* a ni a, Kohhran Mission hnuaia thawkte chuan *collective vision* chhûnga leng ngei tur *personal vision* neiin kan thawk thin. Kan mi mal hmathlîr (*personal vision*) hi Pathian tâna kan inpek niah khan Kohhranah kan hlân (*surrender*) hmak a, “Lalpa i duhna hmun apiangah

min tir rawh” kan ti a, SMB ruatna hmun chu Pathian tirhna hmun ni ngeiin kan hria a, kan kal ta vawn vawn mai thin a nih hi. Kohhranin hmalâkna tur a ruahman a, keini Missionary-te hi a hmanrua atân kan inpe tawp mai a ni. Mi mal hnena Pathianin tih tur a pek leh a ruatsak zawng zawng pawh Kohhran Mission chhûnga leng vek a ni tur a ni. Chu chu Kohhran leh Pathian hnuaia kan intukluh niah khan kan thutiamah a tel vek tawh.

Kohhran emaw SMB emaw hmalâkna duh khawp lo leh phun nawi reng chung a thawh chi a ni lo va, SMB hmalâknaa leng lo *vision* Pathian hnên atanga dawng kan awm chuan mahniah pen chhuah ngam a tul zawk a ni. Chutiang *vision* Pathianin a pek te chu a timualpho dawn lo va, engtik niah emaw chuan mission hlawhtling tak an la nei ngei ngei dawn tho a ni. Amaherawhchu, *vision* belh tlâk leh kalpui hran nalh tham nei chuang si lo, *collective vision*-a lungawi chuang bawk si lo, kan kalphung leh hmalâkna apianga phun nawi pawl nih hi chu sim a tha a ni.

Hmalâkna thar tur rilruin a ruahmana, a hlawhtlin dan tur pawh kan hmu lâwk ut a ni thei.

Amaherawhchu, min hmuhpui phak ve mang lo nia kan hriatte'n Aizawl tlâng atanga "A ÷ul rih lo ve kan ti" min han tihsan ni hi chuan, rilru chu a thlep ve duh khawp mai ti r'u? Amaherawhchu, kum a vei hnuah chuan kha rorēlna kha a lo fīng em em a ni tih kan hmu thiam leh mai ÷hin. *Mission Field*-a awmchilhute hi chuan kan mite mamawh hi a tak a nihzia kan hmu a, puih nghal an ÷ulna hian min nawk reng a, rilru a hmanhmawh lo thei lo ÷hin. *Board* lam lah hian *Field* khat chauh an ngaihtuah thei lo va, khai rual zawngin hma an la a, chu chu kan *vision* ti-*collective*-tu tak chu a ni lawi bawk si. Indawhtawn tak chung leh, a chāng chuan inhnial bap bap chung a hma kan lâk hi a ÷ul reng dawn a, kan beisei leh duh ang thawk thei lova kan awm chāng a awm fo bawk ang. Mahse Kohhran rawngbāwlna pum pui thlir ila, nghet taka hma lam panin, rual ang reng takin a pen chhut chhut si a ni. Hei hi *collective vision* hlutna chu a ni. Mi mal pakhat hnēna Pathianin tih tur a pēk ai chuan Mizoram mipui zatve aia tam awmna Kohhran kuta tih tur a pēk chu a lianin a ropui zawk em em tur

a ni reng a ni. Mi mal duhna leh tui zawng zawng erawh chu a leng vek lo tih kan hriat reng fo a ÷ul ang.

Collective Vision zulzuia kal Kohhran Mission hi a ÷hatna tam tak a awmin ka hre ve ÷hin. Mi mal chakna/duhna leh Pathian kohna hi thliar hnan a har em em a, hmun changkang deuh atān chuan Pathian kohna dawn mai te hi a awl zual deuh em? Missionary lâk tharte zingah pawh awmna hmun (*posting*) siam fel hnua kal leh ta lo (*Pathianin a ko leh ta lo ani ang chu maw...?*) an awm niin ka lo hria a. *Home Mission*-a thawktu tur kohnaa *interview* ai chuan Ram pawn thawktu tur *interview* an buk zawk tial tial thei ang em? Kohhran āw kaltlanga Pathian kohna tihchian mai hi kawng hnai te a ni. Kohhran Mission ÷hatna dang leh chu Kohhran/mi mal hming lang bik a awm lo va, Isuan ropuina a chang awl bik fo ÷hinin ka hria. Chu bakah *Committee* tam tak kal tlang hnua thutlūkna siam ÷hin a nih avāngin hmalākna a rin tlāk a, a tlo a, a nghet bawk ÷hin. Hmalākna lian tham deuh pawh kut rual thil tih a nih avāngin kan er thlu ve leh mai ÷hin bawk. Heng zawng

zawng aia ropui ka tih thin chu Pathianin a aiawha a dah, Kohhranho hminga hna kan thawk mek hi a ni. Pathian hian khawvelah Kohhran hi a aiawh tura a ruat leh a serhhran a ni a, Kohhran Mission-a kan tel hi kan vannei a ni tih kan hriat thar fo a tul hle.

Kohhran Mission-ah chuan mi mal emaw, tualchhüing Kohhran mal emaw, pawlho bik hming emaw a lansarh a rem lo va, a huhova ruahman a ni a, Pathian Kohhranho zawng zawng hmalâkna a ni. Tunlaiin Tualchhüing Kohhran leh mi mal hming târ lan tum riau zawnga Kohhran Mission-a tel ve tum kan thahnem chho zel a, kan inenfiah deuh deuh a tha awm e. Kohhran Mission-a tel ve mai lova mi mal hming leh Pawl dintu tlem hming târlang thei zawnga hmalâk châkna te pawh a lo lian zel ang. Thenkhat chuan, Kohhran Mission hna chu Pathianin hawisan leh ringthar pawh hmu mumal thei lo ang maia rawn sawi duh tâwk pawh an lo chhuak zel ang. Mahse Kohhran Mission hi Pathian hriak thih a ni a, heti zat kum tin ringthar neia Kohhran thar kan din thei hi a nemnghehtu a ni. Tute emaw

angin kan rawngbâwlina *report* te hi intih lâr tum tak leh mi hahawlh zawng takin kan thehdarh ve lem lo va, Hriatpuitu Nung kan nei hi a lungawi thlâk tawh hle a ni. Rinnaa kal anga insawi hluah reng sia ngawi renga nghâk mai thei hauh lo, rinnaa an kal thu tlângzarh vak vak thin te hian rinnaa kal ve lo angin min hmu fo thin a. Amaherawhchu, kan ringthar *project* leh hma thar lâkna tura ruahman zawng zawng hi rinna lo chuan hlen chhuah rual a ni lo tih kan Chiang hle si. Kohhran Mission hnuaia thawktute hi *Field* hrang hranga thawk ni mah ila kan inpumkhat a, kan invengthawng tawna, lâwmna leh harsatna pawh kan intawmpui thin. Rawngbâwlina kawnga kan inhriatthiamna hi thil ropui tak a ni bawh. Leitha *Field*-a thawkte pawhin bial tawhkhirh leh ringthar siam ve mai mai theih lohna *Field*-a awmte kan chhuk en mai ngai lo va, tute emaw angin kan thawhna chauh ngai pawimawhin mi dangte thawhna kan kheh ve fek fek ngai hek lo, hei hi thil lawmawm tak a ni.

Field leh Bial inthikna rilru awm lova kan kal muah muah te hi Pathian malsawm kan dawwna hnar te pawh a ni ngeiin a rinawm. Kohhran Mission hi Pathianin a hman

chhonzawm zel theih nân kan
mi mal hna tur (*vision*) mumal
tak dawng phâkin Pathian dâwr
pawp ila, chu hna chu Kohhran

Mission tâna malsawmna tling
khawpa a lo pâr chhuah theih nân
theihtawpin Thlarau Thianghlim
puihna i dil zêl ang u.

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NAGAON KHAWPUIAH PATHIAN HNATHAWH

"Pathian thil rel dan hi a va mak em!

Hriat phak rual loh a ni"

- Lalhmunhluna Zote

Evangelist, Nagaon, Assam

Nagaon hi Assam State District 2-na khawpui, tun hmaa Nowgong tia kan hriat thin kha a ni a (khawi khawiah emaw chuan hetiang a zia k hi hmuh tur a la awm). Kan Mizo pasalthate Jail zuk tâna hmun kha a ni. Tunah hian Nagaon tih a ni tawh a. Tripura *Field Headquarters* hlui Noagang nen khan hriat pawlh loh tur a ni.

