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RAMTHAR

(MISSION)



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2014 CENTRAL REGION - MISSIONARY RETREAT
ZO TAKA THLENGTU ITI VENGCHHAK KOHHRAN BIAK IN

SERMON


'Krista Thuhretu'.....phêk 7-11


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 Ramthar chanchinbu thu chhuahte hi ziaktu mawhpurhna a ni e.

KUM KHAT LÂK MAN - ₹ 50/-**A CHHÜNGA THU AWMTE**

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HRISÊLNA

Kum 1981 aţang khân kum tinin July Pathianni vawi khatna hi ‘Damdawi In Pathianni’ tiin kan hmanġ thin a. Kum 2008 Synod Gen. 67-na thu angin Damdawi In Pathianni *programme* hi Pathianni zanah hmanġ thin a ni. *Health Sunday* leh *Hospital Sunday* hi Pathianni vawi khat-ah chawhnu leh zanah hman a ni ta a.

Lal Isua rawngbâwlna pawimawh tak pakhat chu ‘Tihdam rawngbâwlna’ hi a ni. Mi tinin dam kan duh a, hrisêlna ţha tak neih kan duhin kan mamawh ţheuh. *World Health Organisation (WHO)* chuan damna leh hrisêlna mihringin a zawn chu hetiangin a hrilhfiyah: ‘Taksa hrisêl, rilru hrisêl, khawtlâng hrisêl leh Siamtu Pathian nena kan inkâr hrisêl’ tiin. Mi thiamte (Psychologist) chuan kan taksaa natna zaa sawmsarih panga (75%) hi rilru lam aţanga lo awm niin an sawi. Chuti a nih chuan kan hrisêlna hi kan veng thui thei hle tihna a ni. Kan lo hrisêl theih nan taksa vawnfai te, ei leh in tihthianghlim te, zun leh êk leh bawlhhlawh te thlahdah lo va, a hun leh hmun dik taka paiha, halral theih chi chu halral a ţha.

Tui thianghlim leh thingpui sen in tam te, zing thawh hmaa insawizawi te, ei leh in insum te, taksa tana ţha a tawk chauhva ei te a pawimawh. Taksa tâna ţha lo zuk leh hmuam te, zu in te, *drugs* leh thil ţha lo dang kan taksain a huat theih chi chu bansana, hrisêlna dan zawm hram hram a ţha.

Ram changkângte’n an tih angin mi tinin kum tin vawi khat tal *Medical Check-up* neih ni thei se a ţha. Kan dam rei hian siamtu Pathian tan te, tu leh fa leh midangte tan te kan lo ţangkai leh zual ang a, thlarau bo man tur pawhin kan thawh hlâwk leh zual thei bawk ang a, siamtu chawimawina a ni bawk dawn a ni.



KEIMAHNI**† SMB Jan - May, 2014 Ringthar dinhmun:**

Sl.No.	Buhmun	Missionary	Jan	Feb	Mar	April	May	Avaiin
1	Aru. 'E' Mission Field	72	awm lo	6	4	5	2	17
2	Aru. 'W' Mission Field	104	23	dawn kh	47	35	34	142
3	Assam Field	76	7	15	9	6	18	55
4	Barak Area(JPM+Bengali)	86	jan+feb	37	13	53	5	108
5	Cachar Tlång	78	1	3	31	4	6	45
6	Delhi Mission Field	18	awm lo	4	32	nei lo	nei lo	36
7	Home Mission 'N'	172	10	5	20	21	17	73
8	Home Mission South	231	23	4	17	18	28	90
9	Jharkhand Mission Field	33	50	68	56	68	26	268
10	Karbi Anglong Mission Field	127	9	23	29	11	13	85
11	Kolkata Mission Field	31	35	57	54	38	5	189
12	Lucknow Mission Field	31	50	63	44	32	nei lo	189
13	Nepal Mission Field	42	23	40	24	10	4	101
14	Patna Mission Field	33	11	25	30	40	4	110
15	Siliguri Mission Field	33	4	6	10	20	6	46
16	Tri pura Mission Field	141	364	138	198	151	149	1000
17	Masihi Sangati, Mizoram	8	65	69	103	129	89	455
	BELHKHAWM	1316	678	563	721	641	406	3009

Hriat atân:

* *Kârawl aum hi 'hriat hman loh' emaw 'nei lo' emaw a ni.*

* *SMB hnuaiâ thauktu zawng zawng = 2334 (danglam reng a ni)*

* *Buhmun ringthar zat hi khawnkhaum theih chin chauh a ni.*

† Tuarpuina: 1) Rev. R. Zoramawia, Patna, Khagaria Bialtu leh Staff Nurse RH Thanmawii, Koilamati, Karbi Anglong-a thawkte chu an pa Pu R.L. Thanzinga (80), chuan Pneumonia avângin ni 06 May, 2014 khân an chenna in Laipuitlång-ah a boralsan. **2)** Pastor Lalthangvunga (Masihi sangati) Nu Pi Ngurthanmawii (58) chu an chenna in Zotlång, Aizawl-ah ni 07.05.2014 khan a boral. A pasal leh a fate pali a kalsan. **3)** Tv. Lalmingsanga (27) Evangelist Teacher, Ngêngpuitlång, Home Mission South chuan ni 17/05/2014 chawhnu dar 1:20 khân Malaria PF avângin chatuan ram min pansan ta. Ni18/05/2014 chhun dar 12:00 khân Bilkhawthlir-ah vui a ni. An tih ngai loh deuhin Kohhran Zaipawl leh Bial Zaipawl-in thlahna hla mawi tak sain an thlah a ni. A rawngbâwlpui Tuithumhnar Bialtu Pastor Lalbiak Hlira leh Pu Albert Lalmangaiha, Area Promoter leh Tv. Thangrimawia Evangelist Teacher te a vuinaah an tel. Heng kan rawngbâwlpuite hi an kalsan tak an chhûngte Pathian in vengin awmpui mawlh rawh se tih hi SMB-a an thawhpuite țawngțaina a ni e.

† Central Region Missionary Intuaitharna: Ni 15-18 May,

2014 chhûng khân thupui 'Krista Thuhretu' (Tirh. 2:32) tih hman a ni a, Ningani zan Inlawmna inkhawmah Upa Lalrinmuana, Coordinator(SMB)-in inhmêlhriattirna a nei a, Rev. K. Lalhmuchhuaka, Synod Moderator-in thiam taka thupui khuhhawna a sawi ngaihthlâk a ni. Thupui hi heng a hnuai Thuhritute hnên aţang hian ngaihthlâk a ni - Rev. Vanlabêla, Rev.C. Lalsângiana, Upa Denghmingthanga, Rev. C. Chawngiana leh Rev. P.C. Pachhûnga. Zirtawpni chawhmaah Rev. Lalrintluanga, Lecturer, MTC-in 'Krista Thuhretu - Missionary' tih a ziah leh chawhnuah Rev. Lalrinthara, Lecturer, MTC-in 'Krista Thuhretu - Tirhkoh Paula hlawhtlinna thuruk' tih a ziah zirho leh sawiho a ni. Hlâwkpuoi hlein an inhria. Zaia rawngbâwl tura sawm - Tuikual Bial Zaipawl, Electric Veng Bial Zaipawl, Bethlehem Bial Zaipawl, Dawrpui Bial Zaipawl leh Mizoram Synod Choir-te an zai a. Malzai (Solo) - Nl. Zoremawii Râlte, Chawnpui - Dr. Shirley Lalbiakzuali Chhangte, College Veng - Tv. Vanlalsailova, Upper Republic - Tv. Lalrintluanga, Ramhlun Vengchhak leh Tv. David Vanlapêka, Mission Veng- te an zai bawk. Inrinni chawhmaah Zawhna leh chhâna hun Rev. P.C. Pachhûnga'n a kaihuaia, zawhna 25 lûtin fel takin Board hotute'n an chhâng thin a, a bengvar thlâk an ti hle. Hlawkpuoi hlein an inhria. Inrinni chawhnuah Intihhlumna hun pawimawh tak hmangin Missionary-te'n zai leh thiltih chi hrang hrangin inpawlhona hun hlimawm takin an hmang a, he inpawlhona hi Pi Vanlalthawmi, Lecturer, MTC-in hneh takin a kaihuaia a ni. Pathian biak inkhawm bâkah zaikhawm thin a ni a, hmun khawhar taka awm Krista Pasaltha rammute'n an hlawkpuoi hle niin thu kan dawng.

An kawppuite kal phalsak an ni pawh an lawm hle a ni. He hunah hian Mission Board Hotute a ţawiamw tâwk an awm renga, thlamuanthlâk an ti hle. A thlengtu Kohhranin zo tak maia thlengin, Zirtawpni leh Inrinni zanriah an buatsaihsaka, Mizo chawhmeh duhzawng an hmuh phâk zen zen loh an han ei chu Missionary-ho an lawm hle. Tun tum Missionary Intuaitharna hian danglamna tak a nei a, Missionary-te'n hun thâwl zawk an neih theihna turin zingkar Pathian thu zirho thin pawh telh a ni lo. Hun danga tih ngai loh mahni chhuahna Kohhrana intuaitharna hun ţan hma Chawlhni wavi khat hmang hman turin Board-in remchâna

a siamsaka, Pathian leh Kohhranho chungang an lawmthu kan Missionary-te'n hahîpin an sawi a, an lawm hle. Synfo-in Zonet Cable TV-a tichhuakin rawngbâwlina pawimawh tak an thawk tluan chhuak a, Synfo leh Zonet chhûngkaw chungah SMB-in lawmthu a sawi bawk a ni. Missionary inziaklût hi 299 an ni.

† **Harhna thleng:** Winchester Boarding School-ah ni 13 May 2014 aţang khân 'Gospel Week' an hmang a, Pathian Thlarau Thianghlimin hna thawkin harhna a thleng ta phut mai a. Ni 22.05.2014 zing dar 9:00-a zing inkhawm (devotion) an neih chu tawp hlei thei lovin an zaikhawm nghala. Chawhnu dar 1:00 velah an ţin thei hram a ni. Hei hian kan rawngbâwlina hi Lalpa'n mi hriatpui tih a tilang viau awm e.

† **Synfo-in ţan la:** *Synod information and Publicity* hian theihtawpin Ramthar rawngbâwlina kawngah ţan a lo lâk ţhin chhunzawmin 2014 May thla chhûng khân Missionary engemaw zat chu Zonet TV channel 57-na Hruaina Êng-a chhuah turin a kawm hlawma, hetianga hmalâkna a awm hi kan hmasawna ropui tak niin a lang.

† **Missionary Refresher Course:** 2014 April 14 - May 14 chhûng khân Field 6 aţangin Missionary 25-in MTC hmunah hlawhtling takin Refresher Coure an zo va, hlâwkpui an inti hle.

