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Nayang Kohhran Biak In

Ansam & Arunachal Mission Field East

SERMON

EN TÚR DIK EN.....phêk 3 - 6

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Ramthar Chanchinbua thu chhuah hi a ziaktu mawhphurhna a ni.

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CHANCHIN ȚHA HRIL TÛRA INPEIH RENG

Tirrhokh Paula chuan Rom khuua mite chu, “Nangni Rom khuua awmte hnênah pawh Chanchin Țha ka theihtâwpa hril tûrin ka inpeih reng a ni,” (Rom 1:15) a ti a. Harsatna te, tihduhdahna te, sawichhiatna leh hmuhsitna te tuar dawn mah se, Rom khawpuia Chanchin Țha hril tûr hian Paula hi a inpeih satliah mai pawh a ni lo - **theihtâwpa** hril tûrin a **inpeih reng** a ni. Peih châng leh peih loh châng nei thin tân Paula hi a va entawn tlâk êm! Hetiang taka Chanchin Țha hril tûra Paula a inpeih reng chhan hi hriat a châkawm hle. A chhan ni thei àwm tlêm lo sawi ila.

1. Pathian kohnaah a chiang: Paula hian a nu pum chhúng ata Pathian rawngbâwl tûrin serhhran niin a inhre tlat a. Tirrhokh ni tûra koh, Pathian Chanchin Țha hril tûra tihhran a nih thu hi a lehkhathawnah pawh a sawi lang fo. Chuvàngin, Pathian kohna phú-a awm tûrin a lehkha thawn dawngtute pawh a ngen a. Damaska khaw daia êngin a chhun tlûka, a mit a lo vâk tâk hnu phei kha chuan “Ka hma lamah Kraws, Ka hnung lam khawvêl, Ka hawi kîr lo’ng” ti nunin a nun a hmang a, a tâna nun petu Krista kohna chhângin a inhmag zo ta a ni.

2. Pathian thuin a nun a kaihruai: A hun laia Pathian thu zirtirtu ropui Gamaliela ke bula sei lian a ni a, a chhuang hle. Thuthlung Hlui Dân leh zawlneite thu zirtir zawng zawng pawh a hre hneh hle ang tih a hriat. Mahse chûng zawng zawng ai chuan Krista a hriatna ropuizia chu a chhuang zâwk a. A thu hril tûrah a chiang a. A chhuan ber chu kraws thu a ni a; chu chu a thuhil laipui ber pawh a ni. Bible chhiara ȚawngȚai reng nun hi rawngbâwltu thuan Țha ber a ni.

3. Krista leh a Chanchin Tha a nunpui a, a inpe bawk: “Nun Krista, thih pawh hlâwkna,” titu Paula hi a nun a entawn tlâk hle. “Mi zirtute ni rawh u”, “Entawn tûr keini min nei,” te a ti ngam a. A hlangin a nung. Krista Chanchin Țha hril tûra a inpêkzia ti hian a sawi: “...Pathian khawngaihna Chanchin Țha hriatîr tûr, Lalpa Isua hnên aȚanga khami rawngbâwl hna ka hmuh kha thawk zo phawt ila, ka nun pawh thlâkhleh tlâkah ka ruat lo ve,” tiin. Rawngbâwlina hlawhtlinna chu inpêkna a ni.

Missionary te, Pastor leh Pro. Pastor te, Zirtirtu te, Thuhrlitu te, Țantu te leh ringtu zawng zawngten kan awmna hmun apiangah Chanchin Țha nunpuia, hril leh sawi tûra inpeih reng a pawimawh. Lalpa leh a kohhran hman theih tûra inpeih sa reng hi rawngbâwltu apiangte mawhphurhna pawimawh tak a ni reng ang.

K E I M A H N I

† TUARPUINA

1. Pi R. Lalţanpuui, S/N, Tuipuibari (HMN) nu, *Pi Laithangi* (86), Thenzawl chu ni 14.06.2016 khán zun kawng ţha lo avàngin a thi.

2. Pu Paul Neihzial, B.Ed. (*IASE/CTE, Aizawl*) zirlai nu, Tingzathiam (75), Churachandpur, Manipur chu ni 3.6.2016 khán thaw-hah vàngin a thi.

3. Pu Saidingliana Sailo, B.Ed. (*IASE/CTE, Aizawla zirlai*) nu, Pi Lallungmuani Sailo (72) chu cancer avàngin ni 14.6.2016 khán a thi.

4. Tv. F. Lalruatfela, Evangelist, Kanpur (*Lucknow Mission Field*) nu, Pi Thangmawii (69), Republic Vengthlang, Aizawl chu lung ţha lo avàngin ni 24.6.2016 khan a thi.

† **N. VANLAIPHAIAH RAMTHAR CAMPAIGN:** N. Vanlaiphai Damdawi Veng Pastor Bial hruaituten SMB-ah an Bial chhùnga Ramthar Campaign nei tura sàwmna an thlen angin ni 25–26 June, 2016 khan N. Vanlaiphai Bial chhùng kohhrana rawngbàwl turin mi sawm an kal a. Kohhranhote an inhawng a, hlâwk tak leh hlim takin hun an hmang thei a ni.

† **CHAKMA KRISTIAN HLA BU THAR BUATSAIH MÊK:** Ni 30 May–1 June, 2016 chhúng khán mi pasarih (Mizo leh Chakma thawktu)-ten Chakma Kristian Hla Bu (*Chakma Kristian Git Boi*) thar tùr an en nawn a. Ni 5-8 July, 2016 chhúngin mi pathumin a thawh hnihna atán en nawnin an chúl mám leh a. He hla bu tharah hian hla 180 vel awm tùra ruahman a ni a, kuminah tihchhuah hman beisei a ni. Chakma zìnga kohhran ţhan len zêl nán a pawimawh êm avàngin a buatsaihtute i ţawngţaipui ang u.



SERMON EN TÛR DIK

Chhiar tùr: Mat 2:10; 14:28-30)



*Rev. K. Lalrinmawia
Secretary, SMB*

Sawihawwnna: Kan Bible chang tàr lan hmasak zâwk khi a tawi tek tawk hle mai. Hmun a aw h thui loh nán cháng khat chauh kan thur mai a ni.

Juda te lal thar pian thu hre hmasatu “*khawchhak lam ata mi finge*” hi kan chhui thui hman rih lo vang a. Mahse, hêng mi finge hi arsi hmanga thil thleng thar hria an nih avângin *astronomy* lama mi thiam sang tak (*scientists, astronomers*) an nih a rinawm. Mat 2:2-na kan en chuan hêng ‘mi finge’ hi an â leh lawi ngawtin a lang. Lal thar pian thu hre ve rêng rêng lote hnênah, “Khawiah nge Judate lal lo piang chu?” tiin zu han zâwt a! A hre teuh zâwkten a hre hauh lo hnêna “khawiah nge?” han tih chu..! En tùr dik an ‘hruaitu arsi’ kha an en loh avângin zawhna awmze nei lo an zâwt a ni. En tùr dik an en loh avângin zawhna ÷ul

hauh lo kha a hre miah lote hnênah an zâwt a. Chu chuan Heroda a chaw k tho va; nausen Isua tihlum duhtu an kai harh tlat! En tùr dik en loh leh en loh tùr en hi chu kristian nun atán, rawngbáwltu nun atán a paw i thei teh asin!

Mat 14-ah chuan mipui sangnga (*nunau nèn chuan engzât tak ni maw?*) Lal Isuan hmanraw mawl tê tê hmanga a hrai thu kan hmu a. Chumi zawh chuan a zirtirte chu dil kân tùrin lawngah a chuantir tê tê a. Amah thung erawh ÷awngtai tùrin (Bethel tùrin) tlangah a lánw n a. Chumi zàn chuan zankhuain thli a tleh a; zirtirte chu dil laiah thliin hmasâwn thei lovin a chelh ta tlat mai a. Zing vârtianah

chuan anmahni lam pana tui chung a ke-a rawn kal an hmu a. Hmuithla emaw tiin an hlau hle mai! Mahse, tu dang ni lovin an zirtirtu leh an Lalpa ngei chu a lo ni a. Ani chuan hlau lo tura hrilhin a thlamuan a, anmahni lam a rawn pana.

Chutia lungmuang leh ta chu Petera pek chuan, “*Lalpa, nang i nih chuan tui chung a i hnêna lo kal thu mi pe rawh,*” tiin ngenngawl zetin a dil pek a. Chutah Lal Isua chuan, “*Lo kal ta che,*” tiin a phalsak ve mai bawk a. Chutah le, Petera chu phur fahranin lawng atangin a chhuak a, Lal Isua enin tui chungah chuan a kal ve tak tak ta mai!

Mahse, a hnu lawkah thli tleh chu a hmu ta tlat mai; hetia zankhuuaa thli tleh avanga buai tawh hnu-a ‘thli tleh a hmu’ han tih leh hnahnawh hian Lal Isua kha a lo en a ni tih min ngaihtuahtir. Lal Isua a en chung khan thli tleh hmu hauh lovin tui chungah a kal ve ta niin a lang. Mahse, ‘thli tleh a

hmuh’ rual rual chuan a pil dawn ta ruai mai a ni. A en tur Lal Isua lak atanga a mit la sawnin thli tleh a chhehvêl tui a tihfawn chu a en ta zawk a ni ngei mai le. En tur dik en loh chu thli chhem fawn tuia pilna kawng mai a ni.

