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RAMTHAR

(MISSION)



Email: ramtharchanchinbu@gmail.com

Fax No. 0389-2316410



**Kum 2014 atâna Missionary 147 lâk thar
leh Mission Board Hotute**

KOHRANHO KUM THAR CHIBAI KAN BÛK E

SERMON

"Tun hi hun lawmawm chu a ni"phêk 8-na

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Kum khat lâk man ₹ 50.00

- > Thu chhuah tur nei chuan Email- ramtharchanchinbu@gmail.com -ah emaw phêk lehlam chauhah ziakin Editor emaw Manager, Ramthar Chanchinbu, Synod Office, Aizawl -796001, Mizoram, India, hnenah thawh tûr a ni e.

- > Ramthar Chanchinbu thu chhuahne hi a ziaktu mawhpurhna a ni e.

KUM KHAT LÂK MAN - CHENG 50.00**A CHHÛNGA THU AWMTE**

		<i>phêk</i>
1. Editor thu khawchâng	-	1
3. Moderator Kum Thar thuchah	-	2
4. Keimahni	-	3-5
5. Ramthar Chanchinbu Hluttute Huang	-	6-7
6. Hriatzauna Huang	-	8-10
7. Sermon	-	13-15
8. Buhmun aţangin	-	11-
(1) 2013Chakma convention chanchin.....		
(2) Buddhist kulhpui chhûngah thilmak a thleng...		
(3) Tlinglote ţanpuitu Lalpa....		
(4) Kan l��nna t��ng....		
(5) 2013 Cachar T��nggram Presbytery.....		
(6) Ramthar Ni h��ng hlawhtling.....		
(7) Missionary a��nga lehkhathawn.....		
11. 'RAMTHAR' kum 10 sem	-	31
12. Aizawl Theological College hriattirna	-	40



KUM THAR CHIBAI

Pathian hruainain kum thar 2014 kan lo thleng ta reng mai! Min hruai thlengtu Pathian hnênah lawmthu sawi ila. Ramthar Chanchinbu chhiartu zawng zawngte Editorial Board-in kum thar chibai a bûk vek a che u.

He kum thar hian eng nge a rawn thlen dawn tu man an sawi lâwk theih lo - vanduin emaw, vanneihna zâwk emaw pawh a ni thei. Eng pawh ni sela, Lal Davida'n, 'Lalpa kutah thu lût phawt mai ila (Sam 24:4) a ti ang khân, Lalpa kutah i thu lût phawt mai ang u.

Kum kal taa kan thil tih leh awm dante kha a chhia a thain koh kir theih rual a ni tawh lo - hunin a liampui tawh. Chuvangin, 'hnung lama thil awmte chu theihngihlha, hma lama thil awmte chu banin' (Phil.3:13) tih angin, hun kal tawha thil thlengte kha chu theihngihlha ila, hma lam thil - kan nun atâna tângkai tur ngaihtuahin ke i pen zêl ang u.

Kum thar thu tiam insiam ila. Chhin dan tha lo kan neihte ngaihtuah khawlin paih ngaite paih ila; chutih rualin tih ngei atâna tha, kan nun atâna hmasawna tur thilte chu tihhlawhtlin ngei tum ila. Kan ni tin hna thawhna kawngah pawh kum hlui aia taima sawt tur te, rinawm sawt tur te, dikna ngaina sawt tur tein inhlan thar ila. Pathian leh a rawngbâwl hna kan thawhna kawngah pawh hmasawna tângkai leh zual thei turin kan intiam thei ang em?

Tu pawhin, kan chi tuh rah - a chhia a thain kan la seng vek dawn. Chuvangin, mahni leh mi dang tana pawl tur eng thil mah ti lo turin, 'kan kutte pawh hian khawlohna a ban loh nân' i inveng tha ang u. Kum tawpa kan inchhir lohna ngei turin he kum thar hi hman i tum ang u.

Kan tawngkam pawh, 'Chia al, khawngaihna tel (Kol.4:6) ni thei se. Kan thil ruahman leh tih turah pawh, 'Lalpan rem a tih chuan' (Jak.4:15) tia a hnêna intulût chung zêlin kan nun kawng i zawh ang u.

Lalpa kan Pathian mit chu kum thar atanga a tawp thlengin a fu reng dawn (Deut.11:12) a ni tih hriain, he kum thar hi 'Ni tin Lalpa nen' i chhiar ang u. • • •

Moderator Kum thar Thuchah



Rev. K. Lalhmuchhuaka

Moderator

Kan Lalpa Isua Krista hmingin Mizoram Synod hnuaia Kohhranho zawng zawng leh Ramthar chhiartute zawng zawng kum thar chibai ka bûk che u a. He kum thar min hruai thlengtu Pathian hnênah lawmthu i sawi ang u.

Kum 2013 chhûngin Lalpan ringthar sangruk chuang lai min pe a, hei hi Kohhranho thahnemngaihna rah duhawm tak a nih rualin, Lalpan Synod Mission Board kal tlanga kan rawngbâwlina min hriatpuini min pawmpui tih tifiaktu a ni kan ti thei baw awm e. He kum thar lawmawm tak min hruai thlengtu Pathian chakna ringin Kohhranhovin kumin chhûng hian hei aia tam Lalpa Buhzêma seng khawm turin tan i la ang u.

He kum tharah hian Missionary 147 la tharin kan tir chhuak leh thei ta te hi a lawmawmin a va ropui êm! Lalpan kumin chhûngah pawh hian Ama tâna mi inpê min pêk belh leh ngei ang tih ringin Buh Neitupa hnênah thahnemngai takin i dil zui zêl ang u.

Nikum chhûng khân kan Pathian ram thilpêk Ramthar bikah nasa takin kan khûm a nih kha, thilpêka hneh ban theih loh kan Pathian ram zauh zêlna turin thilpêk rawngbâwlah thahnemngai lehzualin tan i la ang u.

Kan Synod-ah hian inchhiarna hnahnung berah khân inawmpawl chhûngkua **1,24,015** (Synod Bu 2012 p.208) kan awma, chutih laiin 'RAMTHAR' hi bu **27,324** (Dec.'13) chauh thawn chhuah a ni. Chhûngkaw **96,691** laiin Ramthar Chanchinbu kan la hmêlhriat lo tihna a ni thei mai awm e. Ramthar rawngbâwlina lama kan harh thar lehzual thei nan Kohhran tinin Ramthar Chanchinbu lâk leh chhiar i uar lehzual theuh ang u khai.

Lalpan Kohhranho malsawmin hruai zêl rawh se.



Keimahni

† **Ringthar:** November, 2013 chhûngin Lalpan ringthar 441 min peh leh ta. Jan-November, 2013 thlenga ringthar kan neih dan hetiang hi a ni e: Lalpa kan lawm e.

KUM2013 JAN- NOV. THLA CHHŪNGA RINGTHARZAT

Sl.No	Buhmun	Missionary	Jan-Jun	July	Aug	Sept	Oct	Nov	Dec	Belthhawm
1	Aru. 'E' Mission Field	68	35	4	4	3		12		58
2	Aru. 'W' Mission Field	93	140	41		56	25	4		266
3	Assam Field	69	62	3	31	3	7	9		115
4	Barak Area (JPM+ Bengali)	73	64	8	28	18	19	16		153
5	Cachar Tlang	69	36	17				nei lo		53
6	Delhi Mission Field	17	106	3	2	5	1	5		122
7	Horne Mission 'N'	163	71		13		19	nei lo		103
8	Horne Mission South	211	55	11	141	23	84	57		371
9	Jharkhand Mission Field	28	308	59	45	38	93	72		615
10	Karbi Anglong Mission Field	123	56	18	66	19	7	20		186
11	Kolkata Mission Field	20	108	30	61	36		26		261
12	Lucknow Mission Field	24	156	19	22	26	31	3		257
13	Nepal Mission Field	37	134	21	15	43	6	3		222
14	Patna Mission Field	27	82	45	27	38	5	nei lo		197
15	Siliguri Mission Field	37	58	8	10	10	6	5		97
16	Tripura Mission Field	143	1092	146		333	202	82		1855
17	Masihi Sangati, Mizoram	6	566	153	233	72	126	133		1283
	BELTHHAWM	1208	3129	586	698	723	631	447		6214

1. SMB hnuia thawktu z z = 2300 (Thawktu dinnun hi dangam reng a ni. Fid-ah a thar belh an la ni lo.)

2. Kar and hi 'nei lo' enaw 'dawn hnun loh' enawa ni e.

3. Buhmun Ringthar dinnun hi a zat chiah la hriat kinnun loh a awm.

† **Tuarpuina:** (1) Kan rawngbâwlpui Pu K. Lalrochama, Evangelist, Darchawi, Tripura chu ni 7-20 Nov. 2013 chhûng khân Zunthlum leh Kal lam tha lo avângin Synod Damdawi Ina a awm laiin, a nau Pu Zonunmawia (47), Bethlehem Vengthlang chuan Cancer natna avângin ni 8.11.2013 khân chatuan ram a pansan a. Amah Pu K. Lalrochama pawh hmun pui lam pan turin *doctor*-in an rawn mêk baw a ni. (2) Pu Thanthuama, Evangelist, Diphu, Karbi Anglong-a mi chu an unau zinga upa ber Pu Lalauthanga (62) Hmar Bukpui chuan ni 19 Nov., 2013 (Thawhlehi) khan chatuan ram a pansan ta. SMB-a an rawngbâwlpuite'n anmahni leh an chhûngte kan tuarpuiin Pathian thlamuanna leh awmpuina chang ngei tura duhsakna sâng ber kan hlan e.

† **‘RAMTHAR’ Editorial Board Chibai bûkna:** Mizoram Synod ângchhûnga Kohhranho zawng zawng leh Ramthar Chanchinbu latute zawng zawng kan Lalpa Isua Krista hmingin Editorial Board-in **‘Kum thar Chibai’** a bûk che u a.

† **Ramthar Chanchinbu man bâ:** Pathian khawngaihna azârah kum 2014 hruai thlenin kan lo awm ta hi a va lawmawm em! Chutih laiin kum 2011 chhûng Ramthar Chanchinbu man bâ tlêm kan la awm a, kum 2012 chhûng la pe tlâk lo engemaw zat kan awm baw. Mahni Kohhran theuh va a sem rawngbâwl hna thawktute hnênah March, 2014 ral hma ngeia pe hman ngei turin Editorial Board chuan a ngên tak zet che u a. A semtute pawh a man khawn hnaa thahnemngaih lo chhuah turin a ngên a che u.

† **Rawngbâwtute innei:** Lucknow Mission Field-a Evangelist Alfred Lallian Sanga leh Craft Teacher Hmingsailovi te chu ni 6.11.2013 khân *Field Office*-ah an innei. Kan lawmpui takzet a ni.

