

ramtharchanchinbu@gmail.com

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RAMTHAR (Mission)



June 2010



Hmangaihna i nei em?..... 20

Editorial Board 2010

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lak Ham Bhat 45.00

- * A bu la duh leh a man pe duh chuan Nl. H. Lalngûrliani, Manager, Ramthar, Synod Office, Aizâwl-796001 hriattir tûr.
- * Ramthar chanchinbua thu chhuahte hi a ziaktu mawhphurhna a ni.
- * Thu chhuah tûr chu phêk lehlam chauhva ziakin Editor, Ramthar, Synod Office, Aizâwl-796001, Mizoram, India hnênah thawn tûr.

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Editor thuchang

Tum mumal neih



Mihringin ama duhthlanna ngeia Pathian thupêk a bawhchhiat hnuah Lalpa Pathian chuan rûl chu anchhia a lawh nghal a; hmeichhe thlahin rûl lu a vuak thitlin tûr thu a puang zui nghal bawk. Chu thuthlung chu tihlawhtling tûrin Pathian chu mihringah a lo chang a, Kalvari tlang kraws-ah mihringte min hmangaihzia leh mihringin amah kan hmangaih ve thung dan tûr chu practical-in a rawn lantîr ta a. Ani chu a thiltumah a Chiang a, a tibahlah tûr thil dang eng mah awmtir a phal lo.

Tunlaia football khel thiam man to tak taka an lei khawmte hian an nihna an Chiang a, tum mumal tak an nei theuh mai. Mipui tâna ennaawm siam tûrin infiamna field zawlah an thiamzia an entir mai mai a ni lo va; tum mumal tak neiin, chak zâwk ni ngei tûrin an *team* tân *goal* a tam thei ang ber thun ngei tumin an bei thin. An rilru leh tha zawng zawng sêngin lawmman hmu tâkin an bei thin a ni. Infiam mite leh politician-te'n tihlawhtlin ngei tûr tum mumal tak an neih lai hian keini ringtu mi mal, Kohhranhote leh Mission Board-te hian khawngaih rawngbawl hna min petu min ruat chhan (*policy*) hi kan Chiang em aw?

Loneitu hlawhtling fo thin chuan an chhungkaw kham khawp buh thar chhuah ngei a tum avangin buh dîp chhe thei tûr hnim leh hruizâmte a thlo fai thuai thuai a. Thlai dangte pawh buh dîp ral tûrte chu a paih vek thin. A tum ber chu hâwp khawp buh thar chhuah a nih avangin thil dang chu a hnâwl bo vek duh mai thin a ni.

Kohhranhote hian kan hna pawimawh ber “Mite thinlunga Pathian ram din” tibahlah tûr leh timuang thei zâwng hian programme dangte kan siam ta lutuk em? Ni tin thlarau bo pakhat tal Chanchin Tha hrilh tûr leh Diabola sala tângte chhan chhuak tûr zâwnga tum mumal tak (*policy*) kan neih a tul mang e.

K E I M A H N I

1. Zinna: Supervisor of Schools, Pu Saidinga Sailo chu Dated 26th April, 2010 aṭang khan Synod Home Mission School, Bungtlang ‘S’ tlawhin a va zin a, thil ṭul pawimawhte a tih zawh hnuin 1st May, 2010 khan dam takin Aizawl a lo thleng leh ta.

2. Ramthar Board Meeting vawi 136-na : May 4, 2010 khan neih a ni a. Thu pawimawh tak tak 40 dawn lai an rel zingah Bial inkhawmpuia palai tirth dan chungchang, Synod Service Mannual-a mi chu ‘Kohhran leh Preaching Station tinin Danzawhkim 5 (panga) zel aiah palai pakhat an thlang thei ang’ tih belh tûr thu te; Missionary Training College hawn thu Board thu bawhzuia BEC-in a lo ruahman chu a ṭha ti chungah SEC-ah a senso tûr dil thu te, Central India-a thawktute rawngbawlina kawnga inrawnkhawmna (consultation) neih tûra rawtna BEC-in lo bawhzui tûra tih te; Jairampur-ah ram Rs. 3,00,000-a lei rawtna te a tel. An thu rel tam tak chu Synod Committee pêng danga kal zel tûr leh BEC-in a lo en chian tûra dah lêt leh te a ni hlawm.

3. Secretary’s Report : Ramthar Board Meeting-a Mission Board Secretary report-ah hian - (1) Gharmurra School chu Ramhlun S Kohhran hruiatute’n SMB hotute kutah April ni 19, 2010-a an hlan fel tâk thu te, (2) MTC-a B.Miss zir tûr mi 15 thlan chhuahte zingah kan missionary thawk lai 3 an tel thu te, (3) April ni 27-May 1, 2010 chhunga Missionary Pastor leh Field Secretary tharte mi 22 puala Orientation programme-ah mi 21 lo telin tuang taka hun hman a nih thu te, (4) May 2, 2010 chawhnu inkhawmah Kulikawn Kohhranah Missionary Pastor pasarih tirth chhuah inkhawm tuang taka buatsaih a nih thu te a tel.

4. Missionary lâk tharte : Mamawhna avangin Synod Mission Board chuan kum 2010 atan Contract Missionary a la thar leh ta a. Staff Nurse pali - H. Lallawmzuali, Laldintluangi Chhangte, Lalrinawmi leh Zothanmawii te bâkah E/T pathum - T. Lalṭhafamkima, Vanlalliana Sonset leh Laldawngliana te leh Evangelist pathum -

T. Rosangliana, Laldintluanga, Hmingthansanga leh Chakma Gospel Team member pakhat S. Lalrinsanga te, an vaiin mi 11 an ni.

5. Awmna sawn : Office-a Medical-in-charge Pi Lalhnehzovi, GNM chu a damloh avangin kumin 2010 chhunga amah pui tûrin Ramherliani Pachuau, GNM, Ektiasal, Siliguri-a thawk lai chu Hqrs. Office-ah Medical-in-charge atan ruat thar a ni.

SMB leh CRWM Partnership hnuiaia kan missionary, R.K. Ramherliana, B.A., B.D pawh Darjeeling Hills Bible School aţangin MTC-ah bung rih tûra tih a ni bawh.

6. Lawmpuina : Lalduhawma, IMA Site Engineer, Hyderabad-a thawk lai leh C. Lalrinmawii, St. Peter's School, Arunachal 'W'-a thawk, kan missionary ve vete chu April ni 30, 2010 (Zirtawpni) khan Mission Veng Biak Inah an innei. Fanau maltuan chawia damchhunga lungrual taka rawngbawl dun tûrin duhsakna kan hlan e.

7. Zin tûra ruat : (1) Pu Zohmingthanga, Sr. Executive Secretary, Indian Missions Association (IMA), Hyderabad-a kan missionary chu May 10-15, 2010-a *"Tokyo 2010 Global Mission Consultation"* Japan-a neih tûrah IMA aţanga kal tûra ruat a nih thu leh; (2) Pu Lalduhawma, IMA Site Engineer, Hyderabad-a kan missionary chu May 23-June 5, 2010 chhunga *'Leadership Matter Course'* training tûrin Manila, Philippines-ah kal tûra ruat a nih thu te *e-mail* aţangin kan dawng.

8. Tuarpuina: (1) Pi Saithantluangi E/T, Bethlehem English School, Noagang-a thawk chu a nu Pi Ngaihthangi (79), Maubawh chuan kal natna avangin ni 5/5/10 (9:00 AM vel) khan chatuan ram panin a kalsan ta. Ni 6.5.'10 khan Bialtu Pastor Lalrinmawia'n a vui hnuah a taksa chu thlanmualah thlah liam a ni ta a ni. (2) Rev. P.C. Lalropuia, Kolkata Field-a Baroipur Bial Pastor pa Pu P.C. Lalthanzauva chu hrawk cancer vangin ni 25.2.'10 khan a thi a, ni 26.2.'10 khan Bukpuiah vui liam a ni. Lusûn chhungkuate hi Lalpa'n awmpuiin thlamuan zel mawlh rawh se.

9. Thlipui tuar : Dt. 20/4/10 (Thawhlelni) dar 10:00 a.m. vel khan Sarik kohhran Biak In chu thlipuiin a nuai chhe vek a. A chung rangva pawh hman leh tlâk a awm lo hial niin Evan. H. Zothanpuia hnen aṭangin kan dawng. Ni 16-18/4/10 chhunga Bial Inkhawmpui an hmanna hmun a ni. Ringlote chuan, *“In Pathian chuan a humsak thei lo che u a ni maw?”* tiin an lo ti-el vel a ni âwm e. Kohhranhote’n i ṭawngṭaipui zel ang u.

Sarik kohhran Biak In hi kum 1997-a sak a ni a, a hlui tawh deuh bawk niin a lang. Sarik hi Manipur Field-a Kakchingkhunou Pastor Bial chhunga awm, Bial ṭhuthmun aṭanga km. 6 vela hla a ni a, kohhran member 90 vel an awm.

CHANCHIN LAWKRHAWM

1. Vietnam ram Pastor-te’n Luis Palau an sawm : Vietnam rama pastor rual intêl khâwm chuan khawvel huapa Pathian thuriltu lâr, pastor Luis Palau chu Vietnam ramah rawngbawl tûra châwk luh an tum. Hei hi a hlawhtling a nih chuan kum 1975 hnua ram pâwn mi Pathian thu hril tûra an chah luh hmasak leh ber a ni ang. Rawngbawlina hi kumin December thlaah neih tûra ruahman chhin a ni a. Vietnam sawrkar thuneitute chuan Pastor Luis Palau an rama luh hi thuphung chuan an remti tawh nghe nghe a ni.

Pathian thuchah sawi nan an ram khawpui Ho Chi Minh City-a khelmual lian tak chu hman tumin ruahmanna pawh duan chhoh mêk a ni a, mipui 50,000 chuang fê an leng thei dawn a ni. He ruahmanna hi a hlawhtling a nih chuan Vietnam chanchina thil thleng chhinchhiah tlâk ber zinga pakhat a ni dawn a, he rama Kristiante thlamuanna thlentu a nih dawn bâkah sawrkar leh mipui, Kristian ni lote’n Kristianna an hmuh dan pawh a tidanglam thei dawn a ngaih a ni.