† **Missionary Pastor Oreintation:** Ni 8-14 May, 2014 chhûng khân MTC hmunah Missionary Pastor *Orientation* hlawhtling taka neih a ni a, *Field* hrang hrang aţangin 12 an lo kal.

† **Ramthar kampên: 1)** Ni 25 May 2014 (Chawhni) khân Lungleng Kohhranah Rev. Lalchhuanmawia, Secy.(SMB) Ramthar kampênin a kal a. Pi Lalrinmawii leh Tv. Lalramchhana (Rcha) te'n an ţawiawm. Tv. Rintluanga'n zaia rawngbâwlina a nei bawk. **2)** Ni 25 May, 2014 (Chawhni) khân Pu R. Lalchhanhima, Manager (RT), Thuhrîltu atâna sâwmin Durtlâng Hmarveng Kohhranin chawhma, chawhnu leh zan hun Ramthar kampên an buatsaih a. Pu R. Lalchhanhima hi a rawngbâwlpui - Pu Lawmnakima Hmar, Cir. Manager (RT), Pu Vanlalruata, Office Assistant (SMB), Pu Albert Kawldingliana leh Dr. Lalsângpuii (Bolivia kal tur inbuatsaih mêk)-te nupa leh Pu M.S. Dawngliana, (Missionary pensioner) Durtlâng te, Upa R. Lianzual, Tuikual, Pu C. Lalzawmliana, Mission Promoter (SMB), Dr. R. Lalrammuana leh a nupui Pi Lalrindiki-te'n an ţawiawm.

'RAMTHAR' HLUTTUTE HUANG

Klema Kh posted to: Ramthar Chanchinbu, April 5, 2014

Kohhran chanchinbu chhuah, Kristian Tlângau, Ramthar, Didakhe, Agape, Kristian Thalai, Kristian Naupang, Synod News Leter-te kan la vek a, an tha em em vek a; mahse Ramthar Chanchinbu hi a lo thlen hlan ka nghâkhlel ber thin. Zan mutnaah ka chhiar thin a, ka chhiar zawh hma chu ka muhil ngai lo. Ngaihnaawm ka tiin Krista Pasalthate thawm leh chanchin hian thinlung a hneh thin.

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MISSIONARY TÂNA 'RAMTHAR' LAKSAKTUTE

46	Bethlehem Kohhran	2	100
47	Armed Veng South Kohhran	55	2,750
48	K. Lalrindika, Thuampui	2	100
49	Chhinga Veng East Kohhran	10	500
50	Pu B. Ramthianglima, Chhinga veng East	2	100
51	Vairengte Chhim Veng Kohhran	40	2,000
52	Tuikual Kohhran RT Committee	200	10,000
53	Khawzawi Vengthar Kohhran RT Committee	50	1,500
54	Sangchuailevi, Kolasib Diakkawn	10	500
55	Biate North Kohhran	20	1,000
56	Suihnina Khenglawt, Shillong	4	200
57	Lalrothanga te chhûng, Darlawn	10	500
58	Champhai Vengthlang Kohhran Hmar Veng	50	2,500
59	Ramlana Sailo, Zonuam	2	100
60	C. Lalawmpuia, Vangtlâng	10	500
61	Vanlavula, Republic	4	200
62	Lalhunthara, Republic	2	100
63	Chanmari 'W' Hmar Veng Kohhran	92	4,600
64	Upa Remsiana (F'), Bungkawn	10	500
65	Sawlung Kohhran RT Committee	10	500

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HRIATZAUNA HUANG

North Korea-in American Missionary a man

North Korea thuneitute chuan America mi Missionary, Kenneth Bae-a chu North Korea sawrkar paihtlâk tuma phiarrutu-ah puhin an man a. North Korea sawrkar chuan Kenneth Bae-a chungthu hi a ngaihtuah a, America sawrkar-in chhuah mai tura a ngensakna chu hnawlin, hna rim thawk turin kum 15 chhûng tâng turin a chung thu hi a rêl ta a ni.

North Korea ram hi sakhaw zalenna leh sakhaw tih bik nei lo ram ni mah se, khawvêla Kristian-te tâna hmun him lo ber a ni a. UN thuchhuah chuan North Korea rama sakhaw zalenna awm lo lutuk chu German rama Nazi-ho nunrawn vanglai ang mai kha a ni tiin a lo târlang tawh a ni.

Kenneth Bae-a nupui chuan, “Ka pasal hi North Korea rama a luh ÷um hnihnaah man a ni ta a ni. Ka pasal hi huaisen leh tlang tak a ni a, North Korea rama a luh ÷um khatnaah pawh huaisen takin Kristian a nih thu sawiin, Pyongyang khawpui kawtthlêrah pawh Bible a chhiar mai ÷hin a ni,” tiin a sawi a. North Korea rama a luh ÷um hnihnaah pawh hian Kristian sakhua kaihhnawih eng emaw zat chu North Korea ÷awnga lehlin turin a keng tih a sawi bawk.

Tin, kei chuan a hnênah, “Ka pu, nangman i hria alawm,” ka ti a. Tin, anin ka hnênah, “Heng hi hrehawm nasa tak ata chhuakhote kha an ni a, an puante Beram No thisena suin an tivâr ta a. Chuvangin, Pathian ÷hutphah hmaah an awm a ni; tin, achhun azanin a biak inah chuan a rawng an bâwl ÷hin; tin, lal÷hutphaha ÷hua chuan an chungah a puan in chu a zâr ang. An ril÷am leh tawh lo vang a, an tuihal leh tawh hek lo vang; niin a em hek lo vang a, lum rêng rêng pawhin a tihrehawm hek lo vang.

Thup. 7:14-16



SERMON

KRISTA THUHRETU

(Witness for Christ)

Tirhkohte 1: 6 - 8

Rev. Zaidarhzauwa

Tun ÷uma kan sermon thupui chu “Krista tâna thuhretu” tih a ni dawn a. Sawi tur tam hle mah se, a tawi thei anga sawi kan tum ang.

Krista thuhretu hna hi hna zahawm leh hna ropui a ni a, ringtu mimal tinte he hnathawk tura sawm kan nih rualin, a nazawng a awlsam tiawm tak leh zuam taka tih tum rikngawt chi erawh a ni hauh lo. Hna ruak hi an zuar ÷hin a, lekhathiamna an mamawh chin a awm ÷hin; chutiang bawkin Krista thuhretu ni tur in kristiante zingah pawh he hna hi zawrh ÷hin a ni a, lekhathiamna a mamawh chin a awm ve tlat, hemi nei lo chu Krista thuhretu dik tak a nih theih loh. Mithiam leh fel tak, ÷ing tak, *doctorate degree* nei hial te pawhin he hna hi dil mah sela, Krista ringtu leh neitu a nih loh chuan a tling lo nghal a ni mai. Chu hna atâna pawimawh te chu:

1. Krista tân thuhretu dik tak ni turin amah Krista ngei chu neitu kan nih a ngai - Petera leh Johana-te thusawi a hlawhtlin êm êm chhan chu amah Isua kha

ataka zuitu, hrechiantu leh an thinlung chhûnga nei tlatu an ni a, an *testimony* sawi reng reng kha, mahni tawnhriat (experience) a ni a, mi sawi an hriat tehkhin thu ngaihnaawm satliah mai a ni lo, chu bâkah an nunah Krista êng an tilanga, churang chuan miten Isua hnênah an awm tawh tih an hre thei hial a ni. Mahni neih loh leh tawnhriat (experience) loh hi chu sawi fiah thiam a har ÷hin.

2. Peih rei a ngai - Krista thuhretu nihnaah hian pensawn a awm ve lo tlat mai. Kan hriat ÷heuh angin Pastor hnaah te, sawrkar hna chi hrang hrangah te pensawn hun kan nei ÷heuh mai, hei hi chu a dik a, a ÷ul pawh a ÷ul reng a ni. Mahse, Krista tâna *witness* kan nihnaah erawh chuan pensawn a awm thei lo, kan dam chhûnga thawh chi a ni. Kan taksa chak leh chak loh azirin kan rawngbâwlina bial chhûng leh kan tih theih tawk a dang a

ni mai. Rilru harh fima kan la dam tek tek chhûng hi chuan khawi dang kal thei lo mah ila tawngtaina talin kan la tâng thei tlat. Chumi belh chhah turin kan sum neih chhun tlêmtê tê pawh nise Lalpa ram tâna kan pêk ve te hi Krista thuhretu nihna pawimawh tak a ni.

3. Pen chhuak ngam nih a ngai: Mahni tlângnelna hmun leh nuam tihna hmun (comfort zone) a tanga kal chhuak ngam kan nih a ngai tlat. Khawi hmunah nge kan kal chhuah ang? Lal Isuan a zirtirte hnênah, “Khawvêl zawng zawngah kal ula, thilsiam zawng zawng hnênah chuan Chanchin Tha hi hril rawh u” a ti (Mark 16: 15). Tirh 1: 8-ah ti hian a sawi baw a, “Jerusalem khuaah te, Judai leh Samari ram khaw tinah te, kawlkil thleng pawhin ka thu hretute in ni ang” tiin. Krista chhandamna kan chan tawh hnu hian, thatchhe taka kan t̄hut mai mai a, malsawmna kan dawn te chêna t̄hu der der turin Kristan min chhandam lova, a hmangaihna chhâng lêt a, tho chhuaka a hna

pawimawh Chanchin Tha puandarh hna kan chhunzawm a ngai. Hei hi kan phur vang emaw, kan chak vang chauh a ti tur kan ni lova, mawhphurhna hlen tur kan ko va inngat chu a ni. Min rawn pan zawk nise chuan pên chhuah kher a ngai lo tur, mahse chutiang a ni si lova, kan kal chhuaha kan zawn chhuah an ngai si. Min duh lova, min hmangaih lova, min huua; mahse Krista hmangaihna kal tlangin kan hmangaih an t̄ul tlat si. Engpawh huama pên chhuak ngam nih a ngai tlat.

4. Huaisen a ngai - Sakei hma leh ral hmaa huaisen te, insual huai te hi Krista tâna thuhretu huaisen dan nen chuan a inang lo hle. Thuhretu huaisen chuan inhniaalnaah a tlawm zawk nih a ngam t̄hin, thil inchuh awm se a chântu zawk nih a ngam baw t̄hin. Hlêpna bawlh te, thamna tam tham tak te hi an la duh lo ngam t̄hin, chhungkua rethei deuh va awm pawh an thlang ngam. Mahni Kohhran ah leh mahni veng a ringtu tha ber ni si a, pawn lam hmun danga

Kristian nihna tilang zak leh tlat si te hi mi dawih zep nihna a ni. Mahni hlawkna tur ngei pawh nise, Krista avânga chân ngam tute hi mi huaisen te chu an ni. Thu dika țang tlat ngam, mi huaisen nih a ngai.