† **Assam-ah Chanchin Tha beihpui:** Ni 1-3, Nov., 2013 chhûngin Joymoti Pathar *Field*, Tezpur Pastor Bial thuthmun-ah 'Xantir Utxob' Beihpui thlâk a ni a, *Field* chhûnga thawktute bâkah Vairengte Kohhran Masihi Sangati member-te'n zaia rawngbâwlina nein Mizo hnam lâm - Cheraw leh Chawnglaizawn hmuhawm tak an entir baw. Tin, Pu Lalringliana, Mission veng chu beihpui chhûnga tawngtaia rawngbâwlina nei tura sawm a nih angin mi thahnem tak a tawngtaisak baw. Hei bâkah hian Khual lian atân Mr. Lalit Gogoi Sonitpur District D.C. leh Khual Zahawm Mrs. Dr. Laxmi Goswami ten an telpui thei a an lawm hle. Tin, Assamese hnam lâm 'Bihu dance' mawi tak *'Bihu Dance Party'*-in an entir baw. Pathianni chawhmaa CNI *Conference Hall*-a Inkhawmah Rev. K. Lalrinmawia hnên atângin sermon ropui tak ngaihthlâk a ni. Beihpui chhûng hian thusawitu Mr. Ghana Hadique hnên atângin thu ropui tak tak tum thum lai ngaihthlâk a ni. Bible *Tract* sem a ni baw. An hun hman zawh tawh hnu lamah Mr. Ratan Dey, Tezpur hnên atângin Kristian sakhua zawm a duh thu leh, an vêngah thurualpui a neih nual thu an dawng. Thawktute'n an bawhzui nghal a; amaherawhchu a chhûngte'n amah hi hmuh an lo phal lo tlat mai, i tawngtaipui ang u. Hetianga hun hmanna tur hmuhma an neih

loh avângin thawktute an buai hle. Beihpui thlâkna tura an tih Church Field chu hun tepter tawh takah a rem leh si lo va, Pathian khawngaihna zârah *‘Joy moti pathar Field’* an hmu hlahv. Mikhual thlenna tur atân CNI (Church of North India)-ho Hostel an va bêl a. Hotel nen tângtlângin an tlingtla hram a ni.

† **Kum 2014 atân Missionary 147 lâk thar a ni:** Kum 2014 atân Missionary hna diltu 235 ațangin 147 lai lâk thar an ni a. November, 2013 thla chhûng khân heng Missionary lâk tharte hi trening tîr an ni. An thawhna hmun tur pawh siam fel ngal a ni bawh.

† **Chhim Bial Masihi Sangati Convention, 2013:** Ni 7-10 Nov., 2013 chhûng khân Masihi Sangati Convention, Chhim Bial Saiha-ah nei a ni a, *speaker*-ah Rev. Vanlalbela hman a ni a, tuang taka hman a ni. Palai riaklût mi 224 an ni a, heng bâkah ringlo mi 55 a thlengtu Kohhranin an hruaikhawm bawh. Convention-ah hian ringthar baptisma chang mi 22 (Chakma 2 tiamin) lai kan nei, Convention hi Masihi Sangati Chanmari West mi 34 leh Masihi Sangati Republic Veng mi 33 laiin an tawiwam thei a, convention an tiphuisui hle.

† **Welsh ram rawngbâwlina:** Ni 29 November, 2013-a PCW *Ministries Board Meeting*-in Life and Witness Officer atan mi pahnih a ruat thar zingah Rev. H. Sangkhuma a tel a. A hma khan Assistant Director/Assistant General Secretary hna a chelh t̄hin. Tun ațang chuan General Secretary thawhpui turin Life and Witness Officer (executive post) pahnih a ruat ta a ni. A thawhpui tur hi Rev. Nan Wyn Powell Davies a ni a, anni pahnih hian Life and Witness Board (tun hmaa Mission Board tih t̄hin kha) leh *department* dang pathum mawh an phur tawh dawn a ni. Rev. H. Sangkhuma hna chanpual tur chu - *Candidates and Training, Ecumenical and Worldwide church department* leh *Spirituality department* a ni ang. Heng bakah hian Board hnuaia thawktu mi 16 te enkawl leh rawngbâwlina kawnga hma thar lakpui a keng zui ang a. Tin, South Wales-a Presbytery pahnih (kohhran 87 awmna) tan *Mission Enabler* hna a thawkzui bawh ang.

† **Buhmunah Krismas:** Kohhran eng emaw zat chu, Kohhran tiaktir têtê te leh khawhar taka awm kan Missionary-te Krismas hmanpui turin an feh chhuak hlawm. A lawmawm hle.



Ramthar Chanchinbu Hluttute Huâng

PATHIAN KOHNA CHHÂNGTUTE

Chr. Sakhawliana, Rabung

Nghâkhlel taka ka lo thlîr thîn Sept., 2013 Ramthar Bu kha 6th Sept., 2013 zirtawp niah ka lo hmu a. Heti taka a lo thleng hma hi a enkawltute thahnemngaihna a ni a, a lawmawm tak meuh a ni. Hma an sawn zêl theih nan duhsakna ka hlan nghal e. Kohhran âw, Pathian âw-a ngaitu Kohhran kan ni a, Kohhran hmanga Pathian kohna chhângtute'n tualchhûng leh ram pawn, Wales ram thleng thlenga Lalpa rawng kan bâwl thei ta hi a lawmawm hle mai. Lalpa chu fakin awm rawh se.

Kha Ramthar Bu lo chhuak kha a chhûng thu leh a kawma thawktute thlalâk ka hmuh khan 'PATHIAN KOHNA CHHÂNGTUTE' kan Pastor-te leh Missionary-te inpêkna thukzia min hmuh thartir nasa hle a, min tilawm êm êm a ni. An thih aia thia tho leh Lal Krista tân tuar tura an inpêkna avânga thlarau bo an man zat te, Ramthar Bu kal tlanga kan lo hmuh thîn te hian Kohhranhote min tihlimin min fuh nasa hle thîn a ni.

Arunachal inthlan dan khan Mizoram vanneihzia min hriattir rualin Kristian ram kan nih anga kan fimkhur tûlzia hre thar ila a tha ang. INTERSERVE lam report kha a ngaihnaawm hle; Iran nu Testimony sawi leh mahni tawnga Bible chhiar tur la nei lo khawvêl hmun thuma thena hmun khat la awm hian Bible Society tana thilpêk leh tawngtaia fan lâk tûlzia a tilang Chiang hle. Tîn, Cambodia rama awm nula âwm nêmtê te

mahni hlawh aţanga Kohhran enkawltute leh Tuichawng lama chênna in tha nei lo (hmun dangah pawh an awm ang) kan nula te inpêkna hi an va chhuanawm tak em! I tawngtaipui zêl ang u.

Chanchin Tha darh zau dan sawinaah khan 1906-a ringtu sawi tel loh an awm a, chu chu Lamzawla mi Rangkhuma leh Rohnuna te hi an ni. Pathian kohna lo chhâng hmasatu kan Pastor-te Bial vawn zauzia han hriat khan an lo thawkrim awm hle mai. Mahse an vui hauh si lo. An chhelna leh thawhrimna chuan waviin hi min hruai thleng ta a nih hi. Lalpa kohna chhângtu Missionary-te thawhrimna avângin ringthar pawh Jan-July, 2013 chhûngin mi 5714 lai kan nei tih Ramthar Bu hmanga hriattir kan ni hi a ropui hle mai. Malsawmtu Lalpa chu fakin awm rawh se.

Pu Biaksanga Evan (M/S) *Counseling* atanga Buddhist sakhaw zuitute chhûng mi 7 lain baptisma an han chang te kha Synod Hospital leh damlohna hmun te pawh rawngbâwlna hlu tak a nihzia i hre thar zêl ang u. Missionary-te hnêna lehkhathawn kha a tha hle mai. Anni tân chauh ni lovin, tualchhûng rawngbâwltute tân pawh inenfiah nân i hmang ang u. Pa pakhat chuan, “*Chanchinbute chu kan chhiar zo va, eng nge maw a tangkaina le?*” min ti a. Eng nge in ngaih ve dan le? I chhân dan azirin a hluin a hlu lo thei hle ang. Kei chuan chanchinbu ka lâk hote chu a him thei ang berin ka dah thin a, sermon inbuatsaih nân leh rawngbâwl zêlna kawngah a

tangkaiin min puitu tha tak a ni thin. Ka tan chuan a hlu hle a ni. Chanchinbu hrang hrang Kohhranhovin kan neihte hian inpumkhatna leh insawhngheh nan te, Kohhran mite hriat tur inhrilh nan te, thil tha leh tha lo, tih tur leh tih loh tur inzirtir nân te hman a ni thin a; hei tak hi ‘*Rahvengtu*’ hian a hna ber a ni nghe nghe. Tanpui ngai leh inawngtaipui ngaite min hriattir thin. Tin, Ramthar lama kan rawngbâwlna a hlawhtlinna leh hmasawwna te, harsatna an tawh te, Sermon leh zirtir nei thu tha min hrilh thin a. Ni tin nuna hmasawwna tur leh Thlarau nun thlenga mi chawmtu atân Lalpan a hman thin avângin Kohhran mite chuan la theuhvin chhiar tam ila a duhawm khawp mai.

• • • Hriatzâuna Huâng

Ram	Kristian	% Kristian
Afghanistan (details)	6,250	0.02%
Albania (details)	475,629	33.0%
Algeria (details)	270,000	2%
American Samoa (details)	70,000	98.3%
Andorra (details)	78,000	94.0%
Angola (details)	17,094,000	90.0%
Anguilla (details)	15,000	90.5%
Antigua and Barbuda (details)	66,000	74.0%
Argentina (details)	37,561,000	92.7%
Armenia (details)	3,250,000	98.7%
Aruba (details)	98,000	90.1%
Australia (details)	14,000,990	61.1%
Austria (details)	6,970,000	83.0%
Azerbaijan (details)	450,000	4.8%
Bahamas (details)	350,000	96.3%

(*Khawvêl ram hrang branga kristian awm zat bi la rawn chhuah chhunzawm*)

Kum thar thuchah

TUN HI HUN LAWMAWM CHU A NI

Rev. Vanlalzuata

Kan thupui sawi tur hi, “Tun hi hun lawmawm chu a ni,” tih a ni a. He thu hi kan Bible tawngkam II Korinth 6:2-a mi a ni a. Thupui pawimawh tak a ni a, a pawimawhna ang erawh chuan hman dik har tak a ni bawk. Mihring, tung chhova kalte zingah hian, “Kei chuan ka mamawh ve lo,” ti thei kan awm lo va, mamawh lo va inhria apiangten kan mamawh hlei hlei ang. Chutiang taka thupui pawimawh chu i ngaihtuah zui dawn teh ang le.

1. Hun chi thumte : Hun hi chi thumin kan sawi deuh ber a- tun hma, tun, tun hnu kan ti a. Hun kal tawh, hun awm mek, hun lo la kal tur, tiin kan sawi bawk a, nimin, vawiin, naktuk tiin kan sawi bawk thin.

Hun chi thum kan tarlante zingah hian eng hun hi nge pawimawh ber ang ? tiin zawt ila, a chhanna tur chu **tun** hi a pawimawh ber tih a ni ang. Kan Bible pawhin, “Tun hi hun lawmawm a ni a, tun hi chhandamna ni a ni,” tiin min hrilh a. A tuka ni lo awm tur chu chhuang suh, chumi ni chuan eng nge arawn chhuahpui dawn i hre lo,” tiin min hrilh bawk (II.Kor. 6:2; Thuf. 27:1).

2. Tun pawimawhna : Thufing pakhat chuan, “Thingzara sava pahnih awm aiin kuta sava pakhat awm chu a hlu zawk,” tiin a sawi a. Engati nge pahnih aia pakhat a hlut zawk ? Thingzara sava pahnihte chu kan thununna hnuaiah an awm lo va, kan kuta sava pakhat chu kan ta a ni a, kan duh duha kan tih theih a nih vangin a hlu zawk a ni. Chumi awmzia chu- thingzara sava pahnihte chu kan kuta awm lo, tun hma leh

tun hnu, nimin leh naktuk sawina a ni a, kan kuta sava chu tuna kan hun hman mêt, kan duh duha kan hman theih sawina a ni. Nimin chu a liam tawh a, kan hman nawn thei tawh lo va, naktuk chu kan hman pûk thei bawk hek lo. Tun, vawiin erawh hi chu kan duh duha hman tur atana Pathian min pek, kan kuta awm a ni.