He ruahmanna hian Luis Palau pawh a tiphûr hle niin sawi a ni a. He ruahmanna hi a taka a thlen theih nan leh Vietnam ramah rawngbawlina hlawhtling tak a neih theih nan ṭawngṭaipui tûrin khawvel ram tina Kristiante a ngen tawh nghe nghe a ni. Hetih lai

hian a fapa, Andrew Palau team chuan member 10 hruaiin April ni 16 aţang khan England chhim lam khaw pathum, Tonbridge, Chesham leh Brightonan-ah te rawngbawlina an nei bawk.

Luis Palau (Jr.) hi kum 12 a nihin a piangthar a, kum 18 a nih aţangin Pathian thu a hril ţan a. Mi tam tak chuan Billy Graham thlâktu tûr niin an ngai hial a ni.

- *Christian Today*

2.  awng chi hrang 10-in Thuthlung Thar tihchhuah a ni: Chanchin  a puang darhtu Pawl pakhat, *Faith Comes By Hearing* chuan tun hnai khan  awng chi hrang 10-in Thuthlung Thar an tichhuak leh ta.  awng chi hrang hrangin Bible hi an letling reng a; mahse, Bible lehlinsakna  awng hmangtute'n ziaak leh chhiar an thiam loh chuan a  angkai tûr angin a  angkai thei lo  thin chu harsatna an tawh phah niin sawi a ni. Chuvangin Bible chu letling ringawt lovin, Bible an chhiar chu ngaihthl k theih t rin an buatsaih (*record*) a, tun hnai khan tichhuakin an sem ta a ni.

Hetiang Thuthlung Thar hi Chatino, Chinatenco, Mixe de

Atitlan (Mexico ram vek); Datooga (Tanzania, Africa); Dutch (Suriname); Malay Bahasa (Malaysia); San-Samo (Burkina Faso); Desano (Columbia); Shellabear (Indonesia) leh Wolaitta (Ethiopia)  awng hmangtute tan buatsaih a ni a; heng  awng hrang hrang hmangtu mtd. 56.3 chuangin an  angkaipui thei dawn niin chh t a ni.

- *World Christian News*

3. Kum khatah Martar 1,76,000 an awm : Kum khat chung hian khawvel pum puiah Kristian eng zat nge martar  thin ang le? Open Door USA leh Living Waters Ministry  ang dun chuan kum 2008 kum laihawl a anga 2009 kum laihawl (kum khat) chung khan khawvel pum puiah Kristian martar 1,76,000 niin an chh t. Ni khatah mi 482, minute thum dan zelah mi pakhat martar zel angin an chh t a ni.

Emeal Zwayne, *Living Waters Ministry*-a Executive Vice President chuan, "Tun ang hun, khawvel changk ngah pawh kum khat chhunga Kristian martar heti z t an awm hi a makin, a awihawm lo hial a; USA-a Kristian zingah hetiang

a ni tih hre lo tam tak an awm ngei ang,” a ti a ni.

Open Doors chuan North Korea chu khawvela Kristian tihduhdah hluar berna ram a niin *chemical* hna thawh dan en chhin nan an hmang hial niin a report a. A dawttu chu Iran ram a ni a Anni bâkah Saudi Arabia, Somalia, Maldives, Afghanistan, Yemen, Mauritania, Uzbekistan leh Loas ramte nen hian Kristian tihduhdah hluarna ram 10 (sawm) te chu an ni. Open Doors chuan tunah hian Kristian an nih avanga sawisak leh tihduhdah tâwk mêk mtd. 100 vel an awm niin a chhût a ni. *WorldNetDaily*

4. Chhattisgarh-ah Kristian 4 man an ni : Thla hmasa khan Chhattisgarh State-a Hindu mi, Kristian-a inlehtir tuma puhin Kristian 4, Bhilai khuua Bhilai Brethren kohhran mi leh sate chu man an ni tih All India Christian Council (AICC) leh Evangelical Fellowship of India (EFI) thuchhuah chuan a târlang. Pathian thu ziakna lehkha thehlêp (booklet) an sem lai chu Hindu firfiak pawl, Bajrang Dal leh Dharam Sena (Religious Army)-

te chuan an hêk a, police-in an man zui nghal a ni.

Heng mite hian tawngkam chhe tinrenga hauh leh kut an tuar nasa hle a; an taksa hmun tam takah kut thlâkna hnuhmâ hmuh tûr a awm. Hliam tuar zingah he thil thleng en fel tûra he lai hmuna awm Kristian police officer pakhat a tel nghe nghe.

Chhattisgarh Christian Forum president, Arun Panalal chuan Chhattisgarh State chhunga Kristiante chu he thil thleng an duh lohzia lantir tûra a ngen bâkah heng Kristian mante hi a rang thei ang bera chhuah tûrin thuneitute a phût thu a târlang a ni.

Raipur khuua Kristiante chuan he thil thleng an duh lohzia an lantir bâkah he khuua District Collector hnenah heng mite chhuah tûra an phûtna lehkha an thehlût a ni.

– *Christian Post*

5. Iraq ramah Isua Lim : Kumin April thla laihawl khan Iraq rama Kristiante’n an ram hmar bial chhunga Kristian khaw lian ber Hamdaniya-ah Isua Krista bân phar lai lim an siam chu an rama anmahni

dodaltute'n nasa takin dodal dawn pawh ni se, tuar huamin an dintir ve ta. Brazil khawpui Rio de Janeiro khuua Isua lim entawna siam a ni a; mahse Rio de Janeiro khawpuia mi len zawng hmun 10-a then hmun khat tiat vel chauh a ni. Hamdaniya khuah hi Isua Krista lim an dintir avang hian tlawhtu an tam phahhle a ni.

He khuua Kristian hruaitu lu ber Bashar Jarjees

Habash chuan Iraq ram buai tak kâra Isua Krista lim an dintir chu an rama inrem taka chen ho dial dial an duhzia leh chu thu chu mi tin hnenah an tlangaupui zel dawn tih lantirna a nihzia a sawi. Isua Krista lim din nan an ram pawisa 150,000 dinars (dolars 128) vel sêngin mi 20 velin thla khat chhungin an peih fel hman. Kum 30 chuang ding thei tûra siam a ni.

Buh hmun atangin:

TUIPUI RAL RAM HLAH TE

Malsawmdawngzuali (M.S-i)

Missionary ni tûra ka chhuah ãanna Tuvalu thliarkara rawngbawl hna kan ãan dawn lai khan châk bawk si, huphurh ru angreng bawk siin bul kan ãan ve a. Hmeichhe derdêp tê mah ni ila min kotu Pathian hi a lo chak êm mai a. A thiltihtheihzia wavi tam tak min hmuhtir a ni. Tuvalu leh Samoa-a kan rawngbawl na pawhin kum sarih hmel a lo hmu ve ta reng mai. Min hruaitu Pathian chu fakín awm rawh se!

Tun ãumah hian kan rawngbawl naa kan thil tawn thenkhat, kohhran mipuite lo chhiar ve atana ka awh zual tlem tê chauh han tarlan ka duh a. A hranga ziah a buaithlak deuh avangin Tuvalu leh Samoa ka sawi pawlh deuh nawk dawn a. Tin keimaha ka tawn bik chanchin a ni tlangpui bawk a,

chhiartute'n in lo hre thiam mai dawn nia.

An rinna leh thlarau lam nun:

Mizote aia Chanchin Tha dawng hmasa zawk daih, 'Kristian ram' tia chhal mai theih an ni naa, an hnam nunphung leh an rilru putzia vang pawh a ni mai thei, an rin dan a pawnlângin chhandamna chungchangah an

bangbo hle. Thlarau Thianghlim pawlna/harhna tih lampang phei chu an la tawn ngai loh thil, an tan thil thar a ni.

An hnam tih dan hlui, serh leh sâng thilte an la la urhsun hle a. Damloh thu hlaah pawh Pathian hnena tawngtai ai chuan an tih dan hlui anga tuia theh thet thet te, lung thila vawm er er te an la ring zâwk emaw tih tûr a ni. Tum khat chu kan school Principal fapa a damlo va, “Ka tawngtaisak ang e,” ka tih ngial pawhin, “Ngawi rawh, saw laiah sawn *malis* thiam a awm a, kan va pan zâwk ang e,” an ti tlat mai nia. An hnam tih dan hlui leh an pi leh pute atanga thiam thil an inhlân chhawn hmanga tihdamna an la ngaisang êm êm a ni.

Tin, thlarau sual (ramhuai/thlahrâng) tih te hi an la ngai hluhlâng hle a. Vawi khat pawh kan awmna atanga hla vak lovah Pastor nupui sîn, nupui dang nei leh hi a awm a. A nupui thi tûr hnenah chuan mi dang nei tawh lo tûrin a intiam hi a lo ni âwm a. Mahse, pastor-in a rawngbawlna chhonzawm zel a duh chuan an nupui sîn atanga thla thum chhungin nupui an nei leh ngei tûr a ni si a. Chutia nupui

dang a han nei leh chu a nupui thi ta chuan a thîk a ni ang an ti mai a, an in velah chuan a nupui thla chu rawn inlar thînin, thînur âwm takin a vei kual thuak thuak thîn a. An thenawmte chenin an hlau hle a ni tih chu ti tak deuhvin an sawi huai huai mai a, an tih êm êm mai a ni. A dik leh dik loh erawh kan va hmuhpui hauh lo. Heng atang hian an rin dan leh ngaihtuah dan hmang kan chhût thiam maiin a rinawm. Tawngtaipui an ngai hle a ni.

