

Chhuah fan - Oct. 1984

DECEMBER, 2014

(MISSION)

RAMTHAR



Email: ramtharchanchinbu@gmail.com

Fax No. 0389-2316410



**'RAMTHAR' EDITORIAL BOARD-IN KOHHRANHO KRISMAS
CHIBAI A BÛK A CHE U**



BERÂMPUTE'N NAUSEN CHIBAI AN BÛK

KRISMAS THUCHAH.....phêk 6-9

Ramthar Association Chanchinbu Thla kip Chhuak**Editorial Board 2013 - 15**

Editor	: Rev. Thangzauva	9612950043 (M)
Joint Editors	: Upa Lalrinmuana	9436142643 (M)
	Upa Zoramthanga	9436362385 (M)
	H. Lalnguriani	9774390980 (M)
News Editor	: Lalbiakenga Fanai	9436366234 (M)
Cir. Manager	: Lallawmnakima Hmar	8575178109 (M)
Publisher	: Rev. Lalchuanmawia	9615952406 (M)

Member-te

Rev. K. Lalhmuchhuaka	: Synod Moderator
Upa H. Zoliana	: Synod Secretary(Sr.)
Rev. P.C. Pachhunga	: Exe. Secy./c. Mission etc.
Rev. C. Chawngliana	: BEC Member
Upa F. Lalfakzuala	: BEC Member

📧 Thu chhuah tûr nei chuan Email - ramtharchanchinbu@gmail.com-ah emaw lehlam chauhah ziakin Editor emaw Manager, Ramthar Chanchinbu, Synod Office, Aizawl, Mizoram (India) hnénah emaw thawn tûr a ni e.

📧 Ramthar Chanchinbu thu chhuah hi a ziaktu mawhphurhna a ni.

KUM KHAT LÂK MAN - ₹ 50/-**A CHHÛNGA THU AWMTE**

1. Editor thukhawchâng	- 1
2. Keimahni	- 2-3
3. Ramthar Hluttute Huang	- 4-5
4. Sermon	- 6-9
5. BUH HMUN AṬANGIN:	- 10-23
(1) Barafapri-ah Biak In.....	
(2) Silonijan lamah ve thung	
(3) Hei le, vai changkângin baptism.....	
(4) Moirang Gospel Golden Jubilee.....	
7. Tuarna aṭanga malsâwmna...	- 24-25
8. Ramthar feh	- 26-27
9. World AIDS DAY 2014	- 28-31
10. Admission Notice	- 32



KRISMAS CHIBAI!

Eden bawhchhiatna thai bova, sual khàrkhipa awm mihringte hnêna vân remna rawn sina, Zion khawvâr rawn thlentu Lal Isua pian champhaphâk Krismas chu kan lo thleng leh ta. A va lâwmawm tak êm! Pathian hnênah lâwm thu i sawi ang u. Kumin 2014 Krismas hmangtu zawng zawngte Ramthar *Editorial Board member*-ten chibai kan bûk vek a che u.

Krismas ti-krismas-tu chu Pathian Fapa Isua Krista, khawvêl Chhandamtu lo pianga kha a ni a. Khawvêl tâna Pathian thilthlâwnpêk hlu ber a ni a, Amah chauh hi mi tin ta tûra nau piang awmchhun a ni. Mihring famkim, Pathian famkim-mi pakhat ni si, Lal, Puithiam leh Zâwlnei nihna te hi a fâwmkêm vek a ni.

Chhandamtu awmchhun a ni: *‘Min Chhandam tûr hming dang rêng a aum lo’* (Tirh 4:12). Kan Kohhran Thurin pawhin, *‘Ama zârah chauh chuan mihringte hi chhandamin an aum thei’* (Thurin No. V) tiin a puang. Chutiang taka kan rina kan pawm avângin Isua Krista leh a chhandamna Chanchin Tha thutak hi a la hre ve lote hnênah thahnem ngai takin i puang zêl ang u.

He Lal thar lo pianga hi khawvêl tân Remna Lal a nih ang ngeiin kan thinslung chhûnghah theuh remna thlentu a tharin lo ni sela. Vân leh khawvêl tân remna palai Krista hi kan chhûngkuaah, kan khawtlângah leh kan ramah remna thlentu lo ni mawlh rawh se. Remna thlenna mite chauhvîn remna an thlen thei: *‘Remna siamtute chu an éng a tháwl e; vânram an ta a ni si a’* (Mt 5:9).

Krismas hi a hlut êm avângin hlim takin hman theuh tum ila. Chutih laiin Krista avânga hrehawm tuar mêk te, damlo te, lusûn khawhâr chhûngkua te, rethei leh harsa te theihngihl lo ila. Krismas ruai kan theh emaw, thawmhnaw leh thil thar dang kan lei emaw, Krismas zâr zovin eng thil pawh neiin lo ti pawh ni ila, kan lâwm chhan ber - *‘Ran chauw pêkna thlenga nausen mu (ISUA)’* kha i theihngihl lo vang u. Krismas hi i tân malsâwmna thlentu lo ni rawh se.

• • •

K E I M A H N I

† SMB Jan-Oct. 2014 ringthar:

Sl.No.	Buhmun	Missionary	Jan-Jun	Jul-Sept	Oct	Avaiin
1	Aru. E'	72	22	50	4	54
2	Aru. W'	104	142	276	35	311
3	Assam	76	60	67	2	69
4	Barak Area(JPM+Bengali)	86	155	273	17	290
5	Cachar Tlang	78	45	106	<i>dawn loh</i>	106
6	Delhi	18	47	83	4	87
7	Home Mission 'N'	172	79	106	26	132
8	Home Mission South	231	106	205	14	0
9	Jharkhand	33	340	495	71	567
10	Karbi Anglong	127	106	191	<i>nei lo</i>	0
11	Kolkata	31	264	453	61	0
12	Lucknow	31	204	301	47	348
13	Nepal	42	131	177	15	192
14	Patna	33	133	193	4	197
15	Siliguri	33	70	76	<i>nei lo</i>	0
16	Tripura	141	1093	1579	120	1599
17	Mizoram Masihi Sangati	8	551	762	223	985
	July-Dec 2014	1316	3548	5273	643	5916

1. Kar awl hi 'nei lo' emaw 'dawn hman loh' emaw a ni e.

2. SMB hnuai a thawktu z.z.=23 34 (Thawktu dinhmun hi danglam reng a ni.

3. Buhmun Ringthar dinhmun hi a zat chiah la hriat kim hman

loh a awm thin.

† **Synod Mission Board Thu:** Ni 23-24 chhûng khân Presbytery aiawh - 62, Synod ruat - 5, KṬP - 1, Koh. Hmeichhia - 1, member ni sa - 11 SMB ṭhuin thu pawimawh tam tak ngaihtuah a ni.

† **2015 atân Missionary lâk a ni:** Ni 25 Oct. 2014 (Inrinni) khân SMB chuan 2015 atâna Missionary hna dil 453 aṭangin 119 a la thar leh ta. Ni 10-28 Nov.'14 chhûngin Mission Veng Kohhran Hall-ah inbuatsaihna (Orientation) neihpui an ni.

† **Synod Mission Board Tihdam Rawngbâwna:**

JULY- SEPTEMBER 2014

Sl.No.	Field	Nurse	Damlo en	In tlawh	Nau chhar
1	Arunachal 'E'	4	366	61	1
2	Arunachal 'W'	7	1013	452	5
3	Assam	4	144	74	1
4	Barak Mission	9	1023	1164	-
5	Cachar Tlangram	9	1239	413	-
6	Delhi	3	423	98	3
7	Home Mission 'N'	9	3570	401	2
8	Home Mission 'S'	13	4907	750	3
9	Jharkhand	5	454	213	1
10	Kolkata	2	825	18	-
11	Karbi Anglong	8	1088	175	1
12	Lucknow	2	283	33	-
13	Nepal	13	825	39	-
14	Patna	4	168	100	-
15	Siliguri	3	342	125	-
16	Tripura	9	2269	274	1
17	Odhis a (Field hawn loh)	2	665	50	-
	Belhkhawm	106	19604	4440	18

* *Kârawl hi dawn loh a ni/report hmuh atang zel a ni.** *Thla thum danah 'RAMTHAR' a tihchhuah ziah tum a ni.*

† **SMB hun hman pawimawh thenkhatte:** (1) Ni 31-Oct. 2 Nov. 2014 chhûng khân Bru pualin Damparengpui-ah inkhawmpui neih a ni a, Pastor C. Zoramawia thuhrîltu a ni. (2) Ni 7-9 Nov. 2014 chhûng khân Mamit Kohhran-ah H/Mission 'N' Missionary Intuaitharna hun hman a ni a. Upa Dr. L.N. Tuanga, Mission Veng Thuhrîltu a ni. (3) Ni 7-9 Nov. 2014 chhûng khân Lawngtlai Bazar Kohhranah Chhim Bial Masihi Sangati inkhawmpui neih a ni a, Pu R. Lalchhanhima, Synod Office, thuhrîltu a ni.

† **Silver Jubili:** (1) Ni 17-19 Oct. 2014 chhûng khân Tripura North Presbytery chuan *Silver Jubili* ropui takin an lawm. (2) Ni 10-12 Oct. 2014 Presbytery chhûng khân Karbi Anglong *Field Silver Jubili* ni 11 Oct.'14 khân hlim taka lawm a ni./

RAMTHAR HLUTTUTE HUANG**‘RAMTHAR’ THLEN LOHNA KOHHRAN***Upa C. Lalhmuaka**Chhingha Vengthlang Kohhran*

Nikum 2013 October thla ‘RAMTHAR’ issue-ah khân Ramthar chanchinbu chanchin tlângpui *Joint Editor*-in a rawn ziaak a. Mizoram chhûnga Kohhran 808 zinga Kohhran 64 chu Mizo ṭawng chhiar thiam lo tûra ngaih an awm a. Mizo ṭawng chhiar thiam tûra beisei Kohhran/khua 744 zinga Kohhran 583 chuan Ramthar chanchinbu an la a. Hemi bâk Kohhran $161+64=225$ chuan Ramthar chanchinbu an la lo, tiin tar lan a ni a. He thu ka han chhiar thlen hian chhiar zawm lovin ka tâw chat a, ka ngaihtuah vang vang a.