Kum 2012 khan thawktu dahna atân he hmun hi Assam Mission Field hotuten an hawng a. Chu hmun thar lo va thut hmasa tur chuan hotute kaltlangin Pathianin min lo ruat ve reng mai a. Chu thu kan hriat tirh chuan kan nupain kan huphurhin kan zam ru hle a. *'Mosolman khawpui a ni a, engtin nge hma kan lâk ang aw! tawng lah kan thiam tha mang baw si lo va' tiin ngaihtuahna a kal thui duh khawp mai.* Amaherawhchu, hotute kaltlanga Pathian remruat chu phur taka zawm turin kan inbuatsaih ta a. Ni 13th Jan. 2012-ah Nagaon chu kan thleng a. A remchan dan anga leng kualin a theih ang angin kan nupain *Bible tract*-te kan sem a. Duhtawka tawng thiam loh nen a buaithlâk angreng khawp mai. Amaherawhchu, Lalpa'n

inkhawmpui tur min la pe ang tih kan ring tlat a, tawngtâin Pathian hnênah kan dil thin. Vanneihthlâk takin kan Field hotuten kan thawhpui tur a ram mi thawktu (*Field Worker*) Jiarul Haque an rawn tir ta hlauh mai a, a lawmawm kan ti khawp mai. Ani hi 16th June, 2012-ah a rawn thleng a, tichuan a theih ang angin hma kan la dun ta a ni.

2nd July, 2012-ah kan Pastor H. Lalhmingmawia'n min rawn tlawh a. A wawi khatna atân kan nupa leh kan fanu leh kan thawhpui nen kan inkhawm ta a, Lalpa Zanriah Sakramen mi panga (5) in kan kil a, a hlimawm dangdai hle. Hei hi Kohhran/*Fellowship* anga kan inkhawm hmasak ber a ni.

Pathianin kan *ṭawngṭaina* min ngaihlhâksaka, Nagoan leh a chhehveḷah Muslim, a *rûka* Lal Isua zuitute (*Underground* Kristian) an awm tih kan lo hre ta a. Chung mite chu a theih ang angin kan zawng chhuak a. Tichuan, 5th Aug. 2012 aṭang khan inkhawmpui tur kan lo nei ve ṭan ta. Inkhawm pawh kan pung ve hret hret a, kan zingah Baptisma chang lote pawh an rawn tel ve ta hial a. Ni 16th Sept. 2012-a kan Pastor H. Lalhmingmawia leh Pu B. Lalsiamnghaka, Evangelist Guwahati-ten min rawn tlawh ṭum pheḷ chuan mi sawmhnih pathum lai kan inkhawm thei a, a nuamin a hlimawm khawp mai. Chutih lai mekin, heng Baptisma lo chang tawhte hi engtianga dawnsawn leh enkawl tur nge ni ang tih chu hriatthiam a harsat deuh avângin kan hotute kan be râwn a. Tichuan *Field Working Committee*-in ngaihtuahin ngun taka zir chian ni se a ti a. Hemi chungchânga anmahni kawm Chiang turin ni 11th Oct. 2012 khan Rev. K.Lalrinmawi F/S, Pastor H. Lalhmingmawia, Pu Lalchhuanawma, Evangelist, Tezpur leh Pu B. Lalsiamnghaka, Evangelist, Guwahati-te Nagaon-ah an rawn kal a. Khunkhan taka inkawmna neih a nih hnuah *Field Working Committee* chuan

fimkhur taka lawmluh ṭha a ti a. Chumi atân chuan lehkhate rawn siam a, an hmingsawn ziaik (*sign*) vek turin a ti a. Chutiang chuan ruahmanna fel tak hnuaiyah kan indawngsawng ta a ni.

Assam Mission Field Joint Pastorate Meeting, ni 7th - 9th Sept. 2012-a Bhairabkunda Kohhrana awm tur chu Muslim leh Bodo inkâr buaina avângin ni 26th - 28th Oct. 2012-ah a hun sawn (*Postpond*) a ni a. Kan mite kal an châk em em mai a. Mahse, a ram boruak enin kan la hlauhthawnpui baw si, an hmḷ aṭang pawhin an hnam a lang Chiang si a. Anni lah chuan *'thihte chu kan hlau rêng rêng hlei nem, a ṭul chuan kan thi anga a ni mai alawm'* an ti a. Amaherawhchu, *'vanduaina lo tâwk path ula Missionary-te'n kan tuar anga, kan rawngbâwnnain a tuar baw ang. Nangnin inhuam mah ula ring lote aṭangin harsatna tam tak a awm thei a ni. Chu chu ngaihtuah ve rawh u'* tiin kan inhrilhfiah a, an hrethiam ve ta hram a. *'Eng pawh ni se Pathian hnênah kan dil zel anga, Pathianin rem a tih chuan kan kal thei em em ang, ṭawngṭain theihtawpin i dil phawt mai ang u'* kan ti a.

Inkhawmpui hun chu a lo hnai

zêl a, a ram boruak paw'n ziaawm lam a pan ta deuh bawk a. A tira mi sawmhnih lai kal tum kha harsatna neuh neuh avânga kal thei lo an awm leh tak avângin mi sawmpali kan kal ta a. Inkhawmpuiah hian mi pahnihin Baptisma an chang a. He mite hi Nagaon Fellowship hminga Baptisma chang hmasa ber an ni ta a ni. Inkhawmpui chu nuam an tiin hlim takin hun kan hman a. A hnua an sawi lehnaah pakhat chuan, "*Ka taksa natna zawng zawng a dam vek*" a ti a. Mi dang pakhat pawhin "*Vanram a ni ringawt alawm*" a ti hial nia!

Tichuan hlim leh dam takin mahni awmna hmunah ni 29th Oct. 2012 khan kan kir a. Amaherawhchu, kan rin lohna lamah harsatna kan tawk ta thut mai. A tûk ni 30th Oct. 2012 zing dar 10:30 vêl khan kan mite zinga a hotupa ber Abdul Khalek chu Muslim mi eng emaw zat pungkhawmin a chenna in ațanga ko chhuakin an sawisak rawn ta mai a. A âwmah leh a taksaah chhirin, a hnar ațanga thi chhuak zawih zawih khawpin kut an thlâk a. Thlâbâr taka kan awmnaah rawn tlân pheiin, engtia tih tur nge ni ang tiin min rawn pun a. Keini'n kan Field hotute kan hrilh vat a. Tichuan annin kan rawngbâwlpuite leh

Zoram Kohhranhote a hrilh theih ang ang lo hrilhin țawngtaiin țan kan la tlâng ta a. Amaherawhchu, anmahni invenna atân Police lam hriattir țhaa kan hriat avângin Police S.P-ah thu an va thlen ta a. A tûkah chuan S.P. chuan kutthlâktu mi sawmpathumte chhui chhuakin an ko va *Bond* an *sign* tir ta a ni. Tin, hemi chungchângah hian Rev. K.Lalrinmawia, Fld. Secy. leh Pu B. Lalsiamnghaka, Evangelist, Guwahati-te pawh ni 1st Nov. 2012 khan an rawn kal a. Kan mite thlâbâr taka awm chu inkhawmpuiin thlamuanna thuchah an rawn sawia kan lawm hle mai. Hetiang hotu kan nei hi kan thla a muang takzet a ni.

Ni 11th Nov. 2012 Pathianni kha Pastor Programme-ah 'Kohhrana lawmluh leh Baptisma Sakramen' tura ruat lâwk a ni a. Hetiang boruak teh nuai kan han tawn takah chuan kan mi leh sate pawh an tawmim zo va. 'Lawmluh tur leh Baptisma chang tur pawh kan nei mumal lo mai awm mang e' tiin ngaihtuahna a kal thui duh khawp mai. Amaherawhchu, kan rin phâk loh leh beisei phâk lohvin Kohhranhote țawngtaina Lalpa'n a takin a chhânna min hmuhtir a. Kan la hmêl hriat ngai loh te pawh inkhawmnaah

an hmël kan hmu ta nawlh nawlh mai. Pastor Programme-ah pawh chuan mi sawmthum laiin Pastor H. Lalhmingmawia kutah Baptisma an chang ta a ni. Halleluia! Lalpa'n ropuina chang sela, *'Pathian thil rël dan hi a va mak em! Hriat phâk rual a va ni lo tak em!'* Keini'n vanduinana kan ruat chu, a hmangaihna lantirtu a ni tih chiang takin târlan a ni leh ta.