3. Tun hian ngaih pawimawh a hlawh lo : Thil mak tak chu tun pawimawhzia kan sawi lai hian hun chi thumte zinga kan hman duhdah ber chu tun hun hi a ni tlat. Tun hma kan ngai ngawih ngawih a, beiseinain hun lo la kal tur kan thlir bawk a, tun erawh chu kan thlahthlam fo thin. Chuvangin tun hi mihring anga sawiin a hmingah pawh ‘Tuna’ tiin ko ta ila. *Tuna* hi kan bula awm reng, kan duh duha kan tirh theih tura inpe, kan tirh loh pawha duhsak taka thil hlu leh tha min tihsak mawlh mawlh rengtu a ni a. Amaherawhchu keini hian kan hmusitin kan tiduhdah hle a, thil hlu min pek chu kan la a, amah vawm let nan kan hman a, amah mamawh hle siin kan tiduhdah em em si a. Chuti chung chuan *Tuna* hi a phunnawin min dem let ve

lo va, dawhthei takin kan hmusitna chu a tuar a, min duhsakna a pangngai reng a.

4. Tun hmang tha lo an la inchhir dawn : Amaherawhchu tun hmang tha lo leh tiduhahtute reng reng hi nakin lawkah kan la inchhir ngei ngei dawn a ni. Tun kan hman sual hi nakinah kan la tuar dawn a, kan tuar hunah chuan han hmang tha leh dawn pawh ni ila tun hmaah a lo chan tawh avangin kan hmang nawn thei tawh lo vang. 'Inchhir' kan tihte pawh hi tun zel an hman duhdah avangin tun an hman dik loh kha nakinin an inchhirna a rawn thlen ta thin a ni.

Mi pakhat pawhin, “ Hun kal tate khan min bum a, chuvangin hun awm mekah min tilungngai ta a, hun lo la thleng tur ka va huphurh em” !! a ti vawng vawng mai a. A dik tak chuan he pa hian tun a hman that lohna rah a tuar a ni. Nimahsela ani chuan a hre hauh lo va, hun chu dem letin, “Hun kal tate khan min lo bum a ni,” a ti hlahu zawk a, a hre sual let der a ni. Hunin a bum awzawng lo va, amahin hun chu bum a tum a, a bum thei si lo va, a buai phah ta zawk a ni.

Tlangval sual tak pakhat thi tur chu a tan liau liau Luthera'n hla a phuhsak a, “Hun ral ta zawng zawngte kha aw koh kir leh theih ni sela, ko kirin Chhandamtu hnenah lawm takin ka pe tawh ang,” a ti a. He tlangval hian a tun hun zel kha hmang tha zel sela chuan a thih dawnah he hla hi a mamawh hauh lo vang a, “Khita hming an lam hun

chuanin ka awm ang,” tiin a zai zawk ngei ang.

5. Tun hi hun lawmawm a ni : Chutichuan kan thupui pawimawh tak, “Tun hi hun lawmawm a ni,” tih chu hriat fiah mai ni lovin hman dik a pawimawhzia a lo lang ta ruak mai. Mi thenkhatte chuan that hi kan duh lo a ni lo va, nakina thatah kan khek a; Pathian thu awih pawh hi kan duh lo a ni lo va, nakina awih atan kan khek a ni. Mahse tun hmang tha lotute tan chuan nakin hman that tur a awm chuang reng reng lo va, a nihna takah chuan tun hma leh tun hnu kan tih hi a awm chuang lo va, tun chauh a awm a ni. Kan Pathian pawh hian tun hma leh tun hnu a nei lo va, “Tun hma tun hnu keinin kan ti, nangin tun i ti fo,” tiin hla kan sa thin a nih hi. Chuvangin kan Bible-in, “Tun hi hun lawmawm a ni,” a tih hi khawvela mi fing inhlawm khawmte pawhin an hnial theih loh khawpa thu dik a ni.

Vawikhat chu sava vehtu hian saihlum a neih loh avangin kawra lung danglam deuh chhu kehin saihlumah a hmang a. In a thlen chuan a hman bang pakhat chu an han en Chiang a, lunglu tha ber chi a lo ni hlahu mai a. A perh ral tawh zawng zawng chu uin a kun tawt tawt mai an ti a. Chutiang deuh chuan tun hun hlutzia hi hre map lovin a chenin kan chen a, ka theih tak emaw kan ti leh nghal a. Kan thih dawn darkarah erawh chuan tun kan hman that loh liam ta vung vung nia kan hriat kha kan hmaah a lo la ding leh dawn a, thiam loh min chantir dawn si a. Chutah zet chuan kan

thupui pawimawhzia hi kan man Chiang hle tawh ang a, chatuan hmawr ko kan dak tawh si ang.

6. Tun hi hman tha rawh : Chuti a nih chuan tun hman that chu kan tana thil pawimawh ber a lo ni ta a nih chu. Tun thlahthlamin kar leh khi hman that theih a ni lo va, tun zel hi kan hman that phawt chuan chatuan kan hman tha nghal vek tihna a lo ni ang. A nih leh tunah hian zawhna inzawt ta ila, tunah tak hian eng nge kan tih mek, eng nge kan ngaihtuah ? Tun dinhmuna kan din mek lai hian tun hian lungngaihna nge min thlen lawmna ? Han inngaihtuah Chiang ila, tuna kan hun hman mek hi hman chak ve ngawih ngawih, mahse khawvel chhuahsan lo thei lo mi tam tak anawm mek a ni. Keinin kan nawm maka duhdah taka kan lo hman mai hi kan tidik hauh lo vang. Pathianin hun hi a chena chen turin min pe lo va, hman tangkai atana min pek a ni zawk si a.

Vawikhat chu mi hausa pakhatin mi rethei tak hnenah kawr thar a pe a. Ani chuan lawm takin a la a, a pawthler a, a bula ek hruk nan a hman tha mai a. A petu chuan, “E, i mamawh ngawih ngawih ka pe che a, ek hruk nan i hman maw, ka pe tawh ngai lo vang che,” tiin a kalsan ta a. Chutiang deuh chuan keini ngei pawh hi kan mamawh ngawih ngawih tun hun hi Pathianin min pe a. Kan la a, thil sual tih nan te, duham nan te kan hman a. Pathianin kan mamawh min pek hi thil sual tih nana kan

(A bun chëp tak kàrab pawh sàwmna a rawn tihlawbtlng hi Editorial Board-in lawmthu a sawi

hman chuan hun chu kan pawthler a, ek hruk nan kan hman ve tihna a ni a, min petu Pathian a zahawm a ni lawm ni ? Hun pek zel tlak pawh kan ni dawn em ni?

Tunlai hian Damdawi hman sual (Drugs Abuse) hi kan sawi lar hle a, a tha lo reng baw a. Chutih lai chuan tun hun hman sual (Time Abuse) hi a pawh daih zawk a, tun kan hman sual avang hian a ni Damdawi pawh kan hman sual thin ni. Tun zel hi kan hman that phawt chuan thil sual tihna hun kan nei hauh lo vang a, “Ni dang a la tam êm!” tia kan inthlahdah chhûng hian a ni hremhmun kan pan thin ni. Tuna hremhmuna awmte pawh khi zawt ta ila kan thupui pawimawhzia hi an hre Chiang tawh hlein a rinawm a, mahse chatuanin an inchhir tawh dawn a ni.

A tawp berah chuan hun hi a hman tha lotute chuan kan dem let a, nunrawng tak leh kan chung a chhiatna thlentun angin kan ngai fo thin a, “Ral tawh mai rawh lei ninawm,” tiin hun hi anchhia kan lawh duh hial thin a. Tun hun hman tha zeltute erawh chuan hun hi an tan dawhtheihna leh ngilneihnaa khat niin an hria a, second tin hian an tan thil thar a tihsakin an hria a. An thih dawn darkarah ngei pawh “Huna kal rawh Zion faten ram ropui kan nghakhlel, ka lenna thlaler ram a ni, ka kalsan thuai dawn e,” tiin hmangaihna thar zel tur lam thlir chungin, van ina hawng turin khawvel hi an chhuahsan thin a ni. Chutichuan, kan hlaphuahtu ropui Upa Rokunga’n, “Hei erawh min chhang teh, i hun i hman tha em,” ? a tih hi kan inngaihtuah zuina tur ni rawh se.



Buhmun aţangin

2013 - CHAKMA CONVENTION CHANCHIN

*Lalhmingmania Asst. Area Promoter,
Synod Office, Lunglei.*

Kumin 2013 Home Mission South-a Chakma *Convention* chu Damdep-I Synod Home Mission *School Complex*-ah ni 31 Oct-3 Nov, 2013 chhûng khan nêih a ni a, Director atân Rev.F.Lalrinnunga, *Administrative Secretary*, Lunglei a ni a, *Speaker*-ah Tv. Henry Lalhmingthanga, *Knight for Christ Ministry* a ni bawk. Tin, *Convention Secretary* atân Pu R.Lalropuia a ni a, Manager-ah Pu Albert Lalhmangaiha A/P a ni. Ringthar Baptisma chang 15 an awm a, a lawmawm hle.

Inbuatsaihna: Vaţhuampui Pastor Bialin he *convention* hi an thleng dawn tih an hriatin Bialtu Pastor Rev. K. Lalthlamuana hovin *Organising Committee* an din nghal a. Ni 21 October aţang khan Hulhliap (Pandal) an buaipui ţan a, anmahni pui turin Chakma Gospel *Team* leh Bru/Chakma Gospel *Team*-te *Office* lam remruatnain an kal bawk a; Vaţhuampui-a thawktute sikul chawl meuhvin an bung ţan ve bawk a. Damdep-II-a kan Kohhranhote'n intitatu takin an lo thawk nasa bawk nen ni 26 Oct, 2013 khan hulhliap chu peih fel a ni ta. He hulhliapa kan zâr tur *silpoulin* 30 lai mai hi Synod *Property* lam aţangin kan A/S-in a lo dil chhuak a, a lawmawm hle. Tin, *Office staff*-te'n *Banners* leh *Electric* bungrua chi hrang hrang leh a ţul apiang an chah khawm phur

thlain ni 29 Oct., khan mi 4 an thleng thla ve bawk a. A/S pawh a tukah a lo thleng ve nghal bawk. *Knight for Christ Team*-hote ni 31-ah *Sound system* changtung tak nen *speaker* hovin an lo thleng bawk a, *convention* peih fel a ni ta.

Convention tan a ni ta: Saibawh, Longpuighat, Fangfarlui adt. Parva lam aţanga lo kal te leh Dursora khua aţanga lo kal te phurh khawm hna thawh a ni a, mi 238 zet an lo kal a, kan lawm hle a. Thlen kim zan hi inkhawmna fel fai tak, tawi ang reng sia hman a ni a, Chakma *Cultural show* kan thlir ho va, Parva, Damdep-I, Dursora adt. aţangin lam chi 8 vèl an entir a, mit a thlai hle. A thlennaah hian thawktu in (Quarter) te reuh tê tê 6 chauh a awm a, thawktute pawh hulhliap leh sikulah te ring lo leh ring tharte kârah riak an tam hle a, an fakawm takzet a ni.

Convention kal zel: Inrinni zanah hian *Convention* hi mi híp khawm nân Chakma *Cultural show* kan ti leh a, hei bâk hi chu tih chiah kan ngai ta lo va. *Campers* 50 vêlin min tinsan a. Amaherawh chu a awm chhun mi 130 vel kan la nei a, hengte hian thu an ngaithla mumal sawt thung a. Tin, ei leh in lam pawh Dinthar Kohhran inpêkna azârah tun tum *convention* chu kan hnianghnar takzet a ni. Vawk 3 lai talh a ni. Kan *speaker* Tv. Henry-a tawng hi Upa Dono Kumar leh Tv. Maya Ranjan-te'n an inleh chhâwk a, sermon pawh a tha tial tial a, a ngaihnaawm thei hle. Tin, *Convention* hi a khaw neitu Damdep atângin lehlânga chhim tlêm azawng an awm baw. Tawngtai Khawl lam pawh ni tin wawi 6-8 vêl a tul dan ang zêlin an lo tawngtai thin a. A tir leh a tawp lam an rawn chhim ve thei chauh a ni. *Convention* tawp ni Pathianni Chawhnu Inkhawmah ring lo mi 15 ten Vathuampui Bialtu Pastor Rev. K. Lalthlamuana kutah Baptisma an chang a, hei bâkah *convention* chhûng hian ringtu lo ni tawh mi 100 chuang laiin inhlantharna an nei leh baw.