Ramthar chanchinbu an tawh te, ṭawngṭaisak chhiar ṭhinten hlâwkna tûra sâwmna te, Ramthar an hmuh leh malsâwmna tlawh chanchin te, an chan ṭhinte chang ve Pathian ram ṭulna ngai lo Kohhran heti zât nasatzia te leh hmabâk la an lo la awm chu paw ka tamzia hriatna aṭanga ti ngei mai. Ka rilruah Pathian pâwlina te an nei zawhna tam tak a lo ngai lo emaw a ni awm si thleng zung zung mai a. a. Ramthar rawngbâwlina Khawi lai Pastor Bial nge atâna ṭhahnemngaihna ni ang? Khawi khua leh sâwr chhuak a awm ngai Kohhran nge? Ramthar lo te a nih hial phei Committee an awm ang chuan an chán nasa awm em? Hêng Kohhrante hi mang e, ka ti a. a dem zâwng emaw a He thu ka chhiar hnua phût zâwngin emaw ka Synod Office ka tlawhin ngaihtuah lo. Ramthar *Circulation Manager* chanchinbu aṭanga kan hnênah Kohhran pahnih hriat ringthar awm zât te, tân kum 2014 Ramthar rawngbâwlina chanchin chanchinbu lâkna tûr ka lêwmawm leh pe ta ngawt mai a. Tam hmasâwnna te, harsatna deuh zâwk pêk theih a

chákawm ngei mai.
Kohhran tinah Ramthar
chanchinbu a thlen theih
nân hma lâk dan a awm
ang à. *Campaign* emaw
lâksak azâwngin emaw
hma lâk zêl a va tha êm!

Han belhchhah hlek ila.
Ramthar rawngbâwlinaah
hian Kohhran Committee/
Ramthar Committee-in
ngun taka kan ngaihtuaha
kan rêl a lén leh Pathianin
min hlenpui a lian a, kan
rêl a tét leh Pathianin min
hlenpui a tê mai niin ka
hria a. Huphurhawm lam
deuh kan rêl pawhin min

hlenpui zêl a. Pathian
thatzia kan hmu zêl a, a
lâwmawm thin. Kohhran
thlarau nun than lenna
chaw tha pawh a ni.
Ramthar chanchinbu
nghakhlel taka dawng thin
ka ni ve a, he
chanchinbuin kum
sawmthum a lo tling ve ta
reng mai hi ka lâwm hle
mai. Chanchin Tha
rawngbâwlina atân
Ramthar chanchinbu lâk
hi a tangkai a, Pathianin a
la hmang tangkai deuh
deuh ang tih ka beisei a,
dusakna ka hlan e.

MISSIONARY TRAINING COLLEGE HRIATTIRNA

Missionary Training College (MTC)-ah Bachelor
of Missiology (B.Miss) zir duh tân dil theih a ni leh
ta. Dilna Form hi ₹ 50/- in office hun chhûngin
MTC Office aṭangin lâk chhuah theih a ni e.

Dil thei chin : Cl-XII pass/Cl-X pass kum 2 tâl
zirna lamah leh rawngbâwlina
lama tawnhriat nei.
Dil theih hun : January 31, 2015 thleng
Written Test : March 3, 2015
Interview : March 5, 2015

Principal
Missionary Training College
Mission Vengthlang
Ph.2310157/2301337/09612564113

**KRISMAS THUCHAH
CHANCHIN ȚHA LÂWMAWM ÊM ÊM**

Luka 2:8-14

Rev. K. Lalhmingliana

Chanchin Țha chu eng nge ni?

Bible-in Chanchin Țha a tih chu khawvêl sual tlan tûra Vân Lal Fapa Isua Krista khawvêla a lo kal hi a ni. Hun leh hmunin awmzia a neih lohna Vânram ațangin hun leh hmunin a khuah theih, a dâl theih, a tihkhawtlai theih khawvêlah a lo ȣum lût a. Pathian Fapa ni mah se, a Pathianna hlîp thla veka lo kal a nih avângin keimahni mihringte ang thovin hunin a dâl thei a, hmunin a dâl thei bawk a; khawvêl rorêltute'n an khuahkhîrh thei bawk a; lungngaihna te, thlaphânnate, rilȣâm tuihâlnate'n a tihrehawm ve vek bawk a ni. Lal Isua khawvêla a lo kal hi, khawvêlrawn hmu châka lo kal mai mai a ni lo lehngal a. Hrehawm taka nunga, a râpthlâk thei ang bera tihhlum tûra lo kal a ni. Mahni han inchan ta ila, hrehawm taka awma, râpthlâk taka tihhlum tûra zin chu New York-ah emaw, Paris-ah emaw pawh ni sela a châkawm lo hrim hrim ang. Johana 3:16-ah chuan, "*Pathianin khawvêl a hmangaih êm êm a, chutichuan a Fapa mal neih chhun a pe a. Amah chu tu pawh a ring apiang an boral loh va, chatuana nunna an neih zawk nân*" tih kan hmu a. Hei lo liama Chanchin Țha lâwmawm êm êm a awm thei tawh chuang awm lo ve.

Bethlehem hmun tlâwm taka Chhandamtu lo piang hi Chanchin Țha chu a ni.

Khawvêl sual tlan tûra Lal Isua a lo kal hi thil namai a ni lo. Thla leilung han rap hmasa ber, Neil Armstrong-a chuan October 26 & 27, 1969-a Bombay-a a lo kal khân, "*Mihringin thla leilung a han rap aîin Pathian Fapain khawvêl leilung a rap hi a pawimawh zawk,*" a ti. Pathian Fapa meuh mihringa lo changa khawvêla

a lo kal hi vân khawpui pawhin mak an ti a ni. Hei hi a chian êm êmna chu vân mipui tam takin zaiin an rawn thlah a ni. Hla phuah thiam Manhleia chuan, "*Angel-ten thlahin hla mawi an rawn sa,*" a ti a. Bible-a kan hmuh 'Pathian programme' hrang hrangah hian Zaipâwl telna chu ȣum hnih chauh a ni. Joba 38:4ff-ah chuan Pathianin Joba hnênah, "*Leilung nghahchhan ka phûm lai*

khan khawiah nge i awm?... Vârpārḥ arsīte an zai khâwma, Pathian fate an au lai khan?” a ti a. Leilung nghahchhan Pathianin a phûm lai hian Vârpārḥ arsīte an zai khâwm a, Pathian fate an au nasa ni awm tak a ni. Chu bâk chu kum sâng tam tak hnuah, Pathian Fapa khawvêla a lo kal ṭum hian Bethlehem daiah vân zaipâwl hi an rawn zai leh a ni. Vân zaipâwlte hi an zai khât delh dawlh hle mai a; *practice* nân hun an ngah hle a ni; an zai ṭum erawh hi chu a pawimawh ngang mai.

Berampute hnêna Lalpa vântirhkohvin a rawn puan kha Chanchin Ṭha chu a ni.

Kan chhinchhiah tûr pawimawh tak mai chu Lal Isua lo pian thu hi Rom lal Kaisara Augusta hnênah hriattîr a ni lo va, lal Heroda hnênah pawh puan a ni lo va, Puithiam lalber Anna hnênah hriattîr a ni hek lo. Mi tlâwm leh hnuaihnnung Berâm vêngtute hnêna Isua pian thu hriattîr hmasak ber a ni hian kan Pathian hi mi chhia leh mi tlâwm, retheite Lalpa leh Pathian a nihzia a târ lang a. A inpuan duhnate chu mi pawimawh leh chanvo ngah, mi thiamte leh mi ṭul tak takte ni lovin, mi hnuaihnnung leh mi mâwl

zâwkte an ni fo. Hei hi wawiin thleng pawhin a la dik zêl chu a nih hi. Krismas tinuamtute, kan Pathian biak inkhâwm leh Kohhran zaikhâwmte tinuamtu, kan kohhran tinungtu tak takte chu, *‘thlarau mi’* kan tih te, Thlarau Thianghlim leh a hnathawh chawi sânga Lalpa fak duhna tak tak thinlung putute hi an ni. Lal Isua hi mahni felna tun din tumtute hnênah a inlâr ngai lo va, *‘chhuan tur nei lo, mi sual ka ni Lalpa, kei chu mi mâwl mai ka ni, mahse Lalpa i duh phawt chuan i duh ang angin min hmang rawh’* ti mai ṭhintute hnênah a inpuang ṭhin. Chutiang mite chu mi thlarau chau leh hnungtawhlte hruai kîr tûr pawhin a hmang ṭhin a ni. Lalpa chu fakin awm rawh se. Tirhkoh Paula chuan, *“Pathianin khawvêl thil âte chu a thlang zâwk a, mi fîngte chu a tîhmualpho theihna tûrin; tîn, Pathianin khawvêl thil chak lote chu a thlang a, thil chakte chu a tîhmualpho theihna tûrin; tîn; khawvêl thil chhia leh thil hmuhsitawm te, thil awm lote nêl lam Pathianin a thlang a, thil awmte chu eng mah lova a siam theihna tûrin...* (I Kor 1:27ff) a ti. Chutiang Pathian chu a nih avângin khawvêl sual tlan tûra Isua a lo pian

thu pawh hi mi
hnuaihnung, berâm
vêngtute hnênah a hriattir
hmasa ber a ni.

Eng nge ni a lâwmawm êm êmna chu?

i) Mi tin tân chhandamna
kawng a háwng. Matthaia
1:20-21-a kan hmuh angin
Lalpa vântirhkohvin Josefa
hnênah, “Josef, nang Davida
fapa, i nupui hual Mari hi neih
hlau suh; a nau pai chu
Thlarau Thianghlím laka mi a
ni asin. Fapa a hring ang a, a
hmingah Isua i sa ang; ani
chuan a mite an thil tihsual
lakah a chhandam dâwn si
a,” tiin a sawi a. Kan tihsual
hi a tam êm êm mai a. Tisual
lo nia kan inhriat tam tak
pawh hi tute emaw tâna
tisual kan lo ni a. Kan
tihsual ni lo, kan nih sual
kan sawi fo pawh hi tihsual
tho a ni a; min thlahtute
Adama leh Evi-te tihsual tho
kha a ni. Hêng kan tihsual
zawng zawng laka min
chhandam tûr hian Isua hi
a lo piang a ni. Paula chuan,
“Ani chu Pathian hnên ata kan
tân finnaah siam a ni, felnaah
te, thianghlímnaah te,
tlannaah te nêh,” a ti mai a
ni. Pathian Fapa Lal Isua hi
Pathianin kan aiawhtu atân
a hmang a. Kan aiawhin
kraws-ah khenbeh a ni a, a
thi a, thlânah an phûm a.