Hemi ni hian pindan ft. 16 x 9-ah mi sawmnga pasarih kan inkhawm a, kan tawt tha mep mawp khawp mai. Pastor-in Baptisma a chantir lai hian patling pakhat hi a lo ding ve tlat reng a. Pastor-in a din chhan a han zawh chuan, a din zawk chhũngin thutna an lo luah khat vek mai a, thut ngaihna a hre tawh lo hi a lo ni a. Tichuan kan han insâwi rem deuh va, ani pawh chu a thu ve leh thei ta a ni.

Hetia hlim taka kan awm lai hian ni 18th Nov. 2012 khan kan mite, Nagaon atanga Km 17 vëla hlaa awm Abdul Rajek-te chhũngkua chuan an khuua mite lak atangin harsatna an tawh ve leh a. An in te an sawisak sak a, Bazar-a thil leite pawh an phal loh hial thu; mittui tla zawih zawih chungin anrawn sawi a, rilru a na duh khawp mai. Theih ang anga han inthanpui tur pawhin mi dang mitmei ven a ngai bawh si.

'Pathian hnengah theihtâwpin tawngtai ula, keini paw'n kan lo tawngtaipui zel ang che u. Kan Pathian hian engkim a ti thei a. Kan tâna tha turin min rël felsak mai ang' tiin rilru hrehawm takin kan inthlah liam leh ta ringawt mai a ni. Kohhran hote'n min tawngtaisakna avângin tunah rih chuan kan boruak pawh a ziaawm viau tawh e. Chutih rual erawh chuan min lo tawngtaipui reng turin kan ngen tak meuh meuh che u a ni.

Pathianin kan rawngbawlina tlâwm tẽ mal a sawm a, ringtu pawh kan pung ve zel a. Tunah chuan kan inkhawmnaah (mi inluah) pawh kan leng ta meuh lo. Chu achhapah kan inluahna neitute leh an thenawm khawvengte atangin sawiselna kan tâwk leh ta tlat mai, engtia han tih zel tur nge tih pawh hriatthiam a harsa ta. Hmunhma kan la nei bawh si lo. Inkhawmna tur in dang luah tur zawn hmuh lah thil huphurhawm tak a ni bawh si, a luhaithlâk thin khawp mai. Chuvângin, inkhawmna hmun tur tha tak kan neih theih nan Kohhranhote'n min lo tawngtaipui zel dawn nia. Lalpa'n in tawngtaina a tihlawhtling ngei ang tih kan ringin kan beisei tlat a ni. *Mifel tawngtaina chuan thil nasa tak a ti thin si a.* Lalpa'n ropuina chang rawh se.



KARBOOK PASTOR BIAL, TRIPURA MISSION FIELD TLAWH THU

- Upa Zothangzuala Chhangte,
Team Secy.

Kum 2012 Chanmari Pastor Bial chuan, 'Bial huapin Ramthar Field-a zin ho ni rawh se,' tiin a rel a. Inkhawmpui thurel hi Bial Standing Committee chuan bawhzuiin Tripura Mission Field chhũa Karbook Pastor Bial tlawh turin a rel ta a ni. Bial chhũa Kohhran tin aṭangin kal tur hi inruat a ni a. Kan vaiin mi 19 kan kal thei a ni. Team leader turte pawh hetiang hian ruat an ni baw k a:

Leader - Upa R.Lalhmingliana, Bial Chairman, Chanmari

Manager- Upa Lalzawmliana, Bial Treasurer, Chanmari 'W'

Secretary - Upa Zothangzuala, Bial Stdng. Member, Chanmari 'W'

I. Kalkawng - Kal lam: Ni 1.11.2012 zing dar 5:30-ah Chanmari kâwn aṭangin *city bus* -in Tripura panin kan chhuak a. Rev. Lalhmingliana, Bialtu Pastor-in ṭawngṭaiin min thlah a. Kawng lakah wawi khat motor ke a chhia tih loh chu harsatna taw lovin dam takin hemi ni tlai dar 5.30 vèlah Ambasa *Mission Compound* kan thleng a. Zanriah ei khamah Pastor Quarters-ah lut khawmin Bialtu Pastor Rev. Lalngaihawma'n lawmthu sawi ṭawngṭaina a nei a. Thawktuten min thleng darhin zan kan riak a. Ni 2.11.2012 zing dar 7:30-ah Ambassa chhuahsanin Karbook lam panin kan chhuak leh a. Harsatna awm lovin tlai dar 2:30-vèlah Karbook *Mission Compound* kan thleng a. Lawmthu sawi ṭawngṭaina te kan neih zawhah thawktuten inah min sem darh a.

Hawn lam: Ni 5.11.2012 zing dar 05:30-ah Karbook Bialtu Pastor Rev. R. Lalfakawma'n ṭawngṭaiin min thlah a, tlai dar 3:50 vèlah Zawlnuam thlengin zanriah kan ei a. Tlai dar 4.35 vèlah Zawlnuam chhuahsan lehin tuang takin zanlai dar 12.20 vèlah Aizawl kan lo lût leh ta a ni.

II. Hun hman dan : Kan kal chhan ber kha Bial chhũa Kohhran tlawh kual a ni a, a tam thei ang ber tlawh kan tum a. Bialtu Pastor leh thawktute kaihhruainain Inrinni tukṭhuan ei khamah kan thawk chhuak ta a. Kohhran Biak In kan tlawhna apiangah kan ṭawngṭai rual zèl a. Chhun 12 vèlah Ratanmoni Biak In thar, anmahni kut kawih ngeia an sak chu Karbook Bial Chairman, Upa Krisna Tripura'n Pathian hnènah hlânin a hawng a. Rev B. Ropianga'n

Pathian thu chah a sawi a. Inkhawm banah Biak In thar lawmna ruai kan theh a. Hemi hnu hian Kohhran dang tlawh turin kan chhuak leh a, Inrinni hian Km 72 vèl kan zin kual a, Kohhran 6 kan tlawh hman a ni. Inrinni zanah hmun 4-ah inthenin Kohhran 4 kan tlawh, Kohhran tinin hun min pe a, thuchah kan sawi theuh a, a lawmawm hle.

Pathianniah hmun 4-ah bawh kan inthendarh leh a. Hetah pawh hian Kohhranhote'n thuchah sawina hun min lo pe leh bawh a. Chu mai ni lovin kan *Team Leader* leh kan Bial *Chairman* ni bawh, Upa Lalmangaiha'n Jadop Biak In thar a hawng nghe nghe a. Tin, he Biak In thar hawn inkhawmah hian kan *Team Manager* Upa Lalzawmliana'n Pathian thuchah a sawi bawh. Biak In thar lawm nân hian ruai kan theh leh a, chawhnu dar 1:00 vèla chaw han ei chu zanriah chaw nge chhun chaw pawh kan thliar thiam meuh lo. Pathianni zanah hian Karbook Biak Inah hun kan hmang a. Upa R. Lalmangaiha, Team Leader-in Pathian thuchah a sawi a. Tual chhũng lamin zaipawl an neih bakah keini lam pawhin hla 2 kan rem ve nghe nghe a. Tripura kan cham

chhũng hian Karbook bial chhũng Kohhran 16 kan tlawh hman a ni.

III. Thilpek chungchâng:

Pathianni zan inkhawm banah Bialtu Pastor R. Lalfakawma *Quarters*-ah inpawlkhawmna kan nei a. Hetah hian *Field* tâna thilpek kan remchan ang leh phal ang tawh tẽ tẽ kan vawm khawm a. A vaiin Rs.11,700 lai kan thawh khawm a. Hei bakah hian mi mal thawh lawm pek hetiangin hi a ni –

1. Pu Vanlalthuma, Chanmari West Rs 500 –Chanrahongso Biak In sak nân.

2. T. Upa David Biswas Rs. 20,000 –Chanrahongso Biak In sak nân. (Himali Ramthar Committee kaltlangin)

3. Pi Lalmangaihi, Chanmari-Rs. 2500–Ratanmoni Kohhran Pulpit leh Maicham siam nan. Hei bakah hian Chanmari Pastor Bial hmingin a t̃ul apianga hman turin Rs.30,000 Bial Standing sum ãanga p̃ek a ni bawh. Tichuan, tun t̃uma Karbook Pastor Bial tâna sum kan hlan zawng zawng chu Rs.64,700 a ni. Sum leh pai bakah hian Sakramen bungb̃el – no, *plate* leh *tray* eng emaw zat kan pe bawh.