5. Martarna tur hial pawh nise inhuam a ngai - Hei hian Krista tâna inpêk zia a ti lang a, a taka martarna tur kher erawh chu kan tawng lo a ni thei e. A țul a nih chuan martarna hial tuar ngam a ngai. Martar ngam kan nih chuan martarna awm lo mahse, dam chhûnga Krista thuhretu nih ngam hi huaisenna dik chu a ni. Mi pakhat chu Krista tâna martar a inhuam êm êm mai a, mahse martarna mai a lo awm si lova, martar si lova Krista thuhretu nih kha a peih reng ta lova, a bansan ta daih mai an tia lawm. Martar kan inhuam lai hian, martar loh inhuam pawh a ngai a ni.

Krista Thuhretu ni tura pawimawh kan tarlang tawh a, engtik hunah nge kan chhuah anga, khawi hmunah nge kan kal ang ?

eng *method* nge kan hman ang ? tih te hi lo ngaihtuah zawm leh ila.

A hun thu-ah - Tirh 1: 8-ah chuan “Thlarau Thianghlim in chung a lo thlen hunah thiltihtheihna in la nei ang” tih kan hmu. Min kaihruai tur leh min tichak tura Thlarau Thianghlim chang si lo chuan, mahni phur vang leh hmanhmawh vang ringawtin kan chhuak phut tur a ni lo. Lal Isua rawngbâwl tura inbuatsaih hmasa ang khan Thlarau lam nunah inbuatsaih a ngai. Chuti lo chu harsatna ho tê tê-ah pawh buai thuai a awl a, hlawhtlinna tlêm hmuh tur a awmin chapo pui mai a awl baw. Inpeihsa a awm kan nih chuan, Isaia ang khan, “Heta hi ka awm Lalpa mi tir ta che” kan tih nghal mai theih a țul baw. Kal chhuah hun turah chhangchhiat lai a nih vang te, chhûngkaw harsatna chi hrang hrang vang tea kan penchhuah hun tihdanglam chi a ni lova, min kotu kohna dan leh chu hna atâna Thlarau chang tawh kan nih leh nih lohah a innghat zawk, chu chu thuawihna pawh a

ni.

A hmun tur thuah - Chang 8-ah bawk khan, "Jerusalem khuaah te, Judai leh Samari khaw tinah te, kawlkil thlengin ka thuhretu te in ni ang" tih thu Lal Isua sawi kan hmu. Chuvangin, kan pen chhuahna hmun tur hi chintawk a awm lo, khawvêl mihring te chenna hmun zawng zawng hi a huam vek a ni.

Eng method nge kan hman ang ? - Bible-ah entawn tur pawimawh tak tak kan nei. Amah Lal Isua tihdan (method) ngei kan hmu a, Tirhkoh Paula tihdan kan hmu bawk a, Tirkoh Petera leh zirtir dangte tihdan kan hmu bawk. Khâng kha entawn tur an ni. Khâng hote khan rilru, Thlarau, taksa in he thuhretu hna hi an thawk a, a hlawhtlinna chu keini Mizo mipuite thleng hian kan lo chang pha ve ta a nih hi. Paula chuan mifing te hnêna a tihdan leh mimawl zawkte hnêna tihdan fel tak a nei thiam hle.

Mizoram chhûngah - Kan ram, Mizoram hi chu

Kristian ram tih a ni thin a, Kristian percent en chuan a dik reng a ni. Mahse kan dinhmun en hian Krista tâna thuhretu dik leh huaisen kan mamawh êm êm niin a lang. Pianthar dan chi hrang hrang a awm thei a, Mizo zingah piangthar nawn zing fe fe pawh kan tam mai. Thlarau lamah kan sâng, Bible thu hriatnaah pawh kan sâng, thusawi thiam tawh pawh an tam hle. Mahse, Zakaia pianthar anga piangthar te kha kan ram hian a mamawh ber niin ka hria. A chhan chu, dik lo tak a sum hman vanga mihausa a nihna a lo that loh zia leh dik loh zia a hriat veleh chu a thiltih thin dan chu a sim hmak a, chu mai pawh ni lovin, a sum zatve pachhia te hnêna pêk a tiam nghal a, tute laka a lo hlêp rûk pawh a lehli in rulh vek a intiam nghal bawk. A thu (theory) maiin a piangthar lova, a takin (practical) a piangthar a ni. America te, China te, Japan-te'n ram nuam min rawn siam nawm sak dawn lova, keimahni hi siamtu tur chu kan ni. Sum hmanga siam nawm tum

aiin, Pathian thuawihnain siam nawm i tum ang u, malsawmna chu Lalpa hnên ațangin a lokal mai ang.

Hun inher ang mila chet thiam (coping with change)

- Chhûngkaw khatah chengho mah ila, nu leh pa te leh kan tu leh fate kârah hian kârawl (generation gap) lian tak a awm ta. Kan thil tih duh dan te, ța leh mawi kan tih te, ținian kan inkawm dan thlengin a dang ta hle mai. Chhûngkuua inkawm ho dial dial chu sawi loh, an ținian ținate aiin *computer* leh *smart phone*-te chu an kawm tam zawk ta mah mah mai. Chhûngkaw khata awm si hi kan kalchar pawh a lo dang thei dawn hle a lo ni. Hnam dang zinga Chanchin Ța hril turin an kalchar mila tih a țul kan ti a, a dik reng a, chutiang bawk chuan kan tu leh fate hian kalchar dang an nei ve a, chu chu *generation* thar hian a ken tel a ni. Nu leh pa ten kan hun laia ța kan tih te, mawi kan tih te,

tih țin dan te kha kan fate nih dan tur leh tih dan tura kan ngaih bur chuan, kan inkârah harsatna lian tak a thleng thei. Chuvangin, Chanchin Ța tidal zawng ni si lova, an dawn thiam zawnga kan hrilh a ngai a ni. chutilo chuan puitling inkhawmna hi ninawm (boring) an ti ang a, an tui lo ang a, nu leh pa hlauh vang chauh a Pathian biakna a tel duh an nih phei chuan, kan *control* theih loh hunah an ngaituahawm hle ang. Taiwan Pastor pakhat pawhin ținangtharho rilru mila kan chet ve loh chuan kan ținlai te kan chân țin thei dawn a ti. Kan tih dan thlâk nazen chu a dik lo nachungin, Țhalaite Krista hnêna kan hruai tam theihna a nih dawn phawt chuan kan duh dan leh ngaih dan sawhsawn pawh inhuam a țul țin ang. Hun inher zêl mil hian Krista thuhretute chu inher rem thiam i tum zêl ang u.

Lalpan a thu malsawm rawh se, AMEN.

(Rev. Zaidarhzauva chungah Editorial Board-in lawmthu a sawi e.....Ed.)



Buh hmun ațangin**A MAK LEH ZEL MANG E!**

*K. Lalrambeiseia, Evangelist
Tezpur, Assam Mission Field*

Nikum December ni 20.12.2013 khân kan *Fellowship member* Pu Bhupen Tanti (70) chu natna khirh tak avângin Tezpur Christian Hospital (EHA)-ah *admit* niin ni 22.12.2013 zan dar 9:50-ah chuap natna tuar lovin min boralsan ta. Amah hi kan *Fellowship*-a rawngbâwltu pawimawh tak niin, thuhrițtu țhahnemngai thei tak a ni a, kan uiin chân nasa kan inti hle a ni.

Pu Bhupen Tanti-a han boral takah chuan kan ngaihtuah phak loh harsatna leh buainain min rawn nang ta. A ruang khaw nge kan dah tak ang? A nupui fanauten in-ah hawn dawn se, mi in luaha khawsa ve mai an ni a, in neituten an remti dawn si lo; keini Tezpur-a thawkte lah kan Pastor hovin mi in luaha khawsa vek kan ni bawk si. Hospital hotute lahin a ruang la chhuak turin min lo tur ve sek nen, Lu a va han hai duh tak êm! Tihngaihna dang kan hriat tak si lovah chuan Hospital-a mitthi dahna (Morque)-ah loh theih lohna avângin kan dah ta ngawt mai a ni.

Hei mai hi a la tawk lo fo, khaw nge kan phum tak ang tih chu kan rilru hahna dang a lo ni leh ta. Baptist unaute thlanmual kan han dil a, an lo nei bik si lo va, CNI (Church of North India)-te thlanmual

chu *fee* pein an lo țawm mai chauh a ni a, chutah chuan CNI hotute be pawpin man chawia phum kan han dil a, a rem loh thu mai bakah a khah tawh em avângin an thlanmual țawmtute pawh *Annual fee* an pêk țhin tih-tawp an tum thute kan hre leh ta zel a. Tichuan, Roman Catholic lam kan han be leh a, kan hlawhchham leh tho bawk a, bei hi a va dawng tak êm!

Kan harsatna hriain kan țhian țhenkhatten 'Jorhat-ah ₹ 1000 chawiin a inphum theih e', an rawn ti a, Jorhat lah chu Tezpur ațangin km 170 vel a ni a, kan mite tan tihngaihna a awm der si lo va. Kan țawngțai mawlh mawlh hi a ni ringawt mai a ni. Kan beidawn tawpah Tezpur ațanga km 30 vêla hla PHULBARI-ah United Pentecostal Church-ten an

thlanmuala phum min phalsak ta hlauh a, Lusun e ti lo chuan kan lawmin kan thaw huai mai a ni.

Amaherawhchu, Pu Bhupen Tanti hi, an *member* hlui a nih avângin, anmahni mi leh sa anga an buatsaih a ngai ta thung a nih chu. Tihngaihna leh thlan tur dang kan nei miao si lo va. Kan *member* ngei ngei pawh kan vui thei lo chu a ni ta. Kan Pastor-hote nen chuan kan va hrilhhai tak êm! Hospital ațanga țawngțaia kan thlah chu kan tih theih tawk a ni ta a nih chu.

A VA MAK LEH ZEL EM!

Hei mai hi a la ni lo fo. Pu Bhupen Tanti te chhûng chu Pa ber a thih takah

chuan an in neituten thla 2 chhûngin an in luah sawn turin an ti zui a ni. Lusun khawhar a awm thei lo, in-hriatthiamna leh hmangaih-naten hmun an chang hek lo.

Kan Mission rawngbâwl-naa harsatna kan tawh tam tak chu “HEI HI KAN RAM/ KAN HMUN A NI” tih ve tur kan nei lo fo hi a ni. Thihna kan tawhin ruang lâk luhna kan nei lo va; inphumna hmun kan neih loh avângin kan mite kan vui thei hek lo. Mahse, heti chung hian Lalpan ringthar erawh min pe ve zel thung. Kohran mipuiten min țawngțaisak țhin vang erawh chuan LALPA hming chu fakin a la awm zel e.