Thihna hnehin a tho leh a. He
Lal Isua tuarna te, a thihna leh
thawhlehnate hi Pathianin
kan thihnaah leh kan
thawhlehnah min pawmsak
a. Chumi ring apiangte chu
‘Sual ngaihdam’, ‘thiam chantir’
leh ‘Pathian faa vuah’ kan ni,
a ropui lutuk. Hêng zawng
zawngrawn hlen chhuaktu tûr
hi a nih avâng hian, Lalpa
vântirhkoh pawhin, “Mi tin ta
tûr Chanchin Tha lâwmawm êm
êm ka rawn thlen che u a ni,” a
rawn ti ngat a ni.

ii) “Lâwmawm êm êm” a nihna
dang leh chu “Immanuel” “kan
hnena Pathian aum” a nihna
hi a ni. Hindu-ho chuan
‘Pathian tak tak’ an tih chu an
hnêna aum chu sawi loh,
ngaihtuahna pawhin a thlen
phâk loh, sawi fiah theih loh
an ti a. Chutiang pathian chu
a tangkaina rêng rêng a aum
lo. Sawifiah tum eltiang mah
se, “Neti neti” an ti a, chu chu,
“A ni lo, a tifiyah zo lo, a lam
pawh a hawi lo, sawifiah túm
lo la a tha zâwk,” tihna a ni
an ti. Kan Pathian hi chu
- “Immanuel, kan hnêna
Pathian aum,”
- “Mangan laia tanpui vârtu hnai
rêng”
- “Keimahah aum reng rawh u,
kei pawh nangmahniah ka aum
reng ang” tia,
- “Kei, kumkhuain khawvêl
tâwp thleng pawhin in hnênah

ka awm zêl ang" ti lehtu kha a ni a.

- Chutianga min awmchilh tûr chuan vawiinah hian a lo piang a nih chu.

iii) Kan rama Chanchin Ṭha avânga kan hmasâwnna te, hriselna thuah te, zîrna thuah te, Kristian ram kan nih avânga kan vânnaihza hi thil tam tak sawi tûr a awm a, kan sawi séng lo vang. *Missionary* kha lo kal hâr deuh se chuan *Bengali haurawp* hmangin zia leh chhiar kan zîr ang a. *Hindu* puithiamho an lo lut chho ang a, *Hindu* ram niin *Bengali haurawp* kan hmang ang. Hun rei tak chhûng 'ram thim' kan ni ang a; a ṭhen-a-zâr chauh hi Kristian kan ni ang. Vawiin ang dinhmun hi mihring tak pawhin kan phâk lo nasa êm êm dawn a ni.

Chanchin Ṭha hi i lâwm ang u. Engtin nge kan lâwm ang le?

i) Chanchin Ṭha kan lâwm theih dan ṭha ber chu lo pawm ila, 'ka tân a ni' tih nachâng hria ila. Hla siamtu pawhin "*Hmua lâwm apiang mi vânnêi ber an ni,*" a ti mai a ni.

ii) Kohhranin lâwm dân tûra a rêl ang apiang hi a tihlawhtlingtu nih tum ila, chu chu kan lâwm dan tûr

ṭha tak chu a ni leh. *Ruait̃heh hi à, ka peih vêl lo*, tih te, *zaikhâwm hi kei chu ka peih ve lo*, tih tlat te, *mahni chhungkuain hmang ila a ṭha berin ka hria*, tih tlat te hi a ṭhahnemngaih loh thlâk a ni. Han ngaihtuah chian chiah phei chuan, mahni tui zâwng leh kan nin loh chîn zeî zeî hi ti dawn ni ila kohhran lem kan ni ang a, rawngbâwltu lem, nihna leh chanvo chauh duh kan ni ang. Chutiangin kohhran upate pawh hian an tui zâwng, an peih zâwng, a hrehawm vak lo leh a intihhotû theihna chîn zeî zeî hi ti se, kohhran mipui hmaa kal bîk miah lovin tâlho ta ila, hma kan sâwn hâr khawp ang.

iii) Krismas ropui takin kan lâwm a, ruai te kan ṭheh a, kan zaikhâwm a, kan tlaivâr ṭhinte hian Kristiannaah min tinghet asin. *Hindu*-hote pawh hi an *puja* hi *Hindu*-a sawh nghettu, Kristiana an inpêk hnu pawha an lung tiléng leh fotu a ni. Chuvângin Krismas hi Isua lâwm kan nih avângin uar taka lâwm hi a pawimawh a ni. Kan lâwm dânah erawh chuan sualna khawi ngâm zâwng leh sualna tingampa lo zâwng kan zawn chu a ṭul khawp mai. //

Kan sâwmna anga Sermon ṭha tak a rawn ziah avângin Rev. K. Lalhmingliana i/c Chanmari Pastor Bial hnênah lâwmthu kan sawi e - Editorial Board

BUHHMUN ATANGIN BARAFAPRI-AH BIAK IN A DING TA

*Vanlalchhandama
Evangelist, Ektiasal*

Kohhran mi thenkhat chuan Ramthar hmuna Kohhran dinhmun an hriatin Zoram Kohhran dinhmun ațangin an thlir thin a. Tlēm an ti a, chak lo te pawh an ti thin. Mizo Kristian hmasate dinhmun leh Kohhran dinhmun ațanga thlir dan te pawh hi zir a ʔul chāng a awm hial thin em āw? Entir nān, Kohhran ding tırte kal dān te, ringtharte nun dān leh thuhrl dān te, an hmasawn chhoh dān te leh a dang te. Tin, Zosāp *Missionary*-ten puitling tūra min chher chhoh dān – Kohhran, Bial, *Presbytery* leh *Synod* thlenga min dınsak laia Kohhran dinhmun te hi Ramthar Kohhran kan enkawl mēkte hmasāwn tūra chher chhoh thu-ah kan thlir lēt a ʔul chāng a awm thei em āw?

Sawi tawh angin (Ramthar Chanchinbu-ah ka ziah tawh kha), Siliguri *Mission Field* chhunga Kohhran ('Kohhran' kan tih pawh hian *Field hian Church Court a la neih loh avāngin* 'Preaching Station' kan la ni), Ektiasal chuan kan Biak In ațanga kilometer lī (4) vēla hla, Barafapri khua-ah hmeithai chhungkaw hnih *member* kan nei ve a. Kum khat chhūngin vawi hnih khat bāk an rawn inkhāwm ngai meuh loh avāngin ni 10 March 2013-a *Committee* chuan "A hranga va inkhāwpui ni se" tiin a rēl a. Ni 17 March

2013 ațangin Pathianni zīng dār 8 apiangin kan inkhāwm ta a. Pathianin kan rawngbāwlnate mal a sāwm a, chhūngkaw hnih *member* paruk (6) kan inkhāwpui thin kha kum 2014 a lo nih meuh chuan chhūngkaw lī (4), *member* 13 lai kan lo ni ve ta!

Ni 16 March 2014-a Ektiasal P/S *Committee* chuan Biak In saksak dān ngaihtuah ila, tiin a rēl a. Ektiasal Kohhran mite hi mi khawsa thei pangngai an awm lo va, ni tin inhlawhfaa ei zāwng vek an ni. Kristian chhūngkua 20 awmin *member* 76 an

awm a. Pathian Ram thilpêk pawh a sâng thei tak tak lo a ni. Barafapri Biak In chu kan inkhâwm hran ațanga kum khatna chiah (March 17 2014)-ah sak țin ni se tiin a rêl a. Setana hnathawh lo langin ni 14 March 2014 tlai lam ațangin Biak In hmun min petu leh a ina min inkhâwmtirtu hmeithai rethei Pi Marshang Tamang-i monu chu a â ta tlat mai! A ținwng bual bual a, thil ei nachâng a hre lo va, mu leh mâl a nei lo ta tlat mai! Kan theih ang angin ținwngțaina kan hmang a, mangang tak leh rilru buai taka kan awm laiin Biak In sak țin ni chuan a rilru buaite zia-ê

awmin a pangngai chho leh hman a, kan lâwm hle mai.

Biak In sak ni hian mi 25 kan hnatlâng thei a. Keimahni tâwkah kan phûr êm êm a, a tam emaw, a tlêm emaw, Pathian Ram thilpêkah hma kan sâwnin pe ngai lote pawhin anrawn pe ta zêl a. Thla tin Pathian Ram chhiar zawhah kan hmalâk zêl dân tûr kan rel chho zêl a. Biak In pawh tuang takin kan sa ve bék bek zêl a. A hman hman kan hnatlâng a, *mistiri* kan ruai ve reng bawk a. Rawngbâwlpui *missionary*-ten a chung chih niin minrawn pui bawk a. Tin, hetiang kan hmalâkna min hlutpuituten thilpêk hetiang hian min pe a, kan lâwm hle:

- | | | |
|--|-----|--------|
| 1. Pu Victor Zochhuana Ralte | - ₹ | 200 |
| 2. Farabari P/S | - ₹ | 800 |
| 3. Ladeg Basti P/S | - ₹ | 1,000 |
| 4. Pradhan Nagar P/S | - ₹ | 10,000 |
| 5. Nl. R. Vanlalhêli, Keifâng | - ₹ | 1,500 |
| 6. Pu Lalringliana, Keifâng | - ₹ | 3,000 |
| 7. Pu H. Lalramhluna, Ramthar Veng, Azl. | - ₹ | 1,000 |
| 8. Pu P.C. Lalhlira, -do- | - ₹ | 1,000 |
| 9. Pu C. Lalremkima, -do- | - ₹ | 1,000 |
| 10. Pu J. Vanlaldina, -do- | - ₹ | 1,000 |
| 11. Pu C. Vanlalzawnga -do- | - ₹ | 1,000 |

Ni 13 July 2014 khan Rev. B. Zobiakthanga, *Field Secretary*-in Biak In hi a hawng a. *Preaching Station*

háwng nghal bawkin, Pastor T. Lal̥thafamkima kutah mi pakhatin baptisma a chang bawk a ni. Mi 80 vêl kal khâwmin ruai nêh hlim takin hun kan hmang thei a, kan lâwm hle. Min fuih țang sauh sauhtu kan hotute leh min țawngțaipui rengtu Kohhran te, thilpêka min țanpuitu zawng zawng chungah lâwm thu kan sawi tak meuh meuh a ni.

