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RAMTHAR

(MISSION)



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Barak Area Church & Mission
Shiv Tilla Fellowship Member-te leh Tuikhuahtlâng Kohhran
2013 Good Friday leh Easter Sunday hmanpuitute

Sermon

'Aum reng tlâk rah tura koh kan ni'phêk 5-na

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Kum khat lâk man ₹ 50.00

- > Thu chhuah tur nei chuan Email- ramtharchanchinbu@gmail.com -ah emaw phêk lehlahm chauhah ziakin Editor emaw Manager, Ramthar Chanchinbu, Synod Office, Aizawl -796001, Mizoram, India, hnenah thawn tûr a ni e.
- > Ramthar chanchinbu thu chhuahte hi a ziaktu mawhpurhna a ni e.

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Editor kam chhuak

CHANCHIN ẸHA LEH HNAM NUN

Khawvɛlah hian hnam chi hrang hrang, ram hrang hrangah kan awm a, ze hrang hrang neiin Pathianin min siam a, chu chu kan hlut vekna ti pawhin a sawi theih awm e. Mahni hnam zia thlâk phei chu harsa tak a ni a, Ẹul pawh a Ẹul vek kher lem lo tiin a sawi theih bawh ang.

Rom ramah Chanchin Ẹha a luh khan kâr lovah Chanchin Ẹha chu Isua zirtirte leh Pentikos Ni-a zirtir lo pŭngkhawmte khan ram hrang hrangah an pu darh a, Rom ram chhŭng pawh a fan chak hle.

Juda-ho zingah te, Grik-ho zingah te pawh Chanchin Tha chuan thuk takin zung a kaih a, an hnam nun leh zia rang a tihdanglamna chin pawh thui tak a awm. Chutih laiin Juda-te chuan an hnam tih dan chu Pathian thu berah ngaiin thlâk an harsat hle bawh (Entir nan, hmeichhe lukhum khum).

Keini Mizote hi kan vannei hle. Chanchin Ẹhain min rawn fan aẓanga rei lo ẓeah kan hnam nun ze ẓha lo te, mawi lo leh Chanchin Ẹha ẓeng aẓanga thlîra thil ẓha lo tam tak chu hnawh bovin a awm a, thim ata ẓengah kan lŭt ta a. *Mawlna* leh *Hlahna* bawih ata chhanchhuahin kan awm ta. A va lâwmawm tak ẓem! Kan hnam nun ze tinẓeng, mawi leh duhawm tak takte hi Chanchin Ẹha nena inmawiin pâr vul zel rawh se. Chutih laiin Chanchin Ẹhain a thlen phâk loh tur ramri kham lovin, Krista Chanchin Ẹha ẓengah ẓel hmasawmna tinẓeng pawh lo pâr vul zel rawh se.

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<i>Keimahni</i>

† **Kan hriat theih chinah May, 2013 chhũa ringthar neih zat:**

* Arunachal 'W' Mission Field	- 6
* Aru 'E' Mission Field	- 4
* Assam Field	- 1
* Barak Area(JPM + Bengali)	- 13
* Cachar Tlång	- (dawn hman loh)
* Delhi Mission Field	- 1
* Home Mission 'N'	- 2 (April '13)
* Home Mission South	- (dawn hman loh)
* Jharkhand Mission Field	- 27
* Karbi Anglong Mission Field	- 11
* Kolkata Mission Field	- 15
* Lucknow Mission Field	- -
* Nepal Mission Field	- 8
* Patna Mission Field	- 12
* Siliguri Mission Field	- 3
* Tripura Mission Field	- 149
Belhkhawm = 252	

(*Hei zât Lalpa'n ringthar min pek avâng hian Pathian hnênah lawmthu sawi mawlh mawlh ila, Krista pasaltha rammu mękte tân i ẵwngtai zui zel ang u....Ed.*)

† **TUARPUINA:** (1) Ni 2 June, 2013 dar 2:30 vẹl khan Buknuama kan thawhpui Pi H. Vanlalzuali, Hdm. fanu Lalremsiami(16) chu malaria vângin Lunglei Civil Hospital-ah a boral. (2) Ni 9 June, 2013 zan lai dar 12:35 vẹl khân kan Editor, Rev. Thangzauva pa, Upa K.Lalchhawna (88) chu cancer avângin a borala, an khua E. Lungdar-ah urhsun taka vui liam a ni. Heng lusũn chhũngte hi SMB-in a tuarpui takzet a ni.

† **Ramthar Kampen:** (1) Ni 1-2 June, 2013 khan Khawrihnim Kohhranah Ramthar Kampen neiin Rev. Lalchhuanmawia, Pu R.Lalchhanhima, Tv. R. Lalramchhana leh Zosangzuala te an kal.(2) Ni 3.06.2013 zan khan Chanmari 'W' KTP *Missionary Challenge Meet*-ah Rev. Lalchhuanmawia'n hun a hmang. (3) 25-26, June thlaa NE Khawdungsei Kohhrana Ramthar Kampen nei tura Rev. P.C.Pachhũa leh Upa Lalrinmuana te an kal tih kha, rokhawlhna avângin Thenzawl Pastor Bial Kohhran hrang hrangah Ramthar Kampen an nei thung ta a ni.

SMB SUPERVISOR OF SCHOOLS REPORTS - HSLC 2012-13 RESULTS

Sl. No.	Name of Schools	No. of app.	Distn.	Star	Division			Total Passed	No. of Failed	Letters	Compartmental	%
					I	II	III					
1	Oriental H/S, Silchar.	49	1	8	15	23	2	49	-	58	nil	100
	Barak Area											
2	Rowlands Memorial H/S,	38	4	7	19	8	nil	38	nil	82	nil	100
	Karinganj. Barak											
3	Calvary H/S, Tuidu. Tripura	35	nil	nil	nil	7	25	32	3	nil	nil	91.42
4	Bethlehem English School,	32	nil	nil	nil	6	26	32	nil	nil	nil	100
	Noagang. Tripura											
5	Jeruel English School,	19	nil	nil	7	8	4	19	nil	3	nil	100
	Lakla. Aru. 'E'											
6	Tangsa Model School, Khasan.	21	nil	nil	5	11	5	21	nil	nil	nil	100
	Aru. 'E'											
7	St Peter H/S, Madhuripathar.	16	nil	nil	7	9	nil	16	nil	nil	nil	100
	Aru. 'W'											
8	Jubilee Model High School,	13	nil	nil	1	11	1	13	nil	nil	nil	100
	Jonai, Aru. 'W'											
9	St. Paul H/S, Bairabkunda. Assam	7	nil	nil	1	1	4	6	1	nil	nil	85.71
10	Presbyterian Mission School,	26	nil	1	11	14	nil	26	nil	13	nil	100
	Diphu. Karbi Anglong											
11	Presbyterian Mission School,	21	nil	nil	2	14	5	21	nil	nil	nil	100
	Hamren. Karbi Anglong											
12	Salem Boarding School,	24	nil	nil	nil	4	8	12	11	nil	1	50
	Salempara. H/M 'N'											
	TOTAL	301	5	16	68	116	80	285	15	156	1	94

Missionary-te thawhrinna leh Kohhranho tawngtai chhianna kan hmuh avâng hian Lalpa chu fakim awm rawh se.

Hriatzauna Huâng

† American Idol top 10-ah Kristian ða an tam:

American Idol season 12-naa a ða zual sawm thlan zingah pariat (8)-te chu Kristian an ni a. Chungte chu Candice Glover, Lazaro Arbos, Janelle Arthur, Curtis Finch Jr. Amber Holcolm, Angie Miller, Devin Velez leh Burnell Taylor-te an ni. Lal Isua neitu an nihna hi zahpui lo takin khawvêl hnênah an puang a ni. An zinga Idol ni tura rin kai ber Angie Miller chuan heti hian a sawi a, “Biak In kal chauh hi Pathian biak leh a aw ngaihthlâkna hmun ni lovin, ni tinin a âw hre turin kan ngaichang reng tur a ni” a ti. Miller hian Pathian hla ‘you set me free’ a sak tum phei chuan Endiktu (*judge*)-te fak a hlawh nasa hle a ni.

† Nepal Communist Maoists-te’n Evangelist chhúngkua thahah

an vau: Tunlai hian Nepal rama Communist Maoists pawl chuan evangelist pakhat leh a nupui leh fa pahnihte chu an khua chawkbuaiah puhin ni 7 chhúngin an khua chhuahsan turin thu an pe a. He evangelist hian Nepal thingtlâng khaw te tak tẽah Kohhran dinin *member 75* lai a nei a. Maoist hel ho hian a inah ni 7 chhúng luh chilhin thahah te an vau nasa hle a. Vanneihthlâk takin he chhúngkua hi *Voice of the Martyrs* thawktuten lo puiin khaw dangah an insawnpui a. An chhúngkua hian an khaw tharah pawh Pathian tanpuinain Biak In saa Kohhran din leh an tum tlat a ni. Tawngtâinaah i hre reng ang u. *Thulâkna: persecution.com*

† **Sudan-ah Kristiante nek chepin an awm zel:** Sudan sawrkar chuan kristian 55 Kohhran hruaitute telin kar hnih chuang *case* siamsak si lovin an man khawm tawh a. Heng mite hi *foreign* ram a bik takin Israel atanga tanpuina dawng nia rinhlelh an ni. Nikum atang khan Sudan sawrkar hian Kristian, ram dang mi *Volunteer Organisations* a thawk mi 100 chuang lai a thawn haw tawh a ni. Sudan President hian vaw tam tak Sudan ram hi zaa za(100%) Islamic-a siam a tum tih a sawi tawh a. Chuvângin tuna Kristian 55 an man te hi ða taka chhuah an nih leh thuai theih nân i tawngtai sak thin ang u. *Thulâkna: International Christian Concern, Christian Solidarity worldwide*

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Sermon

AWM RENG TLÂK RAH TURA KOH KAN NI

Jn 15:16

Rev. Zorammawia, Fld. Secy.

