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RAMTHAR

(MISSION)



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**Kakarvitta Bial Kohhran Hmeichhia
NEPAL**

SERMON


'Neihrenlova'.....phêk - 6

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 Ramthar chanchinbu thu chhuahte hi ziaktu mawhphurhna a ni e.

Kum khat lâk man - Cheng 50.00**A chhûnga thu awmte**

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PENTIKOS LEH THLARAU THIANGHLIM

Pentikos tih awmzia chu sawmngana tihna a ni a. Judate chawlhkar kût hming atan Grik ÷awnga an hman a ni. Kalhlen Kûta Barli buhphal an hlan ni aţanga chhiara ni sawmngana a ni (Exo.34:22). Kan hriat awlsam theih dan tur chu - Lal Isua thihna hneha a thawhleh ni (Easter Sunday) aţanga chhiar ÷ana a ni 50th-na chiaha ni. Pentikos niah hian Thlarau Thianghlim a lo thleng a (Tirh.2:1); chuvangin Kristiante tan ni pawimawh leh chhinchhiahtlâk tak a ni.

“Isua Krista vânah a chho a, Thlarau Thianghlim a lo chhuk a, Kohhran a kal chhuaka, hma lam panin a kal ta zêl a ni,” tia A. Marcus Ward-a’n a sawi angin Pentikos Ni-a Thlarau Thianghlim lo thleng chuan a lang changin Kohhran a din ta a; Kohhran a tihuaisena, a chenchilha, sawt tlânna turin Thlarau thilpêk a pe a, a tipumkhata, a ÷awngţaisak ÷hin. Chenchilhtu a nihna hi Thuthlung Hlui huna Thlarau Thianghlim hnathawh aia a danglam leh Kohhran tana a hlut zualna a ni.

Bible-ah hian Thlarau Thianghlim sawi nan thli leh thaw te hman a ni bawk. Thlarau tih tâwk mai lova Thianghlim tih ÷awngkam lo awm kher hian Pathian Thlarau chu sual leh bawhhlawhna laka a hranzia a tilang. Chu chuan Thlarau Thianghlim changte chu sual laka inthiar fihlim tur an nih a lantir nghal.

Thlarau Thianghlim hi mize nei, mi nung, Pa leh Fapa ata lo chhuak, Lalpa, nunna petu, Pa leh Fapa nena angkhata biak leh chawimawi, zawlneite hmanga thusawitu, Pa leh Fapa laka hrang si a ni a. Mi nung a nih avângin sawi chhiat theih, Koh theih, dodal theih, fiah theih, bum tum theih, tihvui theih, tihlungngaih theih, tihmih theih, koh theih leh dil hmuh theih a ni. ÷huro, Hriak leh mei te hi Thlarau Thianghlim chhinchhiahnate an ni.

Pentikos a lo thlen hian Thlarau Thianghlim chu nunna petu, thlamuantu, min dinpuia min sawisaktu (advocate), Krista tâna huaisenna min pe thartu lo ni leh se; Pentikos Thlarau chuan ringtute min tipumkhatin Kohhran tân malsawmna

KEIMAHNI

† RINGTHAR: Jan-April, 2014 chhûnga ringthar dinhmun -

Sl.No.	Buhmun	Missionary	Jan	Feb	Mar	April	Avain
1	Aru. 'E' Mission Field	72	aw m lo	6	4	5	15
2	Aru. 'W' Mission Field	101	26	dawn kh	47	35	108
3	Assam Field	76	7	15	9	6	37
4	Barak Area(JPM + Bengali)	86	jan+feb	37	13	53	103
5	Cachar Tlâng	78	1	3	31	4	39
6	Delhi Mission Field	18	aw m lo	4	32	nei lo	36
7	Home Mission 'N'	172	10	5	20	21	56
8	Home Mission South	231	23	4	17	18	62
9	Jharkhand Mission Field	33	50	68	56	62	236
10	Karbi Anglong Mission Field	127	9	23	29	11	72
11	Kolkata Mission Field	31	35	57	54	38	184
12	Lu cknow Mission Field	31	50	63	44	32	189
13	Nepal Mission Field	42	23	40	24	10	97
14	Patna Mission Field	33	11	25	30	40	106
15	Siliguri Mission Field	33	4	6	10	20	40
16	Tri pura Mission Field	141	364	138	198	151	851
17	Masihi Sangati, Mizoram	8	65	69	103	129	366
	BELHKHAWM	1313	678	563	721	635	2597

Hriat atân:

* *Kâr âwl awm hi 'hriat hman loh' emaw 'nei lo' emaw a ni.*

* *SMB hnuaia thawktu zawng zawng = 2289 (danglam reng a ni)*

* *Buh hmun ringthar zat hi khawn khawm theih chin chauh a ni.*

† **Tuarpuina:** 1) Tv Vanlalmangaihzelâ (32), Tv Lalremfela Maruokhola, Katari Bial Missionary ù (pianpui unau) chu ni 20 Apr., 2014 Chawlhni chhun dar 12:58 khân Synod Hospital Durtlâng-ah chuap vung avângin a boral. 2) Ni Vanlalruati, Evangelist, Teirei Forest H/M 'N'-a thawk chu amah chhangtu Pi Lalringliani (67) chuan ni 26.04.2014 khân an chênna in Maubawk-ah Thisen sâng avângin a boralsan bawk. 3) Rim taka 'RAMTHAR' sem hnathawk ðhin Pu K. Lalbiaknunga (52), Lungdai Kohhran chu chet sual palh (Scooty Accident) avângin ni 01.04.2014 khân a boral. SMB-a an rawngbâwlpuite'n kan tuarpui tak zeta, lusun chhûngte i ðawngtaipui ang u.

† **Hotu zin:** Ni 21-24 April, 2014 chhûng khân Rev. Lalehuanmawia, Secy. SMB chu PCI 'Consultation on Unification' programme, Diphu, Karbi Anglong-ah leh ni 1-4 May, 2014 PCI Assembly-ah a kal a, hlawhtling takin hun an hman.

† **Hna zawm thar:** Pu Lawmnakima Hmar, Cir. Manager chuan B.Miss. ðha taka zir zovin ni 28th April, 2014 khan a hna a rawn

zawm ta, a lawmawm hle. Chutih laiin Nl. H. Lalngurliani chuan thahnemngai taka he rawngbâwl hna a lo thawh thin chu a chawhlsan ve ta bawk. Editorial Board-in a ui hle.

† **India ram laili leh Nepal Missionary-te Intuaithar:** Ni 15th-18th May, 2014 chhông khân India ram laili leh Nepal Missionary-te Intuaitharna hun hman a ni a. ITI Vengehhak Kohhranin zo takin an thleng a, Kohhranho inpêkna a ropuiin an fakawm kher mai.

† **Kum 2013 chhônga ‘RAMTHAR’ sum endik:** Kum 2013 chhônga ‘RAMTHAR’ sum lût leh chhuak chu endik a ni a, him leh fel taka vawn a ni a, a lawmawm hle. Kohhran tinah a latu pungin a man pêkah tangruâl deuh ila chu amah a intodelh thuai thei dawn a ni. Tunah hian Press-a chhuttir zat hi 28,700 a ni a, kan thawn chhuah hi 28,675 vêl a ni (Hei hi danglam reng a ni). Kan Synod hnuai chhôngkaw awm zat hi 1,23,365 (Aug. 31.2013) a ni a. Chhôngkaw 94,690 vêl zet hi ‘RAMTHAR’ la lo awm angin a chhût theih mai awm e. Kohhranho i tang lehzual ang u.

† **SMB Buh hmuna zirna sikul awm zat (April, 2014):**

Buh hmun	H/S	M/S	P/S	Avaiin
1. Aru. ‘E’	2	nei lo	2	4
2. Aru. ‘W’	2	2	nei lo	4
3. Assam	1	nei lo	nei lo	1
4. Barak Area	2	1	nei lo	3
5. Cachar Tlângram	1	nei lo	6	7
6. Home Mission ‘N’	1	2	6	9
7. Home Mission ‘S’	2	3	12	17
8. Karbi Anglong	3	2	2	7
9. Tripura	2	4	nei lo	6
10. Jharkhand	nei lo	nei lo	1	1
Belhkhawm:	16	14	29	59

Heng kan sikul neiha zirtirtu leh zirlaite tân hian thahnemngai takin Kohhranhovin i tawngtaisak fo thin ang u.

† **Synod Mission Board thu:** Ni 29th April, 2014 (Thawhlehni)

phêk 13-naah chhunzawm.....