Kan en thin thil dangte: Keini rawngbawltu leh ringtu mi tin hian en loh tur kan en ve fo mai. Chung en tur dik en lova en loh tur kan en tlat thin thil pahnih chauh han thlir thuak thuak ila:

1) *Khawvêl thila hmasawna:* Rawngbawltu eng emaw zat chuan khawvêl thila hmasawna lam kan en a. Lal Isua en lo nih inhre hauh lovin thiamna te, hna ropui leh hlauh tam, fate zir thiamna tur, in leh lo tha leh sum leh paia hausakna te kan en fo. Chuti lama kan mit kan len avang chuan kan ramah *corruption* a nasa kan ti a nih hi. Tham nana, dik lo deuh hleka tih zeuhva sum hmuhna, hna hmuhna kan en a, kan hnawl phal lova. Pathian thu (Bible) zirtirna leh Lal Isua tihdan atanga

kan mit la sawnin rualawhna lam kan en a, kan pil òthin a ni.

2) *Rawngbàwlpuite*: Rawngbàwlto òthenkhat chuan min kotu Lalpa aiin kan rawngbàwlpuite kan en nasa zàwk a. Chutianga min kotu en thleng lova, rawngbàwlpuite en nasa zàwk apiang chuan lungawi lohna kan hmu tam a; lâwm taka Lalpa rawngbàwl harsa kan ti òthin. Kan rawngbàwlpuite neih ang kan neih lohvin kan vui a; engtin nge an tih bik ti rêng rêngin kan phunnawi a. Anni aia thil kan nei òtha zàwk a nih leh kan rawngbàwlpuite kha kan hmusit lawi a. Hmusittu òthutphaha òthu-in rawngbàwlpuite rilru kan hliam a; rawngbàwl hona boruak kan tiphîr òthin.

Òthenkhat chuan thuamhnaw mai mai te kan lungawi lohpuia a. Kan thawhpui, kan rawngbàwlpuiten thuamhnaw thar an neihin lâwmpui tâk aruengin kan phun khum sep sep a. Awm nuam lo rawihin rawngbàwlpuite kan rêl zat zat duh khawp.

Chutianga rawngbàwlpuite chungchang buaipuia sawi sawi ta fam chuan Lal Isua Chanchin Òtha kan lo buaipui hman hauh lo a lo ni.

Lal Isua en lova rawngbàwlpui en zàwktu dang leh chu rawngbàwl hnathawh kawngah an tladah a. Mi dangin òthahnemngai taka an thawh leh kan sawisel a; kan buai lohna tùrah kan buai chamchia. Kan thawk òtha zàwka kan inhriat leh rawngbàwlpuite thawh òthat loh kan tuipui ber emaw tih tùrin kan rêl kan rêl bawk òthin. Chutiang rêng rêng chuan min kotu min kohna aiin kan rawngbàwlpuite nunah kan buai a; kan rilru-ah chu zàwk chu a khat liam thuai òthin a ni.

Khawchhak mi fingten en tùr dik an en leh ta: Kan Bible chang tarlan hmasa zàwk khian khawchhak mi fingte kawngbo hnu-a kawng dika an kal leh theihna chhan dik min kawh hmuh. Chu chu eng emaw chen an lo en loh tawh 'hruaitu arsi' an hmu leh kha a ni. Judate lal

pianna hmun ni lo zâwk Jerusalem-a hruai lûttu kha en loh tûr an en vang a ni a. Chu en loh tûr chu anmahni finna, anmahni remhriatna, anmahni ngaihndan kha a nih a rinawm. Mahse, chu hmunah chuan Judate lal a piang lo tih an hriatin hruaitu arsi an en leh ta a. *“Arsi chu an hmuhin an hlim nasa êm êm”* ta a ni. Chu arsi chuan kawng dikah a hruai a; khaw tê zâwk Bethlehem kawngah rinhlelhna nei tawh map lovin an kal a, lal thar chu

chibai an va bûk ta a nih kha. En tûr dik an en a; kawng dikah an kal.

Hun puma rawngbâwl-tute u, tualchhúng kohhrana rawngbâwl hna hrang hrang chelhte u, en tûr dik Isua hi i en zêl ang u. Tichuan, Petera tui chungga kê-a a kal ang khân “buaina piah, inelrelna leh sawisêl neuh neuh piah” Krista-ah chêngin Lal ram i din thar zêl ang u.

Lalpan a thu kan zaa tân malsâwm rawh se.

MISSIONARY ROPUI - JOHN G. PATON-A (1824 – 1907)

John Paton-a kha New Hebrides, Africa thliarkâra hrîngei kawlsén leh kôhâm tak takte chenna hmuna thawk a ni a. A kal hma lawka kal, mi ngo missionary pahnihte chu chûng hrîngeiho chuan vaw hlumin an ei zo vek a. John Paton-a erawh chuan a fîm phah lo. Putar pakhatin, “Nang pawh i kal chuan an lo ei ve ngei ang che,” tiin kal lo turin nasa takin a thlêm a. John-a erawh chuan, “Pu Dickson, hei kum upa lam i ni tawh a, thlanah i taksa hi an zalh ve thuai tawh mai thei. Chutah chuan lung (worms)-ten i taksa chu an ei ang. Lal Isua chawimawi nâna ka nuna, ka thih theih phawt chuan hrîngeiin min ei emaw, lung (mitthi ÷awih lung)-in min ei emaw pawh ni se, a danglam tehchiam lo ve,” tiin a chhâng daih mai.

A kal hma pawhin John-a hian Scotland-ah rawngbâwlina lo kalpuin Bible zir hona hlawhtling tak a lo enkawl tawh a ni. Chu hmun ralmuang taka a dinhmun luah duh tûr mi tam tak an awm a, mahse chawimawina leh duhsakna dawnna tûr awm lohna hmun, hrîngeiho zînga rawngbâwl tûr erawh chuan mi an tlêm hle si tih a hria a ni. “Ka rawngbâwl mêkna hi nuam ka ti a, Pathian malsâwmna azârah ka hlawhtling hle. Mahse, boral mêkte ÷ap thâwm hi ka bengah hian a châm reng si; tu mahin an ngaihsak si lo. Chutihrualin, tûna ka dinhmun luah tûr erawh chuan mi tam tak an inpei h reng tih ka hrechiang a ni,” tiin John Paton-a hian kal chhuaka rawng a bâwl chhan a sawi a ni.

BUHHMUN ATANGIN PAKUR BIAL THAR CHANCHIN

Pastor F.H. Kapkhuma, Bialtu Pastor

Pakur Bial hi kum 2015 Synod Inkhâmpuiin Bial thar hawn tùra a rel zinga mi kha a ni a. Pakur hi Jharkhand leh W. Bengal inri-naa Pakur *district* khawpui a ni a; kan Field Headquarters, Dumka atang hian km 80 vèla hla a ni. Kolkata atanga India ram khawpui eng emaw zât kal pawhna rel kawngin a paltlang a, Pakur hi *station* a ni a.

Tûna Rél (Silchar - Sealdah *direct train*) pawh hian a paltlang a. Helai hmun Bial station-a kan Synod-in a lo ruahman hi a fuh hle a, nakin lawkah chuan Jharkhand Mission Field leh Mizoram lam inkal pawhna kawtchhuah pawimawh tak a la nih a rinawm. Pakur leh Silchar inkâr rél chuan man hi Sleeper Class-ah ₹ 485, 3AC-ah ₹ 1,315 a ni a, 2AC-ah hian ₹ 1,915 a ni thung. Mizoram atang chuan hla deuh viau tùra ngaih a ni a, mahse Silchar leh Pakur inkâr hi rélin darkar 29 vèl chhúngin a thlen theih daih a ni.

Ni 17.01.2016-ah Pakur Bial thar hi Jharkhand

Mission Field Secretary, Rev PB Zosaptharan a hawng a, hemi ni vek hian Pastor induction hun pawh hman nghal a ni. Bial thuthmun Fellowship hian Biak In an la neih loh avàngin Bial thar hawn leh Pastor Induction Inkhâwm hi Silpouline zâr hnuaiah hman a ni a. Pastor tharte chhúngkua hi Bial mipuiin zai leh lama lo làwmin, khual tha an lo dawnsawn dânin an ke an lo silsak a, pârthi te an lo awrhír hial a ni.

Tûnah Pakur Bial tharah hian *fellowship* 11 an awm a, hêng zinga pahnih hi kumina hawn thar an ni. Hêng *fellowship* te hi Biak In nei mumal an

la awm meuh lova, tûnah hian Kohhranhote ÷an-puinain *fellowship* pahnih chuan Biak In an sa ÷an mêk a, hêng kan Biak In hmunte hi kan ringtharten Kohhranho an pêk a ni nghe nghe. Pakur bialah hian Mizo Missionary 6; Field worker 4 leh Kraws sipai 9 ten rawng an bâwl a. Bial chhúngah hian Kohhran mi 654 awmin Kohhran in 160 vêl a awm a. Kohhranhote ÷awngtaina azárah rawngbâwl hna pawh a kal tuang viau a ni.

Jharkhand-a Santal hnamte hi Chanchin ÷a lamah hian an inhawng hle mai a; rawngbâwl pawh a nuam a, ringthar pawh an pung zêl a ni. Ringtharte hian an hnampuite an vei êm êm a; hmun hla tak tak a an chhúngte leh thiante Chanchin ÷a hrila zin chhuak te pawh hi an awm fo a ni. Hei hi kan Synod Mission rawngbâwl na tichaktu tak pawh a ni. Pakur Bialah pawh hian kumin January – April chhúng khán ringthar 117 lai an awm a. Kan ringtharte hi taksa leh

thlarau lama hmasâwn ngai tak takte an ni hlawm a, ÷awngtaipui an ngai hle.