Tripura Mission Field

*“Nangnin mi thlang lo, keiman ka thlang zawk che u a, **va rah tur leh in rah awm reng turin ka ruat bawk a che u;** ka hminga Pa hnena in dil apiang a pekna tur che uin” (Jn 15:16).*

Lal Isuan, a zirtirte hnēnah Grep hrui chungchâng a sawi a. Thil pakhat pawimawh tak a sawi chu “*va rah tūr leh in rah awm reng turin ka ruat bawk a che u*” tih hi. He lai châng hi kan hre fuh lo deuh thin em aw ka ti deuh. “*Va rah tur leh in raha awm reng turin*” tiin kan chhiara, chu chu a tum ni pawhin kan hre fo. Lal Isuan rah turin min ruata, raha awm reng tur erawh ni lovin, kan rah kha awm reng tur zawkin min ruat a ni. Raha awm reng leh rah awm reng chu thil hrang daih a ni.

‘*Rah awm reng tur*’ neih nge kan tum? ‘*kan raha awm reng kan lo tum zawk ?*’ Vawiina kan tih dan hi nakina Kohhrante kal dan tur a nih avângin fimkhur a ngai a ni. Kohhran puitling awm tawhnaah - Upa leh Pastor awmna ni bawkah Kohhran Committee-ah Missionary- E/T leh Evangelist tam fe thut khup

mai hi a tha ber ang em le? A hmun a zir chu a ni ngei ang. Amaherawhchu, *Awm reng tura rah chhuak turin min ruat a, raha awm reng tur erawh chuan a ni si lo. “Kan fa hrin Kristian lo ni tate rorēlna hnuaiah hian kan awm tur a ni lo”* tih ngaih dan hi neih a awl khawp mai. Lal Isua chuan “*va rah tur leh in rah awm reng turin ka ruat bawk a che u*” a ti mai a. Kan raha awm reng tur erawh chuan min ti si lo.

A bul tantu nia inngaih ve si chuan, a rēlbawltu zinga tel ve leh theih loh chu hriatthiam a har khawp ang. Baptistu Johana’n ‘*Ani chu tlatlum tur a ni a, kei erawhchu lang tur ka ni*’ a tih hi rawngbâwltute hian keimahni leh kan rawngbâwlsakte inkâra thil inthlâkthleng lo awmah hian chang pawimawh leh awmze

nei tak a ni awm e. Vawiina rawngbâwltute hian kan pawimawhna te, kan tel lova tithei lova kan ngaihna rilrute hi her rem hret ngai a awm ve thei awm e.

Kohhran rawngbâwlina hi duhsak zawngte tel tirna tur a ni lo va, Pathian mi ruatte rawngbâwlina tur a ni. Kan rawngbâwlinaah hian hleih neihna, inthlimna, inthliar hranna, mi mal duh dana a kal theihna tura dik ziktuâk lova thil tih duhna hi sual thil tih rah duh ber te zinga mi a ni a. Rah awm reng tlâk lo, Kohhranin a thatpui tur ni lo, a la chhiatpui tur zawk tih chiangsa rah lian pui pui kan chhuah ðeuh ang tih a hlauhawm hle. Rah awm reng tlâk lo hi entawn a awl khawp a. Mahse a tlo ngai lo va, belhchian a dawl ngai bawh hek lo.

Vawiina rawngbâwltute hian kan hnunga mite chhunzawm tlâk rah awm reng atâna itawm kan chhuah a va ðul em! Rawngbâwlina peng hrang hranga sum enkawl, inrejbâwlina

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Enge an sawi?

Kum sang roreĭ ni ropui tak lo thleng tur aiin 2013 May thla Ramthar (Mission) lo thlen hun hi ka nghâkhlel zawk - Upa R. Vanlalruata, College Veng, Kolasib. sms-986277169. (A lawmawm ðin e, Upa R. Vanlalruata hi rim tak leh ðahnemngai taka Ramthar sem rawngbâwl hna thawk meĭ a ni e.....Ed.)

te, roreĭna dik wawn him kawngah te rah awm reng tlâk chhuah a ðul hle.

Awm reng tlâk lo leh hman zui zel tlâk loh rah turin Lal Isuan min ko lo va, awm reng tlâk hman zui zel tlâk, Kohhranho tâna thatpui tur ngei kha **‘rah chhuak turin’** min thlang a ni. Chutiang chu a rah zung zung duh lo khawp mai a, a rah pawh a hlam tla duh viau. Awm reng tlâk, hman zui zel tlâk, Kohhranin tunah leh nakina an thatpui zel tur hi chu a rah bawr a lian mawh a, a rah puitling chhun erawh a ei tlâkin a tlo ðhin.

Awm reng tlâka rah tur chuan heng-taimakna, rinawmna, dikna, Pathian ðihna te hi rawngbâwltu/ringtu nunah a awm tur a ni. Chutiang awm reng tlâk rah turin Lal Isuan min ruat si a. Chutichuan, rah awm reng tlâk kan chhuah theihna tur chuan- tuar te, chân te, retheih te, pachhiat te, mahni intihruah te, inngaihtlâwmna te, dikna ngainat te, thil ða duhna avânga tuar pawh huam te a ngai a. Chu chu ‘rah awm reng neitu’ Lal Isua kawng a ni e.

BUHHMUN AṬANGIN

RAMTHAR RAWNGBÂWLNAAH SUM A KAL HNEM EM?

Pastor H. Lalnunmawia

Hetauda, Nepal Mission Field.

Ramthar rawngbâwlana ringthar pakhat neih nâna sum kan hman zat chhut chhuak-a, ramthara rawng kan bâwlana chungchâng ziahna leh sawi a awm zeuh zeuh thin. Ramthar Field-a ka luh ve hma chuan kan rawngbâwlana hi hlawk tawk lova ngaihna ka lo nei ve thin a, amaherawhchu missionary hna kum thum chhũng lek ka thawh ve chhũngin ka ngaih dan te a inthlâk a. He thil hi thil pawimawh tak, ngaihtuah ngai tak a nih avângin kohhranhote hriat atân ka han thai lang ve dawn a ni.

Indirect Evangelism¹-ah sum

kan hman hnem: Kan Synod Budget bu kan thlîr chuan Indirect evangelism lamah budget kan dah hnem khawp mai. Entir nan sikul enkawl te, tihdam rawngbâwlana te, puanthui adt.-ah te sum tam tak kan seng a. Tin, thawktute hlawh te, in luah man te, Chenna In (Quarters) sakna te, in chhûng bungraw leina te leh siamthatna te, zinna senso adt. atân te hian sum eng emaw zat chu kan hman baw a. *Direct evangelism* lamah entir nan outreach, campaign leh *film ministry* ang

chi-ah hi chuan *Field* hrang hrang budget 10% a tling mang lo tlangpui. Heta tanga lo lang chu Indirect *evangelism* lamah sum kan hman hnem hle a ni tih a hriat theih. Chuti a nih chuan *Indirect* lam hlamchhiahin *direct* lamah tan kan la chiam dawn em ni ang?

Ngaihtuah tel ngai erawh chu *Indirect evangelism*-a kan rawngbâwlana hi engtiang chiaha hlawk leh tângkai nge tih hi a ni. Kum 10 dan zela kan rawngbâwlana hi thlîr letin, *Indirect evangelism* hmanga thlarau bo kan man zat percent hi chhũt chhuak ta ila. A tlangpui thu chuan a hlawk teh meuh

(Footnotes) ¹ “Indirect evangelism” tih awmzia chu “ringthar emaw ring lo emaw hneha hmanraw dang hmanga a kual zawnga Chanchin Tha hrii” tiin a hriihfiah theih awm e.

mai. Mahse hmun thenkhatah hi chuan ‘thian tha’ takah kan inchhuah ringawt deuh em? Kan goal/target tak tak Isua ringtua siam hi kan la um pha lo deuh em tih erawh a ngaihtuah theih ve. Tuna kan sum sen ang zat tho seng hian tun aia hlâwk zâwka ringthar siam dan hi ngaihtuah a hun tawh em? Tunlai khawvelah (social workers) tlawmngai pawl an lo tam ve ta a, vantlâng tâna thil tha tih ringawt changchawia Chanchin Tha hril hi tha reng mah se, nakinah chuan ring lo miten tlawmngai pawl tha tak emaw min ti ringawt ang tih a hlauhawm. Indirect evangelism hi hun a duh rei a, Mizo rilru nen chuan a in mil lo duh phian lehngal!

Direct evangelism hi Indirect evangelism tel lovin a tih theih em? tih inzawt ta ila, “Theih loh” tia chhan a ngai mai awm mang e. Entir nan, Chanchin Tha hril tura ram hla taka kal tur chuan a kal man tur budget-a dah a ngai a, Chennai tur Quarters luah man budget-ah dah a ngai a, awlsam taka Pathian thu hrilh mawlh mawlh theih loh an lo nih si avângin hmanraw dang hmanga vehthlem phawt a lo ngai bawk a.

Ei leh in tur kan mamawh avângin Lawmman (hlawh) kan

pek a ngai bawk ang. Hemi atang ringawt pawh hian sum kan mamawh hnem zia chu a hriat mai awm e. Tihdam rawngbâwlina hmanga rawngbâwlina chu indirect a ni a, mahse khawtlângin an mamawh em avângin Chanchin Tha hrilna kawngah khawtlângin min dodal duh lo khawp mai. Tuna ka awmna bial chhûnga nurse awmna khaw pakhata an khawtlâng hotupa chuan khawtlâng tâna kan thawhnaah lawmthu min hrilh a.

Chanchin Tha hril pawh kan ngampa sawt nghe nghe. Hetiang zawng hian sawi tur a tam mai a, kan sawi vek seng lo vang. Kan thu lumna tur chu indirect leh direct evangelism hi a tangkawp tlat a, indirect tel lo chuan direct lamah tan lâk vak chu a harsa deuh dawn tihna a nih chu.