HRIATZAUNA HUANG

Eritrea ramah tihduhdahna a hluar zel

Eritrea ram hi Somalia, Ethiopia, Djibouti, leh Tuipui Sen-in a hual vel ram a ni a, a ram mipui zatve aia tam (63%) hi Kristian an ni a, a dang zawng chu Sunni Muslim an ni. He ram hi Kristiante chênna hmun atân ram duhawm lo 5-na a ni a, Kristiante an chêp hle a ni. *World Watch List* chuan, “Eritrea ramah hian miin Kristian sakhua a zui tih an hmuh chhuah chuan an man a, sipai camp-ah tuizem lianah an dah ðhin a ni. Kum 2012 khan Kristian 105 man an ni a, tan ina thi hi Kristian 31 an awm bawk,” tiin a tarlang. – *World Watch Monitor*

Indonesia ramah Islamic dân hmangin Biak In 17 khar a ni tawh

Indonesia ramah chuan kum khat chhûngin sawrkar-in a siam dan mumal tak tlawh chhan tur nei lovin Aceh huam chhûnga Biak In 17 chu Islamic dan hmangin a khâr tawh.

Aceh bialtu tur inthlan dawnah kandidat (candidate) zinga pakhat, Zaini Abdullah chuan he bial aiawha thlan tlin a nih chuan he bialah hian Islamic dan hman a hreh dawn loh thuin a inzuar a. Inthlanah hian thlan tlin a nih tak avângin a intiam tawh angin Islamic dan chu a kalpui ta a, Muslim thathnm lâtvlakna ramah hian Kristian tlem tê chuan din khaw chhuahna an beih a lo ngai ta a ni.

Hetih lai hian Indonesia sawrkar chuan he lai bialah hian inremna a awm theih nan hma a lak reng thu an sawi a. Interior Minister Gamawan Fauzi chuan, “Indonesia hi sakhua ðan bik nei lo leh sakhaw tin intluk tlan duhtu ram a ni a, a ni zel bawk dawn a ni. Tam zawk nihna chhuanga tha rum hmanga hnam tlêm zawkte dikna rah beh tuma beih hi kan do tlat dawn a ni,” tiin a sawi ve mek bawk.

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– *Worthy News*

‘RAMTHAR’ HLUTTUTE HUANG*Biakmawii, Lungchhuan**– SMS 9856907344*

Kan Missionary-te hmang hian ringlo mite’n Lal Isua an lo neih ve theihna turin an tân ÷awng÷aisak hi keini ringtu leh neitu intite hian Pathian min kohna zawn ngei a ni tih kan chiana, ringlo mite chuan, “Halleluia! Lal Isua chu ka Lal leh chhandamtu atân ka duh a ni”, an lo tih ve theih ngeina turin Pathian hnênah thinlung leh tih takzetin i ÷awng÷aipui mawlh mawlh ang u. Kan Missionary-te leh ringlote tân aw! In rawngbâwlna Lalpan malsawm zêl rawh se. In rawngbâwlna hian ka rilru a khawih ngawih ngawih mai a ni. (14.01.14)

Vawiinah Ramthar Chanchinbu a rawn thleng leh a, ka la vat a, a va han ropui tak êm! Kan Missionary-te Pathianin a va’n lo hmang nasa teh reng êm! Ka chhiar lai te pawhin ka mittui a tla zawih zawih mai. Ring lo mite’n Isua chu, “Ka Lal leh chhandamtu atân....” tia an han âu thawm ri hriat a va han châkawm tak êm! I ÷awng÷aipui zêl ang aw! (26.01.14)

Hei tunlai chu mahni taksa lam hna pawh ka thawk thei rih lo va, Pathian hnênah ka rawngbâwlna ka chhunzawm zel theih nan damna dilin min ÷awng÷aipui ula. Hei tun Chawlhni khan Ramthar Chanchinbu ka lo chhiar leh a, Rev. Sairengpuia te rawngbâwlnaa ring lo miin a bana cancer natna a tawh chungchânga Lal Isua chauh a neih duh thu an rawn chhuah hi a ropui ka va han ti êm! (20.02.14)

*Ramthar Chanchinbu Hluttute’n**in remchan dan ang zêlin in hlut chhan leh in hlâwkpuina rawn**sawi zel turin kan ngen a che u. ‘RAMTHAR’ kâwm chhûng**lamah Editorial Board Member leh an biakpawhna**nambar a awm e.*

SERMON 'NEIHRENLOVA'

*Tin, ka Pathian chuan Krista Isuua a ropuina
ngahzia ang zelin in tlākchhamna tinrêng pawh a
phuhrûksak ang che u. (Philipi 4:19)*

*H.Lalngurliani
Jt.Editor 'Ramthar'*

A mak teh ngawt e, Neihrenlova han nih ngawt mai chu! A hming ka hriat phat hian mak ka ti a. Mi awm thei tak, mi dang awt lem lo, chapo hming niin ka hria. Mihring zia a inang lo va, nei lo chung pawha inren lem lo te, nei hle chung pawha inren tak te, mahni neih ang tawka inren te kan awm a. A chung a hming khi chuan neih leh neih loh pawh sawi lovin, a neih a ren lo hle niin a lang. A chapo thar thar viau mai thei a ni. Tu emaw, kan hriat zawng tak mi-zia emaw, kamnam deuh te pawh hi hetiang deuh hi an ni awm e. Mahni neih bak thleng thleng pawha thilphal theih a ni.

Vawi khat chu Meitei ring lo tlangvâl rilru buai hi kan Missionary-te'n Pathian thu hmangin an kawm a. Pathianin lei leh van a siam chungchang an han sawipui chuan, "A man a tam awm!" a ti a. Rilru kim lo, khawlaiah pawh saruaka vak mai mai ÷awngkamah chuan a fing hlein ka hria. Pawisaah chantirin a man han chhut tak tak ila chu a man a tam hle tur reng a ni. Heng zawng zawng siamtu leh neitu chu Lalpa hi a ni reng a.

Ṭum khat chu kan hla sak KHB
nambor 74-na,
'Aw, Lalpa hmangaih ropui chu,

A hausak ren rual loh!
Sang tam tak a pe tawh,
Kei pawh malsawmna chu min pe.' tih hla thu hian ka rilru a khawih thar êm êm mai a, ka mittui a parawl a ni. Lalpa hausakzia ka ngaihtuah ta a. Khawvêl hausakna sum leh pai chuan ei leh in, silh leh fen, in leh lo leh thil dang tam tak a lei thei a. Khawvêl thil hi chu a lei thei vek deuhthaw a ni. Lang thei bakah lang thei lo thil, tisa nawmchenna leh hming thatna (a dik lem lovah te pawh) a lei thei a. Pawn lam lang theiah mawi takin mi a lantir thei a ni. A thiltihtheihna pawh a sang ve hle.

Mi hausa, sum ngah chuan thil an tisial ve thei tho naa, suma an intlan theih chhung chu hmingchhhiatna lakah an intlan mai thin. Kain a ei chak zawng te, bengin a hriat chak zawng te, mitin a en chak zawng te leh thil dang tam tak a lei thei a. Natna chungchhang pawh natna hrehawm tuarna nasa takin a chhawk theiin nunna hial pawh a pawt sei thei tih mai tur a ni e. Thil a va han ti thei em! Mahse, thinlung hlimna, thlamuanna tluantling leh chatuan nunna chu a lei thei lo. Lalpa hausakna chuan sumin a lei theih zawng zawng bakah thlamuanna, lungawina leh chatuan nunna thlengin a lei thei a ni. Tin, khawvel sum a ral theih lain he sum hi chu a ral ve thei lo va, hman tam leh pek tamin a pung tial tial zawk a, a mak hle a ni. A hausakna siper te pawhin thil a la ti theiin damna a la thlen thei a. Chu chu Kanan hmeichhe nu rinna (Matt. 15:21-28)-ah kan hmu. Pute dawhkana chhang nawi tla tlêm tê uiin an lo puarpui angin Lalpa hausakna siper, dawhkana chhang nawi tla ang lek chan pawhin ramhuai man naupang pawh a tidam thei a ni. Kum 2011 May thlaa Ramthar

chanchinbu chhuakah khan 'Tuarpuina'-ah he hming, a thupuia kan hman hi a lo lang a. A hming hi a makin a danglam a, chapo hmel a pu a ni. A hmingsak chhan erawh chu hlaa kan tar lan tak Lalpa hausakna ren rual loh hi a lo ni zawk a. a ropui hlein ka hria. Thluaka hriatna chuan hre daih tawh mah ila, kum thum liam taa mi khan min khawih thar hle a. Lalpa hausakna chu lei leh van, ni leh thla leh arsi zawng zawng, hmuh phak leh phak loha mi te, hmuh theih loh thil - thlamuanna, hlimna, lungawina, leh chatuan nunna leh a dangte hi a huam vek bawk si.

A hausakna hmu fuh leh hmu thiam laklawh tawh chuan an chhawr em em mai a nih hi. Lei sum leh pai chu tha leh zunga thawh chhuah a ngai a, Lalpa hausakna erawh chu a thlawna neih theih mai a la ni lehngal a. Lalpa hian kan hmuh theihna turin Ama Fapa ngei chu a zuar reng a. Mah se khawvel mite leh Kristian piangthar tawhte pawh hian engati nge kan hmuh fuh theih loh va, lungawina dang kan zawn fo mai aw? Lungawina nei turin lei sum leh pai lamah te, mipat-hmeichhiatnaah te, ruihhlo-ah te, ei leh inah leh thil dang dangah kan va tlan nasa

tehlûl êm! Hengte hian lungawina kim min pe thei si lo.