LUDHIANA-AH INDIA SIPAI CHI HNIHIN MIN BUAIPUI

*Rev. F. Pachhûnga
Outramlines, Delhi*

Nikum 2013 April leh May thla chhuak Kristian Tlângau-ah khan Chandigarh-a ka bial fan chanchin, kan thawktu Asoka-te nena kan rawngbâwlho dan chanchin tawi te ka rawn zia k tawh a, khami țum khân Lal Isua tlâwm zia uar takin ka târ lang kha a ni a, chhiartuten India hmar lamah hian Lal Isua hi a tlâwm lutuk a, a che thei hlawl lo emaw in lo tih pawh a hlauhawm hlel lo va; churang chuan tun țumah hian Ludhiana zin chanchin leh Lal Isua lalzia leh hausakzia lanna lam han târ lang ve thung ila ka ti a ni. Miten thu ropui tak tak an ziah fo theih laia, ka thil tawn ve holam tê tê lo târ lan ve chhen erawh ka inthlahrung tawh khawp mai. Mahse, min lo hre thiam hram hram mai teh u!

Ka ruahman lâwk angin nikum June 29, Inrinni tlai dar 5:30 khân Delhi *Bus Station* pakhat *ISBT (Inter State Bus Terminus)* atângin Ludhiana panin bial fang turin ka chhuak a, tuang taka kal chuan zanlai dar 12:30 vela thleng tura ngaih a ni. Ludhiana ka thlen hunu min lo hmuak tur kan *missionary* Prem-a nen uluk takin kan inbe sa a, kan inbiak dan chuan an inbul, *Shamralla Chowk* (an Sikul-puikawn)-a chhuk tur ka ni a, chumi paltlang ngei tur *bus driver* chu ka bia a, paltlang ngei tura a insawi avângin ka chuanna bus-ah hian ka lût a ni. Zanriah ei hma chuan tuang tak leh hlim takin ka chuang ve vang a, Punjabi hlir mai an nih avângin tu mah hmelhriat ka nei lo va, tu man min hre bawk hek lo. Dar 9:30 a pel awrh tihah chuan kawng kam khaw pakhat (an Kawlkulh ve a ni mai ang chu)-ah inhnawh puar turin kan ding ta a, ka ril a tam tawh bawk a, ka phûr hle mai. Thian ka nei lo bawk a, ka inhmakhua duh bawk nen, chhuk hmasa berah ka tam a, chaw ei khama inthiar hman ngei turin chaw leh arsa ka lam a, ka ei thuai thuai a, che

rang inti takin *counter*-ah ei man ka va pe dawn a, ka Vai tamng thiam chhun chuan nal takin eng zat nge ka pektur ka han zawt a, a chhût neuh neuh va, ₹ 580 a nih thu min hrilh ta mai a, ka hrilhhai ngei mai. A tam berah ₹ 230 vel a nih ka lo ring a. Arsa *plate* khat leh chaw *plate* khat leh *chutney* chiah ka lam thu ka sawi pawhin, a dikzia awlsam takin min hrilh mai a. Tih ngaihna dang awm chuang hek lo le, a man zawt hmasa lova ka lo ei ta chu inchhir ngawih ngawih chungin ka pe ve ta a, zan hnih lek riak tura kal ka ni bawk a, pawisa ka keng tam lo kher bawk nen, a bang a tlem duh hle mai. Lungawi lo em em chung chuan *toilet* awmna ka zawt a, ka inthiar- san ta a. Ka inthiar lai chuan *motor horn* ri tuarh tuarh hi ka hria a, *bus* dang lo thleng thawm satliah turah ka ngai a. Mahse, *horn* ri tuarh tuarh chu au lauh lauh hian a zui tak hial avângin *toilet* atang chuan muangchangin ka chhuak a, min tlansan mai chu ka hlauthawng ve deuh chauh va. Ka va thlir phei nak chuan *bus* pakhat mah a lo awm ta hlek lo mai a, ka kekawr pawh ha tha hman lo chuan ka tlan phei ta a,

kan *bus*-in kawngkuala inher a tum lai hi ka va hmu hlah mai a, ka theihtawpa chakin ka um a, ka âu bawk a, kut ka bêng bawk a, ka mangang ngei mai. Min hre lo tawp a nih ngei hmel a, a ding ta hlek lo mai. A tawp nan tiin theihpatâwp tak meuh meuhvin ka han âu leh a, kut ka beng bawk a, ka ben loh kârah ka vai bawk a, ka che nasa ngei mai. Chutah zet chuan Pathian zârah an hre thei ta hlah va, a lo ding ta a, ka han lût zet chu a hrehawmin a zahthlâk duh hle. Ka thiam tawkin *toilet*-a ka kal thu ka han sawi ve bawk tak naa *Driver* leh *Conductor* chu an lungawi chuang lo tih an che vel leh hawiher aţang chuan ka chhiar thei mai. Hui ha! Pathian khawngaihna chu tel lo sela chuan, ka *bag* leh a chhûnga thil awm zawng zawng kha ka chân ang a, pawisa tlêm tê ka la neih ve nen, chin hriat loh khuaah, ţawng thiam bawk si lovin, ka chan chuan maian chan pawh a tluk hlekin ka ring lo. Hemi ţum hian ka che muang hrim hrim pawh a ni bik lo va, thingpui leh eng emaw ni chauh in-a chawl zawk chauh an lo nih vang a ni.

Ring êm êma Punjabi *music play* reng chung chuan tluang takin kan tlan zel a,

zanlai dar 12:50-ah chuan khawpui hlui leh ro angreng tak mai, India rama thawmhna lum siamna hmunpui leh tlâwmna bera an sawi ţhin Ludhiana khawpui khaw hmawr chu kan lût ta a. Hmuaktu inti nei ţha takin Prem-a chu ka han *phone*-in Ludhiana kan luh ţan thu ka han hrilh var a. Min hlauhthawnpui deuh avângin *Shamralla Chowk*-a chhuk ngei tur chuan minrawn hrilh nawn leh a, kei pawhin ka aw ring hle. Khawpui chhûnga ţum hnih lek a dinnaah chuan *Driver* chuan a rang thei ang bera chhuk ve tur chuan min ti a, *Shamralla Chowk* a nih leh nih loh ka zawh pawhin a nih thu sawiin min tur sek sek a, ka chhuk ve ta nalh a. Kawtthler chu a lo reh ruih tawh mai a, *auto rickshaw*-pu pakhat hian ka hman duh leh duh loh minrawn zawt a, ka duh loh thu ka sawi pawhin khawia kal tur nge ka nih min la zawt hram a, kei chuan *Shamralla Chowk*-a ka ţianpa hnêna kal tur leh ani chuan minrawn lam mai tur thu ka han hrilh chuan, “Engati nge hetah i chhuk si? He laite chu *Shampur Chowk* (an Vaivakawn ve) a nih hi, heta ţang hian i kalna tur chu km

10 vêl zet a la ni asin” a ti ta mai. Chhei raw! Zanin zet chu *puja* a va fuh lo em! Ring deuh reuh, ringlo deuh baw si chuan ka awm a, ani chu ka hman ta chuang lo va. Chhûngte zin haw hmuak tur ni awm tak tlangval leh nu pakhat piah deuhva awm chu ka va pan a, ka han zawh nawn leh pawh chuan *auto rickshaw*-pu min hrilh ang tho chuan min chhâng ve leh ta. Khua a la lum hem hem baw a, thlan a bawl ãawk ãawk mai le. Engtia tih tur nge ni ang tih ka inngaihtuah lai chuan ka hrilhai hawi vel chuan kawng ral lehlama *police* paruk vel ding hi ka va hmu a, pan rawih mai chu ãha ber dawna ka hriat avângin ka pan ta a. Ka harsatna ka han hrilh chuan min puih chu an lo inhuam êm êm mai a, Prem-a chu min *phone*-sak a, chipchiar takin thil awmzia an hrilh a, a lo thlen hma chu an thlazar hnuaia awm turin min lawm lût ta a. Ka nghak rei dawn a ni tih an hriat avângin an hotute chu an piah lawk inah chuan an lût phei a, an naute pahnih ângchhûngah chuan ka awm ta a. ãha taka min buaipui tura an chah avângin a thlamuanthlâk duh phian mai. Ka buai lai kha chuan vai ãawng pawh

ka thiam ve fu a, ka thla a han muang ta deuh va, sawi tur ka hre lo ta hle mai a, chak deuh deuhva a khat tawka motor rawn tlan chu min vengtute nen chuan kan inthlir siak hi a ni ta ngawt a, a rei duh ngar ngar hle. Dar 1:00 vêl ațanga innghak ãan kha kan niin ka hria a, zing dar 2:00 vêlah chiah Prem-a chu a rawn lang hlawl mai a, kan han inhmua chu a lawmawm hranpa ve khawp asin. Ka *security guard*-ho chu lawm thu ka hrilh hnuaia Prem-a *scooter* hlui tak chuan *Shamralla Chowk* lam chu kan pan phei ta a ni.

Prem-a hian *Sharpur Chowk* lam hi a la kal ãan loh avângin zanah phei chuan a kawng hi a lo hre lo hle a, a rawn bo phei vel hi a lo ni a, haw lamah pawh darkar chanve zet kan tlan leh a ni. In kan thleng a, a lo thim mup mai a, thim hlim ațang tawhin *electric current* an lo nei lo a lo ni a, a lum baw si a, a nuam lem lo hle. Ka thlenin nu Pi Sarojini chuan duat takin *mombati* êng hnuaiah min lo dawngsawng a, thingpui leh a hmeh nen, tui vawt leh *towel*-te nen min chhawpsak a, a thim avânga paw a tihziate sawi reng chungin a che zung zung a, a hahtdamthlâk sawt mai. Ka rilru a rim em avâng

leh mut a hun lutuk tawh avângin mut ka rawt a, a tuk zing dar 10:00-a Baptisma leh Lalpa Zanriah Sakramen inkhawm tur hre reng chungin *sitting room*-a ka mutna tur an ruahmanah chuan ka mu ta a ni.