Tlângkawmna: He *Convention* hi a wawi khat nân Chhimtuipui Bial bik atân kan han tichhin a, a zawngchhang tlâk dawn nge

dawn lo sawi thiam a har hle a, hlawhtling thawkhatah kan inngai ve mai a, *camper*-te hi tleirâwl lam an ni tlângpui. He *convention* neih chhûng hian Malaria vanga damlo thawktuah leh *campers*-ah an tam hle a. Mi 37 lai Malaria *positive* an ni. *Generator* 2 lai kan hmang a, 'Khawvêl pian tih ata Damdep-I ên ber tum a ni e,' an ti. He *convention* hlawhtlinna tur atân hian lawmthu sawi tur tam tak awm mah sela kan sawi seng lo vang, sawi loh theih loh te chu - Nl. Esther Lalmuanpuui E/'T Tlabung zai tura kan sawmna a rawn tihlawhtling a, Malaria avânga dam tha lo chung chungin hla hruaitu leh malzai (solo) tura koh theih reng a ni a, *convention* boruak a siam hle. Tin, David-a Evangelist, Barapansury pawhin *Keyboard* min tumsak thin a, an pahnih chungah kan lawm hle. Tin, zai hruai lamah Gospel Team membarte an tângkai êm êm baw. Ei rawngbâwltu Dinthar Kohhrante sum tam tak cheng 2,00,000/- (Nuai hnih) min pe chungah kan tân an la rawn inpe thei hi fakawm kan ti tak meuh meuh a, lawmthu kan sawi bâng thei lo a ni. Tin, Synod *Revival Team-Knight for Christ Ministry*-te chungah lawmthu kan sawi bâng lo baw a ni. Evangelist leh thawktu

*campers*rawn hruaitute zawng zawng min hruainaah hian lawmthu kan sawi
 chungah lawmthu *Office* leh Chhim tak meuh meuh a ni.
Working Committee aiawhin kan sawi
 bawk a ni. Pathian hnênah he *convention*

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BUDDHIST KULHPUI CHHÛNGAH THIL MAK A THLENG

Upa Chalhming Thanga

Camp: Sapper Camp, Dirang, Arunachal Pradesh.

Arunachal ram chhûnga kan rawngbâwlina a thang duang hle mai a. An ram a lianin huap zawh kim erawh a la har deuh rih ang a. Tuna ka han târlan tum tak hi chu Arunachal 'W' huam chhûngah pawh Bomdila Pastor Bial chhûnga thil thleng thu a ni a. Bomdila bial chhûngah pawh a vauchher ber Dirang *Fellowship* chhûnga **thil mak Lalpan min tihsak thu** a ni lehzual.

Dirang-a kan mite chanchin hre khât deuh va ka inhriat avângin kan Missionary Nl. Ramfangzauvi (RPI) 12 Feb.13 khân ka be tlang thei hlah mai a. “Eng nge tunlai kan dam tlang em? Rawngbâwlina lamah te harsatna te kan nei em? tia ka’n zawh chuan, “Aw, pa Chalte, kan dam e, harsatna dang em em kan nei lo ve, tunah Bomdila Hospital-ah kan awm mek a, kan ringtu pakhatin (a hming thup a ni) tûr a in a [Tur hi bur hnih a in zo vek a ni.] thi leh dam inkârah a awm a, Pathian hnênah kan dil a, eng êm a ti lovang chu, tih chu min chhânna a ni mai a. Rilruin ar khaw thim a dai tak meuh meuh mai, zawhna tam tak rilruah a inzawt nghal tuk tuk a. Kan mualpho thei mai ang

a. He Buddhist kulhpui chhûnga ringtu tlênte awm zingah hetiana kan thih mai chuan engtin nge min sawi tak ang? Ringthar chak lo tê tê te’n engtin nge an ngaih ang? An rilru thlaphangin ringtu nih zui zêl hi an ngam ang em? tih te chuan thinlung a thawng dawt dawt nghal mai a. Chu achhapah, keimah bikah ka fanu avânga Lalpa ka lo kar ve mek lai a ni a. Kan nupaa thlaphâng taka eng rizal tak dawng ang i maw? ti-a kan fanu Mumbai-a zirlai, a nghâwng bâwk zai (operation) *Biopsy result* hlauthâwng leh beidawng tak chungah kan nghah lai a lo ni ve kher bawk a. Lalpa khawngaihna kan chang a, “Eng mah hlauhthawn tur a awm lo ve, a tha e,” tih Doctor-te’n min han puansak meuh chu a lawmawm

ngei mai, “Lalpa, kei mi chak lo ber hnênah kan Lal Isuan a hnehna min puansak a, tunah hei kan ring tharte hmanga beihna kan tawh hi nangma ngaih chuan thil tê tham tê a ni thei, mahse, tunah hian kan Lal Isua hming ropui nân hnehna min puansak leh ngei kan ngai a ni,” tiin kan Missionary-te leh ringtute tap chung a tawngtai chu, ka awmna Sapper *Camp* atang chuan ka zawm ve ta chawt mai a. A mak ngei mai, Lalpan kan thlabarnate kan chak lohnate min hriatpui var avâng leh helai ring tharte leh thawktute dinhmun min hre chiangin, kan mualpho theihna tur te min hliahkhuh sak a. Lalpan kan damlo nunna chu min chhanchhuahsakin min chelhsak tlat mai le. A va ropui tehlul êm!

Dirang-ah hian CHC damdawi in khum 10 vèl awmin Doctor pawh a thu ve a. Mahse, damlo dinhmun a han enin a bei a dawng Chiang hle mai. “Kar hmasa lawk pawh khân a chhîn hnih lek in an rawn hruai a, mahse chu pawh chu kan chhan hman lo, in duh leh Bomdila damdawi in pan rawh u, eng mah a sawt chuang lo vang,” tiin, kan missionary leh amah enkawltu a chhûngte a hrilh Chiang nghal a. *‘Bei nge sei run dung,’* tih ang deuhvin Bomdila-ah chuan an han hruai ta tho va.

Bialtu Pastor-te punin, kan Missionary-te leh ringtu dangte nen thahnemngai takin tlaivârin Pathian hnênah an tawngtai a. Bomdila Doctor-te pawh chuan beisei an nei thui lo kher mai, “Theihtawp chu kan chhuah ang a, mahse, a dinhmun en hian eng pawh thil thleng thei a ni e,” tiin an lo sawi ve nghal baw k a. Amaherawhchu, mak an tih khawpin, a dinhmun a ziaawm hret hret a, nikhuate a rawn hre tan chho leh thei ta mai a. Kan Missionary ngei pawhin, “Chu tûr chuan a taksa a fan chhuak hnehin a rim chhe lutuk chu kan uak tuar tuar hial a ni,” a ti. Hemi hnu hi chuan kei chuan an chanchin hriat zui ka nei leh thei tawh lo va. Ni 3 March Chawlhni inkhawm ka va kal lehin kan damlo chu inkhawmna inah a hmêl ka’n hmu hlawl mai chu rin ngam a har lek lek zawk nia. Amah mai ni lo, an chhûngkuain an rawn inkhawm a. An nuin (a nupui) lawmthu sawi tawngtaina neihpui turin tawngtai thupui-a a rawn thawh angin Kohhranhote’n lawmthu sawi tawngtainate kan nei a, kan hlim tlâng hle mai. ***Lalpan thil ropui tak min tihsak a, kan lawm hle a ni.***

Dirang khua hi khaw lian vak chu a ni lo va, khaw pawimawh tak erawh a ni ve a. Tezpur, Assam atang khuan km 190 a hla (Aizawl atanga Champhai ang vèl) a la ni a. Bomdila

tlâng sâng leh Sela Pass inkara luikam khaw mawi tak hi Tawang kalkawng-a chawllhmun pawimawh tak a tling a. *Civil administration* lamah ADC thuthmun a ni a. Dirang khaw tilârtu leh tlawh tichâkawmtu riau chu National Yak Breeding Farm & Research Centre, India rama awmchhun awmna a ni te, theitui leh man to tak *Kini* thei chinna hmun awmchhun a ni te hi a ni pakhat ve a.

Sakhaw lamah erawh an vungin an khauh êm êm thung. Hei vang hian kan Synod lam pawhin la hma vak theih rih lovah ngaiin tun hma deuha Tawang lam thleng thlenga thawktu kan intirhte pawh kan in hnukdâwk leh lailâwk a ni a. He khua pawh hi chutianga harsatna nena an lo thawhna thin a ni. Tun hma deuh aţang tawh khân Revival leh Baptist kristian an lo awm nual tawh a. Biak in nei chhun erawh chu *Revival* pawlte chauh hi an la ni. Biak in sak chu sawi loh a hmun tur hmuh ringawt pawh a harsat thu min hrilh ve mawlh mawlh hlawn thin. An tualchhûng pastor nen kan inkawmnaah min hrilh chu, an biak in nei tur hi vawi duai lo *court*-ah an inlan mai bakah vawi eng maw zat chu lunga vawm leh hal sakte pawh an lo tawh tawh thin a ni.

Biak in hmun chu Zoram Kohhranhote thahnemngaihna zârah kan nei ve ta hlawn mai. Pathian thilpêk liau liau a ni ngei ang. A hmun lei lâih leh lungdawh zawlhna chu ring tharten hnatlâng leh inhlawnna tein an peih ve tawh a.

Boruak a inhawn lai tak niin a lang

a: Biak in sak hlan a nghahhlehawm ngei mai. Tunah hi chuan ringtu in pakhatah inkhawm thin a ni a. Along lam aţanga kan Kohhran mi leh sa sawrkar hnathawk an rawn sawn (transfer) chuan a inah inkhawmna a neihpui thin a. Kan Missionary awm hnu hian ring thar kan neih belh chakin inkhawm pawh kan pung chak hle mai a. Mi 40 vêl lai te kan inkhawm châng pawh a awm ta. Kum 2012 chhûng ringawt khân ring thar mi 15 lai baptisma chang kan nei. Kumin Febuary thla thleng khan mi 4 in baptisma an chang leh tawh bawh. In pindan zim leh chêp takah eng chen tak la inkhawm zêl ang i maw le?

“Rp, kumin Good Friday denchhen vel hian tlawhtu kan neih hmel em?” tih ka zawt leh a. “A, pa Chalthe, kan nei dawn lo, ka sawm vete pawh hian,’ tlawh ‘work camp neih chu a châkawm khawp a, mahse a hla deuh êm a ni’, tiin min chhâng zêl,” a ti. “E, a hla lo ve, Kohhran thenkhatte chu *work camp* tur leh ramthar tlawh tur pawhin thlawhnatein alawm an kal, hengte

zawng a la hnai em mai, min la rawn tlawh ve êm êm ang, an la hre fuh lo mai mai a nih chu,' tiin kan han inthlamuan chawp a. Nia, kan awmna hi a birin a kalka a khirh ang reng viau mai tih zawng hai rual a ni lo va. Tin, Buddhist sakhaw thikthu chhe tak kârah, thawm lian tham deuh taka *Work Camp* neih pawh a châkawm viau laiin, zai ngai deuh taka kan chet erawh chu a ngai thei baw a. Tunah rih chuan a ram mi leh sate hmang hian biak in sak chu a tih chhoh ve mawp mawp theih a. Sak zawh tika a hawn hun angah te chuan puitham deuh, zaipawl ruala thalaite nêna han chîm deuh hak te chu a tha zawk mai awm mang e tih te rilruah a awm baw.