Lalpa hausakna zâr zo chuan lei lam hausakna zâr pawh a zo tel tho va, kan mamawh chu min pe phal êm êm bawk a ni. Mizoramah pawh hian mi hausa tak tak, thlarau mi tak tak an awm nual hi! Khawvêl hausakna chu hman thiam leh ren a ãul a, Lalpa hausakna erawh chu kawmpui leh renpui chi a ni ve lo. A Fapa Lal Isua, hausakna kang ngai lo

chu min hlui reng a, renpui leh rensak chi a nive lo. Khawvêla mi zawng zawng pawh hian hmanpui luai luai mah ila hman zawh sên rual a ni lo va, a pung tual tual zawk a ni. Kan Bible châng inngahna Philipi 4:19 chuan ‘Lalpan kan tlâkchhamna zawng zawng min phuhrûksak zel,’ tiin min kawhhamuh reng a ni tih i hre thar leh ang u. Chatuan pawhin a kang dawn si lo. Kan Lalpa hi ‘**Lalneihrenlova**’ dik tak a ni e.

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‘RAMTHAR’ SEMTU (AGENT) HNÊNA NGENNA

**SIM CARD chhiat avângin
in nambar kan neih sa a bo vek a,
Synod Pisapui (HQ) ațanga
‘RAMTHAR’ la ãhintute’n
khangngaih takin a hnuai inbiakpawhna
nambarah hian in hming/Kohhran/inbiakpawhna
thawn tura ngen in ni e.**

**8575013800
Manager
‘RAMTHAR’**

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BUHH MUN AṬANGIN

USA-A KUM 10 CHHÛNG RAWNGBÂWLNA TLÂNGPUI

A hmasa berin Ramthar Chanchinbu chhiartu zawng zawngte kan Lalpa Isua Krista hmingin chibai kan bûk che u a. Tin, Kohhran, chhûngkua leh mi mal ṭhahnemngai taka vawiiin thlenga min lo ṭawngṭaisak ṭhintu zawng zawngte hnênah Pathian hmingin lawmthu kan sawi duh bawk e.

Kum 2014 hi kan chhûngkaw tân chuan kum pawimawh leh chhinchhiahtlâk tak a tling. A chhan chu kumin hi tuang taka Pathian rawngbâwl hna kum 25 chhûng ka thawhna kum tur chia a ni a. Tin, chu bâkah kan Synod-in Missionary Pastor tura India ram pawna min tirh chhuah aṭangin kum 10 a lo liam leh chia bawk a. Ngun taka ka ngaihtuahin India ram pawna kum sawm chhûng zet Pathian rawngbâwl hna kan lo thawhna chanchin tlângpui ziah hi a hun lai tak niin ka hria a. India ram pawna ka thawh chhûng hian Synod Mission Board hnuai a thawk ka nih avângin thla 4 dan zelah Board Secretary-te hnênah rawngbâwlina chanchin tlângpui chu ka thawn chho ṭhin a. Tuna ka chanchin ziah tur erawh hi chu Kohhran mipuite'n kan rawngbâwlina chanchin a tlângpui in lo hriat chian theih nan leh min lo ṭawngṭaipui

chhonzawm zel theih beiseiin a tawi thei anga ziah kan tum dawn a ni.

Pathian leh kan Synod duhsaknain kum 1994 khan *Master Degree Pastoral Care and Counseling subject, University of Dubuque Theological Seminary, Dubuque Iowa, USA* aṭangin ṭha takin ka zir zo va. Chumi hnuah kum 4 zet Mizoram chhûnga Pastor hna ka thawh hnuin kum 1999 August-ah khan *Pastoral Care and Counseling subject-a Doctorate Degree* zir tura inbuatsailhna *training* nei hmasa turin chhûngkuain USA-ah kan chhuk a. Ka *training* zawhah ka zir tumna hmun Princeton Theological Seminary-ah luhna ka changtamai lo va. Hmun danga luhna ka hmuh kha kan Synod pawmpuina hmun a nih loh avângin ka zir chhonzawm thei ta lo a ni. Ka zir tur ka zir theih tak loh avângin kum 2001 July-ah

Mizoram-ah haw chhovin kan Synod tirhin World Vision India-ah *Spiritual Nurture Associate* hna thawkin Guwahati-ah ka awm a. Hetia World Vision-a ka thawh meklai hian USA-a ka awm laia thusawi rawngbâwl hna ka lo thawh lawkna Presbyterian Kohhran pakhatin Missionary Pastor turin min rawn sawm a. Chu an sawmna chu kum 2002 Synod Khawmpui Ramhlun North Biak In-a neih tumah ngaihtuahin Synod chuan ka kal min phalsak a. Tichuan January 8, 2003-ah Synod Mission Board buatsaihin Aizawl Chanmari Kohhran Biak In-ah Missionary tura tirh chhuah tur mi dangte nen thlahna inkhawm min neihpui phawt a. Tichuan kum 2003 May atang khan tun thlengin Pathian rawngbâwlin USA-ah hian kan la awm ta a ni.

Kan sawi hmasak duh chu kan Synod leh Presbyterian Church (USA) thawhhona (partnership) neih vanga he lama rawngbâwl hna thawk ka ni lo va. A chungka sawi tawh ang hian Kohhran mal leh Presbyterian-ten Missionary Pastor tura min sawmna kan Synod-in a

remtih avânga he lama tun thlenga la thawk hi ka ni a. Ka thawh tirh chuan Rudyard khua Michigan State-ah kan awm a. Chuta ka thawh lai chuan kan Synod lama hruaitute, Pastor te, Upa te leh Zaipawl thiam tak tak ten min rawn tlawh thin a. Wawi khat phei chu kan chhehvêla kohhran pawl dangte sawmin Rev. Vanlalngbaka, Shillong leh a Team ‘Trio’ te’n kan Biak Inah Musical Concert min rawn neihpui, Sapho pawhin nuam an tiin an hlawk pui hle in a lang. Tin, hun dangah kan Presbytery Khawmpui-ah Rev. Vanlalngbaka, *Speaker*-a hmangin a *team*-te an lo kal leh a, an rawngbâwlina pawh a tla tha khawpin kan hria.

Michigan State-a kan rawngbâwl chhûng khan ‘Mission to India’ tih thupui hmangin Kohhran hrang hrangah program neih thin a ni a. Kan Presbytery huam chhûng mai bâkah kan Mizoram Synod hnuai thawktute pawh a theih angin kan Presbytery kaltlang hian puih ve thin an ni a. Entir nan- Synod Multipurpose Training Center tanpui te, Rev. Dr. Lalrinkima, Singapore-a

doctorate a zir chhûng zawnga *financial support* pêk te, Rev. Dr. H. Vanlalruata, Columbia Theological Seminary USA-a *doctorate* a zir chhûnga *financial support* pêk te hi a ni a. Heng lo pawh hi thil tê tham deuh sawi lan kher ngai lote pawh a la awm bawk. Michigan State-a kan thawh lai chuan Kohhran mala Pastor hna ka thawh bakah kan Presbytery level-ah pawh ka theih angin ka in hmang ve ðhin a. Kan Presbytery Council *member* ka ni a, SDOP (Self Development of People) leh Church Development Committee-ah Chairperson ka ni bawk a. Kan Presbytery huam chhûngah hian Kohhran hrang 50 chuang zet an awm ve a. Michigan State-a ka thawh chhûng khan PCUSA General Assembly leh Synod-ah vawikhat ve ve ka kal ve hman a, a bengvarthlâk khawpin ka hria.

America ramah chuan an Synod aiin an Presbytery hian Kohhran inrêlbâwlna lamah thuneihna a chang tam zawk a. An Synod hi chu a hmingin a awm ve mai mai a ni ber. Presbytery hian Pastor tur a nemnghet a; tualchhûng Kohhranin Kohhran Upa tur a nemnghet thung. Kum 2008-2009 chhûng khan USA ram pumah sum leh paiah harsatna lian tham deuh a awm a. Chu

chuan Kohhran hrang hrangte a nghawng tel avângin kan awmna Presbytery hotute hriatpuinain tuna kan thawh mekna Sinking Valley Presbyterian Church, Pennsylvania State-ah hian kum 2009 August-ah kan in sawn a. Tuna kan thawhna Presbytery huam chhûngah hian Kohhran hrang 48 a awm a. Kum khatah Presbytery *meeting* wawi li kan nei ðhin a. Presbytery hnuaiyah subcommittee hrang hrang a awm leh a, chung zinga pakhat Discipleship Umbrella Team-ah chuan term khat chhûng member ka ni tawh a. Kumin 2014 January thlaa Presbytery *meeting* khan kum 3 term thawk leh turin min thlang nawn leh a. Tin, tuna kan enkawl mek Kohhran bâkah hian kan Presbytery-in Kohhran dang pakhat Pastor nei lo min enkawl teltir bawk a, a ðul theih ve khawp mai.