Min vêngtu - ui pahnih : “Samoa ho chu an thisen a lum a, inthah mai pawh an hnial lo,” tih kha Samoa kan thlen tirha kan thu hriat hmasak a ni a. Kan awm tih lam khan kan in bul maiiah thian pahnih an inhnial buai a. Pakhat zâwk chuan a thianpa nghawngah chuan a sât a, a thi ta mai a. Tin, taxi driver pakhat an that a, a ruang chu a taxi hnung bungraw phurhnaah an hnutchhiah tih thu thang te kan hre bawh a. Kan school hi khaw pawnah a awm a. A compound zau deuh maiiah chuan kei leh kan principal te chhungkua chauh kan awm. Anni chhungkua hi zan lam chenin khawpui lamah an kal deuh reng mai bawh si a. Eng

emaw tâwkin tanpuitu ko îla, tu man ka aw an hre phâk lo vang tih mai tûr hi a ni a. Mahni chauhvaw awm tih takah kan thu thang hriat chuan min tihlau angreng hle a; ka in chin chu ka kal hual a, tawngtâiin Pathian hnenah ka hlân thianghlim ve tawp mai a. Eng emaw thulha inven nan tiin lung tum pahnih lian vak lo ka inchhawp ve rân bawk a.

A mak ka ti hle mai, tlai lam a lo nih chuan ui pahnih hi an lo kal a, ka kawngkhar bulah an bawk tlat mai a. Zing lam a lo ni a, school kal tûra ka chhuah chuan an kal sawn a, tlaia ka bân chuan an bawhna ngaiah an rawn bawk leh a. Hetiang hian ni eng emaw zat an ti a. Ka hlahu zual chhung min veng tûra Pathianin a rawn tirhte an nih ka ring a, puar takin ka hrai thîn. Pathian hian hmanrua a ngah ka tiin ka thlamuan phah hle a ni.

Ka in chungah Vantirhkoh :

Nikuma *Swine Flu* rawn darh tan tirh lai vela ka chungah thil thleng a ni a. Kan hriat theuh angin kha hri lêng khan khawvel ram hrang hrang a tirâlkhêl a nih kha. Samoa-ah pawh sikul te kan khâr rap rap hman a ni. Ka lo hlahu rûk êm êm lai chuan khawsikin min man ve ta tlat mai

a, ka khuh bur bur mai bawk a. Chau takin khumah ka mu ve ta rân mai a. Khua lah namên lovin a lum a. Ka bang leh in chung sa chuan min ur hup hup mai a. Ka mangang leh hlauthawng bawk si chuan tawngtâiin Pathian ka au mawlh mawlh mai a ni.

Mumang ka tih dawn chuan ka hriatna lah a fim vek si. Ka in chungah chuan, “M.S-i in chung hi a sa êm mai, leih dai ang,” tia tawng nawk nawk chungah tuia leih ri bawrh bawrh hi ka hria a. “Naupanghovin ka in chung an leih dai a nih dawn chu, an va fel êm,” ka ti mai a. Mak tak maiin chumi tlai atang chuan ka khawsik chu a reh ta hmiah a. Sikul ka kal leh chuan ka thawhpuite ka zawt a. Mahse, tu mahin eng mah an hriat loh thu leh an hmuh loh thuin min chhâng zel a. Ka in lah sikul bul chiaha awm a ni a, hmuh loh rual a ni si lo. Pathianin min thlamuan tûr leh min tiharh tûrin a vantirhkoh a rawn tîr a ni tih a chiangin ka hria a, mak ka ti hle mai. Lalpa chu fakín awm rawh se!

Tsunami laka chhan-chhuahna: Nikum vêk khan Tsunami rapthlâk tak mai lo thawkin thlipui, lirngching leh tuifawnin

Samoa a nuai vak mai a. He thil lo thlen dawn hian tûk khat chu lir nghing der derin min tiharh a. Pawnah ka tlân chhuak a, rei vak lovah a reh ve leh mai a. Rei vak lovah a aia na zawkin a rawn thawk leh a; chumi rual chuan ka thian Mizo missionary-puite hnen aţangin, “Rang takin tlan chhe rawh, Tsunami a lo thleng dawn,” tiin *phone call* ka dawng thut mai a. Ka insiam vat a, nuho nen, sikul naupangte nen hmun him lam pan chuan kan tlan ve ta dam dam a. Lirthei neiho chu motor-in an tlan zut zut bawk a. A him chin nia kan hriat, ram palailenga kan tawmna aţang chuan a khât tâwkin police-ho ka be pawp reng a. “A la him lo, la che sawn suh u,” min ti zel a. Darkar tam fe eng mah ei lo leh in lova kan awm hnuin tlai dar 2:30 velah chuan, “Lo chhuak tawh rawh u, a him tawh e,” an rawn ti ve ta mial a.

Chutiang chuan wawi hnih lai kan tlanchhia a. A tul thutah tiin ka mamawh tûr tul zual thawmhnaw ka khung lâwk sa a. Tlan chhuah paha khai mai theih tûrin ka chhawp lâwk diam a. A wawi thumnaah chuan ka thiante bawk chuan, “Tlanchhe vat rawh, tun tum pheih chu i

awmna lam aţangin a rawn thawk tan dawn,” an rawn ti leh ta phut mai a. Ka thiante awmna khawpuiah chuan inralrinna ‘*siren*’ an ti ri thin a. Kan awmna, khaw pawnah chuan *siren* a awm ve tawh bawk si lo va, a buaithlak khawp mai. Ka taksa a chaurau ru hle a, tlanchhiat ka huphurh tawh a, “Lalpa, ka tlanchhe peih tawh lo. Ka nih nih ka ni mai ang,” ka ti ve ta ngawt a. Mak tak maiin *warning* chu an *cancel* leh ta mai a. Pathian chuan lirnghing, thlipui leh tuifawn, thih hlauhawmah pawh min lo chhan chhuak thei na meuh mai tih a Chiang a, ropui ka ti takzet a ni. He thil thleng hian mihring nunna tam tak lain, chenna in leh thil tam tak tichhia a nih kha.

Kan rawngbawlha rah : Ka thian Mizo missionary dangte hi hmun hran, school hrana thawk an ni a. Ka thawhna Nuuausala College-ah hian a tlangpui thuin naupangte enkawl an harsa hle. A ram mi, zirtirtu dangte chuan dim baksak lova invuak an uar hle a. A theih hram chuan invaw hrep hrep lova, ţawngţaina leh thu tha nena enkawl ka tum hram hram thin. Naupangte pawhin an lo hre hle mai a. An

nu leh pate hnenah, “M.S-i chuan min vaw ve ngai lo va, thu ðha min hrilh thin; a danglam bik lutuk. Hetiang hi zirtirtu kan la nei ngai lo,” an ti ðhin a. An nu leh pate pawh ka chungah an lawm ve êm êm a ni. Ka thlen tirha zirlai 160 vel nei kha, min bawrtu an pung ve zel a, ka lo haw dawn chuan 300 chuang dawn lai an ni ve ta. A lawmawm hle mai.

Tuvalu thliarkarah te, Samoa-ah te zirtir hna thawkin rawng kan bawl ve a. Mahni tâwkah theihtawp kan chhuah ve ðhin chung pawhin kan tih theih tâwk a tlemin insit a na duh hle ðhin. Kan beisei anga rah kan hmu mai ðhin lo te hi Pathian chungah kan vui lek lek fo. Mahse, kan rawngbawlna rah hi chawp leh chilhin hmu nghâl vut vut lem lo mah ila, a tâwk têin Pathianin hna a thawk zel a ni tih a taka hmutute kan ni thung. Samoa-a kan insawn hnua pawh Tuvalu-a kan naute, kan zirtir chhuahte zingah an ngaihsan êm êm scholarship dawng phâk te, zirna sâng zâwk zir tûra sap ram pan an awm thu te kan dawng zel a. Tin, doctor leh pastor chenin zir an awm thu te chuan min tilawm êm êm a ni.

Beisei ngaihna pawh ka hriat loh min tilawm êm êmtu dang chu - chawlh hmang tûra Aizawl ka lo thlen tawh hnuin ka *e-mail* ka han hawng a. Tuvalu-a kan zirlai ðhin pakhat chuan, “M.S, Isua chanchin min hrilh ðhin kha ka hre thiam ve tawh a; Lal leh Chhandamtuah ka pawm ve ta,” tiin a lo ziaak a. Pathian hnathawh kan beisei loh hnua pawh Chanchin ðha chi kan tuh chu a la ðiak dawn chauh zâwk a lo ni tih kan hmu a, ropui ka ti hle mai.

Ziah tûr a tam, kan ziaak sêng lo a ni. Pacific thliarkâra chêngte leh kan ðhian Mizo missionary thawk mêkte tan, min ðawngtaipui ðhin anga bâng lova lo ðawngtaï zel tûrin chhiartu zawng zawngte ka ngen nawn leh e. Heng thliarkarte hi Pathian Thlarau Thianghlimin nasa zâwka a fan chhuah hun nghakhlel takin rinnain kan thlir mêk a ni. **HALELUIA! HNEHNA CHU LALPA TA A NI!**

{*A ziaktu Malsawmdawngzuali (M.S-i) hi CWM hnuaia Pacific thliarkâra kan missionary a ni a, taksa hrisel lohna avangin a chawl a, anmahni in, Aizawl Saron Vengah a awm mêk. Ph. 9615721044 - Ed*}

A RING APIANGTE BAPTISMA CHANTIR

“*Baptisma chantir zel r’u*” a ti (KHB 583 Chang 2, Tlar 2-na)

Rev. Rualthankhuma

Lucknow

Kan Lalpa thupêk bawhzuia thawh ãan tîrh ațanga tun thlengin Mission rawngbawlna hi chak taka la kal rengin, mi chi hrang hrangin Chanchin Țha an dawng a, mi tam tak nun a tidanglam bawk. A hmun leh a mi azirin thawh dan hrang hrang a awm a, thawktu pawh mi chi hrang hrang an tam tawh hle. Mission hna thawh thu-ah tih dan Țha leh Țha tâwk lo rawtna tam tak a piang tawh a; chung rawtna hrang hrangte chu tute tih atan emaw leh eng emaw hun atan a Țat viau rualin, thenkhat tan, hmun thenkhat tan a Ța kher lo thei a; hun a lo inher deuh phei chuan hmana Ța kha tuna Ța chiah tawh lo a awm thei bawk.