Ringthar neih hi kan intehna tur ber a ni em?: Ringthar neih hi a hlû a, kan tum lian ber pakhat chu a ni. Amaherawhchu Chanchin Tha hi awlsam taka hril pawp pawpa ringthar neih mai theih a nih si loh chuan hmanraw hrang hrang hmanga kan tih chu kalphung tha tak chu a ni tihna a ni. Amaherawhchu, Indirect evangelism lama rawngbâwlina hi hlâwk tâwk lova hriatna te a lo

lian zël em aw a tih theih. A dikna chen a awm thui khawp ang. Amaherawhchu, kan ringtharte ‘quality’ erawh chu kan thlîr ve a ÷ul anga, a hmun azirin direct-a tih vek rem lo chin a awm bawp ang. Khawilai pawl thenkhatte ñena khaikhina keini Synod Ramthar rawngbâwlña duh tawp loh viau mai pawh a awl khawp mai. Heng thil te hi min tiñangtu atân erawh hmang tho ÷ila. Fa hrin ÷euh a, enkawl zui mang loh chu an ÷han a ÷ha hauh lovang le. Synod Ramthar-a sum kan hman tamna ber hi chu ringthar enkawlña lamah a ni. Entir nan, Leadership training buatsaih nan te, inkhawmpui senso leh a hmaa kan sawi tawh ho ang chi atân te budget tam tak a kal a. Heng zawng zawng hi ringthar kan ñeihna tur atân ni tho mah se, ringthar te an nghehna tur leh rah an chhuah ve leh chhawanna atân sum hi kan hmang ÷euh a ni. Tin, ringthar enkawl nân sum leh tha kan sêng e kan tih lai hian ringthar ñeihna hmanruate pawh a lo ni ve leh daih thei bawp. A chhan chu kan ringtharte an ngheha an ÷hat viau chuan keini missionary-te ai maha mahni chhûngte hñena Chanchin ÷ha

hril thiam te pawh an lo ni thei. Chuvângin kan sum hman (synod budget) leh ringthar ñeih zat han khaikhin kual vel hi thil rem tak chu a ni lem lo.

Ringthar sawhnghehna lamah ÷an kan lâk zël a ÷ul:

A chung a kan sawi ang khian ringthar ñeih hi intehna pawimawh tak ni mah se, hei bak hi thil pawimawh tam tak a awm a ni. Missionary nih tîrh hian Pathian thu a sawi nghal mawlh mawlh theih lohva, ÷awng zir nân hun rei tak a duh. Dik chauh chuan rawng kan bâwl hma hauh hian sum tam tak kan khawhral a ÷ulna chen a awm. Kan ringtharte hi baptisma an chan hi chuan tun hmaa kan pi leh pute’n “Isua lo ring ve tawh rawh u” tia mi an sawm a, “Aw le!” an tih ang vel dinhmun kha tam tak chu an ni. Hnute tui an hñek a ngaia, chaw an ei a ngai a, a châng leh an ÷ap a, missionary - te’n kan thlêm a ngai. Missionary-te hian nau awm nân (ringthar enkawl nan) sum tam tak kan hmang lo thei lo ve bawp a ni. Mizoram kum 120 chuang kristian tawh te inenkawl nâna sum a ngaih hnem dan ñena khaikhin chuan keini ramthara kum 10/20 vel ringtharte puitlin theih nâna sum kan mamawh zat hi a la tam mawlh lo ve.

Ringthar neih thulh chuang si lo va, Kohhran sawhngheh hi kan uar a tul. Hemi kawngah hian Zoram lama ramthar rawngbâwlina kan tehna kipui (Baptisma chang tam leh tam lo) ber leh a Field chhũng tak taka han thawha Kohhran sawhngheh pawimawhzia han hmuh hian kan tehfung a inkhairual lo deuh thin em? Kan ringtharte hi mi rintlâk leh Kohhran ban pawimawh atân chher chak ila, chu chuan kan rawngbâwlina kawngah nasa takin a tisâwt a ni. Kohhranin harsatna kan tawh tam ber hi ring lo mi atângin ni lovin kan ringtu neih mək, Kohhrana an beisei ang hmu lo, vuivai leh phunnawi te an ni duh khawp nia. Heng avângte hian Nepal Field-ah chuan baptisma hi direct-in kan pe vak vak lo, intiamna (probationary period-*grahan* kan tih mai) kan nei a, mi rin tlâk leh nghet tha tâwka kan ngaihte chauh kan baptis thin. Baptisma *run rate* that ai chuan ringthar quality *run rate* tha hi Kohhranah chuan a pawimawh zâwk em?

T L Â N G K A W M N A :
Ramthara rawng kan bâwlinaah

hian ringthar neih hi kan hna pui pakhat ni mah se, hetiang tho va pawimawh ringthar enkawlina lamah sum leh tha tam tak a kal lo thei lo tih hi thilpek petu Kohhranhote'n kan hriat a tul awm e. Ramthara rawng kan bâwlinaah hian thil pathum ngaih pawimawh tak tak kan nei a, chungte chu mahni intodelh, mahni inenkawl leh mahni-a ramthar vei tura tan lâk a ni. Kan rawngbâwlina hian rah tha a chhuah a, kan ringtharte hian mi dang an vei chhâwn a, thilpek pek nachângte an hria a, hmun thenkhatah pheii chuan Kohhran ban nghet eng emaw zat an awm tawh a ni. Synod kaltlanga sum leh pai leh tha kan thawh hi a thlâwn hauh lo va, ringtharte enkawl hna hi hna awlai lo tak mai a nih avângin he lam hi kan hna lian tak a ni tih hi kan hriat tlân atân a tul awm e. Chuvângin ringthar neih tamah kan rawngbâwlina hi teh loh theih loh a nih laiin, hna dang tam tak awm hi hre tlâng ila, inṭawngṭaipui dan tur pawh kan thiam deuh deuh zel ang.

• • •

Lal Isuan,

“Chutichuan kal ula, hnam tina mi zirtirah te siam ula, Pa leh Fapa leh Thlarau Thianghlîm hmingah chuan baptis ula, thu ka pek zawng zawng che u pawm turin zirtir rawh u. Tin, ngai teh u, kei kumkhuaîn, khawvel tawp thleng pawhin, in hnēnah ka awm zel ang,” a ti a. Matt.28:19-20

HMAI TUAM PASTOR-IN RINGTHAR A BAPTIS

-Rev. F.Lalhmingthanga
Lucknow

Baptisma chan duh avânga Uttar Pradesh ni sa rawn hel nuai ngam ngat kha chu an fakawm thlawt a; Thlarau Thianghlim hnathawh a nihzia hi a Chiang ngawih ngawih mai a ni. Ringtu, rawngbâwltu zawk te hian ni sâ leh khaw lum tak hnuai kea thui tak kal ngai lehng hala inkhawm chu peih lovin, chhuanlam kan siam a rinawm zawk khawp mai. Anni erawh chu ni sen sa hnuai tak meuh meuhah, nihliap khum tur pawh nei lovin, Km 7 zet kein an kal. Ni a sâ a, khua a lum a, kal chak a har. Hei vang hian inkhawm pawh an nang hman tawh lo va, inkhawm ban hnuah baptisma chantir an ni.

Thing buk hnuai leh Varanda remchâng te hi kan inkhawmna ni mai thîn mah se, Lalpan min awmpui thîn avângin a hrehawm chuang lo. “Isua nêen chuan In nuam tak a chang zel thîn” tia hla phuahtute’n an lo sawi kha an lo tidik ngawt mai. ‘Tun tûm inkhawm chu, bân hnuah pawh tawngtaisak beisei avânga haw duh mai lo eng emaw zat an awm a. Kan tawngtai leh thîn a, ka vawi thum hawn tumnaah ka haw thei chauh’ tih ang chi report ngaihthlâk te pawh, vui aw ai chuan ngaihthlâk a hahdam.

Nipui lai chuan khua a lum ngang mai, thli lamin a lum(a sa ti ıla a dik zawk mah awm e). Tukverh leh kawngka a hawn that ngam loh va, fan thaw a dai hek lo. Thutthleng, Khum leh *furniture* dangte lah chuan khawsik sang an nei ta emaw tih

mai tur hian an sa vung vung a, daihlimah pawh thawmhnaw huh a ro har lo. Mut dawn thlengin kan inbual sek a; kan hriat em em theuh a lum thu hi kan inhrilh nawn sek hlawn mai chu a nih hi.

Ni lah chu a sa vin tûk a, zahngaihna a nei ta lo em ni tih mai a awl. Thing hnah te chu ni sa avângin an uai sulh a, a pawl kan sawi ta emaw tih mai turin chhum lahin rawn lan zai reng a rel lo. Mi, pawn chhuak hote chu ahmei apain an intuam fur hlawn a. Khaw lum laia mosolman hmeichhe lu tuam hrehawm hle turah kan lo ngai ringawt thîn te kha, a lo ni ber hauh lo mai. Vawi khat pawh intuam lovin *two wheeler*-in kan chhuak ve ringawt mai a, a rawn sa hap hap mai chu(h) ram kâng thelh ka inchan ber. A sat em avâng hian a intuam loh ngam loh zawk a ni.

Hetiang hi a nih avâng hian Pastor pawh ni se, hmai tuam chu tihmakmawh, a koa innghat a ni tel ve tlat. Chu mai chu a la ni lo- *two wheeler* nèn chuan, *sun-glass*, *helmet (fullface)*, kutkawr leh thawmhaw chhah deuh inbel a la ngai, Baptisma chantir lai erawh chuan hmai tuam a ngai bik lo. Vai zinga inkhawm kan nih miao avângin Kutkawr leh pheikhaw nèn lam phelh a tūl tawh zawk.

Hetiang boruak, a lum leh lum lūtuk, a vawh leh vâwt lūtuk hmuna kan rawngbâwlina te Lalpan mal a sawm a. Hmai tuam Pastor te lam pawhin ringthar baptisma chantir tur an la nei thei zel te hi a lawmawm tak tak a ni. Jonan, Ninevi

khawpuia rawngbâwlina hlawhtling tak a neihna chhan kha - a tui vang a ni lo, a phur vang pawh a ni lo, ral rēl (*strategy*) a thiam vang a ni lo va, a vei avâng leh a hmangaih vang pawh a ni hek lo. Pathianin a kohna hmuna a kal a, Pathian thu anga a tih khan a rawngbâwlina kha a lo hlawhtling ta tih kan hria.