Kan Kohhran mala rawngbâwlna bâkah *nursing home*-ah mumal takin inhlanna inkhawm (devotion) ka neih pui ðhin a. Chu bakah Radio Station-ah *morning*
www.mizoramynod.org

devotion kum khatah vawi thum kar khat chhûng zel nei turin min sawm ziah bawk. Tin, *Session* (Kohhran committee ang hi) thla tin kan nei ðhin a. Pastor hi *Session Moderator* tia koh kan ni a. Kohhran Upa *Session member* ðanglai paruk kan nei a. Kohhran Upate hi kum 3 *term* a ni tlângpui a, anmahniin an duh a, Kohhrante'n an thlan nawn leh chuan kum 3 *term* an thawk leh thei a, chumi hnuah chuan kum khat tal an chawlh phawt loh chuan *active* Upa angin an thawk chhunzawm thei tawh rih lo. Chawlhni zing dar 9-10 inkârah puitling leh naupang sande sikul kan nei a, dar 10:15-ah Kohhran inkhawm kan nei zui nghal ðhin. Inkhawmnaah Pastor chauhvîn thu kan sawi ðhin a. Thla khata Chawlhni vawi 5 awmna apiang hi *Music Sunday*-ah hmangin minute 5 vêl chauh sermon ka sawi bak chu kan hla duh zawng sakho nan kan hmang ðhin a, inkhawm banah inpawlhona (fellowship) *hall*-ah chaw kan ei khawm nghal ziah ðhin.

Heng bâkah hian Bible *study*, ðawngðai inkhawm, leh *committee* peng hrang hrang te mumal (regular) taka ðhut

leh mahni theih ang tawka rawngbâwl hna thawh hi kan rawngbâwl dan tlângpui chu a ni deuh ber mai. *Session* hnuaiah *committee* peng hrang 4 kan nei a, an ni chuan an thurêl te chu *Session* pawmpui ngai a awm chuan *Session*-ah an rawn thlen leh ðhin. *Session* bâkah Tual Upa ang deuh (Deacons) *ordained member* 6 awmna kan nei bawk a, chutah chuan kan nu Mary Zosangliani pawh kum 3 chhûng a thawh hnuah kumin January thla khan kum 3 *term* thawk leh turin thlan nawn leh a ni. Tuna kan rawngbâwl mekna Kohhranah hian member thar 10 vel kan neih belh tawh a, tunah hian chhûngkaw khatin min rawn inkhawmpui mek a, kan member an nih thuai kan beisei. Pawl dang aţanga kan member ni duhte chu membership class vawi 5 vel zel ka lak pui hnuah *Session* hmaah intarvui (interview) kan neih pui leh phawt a, chumi hnuah Chawlhni zing inkhawmah kohhran member tura lawm luh an ni ðhin.

Tuna kan thawh mêkna Kohhran hi kum 1790 kuma ðin a ni a. Kan chheh vêlah chuan *mother church* tih tling khawpa upa a ni ve tawh

a ni. Pathianin rem a tih chuan nakkum 2015 hian a kum 225 tlin lawmna ropui taka neih kan tum a, chumi tur chuan Kohhranho te pawh kan inbuatsaih mek. Tin, kan awmna hi Maryland leh Washington DC aţanga a hlat vak loh avângin Mizo Presbyterian Church Maryland a awm mekte pawh kan chawlh lak theih remchan lai chuan kan zu tlawh þhin. Innehtir, Mitthi vui, Lalpa Zanriah Sakramen buatsaih leh Baptisma chantir thlengin ka zu tihpui theih chang a awm þhin. Amaherawhchu, kan Kohhran lamah kan ðul ve þhin em avângin duh angin kan zu tlawh tam thei lo va. Mizoram aţanga Mizo Pastor ngei lo chhukin an zingah hian Pastor hnarawn thawk thuai tur kan

duhin kan mamawh êm êm a ni. A tawp berah chuan USA-a kum 10 zet Pathian rawngbâwla kan awm chhûnga min lo ţawngţaipui þhintu zawng zawngte hnênah thinlung takin lawm thu kan sawi a, chutih rualin þhahnemngai taka min lo ţawngţaipui zui zel turin kan ngen tak meuh meuh che u a ni.

Rev. J.H. Vanlal Hruaia
te chhûng, Sinking Valley
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Telephone: 1-814-684-5959;

My email:

Jhhruaia@hotmail.com

• • •
'Keimahni' phêk 3-na chhunzawm....

khân Synod Mission Board chu þhuin Ramthar rawngbâwlna kal mêk leh kal zêl dan tur thu pawimawh tam tak a rêl. Board Member an kal þha hle.

† **Tihdam rawngbâwlna (Medical) lam (April, 2014):** Synod Mission Board hian Tihdam rawngbâwlna hi Buh hmunah hian rawngbâwlna ţangkai leh hlâwkpu takin a hmanng mêk a. Tuna kan dinhmun hetiang hi a ni, i ţawngţaisak þhin ang u:

- | | |
|--|-------|
| 1. Buh hmun (Field) hrang hranga Nurse awm zat | - 110 |
| 2. India ram pawn hmun hrang hrangah | - 15 |
| 3. Doctor awm zat (Medical) | - 5 |
| 4. Doctor (Dental) | - 1 |
| 5. India ram pawn (foreign)-ah | - 4 |

• • •

“DHUALIA KHUAAH LO KAI LA MIN PUI RAWH”

*Lalbiaksanga
Evangelist, Patharkandi*

Aw le! Dhualia khua hi Assam *state*-a thingtlâng khaw pakhat Karimganj district, Patharkandi Block huam chhûnga awm niin, Patharkandi aţanga Km 8-a hla, thingtlâng khaw lian ve pangngai tak leh a mi chengte pawh Bengali vai rau rauvah chuan rilru zau tak leh kawm nuam tak an ni. He khuaa cheng tam zawk te hi *rubber* ching an ni a, khaw intodelh tak niin Hindu hlang awmna khua (98% Hindu)ti ila kan sawi sual tam awm lo ve.

Kan thupuih lût dawn ila. Nikum December thla khan he khua Dhualia-ah hian Kulikawn Masihi Sangati te nen *free medical camp* leh *crusade* hmangin rawngbâwlina hlawhtling tak neih a ni a, he kan rawngbâwlina tlawm tak hmangin Lalpan a khaw mipuite leh khaw hruaitu (Panchayat)-te thinlungah hna thawkin he kan rawngbâwlina pawh an hlutin an panchayat-te paw'n hun kan hman chhûng zawngin min vengin min pui a, hemi ni hian Upa Dr. Thiamsanga'n damlo mi zali (400) vel lai mai enin damlo inentir tura lo kalte pawh in chhûnga dahkhawmin *Crusade Speaker* Pu HP Zawna'n thahnemngai takin inentir tura lo kal khawmte Pathian thu lo hrihlin zai thiamin zaiin min awi reng bawk a. Khaw mipui lo kal khawm zawng zawng te Pathian thuziak (Bible tract) leh Thuthlung Thar bu pêk vek an ni. He hunah hian an khaw High School Headmaster paw'n

thu sawiin ti hian a sawi, **“Kristiante inzirtirna hi a th̄a a, anni angin ni tin t̄awngt̄ai ila khawvêlah tu mah mi sual kan awm lo vang”** tiin a sawi nghe nghe a ni.