Mission rawngbawl dan Ța leh Ța tâwk lote chu zir a, hmun hrang hranga thawh dan chuktuah khawmin, ringlo kan tih, ringtua siam kan tumte’n mission rawngbawlna an lo hmachhawn (*response*) dante chhût chung mission thawh dan zirtu thenkhat chuan **baptisma chantir zâwnga ringtua siam kher hi Țul an ti tawh lo** tih hi hai rual a ni lo va, hetiang zâwnga hma lâk pawh hi an tuiptui lo tih hi tunlai boruak a ni tawh tih hial tûrin thil a kal ta. Heng - rethei Țanptui te, khawtlang nun chawikân te, thingtlang mite hriselna kawnga kaihhruai te, tuichhunchhuah laihsak te, zirna

(*formal education*) Ța pêk te hi chhandamna thu sawi nen thuhmun reng, Ța zâwk awm chuang lo ni te pawhin mi sawi leh zia chhiar tûr a awm a, a ram mite ze mil taka an changkânna tûr lam thawha, an nunphung leh chin Țhan dan tidanglam lova, hahdam taka an pawm theih tûra thawh chu a tunlai viauvin a lang. Chutiang kârah chuan engtia rawngbawl nge Ța ber ang tih hriat thiam a har duh hle a; thawh danah hlawhtling leh hlawhchham tehma pawh a phirsi angreng khawp mai.

A ni rêng lah tak a; ringtu baptisma changte pawh hi

an nunah beiseina êng hmuh tûr a tam lo va, an taksa mamawh phuhrûksak loh pheï chuan dinhmun chhe taka an awm reng hi a tha lo hle bawk a ni. Tin, ringtua siama baptisma chantir kher hi chuan dodalna a thleng duh bik bawk a, sakhaw dang betute huat hlawh phahna a ni a, ringtu dang awm tha hle hlete'n an tawrh phahin ralmuang lovin an awm phah bawk a; baptisma chantir zâwnga ringtua siam kher chu tha tih loh âwm rêng a ni. Mi huat chu sawi loh, an duhzâwng leh mamawh zâwnga hma lâk chu vawî khat tê mah Pathian thu sawi lo pawhin lungawi taka thawh theih tûr a ni rêng a ni.

Chutih laiin mi tam takin tih dan tha a an ngaih tawh loh - **Kraws thuchah sawia, a ring apiang baptisma chantir** hi Lucknow Mission Field chuan a hma lâkna ki pui ber, rawngbawl dan tha bera a ngaih a la ni ngut a; he lam hawi hian hma a la mêk a, lâk zel pawh a la tum. Dodalna cho chhuak zâwng chu a ni ngei mai. Eng nge kan hmaah awm dawn hre lovin; kan Lalpa thupêk ding lai leh min tirtu Kohhran duh dan nia kan

hriat avangin hetiang hian kan pênz zel rih chu a nih hi!

1. Baptisma chantir dan:

Lalpa ringtu lu chung a vawî thum thlawr a, kut ngatin baptisma kan chantir thin. Hetih lai hian *'Hnim phûm khera baptisma chantir loh chu baptisma a tling lo, in tih dan a dik lo, vanram an kai chuang lo vang,* ' tiin Penticostal lamin an lo sawi thin a. Thawktue leh ringthar thenkhat ngaihtuahna a tihphir châng a awm. "Kan Lalpa khan hnim phum kherin baptisma a chang tih Bible-in a târlang lo va, Jordan luiah khan Johana'n lo hnim phûm ta pawh ni se, a tih dan ang khera baptisma chan chu tûl a ti kher lo a ni mai thei, 'Hnim phûm kherin baptisma rawn chantir zel rawh u,' tiin min chah hauh lo mai a; tih danah ni lovin, Lalpa Isua hi an ring ngei em tih hi a pawimawh a ni," tia inhrilhfiah ngaih châng a awm. Ramtharah pawh tih dana buai tlat an awm a; kan buaipui loh tûr han buaipui tlat mai chu chhangchhiatthlâk angreng tak a ni.

U.P.-ah hian Canal lian sei tak leh Ganges lui bâk chu kan hmuh phâkah lui thianghlim

leh pan awlsam a awm lo. Kan hmuh chhunte chu a ɽawpin a tenawm êm êm a, han inhnimna chi rual a ni lo. Ȧhal lai phei chuan tui a vang êm êm a, lui tua inhnim tum chu buaithlâk tak a ni. Hmanniah kan thenawm Southern Baptist (America) tirh thawktu pawhin ringthar baptis a tum a, a inah han tihna tûr a awm si lo. Kan inah a lo phei a, *Brite* ka lo kawhhamuh a, patling han inhnimna tûr khawpin a lian si lo. Tih dan tûr a haihchham hle a, a Ȧhulh phah ta ringawt mai. March 25, 2010 khan Samadha khuaah ringthar 135 ka baptis a, ni 27 khan Sahpur khuaah mi 145 ka baptis leh a. Kan hmanrua chu bêltê chhunga tui tam lo tak kha a ni, a awlsam hle.

An lu chung a kan thlawrte kha a dik lo va, a nghet lo vang han ti dawn ila, an han ngheh hlawm dan chu mak tak a ni. Nu pakhat, hnam Ȧha chu a pasal leh a fate'n an hre thiam lo va, vawi tam tak an vau a, in aȦanga hnawhchhuah te an tum a, chuti chung chuan a rinna a bânsan duh teuh lo. Nu pakhat dang leh pawh *Anganwadi worker* a ni a; an khaw lalin ringtua a inpêk avangin a hna aȦanga bânah

a vau a. Ani chuan, “I duh chuan mi bân rawh, Isua ka rinna hi ka phatsan dawn teuh lo,” tiin huaisen takin a chhang. Hna a van teh rêng nen, Isua avanga chân a huam Ȧhak a ni. “Lalpa ring duh an awm dah law maw,” tia khaw hrang hranga kan vaha, crusade te kan neiha, baptisma chang duhte'n an chan zawhah ka ngaihtuah lêk Ȧhin a, “Kan Kohhranin thlawr hmanga baptisma tih dana a nei hi a Ȧha tehlul mang e, a awlsam si, an nghet tho bawk si, hnim phum hi tih danah lo neih ila chu kan baptis tam tak hi kan ti thei hauh dawn si lo,” ka ti Ȧhin.

2. Baptisma changte : Hman deuhva Mission Board Secretary-in, “Lal chhungte i hrilh ang u, tiin hnam Ȧha leh changkâng lam kan hawi a ni,” a tih angin, Lucknow Mission Field, 1999-a hawn pawh he lam hawi tûra ngaihna lian tak a awm a. He thuthlung hi a taka chantir tûrin theih ang tâwka Ȧan lâk a ni a; Lucknow khawpui chhung ngun taka *survey*-in, hma lâk dan tûr pawh ruahman ruak a ni. ‘Lal chhungte’ hrilh chu a lo awlai lo hle mai a, ringtu awm tlêm te zingah changkâng deuh taka ngaih

theih an la awm meuh lo. Chutih laiin Lucknow aṭanga km 30 pawn lamah rawngbawlna kawng a inhawng a, chu lamah chuan kan birh ta tlut tlut mai a. Pathian thu la hrilh ngai rêng rêng lohna khua a lo la tam a, hma pawh kan sawn chak viau a ni. Thingtlang khaw pum huapa rawngbawl kan nih deuh ber ṭhin avangin tute chi leh kuang tih lam a thliar theih loh va, Chanchin Ṭha dawnga, Lalpa ringtu chu baptisma lo chantir ṭhin a ni. Hnam sâng ber chi te, a dawttu te, Muslim te, hnam laiawl te, hnam hniam lam leh a hniam ber thlengin an inpawlh a, a tam ber erawh chu hnam hniam lam an ni.

Hnam sang ber chi pakhat paw'n baptisma a chang a. Ina a hawn chuan a chhungte leh a chipuite'n an lo hau nasa lutuk a, a fate pawhin pasal tûr an hnawn phah ang ti khawpin an vau a, a langin kan zingah a tel ṭha ngam ta lo, a rinna hluih a kir leh ta a nih ka ring hman a. Mahse, kum hnih vel hnuah kan zingah a rawn lang leh nawlh mai a; Lalpa chu a lo ring ṭhain a lo la nghet khawp mai a, kan zingah a rawn tel ta fo mai.

Nu pakhat pawh rawngbawlna kan neih ṭan tirh aṭanga rawn chhim, a lan danah pawh rinna ṭha tak nei a ni a. Baptisma chantir hunah a rawn inpe ve a, a chan hun nghaka a ṭhut laiin a pasal a lo kal hlauh mai a, baptisma chan a phal ta rêng rêng lo mai a, in lama a hawpui lai pawhin a rawn hawi lêṭ ṭawk ṭawk mai.

Kan rawngbawlna hmun hi a tam zawk chu thingtlang khaw kilkhâwr, electric thlen phâk loh, dispensary pawh awm lohna; sikul chu a awm ve naa, an sikul dinhmun a sâng lo tih a lanna chu pawl 8 zir inti thenkhat chuan ziaṭ leh chhiar pawh an thiam mumal lo. Chung khuah chuan 'Lalpa ring duh an awm mial tâkin' tiin kan kal ṭhin a; hmun tam zâwkah chuan an lo awm na meuh mai. Lalpa hmangaihna thu sawia ngun taka ngaithla, sawmna siam huna phûr taka ding, hlim tak leh tih tak zeta ti nia lang chung a zawhna an han chhang te chu thinlunga AMEN mawlh mawlh chung leh Lalpa malsawmna dilpui chungin kan han baptis a, a va hlimawm ṭhin tehluṭ êm! Eng khaw-khaa ngai lo an awm

mai thei, kei erawh ka lawm hle a ni!