IV. Bial chhũng dinhmun hmuh dan t̃langpui : Karbook Pastor Bial Kohhran hrang hrang tlawh kual ãanga rilru khawih deuh deuhthe han târ lang leh ila :

1. Karbook Pastor Bial hi a zau hle a, Kohhran puitling bakah *Preaching Station, Branch Church* leh *Fellowship* te n̄n chuan 28 v̄l zet an awm a. Pastor tan Bial fan a hautak hle ang.

2. Pathian thu an duhin an inhawng ̄m ̄m a, thawktu indaihin enkawl ̄a se chuan tun aiin ringthar kan ngah n̄geiin a rinawm.

3. Thawktu tur an indaih loh av̄ngin mumal taka kaihhruaina tur an nei lo va, chu chuan a hnungtawlh̄tir leh ̄thin niin a rinawm.

4. Khatla Pavalai pawlin Tirhkoh pakhat thla khatah Rs. 1500 /- pein an ch̄awm a. A ̄angkaiin kan Missionary-te nasa takin a chh̄awk a ni. Ani hian Kohhran leh *Fellowship* eng emaw zat a v̄l a ni.

5. Thawktu an indaih loh av̄ngin kan Missionary-te hian *Faith Promise* an lakhawm a, chu chuan a ram mi 1 an ruai leh chhawng tih han hriatin kan thawktute ̄thahnemngaihna a ropuiin a zahawm tak meuh a ni.

6. Chandrahongso Kohhran Biak In nei lo, Silpoulin zar hnuaia an inkhawm han hmuh chuan rilru a khawih hle.

7. Thawktute rilruah Zoram lam Kohhrante hn̄ena p̄r-ch̄awk lam niin a lang lo, a ram mite kutkawih n̄geia Biak In leh ̄thil dang din tir tumna a lianin, chu chu an inzirtir dan pawh niin a lang a. An Biak In nei h̄ ang ang pawh anmahni sual chhuah a ni deuh vek mai. Hei hi a lawmawmin a ropui tak zet a ni.

8. Charisma English School chu khulai biala sikul ̄a ber a ni a. He sikula luh an duh av̄ngin Kristian ni lote pawh Kristian angin an inchh̄âl ̄thin a ni awm e.

9. Kan ch̄am chh̄ũngin thawktute'n min duat thiamin kan t̄an an inhawng hle a, an zinga khawsak a nuamin a hahdamthl̄ak hle. A tl̄angpuia thlirin thawktute an inkawm̄ngeih, an thawhhona a ̄a hlein a hriat a, a lawmawm hle.

10. Inkhawmna tur Biak In nei h̄ loh av̄nga Kohhran mumal taka ding lo an awm nual a. Biak In nei se chuan tun ai hian ring thar kan ngah a rinawm. Hmal̄akna tur leh thawh tur a tam hlein kan hria.

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Tin, an hn̄enah, "Khawv̄l zawng zawngah kal ula, ̄thil siam zawng zawng hn̄enah chuan Chanchin ̄Tha hi hril rawh u...Lal Isuan a ti
Marka 16:15

KUMBA BIAK IN THAR HAWN A NI TA

By C. Zaihnuna, Secretary,
Ramthar Comt. Ramhlun, Aizawl.

Kumba Presbyterian Kohhran hi 1863-a British-ho din kha a ni. Kum 2011-a Synod Ramthar Project list-a Barak Area, Udharbond Pastor Bial chhúnga Kumba Presbyterian Kohhran Biak In, zauh (*extension*) nân Rs 50,000/- tih chu Ramhlun Kohhran Ramthar Committee chuan Synod Ramthar Office-ah in *report*-in tihhlawhtlin ngei tumin hma a la ta a. Ni 21-26 Nov., 2011 chuan Work Camp turin mi 8 thawh chhuah a ni a, Kumba Biak In chu zauh (*extend*) mai duh tâwk lovin, an Biak In luah lai chhúngkhung vekin, a dung - ft.33, a vâng - ft.22 a liang san zawng - ft.11 , a tlung sang lai ber - ft.18, kawngkapui - 2, tukverh - 6 (*steel frame*-a siam), a bang leirawhchan (brick), a chhúng lam leh pawn lam *cement*-a *plaster* vek, *cement* ban 9 phunin a hma lam in te (*veranda*) ft.10-a zauvin Kumba Biak In chu sak a ni ta a. A chung rangva, a inchhun leh *parlin steel structure* veka siamin *ceiling tile* hmanga mawi taka siam a ni a, *electric wiring* pawh fel taka siamsak nghal vek an ni. *Work Camp* hi vawi li kal a ni a, Biak In sak zawh nan hian Ramhlun Presbyterian Kohhran aṭangin mihring tha sen zat chu tha 141 sen a ni a, Kumba Kohhran member- te hian *Work Camp* chhúng hian min pui ve reng bawḱ ṭhin a ni. Kumba Biak In sak zawh nan hian Rs 4,38,00/- sen a ni.

Kumba Biak In chu sak zawh a lo ni ta a, Biak In thar hawng turin Admintrative Secretary (A/S)-te nen inberawnin hun ruat a ni ta a. Amaherawhchu, A/S hian programme dang rokhawlhna a neih avangin Biak In thar hawn chu min telpui thei ta lo va. A nupuiin min rawn ho thei chu ka lawm hle. Ni 3.5.2012 (Thawhlelni) chuan Ramhlun Kohhran chu Kumba Biak In thar hawng tur chuan mi 66 thawh

chhuah a ni ta a, motor tẹ-car 6, Gypsy -1 , Pickup-1 leh Bus-1 nen kan kal a, Ramhlun Kohhran Upa 6 an thawḱ chhuak bawḱ a. Ni 4.5.2012 (Zirtawpni) zing dar 10:00-ah Ramhlun Kohhran V. Chairman Upa Hniarmanga chuan *ribbon* chep chatin a hawng a, Biak In chhúng *programme* zawng zawng chu Ramthar *Committee Chairman* Upa P.C. Johana'n a kaihruai a. *Programme* duan sa

angin tuang takin Biak In thar chu hawn a ni.

Rev. Surjo Kumar Singh te nupa leh Rev. Chinmoy Purkayastha te nupa leh A/S Rev. Ralthansanga nupui leh A/S *office Staff* 3 an lo tel thei a, kan changtlung hle. Biak In thar hawn ni hian *programme* hlimawm tak hman zawhah Ramhlun Kohhranin arsa nen ruai a buatsaih chu mi 300 dawn laiin hlim takin kan kil ho a ni. Kumba Biak In thar atân hian Biak In dar thar Rs 1,500/- man chu Ramhlun Kohhranin a leisak nghal a ni. Kumba Biak In sak chhũng hian A/S Rev. Ralthansanga leh Bialtu hlui Rev. Surjo Kumar Singh te kan

tihahin kan samkhai phah hle a, an chungah kan lawm hle a ni. Heng kan sum senso zawng zawng hi Synod Ramthar *Office*-in min lo dawn sak vek a, kan lawm hle baw k a ni. Kumba Kohhran hian Upa Paul Saha an nei a, Biak In thar hawn ni chuan heti hian a sawi a ni, “Biak In thar duhthusama tha kan nei ta a, kan tih tur ber chu, kan vèla ring lo mite hnèna a tam thei ang ber Chanchin Tha hrilh a ni tawh ang” a ti a ni. Tin, Biak In thar hawn nâna senso hi Rs 90,000/- vèl hman ral nia chhût a ni.

A tawp berah chuan heng zawng zawng lo hlawhtlinna chu engkim min petu kan LALPA avâng a ni a, Amah chauh chu fakim awm zèl rawh se.

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HRIATTIRNA

Contract Missionary Batch hmasa ber LIC zawmtute’n Pu Lalbiakenga Fanai, Asst. Co-ordinator, SMB Hqrs. Office hnèn aţangin in remchân hunah in daw kumen in la chhuak thei ta e.

TIHDIKNA

‘RAMTHAR’ July 2013-a ‘Ramthar Feh’ D-na: H. Biakkunga, Committee member, RT Committee, *Kolasib Venglai Kohhran* tih kha **Kulikawn Kohhran**, Aizawl tih tur a ni a, kal zat **Mipa 40 Hmeichhia 3** tih zawk tur a ni e. Tihsual palhah Kohhranho hriatthiamna kan ngen e.

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Ramthar Feh

A.