Chuvangin, a che thei leh lo vei fuh Kohhrante kan lo awm hlahu a nih chuan, Biak In sak bul tan nâna sum a chêt emaw enfiah tur Kohhran aiawh mipahnih khat han intirh chhin pawh a tha mai thei e. Arunachal 'W' *Field Secretary* emaw Bomdila Bialtu Pastor Zoram rawn chuan chhuah remchânga hmanga lo chêt zauh a fuh thei hle baw ang tih ka han zep tel hram a ni e.

(*Ka tih ve, thawh ve emaw tel hanh si lovin 'ka' leh 'kan' tih tanngkamte ka hmang ve rawk a, Dirang Kohhranhote'n ka hming kohhran hming lamnaa an lam ve vang leh a hminga Kohhran committee advisor a min dah ve vang chauh a ni zawk e....*)

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NGENNA

1. Thahnemngai tak leh rim taka 'RAMTHAR' sem rawngbâwl hna thawktute hnênah kum 2012/2013 chhûnga 'RAMTHAR' lâkna man la pe lo zawng zawngin pe thuai turin Editorial Board-in a ngên tak zet che u a ni.

2. Kum a lo thar leh ta a, kum hlui aia Kohhran tinah 'RAMTHAR' latu pun belh ngei tura Kohhran Ramthar Committee-te, a sem rawngbâwl hna thawktute leh Kohhrana chhûngkaw tinte thahnem lo ngai theuh turin Editorial Board chuan a ngên tak zet a che u.

3. Kum a lo thara Missionary châwm neih belh Kohhran tinte rawn inhriattir turin ngen thar leh in ni e.

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TLING LOTE ȚANPUITU LALPA

- *Vanlalchbandama*

Ektiasal - Siliguri.

Rawngbâwlna hmunah hian mitling kan tih hi thlang chhuak dawn ila an vâng pharh mai thei; chutih rual chuan mitling lo kan tih hi thlangchhuak dawn ila ziah sen loh khawp kan hmu lawi si ang em aw? Mahni leh mahni han inteh châng phei chuan kawng hrang hrangin tlinlohna a lo lang zut zut Țin chu a nih si hi!

Tlinglo han inti hle mah ila, kan tlin lohna lai siamȚha tur erawh chuan “Țhlarau zawngin a peih a, tisa erawh a chak si lo” tih hian a hrilhfiah berin ka hria. Mi Țawngmawh chi ka lo ni bawk nen! chu chu rawngbâwl tura ka chhuah dawn a min hrechiang êm êm tu ka pa (R.Khawvêlthanga’n), “Eng nge maw i zu sawi ve ang le Sêna” tia min thlahna kha rilruah a la cham reng. Mahse, Țahnemngai taka min ȚawngȚaipui rengtu ka nu (Vanlalmuanpuii) leh ka pi (Lianthangi, Upa K. Lalpara nu) te, ka chhângte leh KȚP te, Kohhran leh Țhiantê’n min ȚawngȚaipui luih luih reng bawk a. Chutiang avâng chauh chuan Tripura rama Țhangkhat lian dawn rawng ka bâwl chhâng khân mualpho lovin Lalpa’n min veng Țin niin ka hria. Tlinglo hle mah ila, rawngbâwlpuite fak chang te, rawngbâwlsakte fak chângte ka tâwk ve fo Țin. Nihna pawh ka phû loh leh tlin loh thleng

thlengin min bel a, hei hi Lalpan min chawimawina avâng liau liau a ni. Chu chuan ka hriatphâk bâkah thil min hriatbelh tir a. Lalpa rawngbâwl hlâwkna temtute zingah hian ka tel ve Chiang a ni. Rawngbâwlna ka luhchilh aȚanga waviin thlenga ka thupui neih ve pakhat chu “He lai hmunah hian rawngbâwlpuite avâng awm ni lovin, a ram mite avâng awm ka ni” tih hi. Rawngbâwlpuite ka hnualsuat tihna erawh ni lovin rawngbâwlsaka te hi ka dah hmasa hram hram Țin! Harsat changte chu a awm na meuh mai, rawngbâwlpui ngeite’n min lo sawichhe vak mai Țin tih han hriat châng chuan, ‘eng nge a nih bik?’ tih hi rilruah a lo awm rang Țin kher mai! Mahse, ka lawm leh Țin chu thawhpui Țin (Țhian)te’n chanchin minrawn hrilh Țin piah lamah kan lo awm tawhnaa Kohhran mite’n an lawmna leh hlimna, lungngaihna leh ȚawngȚaipui an ngaihna te min larawn hrilh ve Țang Țang Țin hi a ni (mi rêl zawng ni lovin).

Ka sawi duh tak zawk chu sawi tum dawn tawh ang aw - Kum 2012 aṭang khân Siliguri Mission Field-ah hotute'n min dah ve hlauh mai a. Ṭawng thar zir kan han ṭan leh malh malh a, theih ang angin rawng kan bâwla hotute pawhin duhsakna tinreng kan phâk loh leh thiamna pawhin a tlin mang loh thlengin chanvo leh nihna min han pem buh bel ve leh chawt bawk a. Kan phâk tawkin kan bung ve mawlh mawlh a, chutih rual chuan Pathianin a hnathawh ropui ka hmuh ve a la remti zel hi ropui ka ti! Ni 16/10/12 kum tawp lampang khân kan inah (Quarter) vai nu a rawn lênglût hlawl mai. A pasal Khogen Barman luna dam thei lo, Damdawi Inah an hruai a, a natna a nasat avângin North Bengal Medical College-ah insawn turin Doctor-te'n an ti a. North Bengal Medical College-ah chuan Thluak a pan chhe awm (Brain Tumor) a ni tih an hmuchhuak a, an zai theih loh avângin hmunpui pan turin Doctor-te pawhin an râwn tawp mai a. Thla hnih chuang zet Damdawi Inah an awm hnuin leh hmunpui zawk panna an neih loh avângin beidawngin in lamah an haw ta ringawt mai a ni. Chutia beidawng taka an awm lai chuan kan Biak In bula hnathawk ṭhin

hian (Kan awmna Ektiasal bul vel hi Industry hrang hrang awm khawmna a ni) 'Kristiante'n damlo an ṭawngṭai ṭhin a, pan ve rawh u' a lo ti a. Chuvang chuan zah pawh sawi hlei thei lovin a rawn zuang lût ve tawp mai a lo ni a. Kohhran mi pahnih hruaiin an awmna lam Salugara-ah chuan kan va kal a, a lu chu nâ a ti hle mai a, a thil ei apiang a luak chhuak zel a, a cher chhe hle bawk a; nasa takin a irhfiak reng a, a chil pawh lem ṭha thei lovin a chhâk reng bawk a. Ka kalpui kan Kohhran mite chuan Pathian thu an hrilh nghal mawp mawp mai a. Tidamtu chu Lal Isua a nihzia leh anmahni rinna pawh a pawimawhzia te, a ringa Amah pantute a hnar ngai loh thu te an hrilh mawlh mawlh bawk a. An In bul lawkah Roman Catholic Biak In a awm thu an sawi avâng leh kan Biak In a hlat êm avângin chuta inkhawm ṭhin turin kan hrilh bawk a. A lu chung a kut nghatin kan ṭawngṭai ta a. Pathian thiltihtheihna mak a lo lang ta! A lu kan khawihna hi Nu, naute hrâm tawh tak pai, an pum kan khawih a, a rawn nêk kual zet zet ang hian ka kut a rawn nêk puar zet zet mai nia! Kan amen chiah chu a irhfiak a reh nghal a; a chil chu hahdam takin a lem thei nghal! A va ropui êm! Ni 27th Oct, 2012-a kan va kal leh chuan a

inkhawm bang hi in a lo thleng chiah a, hlim taka min lo lawmin hna (Cement mistiri) a thawh theih mai tawh tur thu min lo hrilh a, Catholic Biak Ina an inkhawm thu leh an Inah te pawh chhûng inkhawm te an rawn neihpui thu te min rawn hrilh bawk a. Eng Kohhranah

pawh awm ila rinawm taka Kohhran leh Lalpa rawngbâwl hi kan tih tur a ni tia infuih chungin lawmthu sawi tawngtai rual te neiin kan hawsan ta a ni. Natna hmangin mite'n Pathian an zawng thin, tling lote tanpuitu Lalpa hian min puih zêl theih nân i tawngtaipuina ka ngen nghal e. //

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KAN LÊNNÀ TLÂNG

*Rev. Lalhmingthanga Chhange
Thrizino, AAMFW*

Pathian kohna chhâng lo ngam lova inpe ve ta chu le, kal hun a hnai tual tual a, mahni insitna leh a tira kan ngaihtuah lem loh khawharna leh lunglenna te chuan chhuah hma aţang ngawt chuan min han zem tan a, kan ngaih ngai hleih loh tute hmêl emaw te pawh chu an han hlu thar deuh surh bawk a. Kan awmna tur lah chu a khaw hming aţang ringawt pawh chuan a kal ve lo tur thiantie nuih chu a za sa a, a kal tura te lah chuan a khaw kawng pawh chu kan hre bik chuang hlei law! Mahse, *Lalpa hmingin lawmin kal chhuak la'* tia mittui tla zawih zawiha rawngbâwlina lam lo hawi ve tawh chuan, *'Ngilnei leh zaidamin'* chu ni pha chiah lo mah se a hun taka thlen tum chuan a hmun leh a kawngte chu a hriate kan zawt zel a, Ramthar/Ramthim lam chu kan hawi ta veuh veuh mai a ni.

Tichuan: A hmun chu kan han pan ta vawn vawn mai a, kan khua aţanga ni khata thlen theih mai a lo ni hauh lo va, kan kal kan kal ta mai a, thu mai maia thlen theihah chuan kan thut rei ber tum a la ni hial ang. A ni tawh ngei ang tih wavi sawmna vêlah, ninawm hmun sawmthum chu a khûm hial ang tihah kan han thleng ta hlawl mai a. Zan lama thleng kan ni bawk a, ram chin kan hre thei vak lo nen, a tuka khua kan han chuan chu tlângsangah kan

lo awm a, kan piah lamah chuan kan khua aia sâng sâng chu a lo la bawk zeizui mai bawk a, kan khaw kawngah khan feet 5694 tih intar kha chu kan hmuh ngei tak kha maw. Chu hmun chu a ni, kan Lênnà Tlâng chu, a ram mite chu pumruaah pawh Zawlbûka buan

zuamawm ve tê tê an lo ni hlahu chuan thlâ chu a timuang deuh.