Vawi khat chu thingtlang khaw tê tak tê, hla takah baptisma chang tûr an awm avangin kan kal a. Kan thawktute'n couselling an lo pe tawh a, rinaah an Chiang viauvin a hriat a, kan kal hun an lo nghâk chauh tawh a. Kan thleng tih an hriat chuan inkhawmna tûra ruat, ran in ti-tihah chuan an lo kal khawm ta a. An zinga pakhat chu piangsual, khûp insi ti-tih, tiang hawl pawha kal hlei thei lo, chêr bawk si, rethei tih hriat ngawih ngawih, baptisma chan chu tum ruh êm êm si hi a ni a. Min rawn pan chu ka lo en reng a, "Anmahni duh thu ngeia Lal Isua pantute hi an tlawmin an va rethei tehlul êm! Mi lian leh changkângte'n engah mah an ngai lo va, mi hnuaihnhungte'n Lalpa an pan a ni," ka ti rilru a, ka hnuk a ulh nasa ngei mai. Khaw lum leh khaw vâwt laka inphenna tha nei lo, ei tûr leh sum la lût mumal lo, hnam tha leh hausate mitmei vêng rêng rênga khawsate hi leia an chan chu a chhia a ni. Mahse, an tlantu Lalpa'n a hnena a hruai hunah zawng thil a danglam tawh

ang a, leia hausa leh hnam sângte an awt bik tawh lo vang!

Naupang leh nausente hi baptis tûrah kan ngai meuh lo va. Mahse, crusade kan neih tum hian an nu leh pate'n an rawn hruai a, "Chhungkuaa baptisma chan kan duh alawm," an tih tlat thin avangin kan baptis leh nge nge thin. March 26-27, 2010-a Sahpur-a crusade kan neih tumin, zan khatnaah khuua mite hriat vek tûra ringin *mike set-in* thu an sawi a. A tûkah in tinah lûtin counselling an nei leh a. Tlai lamah kan nupain kan va kal ve a. Suamhmang ni thin, piangthara kan thawktu ni tain a *testimony* a sawi a, a zai leh rih a. Ral khat atangin kan lo thlir a, baptisma chang duh an awm tâkin tiin tui nen kan lo inring a. Baptisma chang duh an lo kal zel a, a chang zo apiang kan nu leh thawktu dangin an lo tawngtai zel a. Chuta lo kal, Lal Isua an rin tak zet leh zet loh kan zawha min chhan dan te chu a lungawi-thlakin ngaih hi a tha êm êm a ni. Mi 145 kan baptis hnu chuan an crusade-na hmunah chuan kan va kal ve ta a; a lian a tain thu an lo ngaithla tha êm êm a, bengchheng leh thil dang

ngaihsak hmel an awm lo. Kan haw tûr motor-a kan chuang tawh chu nu pakhat a lo tlan a, “Engati nge in haw mai? Baptisma ka la chang ve hlei nem,” arawn ti a. “I duh tak zet a nih chuan kan lo kal leh hunah i chang dawn nia,” tiin kan inthlah ta a. Riahchilhtute’n an sawi danin, “In haw hnuah tlangval ramhuai man dam a awm a, baptisma chan a duh a, in haw hman si,” an ti. April ni 8-ah Bible sem tûr kenga kal leh kan tum a, kan thawktute’n, “Pastor-te an lo kal dawn a, baptisma chang chu Bible an pe zel ang che u,” an lo ti a. Keini lahin ken tûr kan nei si lo va, ringthar leh thawktute an hrilhhai angreng hle.

3. Baptisma changte enkawl zui chungchang : Fellowship (*Kohhran ang pawhin a sawi theih naa, an la thar rih bâkah vauna vâng emaw pawha darh leh mai thei an nih avangin, ‘Kohhran’ ti lovin ‘Fellowship’ kan ti rih a ni*) mumal taka a din tawhna hmuna ringtharte chuan ring tawhte an zawm mai a. Mahse, hmun thar hlak, ringtu la awm lohna khuaa rawng kan bawl naa inkhawm tham tak

meuh inpete hui khawma, mumal taka Pathian biakna buatsaihpu chu a hautak hle. A ram mi kan thawktute hi khaw inhlat tak taka inkhawm enkawlin an indaih lo hle a, a khât tâwkin feh chhuah leh crusade kan neihpu baw si. Indaih lo lutuk tawh sate hmun hla lehzuala kaltir chu a inthlahrunawm duh hle a, *full time* tak taka thawk tûrin lawmman kan la pe tha rih si lo. Ringtharte lah mahni thua han inhawr khawm nghal mai chi an lo ni baw si lo. Lal Isua a awm tih rêng hre lovin pi/pu aţangin pathian dang nghet takin an lo bia a, a huho leh *regular* pawh ni lo lehnghalin. Eizawna a harsa êm êm a; mihring an tâwtin ram a hlu a, engkim hi inchuh boruak a ni vek mai. Mi dang ken leh a thlawna tha leh sum sên te hi an tih ngai loh a ni a. Ram leh rote a hlut êm avangin chhungkua pawh courtah an kal rap rap reng a, tualthah case lah a tam phah rêng a ni.

Chutiang chu hun rei lutuk tawh aţanga nun phunga neih a, than hnan tawhte’n inrin lâwk pawh awm lovin Chanchin Tha an dawng nawlh mai a, an bangbo êm êm a. Ringtu nun han

sawi ngial pawhin an tan thil thar lutuk, man thiam theih mai loh a ni tlat. Hna thawh duhin inhlawhna an zawng reng a. Ni zawng zawng inang pâta hmang thîn kha Pathianni-ah inkhawm tûrin han beisei mah ila, ni khat han âwl hlek pawh an phal thei thlâwt lo a ni ber.

Ram lâk tûr a la tam, kawng pawh a inhawng zelin a lang. Mahse enkawl zui hleih theih loh tûr hrin ãeuh palh kan hlau si. Ring thar zingah hruaitu

tûr chher han tum ngial pawhin rei tak an tlin meuh si lo. Lâkluh mamawh êm êm laia hlawh nei lova thawh reng kha a harsa lai chu a ni; rinnaah an la naupan vang pawh a ni ang e. Ram zauh zel leh ring thar enkawl tûr thawktu rawih belh zel hi Kohhranho rilru leh tuina a ni zel em aw? A ring apiang baptis zel hi a dik em?

(A ziaktu Rev. Rualthankhuma hi Lucknow Mission Field-a Field Secretary a ni - Ed).

Synod Mission Board chhungkuaa mi, natna khirh tuar ãawngtaipui ngaite :

- | | | |
|---------------------|--------------------|-----------------|
| 1. K. Lalthmunliana | - Hqrs. Office | Cancer |
| 2. P.C Famkimi | - -do- | -do- |
| 3. R. Laltholiana | - -do- | -do- |
| 4. B. Lalbiakhluna | Lecturer, MTC | -do- |
| H/o V.L. Thawmi, | | |
| 5. Upa H. Rualkhuma | , E/T, Zomuantlang | -do- |
| H/o Lalthangvungi | | |
| 6. Pi Lalhnehzovi | GNM | - Hqrs. Office. |

(Ani hi a tluk sualnaa ringruh pelh a ni a, *Indian Spinal Injury Centre, Delhi*-ah May 5 khan hlawhtling taka zai a ni).

Kohhranhote'n thahnemngai takin i ãawngtaipui ãeuh teh ang u.

ADMISSION NOTICE

Presbyterian Hindi Bible School, Bawngkawn-ah Batch 46-na (July-December, 2010)-a zir duhte tân dil theih a ni leh ta e. Dilna chu *plain paper*-a ziakin Principal, Presbyterian Hindi Bible School hnenah July 12, 2010 thleng thehluh theih a ni.

Hriat tûrte:

1. Diltu chuan Hindi **ṭawng** leh chhiar a thiam tûr a ni.
2. Kohhran Danzawhkim a ni tûr a ni.
3. Kohhran/Fellowship/Field Secretary etc. **hriatpuina lehkha** thil tel tûr a ni.
4. Ram chung leh pawn (Mission Field) aṭanga zirlai tîrtute'n an mi tirhte School-a an awm chung a damloh thu-ah enkawltu atan leh an haw lehna tûra senso thilah Local Guardian an ngaihtuahsak tûr a ni.

Zir tûrte chuan hengte hi intum tûr a ni :

1. Hindi Holy Bible. 2. Hindi hlabu thar. 3. Non-Mizo Sunday School zirlaibu. 4. Exercise book 12 nos. 5. Stamp size photo - 2 copies. 6. Bedding. 7. Mosquito-net. 8. Mug & bucket. 9. Shoes. 10. Nihliap. 11. Kawrlum. 12. Torch - light.

Diltu chu natna benvawn nei lo a ni tûr a ni.

- * Zir hun chung : July 14-December 15, 2010
- * Dil theih hun chung : July 12, 2010
- * Interview hun : July 13 (Tuesday, 11:00 a.m.), 2010
- * A hmun : Presbyterian Hindi Bible School,
Bawngkawn

Sd/-

Rev. John Sharma

Principal,

Presbyterian Hindi Bible School,

B.P.O. Bawngkawn

Ph.No. 0389-2341172

Contact No.

Pu K. Vanṭhuama

Warden

Ph. No.- 9774401639

Sermon :

HMANGAIHNA I NEI EM?

(I Korinth 13:1-13)

– T. Upa R. Lalrintluanga

Bungthuam, Mizoram

Hmangaihna chungchang hi Lal Isua sawi Matthaia 24:12-a mi leh Tirkoh Paula sawi, tuna kan inngahna I Kor. 13:8, 13-ah kan hmuh hi an inang lo hle. Matthaia ziaka mi hi chu sual a la pun dawn avanga mi tam tak hmangaihna a la daih tûr thu Lal Isua'n a sawi a ni a; mihring aţanga chhuak **hmangaihna** chungchang a ni. Tirkohvin a sawi hi chu Pathian aţanga chhuak **hmangaihna** a ni thung. Sual a la pun dawn avangin mihringa chhuak hmangaihna hi chu a la dai ang a; kan inngaihdam tawn theihna te, kan dawhtheihna leh ngilnei hna te, kan tuar hrâm hrâm theihna te hi a lo dal tial tial ang a, phuba inla tawn rêng rêngin mihring nun hi a la hmanhlel dawn a ni tih a sawina a ni. Pathian aţanga chhuak hmangaihna erawh chu eng tikah mah a reh lo vang a, a awm reng ang a, eng mahin a tidalin a tidai thei lo vang a ti a ni. Chu hmangaihna chu a ni, i nei ve tawh em, tia kan inzawh chu.