Khatia chhun lam hun kham lo taka kan hman zawhah, a khaw hruaitute min ruahman puinain an khaw lun lai milim pathian sirah ngei mai *street preaching*-a hun hman leh niin he hunah pawh mi thahnem tawk tak rawn kal khawm lehin, kan *speaker*-in kal khawmte Pathian thu a hrihlin leh a, zaia rawngbâwlina te neiin hun kan hmang a, an milem pathian biakna hmun ngeia rawngbâwlina kan neia Pathian thu kan sawi chu ţan a na duh khawp mai. Hetia hun kan hman zawhah an khaw panchayat president-in lawmthu sawina te neiin, kham lo takin kan hun kan titawp leh ta a. Kan hunte

kan hman zawhah an khaw panchayat-in kan chung a lawm thu sawi nan a kal zawng zawngte tan *hotel*-ah thingpui tuihnai tak min siamsak a, kan hlim dar dar hle mai. An panchayat-te'n heti tak maia min *support* tha hi Pathian hnathawh kan ti lo thei lo a ni. He khua hi nikum July thla vel aṅanga kan tlawh chhuah ṅan a ni a, a hun rei loh ziate ngaihtuahin he khuaa min lo dawnsawn dan te leh an khaw hruaitute min *support* that danah hian beiseina sang tak kan nei mek a, Pathianin hna a thawk chhonzawm zel ang tih kan ring bawk a ni. Kan rawngbâwlna hmunah te hian a tlângpuiin an khaw hruaitu tam zawk hian an khua a Pathian thu sawi hi an remti meuh lo a ni a, thingpui huan (tea garden area)-ah phei chuan a harsa lehzual a ni. Chutih laia he khua (Dhualia) a heti tak maia kan rawngbâwlna te min tui puia an inhawng hi kan bawhpelh a hlauhawm hle mai. An khaw hruaitu hmun danga mite pawhin, **“kan khuaah rawn kal ve ula, Pathian thu rawn sawi ula**

rawngbâwlna rawn nei rawh u” tiin min sawm nasa hle a; mahse he kan *crusade programme* a zawh tak si avângin rilru pangkhing deuh chung leh, hun danga kan kal leh tur thuin kan inthlah fel thei ta ṅawk a ni, rilru a khawih ngei mai. Tin, Patharkandi chhehvêl (area)-ah hian thawktu keimah chauh ka nih avângin ṅahnemngaih a na duh hle, keima tawkah ka indaih lo ṅhin hle mai. He lai hmuna a khaw hruaitute'n rawngbâwlna nei tura min kohna âw hi Kohhranhoten han chhângtheiila a va'n ṅha dawn êm!

He khua hi kan târlan tak ang khan Hindu hlang awmna khua niin an rilru a zau êm êm a, an khua a kan kal hmasak ber ṅum paw'n min lo dawngsawng ṅhain, **“kan khuaah hian nangni lo hi Pathian thu sawi an rawn kal ngai lo, nangni hi rawn kal awmchhun in ni”** an ti a, an lawm ve êm êm a. Hemi ni aṅang hian an khaw panchayat nen chuan kan inhmelhriat chho ṅan a ni, an khaw sikul zirtirtu zinga pahnih pawh Pathian thute hrilhin *counselling* te kan pe ṅhin a, he mite pahnih hi Pathian thu an tuiin Bible chhiar te an peih êm êm mai a, an *school*

library-a dah an duh avângin Bible tract leh Thuthlung Thar kan pe bawk a ni. An zirtirtu pakhat zawk phei chuan “**Ka sawrkar hna ka bansan anga in mission school-ah min thawhtir rawh u,**” a ti mauh mai a ni, ngaihtuah a ti thui hle mai. Kan fel lo leh tling lo chungka kan thawh beitham tak mai Pathianin malsawmin mite thinlungah hna a thawk a ni a. He hun ða tak hi kan

bawhpelh a hlauhawm hle. Chuvang chuan Mizorama bang lova min lo ðawngtaipui ðhntu Kohhranhote’n bang lova min lo ðawngtaipui zel turin kan sawm tak meuh meuh che u a ni. A tawp ber atan chuan “**DHUALIA KHUAAH RAWN KAI LA MIN PUI RAWH**” ti a, Isua la hre lote’n min kohna hi Kohhranhote’n kan chhâng thei dawn em le?



Admission Notice

Presbyterian Hindi Bible School, Bawngkawn Mizoram-ah Batch 54th -na (July-15th-Dec-9, 2014) a zir duhte tan dil theih a ni leh ta e. Dilna chu plain paper a ziakin Principal, Presbyterian Hindi Bible School hnênah July-14, 2014 thlang dilna theh luh theih a ni.

Hriat turte:

1) Diltu chuan Hindi (1) **Þawng** leh (2) **chhiar** a thiam ngei tur a ni. 3) Kohhran **Dan zawh kim** a ni tur a ni. 4) Kohhran/ Fellowship/ Field Secretary etc. **hriatpuina Lehkha** thil tel tur a ni. 5) Ram chhûng leh pawn (Mission Field) aþanga zirlai tirtuten an mi tirthte School-a an awm chhûnga an damloh thu-ah enkawltu atan leh an haw lehna tura senso thilah leh a hnuaia mi ang thilah te, Local **Guardian/Sponsor** ngaihtuahsak tur a ni.

Guardian /Zir turte chuan Hengte hi intum tur a ni :

1) Smart dress with shoes, Coat-pant 2) Full Bedding with Mosquito net
3) Stationery 4) Hindi Holy Bible, Hindi Song book and Non Mizo S.S. book
5) Mug & bucket with plate 6) Torch-light, Umbrella
7) Return senso 8) Passport size photo-2nos

Diltu chu natna benvawn nei lo a ni tur a ni.

• Zir hun chhung : 16th July -16th December-09, 2014
• Dil theih hun chhung : July 14, 2014
• Interview hun : 15.07.2014, 11: 00 A.M.
• A hmun : Principal’s Office.

Presbyterian Hindi Bible School, Bawngkawn,
Sd/-

(REV. JOHN SHARMA)

Principal

Ph. No.0389-234117/9862428437/9402111624

SILIGURI MISSION FIELD GOSPEL CAMPAIGN

*Evan. H. Chawngneihthanga
Pradhan Nagar.*

Siliguri Mission Field Working Committee chuan kan *field* chhûnga, Gauripara hmunah ni 13-16 November, 2013 hi Gospel Campaign neih ni se tiin a rêl a. Kan Synod Ramthar Office hotute hriatpui leh remtihñain Khatla South Ramthar Committee chuan Cheraw leh *Worship Dance* leh zaipawl mawi tak thalaite rawngbâwl nan zirtirin mi 17 lai a rawn tir a. Heng bâkah Gospel Campaign buatsaih nan Kohhran sum aţangin ₹80,000 (Singriat) an rawn thawn bawk a, kan lawm hle. Field-in Khatla South Ramthar Committee chungah lawm thu a sawi a ni. Kan *Field Gospel Campaign*-na hmun hi Siliguri khawpui chhim lam km 33 vêla hla, Jalpaiguri District chhûnga awm Gauripara, Bengali leh Rasbongsi leh Adivasi hnam inawm pawlhna hmun a ni.

Campaign Pandal: Ni 13 November, 2013, Nilaini hian Bus 1, Bolero 2, Van 1 leh *Two Wheeler* engemaw zat kan thawktuten rawn hawl chhuakin kan *campaign*-na tur lam panin kan *in-trip* phei a. Kawng chanve velah luipui kam phaizawl nuam deuhvah hian Himalayan tlângsang tak vur khuh var sur mai a lo lang pe ut mai a; he tlâng hi Kanchenjunga an ti a, zunram thiar pahin thla te kan la a, thenkhatin chu tlâng lang thei ngei tur chuan thla te an la a, thenkhatin a bula tuilâk luang

dul dul langin an hmeh chhawk chhen bawk a. Bus-a kal te chuan hlim taka Krismas hla te sa chungin kan *campaign*-na hmun tur chu kan thleng ta a, a hmuna lo awmte pawh chuan nghakhlel ni âwm takin mi an lo lawm hle a ni.

Kan *pandal* hi a dung ft. 90, a vang ft. 40, a dawhsan ft. 40x20 laia zau a ni. Dawhsanah hian Cheraw kân theih tura ruahman a ni a. *Banner* mawi tak leh *pandal* bang leh chung pawh a var leh pawl rawng thianghlim taka zar a ni a, a mawi hle. Tlai dar 3-ah Pu F. Zonunsanga, kan Evangelist kaihhruainain *Pandal* hlanna leh kan *campaign* hawanna ţawngţai hona kan nei a, kan hlim hle.

Mizo incheina leh Cheraw mipuiin an hlut: Kan Gospel

Campaign-naa mipui hip khawm nan Khatla South thalaite Mizo Incheinaa inthuam chung a Cheraw lam leh *Worship dance*-te, zaipawl an zai laia thangchhuah kawr, kawrchei, puanchei nen an rawn inthuama *platform*-a phur taka an rawn zai leh kan nulate *music* rema an han lam bu siau siau mai hnam dang unau 'mipui' khati zozai *pandal* chhunga thu leh a vêla ding kual hmur mai te, kawngpui kam atanga rawn thlirtuten mit la lek lova thlir leh bengchheng tu mah awm lova hmuhnaawm ti tak maia an han thlir khan kan hnam inchei leh zaite, Cheraw lam te hi Pathianin a rawngbawl na tur hian a la hman duh a ni tih a lang hle in ka hria.