Zing dar 7 pelh-ah ka tho va, ka thlen in nu chuan *breakfast* tui tak a lo peih der tawh a, a lawmawm hle. Chawhma dar 10-ah inkhawm kan ãan a, hemi ãuma kan inkhawm hi tunlai ãawng takin a ‘*cial*’ hle. A ãul avângin thiam lo chung chungin Sap ãawngin thuchah ka sawi a, Vai ãawngin *baptisma* mi pahnih ka chantir a, Vai ãawng bawkin Sakramen ka ãheh leh bawk. Mizo 10 leh vai 43 kan inkhawm. Inkhawm kan bang a, kan han inçhibai nak nak a, Mizo-ho chuan, “Sakramen kan kil lohna a rei tawh a, i rawn ãheh dawn tih kan lo hria a, kan rawn inkhawm ve vang vang a ni. Kan lo ruahman lawk vek a, vawiin chawchhun (*lunch*) hi *missionary* Nl. Thangdeli inah kan eipui dawn che a ni” tiin Mizo ãawng ngei maiin min han hrilh ta mai a, a va han nuam tak êm! Mizo-ho lo hui khawm bertu hi Pu Biakthansanga chu, *Air Force*-a thawk a ni a, a nupui fanaute nen, a thawhpui leh

Ludhianaa awm Mizo dang zawng zawngte nen chawchhun ei ho hi a lo ruahman a ni a, Vaiho kan thlah fel hnuah chuan Nl. Deli in lam ngei mai chu panin kan inzui pheï ta a, ka hlim hle mai. Anthur te, bekang um te, sawhthing te leh arsa sawhchiar tih te chu a ri ta nuk mai. *Christian Medical College & Hospital*-a *doctor* leh *nurse* zirlaite nen, Mizo hliir 15 zetin Vai rama chawchhun kan han kil ho chu Suangpuilawn khuaah kan awm ta mai emaw kan inti rum rum alawm le! Puar deuhva chaw kan fâk hnuah Mizo nula awmhoten thingpui hâng an han lum leh a, Mizoram thil chi hrang hrang sawi paha thingpui hâng kan han in ho ham ham mai chu a nuam tak zet zet a ni. Zanah Ludhiana Police *patrolling*-hovin min buaipui a, chhunah *Indian Air Force* lam bultumin ei leh in lam kan chen ho leh a ni tih ka hre chhuak a, Lal Isua lalzia, a hausakzia leh a thiltihtheihzia chuan min hneh ta êm êm a, Pathian hnêna lawm thu sawi mawlh mawlh chungin khaw thim hmian kan inthlah liam tlâng ta a ni. ***Aw Lalpa hmangaih ropui chu, A***



ZAITE BIAL LAM RAWNGBÂWLNA*Pastor K. Lalzarzova, Zaite*

Kamkeuna: Zaite Bial hi Cachar Tlângram Presbytery (Ramthar Presbytery) huam chhunga bial pakhat a ni. Tun hma lam kha chuan Silchar Presbytery-a Pastor Bial pakhat a ni òin. Silchar Presbytery chu Cachar Hill Tribe Synod hnuaiia Presbytery pakhat a ni. Anni lam kal hmangah chuan Presbytery-te'n thuneihna sang zawk kawng hrang hrangah an nei. Kum 2000 khan Silchar Presbytery chuan Mizoram Synod zawm a rêl a, kan Synod a lawmluh an nih hnu hian Pastoral hnuaiiah awmtir phawt an ni a. Presbytery hrang hrangah behtir an ni.

Kum 2006 aţang khân Silchar Administrative Secretary awpna hnuaiiah dah a niin Ramthar hnuaiiah dah leh a ni a. Remchan zawkna avângin kum 2009 aţang khân Synod Mission Board Headquarter Office aţanga *direct*-a enkawl a ni ve leh ta thung a ni. Tun dinhmunah Cachar Tlângram Presbytery -ah hian Pastor Bial pali, Silchar Mizo, Zaite, Cachar Kahrawt leh Manikbond bial te a awm mek.

Zaite Bial chu: Zaite ruamah hian 1970 chho daih tawh aţang khân Chanchin Ţha hi hril a lo ni tawh òin a, thawktu hmasate Ţahnem ngaihna a fakawm hle. Tun dinhmunah hian Kohhran puitling 6, Preaching Station 1, Fellowship 3 kan awm ve mek a ni. Kan Bial chhûng Kohhran 6 zinga Kohhran panga chuan Biak In kan sa

ve mek a. Mizoram lama kan Kohhran nu leh pate hnêna kutdawh lo thei ang berin Biak In sak hna hi kan theih ang tawkin kan bei chho ve mek a, thil zawrhsak leh *Work camp*-a puih erawh chu tlâwmah kan la lem lo.

Kan Bial chhûng Zaite leh Baruatilla-ah te *Mission School* (Primary School ve ve) kan nei a. Thawktu pakua ve ve an awm mek. Naupang 330 vel kuminah hian kan nei mek bawk. Kan zirtirtute hian zirlai an zirtir bakah naupangte Kohhran mi hmantlâk leh Ţangkai tak an lo nih theih nan theihtawp chhuahin an bei òin. Naupang zingah Kristian la ni ve lote pawh an la awm nual a, heng mite hnênah pawh hian Pathian thu te an hrilh òin bawk. Sikul kal loh laiin ringtu leh ringlo in te an tlawh òin bawk. Kan

Bial chhûngah hian *Middle School* pakhat tal neih mamawhna a lian khawp mai a, Class IV an zawh hnu a an zir chhunzawm ve theihna turin kan hotute lam hian *Middle School* hi min ngaihtuahsak se tiin duh thu kan sam ve ðhin.

Kan bial chhûngah hian Medical Center pahnih kan nei ve a. Heng *center*-ah te hian kan Medical in-charge-te an ðul ve thei hle. Sawrkar lam aþanga eng mah hmu pha ve lo ta chu kan rawngbâwlsak te pawhin kan *medical Ministry* hi an chhawr þangkaiin, an hlut hle a ni.

Nikum aþang khân Synod Mission Board chuan kan bial chhûng Ronpur-ah Craft Center (puan thui zirna) min rawn dahsak ve hlah mai a, kan lawm hle a ni. Nikum khân a *batch* hmasa berten þa takin an zo thei a, kuminah hian a *batch* hnihna ten an zir leh mek bawk. Kan zirlaite zinga ringlo awm te pawh Lal Isua Chhandamna thu theih ang anga hrih ðhin an ni a, an thinlungah Lalpa'n hna a thawk zel ang tih kan beisei tlat a ni.

Evangelism lam: Evangelism lamah pawh theih ang tawk

tawk chuan hma kan la ve zel a. Kan thawktute þahnem-ngaihna azârah ringthar pawh kan neih belh ve zel e. Tun hnaia ringthar kan neih dan han târ lang ve hrim hrim ila. Kum 2011 khân ringthar 12 kan nei a. Kum 2012-ah chuan Bial chhûng thawktute inhmuh khawm chuan hmuh tum (target) neih ngei þaa kan hriat avângin 30 hmuh kan han tum (target) ta a. Kan huphurh hle mai a, þawngþaiin Pathian hnênah wawi tam tak kan dil a. Thawktute inhmuh khawmna (Workers Meet) kan neihah "*Ringthar sawmthum neih dan tur*" tih thupui hmanngten kan hmalâk dan tur te kan han zir ho va. Mahse, December ni 15-a Thawktute kan inhmuh khawm chuan ringthar 30 chu kan la nei pha lo nasa mai si a. '*Kan ngah ve khawp alawm le, kan bial te chu a har tawh em a.*' tiin kan han inhnem vel a. Mahse, beidawng mai duh bik lovin theihtawp kan chhuah ve zel a. Kan Bial chhûnga Kohhran hrang hrangten Pathian hnênah kan thlen zel bawk a. Þawngþaina chhâng ðhintu Pathian hnathawh a lo lang zel a, Kum 2012 December ni 30 Pathianni chawhnu inkhawmah chuan a sawmthumna chiah chiah tur kan *Baptist* ta a ni. Haleluiah! Tlai ngai lo Pathian chu a hun

takah ama duh danin a lo che chu niin. 'Lalpa kan lawm e' tih mai lo chu sawi tur dang reng reng kan nei ta lo.

Chanchin Tha feh chhuahpui (outreach) chu:

Kum 2013 a ringthar hmuh tum tur kan han sawi ho leh nak nak a. Hma sawn zel tur kan ni alawm tiin 35 chu kan han beisei ve leh a. Kum tin hian kan Bial chhûnga thawktute'n a huhovin *Outreach/Prochar* kan nei thin a. Kum 2013-ah pawh neih leh ngei tumin kan inbuatsaih sauh sauh a. Zaita aţanga kea darkar hnih vel kal Balia khuaah *Outreach* kan va nei ta a. He khua hi Bru khua, in 55 vel awmna a ni a. Vanneihthlāk takin an khaw hotu *Chowduri* chuan min lo dawngsawng tha hle mai a. A in sak thar la peih fel chiah loh chu min luahtir hlahu mai a, kan lawm hle. *Home visit* te neiin, ei rawngbâwl tur te, tui chawi tur te, kan han inruat sang sang a. A then Pathian au a ţawngţai (bethel) pawl te kan in siam bawk a. Zan lamah *TV show* kan nei bawk a, Isua *film* leh Kristian *film* dang te kan chhuah thin a, entu an thahnem thei hle.

A tawp zanah *TV show* kan nei leh a, entu thahnem tak an lo kal khawm leh a. *Show* neih laiin Pathian Thu sawina hun kan hmang a, sawmna kan han siam chuan mi 20 chuang lai mai chu Lal Isua ringtu nih duhin an lo pen chhuak ta mai a. Thinlung hi lawmin a luangliam tak meuh meuh a. Chumi hnuah thawktuten ţawngţai rualna kan han nei leh chu ţap lo bar pawh kan awm mang lo, *Haleluileh Amen* thawm nen kan ri ta chuah chuah chuah mai a. Pentecost ni ang mai khan Pathian Thlarau Thianghlim hna thawh a lo lang a, min hmu rengtu khang ringloho khân mak min ti viauin a rinawm. Pathian khawngaihna azârah kum 2013 chhûng khan ringthar 48 lai mai kan nei ta mai a, Lalpa rinawm ropuzia kan hmuhin kan lawm thar zel thin.

Putar kan Baptis: Kan bial chhûnga ringlote hi tunhmaa Mizo pipute sakhua ang kha an ni mai a. A bik takin pitar leh putar te hi an nghet thei viau mai. Nikum kum tawp lamah khan pitar pakhat a dam lo a, dam chhuah inbeisei awm tawh lo tak hi a ni a. Kan thawktuten Pathian Thu an hrilh thin a, a rilru chu a hmin viau tawh nghe nghe a ni. Mahse, a pasal hi a khirh

êm êm mai a. Pathian thu hrilh kan tum pawhin a ngaithla duh lo tawp mai a, a putar tawh hnua sakhaw han thlâk leh vel kha a duh lo bur mai a. Hei vang hian a nupui damlo chau tawh tak pawh chuan Kristian nih ngam ta bik lovin, Kristian ni lovin mueal min liamsan ta nghe nghe a, rilru a na duh hle. Mahse, he putar Kristian nih duh lo êm êm mai hi nikum December thla khan **a damchhhûnga a nuamah pawh a hrehawmah pawh Lal Isua phatsan lova zui a intiam tâk tlat avângin Pa leh Fapa leh Thlarau Thianghlim hmingin kan Baptis ta a ni.** Lalpa chu fakim awm rawh sel!