Thusawi rêng rêngah hian a 'NA' lai hi a bulthut a ni a. Hmangaihna kan tihah pawh hian a 'NA' laia hi ISUA KRISTA a ni. Pathian hmangaih târlan-NA chu Isua Krista, Fapa mal pêk hi a ni a. Amah Pathian leh mi dangte pawh kan hmangaih lêt ve theihna awm chhun chu Isua Krista, Fapa mal pêk, a taka neitu nihnaah chauh a ni. Pathian hmangaihna hlâwm chu Isua Krista a ni a, Hmangaihna chu Isua Krista hi a ni a bawk. He Isua Krista hi i nei ve tak tak tawh em, tiin kan inzawt a ni.

Hmangaihna Isua Krista nei tak tak si lo hian **a tak** ang takin Lucifara, Zing lam fapa chu **êng tirkoh** angin thiltithei ve taka kan hman theih tûrin kan ban phâkah a inlâr thin tih hriat a tul hle. Vantirkoh tawng ang maia thusawi ropui sawi thei, thuhrihltheihna leh thusawi thiamna neinin thurûk zawng zawng leh hriatna zawng zawng, mi nun ram nena puang zar zar thei khawpa thlarau mi, rinna kawngah lah mi zawng zawngin vanram kai ngei tûra an ngaih theih tûr khawpa ringtu tha anga

lang, rinna thiltihtheihna mak dang dai tak tak nei, mi retheite leh mi dangte tanpuina kawngah lah tu ma tluk loh tûr khawpa inpêkna sâng, mahni taksain a tuar phah hial khawpa inpe zo thei, mahse Hmangaihna Isua Krista nei si lo a awm theih tih min hrilh. Tirhkoh chang ni lovin Lal Isua ngei pawhin, “Lalpa, Lalpa min ti nazawng chu Vanram an lût lo vang...Lalpa, i hmingin thute kan sawiin, ramhuaite kan hnawtchhuakin, i hmingin thil mak tam tak kan ti thin lo vem ni?...Nangni thil sual titude u, ka hre ngai lo a che u, ka hnen ata kal bo rawh u, tiin ka la hrilh ang,” a ti tho mai (Mat. 7:21,23). Tunlaia intithlarau mi, ramhuai hnawt chhuak thei, damlote tidama, damlote tlawh/kan leh *Jail* tângte thleng phâk rawngbawlna thiltitheih thenkhatte pawh hi Hmangaihna hlâwm Isua Krista a taka nei si lova kalpui vak theih a nih thu min hrilh. A va pawimawh êm! Kristian nun hi ***nung mai mai nun*** a ni lo.

A hminga Kristian, Nun Tak Krista nei si lo hi a der, lemchang nun a ni. Kan Lalpa bawkin “An rahah in hre mai ang,” a tih kha. Thlarau rahte

chu kan hria (Gal. 5:22,23). Hengte hi mihringin a neih luih hrâm hrâm lam a ni lo, a tum tâlh vanga pâwng lâka nuna pârvul luihtîr lam a ni lo. Hmangaihna, Pathian hman-gaihna pho chhuahna Krista nun neitu tak takah chuan hengte nun chhuahpui theihna hi a lo awm tawh daih a ni zawk. Jakoba’n, “*Rinna chu thiltih tel lo chuan a thi*,” (Jak. 2:14-26) a tih hian thiltih vanga ring ni lovin rinna thiltih, rin vanga thiltih a sawi a ni zawk. Inkhawm that, khawmpui kal kim, Kohhran hnatlâng pelh loh leh Kohhran serh leh sâng ngaih pawimawh leh ngaihsan vanga RING ni lovin, Isua Krista, ‘Hman-gaihna’ neitu nih tawh zawkna avangin khing kan sawi tâkte khi tih loh theih lohva ngai tawh zawk NUN a awm daih tawh zawk a lo ni.

Pathian hmangaihna a taka changtu nunah chuan ‘Kohhran’ a piang nghal thin. Inkhawm loh theih lohna a awm a ni zawk, inpêk loh theih lohna a awm a ni zawk. Chu ringtu nun chuan a dawhthei a, a ngilnei a, mahni a infak hluak lo; îtsîkna ramin a nunah hmun a chang lo

va, midangte duhsaknain a khat liam zawk thin a, mahni hma a sial ngai lo, sual hmun kian zawngin a thinur ve ngai lo. Isua Krista neitu tak tak nunah chuan chapon a zia, uannain hmun a nei lo va, sual lam hrim hrim ngaihtuahna a nunah a awm ve tawh lo ni lovin Isua thisen avangin sual hawisanin thil tha tihna a awm tawh zawk thin. Chêh mawi loh te a awm lo va, engkim hi tha tûrin a ring mai a, a beisei bawk a, a tuar chhel a,

Pathian duh zawng malsawmna a dawng a, a tuar chhuak thin a ni. Heng nun hi ringtu intite nunah Fapa Isua Krista thisen avangin a lo awm a nih loh chuan Hmangaihna la nei lo 'Ringtu inti' an ni ang. Mihring felna leh chaknaa beiha neih luih tum emaw, tih luih tum lam emaw a ni lo. Tih theihna leh tih loh theih tawhna NUN Krista, Pathian hmangaihna hlâwm chu a changtu-ah leh a neitu-ah a nung tawh a ni zawk.

KOHRANTE HNENA HRIATTIRNA LEH NGENNA

Synod Revival Committee 184:6-na chuan Synod revival Camping Centre atan Synod Executive Committee-in Kohhrante hnena Donation dil a lo phalsak tawh angin (SEC 214:52:3) a hnuaia thil tul takte tan hian thilpêk (donation) Kohhran leh mimal emaw Pawlhote tân pêk theih tûrin a ruahman a. Heng a hnuaia târlante hi rilrua a thawh dan ang zela pe duhte tân pêk theih a ni e.

1. Tuizem (Plastic) litre 3000 dawng 10 (sawm) - Rs. 17,000/- zel
2. Biak In thutthleng sei (Bench) pakhat siamna - Rs. 500/- zel
3. Camping Centre khum mi 1 mutna atan - Rs. 1,000/- zel

Memorial Gift emaw, Anniversary emaw, Jubilee leh hriatrengna (kan hmangaih kal tate) siam duh tân pawh thil remchâng tak a ni ang. A pe duh tân Synod Office, Revival Department-ah pêk theih reng a ni e.

Sd/- Rev. Vanlalzuata
Sr. Executive Secretary
i/c Revival, etc.

Mizoram Presbyterian Church Synod.

No.MS/REV-2/2010-2011/10

Dated Aizawl The 20th April, 2010.

RAMTHAR FIELD TLAWH REPORT

1. Field hming : Home Mission North
2. Khua/Mission Centre : Hruiduk
3. Tlawh hun chhung : Ni 19-23 Dec. 2009
4. Tlawhtu : Model Veng Kohhran, Aizawl.
5. Kal zat : Mipa -15 Hmeichhia - Total -15.
6. Tlawh chhan : Work Camp.
7. Hna thawh : Sikul hmun laih.
8. Senso zat : Rs 23,406/-

9. Lawmawm lam : Thawktute leh kohhranhote nen inpawh takin ni hnih chhung zing dar 6:00 ațanga tlai dar 4:00 thleng hna thawkin, inkhawmna ța tak vawi 3 kan hmang baw. Ringthar an pung hle baw.

10. Report țul dang : Hruidukah hian sikul (Mizo medium) hawn a nih ațang hian kohhran member an pungin, Chakma hian beiseina sâng tak an nei niin a lang a. Sikul hi sak zawh thuai a țul hlein a lang.

Report petu

T.Upa C. Lalramthanga

Chairman

Ramthar Committee

-
-
1. Field hming : Tripura Mission Field
 2. Khua/Mission Centre : Kasko, Burburia Pastor Bial
 3. Tlawh hun chhung : December 9-16, 2009
 4. Tlawhtu Kohhran hming : Ramthar Committee
Muallungthu Kohhran

- 5. Kal zât** : Mipa : 11, Hmeichhia : 8, Total : 19.
- 6. Tlawh chhan** : (1) Missionary-te thawhna a hmun ngeia hmuh.
(2) A ʔul anga Work Camp neih nghal
- 7. Hnathawh/thil tih** : (1) Biak In compound lai h zawl
(2) Home visit
(3) Ringtharte buh sengpui
- 8. Senso zat** : Rs 42,102/-
- 9. Lawmawm lam** : (1) Ringtharte inpêkna a thûk hle.
(2) An Biak In sak tharah kan inkhawm. (3) Thawktute inpêkna a nasain a ropui hle.
- 10. Lawmawm lo lam** : (1) Biak inah êng (light) an nei lo va, zana inkhawm a hrehawm. (2) Biak In dar an nei chhe hle bawk. (3) Biak Inah ʔhutthleng an nei lo va, inkhawmho pawh chhuatah an ʔhu tawp mai a, an khawngaihthlâk hle.
- 11. Report ʔul dang** : (1) An centre a zauvin an awm darhsarh a, thawktu pakhat chauh a awm bawk si a, a indaih lo hle. (2) Thawktu chenna in tûr sak ni thei se. (3) Thawktu pui tûrin Kros sipai emaw dah ni thei se,

Report petu,
Sd/Upa C. Lalremmawia
Team Secretary

** Amah chauh pawhin Pathian lama ʔang chuan hnehna a chang ʔhin.*
- D.L. Moody.

** Thilpêk i bânsan hian i thi mêk a ni.*
- Eleanor Roosevelt.

ORISSA/ODHISA LAMAH THUNG AW

R. Vanlalzaupa

Bawngkawn, Aizawl

Kum 2009 tawp lama Pi B. Lalremtluangi'n Bawngkawnah Pathian tihdamna rawng a bawl lai khan Orissa rama kal tûra kohna a hria a, chu chu a sawi chhuak nghal a. Kandhamal District-a ringtute tuarna hliamte tidama, hriak te hnawiha, thlamuanna thute puang tûrin mahni nun ch n a  ul pawha ch n huamin kal a tum ta nghal a.