Thuchah sawitu tawng thiam zia: Kan *campaign* chhông zawnga thuchah sawitu chu Rev. B. Zobiaktluanga kan *Field Secretary* a ni a. Kan *programme* chhônga mipui lo kal khawmte hi Bengali, Rajbongsi leh Adivasi hnamte an ni hlawm a. Bengali tawng hi an hman lâr ber leh an ngaihsan ber a ni. Kan thuchah sawituin Kolkata

Bengali tawng thain thiam tak leh nal tak maia thuchah an sawi mai chu, naupang a hma lama za rual zet thu hmur bengchheng pawh an ngawi thapin an en kar hlawm a, a zawhna zawhte pawh an chhông indawt deuh zut mai a, mi thenkhat chuan Mizo a nih pawh an ring lo hial; a chhan chu a tawng thiamzia leh a aw phawi leh a thlûk dikzia leh anmahni aia Bengali tawng tha a hman avângin. Thawktute hian Bengali tawng hi duh ang tawka kan thiam loh avângin a ram mite hian mi an hmusit thin a, mahse tun tuma kan *speaker* chuan heng laia Bengali te aia an tawng a hman that avângin, a thawhpuite nih a nuamin kan lo hawi sâng ve tawp mai a ni.

Damdawi lam rawngbawl na: Kan Gospel *campaign* chhôn lam rawngbawl na atân hian *Free Medical Clinic* neih a ni a; Dr. Dibakar Sinha chu ni hnih lai rawih a ni. Kan field chhônga *Staff Nurse*-ten an tawiaawm a, damlo chi hrang hrang lokalte chu an hming lo ziakin B.P an lo *check*-a, kan Evangelist-ten *counselling* lo neiin Gospel *tracts* an lo pe zel baw a. Kan thawktute thahnemngaihna

avâng leh ngenna avângin kan doctor pawh hian a tum leh beisei aia tam damlo a en a, ni hnih chhûngin damlo 300 vel lai a en hman a ni. Kan Doctor rawih hi Kristian ni lo mah se, Pathianin mi inpe rawngbâwl na tura min pe hi kan lawm hle a ni.

Bible Tracts sem: Kan Gospel Campaign chhûng hian tum hnih Bible tracts semin pawn lamah kan feh chhuak a. *Group* thumah kan inthen a. Ghauripara bâkah Belahoba bajaar pui leh Bortola kan hrut phei a, mipui an tamin a khaw thleng pawh a zau; kea kal leh lirtheia lo tlante pawh tidingin kan lo pe zel a, dawr hmuna thu leh kawng sira lo awm te pawh pe zelin lawm tak leh hlim taka dawngin eng nge ni ti chungin an chhiar nghal zel a, chu chuan sem zel pawh mi a tiphur hle. Thenkhatin a *copy* dang in nei em? tiin min dil belh bawka. *Copy* 7240 chuang zet kan sem ral niin ka hria. He Belagoba khuaah hian thawktute in dah a tha hlein ka hria. A chhan chu he khua hi Siliguri leh Kolkata inkar *bus* leh *train*-in a paltlang mihring tam tak awmna, Kohhran la din lohna khua a ni a, hma lak zui zel a chakawm hle.

A phena thu ngaihnawm:

(Chanchinbu a têt deuh avângin a chhuak tlai ta deuh va, chhiartute'n in lo hriat thiam kan beisei....Ed.)

1. Kan nauten Gospel *Tracts* an pêk Hindu puithiam pathum kawr var tak taka inthuatmen an piah lawk luikamah thu meuhvin an lo chhiar a, 'Vân ram leh hremhmun' tih inziak chu kan hawn lamah, "Naute u, in lehkha min pek kha a tha hle mai, thu ziak dang chhiar tur in la nei lo maw?" an lo ti.

2. Nepali nula leh tlangvâl rual T.M.C.J. (that man called Jesus) lâm tura kan sawm te kha, an lam thiam hle mai, an chipuite hnêna lâm ni se thiam an ti lehzual ang. Mipui zinga lâm tura inbuatsaihte'n anni ang khan kan lam tur te thiam bel thin ila mi rilru kan hneh lehzual ngei a rinawm, mi an cho hle.

3. Zaia rawngbâwl tura kan sawm Kolkata Mission Field-a Evangelist Panna Dey leh a thianpa khuang beng thiamte khan, thiam tak leh mawi taka khuang beng a an han zai kha chu mi rilru a hnehin pandal pawna tlangvâl zu nam rum rum te pawh kha, an rilru a hnehin an kut an beng a, an lam bial mup mup mai. An rilru a tui hneh hle.//

Rawngbâwna chanchin

(2014 May thla phêk 17
chhünzawmna)

A tukah min puitute pahnih leh *fax*-a rawn thawntute chaw ka ei pui a, kan ðhiannu chuan, “Nimin kha chu i Pathian awm lo seng chuan kan ti thei lovang” a ti a, a lawmawm duh asin.

3. Beijing-a ka thlenna, ka

ðhiannu Aki: Beijing ka châm chhûngin kan thawhpui Aki'n, a inah phal takin min awmtir, mak ka ti, kan inhriatna pawh a la rei lo. Mahse Pathianin ðhian ðha min thlengtu tur min pe tlat baw si, ani hi mak êm êm mai chu - Pathian ngaihsak âwm anga awm duh miah lo, mah se Pathian lampang thil ka sawi reng reng chu chhinchhiah kiau mai hi a ni a. Ka thawhna hmun Qujing-ah a rawn thawk ve lawk a, chuta ðanga inkawm ngeih chho ta chu kan ni a, ka *passport* bo chungchângâ Pathianin thil mak min tihsak zawng zawng min hmuhpuitu a niin, mak a ti ve ðhin, “Remi Pathian i hmangaih êm a; chuvang chuan a hmangaih bik che a nih hi” min ti ðhin. Keiin, “Nang chuan i hmangaih loh lai pawh khan

a hmangaih lutuk che tiin ka chhang mai thin a, ngaihsak lo awm deuhva lang si hian a ngaihven ru em em lawi baw si a, tichuan a ina ka thlen chhungin Bible English leh Chinese inpawlh ka leisak a, ka leisak zan chuan a chhiar char char a, biak pawh biak hleih theih lovin a hlut a, a tukah a thiannu lo leng a biakna hmasa ber chu, “Remin Bible min pe asin,” a lo ti; a petu nih a nuam. A hma zana a thil chhiarte a lo hrilh ve sawk sawk a, Pathian remruat dan hi a mak ka ti thin, keima hrilh ngai lovin a ringtu ni lo zawkin Isua, min chhandamtu a nihna te, kan ni tin nun lungkham luat a sawt loh thu a hma zana a baibul chhiar atanga ka hrilh kha a hrilh chhawng ve leh a, kei chuan an bulah ka lo ngaithla ve ringawt a ni mai. Pathian hian hmanrua hi a ngah a nia.

4. Krismas lawmna (Party):

Ka sikul naupangteah hian ringtu ka ni tih hi ka sawi ngai lo, mah se ka ðhiannu Aki hian a lo hrilh a, chuvang chuan ringtu ka nih chu an hre ve nual a, mahse ringtuten eng nge an rin erawh chu hria an tlem khawp mai. Krismas remchângah lain Krismas lawmna ka neihpui a, Krismas ni kan chawlh loh

avângin Krismas hma Chawlhni-ah naupanghote sawmin Krismas awmzia te, kan hman chhante, ringtute tâna a pawimawhnate kan in hrilh a, tichuan ka ÷awngt̄aisak an duh leh duh loh ka zawt a, an duh avângin an vaiin kut insuihkualin ka ÷awngt̄aisak thei a. Tin, hemi ni hian ar sawhchiar ka siamsak a, tui an ti lutuk; tun thlengin an la sawi ve. Hetiang hun ÷ha Pathianin min pe hi ka lawm tak meuh meuh a ni.

China-a ka awm hmasak khân Pathian nunzia hi ka hmu chiangin ka hriaa, tun ÷um ka kal leh chu Pathian nunzia mai bakah setana thiltitheihzia ka hmu chiang bawkin ka hria, a chhan chu tun ka kal leh hi ka la awm rei lo hle nachungin Pathianin kawng min hawnsak nasa êm êm a, ka chhuah pawh ngai lo hian a rawn hruai khawm mawlh mawlh ni mai hian ka hria, chutih rualin setana hian a lo ui ve thei êm êm bawk si, ka buaina tawhte hian min tihnual lek lek ÷hin, mah se ka tawpsan chuan hneh tawh setana hi hnehna ka chantir dawn a ni bawk si, a châng chuan harsa ka ti a, ÷ah ngawih ngawih châng hi ka nei ve ÷hin. Krismas lawmna ka

siam dawn a, ka inbuatsaih ka bazaar vel laiin, ka *passport* bo chungchangah sum ka seng nasa a, krismas lawmna tur pawisa phawrh ka buai laiin ka *phone*, ka mal chung a mi ngei misualin min han lâksak lehngal pheih chu Pathian chungah hian ka thinrim takzet a, “Lalpa *phone* tel lovin ka awm thei lo tih i hria e, tunah pawh nangmah avângin Krismas lawmna pawisa nei lo chung chungin siam ka tum a, enga tingehetiang hi i thlentir leh si” tiin, Pathian ka chhuahchhâla, ka rilru chuan krismas lawmna pawh siam ka tum tawh loh lain; kan ÷hiannu pakhatin ‘I party siam tum kha setana duhloh zawng a ni tih kha lo hre phawt la, tichuan i rilru i siam fel dawn nia” min rawn tia, tichuan inngaihtuah harh lehin Krismas lawman (Party) hlâwktak kan neih theih phah leh ta a ni.