Pathian khawngaihna azârah Biak In sak bul țannaah hian ka tel ve nual ta. Kum 1998-a *missionary* kan *training* laia kan zir țin leh ka tuipui êm êm, *A ram mite mila rawngbâwl* tih hi a ni a. Phâk ang tâwk tâwkin an ngaih dan ța lo zâwk leh changkang lo zâwk ni mah se ka zawmpui ve hrâm hrâm țin. Mahse, Biak In pawh an sakhaw hlui *mandir/*

temple ang deuhva sak hian an intineitu thei ang em? Sâp-ho Biak In ang khera sak hi a țul lo, tih kan zir țin kha hre rengin ka thlen chin la tawi hle mah se, *Hindu* emaw, *Buddhist* sakhua emaw, lo vuan tawhte hian an *mandir/ temple* ang deuhva sak chu an duh hauh lo mai! “*Engvângin nge kan sakhaw hlui kal dân leh tih dân hre chhuak leh zâwnga temple/ mandir anga min sakpui i duh ni? Kan hnâwl tawh a, kan duh tawh lo,*” tiin țin an khawh tlat zâwk a ni. Hrilhfiah tum sa teh mah ila kir leh tûra innâwr ang lêk kan ni nia!

Eng pawh ni sela, kan thlen chin ațanga hmasâwn zêl tûr hian *missionary*-te hian țin la ila. Kohhran nu leh pate hian țăwngțai leh thilpêk hmangin țin la-in theihtâwp i chhuah tlang zêl teh ang u.//

KRISMAS NGE X-MAS?

Greek *Alphabet* 24 zînga a 22-na **X** hi Mizo țăwnga ‘Ch’ anga lam rik tûr a ni a. *Messiah* (Krista/Christ) tih nân *Christos* an hmang a, Chumi *Christos* lam tawi atân chuan ‘Ch’ tih aiah ‘X’ hi an hmang thung. *Greek alphabet-a English* ‘X’ hnaih ber chu ‘Xi’ (x) hi a ni a; mahse, a lam tawiah ‘Ch’ hi an hmang tlanglawn ber țin. Entir nân, **ICQUS** (ICHTHUS/IXTHUS– Sangha) hi Kristian *symbol* atân an hmang țin. A awmzia chu ‘*Isua Krista Pathian Fapa Chhandamtu*’ tihna a ni. Hetiang hian ‘Krismas’ lam tawi atân **X-Mas** an hmang a. PCI tih leh *Presbyterian Church of India* a inan angin **Krismas** tih leh **X-Mas** tih hi thuhmun chiaa a ni.

SILONIJAN LAMAH VE THUNG*Darhmingthanga, Silonijan*

Karbi Anglong Field-a *station* pakhat Silonijan khuua Pathian hnathawh lo thlen dân hi tlêm azâwng han târ lan ve thain ka hria a. A tawi thei angin han sawi ta ila.

Ni 6 July 2012 aţang khân mi thahnemngaiten Thlarau Thianghlim dîlin chawl lovin an lo tawngţai thîn a. Chumi chhânna chu a lo lang ta kan ti mai a, helai hmuna thawktu Nula K. Lalremruati (Teremi) chu Pathianin rawn pâwlin a kutah tiham theihna ni 17 May 2014 khân a rawn pe ta hlauh mai a. Tichuan, a tûk Pathianni tlaiah chuan thawktuten lâwm thu sawiin amah pawh chu Pathianin a duh ang anga a hman tûrin Maichâm hmaah kan hlân ta a ni.

Hemi hma pawh hian kum 2008 khân Pi Rosiami, Chhinga Venga mi hmangin hriattîrna chu a lo dâwng tawh a. Chumi hnu-ah Manipur aţanga rawngbâwla vâk chhuak nu pakhat pawhin kum 2011 tâwp lam khân a inah tawngţaisakin

Lalpan a kuta tihamna a dah thu a rawn hrilh leh a, a hman atân *Olive Oil*-te pawh a pe nghe nghe. Mahse hmang chhuak tak tak lovin a lo up bo mai thîn hi a lo ni a.

Tichuan, Nl. Teremi hmang chuan rawngbâwlna chu kan Bial chhûnga Kohhran pakhat Langsomepi-ah ni 19-20 July 2014 (Inrinni leh Pathianni) khân kan han nei ta a. Phûr tak leh zâm ru tak siin *Healing Crusade* hun hmasa ber tûr chu kan han ţan ta a. Pathianin kan dîlnate min ngaihthlâksak thîn a, a ropuina chu mak tak maia târ lan a ni ta a.

Pathianni chawhnu phe chu dâr khat aţanga inkhâwm kha tlai lam dâr nga a rîk pawhin kan la zo thei lo va. *Testimony* sawi duh an thahnem hle mai a. A hmasa berin pitar

kum 80 chuang tawh tûr hi rawn ding chhuakin, “Hei ngei hi a ni, hmân aţanga Pathian hnêna ka lo dîl thin chu. Missionary-te hmanga Pathianin min dawntîr ta hi ka lâwm lutuk a, ka ţap lo thei lo a ni,” tiin mittui nên a rawn inpuang a, “*tunah chuan thlamuang takin Kohhranhote ka kalsan thei tawh ang,*” tiin a tlip zui a.

Hemi ţum hian Kohhran hruaituho pawhin Thlarau Thianghlim khawih tharna an chang hlawm a, a ropui hle mai. Pa pakhat kum sarih chuang lei (*tongue*) ná avânga chaw pawh ei ţha thei tawh lo pawhin damna a chan thu a puang baw k a. Mi dang pawh khûp ruh ná avânga lo buai tawh thin te leh taksaa harsatna hrang hrang neiten damna an chan thu han hriat chu a hlimawm duh ngei mai.

Tin, a ţum hnihna atân ni 23-24 August, 2014 (Inrinnei leh Pathianni) khân ka lawina Silonijan Kohhran (Bial ţhuthmun)-ah *Healing Crusade* hi neih leh a ni a. Hetah

pawh hian taksa damna aia pawimawh zâwk Thlarau Thianghlima pawl tharna dâwng mi thahnem tak an awm baw k a, a ropui thin hle. Kan member, zû in thinten an sim thu an puang a, Biak In thleng ngai loten Pathian lam an lo hawi a, naupang lamin taksa chêtna nên an bei thung a. Karbi-hote hi Pathian faka lâm ngai lo tak hnam an nih laiin lâmtuala léng lo khawp kan han lâm mup mup ta mai chu Lalpa fak manhlazia kan hmu Chiang hle mai. Zîng Ṭawngţai Inkhâwm bâng hi naupangho eng emaw zatin chaw nghei ṭawngţai nei tûrin min lo nghak a. Eng lai pawha Pathian fak an ning thei lo hmêl hmuh tluka nuam leh ropui hi sawi tur a vâng hle awm e.

Kan *crusade* zo chu sikul lamah pawh naupangte taksa chêtna chang hi *devotion* pawh zo thei lovin kan zaikhâwm nghal a. *Compound*-a kan ṭhian te, *nurse* te leh *evangelist*-ten min rawn ṭawiawm baw k a. Biak In

lamah te insawn pheiin hemi kâr pheii hi chuan sikul pawh kan kal tha hlei thei lo a ni ber mai. Kan *crusade* chhûng chauh pawh ni lovin Pathian faka zaihonate kan nei zui zêl a. Kohhran dangte khaw dang aţangtein an lo kal zêl a. **‘Thlarau Thianghlim Baptisma’** kan ti mai a, kan lo chantîr zêl a. A thenin khawih thlûk lam an lo bei bawk a, thawktute Pathianin min hmang nasa hle mai a, a ropui tak zet a ni. Thlarau Thianghlim harh tharna ang chi hi an lo la hmêlhriat ngai loh avângin a thenin an hlau va, mi dangin sawi thaiah pâwl an lo awm ráwl nêh, Pathian hnathawh pawh a nih tûr ang takin a lang chhuak chak lo ni te-in kan hriat phah nghe nghe a. Mahse tun thleng hian a rah kan hmuh belh zêl si a ni. Kohhran *member* zawng zawng, chhûngkua zawng zawng hian kan chan vek theih nân Pathian hnênah kan dîl tawp mai a. Lalpan ram a la chho

mêk zêl a ni, ţawngţaipui kan ngai hle.

A thawh thumna atân chuan kan Bial chhûnga *Preaching Station* pakhat, Langmili hmunah ni 20-21 September, 2014 (Inrinni leh Pathianni) khân *crusade* neih leh a ni a. Tlêma a hlat deuh avângin zân riaka thawh a ngai a. Motor hman a ngai bawk a, mi dang han pûr kan hreh ve deuh bawk si a, Pathian hnênah kan mamawhte thlenin kan ţawngţai ta ringawt mai a. Kan kal dâwn zîngah chuan thawktuten theih ang ang kan han vawm khâwm ta a le – sumfai ringawt pawh ₹ 7,000/- chuang a lo lût a, buhfai Kg 70, chinî, têl tih vêl nêh kan hman sen loh khawp a lo tîng khâwm ta mai a! Kan Pathian rin tlâkzia hi thawktute ngei pawh hian kan lo hai leh ţhin, a mak a ni ringawt mai.