Ṭawng hriat loh: Ze hrang hrang zinga ze thenkhat hi chu hnawng awt theih si lovah chuan a hlawkpuiawm lovin min tihbuaina chen pawh a awm a. Pastor pakhat Ramthar lama awm tawhin, “Inkhawm hrui hi chu a zia enin engtin tin emaw a tih theih mai a, a zia ena *Committee* kaihrui hi a har êm a ni” a tih kha kan lo nuh liam pui mai mai a, kan chan chu a lo ni ve ta reng mai. Inkhawm hun a lo thleng a, hlabu Roman hawrawpa inziak chu kan han keu ve tak a, a hla taka pawh chu kan keu ve reng, mahse buathlâk chu khawi lai nge an sak tak hi kan hmu fuh ve thei lawk thin lo va, min lo sak san daih thin; um phâk tumin han sa ve ila min lo let san ang daih a; hla thu thenkhat lah chu zep nak emaw Mizo ṭawnga zahmawh sawina lam rawngkai deuhte a lo ni a, nuh a za ru tlat a, tui taka zai a har mang e. Hla pawh a thu that vâng aiin a thlûk leh a thu lam awlsam vângin kan thlang a, Krismas, Good Friday leh Easter Sunday pawh ni se, **‘Santosh Umar Raha’** leh mai ang aw! Pathian Thu kan han sawi a, thianten min han lehsak a le(h), kan sawi chin kha an let zo tawh em tih pawh kan hre hlei law, an

sawi lo ngaihthlâk ve doh doh lah a awl, sawi ve leh hun turte chu kan lo hai a, kan lo inghâk tawn thul, a châng leh kan sawi thui lutuk a, a lettu lamin an hre seng lo, an han let zo a kan sawi hmbâk kan theihngihl ve leh! heiha huiha! a rûkin kan sen ṭawn ṭawn mai zawng a ni; kan thusawi tawpa ‘Lalpan a thu malsawm rawh se’ kan han ti chu, mahniin kan han Amen ngawt a, ṭawnglettuin a han leh ve hnuah mipui chu an ‘Amen’ ve chauh si a, an rual chuan kan han ti ve leh a, mahni thusawi te hi ‘Amen’ thua hnih kan han pe rap rap thin chu a ni a, a nghet deuh nge nge ang chu, ṭawngghriatloh kan hmang miao mai si a le! Chu mai a ni lo, khawlai kan han lêng a, kan biak duh zawng te pawh kan han be thei lo leh dawrah mamawh takngial pawh kan han lam thiam lo ngawt mai chu ṭawng hriat hlan kan nghâkhlel thin. Zaizir leh innuuh vur vur bak hman thiam kan nei si lo.

Bial fan: Bial fanga kan chhuak tur, kan Bike-a chuan min han dil ve a, mi dang phurh nei ta lo chuan kan han phur ve mai a, an thil ah kan han en chuan zu te hi kan lo phur ruih mai thin a lo ni a, kawng lak ram palailenga *zu ka phur duh lo* tih vang ringawta han inchhukhtir ngawt thu awm suh,

an chhuk duhna hmun kan thlen chuan an chhuk a, lawmthu min hrilh a hnekin Pastor/Missionary Bike-a zu an phur pawh chu inthlahrung hmêl an pu chuang lo va, keini pawh *kan tih tur reng ti* ang chauh tho hi kan nih hmêl thin ngawt a ni. Bial fan kawnga zu phurh chu ngaiyah kan nei a, kum a lo vei zel chinah chuan maksak leh tih âwm lohvah pawh kan ngai tawh meuh lo - Kan Lenna Tlângah chuan.

Kan lenna tlângah mite: Kan lenna tlâng mite chuan mi che chhia hi an nuihzat ngai lo va, mi che tha pawh an fak ngai chuang lem lo, tikhan a zo a ni mai. Nupui pasal inthen hi nupaa insiam an awlsam ang aiin an harsat a, nupa inkawp rem vak lote leh inthen hial duhte dinhmun chu a khawtlâng inkhawm (Meeting) kovin an rêl rup rup thin. Kawngpui tihhnawk chu then fai tum an awm lem lo va, Motor-in a chil fai mai ang an ti a, thla a vei meuh chuan a chil fai mai reng a. Mi thil tihchhiat leh pawl khawih thua erawh chuan mihring a ni emaw ransa a ni emaw inngaihdamna a awm lo, ngaihdam pawh an indil ngai lo, inremna chu a tuartu phût zat Sial leh tangka fai leh an hnam ro thil pek a ni mai. Cr. PC emaw IPC lam emaw hian awmzia a la nei tehchiam lova, *Mob rule-in ba aiah ba, mit aiah mit* hi hmanraw pui

ber chu a ni a; chutah pawh a tisualtu ha aiin a tuartu ha chu a to fe zawk awm e. Mahse chu dan avang tak chuan mi tin mai hi mi chungah an fimkhurin, pawikhawih an hlau êm êm a ni. In leh lo neih that aiin lirthei neih an ngai pawimawh zawk maha, sum leh pai lâk luh theih dan kawng chu a mawi leh mawi lo pawh dawn lova an zawn a ni. Lalpa ram a zauhna tur a nih phawt chuan retheih huamin, riahna leh ei tur pawh chham mah ila tia kal ta kha rin loh tawpin Lalpa ram zauhna turin sum leh paiah pawh hausa anga lan a ngaih that changte pawh a awm roh nia, an zingah chuan!

Kohhran Tawngtai rualnaah:

Kohhran tawngtai rualnaah pawh damlo tân, rawngbawl na hmasawn zêl nân, thawktute tân, Pathian ram a zauh zêl nan te leh mi mal leh chhûngkaw chungah eng emaw harsatna thleng te tân tih chu kan thupui thawh tlângpui a ni a, mumang tha lo hi an hlauin kan buaipui pawl tak a ni baw! ‘Salman Khan-a’n an mumanga lâmpuia a lo sâwm’ tawngtai thupuia an han thawhte chu eng ti zawnga tawngtaipui tur nge tih thua kan bangbo deuh thin.

Kohhran Hmeichhe inkhawma Pastor ber Tântua han din te, Kohhran Inkhawma *special item* neih hlana Chairman lo zung, zo

hman ta si lo; a lo kir leh hun ngawi renga nghah tak mai te, Thuhriltu Bible rawn keng lo Pulpit pan paha thiante Bible rawn hawh phei, Pulpit han lawnkai paha inthlahrung lem hlei lova, “Vawüin ka thusawi hun turah Bible ka rawn keng lo va, Pathian tihsual a ni lo, keima tihsual a ni” rawn ti ngawt te, Thuhriltu thusawi turin ngawi renga Pulpit ațanga chhuka tukverha naupang rawn dâk lût bengchheng siam zuk beng thum pawpa Pulpit a lawnkai chho leh ta mai te chu, kan Lënna Tlâng tinuamtu tak te pawh an ni, Biak In tukverh ațanga khâk chhâk chhuak ta tlawrh tlawrh te nen pawh. A paw lo ve, a ram mite chher chhuah tam hi rawngbâwlna hmasawn zêl nân a țangkai si a.

Kan beiseina: Kan beiseina te pawh hi a châng chuan a thâmrâl riâi riâi te hian kan hre lawi a. Indai h loh leh țhahnemngaih thua thawktu, hmeichhia pawh ni se pakhat te tein khaw khatah kan indah lo thei lo va. Chem sei pui pui pai fur mai, Kristian ni baw si lo, min sah mai hnial lo hmêl pû te zinga han chên chu Kristiana siam zung zung mai hi kan duh țhin, mahse sakhaw vawnlai nei ve renga

sakhaw danga han inleh thak mai chu a lo awl lo ngiang a ni ang, ring thar neih hi a awlsam lo khawp a. Pastor Bial dangte'n Baptisma chang an neih țhathnem viau te hian, Pathianin kan beidawn lutuk loh nâna keinin kan seng hman pawh kan rin loh kan rawngbâwlna rah min han sengtirah te hian kan lo lawm ve êm êm țhin. Keini lënna tlângah erawh chuan; chauh-thu-ba-rawh em a ni lo ang chu Baptisma chang kan neih țhathnem lam chu sawi loh, chu mi chuan ka rawn inkhawm ve tawh dawn a ti tihah te, chu mi chuan Baptisma a chang duh a ni awm e tih ringawtah te pawh hian kan la lawm tawh ve êm êm a, kan Pathian Thu zir ve laia kan zirtirtu pakhatin, “*One day the time will come*” tia beiseina min siam țhin kha hetiang hunah tak te hian rilruah a thar leh țhin. Ni e, rinna leh beiseina chuan, Kohhranin Ramthar lama heti zat sum a sen zozai leh keini thawktu tlâwm tê tê te thawh hi a thlâwn zawngin a luang liam hauh lo vang, Thlarau Thianghlimin tinung zêlin he kan Lënna Tlâng mite pawh hian Chanchin Tã êngah chatuan nun neiin Pathian malsawmna an la dawng ve ang a, keinin hmu hman lo mah îla engtik niah emaw chuan Isua hmaah an Tlantu tih hriaa kûnin A lalna hming an la fak ve ang a, Vânrâm kan thlen hunah hlim takin Tlantu kan la fak za ngei ang tiin a thlir a ni.

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CACHAR TLÂNGRAM PRESBYTERY

Rev. C. Chawngliana

Dawrpui Vengthar

A hmun : Kaisanari, Cachar Kahrot.

A hun : 17-20 October. 2013

Thupui : 'Hma i sawn zêl ang u'

Cachar Tlângram Presbytery Wawi 8-na ni 17-20 October. 2013, Cachar Kahrot Biala Kaisanari Kohhrana neihah Synod Mission Board aiawha palaiin Rev. Lalthuanmawia, SMB Secretary hnungzuiin ka kal ve a, vannei ka inti hle.

Cachar Tlângram kan tih hian Cachar District, Karimganj District leh Hailakandi District chhûnga Mizo hnahtlâk Mizoram Presbyterian Kohhran hnuaia awmte a huam a. Kum 2006 aţangin Mizoram Synod hnuaiah an awm a, a hma zawng chuan Cachar Hill Tribe Synod hnuaia awm thin an ni . An inchhiar dan chuan hnam hrang 12 lai an awm.

Pastor Bial pali - Silchar Mizo, Cachar Kahrawt, Zaite leh Manikbond bial a awm a. Kohhran puitling 26, kohhran indang lo 8, dan zawhkim 2317, Kohhran membar 4108 (Mipa 2093 leh Hmeichhia 2015) an awm a; Kohhran Upa 50, Pawl dang aţanga lo pakai 39 leh hming pe thar 71 an awm baw. Kohhran chhuahsan 10 leh pawl danga pakai 12 an awm a, mitthi 23 an awm laiin nau piang 125 an awm thung. Presbytery huam chhûngah

hian SMB Sikul - High Sikul 1, Primary Sikul 6 a awm a, zirlai 735 an awm a, Tihdam rawngbâwlina hmun (Health Centre) 9 a awm baw.

Thlengtu Kohhran Kaisanari: Kaisanari Kohhran hi 1972 a din tan a ni a, Ranglong hnam hlang an ni. Chhûngkua 18 chauh niin membar 147, dan zawhkim 72 chauh an ni a, Kohhran Upa 2 leh Tual Upa 4 in an enkawl a ni.

Mikhual riak lût 420 zet leh lehlânga kal 97 nen mikhual zawng zawng 517 an ni. An tlêm avângin nasa taka inbuatsaih a ngai a. Mizoramah Gamchha an zuar a, an thalaite Inkhawmpui sum tuak nân inhlawhin an rawn kal a, chhûngkaw tin *budget* cheng 10,000 (Singkhat) an intuk chu an theih ang angin kum tir aţangin an intuak ngar ngar baw. In tinin mikhual riahbûk tur anmahni In bulah an in tiat zet tur an sa deuh vek a, inthiarna bâkah

tui lama buai lo turin an inbuatsaih bawk a, kumtluanin he Presbytery thleng tur hian an inbuatsaih a ni ber. Thlarau lam inbuatsaihnaah pawh an țang hle; zing tin an țawngțai bâkah Pathianni tlaiah an țawngțai ziah a, țawngțai khâwl an din bawk. 1975-a Ramthar Inkhawmpui kan neih ținuin ka kal țin a; Rorêl leh Pathian Biak inkhawm zawng zawng Mizo țawng veka kalpui a ni, harsatna an nei lo.

Joint Mess -a buatsaih a ni a, a hautak hle. Venghnuai Kohhrana Krista Chhanchhuah Team mi 7 ei rawngbâwl turin an inpe a, an hah hle a, an fakawm hle mai. Dawrpui Vengthar Kohhran Ramthar Committee ațangin mi 14 Presbytery hmanpui hian an kal ve a, Gharmura Mission Compound-ah an khawsa a, anni leh Zoram Kohhran eng emaw zatin Inkhawmpui dawngtu ținpuina an pe a, an zangkhai phah hlein a rinawm.