Kum 2014-ah hian ringthar hmuh tum 50 kan han nei leh a. Pathian rinchanin kan tum hi kan khûm leh theih ngei kan beisei. Kumin March thla khan Cachar Tlangram Gospel Team te chu kan bial chhûng khua Kalagang-ah thuhrii neiin an lo kal a. *Team member*-ten thahnem an ngai hle mai a. Baptisma chang duh mi 20 chuang lai mai hming an rawn hawn rup mai a. A hnu lawkah hemi

khuaah hian mi 31 lai kan va baptis nghe nghe a ni. Anmahni enkawltu turin bial chhûng thawktute'n Kraws Sipai kan va dah a, tunah hian phur takin hma an la chho ve mek a ni. He thu ziah lai thleng hian ringthar 45 Lalpa'n min pe ta der mai. Kan tih a ni lo, Ama tih vek a ni tih hi kan rilrua riak reng mai chu a ni.

Kumin 2014 April thla Easter Sunday zanah khan kan Bial chhûnga Zailian Kohhranah nutling leh patling kan baptis ve leh a. An pa zawk in "*Ka dam chhûngin kei chu ka ring tlat tawh dawn*" a'n tih chuan hnuk a ulh t̄euh thei mai. Hetianga Lal Isua ringtu nih duh kan han pung zel te, Kristian la ni ve lo te pawh in eng tik hunah emaw chuan la ni ve tura inngaihna an han nei tlat mai te, kan Kohhran member-te'n an unau/chhûngte ringlo veina an han nei zel mai te hi a lawmawm kan ti êm êm a ni. Heng zawng zawng hi Zoram lama Kohhranhote t̄awngtaipuina leh in thahnemngaihna rah liau liau a ni a. Lalpa'n kan Kohhran hi a Chanchin Tha hril turin, khawvêl thim tieng turin min ko a ni tih hi rilruah a nghet êm êm a ni.



Tichuan, a zirtirte hnênah chuan, "Buh seng tur a tam hle si a, nimahsela a thawktute an tlêm; chutichuan, a buh seng tura thawktu turte tir turin buh

**NATNA AVÂNGA PATHIAN HNATHAWH
ZOMUAN TLÂNG KHUA AH A LO LANG**

Lalthangvungi

Evangelist Teacher, Zomuantlâng.

Zomuantlâng hi Mizoram leh Tripura inrina, Mizoram chhûng lama awm khaw lian vak lo a ni. Mizoram leh Tripura hian ramri then nan lamlian (motor kawng) an hmang mai a. Tripura lamah hian Bru-ho leh Chakma in eng emaw zat awmin Mizoram lamah hian Bru-ho an awm a. He lamah hian Synod *Home Mission Primary School* a awm a, chutah chuan Synod rawih Missionary 6 lekin rawngbâwna an nei ve mek bawk.

He khuaa mihring awm zat hi *sub-centre* leh a thawktute nei phak a ni tawh a, hriselna lamah hian thawh tur a tam hle a ni. Mahse, tun thlengin missionary-te lo chu Zomuantlâng khuaah hian heti lama hnathawktu ruat an la awm lo a ni.

A boruak hi a nuamin thlifim a thaw heuh heuh reng a, a tlângpuiin mihring an tam ang huin an hriselin malsawmna an dawng nasa viau a ni. Ameherawhchu, hetiang khua, mihring eng emaw zat awmna khuaah chuan damlo natna khirh tak tak a nâ hi an awm ve reng a. Tripura lama Chakma leh Mizoram lama Bru-ho zingah damlo buaipui ngai hi an awm ve reng a ni.

Nau chhar leh damlo enkawlnaah thiam lo tak

chunga kan tih ve te Pathianin min pawmsak a, an dam chhuak ve leh mai thin, a lawmawm hle. Kohhran-hote'n min tawngtaipuinat leh thilpêk vang ni ngeiin a hriat. Min tawngtaipuitute vang a nihzia thil pakhat chauh han sawi lang ila - Tûm khat chu, ka thawhpui Madawngi nena kan nau char chu naute nu chhul a tân bâkah naute pawh a tan rei deuh avâng nge ni, thaw chhuak zo lovin a tãp chhuak thei lo va, theihtawp chhuaha tãn kan han lak hnu pawhin a sawt thei lo va. Chutianga rei tak kan sawngbawl hnu chuan naute chu a tãp chhuak thei ta mai a, a nu chhul tang pawh kan la chhuak thei ta mai a, kan lawm hle. A tuk khawvar hnua kan han sawi chuan kan thawhpui Tv. Zothansanga chuan zan dar 12 vêl hian ka tawngtai ziah thin a. Nizan

pawh khan khatianga in kal chhuah chu ka hre miah lo va, mahse heti hian ka ÷awng÷ai a, “Lalpa, tun darkarah pawh hian i rawngbâwl na leh i hming avânga kal chhuak an awmin ka ring, nangin ÷anpui la, malsawm ang che,” tiin. Amah leh keini chuan chu ÷awng÷aina vang a ni ngeiin kan hria. Aw le, eng lai pawhin zanah emaw, zingah emaw, chhûn leh tlaiah i ÷awng÷aina kan mamawh reng a ni.

Kum 2014 lo inher chhuakah hian dam lohna hmanga Pathian hnathawh lo langin Baptisma chang thar kan nei nawlh ta mai hi a lawmawm hle mai. Baptisma an chan hnua anmahnia rah lo lang tlêm han sawi ila: Hun rei tak a÷anga Kristiana inpe tura kan aw hêm hêm ÷hin, wawi tam tak Chanchin ÷ha hrilh a, anmahni ngei pawh kan kawm ÷hin, nimahsela, Kristian tam zawkte nun dan an en a, thu tak an hmuh loh avânga kristian ni thei lo, Pu Khorendro-te nupa chu an nu Pi Bangasiri (56) chu hun rei tak natna manganthlâk taka nân a damlo va, Bawlpuin inthawi nana hman tur ÷ul a tih apiangte hmangin wawi 8 lai an inthawi hnu pawh chuan ÷hat lama hmasawna tlêm tē pawh an hmuh loh avângin an sakhaw biakah beidawngin

Kristian sakhuaah an rawn inpe tawp mai a ni. Bialtu Pastor Lalramawia'n Baptisma a chantir ta a. Kristian an nih hnu hian Pi Bangasiri chu a natna lam dam lo mah se, thlamuanna a nei ta a, a tu leh fa leh chhûngte zawng zawng chu a hming maia Kristian ni lo tur leh a tak taka Kristian ni turin, amah chu a dam chhuak lo a nih pawhin Pathian hnênah a kal tur thu te, a ÷awng theih lai chuan thilpêk thawhlawm leh buhfai ÷ham te ÷ha taka pe ÷hin turin a hrilh ÷hin.

Vanduaithlâk takin ni 14.02.2014 khân zan dar 9:15-ah chatuan ram panin a kal ta a. Hetih hun lai hian Saichal Kohran Ramthar Committee'n kan Biak In hmalam sa ÷hain Ramthara an rawn feh chhuah lai a ni a. Chhun lamah hah taka hna an thawh tawh hnuin, zan lamah chawl hman lovin mitthi kan nei leh ta si a, an vaiin an tlaivar leh ÷hap mai a. Chu bâkah, Solar Petromax leh Khuangte mi an rawn ken bawk a, an chungah Kohranho kan lawm tak zet a ni. Mitthi chhûngte pawh lawm leh thlamuanga awmin an rinna pawh a pui nasa hlein a hriat a, an pa ber pheih chu a inkhawm theih loh pawhin thawhlawm chu mi dang kutah a la thawn ÷hin a ni. Pu

Depsingrai pawh hi hun rei tak dam lovin Kanchan leh Vanghmun damdawi inah leh Kalvari damdawi inah a kal tawh a. Mahsela, dam lam aiin a tlahniam zel a. Aizawl-ah pawh kalin Civil Hospital-ah thisen pawh unit 3 lai an lo pe nghe nghe a. A ziaawm chho ta a, an haw hnuin Kohhranah an inpe lût nghal hmiah bawk. Chu mai bakah ramhuai hnêna an intiamkamna (manasi) te an hal nghal a, hun hlimawm tak kan hmang a ni. Tunah hian Bible a chhiar peih

viau va, a sawi zel danin, “Hindu pathian ban sawm nei, mahni lu awrh, hemi hi ka haw tak zet a ni, amah vang hian Pathian tak min hmangaih êm êmtu hi hun rei tak ka lo hre thei lo va, tunah hian tunhma angkhan ka hmaah lo awm leh se chuan chema sah bun hmawk ka duh a, a hnênah hian ka inthawi dawn tawh lo reng reng,” a ti a ni.

Kohhranhote țawngțaina leh thilpêk avângin hmanraw hrang hrang hmangin Lalpan a ram a zauh zel e.

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‘RATHAR’ KUM 10 SEM LAWMMAN LATUTE

183. T.Upa C. Lalramsânga	Kawrthah	12.12.2013
184. Pu Laltlanchhûnga	Lunglêng – I	19.12.2013
185. Pu H. Liansânga	Mualchêng	19.12.2013
186. Upa C. Lalthlengliana	Muallungthu	22.01.2014
187. Pu Biakliana	Kawnpui ‘S’	18.02.2014
188. Pu Thangbika	Tuahzawl	24.02.2014
189. Lalhluna	Tualbung	27.01.2014
190. Upa Rozika	Sialhau	10.03.2014
191. Lalremruata Pachuau	Chanmari ‘W’	10.03.2014
192. Upa Lalkima	Vangtlâng	21.03.2014
193. Pu Lalhuliana	Lallen	22.04.2014
194. Upa VL Thanga	Buhchangphai	25.04.2014

*(Hei chen rim taka ‘RAMTHAR’ sem rawngbâwl hna
thawktute hi Kohhranho hian an thawhrimna
hi hre reng ıla, a bu man pêk hmaah
țan i la zel ang u.....Ed.)*

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CENTRAL REGION MISSIONARY RETREAT THLIRLÊTNA*Rev. R. Lalhmingônga,**Field Sectary, Patna*

1. Thuhma: ITI Vengchhak Kohhranin May 15 – 18, 2014 chhûnga an dawn zawh tak missionary retreat kha rilruah a châm reng avângin thlîr lêtna tlem azawng kan nei ve teh ang. Kum 3 chuang deuh awrh missionary-te zinga chhiar tel ka la ni a. *Retreat* phei chu *central India*-a ka thawh ve hnuah vawi hnih kan neihna chauh a la ni. *Retreat* hlawhtling tak niin kei chuan ka hria a. A tha lam fak tur ka ngah laiin thahnemngaihna avângin duhthawh deuh va faksel leh rawtna ka lo nei a nih pawhin hun lo kal zel atana ka thahnemngaihnaah min lo pawmsak ka duh khawp mai.