Hemi hmunah pawh hian Pathian hnathawh a ropui hle mai a. Pian tirh ata a dér pawha la lám ngai rêng rêng lote Pathian faka an han su táwrh táwrh mai te,

!

khuang rém leh rém lo pawh ngaihsak lem lova mahni tih dân tê têa an han bei han hmuhte chu a ropuiin a lehlam zâwnng takin nuihte pawh a za ve lek lek thin. Lamtual bik pawh a awm thei lo va, inkhâwm zawng zawng hi kan lām vek zêl mai a ni. Hemi tum pawh hian taksa damna chang eng emaw zat an awm a, Roman Catholic nu pakhat pheih chu a mit (eye)-ah hian tuamtu (râng) a awm avângin zai hmabâk mēk a ni a. Kan *crusade* hi rawn chhīm ve-in a dam hlauh mai a, tap zawih zawiha a dam thu leh a lâwm thu a rawn puang te khân hnuk a va ti-ulh tak ém! Hemi tum pheih hi chuan thawktute bâkah Kohhran mi eng emaw zatin min tawiawm a. Riak lutte leh lehlānga kalte hi mi sawmli chuang kan ni a, kan thāwm hriaa rawn pungkhâwm Kohhran pāwl dang leh ring lote pawh Pathianin an

thinlungah hna a thawk zêl tih kan hre chho zêl a, a lâwmawm hle mai.

Aw le, *crusade* tum thum lai a nih ve avângin a hun rei lo mah se sawi tûr a tam hle. Sawi tawi pawh a hār a, a tlāngpui tak meuh kan han târ lang ni mai sela. Kan beisei leh tum dânah chuan kan Bial chhûng Kohhran dangah pawh hian Pathianin rem a tih chuan *crusade* hi neih chhuah vek kan tum a ni.

Kan *crusade programme* hi Zoram lama kan û leh nau leh thin thate, min tawngtaipui tûra kan sâwmten thahnemngai takin min lo tawngtaipui thin tih kan hria a, kan lâwm tak zet a ni. He kan rawngbâwlina chanchin chhiar leh hria apiangte nasa lehzuala Silonijan Bial chauh ni lo, Karbi Anglong pumpuia Pathian hnathawh a lo thlen theih nāna min dīlpui tûrin kan ngen tak meuh che u a ni e. Lalpan hnehna chang zêl rawh se.

Engkim hi Pathianah a innghata ngai chungin tawngtai la, engkim hi nangmahah a innghata ngai chungin hna thawk rawh. - Augustine-a

HEI LE, VAI CHANGKÂNGIN BAPTISMA A CHANG E!

JR. Hnunliana

Evangelist at large

Masihi Sangati Kendra, Bawngkawn

Masihi Sangati rawngbâwnnain hma a sâwn zêl a, Zoram Kohhranhote hriat pawh kan hlawh chho ve tial tial a, a lâwmawm hle mai. Hetiang lama tui mi, pa rem hre tak Rev. K. Lalthlanpuia, *Kendra Director* kan nei hi a chhuanawm tak tak a, a hmalâknate a ropui khawp mai. Aizawl khawpui chhûng leh hmun hrang hrangah a ruahmanna zuiin vawi duai lo *Masihi Sangati Awareness* kan nei a. Evangelist te, Kendra-a thawktute leh Bawngkawn *Masihi Sangati* Zaipâwlten kan ãawmawm ãhin a, *private car* leh an chhûngkaw bus-in kan kal mai ãhin a, a hlimawm ãhin khawp mai. Tunah chuan tunlaia ãawngkam lar tak **‘change’** hi *Masihi Sangati* huang chhûngah a takin a lo thleng a, thawktu lâk tharte hi ãa takin *training* pêk ãhin an ni a. *Synod Mission Board* huaihawtin ropui taka tîrchhhuahna hun *Masihi Sangati Kendra Chapel* ah neih ãhin a ni. *Sangati* rawngbâwnna hian Kohhranhote rilruah hmun a chang lian ve tial tial a, he lama mi tuite an lo pûng zêl a, a lâwmawm khawp mai.

Kan	<i>Director</i>	buatsaihsaka koh khâwm
remhriatnain	vai	te kan ti chho ve zêl a.
changkâng	zinga	An awm khâwm tamna
rawngbâwnna pawh hi		hmuna an hotute nêna
Kohhranhote kan vâ		ãangruala beihte pawh a
pawh ve tial tial a. Mi mal		sâwt hle. Chutiang atân
ina va lèn bâkah		chuan vai changkâng
<i>Company</i> -a thawk, an		thlen khâwmna <i>Tourist</i>
thawhna hmuna va beih		<i>Lodge</i> , Chaltlang hi
chilh te, zanriah		hmun remchâng tak

pakhat a ni ve a. Hetah hian rawngbâwl na kan nei zauh zauh va.

He *Lodge*-a thleng Susankar Dutta chu tha takin Pathian thu kan hrilh a, kan kâwm a. Ani hi a thawhpui Lalramliani(Mami) tia kan koh mai Tuikhuahtlang nula fel tak mai chuan Lal Isua chu a lo rin ve ngei theih nân nasa takin Pathian thu a lo hrilhin a lo ṭawngṭaisak tawh ṭhin a, a fakawm khawp mai. Thingpui no dâwm pahin kan tîṭipui a. Pathian hmangaihna thu ka'n hrilh chu ngaihna'wm a ti êm êm mai a. 'Chu hmangaihnaah chuan khawvêl mi zawng zawng kan tel vek a, nang pawh i tel ve a, keini pawh kan tel a; chuvângin kan zavaia tân Pathianin a Fapa a rawn tîr a ni.....' tih ka'n sawi lai phei chuan amahah Pathian hnathawh a lo thleng a, a thinlung zawng zawngin thusawi chu a ngaithla a ni. A thingpui no dâwm, a zatve vel chiah a la in

hman chu in chhunzawm nachâng a hre lo va, keimah min en rân chungin a kut khinghnihin no chu a dâwm reng ringawt mai a ni. Ṭawngṭainate kan hman zawh chuan zângkhai deuh zâwkin kan inkâwm chhunzawm zêl a. Subh-a'n(*a hming pum chu Nirmal Kumar Limbu a ni a, kumin aṭangin kan team-ah a rawn tel ve ṭan*) a duh phawt chuan Baptisma chan pawh thil harsa a ni lo tih a hrilh chuan, "*Baptisma chan chu ka duh alâwm. Aizawl-ah hian chawlhkâr hnih vêl chu ka la cham dâwn a, mahse a hma thei ang ber ka duh. Zâninah pawh a remchan chuan ka duh,*" a ti ta a. Kan *Director* kan berâwn a, azân azâna Baptisma chang tûrin kan inbuatsaih ta nghal a. Tichuan Chaltlang *Tourist Lodge* aṭang chuan kan hmunpui *Kendra*, Bawngkawn chu kan pan ta a. *Director Quarters-ah Kendra*-a chhûngkua awm ang angte leh *Gospel Team member-te*

nên inkhâwmna kan buatsaih ta a. Tichuan he vai changkâng Assamese tlangval hmêl̥tha tak mai chuan ni 8.8.2014 (Zirtawp) zân dar 9:00-ah Rev. K. Lalthlanpuia, *Director, Masihi Sangati Kendra* kutah Baptisma a chang ta a ni. Lalpa chu fakín awm rawh se!

Susankar Dutta hi Beltola, Guwahati-a chêng a ni a, la naupang tak, ni 18.10.1990-a piang a ni. A nau hmeichhia chuan pâwl 12 (Science) a zir mêk a, a nu chu *Medical Department*-ah a thawk a, a pa Haren Dutta chu *Contractor* a ni bawk. Ani hian Dehradun ațangin B.Tech a zo va, remchângah M.Tech zir leh a tum nghe nghe. Tunah hian *Star Cement Company*-ah a thawk a, hna pawimawha Aizawla a lo zin lai a ni a, tun hma pawhin a lo zin zauh zauh tawh bawk.

Vai changkâng Baptisma chang hi kan nei khât hle a, kan neih ve châng hian Baptisma an chan veleh Setana'n nasa takin a bei zui t̥hin. Susankar Dutta hi nasa taka t̥awngt̥aipui a ngai a, lûng lam natna nei a ni a, a natna a lo chhuah châng chuan a hnârah thite chhuakin ICU-a enkawlte a ngai hial t̥hin. Baptisma a chan veleh Setana'n nasa takin a bei nghal char char a, a muhil t̥ha thei lo va. Ni danga a tawn ngai rêng rêng loh, a mumangah a pi thi tawhte a lo hmu a, muhil t̥ha hlei thei lovin Setana'n a bei mêk a ni.

Ringtu t̥ha tak, Lalpa tâna mi t̥angkai tak la ni tûrin leh a natnate t̥ha taka a lo dam theih nân t̥hahnemngai takin Kohhranhote'n i t̥awngt̥aipui t̥hin ang u. Lalpa'n ropuina chang zêl rawh se. AMEN.

A hloh theih tawh loh tur dawnna atâna a kawł sên loh petu chu mi â a ni hauh lo.

- Jim Elliot-a

MOIRANG GOSPEL GOLDEN JUBILEE LÂWMNA*Rev. Vanlalchhûnga**Tlangnuam*

Moirang *Presbyterian* Kohhran hian Chanchin Tha a dawn kum 50-na *Golden Jubilee* chu ni 24 April, 2014 (Ningani) khan Moirang *Presbyterian* Kohhran Biak In-ah lâwmna a nei a. He hun lâwmawm tak hman tur hian Tuiṭhaphai *Presbytery*, Manipur *Synod* leh *Missionary* hlui zawng zawngte leh Meitei Kohhrante a sâwm a. He sâwmna hi lâwmawm kan tiin keini pawh kan nu Zokhumi nêh, kan tupa Lalhruaitluanga nêh, Pi Lalengliani [*Pu H. Thangchuanga (L) nupui*] leh Pu Vanlalbiaa nen ni 23 April 2014 khan thlawhnain kan chho va. Pi Lalrawni a lo awm sa bawh a, kan han thleng chu min lâwmin min lo dawngsawng tha êm êm mai a. Kan cham chhûng zawngin duhsakna lâwmawm tak kan dawng a ni.