1. **Field hming** : Synod Home Mission South
2. **Khua/Mission Centre** : Malsuri
3. **Tlawh hun chhũng** : 17th-22nd December, 2012
4. **Tlawhtu Kohhran/Pawl** : Rulchawm Kohhran
5. **Kal zat** : Mipa -12, Hmeichhia-1
6. **Hnathawh** : Lo vah (Hmunthar lo atâna vah)
7. **Senso** : Rs.32,715.00
8. **Lawmna lam** : Oasis Restaurant, Thupui-te'n tukthuan min siamsaka, Pu H. Zasiama'n ei tur buhfai Buara ip 1 min tumsaka kan lawm hle. Tin, Tuipui motor kal kaina cheng 2000.00 aia tlem lo a nih laiin; kal lam leh haw lam cheng 500/- chauh min chawi tira, kan va lawm em! Tlabung kan thlen tlai tehlul nen thawktuten min lo nghak char char a, an va fakawm em! Malsuri-a kan thawktute an felin an thawhrimnaah an fakawm hle mai.

Lo vat hah tak ni mah ila zan tin kan zaikhawm a, Thlarau pâwlina changin hlim takin kan zai thin, kan kham lo thin hle. Tin, kan hnathawh tur pawh kan thawk zo thei a, Pathian hruainaah kan va lawm em!

9. **Thu belh** : Malsuri hi Chakma hlang khua a ni a, tih tur a la tam hle mai. An hmun neih thar hi hmun remchâng tak, zau tha tak a ni a, saw hmun saw Chakma-te hnena rawngbâwl nân hmun laili leh remchâng tak a ni a, changtlung deuha buatsaih a tha hle mai.

Kan thian Pu R.C.Rinawma a kut pangang hling vângin zan pawh mu thei lovin a awm a, “Lalpa hming avânga chhuak ka ni a, tunah thawk ve thei lo mah ila Ramthar feh chhuah (*work camp*) hmasa berah chuan ka chhuak leh ngei ngei ang, Lalpa tâna thawh hi a va nuam em!” a ti thin. Doctor-te chuan a kut tang hi tan a ngai ang an ti hial a ni.

C. Rohlira,
Secretary, Ramthar Committee
Rulchawm Presbyterian Kohhran

AW.

1. **Field Hming** : Home Mission North
2. **Khua/Mission Centre**: New Sachan
3. **Tlawh hun chhúng**: 05th-08th April, 2012
4. **Tlawhtu Kohhran/Pawl**: Kanghmun Presbyterian Kohhran
5. **Kal zat**: Mipa: 9, Hmeichhia: 7
6. **Tlawh chhan**: Hnathawh
7. **Senso zat**: Cheng 23,000.00
8. **Lawmawm lam**: Chakma ring tharte Pathian faka lâm an châk em em a. Inkhawm an ngai pawimawh hle. Heng ring tharte enkawltu tur thlarau mi, mi inpe tak tak he hmuna an han thawk hi a ropui hle a ni. A tlawhtute pawhin Pathian ram țulzia kan hriat thar phah lehzuat a ni.

9. Thu belh: Thawktute thahnemngaihna in Sikul an din a. Mau leh thingtuai țawn khawm hmangin dawhkan leh țhutthleng an siam a, naupangin sikul kal an châk hle mai si, țanpuitu tur an mamawh hle.

Kan châk chhúngin ruah a sur nasa hle. Kan haw lam khua ațanga Km 2 vėlâh kan motor a chhia a, zan hnih kan riah leh phah, hrehawm kan ti hle. Kan haw ni ațangin khaw țha tak kan hmu a, Pathian remruat a ni ngei ang. Thawktu leh ring tharte tân Kohhranho thahnemngai takin țawngțai țel ang u.

Lalrengpuia, Secretary
Ramthar Committee,
Kanghmun Presbyterian Kohhran

B.

1. **Field hming** : Tripura Mission Field
2. **Khua / Mission Centre** : Champahour Fellowship
3. **Tlawh hun chhúng** : 22nd – 27th December, 2012
4. **Tlawhtu Kohhran** : Saikhamakawn Kohhran, Pavalai Pawl
5. **Kal zat** : Mipa -5, Hmeichhia – 3
6. **Tlawh chhan** : Krismas hmanpui
7. **Senso** : Rs. 30,000.00
8. **Lawmna lam** : An Fellowship Chairman-te chhúngkua (anni chauh hi ringtu an ni) leh an unaute chhúngkaw li te hi hmun zawl zau tak hualin a *colony*-in an awm a. Heng ring lo chhúngkuate hian Krismas thlen an duh tih a hmuna thawktu Evangelist Pu Bishnu (Pu Thlana) hnên ațangin hriat a ni a.

An inbuatsaih dan tlangpui : An *colony* hual chhŭng kawt zawlah chuan *Pandal* mawi tak an lo sa a. A chhŭng lam leh pawn lam te pawh heng laia Biak In kan cheina ang chi hmanrua mawi tak tak hmangin an lo chei ve a ni. Tin, *pandal* bul anmahni in chhŭngah *sound box* lianpui dahin anmahni tawngin Krismas hla ring tak takin an zaitir luah luah baw a, hei bakah hian *pandal* panna peng motor kawngpuiah banner mawi tak, ‘Merry Christmas’ tih an târ kulh baw a ni. Tin, Krismas lawmna ruai tuihnai tak kan kil ho baw a, hei pawh hi anmahni ring lo chhŭngkawho buatsaih vek a ni.

An *pandal* sakah hian kan inkhawm thin a, inkhawm apiangin ring lo, a bik takin nula/tlangval leh naupangte an rawn inkhawm tha hle thin a, hlim taka zaiin kan lâm ho thei a ni. Anmahni lam leh keini lam atang pawhin zaipawl kan nei ve ve baw. Tin, a hmuna thawktu fate leh keimahni lam tangkawpin ‘Cheraw’ kan entir baw a, hmuhdawm an ti hle mai.

9. Thu belh : Ringtu tlangvâl pakhat, a nu leh pa leh chhŭngte dang ring lo mi vek chuan, a nu leh pa phalna thlapin chaw eiah min sawm a, chawhlui tui tak kan kil ho. Nula pakhat damlo, an in chhŭnga Kristiante luh an phal ngai lohna thinah pawh tawngtaiho phalsak a ni.

An *Fellowship* Biak In thar Bialtu Pastor Chawngmunraia’n a hawn pawh kan hmanpui remchâng hlah a, kan vannei hle. Famkim lo taka a chŭnga kan han târ lante khi lawmna tur hlir a ni mai a. Ring lo chhŭngkuate’n Kristian thlen an duh a, a buaipui leh ei/in zawng zawng anmahni vekin an tih han hmuh hian an thinlungah thlarau thianghlamin hna a thawk tan tih a hriat a, engtikah emaw chuan ringtu tangkai tak an la ni ngei ang. Champahour Fellowship tan vawi khat chauh tal lo tawngtai ve phawt mai teh.

V.L.Zidinga Sailo,
Secretary Pavalai Pawl,
Saikhamakawn Kohhran

CH.

1. **Field Hming** : Arunachal & Assam West Field
2. **Khua/Mission Centre** : Jonai
3. **Tlawh hun chhũng** : 03rd-10th December, 2012
4. **Tlawhtu Kohhran/Pawl** : Saitual North Kohhran
5. **Kal zat** : Mipa: 23, Hmeichhia: 4
6. **Tlawh chhan** : Hna thawh
7. **Senso zat** : Cheng 1,20,000.00
8. **Lawmawm lam** : Thawktute inpekna leh min dawnawna a ropui a, lawmawm kan ti hle. *Work camp* an lo dawng ngai lo va, tlawhtu hmasa kan ni hi vannei kan inti hle.
9. **Thu belh**: Pasighat Bialtu Pastor thuthmun kan va tlawh a, a ram mite'n ramhuai leh mumang te an lo ngai thu tak a, an hlau em em mai a, tawngtaipui an ngai hle.

P.L.Manga

Secretary Ramthar Committee,
Saitual North Kohhran.

D.

1. **Field Hming** : Karbi Anglong
2. **Khua/Mission Centre** : Longnitborjan
3. **Tlawh hun chhũng** : 26th Oct-03th November, 2012
4. **Tlawhtu Kohhran/Pawl** : Thenzawl Venglai KTP Branch leh Thenzawl Venglai Kohhran Ramthar Committee,
5. **Kal zat**: Mipa: 15, Hmeichhia: 5
6. **Tlawh chhan**: Hnathawh
7. **Senso zat**: Cheng 60,455.00
8. **Lawmawm lam**: Kan ruahmanna a hlawhtlin avângin kan lawm, *Field* hruaitute leh Borjan-a thawktute'n min dawnawna dan leh tawmawmnaah kan lawm hle.