Krismas ni 24 December kha Kunming-a Indian awm hovin a huhovin kan hmang a, tin 25 December kha Kunminga ka ÷hiannu pawlpuite (classmate), ringtu la ni loho nen kan hmang bawk a, a khawharthlâk loh khawp mai.

5. Chinese Kum thar (Holiday): Chinese kum thar hi chawlh kan neih rei ve ber a ni a, naupang leh zirtirtu zawng zawngte anmahni khuaah an haw vek thin, thla khat dawn chawlh kan nei a. Chawl rei mah ila hawna senso a tam avângin China-a hman ka rilruk ta zawk a. Mahse, ka duh aia hmian, ka thawhna hmun Qujing chhuahtsan a ngai a, a chhan chu - chawlh chhângin *quarter*-ah tu mah a awm theih lo va, rilru a buai khawp mai. Thla khat dawn awmna tur rilruin a dap a, mah se Pathianin thin tha te min pe zel a, baihvai miah lovin ka tlingtla ve thei mai zel a, a châng chuan rilru chu a na ve duh thin. Chawlh chhâng hian Xian-ah, thinante tlawhin ka kal bawk a, mahni Mizopui ngei te bula han awm chu a thlamuan thlâkin min lo duat bawk nen, a zawngchhangthlâk dawn hlein ka hria, mahni jawng ngeia jawngtaipui theih ka han nei te kha a nuam khawp mai. Tisa leh thlarâu takin ka hlâwkpu tak zet a ni.

6. Kan thawhpui Rocky: An Chinese kum thar zawhin ka thawhnaah, rilru nghet lo deuhvin ka lêt leh a, a chhan

chu kum thar dawn khân, kan sikul-a hotupain ka thawhna sikul-ah hian Indian mi chhawr theih a ni lova, *semester* hmasa pawh kha kan hrilh lo che a nih kha, *semester* tharah hian i thawh theih tawh loh hmel min ti a, rilru khingbai deuhvin ka lêt leh a; mahse tun thleng chuan eng mah sawi chu a la awm leh lem hlei lo va, hei ka la thawk ve zel rih chu a ni e.

Ka thawhnaa ka lêt chu thawhpui thar pahnih kan lo nei a, nula leh tlangvâl, kan tlangvâl hi in luah mai tur a neih hrih loh avângin ka *quarter room* pakhatan an rawn awmtir hrih a, mipa an rawn dah chu ka lungawi lo khawp mai a. Mahse, Pathianin a hmangaih êm avânga ka bula an rawn dah a ni tih ka Chiang tawh tawh mai a, a rawn awm zan aţangin ringtu ka nih a hriat thu leh, eng vânga ring nge ka nih te min zawt, amah hi inchhiar zau tak, nun tuihal êm êm, sakhaw dang rinna te pawh lo chhiar hrep tawh a ni a. Tichuan Pathian ka rinna chhante ka hrilh a, a ngaihven ta êm êm mai a, tichuan thlamuanna ka neih ang, a neih ve theihna tura a tih tur min zawt a, keiin Isua rin mai a nih thu ka hrilh a. Isua a hriat

chian theih dan tur min zawh zel avângin ka baibul ka hawhtir a, Chanchin Tha Johana kan inchhiartir a, ka chhiartir zanah Johana ziak a chhiar zo nghal a, Mathaia ziak ațangin a chhiar țan leh a, a duh hun hunah a hriatthiam loh lai min zawt a, a zam awm duh angreng khawp mai. A duh ang zanin ka chhâng thiam lo ang tih ka hlau bawk si a, Pathian ațanga finna ka mamawh khawp mai. Tunah hian Thuthlung Thar bu Xian ațanga ka hawn kha ka pe a, a chhiar peih khawp mai. Tin, helaiia kan *media* hman lâr ve tak *wechatt*-ah, a chungchâng (status) a sawinaah, “Eng ang pawn min ngai ula paw ka ti lo, ka nihna ang angin Isuan min pawm a, chu chu ka lawm tawk a ni’ tih hi a lo ziak a, kei pheih chuan Chinese-a a ziah avângin ka chhiar thiam lova, kan thawhpui nu-in a thil

ziah chu minrawn hmuh a, ka lawm tak tak a ni.

A sei ta hle mai, mah se he thla thum (December-February) chhûnga, ka nuna Pathian thiltihtheihna ropui tak lo lang te hi paih țhen tur ka hre lo, tawi têa han ziah ka tum paw’n paih țhen ka ui vek bawk si, in chhiar peih chen chen lo chhiar mai rawh u. Tling lo tak chung pawh a, a rawngbâwl min la phalsak ve hi ka phu lovin ropui ka ti tak zet a ni. Heng zawng zawng hi in țawngțaina vâng a Pathianin a rawn thlentir a ni miao si a. In mi țawngțaipuinaah lawm thu ka sawi mawlh mawlh a, chutih rualin min țawngțaipui chhunzawm zel ka mamawh tak zet a ni, min lo țawngțaipui zel dawn nia.

• • •

Nangmah leh i zirtirnaah chuan fimkhur la; chung thil tiin awm reng rawh; chutiang tiin nangmah leh i thu ngaithlatute chu i chhandam dawn zuk nia. - 1 Tim. 4:16

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MISSION HNATHAWH RÊLBÂWLNA

*Upa H. Thangmawizuala
Upper Republic, Aizawl.*

Mizote hian Mission rawngbâwlna hi kan ngai pawimawhin Pathian min kohna tak pawh niin kan hre tâng a. Chutah tak chuan he Ramthar rawngbâwlna kawngah hian ngaihtuahna hmang chi tâna ngaihtuah tur tlem azâwng ka han târ lang duh a.

1. Ramthar rawngbâwlnaah hian dan leh dun a ÷ul hle laiin dan leh dun fel taka neih ringawt hian kan harsatna te a ti kiang ngawt mai lo. Dan leh dun hi a fel tak tak thei lo va, a hun leh hmun aṅanga thlira rorêl chawp a ngai reng bik. Chu bakah sawrkar leh *Company* te angin kan dan siam te hi khauh taka lekkawh mai chi a ni lo fo. Dan piah lama dan kan siamna chhan (The spirit behind) hi ngaihtuahnaah hriat reng a ÷ul zual hle bawk. Inkaihhruaina dan neih a ÷ul bawk si. Din hmun in ang lo tak tak a chhuak thuai ang a, kan danin min phuar lutuk chuan rilru nâ leh Ramthar boruak kan ti chingpen thuai thei tih hriat reng a ÷ul ang. Thawktu hi kan rinna unau a ni a, kan zilh hau a nih pawhin hmangaihnaa zilh a ni ÷hin. Hei tak hi Mission inrêlbâwlna (administration) awlai lohna lai tak a ni.

2. Thawktu chuan Pathian kohna hriain Missionary hna thawk turin hna inhawng a dil a.

Chu hna chu lawm takin kan pe a. Kum thum/ kum li lai a thawh hnuin hna dang emaw pawl dangah emaw kal duhna a lo nei ta a. Pathian râwn chungin a ngaihtuah a. Pathian remruat leh kohna nia ngaiin pawl dangah chutiang hna tho chu a dil duh ta a. Chutianga a dil duh takna chhan hrang hrang a awm ang. Hlawh sang zawk leh thawhpui duh zawng te, a awmna hmun remchâng zawk nia a hriatte leh chhan dang pawh a awm thei ang. Chutianga rilru a put avânga han dem viau mai te hi a fuh lo fo thei ang. Pathian kohnaah hian hmun khat leh pawl khata thawk reng turin min ko kher lo tih in hriatsak a pawimawh ang. Baptistu Johana chu Pathianin Lal Isua kawng sial turin a ko a. Kum tam rawng a bâwl lo. Tan ina a awm mangan laiin Lal Isua lah chuan a va tlawh hek lo. Hmun dangah a kalsan daih zawk. Hetiang hi sawi tur tam

tak a awm ang. A pawimawh ta chu - Pathian hian hna ngai reng leh thawhna ngai renga thawk turin, mi tin min ko lo tih hriatreng a tulin, mi mal zalenna in zah sak a pawimawh khawp mai. Chutianga kan ngaihtuah loh chuan rawngbâwlina phatsan ang dawn dawna, inpuh mai te a awm thei dawn khawp mai.