Hêng bâkah hian Kristian lo ni tawh, enkawltu mumal nei lo, kal ngaihna hre tawh si loten kan Kohhran min hmehriat a, min rawn bêl ve zêl a. Moholanpur-ah pheichuan ÷um khatah mi 87 lai FMPB (*Friends Missionary Prayer Band*) a ÷angin kan Kohhranah kan làwm lût hial a ni. Hêng mite han hmuh hian Kohhranin Mission hna kan thawh hi a hlutzia a lang Chiang ÷hin. Mission páwl tam takin Chanchin ÷a an hril a, ringtu pawh an siam a. Mahse Kohhran mumal tak an din loh avàngin missionary-ten an kalsan hnuah an miten kal ngaihna an hre lo fo.

Tûnlai hian *para church* rawngbâwl na thâwm a ring viau a, Kohhran Mission rawngbâwl na nèn lo khaikhin mai tâwkte pawh an awm. Kohhran Mission hna hi a danglamna leh a hlutna êm êm chu - Kohhran chuan kan chi theh lo ÷iak kan

enkawl zui a, kan châwm zui bawk. Puitlinna kawng kan zawhpui a, mahni ke-a ding thei tûrin kan buatsaih thin. Vawilekhatah ri vut vut lo mah se Kohhran Mission rawngbâwlna chu a tlo va, ringtharte pawh Kohhran inkaihhraina mumal leh tha zirtîr zêl an ni. Hei hi an hma lam hun atân pawh a pawimawh êm êm. Chuvàngin kan Synod Mission hna pawh hi tûna kan dinhmun aţang chauh ni lova, nakina ringtharte dinhmun tûr leh awm zêl dân tûr ngaihtuah chung a Kohhran mite hian kan thlir a ţul hle. Kohhranin Mission hna kan thawh hi kan tihchak deuh deuh a ţul hle a ni

Bial Inkhâwmpui hmasa ber: Ni 19-20.03.16 khân Pakur Bial inkhâwmpui hmasa ber hman a ni a, palai riak lût hi mi 150 vêl kan ni. Inkhâwmpuina tûr hian pandal zâr a ni a, inkhâwmpuiah hian Mizoram anga mikhual han inthlen mai kha a remchan loh avàngin Pandal-ah mikhual kalte chu an riak mai thin. Zingah mutbu an

tél a, inkhâwm nân kan hmang leh mai a. Pawnthuah télte chu ţhutna a ni leh nghal mai bawk a, a awlsam angreng viau mai.

Bial pawisain ei rawng kan bâwl a; hmun khatah chaw kan ei a. Pandal zârna tûr leh ei rawng bâwlna hmanrua bungbêlthe hi Bialin neih vek a ngai thung. Bial thar kan la nih avàngin kan la nei ve mai lo va, Field chhúnga Bial dangten kan mamawh engkim min hawhtîr a ni. Aizawl lam aţangin kan chawhmeh tûr min rawn tumsaktu kan nei hlauh bawk a; buai lutuk lovin Inkhâwmpui kan hmang thei a, a làwmawm hle. Bial Inkhâwmpui hi kan hlim êm êm mai a, a tâwp zànah pheih chuan zing dâr thum vêl thleng kan zai khâwm a, a hlimawm khawp mai.

Bial chhúnga rawngbâwl dân tlánpui: Ringthar siam belh zêl tûra hma lâk reng a ni a. Missionary-ten theihtâwp chhuahin ţan an la reng a; an awmna hmuna Kristian ni lo inahte lengin an tí tîpui

bâkah zân hnih zân thum riakin a huhovin an feh chhuak ðhin a. Kristian film-te chhuahin mipui lo kal khâwmte chu Pathian Thu an lo hrih ðhin a, an in lamah an lenchilh ðhin bawk. Hei hi a hlâwk hle ðhin, hmabâk erawh a la tam viau thung.

Ringtharte sawh nghehna lamah pawh ðan lâk reng a ni a. Pathian Biak Inkhâwm kalphungte, Kohhran kalphung leh kan thurinte inzirtîr reng a ni a. Kan Kohhran mi tam zâwk hi ziak leh chhiar thiam lo an nih avângin inzirtîr nasat kan la ngai hle a, hmabâk a la tam khawp mai. Pathian ram thilpêk leh buhfai-ðhamte pawh inzirtîr ðan a ni a. Sunday School pawh neih ðan ve a ni a. Jharkhand Mission Field-ah hian Mizorama Sakramen Department zirlaibu chu Santal ðawnga lehlin a ni a, chu chu puitling lamah

chuan kan zir ve a. A ram mi thawktute leh Kohhrana hruaitu àwm mite hruaitu atána inchher mék zêl a ni a; hma kan sâwn ve hret hret zêl a, a làwmawm hle.

Kohhranhote ðawng-ðaina leh thilpêk avângin kan Synod Mission rawngbâwnain hma a sâwn zêl a. Thawh tùr a tam si a, nasa zâwka kan ðan a ðul hle mai. Pakur Bial pawh hian kan *district* páwn Sahebganj *district* lamah luh kan tum mék a, ringthar pawh paruk lai an awm tawh. Pathian zârah zau zawka kan inzâr pharh zêl kan beisei. Synod Mission rawngbâwlna a chak zêl theih nán ðan la zêl ila. Ram chhúnga Kohhranhote kan chak phawt chuan kan Mission rawngbâwlna pawh a darh zau zêl ang. Chumi tùr chuan Kohhranhote kan tih theih sang ber hi i ti zêl ang u. Lalpa ram a zau zêl ang.

ÐAWNGÐAI A PAWIMAWH

“Unau duh tak, chu ram (China) i thlen hunah chuan, ðingðhi chauhvin a ni hma i sâwn theih dawn ni!” – J. Hudson Taylor

INTHAWINA BUNGRUA AN HÂL

*T. Lalchhuangliana
Hdm. PMS, Hamren*

Hamren, Karbi Anglong-a ringlo chhúngkua Pu Joysing Teron te chhúngkua chuan Isua Krista chu an chhúngkaw Pathian atána thlangin, an pi pute ațanga urhsun taka an lo biak țin, an chhúngkaw pathian, ‘PENG ARNAM’ an biakna bungruate chu ni 14.6.2016 khán hâl ralin, ni 19.6.2016 khán baptisma an chang ta a ni.

Pu Joysinga te chauh lo pawh chhúngkuua Kristiana inpete chuan an chhúngkaw pathian hnêna an inthawina bungrua hi an hâl țin. Hetianga inthawina bungraw hâl emaw thehthang emaw hi Karbi hnam tán hian thil awlai a ni lo.

Karbi hnamte hian pathian tam tak an nei a. Chhúngkaw vêngtu leh enkawltu anga an biak pathian hi ‘PENG ARNAM’ (Peng Pathian) an ti a. Țhenkhat chuan chhúngkaw pathian hi ‘HEMPHU’ leh ‘MUKRANG’ a ni e an ti baw. ‘*Peng Arnam*’ hi pathian ropui bera an ngaih chu a ni lo nâ-in an biak zin ber leh lâ ber

zinga mi a ni. Chhúngkaw pathian a nih angin chhúngkuain dam lohna leh harsatna an tawh nikhua apianga an biak țin a ni a; damlohna leh harsatna tâwk lo mah se kum tin vawi khat tal an be baw țin. A hnênah ar pariat leh zu leh, a chângin kèlin, an inthawi țin. An thlai thar hmasa, buh leh vaimimte chu an pathian hnênah hian hlan hmasak ngei tûrah an ngai a; buh thar pathian hnêna hlanna, **sang kimi arnam kepi** hun an hman phawt loh chuan an buhbâl tharte hi ei mai tûrah an ngai lo baw.

An chhúngkaw pathian, ‘Peng’ an biak țin dân hi sawi dân hrang hrang a

awm a. Chûng zînga a lâr zual pahnih chu: Kuhva ei thawnthu (*Ingtat e-om*) leh Ngawi dawh thawnthu (*Ru kevât*) a ni. He thawnthua sawi dân chuan (*kai tawi mai ıla*) an pathian hi a tîrah chuan ram-mi, ram-huai (*Ingnam Api*) a ni a. Mi pakhatin manin a inah a hawn a, an in vêngtu leh enkawltu atân a hmang ta a ni. *Ingnam Api* chuan ti tûra an hna pêk apiang tha taka a thawh thin avângin lâwmthu sawi nân a pu chuan kêt talhsakin chawhluï tuihnai tak a siamsak a. Chutiang chuan chaw te, kêt sa te, sava sa te an pe thin a. A pu a thih hnu pawhin a beisei zui tak zêl avângin kum tin vawi khat an pe ta ziah a.

Chutianga an lâwmthu sawina thilpêk, chawhluï an buatsaihsak chu sakhaw thil angin a lo kal ta a ni. Tichuan, he thil hi ‘Peng’ hnêna inthawina (*Peng karkli*) an ti. ‘Peng’ hi ‘*Hem angtar*’ (*in nghâktu*) tiin an sawi bawk a. Tûnah chuan amah biakna hi ‘*Hem angtar kardom*’ tiin an sawi ta ber.

Chhúngkaw inthawina:

Karbi-te hian an in hi chènna leh ei leh inna hmun atân chauh ni lovin, inthawina hmun atân pawh an hmang a ni. Inthawina pawimawh ber chu an choka (*kuñ*) chhúnga inthawina bungrua (*mar-jong*) an dahna, banglai bulah an hlan thin a; inthawina tenau deuh erawh chu pindan pawnlawi zâwk (*kam*) chhúngah an hlan thin.