Kan thawktute'n a ram mite tawng an thiam a a lawmawm hle. Tin, Karbi-ho hian an hnampui ring lote an vei leta a lawmawm hle.

9. **Thu belh** : Thingpui inna no leh sana lian leina tur sum pek a ni. Ring thar, khua atanga hnawhchhuah In saksak kan tum a, a khaw miten an remti leh lova a pawl kan ti hle.

Secretary,

Thenzawl Venglai KTP Br. leh Kohhran, RT Committee

E.

1. **Field Hming** : Home Mission South
2. **Khua/Mission Centre** : Tuithumhnar Kohhran
3. **Tlawh hun chhũng** : 12th–17th November, 2012
4. **Tlawhtu Kohhran/Pawl** : Tuikual Kohhran
5. **Kal zat** : Mipa: 10, Hmeichhia: 3
6. **Tlawh chhan** : Hnathawh
7. **Senso zat** : Cheng 54,319.00
8. **Lawmawm lam** : Tuithumhnar hi In 82 awmna khua a ni a, chutah chuan kan Kohhran mi In 20, member 150, Dan zawhkim 50 lai an awm a. Kan Kohhran member-in pun lam an pan zel a, a lawmawm hle. Hna kan thawh chhũng zawng Bialtu Pastor leh Kohhranhoten min tawiawm tha a, kan lawm takzet a ni. Kohhran hote tawngtaina azarah harsatna sawi tham tawh lovin tuang takin kan thawh thei a, chu bakah kalna tur senso atan thahnemngai mi eng emaw zatin pawisa an thawh a, an chungah kan lawm hle.

9. Thu belh: Tuithumhnarah hian Kohhran pawl hrang hrang pathum – Presbyterian Kohhran In 20, Lairam Isua Krista Baptist Kohhran (LIKBK) In 54 leh UPC In 8 an ni. A mi chengte hi Lai, Bawm leh Kawl hnamte an ni. Presbyterian Kohhran hi kum 2007 atang khan a ding tan a, tunah hian Dan zawhkim 50 an awm mek a. Bialtu Pastor-hovin thawktu Kohhran mal rawih mi 4 an awm a, zirna sikul an nei a, zirlai 65 an awm.

Tuithumhnar hi Pastor thuthmun a ni a. Nikum 2012 khan Bialthar hawn a ni. Bial chhũngah hian Kohhran puitling pathum-Tuithumhnar, Ngengpuitlang leh Hmawngbu Kohhrante an awm a, Branch Church pawh pathum –Tuidangchhuah (Hruitezawl an ti baw),Lunghauka leh Kaki Vengthar te an awm bawh.

R.Zirkunga,

Secretary Ramthar Committee,
Tuikual Presbyterian Kohhran

F.

1. **Field hming** : Barak Area
2. **Khua/Mission Centre** : Gharmura Mission Compound
3. **Tlawh hun chhũng** : 26th–30th June, 2012
4. **Tlawhtu Kohhran /Pawl** : Zuangtui Presbyterian Kohhran.

5. Kal zat : Mipa – 23, Hmeichhia – 4

6. Tlawh chhan : Hnathawh

7. Hnathawh/thil tih : *Headmaster Quarters* chhuat & chokut siam, *Staff Qtrs. Ceiling siam, Office extension*, kawtzâwl leivung paih fai leh adt.

8. Senso zat : Rs 36,188.00

9. Lawmawm lam : Thawktute'n min lo hmuak a, a lawmawm hle. Pathian kaihhruaina zârah tuang takin kan tih turte kan ti thei a, a hmun khaw lum em em thin pawh Pathian awmpuina avângin kan châm chhúng chu khua a nuam hle. Kohhranhote min tawngtaipuina rah vek a ni.

10. Thu belh : *Compound* chhúngah hian dil a awm a, sangha notê 1200 lai kan dah sak. *Compound*-a awm zawng zawngte nen ruai tum hnih kan kil ho a ni. Helai hmun hi Mizoram bul mai a ni a, tan lâk a ngai hle mai. A hmunhma vel te tun aia thuan changtlun atân a tha hle mai. Thawktute tawngtaipui an ngai hle. Kan haw dawn ni hian Zolúti an manna hmun te kan va tlawh a, Alexandrapur khuaa tawngtaina inah kan tawngtai rual a, thawnthu ang maia kan lo hriat thin a hmun ngei maia kan han hmu chu rilru a khawih hle.

K.L.Remruata, Secretary,
Ramthar Committee,
Zuangtui Kohhran

G.

1. Field Hming : Tripura

2. Khua/Mission Centre : Lokhidon (Tuidu Pastor Bial)

3. Tlawh hun chhúng : 06th–09th November, 2012

4. Tlawhtu Kohhran/Pawl : Tuikual 'N' Presby. Kohhran

5. Kal zat : Mipa: 7, Hmeichhia: nil

6. Tlawh chhan : Hnathawh

7. Senso zat : Cheng 38,243.00

8. Lawmawm lam : Kohhrante'n an theih ang tawkin min lo ngaihsak a, a bik takin an thalaite inpeknaah lawmawm kan tiin an fakawm hle. Thawktute pawhin min vil hneh hle a, an thahnemngaihna a fakawm hle.

9. Thu belh : Biak In sak mekah hian tul leh mamawh a la tam hle a. Anmahni pawhin theihtâwpin thawhlawm leh inhlawhfa

chungtein tan an la ve nasa hle, mahse anmahni mai chuan an puitlin har hle in a rinawm.

Lokhidon Kohhranah hian nu leh pa lam Kohhran mi an tlem hle a, hemi lamah hian tan lâk an ngai hle niin a hriat.

T. Upa J.C.Zomuanthanga,
Secretary, Ramthar Committee
Tuikual North Presbyterian Kohhran

NG.

1. **Field hming** : Synod Home Mission South
2. **Khua / Mission Centre** : Tuichawng Kohhran
3. **Tlawh hun chhũng** : Nov. 12th-19th, 2012
4. **Tlawhtu Kohhran** : Chaltlang Kohhran
5. **Kal zat** : Mipa -21, Hmeichhia - 2
6. **Tlawh chhan** : Biak In hawn leh Hnathawh
7. **Hnathawh** :
 - i) Biak In *Compound* lungrem
 - ii) *RCC. Gate* siam
 - iii) *Reception office* leh Ek in sak.

8. **Senso** : Rs. 83,520.00

9. **Lawmna lam** : Tuichawng Kohhran *member* 187-te Biak In thar sa tur hian nikum hmasa 14th-22nd 2011 chhũng khan Chaltlang Kohhran Pavalaite an va feh (*work camp*) a. Biak In thar (a dung ft.48, a vang ft.24 leh Vestry ft.9) hawna a tel tur hian, Biak In sa tura Kohhran pangate *work camp* tura an sawm kan nih angin *work camp* zui lehngal turin kan kal a ni.

Kum 2010 kum tawp Kohhran *Committee* chuan Biak In sakna tur pawisa cheng khat mah neih lawk awm lovin Biak In thar sak a rel tawp mai a; Pathian hn̄enah an thlen zui a. Mi mal leh Kohhran 23 hn̄en aṭangin thilpek cheng 3,12,194.00 an dawng a. *Work Camp* tur an dil zui a, Kohhran panga aṭangin chh̄anna an dawng a. Biak In hi 14th November, 2012 khan Lunglei West Presbytery Moderator Upa Thangliana'n a hawng a, tisa leh thlarau ruai kilin kan hlim tl̄ang hle. Ni 18th November, 2012 (Pathianni) chawhnu leh zanah thusawina hun min pe a. Thawktute leh Kohhranhoten min dawngsawng ṭha em em a, kan lawm takzet a ni.

10. Thu belh : *Work Camp* chhũng hian ring thar naupangte kan hn̄nah an t̄p chawt a, tuk̄thuan leh zanriah min kilpui th̄in. Ni 17th November, 2012 (Inrinni) t̄laih Kohhranhote t̄n ruai kan buatsaihsak a. Zan tin sikul kawt̄ah zai hovin kan t̄awngt̄aiho th̄in a ni. Zing k̄arah Pu K. Hrangzuala, *Black Belt*-in naupangte *Muaythai Basic Stand* a zirtir th̄in a, an ph̄ur hle. Ni 18th November, 2012 (Pathianni) zan inkhawm banah Biak In kawt̄ zawlah inthlahna siamin *Variety Programme* hman a ni a, Kohhranhote an tel kim hle. Naupangte'n *Muaythai* l̄am an entir baw̄k a, kan kham lo hle. Chakma t̄awng leh Mizo t̄awnga Pathian fakna hla sain kan l̄am kual mup mup th̄in chu a ropui danglam hle a ni. Biak In sak laia a chanve pawh luah khat tur an huphurh laiin Biak In thar an luah chu an leng lo hial a, a ropui e. Lalpa chu fakin awm rawh se.