Inkhawmpui ațanga rilrua awm thenkhatte :-

1. Kohhran an puitling a, Inkhawmpui rorêl kalhmang leh rorêlna kalpui danah Mizoram Presbytery thenkhat ai chuan an mumalin an ti țin zawk mai awm mang e tih turin a țin hle.

2. A ram mi Pastor pakhat an nei tawh a, Pro. Pastor pakhat a awm

mêk a, pakhatin a dil leh a, an la indaih lo a, Pastor chher chhuah chak deuh a țin a rinawm.

3. Zai a nuam a, thlarau hruaina a langsar a, Inkhawmpui nuam tak a ni.

4. A thlengtute inpêkna hi a ropui a, fak lutuk awm thei lo khawp ni hialin ka hria.

5. Sakramen hunah ruah leh thli a nasat deuh avângin Hulhliap zar (Pandal) a tichhe nual a, tawt takin Biak In chhûngah inêk beng a ngai a, kan buai phah deuh nain Sakramen sem hunah ruah a bang leh hlauh a, țin takin sem theih a ni leh ta hlauh va, a lawmawm khawp mai.

Ni 21.10.2013 (Thwhțanni) zingah Winchester School, Ramhlun *Boarding* 1975-a ka lo thawh tawhna tlawh turin kan chhuak a. Headmaster nupuiin tukțuan tui tak min lo buatsaihsak a, kan puar hle mai. Thawktu chhûngkua kan tlawh kual a, ruah a sur tam deuh avângin kan tlawh kim thei lo va, a pawl kan ti hle. Sikul thar sak mêk kan en nghal a, a hma ai chuan a țin a nuam hle dawnin a lang. *Mission Compound*-ah hian kuhva, coconut leh thlai tam tak, hmuhdawm tham a awm a, kum tinin huan thlai ațang hian sum ținahnem tak an la lût ve tawh a ni. 1978-ah kuhva hi Upa

Lalbuai, Cachar Kahrawt hovin ñawngtai rualna nen kan phun ñan laite ka hre chhuak a, thlai puitling ka han hmuh hian mimal tak pawhin ka lawm hle mai.

Winchester Sikul hi Mary Winchester an manna hmun Alexandrapore atanga hla lotê, Hachhek Tlângdunga awm a ni a. He sikul hian harsatna chi hrang hrang tawh ve ñhin mah se Pathianin mal a sawm nasa hle mai. Winchester Sikul-a zir chhuak naupangte atangin Pastor 1, Pro. Pastor 1 an awm tawh a, Pro. Pastor dil mênk 1 a awm bawh. Synod Mission Board hnuaiah Missionary 10 an awm mênk a, a rammi thawktu (Field Worker) 9 an awm a, *Voluntary Worker* 6 an awm bawh a ni. Kohhran hrang hrangah Upa 11 an awm a, Presbytery leh Biala mi pawimawh tak tak an ni hlawm. Sawrkar lamah pawh Ukil te, *Department* hrang hrang hna thawkte an awm ve thluah a, chûng bâkah chuan mahni awmna tualchhûng Kohhrana mi tangkai tak tak an

awm thluah bawh a ni. Hetiang taka sikul hlawhtling Synod Mission Board-in a nei hi a lawmawm hle mai. Hetiang ni thei tura ñahnemngai taka sikula thawktute zawng zawng pawh an fakawm hle a ni.

A behchhan ber Tlângpui Kohhran Sakechep hnamte pawhin nasa takin a zâr an zo va. Tunah hian Cachar Tlângrama kohhran chak ber zinga mi a ni a, eizawnnaah pawh an hlawhtlin phah hle a, huan thlai ñha tak tak nei an tam hle tawh a ni.

Tisa leh thlarauva inzirna hmun ñha tak Pathian pawmpui sikul niin ka hria. Gharmura-ah haw lêt lehin chawhnu dar 1-ah Inkhawmpuina hmun Kaisanari atangin kan chhuak a, Pangbalkawn Evangelist inah thingpui inin kan chawl a, tuang takin zan dar 8-ah Aizawl kan thleng.

Synod Mission Board hmalâknâa tisa leh thlarâu lama hmasawmna leh hlawhtlinna hmuh tur a awm ñhin hi a lawmawm a, Pathian hnênah lawmthu awm rawh se.//

• • •

RAMTHAR NI HMANG HLAHTLING

**Hualtu Kohhran chuan 31st August, 2013 Ramthar Ni kha
hetiang hian kan hmang.**

Awmni khamin Vawk sum 6 leh Ar kg 20 talhin Pavalai Pawlte Fatuah hmangin Kohhran mipuite'n ruaithehin hlim takin kan hmang a. He Ramthar Ni leh Pathianni (1.09.2013) min hmanpui tur hian Aizawl Dawrpui Kohhran Masihi Sangati kan sâwm a, kan sawmna ngai

pawimawhin Upa Lalthlanga, Dawrpui Kohhran leh Dawrpui Pastor Bial Masihi Sangati Pastor Rev. Lalthangvunga te hovin mi 30 zet an lo kal thei a, kan lawm hle. Masihi Sangati Pastor hi Speaker-ah hman a ni a. Lo kal zingah hian hnam dang Vai, zoṭawng thiam miah lo te leh kebai pawh an awm a. Heng Masihi Sangati te inpêkna hi a nasain Pathian Thlaraubin a tichak hlawm hle a. Pathian fak hla an rem te leh an malzai te, an thusawite, Kristian an nih chhan an sawi (Testimony) te chuan Kohhran mipui min hneh hle mai. An lo kal avâng hian Kohhranhote Thlarau bo chhanchhuahna kawngah min tihmasawn hlein kan inhria a ni.

Tisa lamah pawh inunauna leh inhmelhriatna ṭha tak pawh kan neih phah a, kham lo takin **‘Ramthar Ni’** leh a tuk Pathian Ni hi kan hmanz zo a. Kan sawmna min tihhlawhtlinsak avângin Dawrpui Kohhran leh Dawrpui Bial Masihi Sangati te chungah lawmthu kan sawi a ni.

Kan Kohhran hian Ramthar Ni hi kan ngai hluin kan hlut êm êm a. Ramthar Ni hman hi hlâwk kan tîin, kumtin deuh thawin awmni khama ruai thehin kan hmanz ṭhin a. A zawngchhang tlâk kan ti hle. • • •

Kan mitthlaah a châm reng a ni. Synod Mission Board lamte min hmanpui tur hian kan sawm chang pawh a awm a. Kan sawm tawh chuan Mission Board lam hotute pawhin min ngai pawimawh hle a. Missionary Training lai emaw, a remchâng apiang min hmanpui tur hian an rawn tir bawṭ ṭhin. Mission Board te chungah pawh lawmthu kan sawi bawṭ a ni.

Ramthar Ni hman nân hian sum leh paite a ngaih ṭhin avângin Ramthar Committee-te min ti ṭang thei hle a. Sum tuak nân hlo thlova inhlawh hnatlângte, sangha zawrhte leh kawng hrang hranga thawhhona a ti tam a, hei hian Kohhran min tichakin min ti pumkhat hle a ni. Kohhran lian zawṭ leh chak zawṭte phak ve lo mah ila, kan Kohhran rau rauah chuan hma kan sawn ve hlein kan inhria. Kum 2010 hma lam Missionary 1 chawm ṭhin khân tunah chuan Missionary 8 lai kan chawm ve thei ta. Hma kan sawn zêl theih pawh kan inbeisei hle.

Ramthar Ni hman hi a lo va ṭha êm!

Lalpiannghâka

Chairman,

Ramthar Committee,

Hualtu Kohhran

Missionary aṭanga Lehkhathawn

Rawngbâwlpui duh takte,

Kan rin tholeh Isua Krista hmingin chibai ka bûk a che u.

Min ṭawngṭaipuina avângin vawiin thlengin chaina(China)-ah rawngbâwlin ka la awm ve thei zêl e. Ka thawhna, rawngbâwlna chanchin tlângpui (report) ka rawn thawn e.

1. Ka thawhna Company: Ka thawhna *company* hi *Phoenix Education* a ni a, kan *headquarter* chu Beijing a ni. *Phoenix Education* hian sawrkar sikul hrang hranṭe thawhpuiin, a thawhpui sikul-ah chuan zirtirtu a thawn kual ṭhin a, chung a thawn kual ṭhinah chuan kei pawh ka tel ve tihna a ni. Phoenix-a kan thawh chuan min sawn kual ve thei reng tihna a nih ber chu, tunah hrîh chuan Qujing, Yunnan province-ah ka la awm a, kei leh American pakhat hi chu thlatin hmun hran hrana kal ngai lovin Qujing-ah hian tun *semester* chhûng chu dah ngheh kan ni a, a zia awm khawp mai.

Tunah hian Qujing *Teacher's dormitory*-ah ka awm a, zirtirtu dang Phoenix-in an rawn tirhte, a châng chuan ka awmnaah an rawn awmtir ve bawṭ ṭhin a; mahse thla khat lek lek te an rawn awm deuh ber. Hei hi ka tân chuan Chanchin Ṭha hrilhna remchâng ber a niin, Pathianin nun tuihal tak tak, amah hre duh tute a rawn tir ṭhin ni berin ka hria.

2. Passport bo: 12th October, 2013 khân ka *purse*, ka *passport* leh ka *ATM card* awmna chu mi sualin, ka *bag* hnung pawhzih (zipper) tichhiain min ruksak a, a buaithlâk khawp mai. *Police*-ah kan *report* nghal a, annin lehkha min pe a, tichuan chu lehkha keng chuan Beijing-ah, tunah hian a thar ka siamtir mêk a, *police-in passport* thar siam nan ni 30 chiah min pêk laiin *passport* thar siam tur hian thla khat chuang a ngai a, tunah hian *passport* thar siam dîlna (*application*) chu ka thehlût mêk a, *passport* lo thlen veleḥ *Visa* dîl (*apply*) lehngal a ngai dawn a ni, a chhan chu *visa* pawh *passport*-ah khân an bel tel avângin a bo ve nghal a, mahse vanneihthlâk takin *visa* phêk tak kha company ka thawhnain a *copy* an lo dah ṭha hlauh va, harsatna awm lo tur chuan kan ngai ngawta, ṭawngṭainaah min lo hre dawn nia. Mi rama *passport* tihbo chu a buaithlâk khawp mai. Tin, ka *purse* hi keima tihbo a nih avângin a senso zawng zawng keiman ka sen a ngai a, a hautak ang reng a. Ka *ATM card* a bo tel avângin *bank* aṭangin pawisa ka la chhuak thei lo hrim hrim a, chu bâkah

ATM aţang ni lo va, pawisa lâk chhuah dawnin *passport* a ngai a, ka *passport* ber a bo miao baw si a, rilru a buai duh khawp mai. *Passport* siamna man ringawt hi Rs 9,800 ni mah se Pathian hi a rinawm êm a, a mite hmanġin min la pe ve  aw k  aw k z l e. Tin, *company* hian pawisa min p  k tir baw k a, chumi chu ka lawmman a anga *cut* turin an ti a, an lo *cut* mai turah ka ngai. Ka *passport* bo chung  ngah pawh ni tin hian intum  hawp Pathian a nih hi ka hmu     n, in     ng    na rah z l a ni e.