Chhúngkaw pual inthawina hi pipute thlarau, ‘*chamburukso*’ biakna a ni ber a. *Chamburukso* chu zu te, sa te, sangha te pea tihlâwm theih niin an ring a; an chhúngte thi tawh, an thlahtute thlarau malsâwmna an dawn theihna tûrin chhúngkaw inthawina hunah emaw, hun eng emaw bikah emaw hêngte hi an pualin an hlan ve thin a ni. Hetianga thlarau tihlungawina tûra thil pêk hi an hlan loh chuan chhúngkua la damte zîngah chuan a chhan leh vâng hriat si lohvin natna lo thleng thut thut theiin an ring a ni. Chutianga natna

mak tak chhúngkuua a lo thlen chuan, *chamburukso* lungawi loh vâng leh thil pêk a ngiat vângah an ngai a, a tihlungawi nân leh anmahni chu an la theihngihl lo a ni tih entír nân inthawina chi khat, *chamburukso hor kepi* (thlarau hnêna zu pêk) inthawina an hmang thin a ni.

Hei aia urhsun leh famkim zâwka pipute thlarau biakna hi *chamburukso kachingduk* (thlarau tihlungawina, malsâwm dilna) an ti, chhúngkuua hman chi bawk a ni. An inthawi dân ber chu hetiang a ni: In chhúngah chángél hnah an phah a (*chángél hi an biak tûr pi pute thlarau biak ngai zat anga tam an phah a*), hnah chungah chuan zu (*zu thianghlim*) an theh thet thet a; chhúngkuua upa chan changin, *malsâwmna* dîl chungin, chu hnahah chuan 'ngha châr rawh hmin' an dah thin a ni.

Chhúngkaw puithiam hna chu: Chhúngkaw puala inthawina hman thua pa berin mawh a phur a;

'*Arnam ke-ot abang*' (Pathian rawngbâwlna chelhtu) tih a ni. A mawhphurhna chu a fapa upa ber kutah hlan chhâwngin inthawi dân kalhmang te, inthawina leh dawî bungrua hman dân te a zirtír thin. A fapa upa berin mawhphurhna a lâk duh loh chuan a dawttuin a rochung thin.

He mawhphurhna la chhâwngtu apiang hi chhúngkaw hotupa (*hemripo*) hming pu zuitu an ni thin a; in pui ber pawh chang zui tûra ngaih an ni. Chutiang bawkin, ro khâwmtu tûr fapa an awm loh chuan fanu pawhin ro a khâwm thei a, '*hemripi*' (chhúngkaw hotunu) hming pui a pa ro zawng zawng a chang thei a ni. Mahse, sakhaw serh leh sâng khawiha, a pa '*marjong*' rochun erawh hmeichhe tân a thiang ve lo. An laina hnai zînga mipa tu emaw hnênah pa ber a thih vele inthawina bungrua bâwmráng (*arnam aburup*) chu a chhúnga '*marjong*' awm zawng zawng nèn an hlan a. Tichuan, ani

chu chu mite chhúngkaw puithiam (*Arnam ke-ot abang*) a lo ni ta a ni. Pa ber a thih hma chuan an hlan ngai lo. Fapa zínga tu pawhin nupui neiin in hrang chang mah se, anmahni chhúngkaw pualin inthawina hi a hrangin an hlan nghal mai ngai lo va; pa ber dam lai chuan in pui bera pa sakhaw biak kha an va tâwmpui mai òin a ni.

Chutiang chu ni mah se, in hrang chang tawh, nupui fanau neia mahnia tal hrang tak tak tawhte chuan chhúngkaw pathian biakna hi a hrana neia, an pathian biakna bungrua '*Hem angtar*' pawh hi kawh hrang ve ngei tùra ngaih an ni thung a. Chu chu an fate zêl hnêna an rochun chhâwn zêl tùr a ni bawk. Hetiang a nih avàng hian an chhúngkaw pathian leh an hnêna an inthawina bungrua hâl ral emaw dah bo emaw hi thil awlsam a ni lo.

Pu Joysing Teron hi unau pariat zínga a naupang ber niin nupui

fanau nei tawh, '*Hem angtar*' pawh nei hrang ve tawh a ni. Kristian nih an duhna hi kum hnih kal ta ațang tawh khán a ni a. Mahse, an chhúngkaw pathian biakna kalsan chu thil awlai a ni lo. Evangelisten a khát tâwkin an tí tîpui reng a; kohhranin an hming lamin an țawng-țaipui bawk òin. A tâwpah an chhúngkaw pathian '*Hem angtar*' chu kalsanin an chhúngkaw Pathian atán Lal Isua Krista chu an thlang fel ta a ni.

An '*Hem angtar*' chu engtia tih tùr nge ni ang tih rélin chhúngkua an inráwn khâwm a. A u mipate chhúngkaw hnih hi Kristian an ni tawh a, pakhat pheii chu kan Kohhran Upa a ni nghe nghe a. An zíngah mawhphurhna la chhâwn mai tùr an awm loh avàngin hmun hla zâwka an laichinte pawh an ráwn a. Anni pawh chu Kristian nih tum rilru ve mék, baptisma la chang lo mai chauh an nih avàngin an la chhâwn thei si lo va. Tichuan, hâl ral mai loh chu tih dân dang

a awm lova an hriat avàngin ni 14.06.2016 khán Evangelist-ten an hâl ralsak ta a ni. West Karbi Anglong lamah hian 'Hem angtar' hâl ral hi mi tih zen zen loh a la nih avàngin, eng emaw ti taka a chhuanchhe zawngarawn puh theitute laka inven nân a then a zâr chu hal lohvin ramhnuaiyah an dah bo thung a ni.

Karbi Anglong-a chhúngkaw sâng tam takte hian an chhúngkaw pathian hi an

la kawl a. Chhúngkaw thenkhatin chhúngkaw pathian hi paihin Hindu pathian, Shiva, Joyguru an zui mék bawk a. Hindu pathian thlangtu hi an pung zêl bawk. An chhúngkaw Pathian atâna Isua Krista thlangtu chu za zêla mi 14 chauh an la ni. Kan unau Karbi-ten an chhúngkaw Pathian atâna Isua Krista an thlan ngei theihna tûrin he thu i chhiar zawh rual hian rilru ÷awngñaina hmang ta che. AMEN.



HOME MISSION & CACHAR TLANGRAM MISSIONARY RETREAT – 2016 REPORT

*K. Ronghaka
Mission Promoter*

Region hrang hrang inthen darh hnuah Home Mission & Cachar Tlangram Region Retreat Vawi 3-na chu I.T.I. veng Kohhranah ni 26 - 29 May 2016 khán hman a ni. Kum 2011-ah Republic Veng Kohhranah leh 2013-ah Chawlhmmun Kohhranah te hman a lo ni tawh.

Tûn ÷um Retreat-ah hian Home Mission North & South, Cachar Tlangram leh Masihi Sangati-a thawktu (Mizo ÷awng thiam) leh an kawppuite mi 1,121 an tel thei. Masihi

Sangati thawktute hi Official ang chuan Retreat-a an tel vawi khatna a la ni a, an ngaihlh hle.

Ni 27 (Zirtàwpni) chawhma leh chawhnu

khán '**Mission Strategy**' tih thupui Part I & II-a thenin Rev. Dr. K. Lalrinkima, Principal, MTC-in a zirpui a. Sawi hona neih a ni bawk a; hunin a daih lo lam a ni. Kan tuipui hle a, kan hlâwkpui ngei pawh a rinawm.

Ni 28 (Inrinni) Chawhma lamah '**Core Training**' Programme hman a ni a. Dr. Robert S. Halliday, Co-ordinator, SMB-in a zirtír. Missionary-ten an la hmehhriat loh programme thar a ni a. Mahni kan inhriat dân te, miten min hriat dân te leh, chu chu thawh hona tha siam tûra programme pawimawh tak a nih dân te zir ho a ni. Chawhnu lamah chuan Retreat apianga kan tih thin dân angin zawhna leh chhanna hun atan kan hmanga. Zawhna chi hrang hrang 107 zet a lo lût a, hêng zawhnate hi kan hruaitu pali-ten an inchhan sem a, a bengvârthlâkin a tuiawm hle zêl mai.

ZAI BORUAK: Aţantirh zân aţanga a tâwp zân thlengin mipui zai ho

boruak a nung tha tuan zak a. Inkhâwm apiangin lamtuala leng lo khawp Pathian faka lam an awm reng.

ZAIPÁWL : Retreat chhúng hian zaipáwl pasarih awmin, zaipáwl zai wawi kua kan ngaithla. Zaipáwlten programme nêna inhmeh tak hla an rawn nei thei vek a; programme nêna inpersan deuh hla tute mahin an thlang lo leh thiam tak leh nung taka an zai chu a ropui dangdai khawp mai.

GROUP & SOLO: Group zai pahnih leh malzai pali Retreat chhúng hian kan ngaithla a. Hmun kilkhâwr tak taka awm Missionary-ten Video leh TV lama an lo thlir thin a LIVE ngei maia an ngaithla chu manhla an ti hle. Hêng zaia rawng-báwtute rêng rêng hian Pathian Thlarau Pàwlna tak nênan hun hi an rawn hmang vek niin a lang.

BIBLE STUDY: Bialtu Pastor Rev. C.S. Rilan Zirtâwpni leh Inrinni zing kárah '**Character Study**' a

neihpui thin a. Josefa chanchin, Missionary rawngbâwna nëna inkung-kaih zâwng takin an zir ho thin a, a telten hlâwk hlein an hria.