Tichuan, 2010 kum tirah chuan Orissa rama Krista pasal ha, kum 20 chuang zet mahni inchawma lo thawk m k nen inbe pawpin hma lak dan t r an rel a. Tin, Mission Foundation Movement Executive Meeting-in a ngaihtuahzui a. Anni hian mi  hahnemngaite  awng aipui t ra sawm leh hriattir dan zau zawk siamin Committee dang, '**Krista tan Orissa**' tih hming puin a lo d ng ta zel a. Anni hian thilp k pe duhte t n remchanna siamin a dawng t r mi leh hmunte an ruat a. Tichuan, a tira cheng nuai thum vel mamawh t ra an rin kha February thla a lo ral a, kal a lo hun meuh chuan **Rs. 20,00,000/- (nuai sawmhnih)** lai a lo tling khawm ta mai a. Mi

inpete thinlung chawk thotu Lalpa chu a ropui e!

Ni 15.3.2010-ah mi pasarih thlante chu tirh chhuah an lo ni ta a. Hemi ni hian thlawhtheihnaa kalin Cattack Mission Quarters chu kan thleng a. A tuk chu chawlin a ni thum niin Baliguda Camp, Orissa rama tuarna r p hl k tak thlenna Kandhamal District chhung chu kan thleng ta a ni.

He hmunah hian ni 3 kan bei a, damna chang pawh an tam hle. A tuk ni (21.3.'10)-ah Toladandikia-ah ni hnih thawk lehin Terabadi-ah ni 3 kan bei leh a. Tin, kan bukpuir G. Udhaigiri-ah ni 2 kan bei leh a ni.

Heng khuaahte hian ni tin mi 100 - 500 vel khawih ziah ang an ni a. A hnuhnung lamah Cattack-ah ni nga chhung kan bei

leh a. Tichuan, damna rawng-bawl hna kan thawh chhung chu ni 15 a ni. Khaw inkar hla tak tak vek a nih avang leh chawlh chângte kan neih avangin a rei lo thei lo va. Tichuan ni 12.4.2010 khan dam takin Aizawl kan lo thlang leh ta a ni.

Heng kan chêtnaa thil pawimawh zual deuh nia kan ngaihte han sawi zui ila a tha âwm e.

1. Damlo khawih zawng zawng hi kan chhinchhiah dan chuan mi 1250 an ni a, an zinga 80% vel an dam. Tin, lo kal zingah hian Hindu pawh an tel teuh a, dam maksak tak tak an tam hle. Mitdel hmu thei ta te, bengngawng hre thei ta te, zeng kaih thawh kal thei nghal leh bân phar thei nghal te, cancer dam nghal te, *spinal cord* chhia kal nghal a, che nghal thei te, mi â lo fing ta mai te, khawsik thi têt tawh lo dam ta mai te, sawi vek sên pawh a ni lo ve. Lalpa'n ropuina chang vek rawh se. Heng dam langsar zualte hi kan *record* vek zel a, a bua la chhuah tum a ni.

2. Tuarna an lo hmachhawn dan hi a rapthlâk hle. Kandhamal District chhunga Kristian In chhia hi 5500 (sangnga leh zanga) vel a ni a. Tin, khaw 200 vela khaw 100 vel chu kan hmu ang a, chungah chuan tihchhiat awm hauh lohna khua a tlem hle. In tin mai chu nasa taka chhut chhiat a ni a; sak that a la awm meuh lo. Hindu-hovin an phal loh avangin thenkhat chuan mahni khua pawh an luah thei tawh lo. Relief Camp-ah ft 10 bial vel puan In kaihah te chhungkaw li te an chêng a, ei rawng bawl na pawh pawns an intawm mai a ni. Biak in tihchhiat 250 vel zingah sak that tawh chu 5 vel emaw chauh a la ni bawk. Tui tlan tûr nei mumal lo pawh an awm; an khuua Hindu-hote'n an tuikhura mi tui chawi ve an phal lo thin. a. Chuvangin Relief Camp pakhata mite phei chu an tuikhur lai nan cheng singthum kan pe ngawt mai a ni. Biak In an ngai pawimawh ber a. "*Ei leh in tûr leh in leh lo chu nei rih lo mah ila, Biak In kan neih chuan a pawl lo. Chungte chu kan la nei chawp zel ang,*" an ti mai a ni.

3. Rawngbawl zui theih dan tûra tûl nia kan ngaih tlem han sawi tel ila:-

a) Biak In sakna : Hei hi a tlangpuiin Rs 3,50,000/- chuan a sak puitlin theih an ti. Hei hi anmahni inhlawhna a nih theih nghal avangin a pawimawh zual a ni.

b) Vakvaihote'n khua an din theih nana ram leisak.

c) Anmahni chhawmdawlina tûra thiam zirna buatsaihsak. Hei hi a hmun leh in pawh peih fel sa luah mai tûr a awm.

d) Thlarau Thianghlim tihharh tharna an chan theih nana dilpui.

e) Thawktu/Missionary tirhsak an mamawh.

f) *Restoration Children Home* naupangte châwm nan pakhat tan thla tin Rs 750/- pein a thawh nghal theih.

4. Sawi fiah tûl dang la awmte:

T.V.-a an tuarna lo langte kha dâwt a ni lo va. Kan mitin kan hmu a, kan bengin kan hria a. Pawngsual te, an pa hmuh laia an nu sah hlum te, an chhungte hmuh lai ngeia pastor leh mi dang vuak hlum leh an lu

tansakte kha a tak ngei a ni. Awih lo an awm chuan min zawt mai teh se. Heng thil tih lai Video Camera-a thla lo la vektu hma lâkna zarah hian sawrkarin a ngaihven ve leh ta chauh a ni.

5. Mizote chêt a remna:

Kandhamal District hi tlang ram a ni a. Thlasik vanglai chuan vur te pawh a tla ve a ni âwm e. Mizo pasaltha Pu L.R Colney te, Pu Rema te pawh an lo chêt mêkna a nih avangin mi tam takin Mizote an hriat dan pawh a sâng hle a. Keimahniah beiseina an nei sâng khawp mai. Rev. Samant Naik, kan thlennapa chuan min hriat chian deuh hnuah, **“Mizorama Kristiante hian theihtâwpa hma min lâkpui chuan kum rei lo têah ringtu kan ni vek thei ang,”** a ti hial a ni. Ani hian a compound-ah thawktute chênna tûr leh hnathawhna tûr in pawh a thlawna luah a phal thu a sawi bawk.

6. An ram mipui nuna thil zir tlâk thenkhatte:

(1) Kan châm chhungin kuhva dawr kan hmu lo.

(2) Kristian an nih chhinchhiahna langsar tak pakhat chu **‘Praise**

the Lord' tih hi a ni. A tar a zûr, a pui a pangin an inchibaina ãawngkamah an hmang thei vek mai.

(3) An thlarau mi dan pawh '**rinawmna nun**' hi a ni.

(4) Kohhran hrang hrang awm ve mah se, an thawk ho thei vek.

(5) "Zu dawr leh zu rui an awm ngai lo," an ti.

(6) Ei leh bar (*ecconomics*)-ah hniam mah se an nihna an zahpui lo

(7) An hawihhawm a, an insual ve ngai lo.

7. Chanchin Tha luhna : Kum 1820 vel khan Missionary lût an awm ãanin an sawi a. Tunah hian a ram mipui maktaduai 280 zinga 2.8% vel hi Kristian an ni. Kandhamal District-ah hian Kristian an pun chak ber avangin Hindu-hovin dodalna hna an thawk zing tawh hle a ni. "Hetiang a tuarna a thlen chang apiang hian kan pung nasa zual ãhin" an ti. Tunah pawh he lai bialah chuan a ram mihring zatve aia tam mah Kristian an ni tawha hriat a ni. "Kristian an tihduhdah kha zanah zel, ni 40 chhung a ni," an ti.

ãanpuina lam : Ram dang aãangin ei tûr, bungbel leh silhfen te an pe nasa hle a. Mahse, sawrkar leh mi ãhen-khatte pêk chuan awmzia a nei nasa lo hle. Tunah hian Foreign aãanga thil chhui mite chuan an enfiah mêk a. Sawrkar chuan mak a ti hle a ni. Engkim peih fel vek leh ãha vek tawh anga report a nih laiin a hmunah chutiang hmuh tûr eng mah a la awm si lo chuan sawrkar pawh a tiãhangharh ãan dawnah ngai ila.

Eng pawh ni se, Lalpa'n hna a thawk mêk zel a. Keini Mizo Kristiante hi pawl bik sawi lo pawha kan chêt nasat hle a hun ta. Pawl bik anga chêtna hian a huam zim ãhin avangin a sâwt mawh deuh a; Kohhranhote kan ãan tlan a ãul takzet a ni. An tan i ãawngãai zel ang u.

Lawmthu : He thil mak tak lo thleng hi a ropui a. Kan rama ringtute'n nasa taka ãawngãai chung a in thilpêk tam tak mai kan dawn khan min cho tak zet a. Keini nupa pheĩ chuan awm hlen tak kan nâp a ni. Lalpa'n min hruai zel ang a, in

ṭawngṭai chhânna chu kan la hmu deuh deuh zel tûrah kan ngai. Nasa taka ṭawngṭaitute leh thilpêk sum heti zât petu zawng zawngte chungah lawmthu kan sawi tak meuh meuh a ni. Orissa Krista Tan Committee pawh an lawm a. Kandhamal mipuite pawh an lawmin kan lakah beiseina sang tak an nei a ni.

Kan châm chung hian Pathian hruaina kan dawng nasa hle. Ni 29 lai kan thang chung hian damlohna leh harsatna eng mahin min chim lo va. Ram lum a ni nain khaw lum pawhin min tibuai hek lo. Kohhranhote ṭahnemngai taka min ṭawng-ṭaisakna rah a ni tak meuh mai. Lalpaah kan lawmthu kan sawi sêng lo. **Praise the Lord!** Lalpa'n ropuina chang rawh se!!