Pastor hmai tuam leh tuam lo pawhin ringthar baptisma chantir tur tam zawk Mission Field hrang hrangah kan neih zel theih nân Pathianin a Kohhran ho hmanga min kohna hmunah awm ila, Pathian duh dan i ngai pawimawh hmaza zēl ang u. Mihring taka thahnemngaih chu a hahthlāk bik a, mi dangte chak lohna sawi tur a titam. Pathian ngaiha thaa inentir turin thahnem ngai rawh (2Tim 2:15b) tih hi i vawng reng ang u.

• • •
NGENNA

August 3-4, 2013 khian Synod Revival Committee buatsaihin Zoram pum huap '2013 - Pavalai Meet' chu Bethlehem Kohhran Biak In, Aizawl-ah nghah a ni. A thlengtu Kohhran lo inbuatsaih thiam theih nân lo kal thei tur zat (a vel tal pawh), July ni 15 aia thlai lovah a hnuaia phone no.-ah hian Kohhran tinin mi in rawn hriattir theih chuan a lawmawm khawp ang.

- | | |
|--|-------------------------|
| 1. Pu S.N. Thanga, Chairman | - 9436141016/9612800302 |
| 2. Pu R.K. Lianzuala, Vice Chairman | - 9612177332 |
| 3. Pu C. Lalringliana, Secretary | - 9436197567 |
| 4. Tv. Micky Lalnunluanga, Asst. Secy. | - 8974054476 |

S.N.Thanga
Chairman

C. Lalringliana
Secretary

Information Sub-Committee, Presbyterian Kohhran Bethlehem, Aizawl

GRAHAN KAN TIH HI

-Rev.P.C.Nghâklianmawia

Kristian Tlangau Bu lamah meuh zawhna a lo awm takah chuan Grahan chungchang hi sawi fiah deuh a tha awm e. Field dangah hian a awm ve em ka hre lo va, Nepal Mission Field-ah chuan ringthar kan tihte hi baptisma chantir nghal mai lovin *grahan* (intiamna) kan neihtir hmasa phawt thin a. Hei hi sawi fiah deuh a tha a ni mai thei e. *Grahan* chungchâng kan sawi fiah hmam ramthara rawng kan bâwlinaah hian heng hi hria ila.

1. Kan rawngbawlna kut kan thlakna tam ber hi hnam hniam leh rethei zawk an ni tlangpui.

2. Rawngbawla kan chetvelna tam ber, India & Nepal ram hi chi inthliarna ram, chi sang leh hniam inenhranna ram a ni. Hei hian kan mission rawngbawlnaah nghawng a nei thui hle.

3. Rethaihna avanga sum leh pai, therhlo leh eng emaw beiseia Kristian nih hreh lo an tam hle.

4. Nepal ram bikah hian foreign mission (Western & Korea etc) ten Kristian image an tichhe nasa hle. Heng foreign mission tam zawk hian Kristianna hmaikawrah hmangin sum leh pai an hmatheh nasa hle a. Hei vang hian Hindu te pawhin Kristian nih chu hausakna emaw, nawmsakna emaw ah an ngai a, Presbyterian mission hnuaia ringthar kan han siamte pawh a chang chuan an chhungte Hindu thenkhatten, “Kristian ho chuan pawisa eng zat nge an pek dawn

che?” tiin an zawt nawlh nawlh fo a ni. Hei hi foreign mission (a bikin Korea lam atanga lo kalte) ten Kristianna leh kohhran hi sum siam nana an hman nasat vang a ni pakhat. Entir nan, tun hma chuan kan mission hnuaia Biak In sak sa tha deuhthe hi tute emaw rawn kalin thla an rawn la a. Sap ram lamah, sum lama harsatna nei ve lo, Chanchin Tha hrilh ve duh, mahse mahni kal chhuak thei si lo tute emaw hnenah an zuk thawn thla a, “Hei chuti zat chuan Biak In tha tak mai kan sa a, a thlalak pawh hei kan han thawn e,” tiin pawisa an zuk dil thin niin an sawi. Sap pa hause in a dollar tela an rawn thawn tawh chuan a Nepali pawisa chuan a thlep vawithum vel awk awk a lo ni bawk nen. Thlan tla lem lova sum siamna tha tak a lo ni a, a tifuh tawh laileng tan chuan bansan mai a har ve bawk a ni!

Kan awm hnuaah pawh hian thawkkhat lai kha chuan Nepal

chhunga Pastor (Kohhran lian deuh) thenkhat chuan Biak In sakna sum thawh tura ngenna leh dilna, vauna ti tih an dawng sup mai a. An pek loh chuan an kohhran mai bakah an chhungkaw tan pawha pawh thei awm thlenga vau an ni a. Mi tam tak an ralkhel hman a ni. Chung lehkhah siamtu leh sum khawntute chu Kristian Pastor tho an lo ni a. An hotupa ber pheh chu Pokhara lamah a tlan bo an ti mai a, Police lam pawhin an zawng nasa hman viau a ni awm e.

Hahdam taka sum siam ching dawklak laklawh, sumin a bual ât tawh Kristian pa fel tak tak hi an lo tam khawp mai a! Thil sual ti tehchiamah pawh an inngai tawh lo hial awm e. Mahse henge hian sakhaw dang betute lakah Kristianna hmai an tibâl nasa em em a ni.

5. Kan ramthar rawngbawlina kaihhruaina leh kan mission ralrel danah hian ringthar siam mai ni lovin kohhran din leh sawhngheh hi a tel a. Hemiin a kentel chu ringtu nghet leh kohhran ban tur chher tam hi a ni. Arthington mission anga ringthar siama, kal leh zel a, insuan zel chu ni ila Pathian khawngaihna azârah ringthar

siam hrim hrim hi a harsa lutuk bik lo. Mahse, kohhran kan din a, kan thutchiil a, Biak In kan sa a, kan awp zui a, enkawl zui zel an ngai si a. Chuvangin a tak ramah chuan baptisma chang thei ngawr ngawr aiin ringtu nghet, kohhran ban ni tlâk chher chhuah tam kan mamawh tih hi a tak rama fehchhuakte rilru a ni fo thin. Baptisma chantir tam lama intlansiakna hi bansan chuang lovin ringtu nghet chher a, kohhran ban rinawm tur a ram mi chher chhuah lamah hian tan kan lak nasat a ngai a ni. Chung ngaihtuahna te chuan grahan hi a hring chhuak a ni ber mai.

Grahan chu le:

Grahan tih awmzia chu eng thil pawh a tak a ni tih pawm a, awih a, ring a, chu chu mahnîa hna thawk tura lak hi a ni. Entir nan, kan dam lohin damdawi kan hmang/ei thin. Damlohna nei lo chuan damdawi an hmang ngai lo; mahse ka dam lo a ni tih hretu chuan a lo dam leh theih nan damdawi a ring a, chumi chuan amaha hna a thawh theih nan a eiin a pawm thin. Kristiante danah pawh 'Grahan' tih chu Pathianin a fapa Isua Krista hmanga mihringte tana a hnathawh chu ring a, pawm a, Pathianin amaha hnathawh

tura inhlan a, rinna hmanga mahnia lak luh leh pawm hi a ni.

Kristianten rinna inhlanna (grahan) an neih hian mihringin mahni sual, chak lohna zawng zawngte pawmin, Pathianin a pek chhandamna chu a tak a nihzia a pawm a ngai a ni. Mahni sualna pawm a, chhandamna chang tura Lalpa Isua chauh ringtu a ni tur a ni. Grahan a neih zawhah ringtu a lo ni ta in, kohhran member anga chhiar theih a lo ni ta a. Mahse *member* puitling chu a la ni lo. Baptisma chan hnuah chauh member puitling a ni thei a ni. *Grahan* an lâk tawh hnuah hi chuan kohhran inkhawmah pawh *member* pangngai ang chiahin an tel ve a, engkim an hmuin an hria a, sum chet vel dan zawng zawng leh thawhlawm kal dan zawng zawng pawh an hre tel ta vek a. Kohhranin engkim lang tlangin rawng a bawl a ni tih an hriatpui a, an hmu a. A chang chuan grahan rei zawng (probation period) hi thla thum te, kum chanve te, kum khat ațanga kum thum thleng te, chumi chung lam thleng pawh a ni thei, a hun rei zawng bituk a awm hran lo. A mihring a zirin chawlhkar hnih khat hnuah Baptisma pek te pawh an awm baw. Chutianga kan

kohhran chet vel dan engkim hun eng emaw chen min rawn hmuhpui a, an thinlung taka duhthlanna siam a, Isua zui thlanga baptisma kan chantirte ngat hi chu an sakhaw hluiah hian an let mang lo khawp nia. Zirtirna dang leh sakhaw dang laka thlemna an tawh pawhin an nghing lutuk mang lo. An nghet bik deuh em aw kan ti.

Grahan kan neihtir dawnah heng zawhna te hi kan zawt hmasa thin.

- 1) Pathian mithmuha mi sual i nih i pawm em?
- 2) Pathian hn̄en ațangin chhandamna i beisei em?
- 3) Chhandamna chang turin Isua Krista chauh i ring em?
- 4) I sualna sim a, nun thara nun i duh em?
- 5) Lal Isuan i hnena awma Chhandamna pek che a duh a, rinnain Isua chu i nuna lâk luh i duh em?
- 6) Isua Krista hi i lal leh chhandamtu atan i pawm em?
- 7) Chuti a nih chuan i rinna puanchhuahna sawi rawh le. Hemi zawh hian grahan neihtirtu Pastor/Missionary/Pracharak ten ațawngtai dan an zirtir nghal a, chumi zawhah grahan neihtirtuin malsawmna a dilsak thin.