2. Inbuatsaihna a tha: *Retreat* atan hian thil ruahmantu Mission Board lama kan hotute leh a thlengtu ITI Vengchhak Kohhran inbuatsaihna a tha hle niin ka hria. Thil pawimawh hrang hrangah inbe hova inhre tawnin thil an ti a, inpawt tawn emaw, inphut tawn emaw awm lovin hahdamthlâk takin hma an la a, chumi zârah chuan *retreat* hlawhtling tak kan nei thei a, mihlimho tihdan takah mikhual tân thlarau lam nun a ngampa harh mai a ni. Kan hotute leh ITI Vengchhak Kohhran hi hemi chungchângah hian fak an phû hlein ka hria.

3. ITI Vengchhak Kohhran leh veng mipui an fakawm: *Retreat* thlengtu atan ITI Vengchhak Kohhran kher kan hotuten an thlang hi ralkhat aţang chuan eng vang nge ni ang tiin zawhna kan nei hlawm a. An Kohhran

a tê si, an veng a hla si tiin kan inzawt hlawm a ni. A hun a lo thleng a, a hmunah kan han luh meuh chuan a hahdamthlâk ngei e. Aizawl khawpui chhûng veng hrang hrang zinga veng fai ber lawmman dawng pha ngat an lo ni a. An veng faina hian min barakhaih phawt a, chutah mikhual hmuahna a min lo dawnawng danah an ţanrual that zia leh min lo lawm thiam êm êm dan aţang khan kan thla a ngam nghal sarh mai a ni. Thlenin lamah lah chuti bawk. Vai kârah khawhar taka awm thinte kha mahni in thleng ang maiin nun hahchawlhna min lo pe a, châm hlen mai a châkawm duh khawp mai. Thian thenkhatte phei chuan inhmun tur an zawng nghal phei chu uluk taka duan sa chhiar chhuak ang maiin an ţawng thiam a,

tlachawp ṭawngkam thlum tunlai bawk si an hmang thiam em em a, Pathian pawhin mal a sawm niin ka hria. Min hneh thei em em vek nia maw le.

4. Programme an siam thiam: Kan hotuten *retreat programme* an siam hi an vawikhat tihna a ni lo tih a Chianghle. *Programme*-ah *item* chi hrang hrang siamin a indawt danah ninawm hman si lo, hlawkpui tham tak turin an siam a. A zawna thusawi ngaihthlāk bur bur te, a zawna zai ngawr ngawr te, ninawm tur eng mah awm lovin an ruahman a. Thuziak (Paper) buatsaih zir ho leh sawi ho, zaipawl, malzai, huhova mipui zai, thusawi ngaihthlāk leh thil dang pawh chi khat ninawm hman miah lovin indawt mawi tawk leh hahdamthlāk tawk chauhvvin an rem thiam a, hrisel ṭha tan chuan tu man kan ning lo niin ka hria. Hemi kawngah hian kan hotute an fakawm tak zet a ni.

5. Chanvo neitute an fakawm: *Retreat*-ah hian chanvo neituten hneh tak leh ṭha takin hun an hmang thei hlawm a, a dawngsawngtu nih a hlawkin a hahdamthlāk tak zet bawk. Thuziak (Paper) zir ho tur buatsaihtute an inbuatsaih ṭha tih a hriat a, inngaitlāwm takin, insit

awm takin bul an ṭan a, an thu erawh chuan missionary-te min ei ni berin ka hria. Kan tun dinhmun aṭanga hmasawanna tur rahbi min tuksak a, pheikhai zâng takin min lawntir ni berin ka hria. Thuhrlitu atana ruat mi 5, missionary rawngbâwlnaah pawh tawnhriat ngah tak tak, kan mi un (*senior*) thu thiam rualte'n *sermon* an thlāk a; a invau zawng ṭawngkam chhāk chhuak miah si lo, hahdamthlāk takin thu min han hrih hlawm a, an thu erawh chuan kan nun a luhchilh ngat ngat a ni ber mai. Inkhawm hruaitu, zai hruaitu, zaipawl, mal zai leh chanvo neitute reng reng a hun takah ngah ngai miah lovin an chanvo hneh takin an hlen chhuak a, theih tawka inbuatsaih an ni tih a hriat theih. Kan *secretary*-te leh *variety programme* a hruaitute phe chu uluk taka duan sa chhiar chhuak ang maiin an ṭawng thiam a, tlachawp ṭawngkam thlum tunlai bawk si an hmang thiam em em a, Pathian pawhin mal a sawm niin ka hria. Min hneh thei em em vek nia maw le.

6. Rawtna lam ve thung: Famkim lohna khawvêla chêng kan la nih avângin a ṭha lamin min hneh hle mah sela hun kal zel atan rawtna ṭha

nia ka hriatte tlêm azawng kan târ lang ãalh teh ang.

(1) **Retreat hmingin min huam kim lo:** Kan retreat hming hi **Central Region Missionary Retreat** tih a ni a. Field hrang hrang tel te chu heng field 7 te hi kan ni. Nepal Mission Field, Jharkhand Mission Field, Siliguri Mission Field, Lucknow Mission Field, Kolkata Mission Field, Patna Mission Field, Delhi Mission Field, Field puitling anga la chhiar loh Orissa leh mission pawl dang CMS, IMA adt. ațangin eng emaw zat an tel bawk. Nepal Mission Field hi India ram pawn a mi a nih avângin *retreat* kan la neiho zel dawn a nih chuan '**Central Region and Nepal Missionary Retreat**' tiin dah ni thei sela a dik zawk lo'm maw chu le? Hei hi Nepal *field* ațanga lo kal missionary pakhatin ka bula a sawi ka rilrua cham reng pakhat a ni.

(2) **TA & DA hmu tura phalsak chin tihzau deuh a châkawm:** Kan *retreat*-ah hian missionary-te leh an kawppui (nupui/pasal) te kal man leh DA *bill* min phalsak a, vannei kan inti hle. Chutih rualin kan missionary tam zawk fate hi

nu leh pa tel lova mahnia in lo nghak thei rual upa deuh an tlêm khawp mai. Nu leh pa an kal chuan hruai tel loh theih loh naupang têtê a tam zawk an ni a. Thenkhat chu fa pahnih/pathum neite an ni hlawm. Chutiang fa neite tan chuan an nupa tan chauhva TA & DA lakin an zinna senso a daih lo Chiang sa a ni. Thawktu nghette chu tlêmin an hlawh a tam deuh va, an ziaawm mahna. *Contract* missionary hlawh tlêm si chhangche ve niah bawk si tan chuan phurrit a nih theihna a tam khawp mai. Chuvang chuan, *retreat* leh hunah chuan chhûngkuuaa chhuah theihna daih turin TA & DA hi *budget*-ah lo dah lawk diam thei ila a va duhawm em aw ka ti. Missionary tam tak tan sawi nuam lo thil a ni a, sawi pawh ni se hmanah chuan tun aia tlêm kan pe ãhin tih emaw, missionary-ten sum lamah hamãhatna mahni tan an sawi a mawi lo tih emaw, chu mi kha mite kha chu nangni aia tlêm daih kan pe tih emawin min lo chhâng a nih si chuan sawi nawn ngam a harsa tawh bawk si. Ngawi rengin an sepui ruah tuar ngawt ngawt mai niin ka hria. Thil kan ti ta vek a nih chuan phâng lutuk lova tih

theih a va châkawm êm! Pathian zârah thilpêk lamah pawh Kohhran kan ðhang zel a, kan *budget* kan khûm kum tin a, kan missionary-te lo chhuah ve chhunah kal man atana an senso TA & DA na nâ nâ hi chu an chhûngkaw daih turin pêk theih dan a awm lawm ni le? Kan koh chhuah ni bawk si, an fate naupang tê tê hmaiha kal man inpêk hi chu a hrehawm deuh niin a lang. Rel, thlawhna, bus/ Sumo-ah a man lovin hruai theih an ni bik si lo va. Sum lamah harsatna kan nei a nih pawhin Zoramah kher lo pawh kan missionary-te awmna hmunah *retreat* hi nei ta zawk ila, *retreat*-na hmunah *speaker* leh rawngbâwltu dangte hian pan chilh ta ila a dik zawk ang em le?

(3) **Retreat-na hmun hi:** Missionary *retreat* kan neih tawh ðhin te kha ka hriat ve chinah chuan khawi veng Kohhranah emaw neih ðhin a ni. Kohrante hian hneh tak leh zo takin min thleng ðhin hi a nuam a, anmahni zingah ramthar rawngbâwlna lama kapenna chi khat angah pawh a ngaih theih awm e. Chutih rualin mipuite nen kan inchim a, fuih leh hauh kan ngaihna

angah pawh kan hotute an tím deuh ðhin em aw a tih theih. Mipui zinga sawi vek rem chiah lo pawh a awm ve thei bawk. Tin, missionary hlang zinga thusawi leh mipui nena inchim vek chungga thusawi hi *speaker*-te tan pawh a danglam daih a rinawm. Chuvangin, eng emaw châng chuan Synod *Conference Centre*-ah emaw *Camping Centre*-ah emaw hmun fianrialah mipui chim lohvin a bik taka *retreat* neih hi hlawk zawkna tam tak a awm theih a rinawm. Chawlhni-ah phei chuan pawl (group) khatah mi 4/5 lek lekin insem darh ila, khawpui chhûng Kohhran hrang hrangah *report* pein emaw ramthar kampênin emaw hun hmang turin insem darh ta ila, Kohhran leh missionary-te tan hlawkna tam tak a awm a rinawm.

7. Tlângkawmna: *Retreat* hlawkna hi sawi sen a ni lo hialin ka ring. Rawngbâwltute tunhma a la inhre ngai lote pawh kan inhmelhriat thar a, kan han inchibai nak nak a, chanchin kan han inhrilh tawn sup sup mai hi thlarau damna chi khat chu a ni phawt mai. Hun rei tak chhûng boruak zim deuh takah, mahni hmun hmunah kan han awm hi chuan rilru te pawh a zim zo ta emaw tih theihin kan awm ve fo mai. Chutiang boruak kalsana boruak ðha

kan dawng hrim hrim pawh hi a man a va tam tak êm! Kum tlwana kan ei phâk loh Mizo chawhmeh hrang hrang duh tawka kan han ei ta mai te pawh hi mumang a ang rum rum asin. *Over dose* khawpin kan ei ang tih hlauhawm khawp a ni hial zawk maw le. Tin, tun tum *retreat*-ah hian kan hotute an inhawng zau va, missionary-ten mahni chhuahna Kohhran an tlawhna hun min hawnsak hlauh mai hi thil tha danglam tak a ni. Kan hriat tirh pawhin kan phu deuh suau mai maw le. “*Ka lo martar ta a nih pawhin ka nu leh pa leh unaute, thenrualte leh min tir chhuaktu Kohhrante chu vânramah kan la hmu leh tho vang*” ti a, kan thlah fel tawhte kha kan hotute min duhsakna a zârah hlim takin kan han hmu leh thei a ni a, a va lawmawm êm! Lalpa chu fakim awm rawh se. Hetih rual hian mahni nu leh pa leh thisen zawmpui ngeite thih niah pawh an ruang kil tura haw ve phâk lo kan missionary-te zingah an awm nual a, chung mite chuan tap

chungin mahni run chhûng an bel tak meuh ve bawk. Anniho tan hlei hlei hian *retreat* denchhena mahni in leh lo zalen taka tlawh theihna hun hi a hlu lehzuall ngei ang.