THUCHAH: Retreat chhúng hian kan hruaitu paliten Pathian thuchah ropui tak tak leh ngaihthlâk manhla tak tak an sawi. Hetiangin:

1) Retreat tan (Ningani) zânah Rev. H. Lalrinmawia, Synod Moderator-in Key Note Address-ah “**A chhuang apiangin Lalpa chu chhuang rawh se**” tih thupuia hmangin ‘*Lal Isua leh a kraws i chhuang zêl ang u’* tiin thuchah tha tak leh ngaihthlâk manhla tak a sawi.

2) Zirtâwp zânah Dr. Robert S. Halliday, Coordinator, SMB-in Isaia 41:9 - 13 tlawh chhanin Pathian nëna inhmachhawna rawngbâwl pawimawhzia tha tak leh ngaihthlâk manhla takin a sawi.

3) Inrinni zânah Exodus 4:2 tlawh chhanin Pathianin Mosia hnênah “**I**

kuta mi kha eng nge ni?”tia a zawhna kha thupuia hmangin Rev. K. Lalrinmawia, Secretary, SMB-in thuchah ropui tak a sawi a. Pathianni zingah a thupui hmasa chhun-zawmna angin kan kuta vânrâm chabi, Lal Isua leh Kohhranhovin min kawltír chu a nih tûr ang taka hman a nih theihna tûra fuihna thuchahin a chhunzawm.

4) Pathianni chawhnuah Gen 12:1-2 thute chhiarin Rev. B. Sangthanga, Executive Secretary i/c Mission-in “**Thuawihna**” tih thupuia hmangin thuchah nung leh ngaihthlâk manhla tak a sawi. Zânah Matthaia 5:11,12; 10:5-16 te chhiarin, “**Chanchin Tha hril**” tih thupuia hmangin thuchah ropui tak, tawi fel takin a sawi bawk.

Retreat chhúnga thuchah sawitu zawng zawngten Thlarau Thianghlim puihnain ngaihthlâk manhla leh hlâwkpuiaawm tak, tawi fel leh kimchang siin an sawi theuh mai kha a ropui hle.

MISSIONARY THITE

SÛNNA: Ni 29.5.2016 (Pathianni) Chawhnu-ah Missionary, chatuan ram min pansan ta, hêng mi pasarihte sùnna hun urhsùn takin kan hmang:

- 1) **Nl. Rosangzuali**, Synod Office, (1973-2015)
- 2) **Pu C. Lalmunmawia**, Masihi Sangati (1963 - 2015)
- 3) **Pu Hriakmawia**, Masihi Sangati (1950 - 2015)
- 4) **Pu K. Vanlalnghaka**, Tripura (1960 - 2015)
- 5) **Pi Kamta Rana**, Masihi Sangati (1968 - 2015)
- 6) **Pu K. Lalrochama**, Tripura (1958 - 2015)
- 7) **Pu Zoramthanga**, Masihi Sangati (1966 - 2016)

ZAIKHÂWM: Zirtâwpni zân ațanga Pathianni zân thleng inkhâwm ban apiangin Pathian faka zaikhâwm țhin a ni a. Biak In lam angin mi kan tam lo deuh nâa mi

† Chutichuan, Pathian mi thlan, mi thianghlim leh duh takte angin lainatna thinlung te, ngilneihna te, inngaihtlawmna te, thuhnuairawlhna te, dawhtheihna te chuan inthuan rawh u, tupawhin tu chungah pawh thupawi nei ang ula indawh tawnin inngaidam tawn ula; Lalpa chuan a ngaidam che u ang tak khan ngaidam ve rawh u (*Kolosa 3:12,13*).

țhahnem tham tak chu kan tel thei zêl a, Pathian Thlarau Thianghlim pàwlna pawh kan dawng viau zêl.

THLENGTU KOHHRAN:

Ruahmanna hmasa a remchan leh loh thut avàngin I.T.I. Veng Kohhran chu Retreat thleng tûra ngen an ni a. Hun chêp tak kârah min remtihsak satliah pawh ni mai lovin, an Kohhran Secretary sawi dân takah, “*Kan lehkha an hmuha Committee-te hlim hmél kha in hmuh ve atân ka it hle ma*” ti khawpa lâwmin min lo dawngsawng a. An thawh hona a ropuiin tisa leh thlarauvah Missionary-te min thleng zo vet vet hle a. Kan tlaiin kan puar tak meuh meuh a ni.

Ruahpui leh ni sá, diak leh khaw lum hrehawm lutuk awm lova boruak nuam tak min buatsaih-saktu Pathian chungah kan lâwm hle.

2016 HOME MISSION & CACHAR TLANGRAM MISSIONARY RETREAT THLIRLET LAWK ILA

*H. Lalthantluanga
Evangelist, Pangbalkawn*

Kan Synod Mission Board hruaituten ngaihtuahna tam tak senga an ruahman Missionary Retreat chu ITI Veng Kohhran pem buh bel chawt mah se Nu leh Pa nih tling takin, inhawng tak leh zo taka min thleng kha a ropuiin thlengtute an fakawm hle mai. Missionary kalte pawhin nuam kan tiin kan thla a ngam tláng hlein ka hria. Ramthar rawngbâwlina a kaihnawih Pastor-te pawhin min uap tlat kha a lâwmawm tak zet a, Missionary Retreat min hlutpui zêl tûr pawhin beisei zui zêl baw k ila.

Paper buatsaihtute leh thusawituten thu tha tak tak min zirpuiin kan ngaithla a, kan rawngbâwlina atâna tha tûr thu pawimawh tak tak min fah mawlh mawlh baw k a. Ngaihtuah zui tûr leh kan insiam remna tûr thu tam tak kan dawngin kan ngaithla baw k a ni.

Kan thu zira sawi ho tûr chu hrang hrang kan sawi ho lai khân sawi châkin ka lo khat ve tûn a. Mahse, tûah tak tak kan tam a; hun a tlêm baw k si a, ka insum tuan ta zak a. Chanchin bu

lamah tal hian ka han inhrithla ve teh ang.

Mission Strategy kan zir lai khân, heti hian ka lo ngaihtuah a: *“Kan hun hma lamah khân ‘Buhseng tûr a tam, Buh sengtu an tlêm’ tiin thusawitu tam takin Missionary challenge an sawi thin a nih kha. Kohhrante pawhin Lalpa tâna thawktu tûr kan dil chamchi thin. Tûnah erawh chuan mi thiam, mi inpe, Synod hian kan la séng tawh meuh lo niin a lang ta. Lalber Sipai tûra inpe ngam ‘Baal hmaa la thingthi ngai*

lo' Lalpan min pe zêl, Lalpa chu fakin awm zêl rawh se. Tîr chhuaktu, a hmunṭhu Kohhrante pawhin hêng hi kan ṭawngṭai chhàнна kha a ni thei ang em? tih ngaihtuaha Ramthar rawngbàwlna lamah hian ṭan kan lâk thar lehzual a va ṭul êm!" tiin.

Kohna dawngtuten Kohna an chhàn theih nân Field awm sa tuai hnúmin tichangtlung zêl ila. Mission Board-in ngaihtuahin, ngun taka zir chiang chung zêlin, boral mékten NUN an neih theih nân leh Lalpa ramzau nân Field thar i hawng zêl ang u.

Pastoral leh Mission rawngbàwlna hi Home Mission bikah hian buaipui hlauh tak a lo ni tawh ṭhin. Eng emaw lai phei kha chuan Home Mission hi Pastoral hnuaia dah a lo ni tawh a; mahse a ṭhat zâwk ringin Mission hnuaia dah lêl leh a lo ni tawh bawk. 'Ramthar Area chin tihchian ni rawh se' tihte pawh inkhâwmpui agenda a lo ni hial tawh ṭhin a ni. Hêng rawtna leh ruah-

manna te hi rawngbàwlna hlâwk zâwk leh fel fai zâwk a awm theih beiseina chu a ni ngei mai. Amaherawhchu, a taka hmang tûr chuan harsatna a awm thei ang em le? A khawih thlen tûr eng chen nge ni ang le? tih te ka lo ngaihtuah ve a.

Eng pawh ni se, Pastoral a ni emaw, Mission a ni emaw kan tum ber chu "*Mi zawng zawng chhandama awmtîr leh thu tak hriattîr*" hi a ni si a. Kan inrelbàwlna a fel zâwk theih nân Mizoram Synod hnuaiah Department hrang hrangin inṭhen mah ila tum thuhmun, duh thuhmun kan ni tih hi kan hriat thar leh a ṭul. Tûna kan kal mék dân hi a ṭha tâwk tawh lo a nih chuan kan hruaitute hmangin Lalpan min la hriattîr ngei ang tih ring ila.

Inrinni chawhnu *Open Session* zet kha chu... Kan hotuten kan vei rûkte inthlahrung hauh lo leh zalen taka phawrh chhuahna hun min han siamsak a, a lâwmawm. Zawhna ṭha tak tak te, zawhna fahrah

tê tê te, zawhna leikuai tak tak te zâwtin mahni mawng kan hlîm ang tih hlauvin ka lo îp chawih chawih a. Kan zawhna ulh leh kikawi deuhthe pawh kan hotuten Kohhran ÷awngkam taka dam thlap leh pawmawm taka min han chhâng kha a ropui hle mai. Inenlêtna tûr leh insiam÷hatna tûr kan ngah hlein a hriat theih.

Sermon kan ngaihlâk ang khân Vanram chabi kan kawl lai tibo tán a thar min kawl tîr kha. Hman hnûm loh avànga tui-êk te nâwt tle thar leh tûra min fuih ang khân inpêkna thar nèn hma i la thar zêl ang u.