3. Rawngb    na lampang: Ka leh     hmasaah kh  n, ka thawhp  ite pathum Eli, Ray leh Lily te Baibul ka p  k thu k  a ka rawn sawi lang a, Eli k  a tunah Hongkong-ah a awm a, ringtu ni ve taw   n ni 16th Oct., 2013 kh  n Hongkong-ah baptisma chant  r a ni ve tawh a, a lawmawm khawp mai, Baibul ka p  k av  ngin a lawm hle a, “Remi, a chi i rawn tuh a, Pathianin Hongkong-ah a ti  hang tur nu fel deuh mai min pe a” a rawn ti a, nu pakhatin Baibul a lo zir ch  hunzawm p  i     n. Tin, a            pakhat ama ruala baptisma a chant  r ve tho pawh hi amahin Baibul zirnaa a h    i ve liau liau a ni awm e.

Tin, Lily hi baptisma chang la ni lo mah se, Pathian a ring n    t

  m   m a; tunah hian Kunming-ah a awm. Ningani zan inkhawm hi a        ngai lo, a in luah   i pa hi ringtu la ni lo a ni a; mahse inkhawmnaah chuan a lo h    i ve zia   a, ka lawm tak tak a ni. Hun ka neih hi chuan Lily av  ngin hian Kunming-a kal hram hram hi ka duh     n. Tin, a inah hian min dawngsawng (*welcome*)        m   m a, an in chah  i pawh duh hun huna ka kal theih nan min pe hial a ni. Kunming-a ka kal in Lily te inah Baibul zir   i turin ka riak hram hram     n. Thuthlung Thar-ah p   i chuan a     ng duh zawng a lo r  n (*underline*) ve     t tawh mai. Ani pawh hian baptisma chan hi a hreh h  n lo nachunġin Eli te anga Baibul han zir chianna a neih loh av  ngin hmanhmawh lo turin kan intia     ng    naah in lo h  e dawn nia. Tin, Ray Baibul ka p  k ve tho hi tunah Beijing-ah a awm m     a, *passport* ka siamtir kh  n a inah ka thlen chil   a, ani pawh hian a bawr a bawrin ka Baibul p  k chu a lo la keng ve hram hram a, mahse a tuamna k    r pawh a lo la phel   phal lo va, a ng    n a lo la dah      a, a n    zatt     angrenġ, a intuamna a phel   phal miao baw   si lo va, ka phel  sak lui duh h  n lova, Pathianin hun a ti   hunah a la khawih ve n    i ka beisei a ni,

ani ber hian ka lo ɬawngtaipui che min rawn tih khauh hi a ching thung, a rilru chuan a lo ɬawngtaï ve ɬin niin a lang, ani pawh ɬawngtaipui a mamawh khawp mai.

Tunah pawh hian zirtirtu, Phoenix-ina an rawn thawnho hian a tlangpuin Pathian thu hi an ngaihven a; mahse chumi sawina hun remchâng zawn thiam erawh a ngai hle ɬin a ni. Baibul erawh an duh vek a; mahse rilru tak taka ngaihsak an nih lem loh chuan ka pe duh hrih lo a ni; mahse pêk awm tak erawh chu a hriat ve theih khawp mai. Baibul pêk ringawt pawh hi rawngbâwl na a tling vein ka hria, ka lo pêk hmasakte rizal (*result*) aɬangin a zawngchhang tlâk hlein ka hre bawk a ni.

Kum 2008-a kan chhuahsan tak Harbin *Team* te kha tunah hian an la awm reng a, a hma kan rawngbâwl na ɬin hrang hrang te pawh an lo tih chhunzawm ve zel bawk a, 2008 khan DT'S Pathian thu zirna kan hawna kan zirlai hmasa berte kha tunah chuan hruaitu an lo ni suau suau tawh mai, hmuh an va nuam em! Kum 2005 October – 2008 July thlenga Harbin-a kan rawngbâwl na kha tunah hian la chhunzawm zêl niin, tunah hian Y

Team angin an la awm zêl a ni. Ka la tlawh remchâng thei lova, tlawh turin min phût hle. Harbin-a ka thawk lo chu an hrethiam lo lek lek zawk a ni. Tuna *passport* chungchâng a ka harsatnaah pawh sumin min rawn ɬanpui a, ka lawm hle; chu mai bâkah an zinga mi anga min la en thu leh mi hrang ka nih lo thu min lo hrihl tel nghe nghe, ka lawm khawp mai. Tun thleng hian Harbin-a Kohhran Inthup kan han din kha Pathianin a la chhunzawm zêl hi Kohhrante ɬawngtaïna vang liau liau a ni. An *team*-ah tel tawh lo mah ila, He Harbin *team* hi Synod-in 2005 October-a min tirh khân YWAM nena *team* siamin, he Kohhran Inthup hi din a ni. I ɬawngtaipui zêl ang u.

4. Ka lawmnate: Vawiin thleng a min hruaia, chakna min petu Pathian chungah ka va lawm em! A mite rin tîemzia hre chung chung pawhin an chungah a rinawmzia a tilang ɬin si. Min lo ɬawngtaipui ɬhintute avângin ka va lawm em! Nangmahni vâng chauhvîn chaina (China)-ah hian rawng ka bâwl thei tih ka inhria, ɬawngtaïna kha a thlâwn lo a nia. Ka *passport* a bo hian, *police*-ah thlen (report) kan tum a, *police station* kan kalna chuan *passport* lampang thil anih avângin an lo pawm duh lova, ɬetiâng te chu nitin

a thleng alawm' an ti a, mahse Qujing-a ka *police* thiannu Jenny ka *phone* a, annin *phone* atangin *police* te rawn biain engkim min rawn tihfel sak, *police station* dangah pawh kal ngai lovin *station* danga mi *police* te a rawn tir zawk hial a ni. Pathian hian hmanrua hi a ngah a nia.

Ka *passport* bo chungchângah *company* an inrawlh tak si lovah chuan Beijing-a *passport* siam tura ka kalnaah, awmna tur ka in zawn chawp a ngai a, mahse Pathianin ka neihlohzia hriain awmna tur ka *roommate* hlui Ray te in min lo ruahmansak, chumai piahhah Beijinga kan thawhpui nu Aki, Qujing-a awm mêkin, ama inluah a awm turin min ti a, chahbi min rawn pe bawk a, *passport* lam tura ka kal leh hunah a inah thleng turin ka inbuatsaih mêk a ni.

Pathianin hmanruaa a hmante hi ringtu an awm miah lo, hei tak hian Pathian nung a nihzia leh engkim hi a thuhnuiaia awm a nihzia a tichiang thin. Ka thiante, ringlo mi ni lehnghalin anmahni in chahbi min han pe ngawt hi chu thilmak ve deuh mai ania, anmahni mite pawh hi an inluah chahbi hi an pe zen zen ngai lo, an rin tawh leh an hmêlhriat tha fê te an nih loh chuan, hengte hian Pathian thiltihtheihzia min hmuh chiantir thin.

Ṭawngṭaipui ka ngaihate :

• • •

1) Rawngbâwlina kawng a inhawn zau zêl theih nân.

2) Ka *subject* zirtir hi ka tân pawh thil thar ve tho a ni a, tha tak leh naupangte hriat thiam zawnga ka zirtir theih nân.

3) Ka *passport* leh *visa* chungchângah ṭawngṭaipui ka ngai hle bawh, min lo ṭawngṭaipui dawn nia.

Heng zawng hi chanchin ka rawn thlen theihthe ni mai rawh se.

Lalpan in rawngbâwlina malsawm rawh se.

In rawngbâwlpui,
Lalremliani Sailo
Qujing, Chaina

(Nl. Lalremliani Sailo hi CMS nêl kan thawbhona China ram Missionary thawk lai a ni a, a awmna hi fimkbur a ngaih deuh avângin a rawngbâwlina chanchin a rawn ziakeh pawh a fimkbur tib a briat theih - hmun hming leh ram hming a ziah dan pawh a dangdai deuh va, a ziah dan tlêma siamremin kan rawn tichhuak a ni. Kohbranbovin thabnemngai takin i ṭawngṭaipui zêl ang u.....Ed.)

‘RAMTHAR’ KUM 10+ SEM LAWMMAN LA TUTE*chhunzawmma.....*

106.	Pu L.B.Tluanga	Phuldungsei	02/04/07
107.	Pu P.C.Kapthanga	Mamit	12/04/07
108.	Pu Rinawma	Tanhrlil Vengthar	12/04/07
109.	Upa Lalthanmawia	N.Vanlaiphai	18/04/07
110.	Pu R.Lianzama	Neihbawih Sihphir	18/04/07
111.	Upa K.Ṭhuamluaia	Sawlung Hmunṭha	23/04/07
112.	Upa Bawihchhuaka	Thentlang	24/04/07
113.	Upa C.Laltlanlana	Tachhip sevenphul	26/04/07
114.	Pu Dengchhunga	Durtlang Vengthar	30/04/07
115.	Pu R.K.Thantluanga	Sawlung	02/05/07
116.	Pu Thansanga	Khawlailung Bangla Veng	04/05/07
117.	Pu Nunnathingparlawma	Zamuang	10/05/07
118.	Pu Suakthuama	Kolasib Venglai	17/07/07
119.	Laltanpuia	Hualtu	03/08/07
120.	Upa Zothangruaia	Khawlian	25/02/08
121.	Pu C.Zadinglana	Chhing Vengthlang	28/03/08
122.	Pu H.Lalchungnunga	Sailulak	28/03/08
123.	Upa Kapthanga	Rawpuichhip	16/05/08
124.	Pu Chhuanvawra	Govt.Complex	13/08/08
125.	Pu Lalvohbika	W. Lungdar	21/07/09
126.	Pu J.Zakhuma	Selesih	18/11/09
127.	Nl. P.C.Lalhmanaihi	N.E.Bualpui	08/12/09
128.	T.Upa R.Vanlalaiva	Hmunhmêlṭha	11/08/10
129.	Upa Zahmuna	Phullen	17/11/10
130.	Upa Chuaubuanga	Maubuang	07/01/11
131.	Pu Saltluanga	Serchhip Vengchung	07/01/11
132.	Upa Thangfala	Sateek	12/01/11
133.	Pu R.Dotinaia	Dawrpui	24/01/11
134.	Pu K.Dengzika	Ramhlun Vengthar	2010
135.	Upa Lalzawmlana	Ratu Melkawn	2011
136.	Hrangchuailova	Pukzing	2011
137.	Pu R. Zaichhawnthanga	Dawrpui	?
138.	Pu Ngurthanga Colney	Keifang	2011
139.	Upa H.Laltanpuia	Thingdawl	2012
140.	Upa Zathanga	Ṭinghmun, Zohmun	2012

(‘RAMTHAR’ sem rawngbâwl hna bi hna namen lo a ni, he rawngbâwl hna rim taka thawktute bnênah Editorial Board chuan lawmthu a sawi a ni.....Ed)

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(Hêngte hi chu interview a ngai lo)

Note: Allahabad Bible Seminary-ah Hindi B.Th. & B.D. zir duh tân ATC kal tlangin a dil theih baw. Hemi zir duhte chu January 24-ah Board (TEB) hmaah *interview* tur a ni.

Entrance and Interviews

B.D. Entrance exam : February 12, 2014; Board interview- February 14, 2014

M.Th. Entrance exam: January 22, 2014; *Dept. interview- January 23,*

Board interview- January 24, 2014

D.Th. Departmental interview 23.3.2014; Board interview 24.3.2014

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Sd/- Rev. Prof. Vanlalchhuanawma

Principal

• • •



Ni 1.11.2013 (Zirtawp) khân Lucknow 'S' bial puanthui zir
6-in tha takin an zir chhuak



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2013 Cachar Tlängram Presbytery, Kaisanari Kohhran
Biak In. An lâm nasa ve hle tih thu dawn a ni.



Assam Field - Ni 1-3 Nov, 2013 chhûng khân Joy moti Pathar
Field, Tezpur (Pastor Bial thuthmun)-ah 'Xantir Utxob'
beihpui thlāk a ni a, Vairengte Masihi Sangati-in an hmanpui

RAMTHAR

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