Tuiṭhaphai (Lamka)-a inkawp KṬP chuan Meitei Mizo awmte chuan khaw hrang hrangah Kohhran dinin *Presbytery* hial an lo nei ta a. Chu Tuiṭhaphai *Presbytery* chu a lo ṭhang zêl a, ṭhalaiten Ramthar an veiin thingtlângahte Pathian thu sawiin an vâk chhuak ṭhin a. Kum 1962 aṭang khan Saikawt khuua Meitei Kristian Pu L. Tombi Singh chu Meitei-ho Pathian Thu hrilh tûrin tirhkoh atân an ruai ṭan a. Tuiṭhaphai Kohhranpui pawhin Meitei-ho zinga Chanchin Tha hril ṭulzia an hre chhuak zêl a. Chutih lai chuan Mizoram hmar bial, Vânbâwng leh Phuaibuang Pastor Bial

zinga Tirhkoh rawih an duh thu Tuiṭhaphai *Presbytery*-ah an han thlen a. Tuiṭhaphai *Presbytery Mission Board* chuan Khawpuibung lal pu Bungkhawthanga chu kum 1964 khân tirhkoh atân an la a, Moirang-ah in luahin a awm a.

A kum leh 1965-ah Tuiṭhaphai *Presbytery* chuan tuna Moirang *Mission Compound* hi ₹ 2,000/- in a lei a, thawktu in pahnih leh Biak In a sa nghal a. Sikul an din bawh a, a hmingah LOKTAK CHRISTIAN MODEL SCHOOL (LCM) vuah a ni. He sikul hi a tîrin

tê hle mah se tunah chuan KG aṭangin Class X thleng neih a ni. Sikul naupang pawh 1,200 chuang mah an nei a, *Matric result* pawh a ṭha ṭhin hle a ni. Kum 1967 aṭangin Mizoram *Presbyterian* Kohhran Ramthar *Board* leh Tuiṭhaphai *Presbytery* chu an thawk ho va. Zawi zawiin ringthar an lo awm a, Kohhran pawh an lo ṭhang ve zêl a. Tunah chuan Biak In lian ṭha tak neiin *member* pawh 100 chuang lai an lo awm ta.

Kum hnih khat mai aṭang khan Manipur *Presbyterian Mission* (MPM) chanchin hian hriat a hlawh ta lo hle mai. Tûnah phei chuan MPM hming hi a lo ral ta a. Manipur *Presbyterian Singlup General Assembly Administrative Unit* (MPS GAAU) tih a lo ni ta. Ni 24 April 2014 khân Moirang-a Chanchin Ṭha lo thlen kum 50-na, *Golden Jubilee* Moirang Kohhranin an lâwm dan chanchin tlângpui hi hetiang hian sawi ila.

PROGRAMME:

A hmun : Moirang Biak In
A hun : Ni 24 April 2014 (Ningani)

BIAK IN PÂWN (Chhûn dâr 12)

Jubilee Lungphun hawn leh hlan

Hawngtu : Rev. Dr. L. Iboyama, Moderator, MPS GAAU

Hlantu : Rev. Vanmawia, Moderator, Tuiṭhaphai Presbytery

Jubilee Dâr vuak

Museum háwngtu : Rev. Vanlalchhûnga, Ex-Moderator, Mizoram Synod & Field Secretary MPM

Hlântu : Rev. Vanmawia

BIAK IN CHHÛNG

Ṭan hun : Chawhnu dâr 1

Chairman : Rev. Dr. L. Iboyama

Chibai bûkna leh inlâwmna : Elder S. Santosh Secy., Moirang Singlup

Souvenir Tlângzarh: Rev. Vanlalchhûnga

Thuchah : Rev. Lallarmawia, E/S, Tuiṭhaphai Presbytery

Târ lan bâkah hian Zaipâwl leh *Special number* thiam tak tak kan ngaithla bawka ni. Tin, *missionary* lo ni tawhte leh mi sâwm bîkte hnênah ngaihhraina thilpêk hlan a ni bawka. A duh apiangte tâna thusawina hun

hawn a ni a, hemi hunah hian thusawi kan thahnem hle. Chûng thusawitute zingah chuan Rev. Zatanga, MPM rawngbâwna a bul aţanga hrwaitu lo ni thin, kum 92 mi tawh chuan thu tha tak mai a sawi a.

Tirhkoh hmasa ber Pu Bungkhawthanga tu leh fate an lo kal tha hle. Chûng a fate zinga pakhat pheii chuan *Museum* sak nân ₹ 5,00,000/- (*nuai nga*) a pe dawn nghe nghe a ni. Thuchah sawitu Rev. Lallarmawia leh Rev. Lalnunmawia Sr. E/S, Manipur *Synod*-ten thuchah ropui tak tak an sawi a, a lâwmawm hle mai. *Missionary* hlui kal zawng zawngte pawhin thusawina hun kan nei vek bawk. Saikawt Pastor Bial Zaipâwl te, Manipur *Synod Choir* te an zai tha hle mai. Tin, Moirang Kohhran Zaipâwl pawh tha takin an zai bawk a, a lâwmawm hle a ni.

Biak In chhûng *programme* hi tlai dâr 4 pelh deuhah kan zo va, *programme* a sei hle na-in kan kham lo hle a ni. *Jubilee* ruaiin a zui nghal a, ruai theh

pawh kan thahnem ve hle mai, mi 450 vêl kan ni. Meitei chawhmeh tui ber mai, *Ironbah* chu a tui kher mai, thak lah a thak bawk. Tuiţaphai *Presbytery* leh Manipur *Synod* lam an rawn thawk tha bawk a, Biak Ina léng lo khawpin inkhâwm kan thahnem a, a lâwmawm tak meuh a ni.

Manipur *Presbyterian Mission* khan Khosabung kawng Kangthei-ah thlân mual tûr ram a lei a. Chu thlân mualah chuan kan *Missionary* Pu H. Thangchuanga, Nl. R. Lalbiakchhûngi, Pi Thiangi, Tirhkoh leh kan fapa naupang ber Lalngilneia kan phûm a. An thlân te chei that a ngaih tawh avângin ni 23-26 (Zirtawpni - Inrinni) chu thlân chei that nân kan hmang a. Tin, Meitei Pastor hmasa ber Rev. L. Gorongo Singh-a thlân te, kan *Mission* chhûnga Kristian baptisma chang hmasa ber pahnihte zinga pakhat *Evangelist*, Upa ni bawk O.S. Peter (*Oinam Samungou Singh*) te leh Moirang Kohhran Upa Deben-a te leh mi dang thlân pawh a awm

a. An vaiin mi 12 he thlânmuallah hian phûm an lo ni tawh a ni.

Manipur *Presbyterian Mission* (MPM) rawngbawlina hian hma a sâwn zêl a. Tunah hian Pastor Bial 12 lai a lo awm tawh a, mahse Pastor indaih lohna avângin Pastor-ten Bial an hmui nual a ni. *Presbytery* pawh 4 awm tûra ruahman a ni tawh bawk. PCI *General Assembly* vawi 41-na 2014 Laitumkrah, Shillong chuan *Provisional Synod* ni tûrin a phalsak a, a lâwmawm hle mai. Chanchin Thā an dawn aṭanga kum 50-naah *Synod*-a hlan kai an lo ni dāwn ta hi a lâwmawm tak meuh a ni. Manipur-a kan cham chhûng hi a rei lo hle a, ni 27 April (Pathianni) chawhma leh chawhnu chuan Kumbi Bial-a Kumbi Mamang Leikai *Presbyterian* Kohhran leh Ithai Kohhran kan tlawh a, inkhâwm pawh an lo ṭha hle mai a. Ithai Kohhran nuho zaite chu a

ngaihnaawmin anmahni tawkah an lo thiam hle mai a, a hlimawm tak meuh a ni. Zân chu Moirang Kohhran-ah kan inkhâwm a, thusawina hun ka nei leh nghe nghe a, inkhâwm pawh kan ṭha hle mai.

Ni 28 April (Thawhtanni) hian Imphal-ah kan chhuk a. Kan *Presbyterian House*, kan *Headquarters* ṭhin chu a lo ṭhing ṭháp mai a, a lunglenthlak ngei mai, chhûngkuaa kum 5 lai kan lo awm ve tawhna kha a ni si a. Zân chu Kwakeithel *Mission Compound*-ah kan riak pheii a. *Kwakeithel Mission Compound* chu thawktu la awmtan an enkawl ṭha bawk a, a faiin a mawi hle mai. An theihaite lah chu kung hniam tē tēin a rah nasa êm êm bawk. Tichuan kan ngaih êm êm ṭhin, Manipur chu ni 29 April khan thlawhnain kan chhuahsan leh ta a ni.

Tihdikna

RAMTHAR November 2014 chhuakah khan 'Ramthar thilpêk petute' tih phêk 34 na-ah khan Sl. No. 9 na, *Kawnpuî Kohhran* tia tar lan kha **Khanpuî Kohhran** tih zawk tûr a ni e. Tihusual palhah ngaihdam kan dil e. - **Editorial Board**

TUARNA AṬANGA MALSÂWMNA LEH LÂWM THU

Upa B. Lalrinkima

Govt. Complex Kohhran Ziaktu

Kan Synod rawngbâwlina Mizoram Chhim Bial, Tuithumhnâr Pastor Bial Kohhranhote leh an Bialtu Pastor Lalbiakhlira ṭhahnemngaihna azârah kan Kohhran chuan Tuithumhnârah *missionary* kan châwm ve thei a. Tin, hemi bâkah Bungkawng Presbyterian Kohhran, Aizawl châwm (*sponsor*)-in kan Kohhran aṭangin Tv. C. Lalramsanga, Vanroliana (F) fapa chu Kaki Vengthar, Tuithumhnâr Bialah *missionary*-in a awm ve baw a.

Tv. C. Lalramsanga hi kum 24 mi chauh leh derdêp lam tak a ni a. Nimahsela Lalpa tân theihtâwp chhuahin, ṭhahnemngai takin hna a thawk ve a. Hruaitu ṭha takte kaihhruaina hnuai a theihtâwp a chhuah laiin khawsik leh pum nâ thut avangin ni 25 July 2014, Zirtawpni dâr 3:30 –ah a thi ta phut mai a! A thih thu kan hriat hian lainatin mangang hle mah ila, tihngaihna kan hriat loh êm avângin kan beidawng rûm rûm a ni.