*Kraws bula mi tin thlarau
kan rawn hruaite chu
Beramno huanga kan
khungte chu;
Kan Lallukhum timawitu
an lo ni ang a,
Chu khawpui mawi leh
nuam takah chuan.*

Kan Retreat-a Missionary rual Biak Ina kan ÷thu tlim hmur mai kha a va ropui êm! A bîk takin, Home Mission-a kan rawngbâwlna hi a lo rei ve ta hle mai; thawktu, mual min liamsan tate leh Pensioner, min la dampuite pawh an lo awm nual tawh. Amaherawhchu, kan thawh rei tawh ngaihtuahin kan thawhna hmunah hian ringtu puitling tak kan la tlachham deuh em? Engati nge sakhaw hluia an kir leh mai ÷hin le? A hrilhtute hian kan hrilh thiam lo nge, a dawngtute hian an dawng fuh lo zâwk ni ang le? Hriatthiam a har hle mai.

Eng pawh ni se, boralte zawnga lo kal Lal Isuan a hnathawh chhunzawm tûra a kohte kan nih hre reingin mahni hmun ÷theuhvah Lalpa chakna ringin theihtâwp i han chhuah leh phawt mai teh ang u aw.

† *Zirlai pakbatin C.H. Spurgeon-a hnênab, “Chanchin ÷ha la bre miah lote hi chbandam an ni ve ang em le?” tiin a zâwt a. Spurgeon-a chuan, “Keia zawhna ve thung chu - ‘Keini, Chanchin ÷ha neilkawl reng sia, a la bre lote hnêna bril si lote hi chbandam kan ni thei ang em?’ tih hi a ni zâwk,” tiin a lo chhâng a.*

MYANMAR-AH GOOD FRIDAY

*R. Ramdingliana,
Luangmual, Aizawl*

Luangmual Kohhran Pavalai Páwlten Zohmun khua (Myanmar)-ah Good Friday hmanpuiin Work Camp kan han nei a. Rev. Gospel Tanán, Speaker hruaia Crusade neihpui tùra min ngen angin kan rawngbàwlpui, T. Upa C. Zairemmawia, Sihphir Venglai chu Speaker tùrin kan sáwm a. An Kohhran Committee-in min lo remtihsak a, kan lâwm hle. Kan han kalna hi Presbyterian Church of Myanmar hnuaia Phai Synod huam chhúng, Zohmun Venglai Kohhran (Pastor Bial khat a ni nghal bawk) a ni a. Myanmar-ah hian Synod pakua (9) awmin Phai Synod hi a lian ber leh kaihruaitu bera an neih a ni àwm e. Zohmun Venglai Pastor Bial hi 1996 khán Vengpui Pastor Bial aṅanga indangin Kohhran chhúngkaw In 72 awmin Upa 4, Tual Upa 4 leh Kohhran member 226 an awm. Pavalai hi 2014 November-ah an din a, member 53 an awm. Mission rawngbàwlna lamah an tui hle a, tùnah hian Missionary 12 an chāwm a ni.

KALKAWNG: Ni 21-29 March, 2016 chhúng chám tùrin mi 20-te chu Rev. Zothansanga (Luangmual Bialtu Pastor) chuan zing dár 9-ah Biak In kawt aṅangin ṭawngṭaiin min thlah liam a. Sumo pahnih leh Car pakhat hmangin tuang takin zàn dár 7 vèlah Zokhawthar kan thleng a. Pu Lalhluna te inah thlengin an chhúngkua an lo fel hle, an inah kan riak

nghal a. Zàn mut hmáin India pawisa ₹ 1/- leh Myanmar pawisa ₹17.30-in kan thleng fel nghal vek a, tui takin kan mu ta a ni.

A tùk zing dár 7 vèlah Ṭiau lui kanin, Rev. Pianthara (Ṭiau Bialtu)-in min lo dawngsawng a, a thlamuanthlák hle. Kan chuanna tùra an lo ruahman - Motor pahnih hmangin dár 8 vèlah kan

chhuak leh ta a. Lentláng te, Rúnlui te, Thantláng te kan han tlan pel chu kan Mizo pi leh pute sulhnu min hriatchhuahtir a, lung an tiléng hle a ni. Tláng ram khawpui Tiddim te, Halkha te tlan pelin Tahan khawpui kan thleng a. Khawpui chhúng lût thúk lutuk lovin India kawngpui siam sak ‘*Friendship Road*’ an tih maiah kan tlan leh char char a, kawngpui a zau nuamin a thengthaw nuam hle mai. Zàn dár 8-ah kan tum ram, Zohmun khua chu tluang takin kan thleng ta a ni. An Kohhran Upa te, Pavalai te leh Kohhran Hmeichhe hruaitu ten zanriah tuihnai tak nèn min lo hmuak a. Zanriah ei khamah thlen in tûr lam panin kan insem darh ta sang sang a. Kan hah a dam ta bawk a, mut a tui duh hle.

HUN HMAN DÀN: Ni 23 (Nilaini) zingah Kohhran Committee leh an Pavalai Hruaitute nèn *Joint Meeting* kan nei a. Chhun lamah Zohmun Pavalaiten hmun hrang hrang min tlawh kualpui a; Khampat Búng te, kum hmasa lama

tui lianin a chîm khua te kan fang kual leh a. Intihhlim nán *Mindamin* tuipuiuah sangha min va manpui leh a, a nuam dangdai hle. Zàn lamah inkhâwmna tha tak neiin Speaker-in thu a sawi a, banah zaikhâwmna kan nei a, zai pawh a nuam nghal hle mai.

Ni 24 (Ningani)-ah Bike 20-in Tamu bazaar leh Naupahlong bazaar te min fan kualpui a; duh zâwngte kan lei a, Tanakha leh Laphetoh kan lei vek chuan an Upate a tihlim hle. Zàn lamah Bialtu Pastor, Rev. Gospel Tanán Lalpa Zanriah Sakramen nung tak a buatsaih kan chang ho va. Kan Kohhran ațanga min uaptu, Upa Lalthansiam pawh Sakramen sem tûr leh lâwmthu sawia țawngțai tûrin a sawm a, thlarau lam boruak pawh a tla tha hle.

Ni 25 (Zirtawpni) chu Good Friday a nih angin kan inkhâwm a, tlaiah Bawng sa leh Vawk sain ruai kan țheh a. Kan ruai țheh dãn hi chhúngkua kuain kan kîl a, a nuam

danglam ve riau bâkah kan tlai hle a ni. Chhun leh zàn inkhâwmah Speaker-in thuchah a sawi a; banah kan zaikhâwm zêl bawk a, kan hlim hle mai.

Ni 26 (Inrinni) chu Zohmun Pavalaitè nèn Kohhran Hall (Kohhran In)-ah *Joint Fellowship* kan nei a; kan hmasâwnna tûra duh zâwng zâwngte sawi tlângin, inpawh tlan nân intihhlina hun te kan hmang a. Niin min daih lo lam a ni e. Hemi ni hian Tamu Kohhran lam Pavalai hruaitute an lo tleh phei a, kâr lo awm leh tûra tlawh ve tûrin minrawn ngen a. Kan hun neihin a daih tawh loh thu kan lo hrih a, Kohhran Pavalai kalphungte kan lo hrih bawk a. Hlâwk chu an inti ve hle nâ-in keini akâr min thlahlel ngawih ngawihu beidawng taka an kîr leh hna hna lai han hmuh chuan rilru a khawih hle mai. Dàn pangngaiin zàn lam pawh hun hman leh a ni.

Ni 27 (Pathianni) Easter Sunday chu veng thenawm thenkhatin minrawn

ṭawiâwm a. Zàn lam thlengin Kohhranhoten Pathian thu kan ngaitla a, a khamawm loh hle mai. Inkhâwm banah kan léngkhâwm leh a, kham lo tak chungin kan ṭin thei hrâm a ni.

HAW KAWNG: Pathianni zàn hun tâwpa Zohmun Pavalaitè nèn inthlahna hla Myanmar ṭawngin kan sa a, a Mizovin: “*Ṭhian duh tak te u, Malsàwmin awm r’u, Mangṭha, dam takin kan intawng leh ang, Ṭhiante u*” (**Pian leh sui sung mi, meih sui mia....**) tia dam taka intawh leh beisei chungin Zoram lamah kanrawn kir leh ta a ni.

Ni 28 (Thawhṭanni) zing dâr 5-ah Motor pahnih hmang bawkin Mizoram lam kanrawn pan leh ta a. Tlai dâr 6 vêlah Zokhawthar kan thlengin, kanrawn tlan tlang a, a tûk (Thawhlehni) zing dâr 7 vêlah Luangmual chu tuang takin kanrawn thleng leh ta a ni.

TLANG KAWMNA: Ram thenawm, Buddhist ramah

keini, Mizo ai maha 'Mizo' an lo awm reng mai te, hetiang Mizo khua hmun eng emaw zâta an lo awm chu mak kan ti hle. Kan chàm chhúngin vânduathlâk takin vengpui lam Kohhran mi, pitar pakhat a thi a. Kan va tlawh ve a; chhuatah nula leh tlangval zawng zawng an ðhu a, mitthi pawh chu chhuatah an zalh mai baw k a.

Chapchar Kut inbuat-saihna a nasa hle. Zàn rei lamah aurinna-in "Chite luipui" tih hla ring takin an *play* veng veng mai a, chumi rem chuan Mizo lam chi hrang hrang an zir tlut tlut mai te khân lung an tiléngin an thâwm bengah a la chám veng veng mai a ni. Kristianna lamah pawh an lo ðha êm êm mai. Kan Synod-in a lo thawhpui hi a vânnethlâk kan ti. Ringlo miin an hual vêl a, rawngbâwlna tûr a la tam hle a ni. Hetiang hmun hmu thei leh hre theia kan nunna Lalpan min zuah hi vânnethlâk kan inti hle mai.