Grahan (rinna inhlanna) hi khawi hmunah pawh, eng hunah pawh a tih theih a. Hemi tur atan hian hmun leh hun ruat, siam theih a ni lo a. Mahse a theih chen chenah Biak Inah tih a tha. Chu chu kohhranin a pawmpui chuan rin tlak/a taka pawm a niin kohhranin a chhinchhiah ang. Grahan titu chu kohhran member anga pawm a ni a, mahse baptisma a chan hma chuan rawngbawlina pawimawh leh chanvo pek theih an la ni lo. Kristiante awm dan leh inkhawm dan te, Kristian nun an rawn thlithlai a, an rawn zir a ni ber mai. Chutiang taka engkim an hmuh a, an hriat hnu a, Kristian nih an duh ngei chauh chuan therhlo dang beiseia kristiana inpe hreh lem lo an tam avâng te, ringtu hnungtawlh lehten harsatna an siam theih fo avâng te, kohhran

kan din a, kan sawh ngheh nghal zel avâng te, baptisma chang hming pu tam hrim hrim aia ringtu nghet tha (quality) mamawhna nasat tial tial zawk avâng te leh chhan dang dang avângin ringtu nghet tha mamawhna a nasa a. Chungte chuan fimkhurna ruamah min hruai lút a, direct-a baptisma hi chantir nghal zawt zawt lovin a bul aţang hian sawh ngheh tumin ţan i la teh ang tiin kan hruaitu kal hmasate'n ngaihtuahna an lo seng a, chungte chuan 'grahan' hi a hring chhuak a ni ber mai.

Mumal taka 'grahan' laa, kalkawng pangngai tak zawha baptisma changte ngat hi chu Hindu-ah emaw, an sakhaw hluih emaw an let mang mang lo. Let lo tawp chu an ni bik lo va, mahse a tam zawk chu kohhrana mi nghet leh kohhran ban rinawm tak ni zui ta an ni chawk.

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Thu chu hril rawh; a hunah te, a hun lovah te pawh bei zel rawh; dawhthei taka zirtir chungin an thiam loh hriattir la, zilh la, fuih rawh. Zirtirna dik an ngaih peih loh hun a la thleng dawn si; an bengte a zat avângin anmahni duhzawng angin zirtirtute an hnēnah an khawm zawk ang a, an bengte chu thutak lamah an chhungawng ang a, thawnthu lam panin an peng tawh ang. Nang erawh chu engkimah fimkhur la, hrehawm tuar la, Chanchin Tha hriltu lam hna thawk la, i rawngbâwlina kha hlen rawh.

2 Tim. 4:2-5

P C I KALTLANGA CWM NEŃA THAWHHONA

<u>Hming</u>	<u>Thawhna</u>	<u>Ram</u>	<u>Chhuahna Kohhran</u>
1. Rev.Sangkhuma	Wales		Ramhlun
2. Rev. John Z. Colney	Wales		Champhai Vengthlang
3. Lalbiaksangi	Wales		Mission Veng
4. Dr.Ramdinthara Sailo	Solomon Island		Durtlang
5. Dr.Zochhuani	Solomon Island		Durtlang
6. Lalengzami Chhakchhuak	Samoa		Tuikhuahtlang
7. Lalliansangi	Samoa		Mission Veng
8. Vanlalthanpuui Chawngthu	Samoa		Ramhlun Vengchung
9. Rakili Zote	Samoa		Ramhlun Venglai
10. Zorinpuui Khiangte	Samoa		Ramhlun North
11. Nungnangpong Imchen	Samoa		Ramhlun North
12. Vanrammawii	Kiribati		Jubilee Veng
13. Lalramnghaki Fanai	American Samoa		Lunglei, Chandmari
14. Lalremtluangi Renthlei	American Samoa		Tuikhuahtlang
15. Liantluangpuui	American Samoa		Mission Vengthlang
16. Dr.Lallawmzuali	Nepal		Aizawl Venglai

MISSIONARY-TE TĀNA ‘RAMTHAR’ LAKSAKTUTE
(Ni 6 March - 4 April, 2013)

1. Ramhlun Kohhran Ramthar Committee	-	500
2. Mission Vengthlang Kohhran	-	120
3. Aizawl Kohhran Venghlui	-	113
4. Kulikawn Kohhran	-	100
5. C.Laldangliana, Venghnuai	-	70
6. Khatla East Kohhran	-	62
7. Khatla ‘N’ Kohhran	-	50
8. Chhinga Vengthlang	-	50
9. Hmunthar Kohhran Ramthar Committee	-	40
10. Leitan Kohhran	-	27
11. Zohmun Ramthar Committee	-	20
12. Khawzawl Vengthar Kohhran	-	20
13. Kolasib Project Veng Kohhran	-	10
14. T.Upa Thuamluaia te chhung, Sawleng Hmuntha	-	10
15. Lalthlankima, Phullen Vengthar	-	10
16. Baktawng Venglai Kohhran Hmeichhia	-	10
17. Hmingsangzuali, Mission Vengthlang	-	10

18. R. Vanlallawma, Mission Vengthlang	-	5
19. Chhinga Veng East Kohhran	-	4
20. Thangkhum, Mission Vengthlang	-	4
21. C. Thansailova, Ramthar Galili	-	2
22. K. Lalrinthangi, Mission Vengthlang	-	2
23. Andrew Varte, Mission Vengthlang	-	2
24. C. Lalhmunsanga, Thialpuipara	-	1
<i>(Hei hi a hmutu tur zawk hming chhinchhiah palh a ni...Ed)</i>		
25. Armed Veng South KTP	-	1
26. Lalnunfela, Mission Vengthlang	-	1
27. Lalrokhuma Zadeng, Mission Vengthlang	-	1
28. P.B. Thangvunga, Mission Vengthlang	-	1
29. H.D. Rothuama, Mission Vengthlang	-	1
30. David T.S. Zova, Mission Vengthlang	-	1
31. Dr. Lalsiamliana, Mission Vengthlang	-	1
32. R. Sangkhuma, Mission Vengthlang	-	1
33. Varchungnunga (F), Mission Vengthlang	-	1
34. Zothantluanga (F), Mission Vengthlang	-	1
<i>((F)=Fam tihna a ni e...Tihsual emaw hemi hun chhũaga pe si hming lang si lo in awm chuan in rawn sawi dawn nia....Ed.)</i>		

Missionary-te tâna lâksak tam Kohhran 3-te:

- 1) Ramhlun Kohhran - Missionary 500 tân
- 2) Chanmari 'W' Kohhran - Missionary 376 tân
- 3) Chanmari Kohhran - Missionary 251 tân

Kum khat lâk man: cheng 50/- chauh. A man hi SBI Synod Ramthar Account No. 10665621086-ah thuin mai theih a ni a. Eng Bank aţang pawhin IFS Code: SBIN0007058 hmangin A/c.No.-ah khian a thun theih baw a ni. Kum 2012-13 chhũa sum lût leh chhuak pawh kan Sum endiktu (Auditors)-te'n an endik zo leh ta.

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FANGRUALIN MANIPUR BIAL FAN

- Upa Chala (F)

Chhuah chhawngtu - H.Lalbiakliana (a fapa)

March thla 1920 -in Pu Chawngbuta leh Pu Tualdama hovin Manipur bial kan fanga, khaw tinah Pathian thu kan sawi a. Chuta kalte chu:

1. Pu Chawngbuta (lal upa) 2. Pu Tualdama (lal upa J.Malsawma pu) 3. Salkunga 4. Vunga 5. Lianhnawka (J.Malsawma pa) 6. China 7. Chawia 8. Chala (Hemi ziaktu) 9. Thangkawl (a fapa Lalringa a pua a) 10. Buki (a fapa Thanchhunga a pua a) 11. Chhingtei (J.Malsawma nu). 12. Zingi 13. Chintei 14. Tuakveli 15. Kai̯thuama te an ni.

Vervek khua a̯angin kan chhuak a, Rawkawt khuaah kan lût a. Mangthuapa'n thingpui min lum a. Kan upate'n an ina, kan kal leh a, Pamtulah Biak̯thuama puin thu a sawi a, thingpui min lumsak leh a, kan upate'n an in, kan kal leh a, Hmunte khua ni tlâk rualin kan lût ta a, kawtchhuahah kan khuangpui ah chu kan han vua a, *'He ram tha lovah hian min hrui zel ang che'* tih hla kan sa a, Pathian hn̄enah inhlanna kan nei a, tichuan khuaah kan lût ta a.

Zanah mual inkhawm kan nei a, a tukah Hmunte khua a̯angin Pârbungah kan pheĩ a, chawfak hunin kan thleng a, khaw luh dawn in Pathian hn̄enah inhlanna kan nei a, *'Van hmun ropui hmangaih ram khi'* tih hla kan sa in, kan lam mup mup mai a. A tukah chuan Pârbungah châmin,

Kohhranhote n̄en chaw eihona kan nei a, nileng leh zan thlengin kan zai a, a tukah chuan Khuangzing lam panin kan chhuak a, mite chuan khua in lût thei lo mai thei te an ti a, mahse kan kal z̄el tho va.

Taithu-ah chaw kan fak a, inkhawmna kan nei a, mi an t̄em hle, kan kal z̄el a, ni tlâk rualin Ngulliana khua Khuangzang chu kan lût dawn a, hla pawh sa lovin, khuang pawh vaw ri lovin, kawtchhuahah t̄awngtai inkhawmna kan nei a, chumi hnuah chuan an khuaa pa pakhat chu kan upate'n Lal hn̄enah an tir a, *'Lalhnawka khua Pathian thu sawi tur kan ni a, khuaah kan lût ve thei ang em?'* tiin, Lal hn̄enah an va zawh tir a. An Lal chuan, "Lo lût rawh se, Lalhnawka khua chu ka khua

a ni alawm, thlen in zawng turin vak suh se ka ngaihtuah ang, ka kawtah inkhawm hmasa ber rawh se” a ti a, kan lawm khawp mai a, kan lûta Lal kawtah chuan kan inkhawm ta a.