Tv. C. Lalramsanga ruang chu a thawhpuite leh Kaki Vengthara mite chuan Tuidangchhuahah lawngin an rawn phúr thleng rawih a. Chuta ṭang chuan

Ngengpuitlânga *Work Camp*-a awm, Chhing a Veng Kohhran Pavalai Pâwlte chuan *motor*-in Bungtlâng South-ah an rawn dah ve leh a. Bungtlang South an panna kawnga Hruitezawl khuaa mite chuan lo hmuakin an lo ṭanpui a. Bungtlâng South aṭang chuan Synod Office, Lunglei *bus*-in kan véng rawn thlenpuiin an inah ngei an rawn hruai thleng ta a ni. Diltlângah te, Khawmawiah te, Lawngtlaiah te, *Synod Office*, Lunglei *Compound*-ah te leh Melriatah te Kohhranhote leh khawtlângten an lo hmuak a. Chibai bûkin thlahna thilpêk hlu tak nêan an lo buaipui hi kan lâwm êm êm a ni.

Ni 27th July, 2014, Pathianni chawhnu dâr 1-ah Kohhran *Committee* duh

dan ngeiin kan Kohhran Biak Inah Tv. C. Lalramsanga chu kan vui thei ta a. A ruangrawn daha rawn zui thlengtute - Rev. F. Lalrinnunga *Adm. Secy.*, Lunglei leh *Synod Office*, Lungleia thawktu te; Pastor Lalbiakhlira leh an Bial chhûng Kohhran hrang hrang aṭanga lo kal te; hmun hrang hrang aṭanga lo kal rawngbâwtute leh mipui pawimawh tak tak te leh nu leh pa chan changin Bungkawn Kohhran aiawha lo kal Upate leh an Kohhran mite nêñ ropui takin kan vui thei hi ropui kan ti a, kan va han lâwm tak êm! Tv. C. Lalramsanga thihna avânga véng chhûng mipuite inpêknate leh kan veng YMAten mitthi vui dan kan hman lai mêk pawh tidanglama an buaipui danah te khân kan lâwm tak meuh a ni.

Tv. C. Lalramsanga ruang phurhna atâna sum sên zawng zawng hi *Synod Office*, Lunglei chuan a túm vek a, an bus-in an rawn hruai thleng

bawk a. Pathianin a mi thianghlim thihna hi a va chawimawi tehlûl êm! Kohhran hruaitu pawimawh ṭhahnem tak leh mipui ṭhahnem tak, kan Biak Ina léng lo hial chuan Kohhran zaipâwl ropui tak nêñ missionary, Tv. C. Lalramsanga chu kan thlah liam ta a ni.

Kan Kohhranin *Martar* kan neih hmasak ber hi ropui taka vui liam theihna tûra Pathian thiltihtheihna leh malsâwmna kan dawn theih nâna Pathian tâna inpete leh insêngsô zawng zawng hnênah Govt. Complex Presbyterian Kohhran leh Tv. C. Lalramsanga chhûngte chuan Ramthar Chanchinbu kal tlangin lâwm thu kan sawi a ni. Pathian malsâwmna ropui tak in dawn belhna lo ni rawh se. Tv. C. Lalramsanga kalsan chhungkua leh Kohhrante min ṭawngṭaipui zêl pawh kan ngen e.

“A mi thianghlimte thihna chu Lalpa ngaih chuan hlu tak a ni” (Sâm 116:15).

• • •

Kristian ṭha tak nun dân chû nun lungngai leh nun ngui anga ngaih tûr a ni lo; hlimna teh sên rual loh hmu turin nâwmsakna chhe tê a kalsan rih lăwk mai a ni.

- Blaise Pascal-a

RAMTHAR FEH**A.**

1. **Field hming:** Arunachal 'W'
2. **Centre hming:** Jubilee Model School (Laimekuri)
3. **Tlawh hun chhung:** 30th June - 10th July, 2014
4. **Tlawhtu Kohhran:** Tuikual 'N' Koh. Pavalai Pâwl.
5. **Kal zat:** Mipa - 8 leh Hmeichhia - 2
6. **Tlawh chhan:** *Missionary Retreat*-a ei rawngbâwlsak
7. **Senso zat:** ₹ 39,435/-
8. **Lawmawm lam:** *Missionary*-te thawhhona a tha a, an inpêkna a nasain min lo dawngsawng tha hle a, an chungah kan lâwm tak zet zet a ni.
9. **Thu belh:** Ringthar an neih pakhat chuan a that lai huna Lal Isua chanchin a lo hre lo pawl a tih thu a sawi chuan rilru a khawih hle a, a taksa damlo mah se a thlarau a dam thu a sawi phei chuan rilru a khawih tak zet a ni. *Member* kalten tisa leh thlarauvah hlâwkna nasa tak kan chang theuh a ni.

K. Lalramchhana, Vice Chairman

Tuikual North Kohhran Pavalai Pâwl

AW.

1. **Field Hming** : Home Mission North
2. **Khua** : Damparengpui
3. **Thawh hun chhûng** : 29th Jan - 3rd Feb., 2014
4. **Tlawhtu Kohhran** : Kulikawn Vengthlang Kohhran
5. **Kal zat** : Mipa - 16
6. **Tlawh chhan** : Work Camp
7. **Hnathawh** : Temporary Quarters sak
8. **Senso zat** : ₹ 29,785/-
9. **Lâwmawm lam** :

1) Kan inruahman ang hunah kan inpêih fel thei a, kan lâwm hle, Pathian min hruaina kan dâwng hlein kan inhria a ni.

2) Bialtu Pastor, Upate leh thawktuten min lo dawngsawng tha a, an chungah kan lâwm tak zet a ni. An thawhhona thatziate kan hmuh phah baw.

10. Thu belh :

- 1) Hmanrua engkim awm sa a nih avângin kan senso zat report hi kal lam leh ei man chauh a ni e.
- 2) Kan In sak hi a dúng 21ft leh a vâng 15ft a ni e.

Zonunsanga,

Kulikawn Vengthlang Kohhran Ramthar Committee Ziaktu

B.

- 1. Field Hming** : Cachar Tlângram
- 2. Khua** : Manikbond Kohhran
- 3. Thawh hun chhûng** : Feb., 24 – March 2, 2014
- 4. Tlawhtu Kohhran** : Sàmtháng Kohhran
Ramthar Committee
- 5. Kal zat** : Mipa – 8, Hmeichhia – 2
- 6. Tlawh chhan** : Biak In sak leh *Quarter ceiling* siam
- 7. Senso** : ₹ 50,000/- (Singnga)
- 8. Lâwmna lam:** Manikbond Kohhranah hian Pastor leh thawktu dang pali awmin Kohhran hruaitute nên min lo hmuak a. Inlâwmna chibai kan inbûk hnuah ei tûr tuihnai tak an lo siam chu kan kíl ho a ni. He lai hmuna chêngte hian min lo lâwm thiam hle a, kan thawh phu lovin lâwmthu an sawi mawlh mawlh reng a. Kan mamawh apiang min ngaihtuhsak zung zung a, a lâwmawm kan ti hle.
- 9. Thu belh:** Manikbond Kohhranah hian member 215 awmin in 41 an ni a. Kumin Presbytery an dawn dâwn avângin an Biak In sak mêk hi zawh hman hrâm tumin an Pastor Vanlalliana Sonset leh *Missionary*-te nên theih tâwpin tan an la ve mêk a. Hun rei tak kan thawhpui theih loh avângin rilrua vei tak chungin kan hawsan lo thei ta lo a ni. He kan feh chhûnga kan senso bâkah hian ₹ 10,000/- (Singkhat) kan hnutchhiah a ni. Thawktute an rim hle a, ãawngtai leh thilpêkin puih an la ngai hlein kan hria.

Saptâwna

Sàmtháng Kohhran Ramthar Committee Ziaktu

WORLD AIDS DAY 2014

“HIV Positive tih ka inhriat khân, thih mai duhna ka nei a, ka fâ lo piang tûr hian a kai ve ang em, engtin nge miin min ngaih ang? tih te leh thil dang dang ka rilruah a rawn lang nghal zung zung a,” C.Z-i, HIV Positive.

An vêng Kohhran Upain a chanchin te a lo hria a, a dinhmun tur kha a ‘Hrethiamin’ a ‘Khawngaih’ hle a ni ngei ang, an inah a va tlawh a. A tîrah chuan C.Z-i pawh hian a lo hmu duh mai lo; mahse a lo lèn fo bâkah a thusawi room lehlam aţanga a lo hriat khân va biak châkna leh a rilru hahna va insawi thâwl châkna a pe ta a. C.Z-i sawi dan chuan, “A thil sawi aţang khan min hrethiam riaua hriatna ka nei tlat mai a. Ka rilru hahna leh rihna zawng zawng mai kha va bún ruah châkna min pe a,” a ti.

A nau pai laia HIV Positive tih inhria a nih avâng leh enkawlna a dawn that avangin, a fanu 2-te chuan an kai ve lo va. Pathian leh an Kohhran Upa avâng khân a hriat tirha dam pawh châk tawh lo hial khawp kha tunah chuan, “He natna hi Pathianin ka chungah thlentîr a phal a, ka HIV Positive-puite tâna theih tâwpa hmâ la tûr leh hrethiamtu ka lo nih zâwk theihna tur a lo ni,” tiin C.Z-i hi Mizoram leh India ram mai pawh ni lo, Sap ram thlengin Pathianin a hmang chho ta a ni.

World AIDS Day 2014, Presbyterian Kohhranin kan hriatpui/hmanna hmasa ber tur hi HIV AIDS lama kan rawngbâwlnaah rahbi thar chhinchhiah tlâk tak a ni. Hei hian kohhran leh kan hnam min ei chhe mêktu HIV chungchânga inzirtirna chi hrang hrang kan ngaih pawimawhzia a lantîr.

Kan ramah hian eng zat chiah nge HIV Positive awm? Report hi a dik tak tak dawn em ni le? tih piaah lamah, kohhran hi HIV vênna leh enkawlna lamah tun aia nasa zawka kan pên a hun. Africa Pastor pakhat chuan, “Room-ah i awm a, rûl a lo lût a, rûl kha that mai lova khawi aţanga lo lut nge tia i buai chhûng khân a chuk hlum palh

ang che,” a ti. Chutiang chiah chuan HIV pawh hian kan ramah bû arawn khuar nghet tâ tih hi kan pawm a, hmalâk dân tûr felfai tak leh Kohhran ngaih dân Chiang tak, **‘KOHHRAN HIV POLICY’** kan neih a hun tak meuh.