Kan Speaker thusawiin an rilru a hneh hle. Keiniho

zaipáwl leh an Kohhran Hmeichhe zaipáwlte vawi thum ve ve kan zai a; Pu Vanlalhruaia (kan soloist) leh an Kohhran nula pakhat chu tum hnih ve ve an *solo* baw k. Kham lo tak leh inthlahlel tawn takin kan hun lo ruahmante Pathian hruainain kan hmang zo thei a, Lalpa chu fak in awm raw h se.

Rilru khawih tak tak leh thil dang sawi tûr tam tak awm mah se a leng si lo. Lâwmthu sawina tûr pawh a tam hle mai; kan dilnate chhánga min hruaitu, Pathian chungah leh Kohhran, chhúngkua leh mi mal, min ðawngðaisaktu zawng zawngte chungah kan lâwm êm êm a ni. Kan kalkawng leh a hmuna tisa leh thlarau lama duhsak taka min lo thlengtú chhúngkua leh Kohhranhote chungah lâwmthu kan sawi mawlh mawlh a ni. Kan chungah in ðhatnate Lalpan a lêt tam takin a rul leh ang tih hi kan ðawngðaina a ni.

Lalpan malsàwm raw h se.

RAMTHAR FEH

1.

1. **Field Hming** : Tripura Field
2. **Khua** : Ambassa
3. **Tlawh hun chhúng** : Ni 23-28 March, 2016
4. **Tlawhtu** : Armed Veng South Kohhran
5. **Kal zât** : Mipa – 8; Hmeichhia - 11
6. **Tlawh chhan** : Good Friday & Easter Sunday hmanpui
7. **Senso zât** : ₹ 59,570/-
8. **Lâwmawm lam** : Ni 23 (Nilaini) tlai lam dâr 6:00-ah Ambassa lam pana kan chhuak chu Pathian hruaina azârah buaina leh harsatna êm êm tâwk lovin a tûk zing lam dâr 10:00-ah Ambassa khua kan thleng thei a (Ambassa hi Pastor thuthmun a ni). Bialtu Pastor Chawnga leh thawktuten min lo hmuakin hlim takin chibai kan inbûk hlawm a. Bialtu Pastor-in Pathian hnênah tawngtaiin lâwmthu a sawi a; thawktu quarters hrang hrangah kan thleng dârh ta a. Chaw ei khamah Pastor Quarters-ah thawktute nèn inlâwmna chibai te inbûkin kan inkawm khâwm a, kan hlim tláng hle mai.

Ni 24 (Ningani) zàn dâr 6:30-ah Bialtu Pastor-in Lalpa Zanriah leh Baptisma Sakramen a t̄heh chu kil hovin hlim takin hun kan hmang a. Hemi zàn hian mi 4 (pali) laiin Baptisma an chang a, kan va hlim êm!

Bialtu Pastor leh thawktute Pathian Chhiahhlawh an nih inhriaa an tláwm êm êm vek mai hi a ropui kan tiin, an nun hian min hneh tláng hle. Bialtu Pastor-in a Bial fan nan hun hmang hlauh zâwkin; a thuthmunah keini, mi tling lote, Pathian biak inkhâwmah hun t̄ha zawng zawng min chantír vek a ni.

A hla thu awmzia pawh kan hriat miah loh hla pakhat ‘Subrai Jisu (O Kalvari krus-o thwi nai) tih hla Good Friday ni inkhâwma kan han sa chu mittui tla zawih zawihin kan sa hlawm a. Thawktute hnên a t̄angin a hla thu awmzia te kan inzâwt a, Lal Isua tuarna azâra nun neiten Lalpa

hnêna làwmthu sawina lam hla a lo ni àwm e. Keini Zoram lam aṅanga kalte chuan kan hla chuamah kan hmang nghal hmiah mai a ni.

Isua Krista Thawhleleh zàn inkhâwmah Fakna hla hlim tláng tak maia kan sak leh pek chu, ‘Jerusalem Zion Khawpui’ (*An dang chuang lo ve*) tih hla chu an ṅawng (Debbarma)-in an lo nei ve a. Annin an hnam ṅawngin, keinin kan hnam ṅawngin kan han sa tláng mai chu kan Pathian ropuizia a lang Chiang Kher mai. Hemi zàn inkhâwm ban hian Pastor Quarters-ah inpâwl hona kan nei leh a, a ram mite duh dân kalpuiin hlim takin hun kan hmang a. Lalpa pawî sawi lo chinah hnam lâmin kan su tláng lawih lawih hlawm a, kan va han hlim tláng tak êm!

9. Report ṅul dangte : Ambassa bial chhúng ni tawh lo mah se, hun kan neia kan inhriat avàngin kan Kohhran aṅanga Missionary kal chhuak, kum 2004 September-a chatuan ram min pansan ta, Nl. F. Zosangzuali thawhna hmun, Manikrai kan zu tlawh chhuak a; thinlung a khawihin mi a fân na hlawm kher mai. Ani a thawh tîrh hian Ringtu mi 6/7 vêl chauh an la awm a, tûnah chuan ringtu mi 50 vêl lai an lo awm tawh tih kan hmuhin kan thinlung a khawih leh zual a ni. Lalpa Ram ṅulna hi a va nasa tak êm!

Lalramenga

Armed Veng South Kohhran Ramthar Committee Ziaktu

2.

1. **Field Hming** : Home Mission South
2. **Khua** : Damdep
3. **Tlawh hun chhúng** : Ni 23-29 March, 2016
4. **Tlawhtu** : Khatla Kohhran
5. **Kal zât** : Mipa – 8; Hmeichhia - 2
6. **Tlawh chhan** : Good Friday & Easter Sunday hmanpui
7. **Hnathawh** : Kohhran leh thawktu awmna khaw tlawh
8. **Senso** : ₹ 87,500/-
9. **Làwmawm lam:** Khaw pakhat mai tlawh tumin a chhehvêl khua leh Evangelist awmna khaw hran hran kan

tlawh thei a, kan lâwm hle. Khaw tlawhte: Demdep I & II, Parva I,II & III, Vaseikai, Saibawh leh Saibawh Branch Church te. Hêng bâkah hian Mizoram chhim tâwpa khaw tâwpa ber 'Saminasora' khua kan tlawh a. He khaw Biak In tualah hian kawngpui pawh a tâwpa ngawt mai a ni.

10. Làwmawm loh lam: Kan va tlawh khua leh a chhehvêlah sâwn Mizo tân hmun ram a neih theih ve loh a ni.

11. Report ùl dangte: Thawktute awmna hmun leh Kohhran pariat vêl lai kan tlawh thei a. thawktuten min lo làwm hle a. Chaw eiah te min lo sâwm a, a làwmawm hle. Easter Sunday-ah Saibawh (Bungtlâng 'S' Bial) lamah hun kan hmang a. Bialtu Pastor Malsawmsangzualan Bial fan programme a siam kan va nang a; kan zinga mi ùhenkhatin thuchah an sawi bawh a. Zaipâwl pawh kan nei ùhin a, a nuam kan tiin kan hlim hle.

Thanglawta

Khatla Kohhran Ramthar Committee Ziaktu

3.

1. **Field Hming** : Karbi Anglong
2. **Khua** : Hamren
3. **Tlawh hun chhúng** : Ni 23-27 March, 2016
4. **Tlawhtu** : Khatla Kohhran
5. **Kal zât** : Mipa – 9; Hmeichhia - 11
6. **Tlawh chhan** : Good Friday & Easter Sunday-a Ramthar lam tlawh ve hrim hrim hi Kohhranin a duh avângin
7. **Senso** : ₹ 1,04,300/-
8. **Làwmawm lam** : Kohhran pakhat mai tlawh tùr emaw kan intih laiin Kohhran panga lai Group ngaa inùthenin kan tlawh a. Kohhran tinah hian thusawina hun min pe a, Kohhran ùhenkhatin chuan hun pum min pe bawh. Huho zai leh mal zai hmangin rawngbâwlina hun kan nei thei bawh a, a hlimawm hle. Easter Sunday-ah Hamren Kohhranah hun kan hmang a. Chawhnu inkhâwmah kan Leader, Pu Lalhrillianan thuchah a sawi a. Tlaiah Easter ruai kan ùtheh a, ₹ 10,000/- kan thawh ve. Zân lamah inkhâwm a awm lo va, thawktute nèn kan inkawm ho a ni.

9. Report ÷ul dangte: Inrinni hian ringthar In kan tlawh kual a, a hlâwk kan ti hle. Zàn lamah Rilru sawi leh Ṭawngṭai inkhâwmin hun kan hman. He kan zin kawnga kan hruaitute chu: Leader : Pu Lalhrilliana; Secretary: Pu C. Lalduhawma; Treasurer: Pu Chawngkhuma te an ni. Hamren Bialah hian Kohhran 7, Preaching Station 2, Kohhran member 899, Dan zawhkim 540 leh chhúngkaw 172 an awm a ni.

Thanglawta

Khatla Kohhran Ramthar Committee Ziaktu

4.