Chaw eikhamah Lal pa kawtah kan inkhawm leh a, Thahdo ðawngin, *‘Jerusalem keima in nuam’* tih kan sa a, kan lawm hle mai. Lal pa in hi a zau bawk a, tah chuan kan riak vek a, a tuk zingah Lal inah kan vaiin kan leng a, a in a zau va, a sei bawk a, a chhuanawm hle mai. Lalpa chu Char lamah a awm a, pindan dang dang chu ro dah khawmna a ni. Darbu te leh Darkhuang te, silai te a awm a, chaw ei kham chuan Pherzawl lam panin kan chhuak a. Kawtchhuahah kan zai a, *‘Sual hnehchhiiahnu thlarau te u’* tih hla sain kan chhuak a, nuho chuan mel khat lai min zui a, chibai te min buk a. Phaipui sahdah hi kan thlen inten min pai hlawm a. Kan Upate’n ðawngtaina an nei a. Tinsuang-ah Phunchawnga inah kan chhun chaw kan fâk a, tlaiah Pherzawl kan lût a, a tuk chu Chawlhni a ni a, Kohhranhovin chawhlui kil hona min siam a, zanah mual inkhawm a awm a, a tuk Thawhtanniah kan chhuak leh a, Thlanchhip kan lût a, mual inkhawm kan nei a, thusawi an ngaihlathla duh hle naa zu semtu

khan, “zu sem in tibuai e haw daih rawh u” a ti a, tichuan Leisen lam kan pan ta a, ni tlâk rualin kan lût a. Hla pakhat *‘Ka tlantu khawiah nge nge a awm’* tih kan han saa, khuua mite’n kawtchhuahah min lo hmuak a, thim thlengin kan zai a, a tukah chuan kan chama, Kohhran hovin chaw eikhawm an siam a, hemi ðum hian kan hlimin kan lam nasa hle.

Zirtawpniin Senvawn lam panin kan chhuak a, min lo nghâkhlel hle mai a, zanriah chhum hmin hunin khua kan lût a, min lo hmuak nasa hle mai. A tukah kan cham, mual inkhawm chhun leh zanah kan nei a, *‘Isuan ro a rel e, Vân thutphah chungah khian’* tih te, *‘Vân hmun ropui hmangaih ram khi’* tih te, *‘Sual hnehchhiiah nu thlarau te u’* tih te leh *‘Chhandamtu hmangaih-na ka hria’* tih hla te kan sak uar berte an ni. Kohhranhovin chaweihona te an siam a, kan hlim hle, Chawlhni thlengin kan cham a. Thawhtan kan inthendarh dawn ta a, Kohhranin kawtchhuahah min thlah a, mi tam tak an ðap zawih zawih a, rei tak hnuah kan inthen ta a. Chumi ðuma kan hla sak ber chu, *‘Kan vaia chungah hian thlaraurawn thlâwk langin’* tih

leh ‘*Isuan ro a rel e*’ tih hi a ni. Chumi hnu chuan kan kal liam ta a, kan khua Vervek chu dam takin kan thleng a, kan zin report te kan pe a, in lama lo awm te chuan ngaihnaawm an ti hle mai. Hemi tuma khuangpu chu Pu Chawia a ni a, thuhrlitute chu – Vunga, China, Lianhnawka, Kaithuama leh Salkunga te an ni. Kan hotute chu Chawngbuta leh

Tualdama an ni a, Thahdoho zingah chuan ‘*Jerusalem keima in nuam*’ tih Thahdo tawngin kan sa thin a, an lawm hle mai.

Manipur lam Kohhranin 1930-ah khan Vervek Kohhran hnēnah lawmthu sawina lehkhā an rawn thawn a, heng hun lai hi a nuamin kan hlim hle mai.

Pathian ram zau deuh deuh rawh se.

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‘PATHIAN RAWNGBAWL LEH ‘RIH ARTUI PHUR’

B. Kâphûama, Bangalore.

Ramthar Chanchin Bu, April thla chhuakah khan hnam dang rethei zawk leh ni tin eizawngte zinga ‘Sanghati’ rawngbâwlna hi hlawhtling hlea hriat a nih laiin, vai changkângho zînga rawngbâwlna erawh chu ‘**rih artui phûr ang deuh**’ nia sawi a ni a. Hlawhtling nia kan inhriatna lamah chuan, Zoram chhûngah na nâ nâ chuan a nihna lai awm mah se, an zinga tam tak chu hlauh vang leh mahni sahimna chuha lo ‘ti ve mai mai,’ an ni bawh ngei ang. Eng pawh ni se an zingah Chanchin Tha chi tuh a ni a, a rah sengtu chu Pathian a ni.

Mi rethei leh hnam hnuaihnhung zawk zînga Chanchin Tha hril hi Lal Isua hun lai aṭanga lo inṭan tawh nia ngaihruat theih tak a ni. Khawvêl hmun tinah Chanchin Tha lo dawngsawng hmasatute chu hnam hnuai nhung leh rethei zawk hi an ni fo va. India ramah pawh tlâng mi rethei zawk leh ‘dalit’-ho zingah Chanchin Tha-in hmun a chang hmasa deuh zel a ni. A

vang eng nge kan tih chuan, khawi hmunah pawh ramthar rawng kan bâwl ṭanna hi heng ho zingah hian a ni deuh zelin a lang.

Bihar-a sawrkâr hna kan thawh laiin missionary rawngbâwlna leh kristiante zîngah hun tam tak kan hmang ve thin a. State hmar lama rawngbâwl thin, Regions Beyond Missionary Union (RBMU) an tih mai te chuan kum za dawn lai rawng an bâwl hnuin ringtu

kristian, a bikin hnam hmasawn leh changkâng zawkte zîngah, an rawngbâwlina rah hmuh tur a vang hle a. ‘Pakhatin pakhat dang theuh ringtuah siam ang,’ (*each one wins one*) ti meuhva beihpui an thlâk paw’n eng ruai ni thei chuang lovin, beidawng takin an insaseng ta a nih kha. Tuna India hmar lama *CONCERN* hnuaiia Kohhran phun (*church planting*) rawngbâwlina nena tehkhin chuan beidawnthlâk tak a ni reng a. *CONCERN*-a inthlung khawm, kristian pawl 59 laiin Haryana, Delhi, UP, Bihar, Punjab, Uttarkhand, Chhitishgarh State-a an rawngbâwlinaah thung chuan, kum 2012 chhûnga rah chhuah, ringthar 88,935 zingah baptisma chang 69,164 lai an awm a. Ina Inkhawmna (*House church*) pawh 5358 lai an hawn belh a ni. Pathian thu nunpui tak leh rawngbâwltu ropui, Rajkumar Ramachandra chuan, “India rama kristian pun chakna ber State chu UP leh Punjab a ni,” a ti.

Bihar tlâng ram, tuna Jharkhand State-a Friends Missionary Prayer Band (FMPB) rawngbâwlina pawh hi a hlawhtling thawkhat hle a. Kum 20 chuang Chanchin Tha puang a, an missionary pathum lai lû an phûm hnuin, Rajmahal tlâng

dunga an hnathawhna chuan ropui takin rah a chhuah ta a. Kum 1992-93 vèlah chuan Malto tlângmi ho zingah nasa takin harhna a thleng a, hnam boral mek an tih thin, Paharia Malto-ho zingah mi sing li chuangin piantharna an lo chang ta a ni. An chenna hmun kaltlanga, sawrkar hotu leh mi veivâk rêng rêngin mathei lova an zawh fo chu, “Heng tlâng miho zîngah hian eng thil mak nge lo thleng ta? An chet dan leh khawsa dan a va danglam ta êm! Ni tin zan tin zû ina lâm thin kha, an in leh lo a lo felfai ta a, an thenawm Santhal (Dumka)-ho nen pawh an va inngeih ta em!” tih thu ngaihnawm tak min rawn hrilh thin.

An khaw pakhat hotu ‘Gaon Burra’ pawh a tupa thihna khawp hiala nâ chu missionary tawngtâina avângin a lo dam ta a, kristianah a inlet hlauh va, a khaw pum pui ringtuah an inlet tawp mai a nih chu! Wawi khat pawh Sahebganj DC leh SP Krismas hman turin Malto khaw pakhatah an kal a; an khaw mipui lo pungkhawm chu zaia lâm tura an sawmin, “Ka pu kan lâm thei tawh lo, Lal Isua Krista ringtu kan ni tawh a, zû leh sa nena nileng zankhuua kan lâm thin ang khân kan ti thei tawh lo,” tiin, an chhang a nih chu.

Malto leh Santhal hnam, British hun lai aṭang tawha khawsaho thei lo, Juda leh Samari-ho ang maia inhal ṭhin pawh Chanchin Ṭha avângin an lo inpawh thei ta a, inngeih takin an lo inkhawm ho thei ta a ni! Lalpan ropuina chang rawh se!

Heng Santhal leh Malto-ho zinga mak taka chanchin Ṭha rawngbâwlina hi ka ngaihtuah châng chuan, hnam ṭha leh chungnung zawk, hausa leh khawtlânga thu nei zawkte zingah hian ngawrh takin lo bei hmasa ila, tlêm tẹ pawhin Chanchin Ṭha hi lo pawm se, an vẹla rethei zawkte chuan an zui duak duak mai awm e, ka ti ṭhin. Mahse, kan ngaihtuah dan hi a lo ni fo ṭhin si lo. Amah Pathianin, “Ka ngaihtuahte hi i ngaihtuahte a ni si lo va, i awm dante chu ka awm dan a ni hek lo,” (Isa.55:8) a lo ti a.

A enga pawh chu ni se, Zofa ‘Pathian thlan hnam’ intite hian kan Kohhranna urhsun takin kan la a, India ram pâwn thlengin eng pawl nge (denomination) kan nih lam aiin Mizo hi Kristian kan ni tih an hre mai a, chu chu kan *testimony* ropui tak a ni. Kan mihring zat thlirin, khawvẹla missionary tir chhuak tam ber pawl hnam kan ni ngei ang. Kan Kohhran pawisa tling khawm pawh a ropui nangi ang mai.

Mahse..mahse han ti leh ila, Sanghati rawngbâwlina hian kan rama sawrkar hnathawk Officer leh hnam chungnung zawkte zingah hmuh theihin rah a chhuah thei lova, kan kristian nunphung hi an tân hmuhsitawm zawk hiala langin a awm emaw tih tur a lo ni ta hi, a chhan leh vang hetiang zawng hian ka ngaihtuah ṭhin:

1. Kohhran hian sawrkar leh hmun danga ni tin kan thawhpui, officer leh thuneitu zawk hnam dang mite hi tih tak zeta, chaw nghei leh ṭawngṭaia veiin beihpui kan la thlâk lo em ni?