Upa Lalliantluanga Sailo
Secretary, Ramthar Committee,
Chaltlang Presbyterian Kohhran

H.

1. **Field Hming :** Barak Area, Assam
2. **Khua/Mission Center :** Kalahore & Mohanpur
3. **Tlawh hun chhũng :** 24th-26th December, 2012
4. **Tlawhtu Kohhran/Pawl :** Vairengte Presbyterian Kohhran
5. **Kal zat :** Mipa: 12, Hmeichhia: 8
6. **Tlawh chhan :** Hnathawh
7. **Senso zat:** Cheng 25,000.00
8. **Lawmawm lam:** Kalahore Kohhranhote'n hlim takin min lo dawngsawng a. Tin, krismas *programme* kan hman chhũng zawngin heng *Ordained* Upate hian min ho thei a kan lawm hle, chungte chu:
Upa C. Vanlalfela -Vairengte Kohhran
Upa C. Lalnienga -Leithum Kohhran
Upa C. Rongenga-Buhchangphai Kohhran
Upa Kipes Zidung-Kalahore te an ni.
Heng mite b̄akah hian Evangelist 5 laiin min uap baw̄k a, thlamuan thl̄ak kan tiin min t̄iphuisui hle a ni.
9. **Thu belh :** Bible *tract copy* 100 lai kan sem ral a, an zinga in hn̄ihin an la duh lo va, Kalahore-ah hian thawktu Evangelist an

awm rei tawh ngaihtuahin Kristian an pung chak lo hle a, tawngtaisak an tul hle a ni.

P.C.Thankhuma,
Secretary, Ramthar Committee
Vairengte Presbyterian Kohhran

I.

- 1. Field Hming :** Home Mission South
- 2. Khua/Mission Center :** Khawmawi
- 3. Tlawh hun chhúing :** 19th–24th November, 2012
- 4. Tlawhtu Kohhran/Pawl :** Venghlui Presbyterian Kohhran
- 5. Kal zat :** Mipa: 14, Hmeichhia: 6
- 6. Tlawh chhan :** Evangelist Quarters sak
- 7. Senso zat :** Cheng 2,58,719.00
- 8. Lawmawm lam :** He khua hi Ramthar lutuk anga ngaih a ni lo va, rei tak chhúing phei chu ngaihthah deuh an ni; kan zu tlawh a, an lawm hle.
Harsatna- Hnathawk kan ni a, *electric current* awm lovin hna ati khaihlak nasa hle.
- 9. Thu belh :** Khawmawiah hian 1987 daih tawh khan kan lut a, Presbyterian Kohhran pahnih an awm a, member 80 leh 180 awmna an ni. A tlângpui thuin Kohhran dingho hi tlawh an ngai lo. Tin, hnathawh tur a nih pawhin *Blue-print* nen lam ruahhmanna siam ila nakin lawka an mamawh tur ngaihtuaha *budget* a pawisa dah law law a tha hle.

Vanlalzuata,
Venghlui Presbyterian Kohhran

J.

- 1. Field hming :** Barak Area
- 2. Khua/Mission Centre :** Bontarapur
- 3. Tlawh hun chhúing :** 18th–22nd February, 2013
- 4. Tlawhtu Kohhran /Pawl :** Thingdawl Kawnveng Koh. RT
- 5. Kal zat :** Mipa – 11, Hmeichhia – 11
- 6. Tlawh chhan :** Work Camp
- 7. Hnathawh/thiltih :** Compound hung
- 8. Senso zat :** Rs 10,000.00

9. Lawmawm lam : Pathian kaihhruaina avâng leh Kohhranhote ãawngtaina avângin tuang takin kan hnathawh tur te kan thawk thei a, thawktute min dawnsawnaah kan lawm hle.

10. Thu belh : Pu C.Zothanpuia te chhúngin motor tlâwm takin min hman tir a kan lawm hle. Bontarapura thawktute leh Kohhranhote inpekna leh min ãawmnaah kan lawm hle.

Lalramsangi Tochwang, Secretary,

Ramthar Committee,

Thingdawl Kawnveng Kohhran

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HUN PŨMA RAWNGBÂWL TURA KOHNA HMUH DAN

1. Hming : **Richard Laldinmawia**
2. Hna Hming : Evangelist
3. Thawhna Hmun : Sumasumi (Home Mission South)
4. Email ID & Phone no. : -

A hmasain tling lo leh fel lo taka khawngaih rawngbâwl hna thawh min phalsak vetu Pathian hnênah lawmthu ka sawi tak zet zet a ni. Hun puma a rawngbâwl tur hian kohna hranpa han sawi fak tur ka hre em em lo va. Amaherawhchu, kum 2008 kum tawp lam khan ka nun hi a tuihâl em em mai a. Zanaiaiah Biak Inah te kalin Pathian pâwlina te ka nei thin a, ka nun chuan tuihâl lam a pan zel si a. Kum 2009 kum thar niah chuan Pathian pâwlina tihtak zetin ka nei leh a, ka ãawngtai zo chu ka rilruah hian Chiang em em hian thlarau bote hmangaihna hi a lo awm a. Ka rilruah chuan, “Mahni in lum atanga Kristian tha tak nih nge, ram thim ram rova ka thu tlangâupuia thlarâu bote ka lama hrui?” tih hi Chiang em em hian ka thinlungah a rawn thlentir a ni. Thutlûkna nghet takin ka siam ta a, “Ka nun pum pui hi Lalpa i tân ka hlan e, a theiha rem i tih chuan nangma rawngbâwla ka chhuah laiin I ram thlen ka duh tiin” ka inhlân ta a ni.

Ka nu min ãawngtaipuina rah ka ti lo thei lo, kan chhúngkua hian hun pŭma rawngbâwl tur hian min phŭrpui em em a, ka chhúngte chungah ka lawm tak zet zet a ni.

1. Hming : **Moses Lalbiakzuala**
2. Hna Hming : Evangelist Teacher
3. Thawhna Hmun : Tlabung (Home Mission South)

4. Email ID & Phone: lhnamte@gmail.com

Tu nge ka nih? Eng nge ka damchhan? Eng nge ka rawngbâwl na tur? Zawhna tam tak chhân sen loh nêna hun ka hman laiin kan Pathian chuan Synod Mission Board kaltlângin a rawngbâwl ve min phalsak a, a hming chu fakim awm rawh se. Ka nun pum puiah Pathian hruaina leh hrualna ka chang a. Ka pian hlimin ka nu leh pain Pathian tâna hun pûma rawngbâwl tura min hlan thu min hrilh thin. Rinna avânga mi huai kal tate leh Pathian tâna an rinawmna te chuan min hneh thin. Mahse, hmangaihtu Pathian chuan sualna khurpuiah meuh pawh min kalsan ngai lo va, hetih mək lai pawh hian mi dangte tâna thil tha tih duhna thinlung leh Pathian rawngbâwl duhna chuan ka thinlung a kiansan ngai lo va, sualin min hneh em zawk mai chauh a ni.

Mahse, hmangaihtu Pathian chuan sualin min neih hlen chu phal lovin min chhanchhuak leh ta. Kum 2008-ah hun pûma rawngbâwl turin ka intiam a. Ni 9th April, 2010-ah ka ù a chesual (accident) a, chumi zan chuan zankhuain ka tawngtai a, ‘Lalpa ka ù nunna hi min zuahsak la, keiin i rawng ka bâwl ang’ tiin. Pathianin ka tawngtaina a chhâng a, ka ù nunna chu zuahin a awm ta a, Lalpa chu fakim awm rawh se.