A tawp nan chuan kan hotute a bik takin Mission *Board Office* lama thu te, *BEC member* te ka ngaisang thar tlat. Kohhran thil mah ni se khawvêla kan la châm chhûng hi chuan hotute zahawmna hi mak tak a ni. Missionary thawk tharte tan lek pheii chuan hotute hi biak ngam har ve tak a ni thin. Pathian zârah kan lo rual tham ve deuh tawh a, hotute tan inpawh nel taka hriat sen pawh kan ni tawh bik lo. Chuti chung chuan tun tum *retreat*-ah hian kan hotute mit meng leh hmel a nelawm êm êm vek mai a, “*Hlim hmelin mi a ti lawm a, chanchin lawmawmin mi a tiharh*” (Thufingte 15: 30) tia, Solomona’n a lo sawi kha a takin an nun chhuahpui a, an bulah mitin an tlângnêlin ka hria a, ka lo lawm veng veng mai nia. *Retreat* hlawk tak zawng a ni e.



TIHDIKNA

‘RAMTHAR’ May, 2014-a a bu chhûng thu-ah khan ‘Missionary chawm tam Kohhran 25’ phêk 7-na tih kha ‘Kum 10 sem lawmman latute’ phêk 6-na tih zawk tur a ni e, kan lo tusual palh a, chhiartute hriat thiamna kan ngên e. Ed.

RAMTHAR FEH

- | | |
|-------------------------------|--|
| 1. Field hming | : Mission South |
| 2. Khua/Mission Centre | : Tuichawng |
| 3. Tlawh hun chung | : November ni 9 - 13, 2013 |
| 4. Tlawhtu/Kohhran | : Serchhip Vengchung Kohhran
Ramthar Committee. |
| 5. Kal zat | : Mipa 11 (Sawm leh pakhat) |
| 6. Tlawh chhan | : Hnathawh |
| 7. Hnathawh/Thiltih | : School zauh (Extend) |
| 8. Senso zat | : ₹ 13,000/- |

Ni 09.11.2013 zing dar 5:30-ah Bialtu Pastor C.Lalduhawma'n ṭawngṭaiin min thlah liam a, tluang taka kalin tlai lam dar 3:30 -ah Tuichawng khua kan thleng a. Zanah Tuichawng Kohhranah inkhawmin Upa R.L. Biakvāra Treasurer Ramthar Committee-in Pathian thu a sawi a. Kohhranhote chibai bŭk nan ₹ 2000 Serchhip Vengchung Kohhran hmingin hlan a ni bawk. A tuk Pathiannah Sande Sikul te kaiin inkhawm banah chhunzawmin *Short Sermon* inkhawm neih zui a ni a, thuchah hi Upa Vanlalchhŭnga Ramthar Committee Chairman-in a sawi a. Tichuan, Chawhnu inkhawm hi Tlabung Chawnpui Kohhranah inkhawmin Upa Vanlalchhŭnga'n Pathian thu a sawi a. Bialtu Pastor leh Pi Lalrinhlui (Kan Kohhran aṭanga missionary-a chhuak) ten lawm takin min lo dawngsawng a, Chawnpui Kohhranhote chibai bŭk nan ₹ 2000 hlan an ni bawk. Inkhawm banah khawthlang Tuipui-a missionary kai te tlawhin, Bethel Biak In hawn thar te kan tlawh a, tichuan zan lama Tuichawng Kohhran Biak In-a inkhawm tŭrin kan kir leh ta a ni.

A tŭk ni 11.11.2013 (Thawhṭanni) zing dar 5:30-ah kan hnathawh tur sikul zauh hna chu thawk ṭanin bankhur lain a ṭhenin thingzai te nawt mamin, mi dangin ban tur thingril leh thingzai te zawmin mahni theih ang angin kan phe sang sang a, tlai lamah chuan inchnunte hlāngin *Uperlane* te kan vaw hman a, tlai dar 6:00-ah hna thawk kan bang a. Ni 12.11.2013 (Thawhlejni) zing dar 5:30-ah bawk hna thawk ṭan lehin ṭahnemngai taka thawkin tlailam dar 3:00-ah kan hna chu kan zo thei ta hram a ni. Sikul sakna tur bungrua leh ṭul dangte hi missionary-te lak khawm sa vek

a ni. Kan Sikul zauh hi a dung ft. 18, a vang ft. 15 a ni a, a chung leh abang hi rangva hmangin a chhuat hi thingphel a ni. Kan sikul sak chhûngah ngei Pathian hnênah ÷awngtaïn lawm thu sawi leh Sikul sak zawh tak hlanna hun kan hmang a, a lawmawm hle a ni.

Tuichawng-a thawk Nurse Missionary Pi Lalêngthangi hi kan Kohhran a÷anga Missionary-a chhuak a ni a, a thawhpuite nen hlim takin min lo dawngsawng a, kan rawngbâwl ho hun rei lo te chhûnga inpawhna ÷a tak kan neih beiseiin riah khawm pawh phal lovin mi 2 zela inkawpin an inah thawktuten min lo thleng thei a, kan ei leh in tur te pawh eng mah ngaihtuah ngai lovin min lo ngaihtuahsak vek a, kan inpawhna a ÷hain kan innel hman hle a, kan hnathawh chhûng zawngin thawktute thawhpui an nuamin min duat êm êm reng a a ni. Tin, hna thawka kalte inpêkna leh ÷ahnemngaihna te a ropuiin a lawmawm hle. Sum leh pai heti zat lek senga kan kal theihna pawh Upa Vanlalchhûnga Chairman, Ramthar Committee inpêkna leh ÷ahnemngaihna vang a ni a, a motor (Sumo) beisei lêt nei hauh lovin a thawh chhuak a, a chungah pawh Kohhranhote'n lawmthu kan sawi a ni.

Tuichawng Kohhran Dinmun

1. Upa	-	2
2. Tual Upa	-	3
3. Kohhran In zat	-	51
4. Member	-	200
5. Dan zawh kim	-	109
6. Nurse	-	1
7. Teachers	-	6
8. Students	-	130 (Kg - Class V)
9. K.H. Members	-	35
10. KTP Members	-	32.

Vanchhûnga, Secretary
Ramthar Comt, Serchhip Vengchung Kohhran.

(‘Ramthar Feh’ chanchin chhuah sen loh kan dawn avângin Pathian hnênah lawm thu kan sawi a, nghâkhlel taka mahni feh chhuahna chanchin lo thlirtu Kohhranhote'n dawhthei taka lo nghak fan fan tûra ngen in ni e...Ed.)



‘KEIMAHNI’ chhunzawmna.....’
Kum 2013-14 SMB hnuai a Sikul hrang

Sl. No.	Name of Schools	FIELD	No. of Apprd	Dtn.	Star	DIVISION			Total No. of Failed	No. of Letters	Passed p.c.	
						I	II	III				
1	Oriental H/S, Slichar	Barak	33	6	15	12	x	x	33	x	98	100%
2	Rowlands Memorial H/S	Barak	47	7	8	20	12	x	47	x	95	100%
3	Calvary H/S, Tuidu	Tripura	41	x	x	x	21	20	41	x	4	100%
4	Bethlehem English School	Tripura	36	x	x	2	9	21	32	4	9	89%
5	Jeruel English School, Lakta	Aru 'E'	16	x	x	1	12	3	16	x	x	100%
6	Tangsa Model School, Khasan	Aru 'E'	23	x	x		2	5	7	16	x	30%
7	St Peter H/S, Madhuripathar	Aru 'W'	20	x	2	10	8		20	x	12	100%
8	Jubilee Model High School, Jonai	Aru 'W'	21	1	2	5	12	1	21	x	x	100%
9	St. Paul H/S, Bairabkunda, Assam	Assam	10	x	x	5	5	x	10	x	x	100%
10	Presbyterian Mission School, Diphu	Karbi	17	x	x	4	13	x	17	x	2	100%
11	Presbyterian Mission School, Hamren	Karbi	12	x	x	5	7	x	12	x	9	100%
12	Salem Boarding School, Salempara.	H/M 'N'	17	x	x	1	4	9	14	3	x	82.35%
13	Presbyterian Mission School, Koilamati	Karbi	5	x	x	3	2	x	5	x	1	100%
	TOTAL		298									

NB.

- 1 PMS Diphu ah hian candidate -1 result a buai avangin la tar lan loh a ni.
 - 2 TMS Khasan a candidate-te result hi engemaw buai avangin Guwahati lamah sawisel mek a ni a, an pass vek rin a ni.
 - 3 St. Peter H/S hian kum 10 chhuung a zawn a 100% an pass-na a ni. Matric candidate an neih atangin hlawhchham an la awm b.
 - 4 Oriental H/S hian kum 27 chhuunga HSLC Exam an tel tawhah First Div.- a an pass vek tum a ni
- 1) Synod Home Mission School, Tlabung
 - 2) Synod Home Mission School, Bungtilang 'S'
 - 3) Winchester School, Ramhluu Boarding, Kahrawt



**NI 15-18 MAY, 2014 CENTRAL REGION
MISSIONARY RETREAT THLALAK LAWR KHAWM**



**Jonai Kohhran (A&AMFW) Pasighat bial, ringlo In sak hnatláng
Ni 14 May, 2014**

COUNSELLING MAMAWHTE TÂN

Mi mal, nupa, fanâu, chhúngkua, nulát tlangval, ringtu nun adt.-ah
harsatna i neih chuan Family Guidance & Counselling Centre pan thín la,
an lo tanpui ang che. Telephone leh Internet hmang pawhin biakráwn
theih an ni:

Main Centre: Mission Veng, Aizawl - Ph.03892324443
Branch Centre: Chanmari, Aizawl - Ph. 03892306693 - email:
synodfgcc@gmail.com

Postal Regn. No.MZR/46/2012 - 2014

RNI Regn. No.40889/ 88



2013 - Dayal Bagh Kohhran Hmeichhia
Delhi Mission Field



Home Mission South
Parva khuaa thawktute leh kan hotute...May, 2014
Malaria a tam hle a ni

TO RAMTHAR

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The Manager
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