2. Kohhran mite’n serh leh sâng lamah urhsun takin chawlhni leh Kristian hun serh dangte kan hmanṭ ṭhin. Mahse Chawlhni leh Chawlhni inkâra kan nun dan, Pathian nung ringtu kan nihna hi, kan ṭhian, sawrkar Officer leh ring lo mi kan thawhpui dang, *party* leh *meeting*-a kan ṭhutpui fo ṭhinte tân ngaihsan tlâk a ni meuh em?

3. Kan in chhṭṭ leh mi mal nun, ei leh in, zuk leh hmuam lam thlengin, rinna lama min zirtirtu Bible thu kan ṭan chhan leh kan sermon ṭhin angin kan nung em? Kan nihna dik tak, *Character*-ah hian ngaihsan tlâk hmuh theih a awm meuh em?

4. Sawrkar leh Kohhran sumah kan rinawm tâwk em? A dum chu a dum, a vâw chu a vâw kan ti ngam meuh em? NLUP leh NREP pawisa kan pèk chhuah leh dawn dante a fel fai tawk em? Kohhran Upa leh Pastor te meuh paw'n thu dik kan âu chhuahpui ngam em? Lal Isua hnung zui hi ti ve mai mai tân chuan thlamuanna tak tak thlentu a ni mawlh si lo.

America President thin, Ronald Reagan chuan, “America hi tlâng chhipa khaw awm” (*City on a hill*) tiin, America mipui leh mi mir hi a lo cho thin a. Khawvel tân entawn tlâk an nih zia a sawina a ni. **Zoram**

Kristian leh Kohhrante hi India ram tân ‘Tlâng chhipa khaw awm’ kan ni ve a. India rama Kristian State awm chhun kan nihna hi pawn lam aţang chuan ngaihsan pawh kan hlawh hle. Mahse kan kristianna hian belhchian a dâwl lo ţan hle niin a lang. Chuvângin, an zinga kan rawngbâwl na hi **‘rih artui phûr ang lek’** kan lo ni a, engtin nge kan thawhpui, *officer* leh hnam chungnung zawkte hian Lal Isua Chanchin Tha hi keini ringtute nun, ‘thlâkhlelawm’ ‘nun tam’ an hmuh aţanga neih ve an lo châk anga, an pawm ve theih ang? Zofa, Kohhran mite hian bengsikin i ngaihtuah zawm zêl ang u.

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Isaia 60:12

I rawngbâwl duh lo hnam leh ram chu a boral dawn si a; a ni, chung hnamte chu tihchhiat hlauhvin an awm ang.

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<i>Ramthar Feh</i>

A.

1. **Field Hming:** Home Mission South
2. **Khua/Mission Center:** Tlabung Dinthar, Malsury
3. **Tlawh hun chhung:** 31st Oct -6th November, 2012
4. **Tlawhtu Kohhran:** NE Khawdungsei Venghlun Presbyterian
Pawl/Address Kohhran
5. **Kal zat:** Mipa: 15 Hmeichhia: 5
6. **Tlawh chhan:** Hnathawh
7. **Senso zat:** Cheng 66,065.00

8. **Lawmawm lam:** Field tlawh tur hian Kohhranho kan zavaia kan tan tlan avangin a tak ram kan thleng thei a. Kan kalna tur hi ni hnihah thlen hram kan duh avangin zing 6:00 hmain kan chhuak khawm a. Upa Rochungnunga Pathian hnena a tawngtai zawhin zing dar 6-ah Kohhranhote nen kan invai liam a, a kalte hi hrisel lo tak tak leh motor pawh chuang hleithei lo khawpa rui thin kan ni a, mahse kal lam leh haw lam hian tu mah rui buai kan awm lo a, Pathian hnathawh a taka kan chang hi a ropui kan ti a, sawi kan chak hle a ni.

Lunglei 8:40-pm vèlah kan thleng a, Pu Rama te nupa, Pu Robert-ate chhúngkua leh Pu Lawmzuala te chhúngkuaten min lo hmuak a, zanriah chaw duhtawka ei tur; a tui tinrengin min lo hrai puar baw a, Pathian avanga an inpekna hi kan lawm takzet a ni. Ni 1st Nov., 2012 zing dar 5:45-ah a hmun ban turin Lunglei kan chhuahsan a, Tlabung kan thleng thla a, Pastor Vanlalmuanawma, Dinthar Bialtuin Pastor Quarters-ah min lo dawngsawng a, Malsury -ah thawktute Pu P.C. Vanlalchhuanga, Hdm., Nl. Lalhriatchhungi (Nutei), Evan Teacher-te'n min lo hmuaka, an hmel hmuh a nawm bakah zanriah chaw tui tak an lo buatsaih baw a, thawktute thawhhona a tha a ni tih a hriat a, a lawmawm hle. A tuk zing atangin a tul ang ang tu mah inphutna awm miah lova kan theihna mual mualah kan han thawk mam mam chu, a him thlak khawp mai.

Tin, Kohhran chhawmdawl nan Rs. 3000/- leh second hand bag 2 kan pe a, damlo ringthar cancer avanga a khupa tan tanpui nan Rs.1000/- bakah mi malin eng emaw zat thawhkhawmin kan pe

5. **Kal zat:** Mipa: - Hmeichhia: 7
6. **Tlawh chhan:** work camp
7. **Senso zat:** Cheng 32,900.00
8. **Lawmna lam:** Mission Field kan tlawh thei a, Field-a thawktute leh Kohhrante min lo dawnawm danah lawmawm kan ti a. Pathianni chawhma Inkhawm banah thingpui ruai kan kilho a, inkhawm kan tha a, thusawi a ropui baw a, kan hlim tlang hle a ni. Zehtet Khua hi Bru hnam an ni a. In 96 an awm a, Kohhran leh sikul hi kum 1987-a din niin, May 2012 khan Silver Jubilee an lawm a. Presbyterian Kohhran hi In 60 an ni a, thawktu mi 13 an awm a, Kohhran leh sikul a ngelnghetin rawngbawltute an fakawm hle a ni.
9. **Thu belh:** Kohhrante Krismas *present* atân Rs 10,000.00 leh thawmhnaw hlui *bag* 7 kan pe a. Tin, Lungrang Kohhran (Zehtet thlen hma chiah khua) tlawh telin Kohhran hruaitute nen Biak Inah kan tawngtaiho va. Krismas *present* atân Rs 5000.00 kan pe baw a. An Kohhran hruaitute thahnem an ngai tlang hle a ni.

P.C.Nuzawni

Secretary,

Luangmual Bial Kohhran Hmeichhia.

CH.

1. **Field Hming:** Home Mission South
2. **Khua/Mission Center:** Zâwlpui
3. **Tlawh hun chung:** 26th Nov-1st December 2012
4. **Tlawhtu Kohhran:** Leitan South Presbyterian Kohhran
Pawl/Address
5. **Kal zat:** Mipa: 8 Hmeichhia: -
6. **Tlawh chhan:** Hna thawh
7. **Senso zat:** Cheng 68,019.00
8. **Lawmawm lam:** Ramthar hnathawk tura (*Work camp*) kal kan tam lo nain thalai tha za rual kan ni baw a, kan hna a chakin a tha hle. A hun hi a fuhin zing atanga tanin nilengin hna kan thawk thei. A hmuna awm Pu Vanlalsawma, Headmaster leh a thawhpui fel tak takte'n a inchhâwkin kan thawh chhungin eirawng min lo bawlsak thin. Hei vang hian kan hna a sawt em em a ni. Kan thawh chhūng zawngin taksa lama harsatna nei pakhat mah kan awm lo hi Pathian venna kan chan ropui tak a ni. Tin, he lai hmuna

kan Mission sikul hian Class I-VIII zirlai mi 200 chuang lai mai an nei thei hi thawktute inpekna rah duhawm tak a ni.

9. Thu belh: Ramthar hnathawk tura kan kal hi (*work camp*) Upa C.Thangvela'n min ho va, ani hi kan Kohhran Biak In saknaah te hna enkawltu (*work supervisor*) ni reng thin a ni baw a, a thothang a thain, a remhriatna leh a thahnemngaihnhate kan tangkai puiin kan rin phak bak aia tam kan thawh theih phah hial a ni. Tin kan cham chhung hian Nilai zan thupui hawnna hun Kohhran pahniha kan nei thei a, a hlimawm khawp mai.

Vanlaldika Pachuau

Secretary, Ramthar Committee,
Leitan South Presbyterian Kohhran

D.

1. **Field Hming:** Home Mission North
2. **Khua/Mission Center:** S.Chhimluang
3. **Tlawh hun chung:** 15th -19th November 2012
4. **Tlawhtu Kohhran:** Kulikawn, Ramthar Committee
Pawl/Address
5. **Kal zat:** Mipa: 3 Hmeichhia: 40
6. **Tlawh chhan:** Camping neihpui
7. **Senso zat:** Cheng 1,17,820.00
8. **Lawmawm lam:** Camping-a lutte an zavaiin an inhlan thar thei vek.
9. **Thu belh :** *Camping*-ah hian mi 50 an lurt a, *Camp*-ah hian ramhuai hnena inthawi avanga Kohhran atanga hming thai chhiat te eng emaw zah an lurt a, an zavai hian an inhlan thar thei vek a ni. Chhun lamah naupang pualin lang camp neih a ni baw a, naupang 84 vel an lo kal thei a, ni hnih chhung neihpui an ni. *Camp*-a lutte hian an thiante an vei hle a, *camping* zawhah *Home crusade*-te an nei zui a ni. Mi eng emaw zah Kohhranah lawmluh an ni.

H. Biakkunga

Committee Member, Ramthar Committee
Kolasib Venglai Kohhran

E.