- 1. Field Hming** : Cachar Tlángam
- 2. Khua** : C. Salnganga
- 3. Tlawh hun chhúng** : Ni 23-27 March, 2016
- 4. Tlawhtu** : Khawzawl Vengsang Kohhran
- 5. Kal zât** : Mipa – 9; Hmeichhia - 1
- 6. Tlawh chhan** : Good Friday & Easter Sunday hmanpui leh hnathawh
- 7. Hnathawh** : Biak In ṭhutthleng siam
- 8. Senso** : ₹ 24,403/-
- 9. Làwmawm lam** : Ni 23 zing dár 5:30-ah chhuakin zàn dár 8:00-ah C. Salnganga kan thleng a. Kohhran hruaitute, KTP-ho te leh thawktute - Nl. Laltlanmawii (*kan Kohhran aṭanga missionary kal*) leh Pu Hmaa te chhúngkua ten lâwm takin min lo dawngsawng a. Kan puala zanriah an lo buatsaih chu hlim takin kan kil ho a ni. Thawktute leh Kohhranhote an thawk ho ṭha hle a, a làwmawm kan ti hle.

10. Report ÷ul dangte: Kohhranhote nèn Good Friday leh Easter Sunday programme te hlim takin kan hman ho thei a. Zàn Inkhâwm banah Biak Inah kan zai khâwm ṭhin a, a nuam thei hle. Good Friday ni hian Kohhran mipuite tán ruai kan buatsaih a. Easter Sunday tlaiah Kohhran Committee-in kan pualin zanriah an buatsaih thung a, a hlimawm hle.

Ni 24 (Ningani) zing aṭangin Biak In ṭhutthleng kan siam ṭan a, kan siam zawh loh chu Inrinni-ah chhunzawmin

kan zo fel thei a ni. Kan haw dawn zingah leirawhchan 500 vèl chu motor thlen theih chin aṅgin quarters bulah kan thiar leh phawt a. Hemi hnu hian Khawzawl panin kan haw a, tluang takin Pathian hruainain zàn dár 10:00-ah in kan thleng leh ta a ni.

Tual Upa H Lallawmzuala

Khawzawl Vengsang Kohhran Ramthar Committee Ziaktu

5.

1. **Field Hming** : Home Mission South
2. **Khua** : Hmawngbu
3. **Tlawh hun chhúng** : Ni 24-28 March, 2016
4. **Tlawhtu** : Falkawn Kohhran Ramthar Committee
5. **Kal zât** : 10
6. **Tlawh chhan** : Good Friday & Easter Sunday hmanpui
7. **Lâwmawm lam:** Hmawngbu Kohhran-ah hian thawktu mi 15 an awm a; Mizoram chhim tâwpa awm, a mi chêngte pawh Bawm, Mara, Zakhai leh Khumi te an ni a. Mizoram hmar lam Kohhran aṅgin tlawhtu hmél an hmuh ngai loh avàngin Kohhranhote an lo lâwm hle. Good Friday ni-ah ruai kan ðheh a, Kohhranhote hlim takin kan hman a ni.

Hmawngbu Kohhran hi Tuithumhna Pastor Bial chhúng a ni a. A chhehvèl khuate hi ringtu la awm miah lohna te a ni a, Mizoram chhúng sia hetiang khua a la awm thei hi Kohhranhote chona lian tak a tling.

Hmawngbua kan Kohhran School Headmaster, Pu H. Lalmingliana, rei tak Synod Hospital, Durtlang-a enkawl, dam thei lo, khuma chaw pèk hial ngaia awm mèk chu Falkawn Referral Hospital-ah kan phur phei a. Doctor-ten uluk taka an enkawl hnuin a natna hi Rannung seh a ni tih an hmu chhuak a. Tlawhtute hi Pathianin hmanruaah a hman nasa kan ti hle.

Sawi hmaih hauh loh tùr chu ni 26 (Inrinni) hian Tuidangchhuah Mission Field-ah Tlawhtute hi an zu léng a. He khuaah hian chhúngkaw pakhat Khumi hnam an nu leh paten an thihsan naupang tê tê, unau pali, rethei taka khawsa mèk an lo awm a. Hnathawk rual êm la ni si lo,

kan Missionary-ten an theih ang ang a an lo òanpui òhin an awm a, rilru an ti-ná duh hle. An tlum ber phei chu Falkawna Upa Vanlalchungnungan enkawl tùrin a la phei ta nghe nghe a ni.

Falkawn Kohhran Ramthar Committee-te hian Hnathawh tùr tam tak a awm tih hmu chungin ni 28.03.2016 zing khán Hmawngbu Kohhran hi an hawsan ta a ni.

Kan ram chhúng ngeiah Tisa leh Thlarauva hetiang taka kan Mizo hnahtlákpuite hnufual taka an la khawsa han hmuh hian Kohhranhoten tih tùr kan la ngahzia a tilang a. Ringlo leh ringtharte chu sakhaw dang leh Kohhran bil hmangin Setanan a bei mék a; chhanchhuaha, chhandamna káwl énga hruai chhuak tùrin òan i la teh ang u.

Israela

Falkawn Kohhran Ramthar Committee Ziaktu

6.

- 1. Field Hming** : Barak Area
- 2. Khua** : Gajalghat, Bagha Bial
- 3. Tlawh hun chhúng** : Ni 24-26 March, 2016
- 4. Tlawhtu** : Ramthar Committee & Masihi Sangati, Mission Vengthlang Kohhran
- 5. Kal zât** : Mipa -15; Hmeichhia - 5
- 6. Tlawh chhan** : Good Friday Hmanpui
- 7. Hnathawh** : Inkhâwmpui & Bible track sem
- 8. Senso zât** : ₹ 63,390/-
- 9. Làwmawm lam** : Ringtharte an phurin ringlote pawh an inhawng hle a, an fate inkhâwm pawh an phalsak a, a làwmawm hle a ni.

10. Làwmawm lo lam: Ringtharte an la tlém deuh avàngin hma lâk chak a har a, òawiàwm an la mamawh khawp mai.

11. Report òul dangte : i) Gajalghat-ah hian Kohhranin Biak In kan sa a, tùnah hian thawktu pahnih a ram mi, David Darker leh kan kohhran mi, Pu C. Lalremthanga te ruaiin kan enkawl mék a ni. ii) Gajalghat-ah hian Nurse/

Health Worker awm thei se rawngbàwnnain hma a sâwn chak a beiseiawm.

Lalsiammawia Fanai

Mission Vengthlang Kohhran Ramthar Committee Ziaktu (Asst.)

7.

- 1. Field Hming** : Tripura Mission Field
- 2. Khua** : Laikhua, Saisimdung Pastor Bial
- 3. Tlawh hun chhúng** : Ni 24 – 28 March, 2016
- 4. Tlawhtu** : Masihi Sangati, Ramhlun North Kohhran
- 5. Kal zât** : Mipa -12; Hmeichhia - 14
- 6. Tlawh chhan** : Good Friday & Easter Sunday hmanpui
- 7. Senso zât** : ₹ 45,349/-
- 8. Làwmawm lam** : Laikhuaa ringtharte leh missionary-ten ni 24 (Ningani) khân zanriah min lo buatsaihsak a. Laikhua maia hun hmang tùra kan inngaih laiin Saisimdung Bial Kohhran hrang hrang kan tlawh theihna tùrin ruahmanna an lo siam a, a làwmawm hle. Para Katal (Riang khua), Good Friday vawi khat mah an la hman lohnaah kan hmang a; a làwmawmin, ringtharte nèn hun tha tak kan hmang a ni.

Laikhuaah hian Ramhlun North Kohhranin Biak In tha tak kan saksak a; anmahni pawh an làwmin, làwmthu an sawi mawlh mawlh a ni. Ranglong-hoten Chanchin Tha an dawn belh zêl tih kan hmuhin kan làwm hle. Ni 28(Thawhtanni) khân Mizoram lamah hawin tlaiah dam takin kan thleng. Kan Kohhran Committee-in rem min tihsakin, kan kal theihna tùrin sum min pe a; kan kohhran mi, Pu Ronghinglova Ralte-in Bus phal taka min hmantír avàngin kan làwm hle.

R. Lalrotluanga

Masihi Sangati, Ramhlun North Kohhran Ziaktu

† **Allen Gardiner-a (1794-1851) kha British Lawng Sipai Officer, Pantogia khuaa missionary-a kal a ni a. Terra del Fuego-a an awm laiin an ei tùr phurtu lawng a rawn thlen theih loh avàngin rilqâm a thian paruk (missionary vek)-te nèn chuan an thi a. Allen-a hi a thi hnuhung ber a ni. A diary ziah tàwp berah chuan, “Khawngaihtu Pathian ngilhneihzia hi a makin a va ropui êm!” tiin a lo ziak a ni.**

SMB RINGTHAR 2016

Sl. No	Field	May thleng	June thla	June thleng
1	Arunachal East	38		38
2	Arunachal North	75	28	103
3	Arunachal West	110	11	121
4	Assam	29		29
5	Barak	164	29	193
6	Delhi	15		15
7	Jharkhand	505	63	568
8	Karbi Anglong	58		58
9	Home Mission North	45	3	48
10	Home Mission South	154		154
11	Kolkata	333	43	376
12	Lucknow	109	70	179
13	Nepal	91	5	96
14	Odisha			0
15	Patna	104	23	127
16	Siliguri	65		65
17	Tripura	561	238	799
18	Masihi Sangati	575		575
	TOTAL	3031	513	3544



Gharmurra lei, tui lian tihchhiat siam þhain thawktute an buai hle. Barak Area

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**Tulpuibari Bial Evangelist-ke Chanchin Tha hril turin an
Inpelh, Bialtu Pastor hovin**



**Hindu Puithiamte nupa chu Kameshwar, Tripura-ah
Noagang Bialtu Pastor-In baptisma a chantir**

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