HIV policy hi Presbyterian Church of South Africa leh USA-te chuan ziaakin a bua siamin – Nupui/pasal neih hmaa thianghligna vawn, Nupa inkâra rinawmna, HIV counselling neihpui dân tur, Condom, HIV fahrahte chhawmdawl dân tûr, HIV inkai chhâwn dân, Kohhran leh inendawngna, Awareness-a sawi tur chin leh thupui tam tak HIV kaihnhawiha kohhran ngaih dân Chiang takin ziah a ni a. Policy ziaka a awm chuan, mahni ngaih dân sawi mai mai a awm lo ang a. HIV chungchângah tû tân pawh khawi aţang pawhin kan Kohhran ngaih dân kha keu theihin a lo awm ang a, kan hmalak mêknaah hian nasa takin min puih ngei a rinawm.

Khawngaihna leh lainatnaa bul kan ţan ţat leh a ngai. HIV vângah harsatna tâwk mêkte chungchâng kan sawi ţhin dân aţangin hemi pawh la thleng pha lo hi ringtuteah kan la tam hlein a lang. “An sual vâng rêng alâwm,” kan ti liam a; mahse, tu nge ţhil tisual lo bik ni? Ringtute he natna do kawngah hian kan pawimawh hle mai. Kan entawn ISUA KRISTA kha Samari mi ţha ai khân lo kal ta se, a aia nasa zâwkin suamhmang tâwk khâ a buaipui a rinawm.

Tin, Isuan a hnenah, “Nang pawh chu ang bawh chuan va ti ve rawh,” a ti a (Lk 10:37).

KOHHRAN LEH HIV: Kohhran hruiatute leh member-te hian hengte hi kan hriat chian pawt a ngai –

- HIV/AIDS hian mi mal taksa, rilru, thlarau nun, mi dang nêna kan inlaichinna, kan chungkaw nun leh khawtlânga kan dinhmun a khawih
- HIV/AIDS hi chungkaw hlimna tichhetu lian tak a ni
- AIDS hi ram leh hnam changkânna hmêlma lian tak a ni
- AIDS hi retheihna aţanga retheih lehzualna thlen theitu a ni
- AIDS hi mihring zahawmna tibawrhângtu a ni.

• **Kohhran chu –**

- o Krista rawngbâwlna chhunzawmtu
- o Mi beidawng leh lungngaite tâna damna
- o Ram leh hnam tân din chhuahna
- o Hmangaihna leh lainatnaa mi dangte rawngbâwlsaktu.

Kohhran hruaitu leh member tam takte hi AIDS chungchângah kan ngaih dân a inang lo thîn a. AIDS darh zêl tûr vên ahnêkin hengah te hian AIDS tidarhtu zâwk kan ni thei -

- He natnain harsatna hrang hrang a thlente kan haider hian
- Mi dangte thiam loh kan chantîr nghâl ringawt hian
- An kai dân azira mi kan en hran hian
- A kai chhâwn dana pawimawh êm êm- mipat-hmeichhiatna te, nawhchizuar chungchâng te, drugs chungchâng leh a invên dân te sawi thiàng lo ang hrima kan ngaiha, kan sawi hreh tlat hian
- AIDS hi mi an sual vâng rênga Pathian hremna anga kan ngaih tlatin
- AIDS chungchâng eng mah sawi tur emaw tih tur emaw kan hriat loh hrim hrim pawhin
- Hre Chiang mang lova kan ngaih dân kan sawi vak vak hian.

Hengah hian kohhranten hma kan la thei -

1. Inendawngna/inthinhrikna hi Pathian thu nêen a inmil lo tih puan chhuah a ngai.
2. HIV damlote hi dema thiam loh chantîr mai lovin Lal Isua hmangaihna leh lainatna kan hriattîr zâwk a tûl.
3. Kohhran hian sex, drugs etc chungchângah thil nih dân dik tak kan pawm ngam a tûl; entir nan- thalai tumah sex- a inhmang lo anga ngaih luih tlat te hi duhthusâm chu ni mah se thil tak tak a ni chiaah lo. Kohhran member tam takte hi chak lohnain a phuar vêlte kan ni.
4. Kohhran member-te nupui pasal inneih hmaa thianghlamna vawng tur leh, nupa inkârah rinawmna

pawimawhzia tân aia nasa zâwkin inzirtîr ila. Chumi piah lamah condom ngaih chin a awm a ni tih hi pawm ngamin hmâ latute do bûr lo ila.

5. Theih ang anga HIV damlo mêkte enkawl na lamah chhawmdawl na pêk. Entir nan, kan kohhran hnuaia Grace Home hmalâkna kawng tanpui te, a harsa zual nutritional supplement leh AIDS fahrahte tâna school fees tumpui etc.

6. Thil dang kan tih theih te -

- 1) HIV/AIDS lam sermon sawi thin
- 2) HIV/AIDS Workshop/Seminar huaihawt
- 3) HIV/AIDS lama hmalatu tûr bîk inruat
- 4) Counselling pêk thin
- 5) Puitling, thalai, tleirâwl leh naupang zînga zirtîr na pêk.

TLANGKAWMNA: HIV avânga harsatna tâwk mêkte hian damdawi leh taksa/thlarau damna an dawn mai hi a taw lo, chûng bâka an mamawh chu mite hriatthiamna leh lainatna a ni. Damlohna, natna leh hrehawmna hmunah hian an mal lo a ni tih hi kan hriat nawntîr fo a ngai.

Damdawi te chawhin taksa damna thlentû kan ni vek thei lo; mahse, Isua tih dân enin khawngaihna kan lantîr thei. Mi harsatna leh rilru natna lo ngaithlatu, phurrit lo tizângkhaitu kan ni thei. Chûng kan tih chuan Pathian awmzia tichiangtu kan lo ni ang a. Mita hmuh theih loh Pathian hmuhtîrtu kan lo ni zâwk dân a ni.

[He thuchah hi Synod Social Front HIV AIDS & Drugs Cell chuan World AIDS Day (December ni 1, 2014) pualin a chhuah a. Thuchhuah zia k tura a sawm, Dr. Lalchhanhima Ralte, Diploma in HIV & Management (South Africa) Synod Hospital, Durtlâng-in tha taka a rawn ziah avangin a lâwmawm hle.]

Luka 5:12,13

Tin, heti hi a ni a, khaw pakhata a awm laiin ngai teh, mi pakhat phâr bâwm hi a awm a, ani chuan Isua a lo hmu a, lei sîn a bawkkhup a, “Lalpa, i duh chuan mi tithianghlim thei e,” a ti a, a ngen chiam a.

Tin, ani chuan a han bân a, a dek a, “Ka duh e, lo thianghlim tawh ang che,” a ti a. Tin, chawplehchilhin a phâr chu a lo reh ta nghal a.

ADMISSION NOTICE

Presbyterian Hindi Bible School, Bawngkawn, Mizoram-ah Batch 55-na (Jan 14th–10th June, 2015) a zîr duhte tân dil theih a ni leh ta e. Dilna chu *plain paper*-a ziakin *Principal, Presbyterian Hindi Bible School* hnênah January 13, 2015 thleng dilna theh luh theih a ni.

Hriat tûrte

- 1) Diltu chuan Hindi (1) **Ṭawng** leh (2) **chhiar** a thiam ngei tûr a ni.
- 2) Kohhran **Dan zawhkim** a ni tûr a ni.
- 3) Kohhran/Fellowship/Field Secretary etc., **hriatpuina Lehkha** thil tel tûr a ni.
- 4) Ram chhûng leh pawn (*Mission Field*) aṭanga zirlai tirtuten an mi tirhte School-a an awm chhûnga an damloh thuah enkawltu atân leh an haw lehna tûra senso thilah leh a hnuaia mi ang thilah te, Local **Guardian/Sponsor** ngaihtuahsak tûr a ni.

Zir tûrte chuan hengte hi intum tûr a ni:

- 1) Smart dress with shoes, Coat-pant
- 2) Full Bedding with Mosquito net.
- 3) Stationary
- 4) Hindi Holy Bible, Hindi Song book and Non Mizo S.S. book
- 5) Mug & bucket with plate.
- 6) Torch-light, Umbrella
- 7) Return senso.
- 8) Passport size photo-2 nos.

Diltu chu natna benvawn nei lo a ni tur a ni.

- Zir hun chhûng : 14thJanuary - 10th June, 2015
- Dil theih chhûng : January 13, 2015
- Interview hun : 14.01.2015, 11: 00 A.M.
- A hmun : Principal's Office.
Presbyterian Hindi Bible School,
Bawngkawn

Rev. John Sharma,
Principal

Ph. No.0389-234117/9862428437/9402111624



14 Oct. 2014 Karbi Anglong Buh hmun (Field) Silver Jubili lâwmin hlim takin an lâw.....



21-24 Aug.14 Tuithumhnar Bial Missionary Retreat Vawi 3-na

COUNSELLING MAMAWHTE TÂN

Mi mal, nupa, fanâu, chhúngkua, nulât tlangval, ringtu nun adt.-ah harsatna i neih chuan Family Guidance & Counselling Centre pan thîn la, an lo fanpui ang che. Telephone leh Internet hmang pawhin biakráwn theih an ni:

Main Centre: Mission Veng, Aizawl - Ph.03892324443

Branch Centre: Chanmari, Aizawl - Ph. 03892306693 - email: synodfgcc@gmail.com

Postal Regn. No.MZR/46/2012 - 2014

RNI Regn. No.40889/ 88



Bolivia (North America) lama kan Missionary Pu Albert leh a nupui Dr. Lalsângpuiite leh an thiante



Lucknow Buhhmun Gangganj biala kan missionary-te leh Bialtu Pastor leh Field Secretary

To RAMTHAR

If not delivered please return to:
The Manager
Ramthar Chanchinbu
Synod Office, Aizawl, Mizoram,
India. Pin - 796005

**Published by Rev. Lalthuanmawia and Printed at the
Synod Press, Aizawl on behalf of Ramthar Association,
Aizawl, Mizoram. Copies- 28,800
Visit us: www.mizoramsynod.org**