1. **Field Hming:** Karbi Anglong
2. **Khua/Mission Center:** Hamren
3. **Tlawh hun chhung:** 09th -16th November 2012
4. **Tlawhtu Kohhran:** KTP Diakkawn Branch, Kolasib
Pawl/Address
5. **Kal zat:** Mipa: 19 Hmeichhia: 9
6. **Tlawh chhan:** Hna thawh
7. **Senso zat:** Cheng 100,000.00
8. **Lawmawm lam:** He *work camp* kan nei thei hi tisa leh thlarau lamah pawh kan hlâwkpuï hle niin kan hria a, nuam pawh kan ti hle. Thawktute'n hneh takin min thleng a, an chungah kan lawm em em bawh a ni.
9. **Thu belh:** He *work camp* atân hian Rs. 70,000.00 dah a ni a. KTP *member* mi thahnemngaite'n pawisa an thawh belh bawh a, Rs.100,000.00 lai kan tlin thei a ni. Kan hnathawhna hmanrua – thingzai, *cement*, rawra, *boulder* leh balu ang chite hi anmahni ta hman vek a ni. Kan cham chhũngin eirawng kan inbâwl hran thin a, thlen In min siamsak theuhah kan riak thin. Ni nhii nileng leh ni khat chawhma hna kan thawh a, tuang takin intihpalh/inhlam awm lovin kan thawh zo thei a, a lawmawm hle.

Lalremngheta Chawngthu, Secretary,
Kolasib Diakkawn Branch

F.

1. **Field Hming:** Karbi Anglong
2. **Khua/Mission Center:** Chokihola
3. **Tlawh hun chhung:** 07th -13th November 2012
4. **Tlawhtu Kohhran:** KTP Venglai Branch, Kolasib Venglai
Pawl/Address Kohhran
5. **Kal zat:** Mipa: 15 Hmeichhia: 7
6. **Tlawh chhan:** Hna thawh
7. **Senso zat:** Cheng 47,720.00
8. **Lawmawm lam:** Thawktute inpe̤kna leh rawngbâwlina hmuhin a lawmawm kan ti a. Thawktute bakah Mizo awmte'n Mission rawngbâwlina atâna thahnem an ngaihuizia hmuhin a lawmawm kan ti hle.

9. Thu belh: Dt 11th Nov 2012 ah Bial thuthmun Kohhranhote chawhlui kilpui an ni a, Karbi Anglong-a IR Mizo sipai awmte pawh an rawn tel thei a, hlim takin chawhlui kan kilho.

C. Lalrammawia

Secretary, KTP Venglai Branch,
Kolasib Venglai Kohhran

G.

1. **Field Hming:** Karbi Anglong
2. **Khua/Mission Center:** Silonijan
3. **Tlawh hun chhung:** 21st -26th November 2012
4. **Tlawhtu Kohhran:** Kolasib Hmar Veng Kohhran, Ramthar
Pawl/Address Committee
5. **Kal zat:** Mipa: 7 Hmeichhia: 4
6. **Tlawh chhan:** Field tlawh
7. **Senso zat:** Cheng 21469.00
8. **Lawmawm lam:** Thawktute thawhhona a tha a, an zinga mikhual nih pawh a nuam a. Kan cham chhüingin mikhual tân zanriah wavi hnih min buatsaihsak a. An inpekna a ropui a, kan lawm hle a ni. Tin, Baptisma chang tur an awm a, Baptisma an chan chuan an In ațanga hnawhchhuah tur an ni a. Chu mite chenna tur In chung chih leh a bang pingin kan hnatlâng bawk.
9. **Thu belh:** Kan zuk cham chhüing hian ringthar Baptisma chang tur an awm a. Baptisma a chan chuan Baptisma a chan rual ruala an In ațanga hnawhchhuah tur a ni a. Nupa an ni a, a nupui hi chu Baptist Kohhrana mi a nih sa avângin Baptisma chantir a ngai lo va. An la naupang hle mai a, a upa zawk pawh kum 18 chauh a la ni a. Hetianga naupang tete'n Lal Isua avânga nu leh pa tuithlâr ngama saruaka eng mah chhuahpui lova an han chhuak ngam hi a ropui a, an fakawm tak meuh a ni. I țawngtaipui ang u.

Lalfamkima, Secretary,

Ramthar Committee, Kolasib Hmar Veng.

NG.

1. **Field hming :** Barak Mission Field
2. **Khua / Misssion Centre :** Kabuganj
3. **Tlawh hun chhung :** 11th– 16th Dec. 2012
4. **Tlawhtu Kohhran:**Champhai Kahrawt Kohhran, Pavalai Pawl

5. Kal zat : Mipa -10, Hmeichhia – 1

6. Tlawh chhan : Hnathawh (work camp)

7. Hnathawh : Biak In chhũng *electric wiring* siam leh Ceiling siam, inthiarna (Ek In) sak leh mikhual riahna kawngkhar siam.

8. Senso : Rs.68,755.00

9. Lawmna lam : Kohhran ho ṭawngṭaina zârah Pathian kaihhruaina changin kan kal chhan tuang takin kan thawk thei a. Pastor zuan zâng tak leh a thawktute inpekna a ropuiin, inpawh takin hna kan thawk hova, lawmawm kan ti hle.

10. Thu belh : Kabuganj Pastor Bial chhũngah Jarultola Kohhran chauh kan tlawh hman a. Ringthar an pung chak lo hle a. A chhan langsar tak pakhat –Mizoram thenawma awm an niin an hmuh leh hriat thin Mizote nungchang leh khawsak dan an hmuhin Kristian nihin nunah danglamna an hmu lo niin a lang, a pawl hle. Ring lo mite hmuha kan nun leh khawsak danah Pathian lawm tlâk nun kan neih a ṭul hle awm e.

F. Lalrinnunga,
Chairman, Pavalai Pawl,
Champhai Kahrawt Kohhran.

H.

1. Field hming : Barak Area Church & Mission

2. Khua/Mission centre hming : Maspara (Meitei Khua, Silchar aṭanga khawchhak lam 14 km vela hla, Pailapool Pastor bial chhũng)

3. Tlawh hun chhũng : 13th -15th March 2013

4. Tlawhtu/Kohhran /Pawl hming & Address : Chaltlang Presbyterian Kohhran

5. Kal zat : Mipa – 22 Hmeichhia – 18

6. Tlawh chhan : Gospel crusade

7. Hnathawh/thiltih : Zan thum *crusade* neih a ni a, ni 14 March, ‘13 chhũnah *Free Clinic* buatsaihin a thlâwnin damdawi sem a ni.

8. Senso zat : Rs 1,34,481.00

9. Lawmawm lam : Bialtu Pastor Rev. Lalhunliana leh thawktute’n min ṭawiaawm reng a, zan khatnaah mi 80 vël, zan hnihnaah mi 150 vël, zan thumnaah mi 200 chuangin *Crusade* an chhim a, Speaker Dr. Bharat-a’n theihtawpin thu a sawi thin a, an ngaithla ṭha hle. Cheraw leh *Musical drama* an hlut hle a, zaithiam rawihte an zaithiam hle. Kristiana inpek duh sawi rik zui a awm.

10. Report tul dang : Maspara-a *Crusade* tur leh thil dang thleng avângin Meirapaibi (Meitei nuho pawl)-in ni 23 Dec '12 ral hmaa khua chhuahsan turin NI. Lalduhmawii, Missionary chu an ti a, *Crusade*-na tur *pandal* pawh thiat tum ut ut a ni, mahse an thiat ta lo. Missionary pawh chhuak lovin mi dang Meitei nula dah luh belh a ni. Kum 2012 December thla bul tẹ khan Zoram aṭanga mi thahnemngai zualin Maspara-ah hnehna puangin an Bethel a, dodalna a tising zual. Thahnem ngaih thiltih hi a that viau laiin thawktute hmalâkna erawh a tibuai a, a ram mite nen inṭhian thata, zawi zawia hmalâk hi a tha zawk em aw? Hmanhmawh leh râu deuh deuh duh luat vângin harsatna siam palh a hlauhawm a. Bialtu Pastor kaihhruaina a hmalâk a pawimawh hle niin a lang. Ram neih hmasak hi ringtu a siam tum chuan a pawimawh hle. Ni 6th-8th March, 2012 chhṭing khan kan Kohhran hian *Crusade* a lo buatsaih tawh a. Thawktute'n beiseina sâng zâwk an neih vângin *Crusade* hi neih leh a ni.

Upa Lalliantluanga Sailo,
Secretary, Ramthar Committee,
Chaltlang Presbyterian Kohhran

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‘RAMTHAR’ KUM 10 CHIN SEM LAWMMAN LATUTE
(*chhuzawmna.....awm zel tur...*)

Zat	Hming	Kohhran	Lâk Ni
36.	Upa Lalhmuaka	Bukpui	09/04/96
37.	Pu Ch.Saptawna	N.Serchhip	12/04/96
38.	Pu Lalfamkima	Saitual	19/04/96
39.	Upa Ngurkhuma	Thakthing	24/04/96
40.	Upa R.Zamlova	Khanpui	09/05/96
41.	Upa Hrang Colney	Mualcheng	24/05/96
42.	Upa Lalzinga	Mualcheng	24/05/96
43.	Upa R.Lalkunga	Hmunpui	04/06/96
44.	Upa Vandailova	Hmawngkawn	09/07/96
45.	Pu Lalvela	Neihdawn	17/07/96
46.	Upa Thangbuanga	N.Vanlaiphai	06/08/96
47.	Upa Saihnuna Sailo	Shillong	07/08/96
48.	Upa Tinthanga	Bilkhawthlir	12/08/96
49.	Upa R.Hauzinga	Hmunhmeltha, Champhai	27/08/96
50.	Pu H.Chalkhuma	Khawzawl Dinthar	27/08/96

• • •

(1) Home Mission South -
Malsury Mission Center-a
Missionary-te



(2) Pawl dang nena thawhhona:
IMA-a SMB Missionary
Pu A. Zohmingthanga (Kawr
paw eng ha), Faith 2Share
Leadership Consultation
Bangkok-ah ni 28 Apr.-3 May,
2013 chhũng khan a tel a, an
sawihlo lai.

(3) Adult Literacy Centre-a zirlaite
pawh Pathian hruaina zarah hma an
sawn ve zel.. Self Help Training-a
shampoo siam an zir chu anmahni
ngeiin inah siamin an hmang
tangkhai hle.



(4) Ni 21.4.2013(Pathianni)
khan Lucknow Biala
Balsinkhera Fellowship-ah
mi 8-in baptisma an chang

Postal Regn. No.MZR/46/2012 - 2014

RNI Regn. No.40889/ 88



Home Mission South
Malsury-a Missionary-te



Barak Area: Gilgal Biak In
Maicham leh Pulpit

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