Amah Pathian duhsakna dawngin Kohhran leh khawtlângah ka inhmang chho ve a; mahse ka awmna tur dik tak leh a hmun la thleng lova inhriatna ka nei thin a. Zawhna hlinin ka hun ka hmang a. Ka graduate hnuah zirtirtuah te kan tang ve a, ka rawngbâwl na turah ngaiin ka hlim dawn viau thin a; mahse ka nihna tur leh ka awmna tur dik tak nia ka hriat theih loh avângin ka bâng a, sumdâwnna lam beih ka tum leh a, ka nihna tur la ni lo fova ka hriat avângin ka bânzan leh a, BD zir tumin ka rilru ka siam a, chhan eng emaw avângin lâk ka ni leh ta lo va. Hemi tum pheih hi chuan Lalpa i rawngbâwl tur hian mi duh lo a ni, ti hian ka tawngtai a. Ka rilru siamin hna ka thawk vak ang a, ka hausa ang tiin ka intiam a, mahse ka tum ang ngawt chu a lo la ni chuang lo. Missionary dil theih tih ka lo hmuh khan hei chauh hi ka dil leh ang a, heta ka tlin loh chuan Kohhran leh khawtlângah ka rawngbâwl na hi nasa zawkin ka thawk ang, tiin ka rilru ka siam a. Vawiinah chuan Pathianin hun puma a rawngbâwl turin min lo thlang ta.

Thil mak tak chu ka nuna zawhna tam tak kha chhânin a awm a, ka awmna tur hmun Pathian ruat (*destiny*) thleng ta niin ka inhria a, ka hah dam a, ka lawm a, Pathian tâna zau zawka rawngbâwlâna hun ka nei ve dawn ta hi ka lawm takzet a ni. 2010 kuma ka ãawngtai chhânna leh a hnêna ka intiamna tihlawhtling thei tura ka ãawngtaina bawk chu a chhâng leh ta a ni. Pathian hmangaihna avângin wawi tam ka mittui a tla a, ka nui a, a châng chuan ka tuar ve bawk ãhin niin ka hria.

Ni 22nd July 2012 Pathianni chawhnua Missionary tirschhuahnaah khan ka ni accident avanga kal tha thei lo, tiang hawl ngai chu Pathian fakin a rawn lam chhuak ta, Lalpa chu fakin awm rawh se. (*Kan Missionary-te'n, hun pûma rawngbâwl tura kohna an hmuh dan hi a remchân dan ang anga rawn tihchhuah ãhin tum a ni a, Kohhranhovin hlâwkpuina in hmuh ngei kan beisei.....Ed.*)

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‘RAMTHAR’ KUM 10 SEM LAWMMAN LATU

(*Chhunzawmna...*)

51. Upa Vailianchhawna	Farkawn	03/09/96
52. Pu Lalhmingliana	Zawlnuam	12/09/96
53. Pu Challiana	Dapchhuah	16/09/96
54. R. Lalngaihthanga	Champhai Zote	16/10/96
55. Upa Hmingdailova	Serkhan	22/10/96
56. Pu Zahlira	Tuikual South	26/11/96
57. Pu Tawnluia	Zotland	04/12/96
58. Upa Sangkhuma	Samthang	10/12/96
59. H. Bawichhuaka	Tlangpuite	10/12/96
60. F.P. Laikhama	Sihphir Vengthar	03/01/96
61. Pu Vanlalnggheta	Pehlawn	26/08/97
62. Nl. P.C. Lalpuui	Khawruhlian	15/09/97
63. Upa Thankunga	Chaltlang	27/11/97
64. Pu Lalkhumtira	Kolasib	24/02/98
65. Upa Hrangchina	Tualcheng	30/03/98
66. Pu Rualzakhuma	Luangmual	03/04/98
67. Pu C. Neihlaia	Hnahlan	03/02/99
68. Upa Lalbiakchhunga	Kawrthah, Rengdil	03/03/99
69. R.L. Hmangaihzuai	N. Vanlaiphai	16/03/99
70. Upa Lalneihliana	Saidan	24/03/99

(*awm zel tur....*)

• • •

RAMTHAR UPA SŪNNA

UPA MANIKJOY - *Rev. C.Zoramawia*
(1932-2013) *Fld. Secy. Tripura*

Upa Manikjoy hi Pu Sobotril leh Pi Charuaizon te fa paruk zinga a upa ber niin kum 1932-ah Ringdonchongpa khuaah a piang a. Kum 1958-ah Noagang phaiah pemin a khawsa zui ta a. Kum 1964-65 chhũng Tripura sawrkar-ah *Home Guard Department*-ah a thawk a, chhũngkaw khawsak dinhmunin a zir loh avangin a hna pawh chu thawk zui thei lovin a bansan ta a.

Kum 1974-76 chhũng khan Mizo zingah khawsain chuta tang chuan Kristiante awm dan chuan a rilru a khawih em em a. Kum 1977 kum laihawlah Rev. Lalchunglura kutah baptisma a chang a. Kristian a nih atangin Kohhran tan mi tangkai leh rawngbawltu rinawm tak a ni a. Kum 1978 -2013 thleng, kum 36 chhũng Kohhran Committee member a ni a. Kum 1990-ah Upa atan nemngheh niin 1991-ah Tripura Mission Field Gospel Team din tirh phat khan member a ni baw. Kum 1992-ah Noagang Pastor Bial Chairman a ni a, Presbytery *Standing Committee*, *Sub-Pastoral Committee*, *Finance Committee*, *Nomination Committee*-ah te a tel tawh a. Pastor bialah pawh Committee hrang hrangah a tel deuh vek a, Tualchhũng Kohhranah Vice Chairman, Building Committee Chairman, Ramthar *Committee Chairman*, PWF leh PYF-ah te *representative* a ni tawh baw. Upa Manikjoy hi mi nunnem leh kawm nuam, titi tur hre tak a ni a. Kohhran rawngbawlna ngai pawimawh em em mi a ni baw. A dam phawt chuan Kohhran hnatlang leh Kohhran tul thil tih a tulh mai mai ngai lo.

Rawngbawltu missionary-te ngainah leh ngaih sak em em thin mi a ni a, Missionary-te tan pawh thlamuanpui awm tak a ni. Kohhran leh rawngbawl hna hi Kohhran taka kalpui duh mi a ni a, a ngaihtuahna tam zawk Kohhran tan a hmang niin a lang.

Kum 2013 January atang khan a taksa lamah insawiselna neiin Dharmanagar khuaa *doctor* hnenah kalpui a ni a. A natna chu hrawk *cancer* nia hriat a ni a. May thla chanve velah Agartala panpuiin enkawl a ni a. *Doctor*-ten wawi 22 hem (*radiation therapy*) tura an tih chu wawi li vel baw an tih chhoh mek laiin ni 7.6.2013 dar 10:30 khan rim taka a rawng a lo bawlsak thin Lalpa hnenah Chatuana chawl hlen tawh turin a kal ta a ni.

A ruang hi Agartala atangin Noagang panpui a ni a. Ni 8.6.2013 zing dar 11:00am-ah Pastor CS.Rila an a chenna inah thlahna hun a hmang a, Dar 1:00pm ah Noagang Kohhran Biak Inah Rev. C.Zoramawia, Field Secretary-in vuina hun hmangin Noagang Kohhran zaipawl leh Mission Compound, Noagang zaipawlte, thawktu (missionary) leh Kohhran mi thahnem takin ui takin kan thlah liam ta a ni.

(SMB leh Tripura Presbyterian Kohhranho tan channa ropui tak a ni, a kalsan a chhũngte leh Kohhranho Lalpan thlamuanin awmpui zel rawh se....Ed.)



China rama
Pâwl dang CMS nena kan
thawhhonaa Remi Sailo (Kawr
eng ha) leh a chinese thiante
pathum: “ Ka thawhpuite,
Baibul ka pea an lawm khawp
mai, vawin thlengin an la
chhiar a, an briathiam loh min
lo zawt thin, an vai hian an
inhawng hle. Tawngtainaah min
lo hre reng dawn nia” a ti.

Nepal Field- Apr
4, 2013 Golatar
Sangati thar
hawn lawmna
Bial zaipawl



Barak Area-a Mizo
Missionary-ten ziaik leh
kâ chhâng Bengali leh
Meitei tawng exam leh
intuaitharna hun
hlimawm takin an hmang

COUNSELING MAMAWHTE TÂN

Mimal, nupa, fanâu, chhúngkua, nulât tlangval, ringtu nun adt. -ah harsatna i
neih chuan Family Guidance & Counselling Centre pan thín la, an lo tanpui
ang che. Telephoe leh Internet hmang pawhin biakráwn theih an ni: Main
Centre: Mission Veng, Aizawl - Ph.03892324443 Branch Centre: Chanmari,
Aizawl - Ph.03892306693 - email: synodfgcc@gmail.com



Nepal Field- Apr 4 2013 Golatar Sangati
thar hawn lawmna Bial zaipawl



Tripura Field: Ambassa Pastor Bial Sipbari
Kohran Biak In ruah leh thliin a tihchhiat

TO
RAMTHAR

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Ramthar Chanchinbu
Synod Office, Aizawl, Mizoram, India.

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