AIVAPUI CHAKMA-AH CHUL KAN RIT A, BUH KAN TUH NGHAL

Upa C. Laldawla, Phuldungsei

February ni 6 Sikni êng mawiin chhaktiang kawlrâwn a rawn ên leh ta a. Phuldungsei Presbyterian Kohhran-a Masihi Sangati ruahmannain Chakma **chul ram**, Phuldungsei aṭanga Km 10 vela hla panin ṭhian zaho - Mizo 5, Bengali 2, Santali 3, Nepali 1 leh Chakma 1, kan vaiin mi 12, Isua zirtir zat chiah kan pen chhuak a. Kan kal dawnin Bialtu Pastor K. Vanlalhriata leh nuho leh ṭhalaite'n ṭawngṭaiin min thlah liam a.

Phai lam pan kan ni na a, hlim taka kal zelin tlai dar thum velah **chul ram** chu kan thleng ta a ni. Inrinni a ni a; Pu Rokana in, thlâm tiat lekah chawlin, kan ration paite chu kan han phawrh a; khawlaiah thuk (hâr) siam chawpin rawng kan bawl a, dailuah tui tak hmehin kan puar kher mai.

Zan a lo ni a, thim hnuaiah bati êngah chul chu kan rît ṭan a, chung lam Pathian kan au ṭan ta a. He chul hi 1990-1992 vel laia Di-dini leh A-teii te'n phûr taka hma an lo lâk tawhna, Chakma buai kan tih mai avanga tlan darh tate awmna kha a ni.

February 7, Pathianni chawhma lam chuan Di leh

Phairuang hmunah Engkimtithei Lalpa auvin Bethel hmunah òan kan la leh a. Chawhnu lam chuan Chakmate hriat theih zâwngin Bengali pachal, Mosolman aṅga Isua ring ta te, Nepali, Santali leh Chakma te, Buddhist leh Hindu sakhua aṅga Isua ringa piangtharte ngei maiin an testimony puang chhuakin zan lam thlengin rusum an han thlâk ta a, a kârlakah Chakma hriat zâwng hla nen kan han bei mai chu! Mihring tih theih chinah chuan lung a awi ve khawp mai.

Pathianin min awmpui a, a Thlarauvin nasa takin a thawk niin kan hria. CHUL kan rit zo va, BUH CHI chu kan tuh nghal zel a. A tuk ni 8 (Thawhtanni) zing khaw vawt tak hnuaiah chuan haw zai kan rêl a lo òul leh ta mai si a. Zannah leh zingah chuan phai chu a la vawt khawp mai. Kan thawh chhung hian zing lamah dailuah hmeh mah ila, tlai lamah chuan DAL a ni leh mai! Mahse kan puar êm êm òhin.

Buh a òo dêr mai! Ni 21. Feb. 2010 (Pathianni) zing ni

chhuak êng mawi tak hnuaiah chuan kan chul rihna hmun, Km 10 zeta hla aṅga chuan Isua zirtir zât, chul rîttute zât chiah kha baptisma chang tûrin an lo chhuak ta mai a! Bialtu Pastor-in Isua zuitu nih chhinchhiaha thil serh chu a lo hlân ta a ni. Lalpa chu fakin awm rawh se!

Kum 1992 lai vel khan ringtu baptisma chang eng emaw zat an lo awm tawh a. Chungte chuan eng sakhua mah be mumal chuang lovin Pathian phatsanin Kristianna chu an lo thlahthlam dêr tawh a. Tuna baptisma changte hi khâng hun laia thim hnuaia òute kha an ni e. Engtin nge an awm zel ang a, tute'n nge chhawm nung zel ta ang le? Òanpuitu ngaiin an au ve. I haider phal dawn em ni?

Khawiah nge Samari mi òate kha in awm tâk le? Isua'n, "Ka tui a hâl e," a tih hi. **'Far khat tal'** i ni ve dawn lo'm ni? Hnam tin Isua a nih avangin Chakmate hnenah **'Chakma Isua'** i pe zel ang u hmiang.

* *Thinrim hmanhmawh suh, tlai hlauhawm lo ber thil a ni e.*
- Josh Billing.

2010 CHHUNGA MISSION FIELD HRANG HRANG MAMAWHITE

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| 4. Singmao Temporary Qtrs. sak nan | - | Rs. 15,000/- |
| 5. Kharangkong Temporary Qtrs. sak nan | - | Rs. 15,000/- |
| 6. Jairampur Biak In sak nan | - | Theih zat zat |
| 7. Ngechang Biak In repair nan | - | Theih zat zat |
| 8. Khuang 6 nos | - | Rs.10,800/- @ |
| (Miao, New Changpu Gospel Team tan) | | Rs. 1,800/- vel |
| 9. Guiter 4 nos. | - | Rs.12,000/- @ |
| (Rima, Shing, LTC, Lakla Bial tan) | | Rs. 3,000/- vel |

ARUNACHAL/ASSAM FIELD (WEST) :

- | | | |
|--|---|----------------|
| 1. Tato Kohhran Sunday School Hall sak nan | - | Rs. 60,000/- |
| 2. Getching Biak In zauhna | - | Rs. 20,000/- |
| 3. Boleng Kohhran Sunday School Hall sak nan | - | Rs. 50,000/- |
| 4. Pegging Bote Biak In sak nan | - | Rs. 15,000/- |
| 5. Pangin Biak In hmun lei nan | - | Rs. 3,00,000/- |
| 6. Bogne Biak In sak nan | - | Rs. 50,000/- |
| 7. Dirang Biak In hmun tur lei nan | - | Rs. 50,000/- |
| 8. Rebo Biak In sak nan | - | Rs. 1,50,000/- |
| 9. Jerigaon Biak In sak that nan | - | Rs. 30,000/- |
| 10. Saddle Biak In siam that nan | - | Rs. 30,000/- |
| 11. Daporijo Biak In Vestry siam nan | - | Rs. 50,000/- |

ASSAM FIELD :

1. Rawngbawlnaa hman tur - Rs. 25,000/-
Video Camera pakhat lei nan
2. Congo (Vai khuang) set hnih lei nan - Rs. 12,000/-
(@ 6,000x2)
3. Guiter (with pic-up) 2 lei nan (@ 4,000x2) - Rs. 8,000/-
4. P.A. Set pahnih lei nan (@ 15,000x2) - Rs. 30,000/-

BARAK AREA :

1. Diphucherra School thliin - Rs. 30,000/-
a tihchhiat sak that nan
2. Diphucherra Biak In Ceiling, - Rs. 30,000/-
tukverh leh thutthleng siam nan
3. Uchhathol (Jiribam Bial) Nurse Quarters sak nan theih
zat zat.

Work Camp tulna :

1. Pailapool (Bengali) Biak In sak (A pawisaa pe thei tan pek
theih a ni) **(Zarkawt Kohhranin Rs. 76,000/- a pe)**
2. Dibong Biak In sak.
3. Sibtilla Biak In sak.

CACHAR TLANGRAM :

1. Baghbahar Biak In sak nan - Rs. 90,000/-

MAY 2010 THLENGA MISSIONARY 60 CHIN
CHAWMTUTE

1.	Chanmari Kohhran	-	260
2.	Zarkawt Kohhran	-	243
3.	Dawrpui Kohhran	-	200
4.	Bungkawn Kohhran	-	180
5.	Electric Veng Kohhran	-	175
6.	Chhinga Veng Kohhran	-	165
7.	Khatla Kohhran	-	160
8.	Ramhlun North Kohhran	-	118
9.	Dinthar Kohhran	-	115
10.	Aizawl Venglai Kohhran	-	110
11.	Mission Veng Kohhran	-	101
12.	Zemabawk Kohhran	-	100
13.	Champhai Vengthlang Kohhran	-	96
14.	Chanmari West Kohhran	-	94
15.	Kulikawn Kohhran	-	87
16.	Tuikual Kohhran	-	85
17.	Bethlehem Venglai Kohhran	-	78
18.	Ramthar Veng Kohhran	-	76
19.	Bethlehem Veng Kohhran	-	75
	Ramhlun Venglai Kohhran	-	75
20.	Ramhlun South Kohhran	-	70
	Tuikhuahtlang Kohhran	-	70
21.	Chaltlang South Kohhran	-	67
22.	Vaivakawn Kohhran	-	65
23.	Armed Veng Kohhran	-	62
	Bawngkawn South		62
24.	Mission Vengthlang Kohhran	-	60
	Dawrpui Vengthar Kohhran		60

SYNOD BOOKROOM BOOK NEWS

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RNI Regn. No. 40380/88

1. **Hring nun rahbi** : Harsatna tâwk ngai lo leh nun dan thiam mamawh lo kan awm lo vang. Mi hrang hrang, harsatna inang lo tak tak tâwkte chanchin leh, chung mite'n an harsatna an hmachhawn dan leh an hneh dan thurûk ziaakna hi chhiar la, thinlung thara hring nun hmachhawn tûrin a pui ang che. Lalbiakenga Fanai lehlín, Rs. 45/- man a ni.

2. **Mizo Missionary 4-te** : Pawl bik awm lova Mizo Missionary 21-te chanchin ngaihnaawm leh runthlák, harsatna tuara mi tumruh leh Lalpa tâna zâm ngai lote chanchin hi chhiar la, hmun ralmuang atanga thachhiat pawizia i hre thei ang. R. Lalchhanhima ziah, Rs. 50/- man a ni e.

3. **Bible leh Koran khaikhinna** : Tunlai khawvel chawkbuaite ber Muslim-ho leh an sakhaw bu Koran te zira, Bible nen a inlaichin dan Evan. Lalramzauba Ralte ziaak, Vaivakawn Br. K.T.P. chhuah Rs. 100/- man hi chhiar la, Mosolman-ho zinga khawsak dan tûr leh rawngbawl dan tûr chiang takin i hre thei ang.

4. **Azuali** : Kristian Love Story tha tak hi a lo chhuak leh phauh thin. Isua ringtu, piangthar tawh tân Kohhran duh dan pël hauh si lovin, hlim takin a inggaihzaawm theih tih hi he lehkhabin a pho lan tum a ni. Zonunsanga ziah, Rs. 70/- man a ni.

From :
Manager
Ramthar, Synod Office
Aizawl - 796 001,
Mizoram, India
Phone : 2325899

RAMTHAR
(Mission)

To

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