3. Wawi duai lo hi kan rawngbâwlpui hnam dang zingah pawh berampu (local worker) te pawl danga pakai a, an Kohhrante chhawm tel ta kan hre thin. Pawl hotuten an lo chhawr a, an lo zirtir a, an lo chhawm lian a, chutianga chhawmdâwl liantu tan chuan a rilru nat thlâk ngawih ngawih thei. Mahse kan rilru put danah hian, zau hek hawka ngaihtuah a, khawvêl lamah a kir leh a nih si loh chuan tu bulah pawh thawkin, mahni pawhin tla dawn sela, Lalpa ram a zau tho dawn a ni tih ngaihtuah reng a va tûl em! Kan pawl lal ram nge kan din dawn a, Lalpa ram kan din dawn le? Tih ngaihtuah fo a ngai a ni. Kan pawl tan chuan châna a ni ngei mai, kan hna pawh sukuk chin chu a awm ngei ang. Mahse Pathian thil tum

zawh, kan ngaihtuah phâk loh a awm thin tih hriat nawn fo a va tûl tak em! Chutianga a nih loh chuan rilru nâ leh beidawngin kan awm reng thei mai ang tih a hlauhawm. Kan enkawlina aia tha zawk a awm theiin, chutianga pan mai chu suala tlukna nasaah ngaih loh hram a tulin ka hria. Chutianga a nih loh chuan zalenna an nei lo tihna niin kan khuahkhirh (*control*) bet tlat tihna a ni thei tho mai. Mi tin leh pawl tin hian than len zel hi kan duh tlângpuia, mahse chutianga than liana hmasawn tur chuan hun tam takah chuan mi *control* behna hnuai atanga chhuah a tûl fo thin. Hriat thiam a va tûl thin êm. Chutianga hun kan naute zinga a lo thlen hunah pawh hrethiam turin rilru kan put lawk a ngai fo. Kan bula an thawhin nge hma an sawn ang a, mi dang an belhin tih ngaihtuah fo a ngai. Hun thenkhatah chuan hruaitu fel leh chak bulah chuan thanlen ngaihna awm lo fo mai. Chu hruaitu chu a chak avângin a than lian a, mahse a thlazâr hnuai mite chu an bet tlat duh fo.

4. Thawktu thenkhat lah hian mi hnuai thawk lova mahni duh dana han chet hi kan chak fo thin. Pathianin eng kawngin nge min hruai tih chu mahni

chung ni sela. Ka han sawi duh tak chu hnathawh rêng rêng hian tu hnênah emaw chanchin thlenna (in report) tur hi kan nei tur a ni. Tute emaw hnênah “*accountable*” kan ni tur a ni. Mizo pa sawi dan taka “Rotekawla Se pa” an tih anga tlat fal hi a tlo lo fo. Hetianga kan tlat fal chuan keimahniah leh kan rawngbâwlnaah hian langtlang (*Transparency*)-a awm a har khawp mai. Mi dangte’n min ralkhat thlir fo mai a ni. Hetiang rawngbâwlna hi a him tâwk duh lo khawp mai. Thawktu thenkhat chu kan “Missionary riau” thei bawk awm e. Mi dang thawktute aia “inti” Missionary tak hi a lo awm theih dawn khawp mai. Mihring hian ze chi hrang hrang kan neih avângin inenfiahna tur a tam thei khawp mai. Chutih rualin lam hnai deuha thawk ai chuan lam hla deuha thawktu chu hawi her danglam mai a awl khawp mai. Kan chhûngkua lahin “kan fanu fapa chu chutah a awm” tia sawi hi a lo nuam rang khawp mai bawk. Lalpa ram tana thawk vek kan ni mai tih

hi kan hre reng fo tur a ni ang.

5. Mission thawktute hotute hian “hotu” nih aia “hruaitu” nih an ÷ul zual bawk. Thawktu zawng zawng ten kan Hotute chu kan zahin an thu kan ngaichang vek mai. Amaherawhchu “Hotu lap mai” chu kan ÷ihkhai thuai ÷hin. Kan inkârah inpawhna a awm thei lo va, inhlal takin rawng kan bâwlho ÷hin. Chutiang rawngbâwlna chu a hlawhtling har khawp mai. Chutiang kawngah chuan hotute nupui te hi an pawimawh tak zet. An pasalte zia chu ngainatawm vak lo a ni thei, mahse hliahkhuh theitu chu an nupuite an ni. Ramthar rawngbâwlnaah hian kan nupui pasalte hi thawktu ni lo mah sela, hmun dang zawng aiin an pawimawh zawk.

6. Pathianin min kohna zawn ÷euhah Pathianin min hman ÷euh theih nan inhrethiam tawn taka rawngbâwlnaah kan thawh tân a pawimawh tak zet mai. Tawngtâina nen Lalpa rawng i bâwl zel ang u. Pathian khawngaihna vang chauhva rawngbâwl kan ni vek sia. Mitling lo, Lal Isua zâra khawngaihnaah rawngbâwl mai kan ni si a. Lalpa ramzau nan hian nasa takin ÷an i la thar zel ang u.



RAMTHAR FEH

A.

1. **Field Hming** : Siliguri
2. **Khua** : Ghauripara (Jalpaigury District)
3. **Thawh hun chhông**: Ni 08th – 16th Nov, 2013
4. **Tlawhtu Kohhran** : Presby. Koh. Khatla 'S' RT Comtt.
5. **Kal zat** : Mipa – 9 Hmeichhia – 8
6. **Tlawh chhan** : *Gospel Crusade*
8. **Senso zat** : ₹1,40,450/-
9. **Thu belh** : Ghauripara (Jalpaiguri Dist) khua-ah hian *Crusade* hi an la nei ngai lo va, ringtu 5 lek awmna khua a ni a, anmahni behchhan hian Siliguri *Field* chuan *Crusade* neih ðha a ti a, thawktute leh Kohhranhote'n theih tawpin Pathian hnathawh a lan theih nan ðawngðaiin kan dil a. Bial hrang hrang aþanga thawktute chhangchhiat pawh sawi lovin an lo kal khawm a. Pandal lian ðha tak mai siamin Ni 6 – 8 Nov, 2013 chhông khân *Crusade* hi neih a ni a, Rev B. Zobiaktluanga Field Secretary chu *Speaker* a ni a, a ram mite hriatthiam zawng takin a sawi thiam bawk a, ngaihthlâk nuam an ti thei hle a ni. Mipui koh khawm nan hian Calcutta aþangin zaithiam an sawm a, a rammi lam thiam te leh Cheraw, *Worship dance, musical drama* te leh *Free Clinic*-te hman a ni a, mipui tam tak mai Siliguri *field-a programme* siam tawhah chuan an la tam ber ang tih khawpin an lo kal khawm a ni; a ram mite pawh an inhawng hle mai a, thawktute inpêkna a ropui hle mai a, he hmunah hian Lalpa'n thil ropui tak min tihsak a kan lawm hle a ni.

Lalramhluni Hnamte
Secretary
Khatla South Kohhran
Ramthar Committee

AW.

1. **Field Hming** : Kachar Tlângram
2. **Khua** : Noxatilla
3. **Thawh hun chhông**: 10 – 14 December, 2013
4. **Tlawhtu Kohhran** : Keifang Police Veng Kohhran

- 5. Kal zat** : Mipa – 12, Hmeichhia – 3
- 6. Tlawh chhan** : Kan Kohhran aṅanga chhuakte thawhna hmuhpui leh Sikul ṭhutthlengsei, Dawhkan leh Tukverh kawngkhar siam
- 7. Senso** : ₹ 40,715/-
- 8. Lawmna lam:** Manikbond Noxatilla khua hi Hmar hnam awmna a ni a, kumin 2013 hian Sikul hawn ṭan a ni. Nikum 2012 khân Biak In thar hawn a ni baw k a. Sikul leh Biak In hmun leilet zawl zau tak mai chu an T.Upa Relzova pêk a ni a, a lawmawm hle. Thawktu Evangelist Teacher 4, mipa I leh hmeichhia 3 an awm a. Nurse 1 a awm baw k. Thawktute'n ṭahnem an ngai hle a, Sikul din thar hi ring lo miten an baw ṭan hle a. Chanchin Ṭha hrlna ṭangkai tak a ni chho mek. I ṭawngṭaipui zel ang u. Sikul ding tir a ni a, mamawh an ngah hle. Ṭhutthlengsei 12, Dawhkan 10 leh Tukverh kawngkhar 5 kan siam a. Thawktu chēna in sak lai lei chhun hna kan thaw k zo hman a, kan motor pick-up kenin lei kan phur nasaa, a remchang hle a, kan lawm hle.
- 9. Thu belh:** Noxatilla Mission tân kan Kohhran Hmeichhe thilpêk ₹ 5,000/- kan hlan nghal a, Dekchi lian 1, buhfai ip khat, alu, tel, dal leh a dangte. Kan hnutchhiah nghal baw k a ni. Hetianga Ramthar rawngbâwlnaa tel ve min phalsaktu leh hun ṭha min siamsaktu Lalpa hming chu fakin awm rawh se.

Biaksailova, Secretary
Keifang Police Veng Kohhran

B.

- 1. Field hming** : *Home Mission South*
- 2. Centre hming** : Belpai Kohhran
- 3. Tlawh hun chhung** : Ni 12 - 16 Dec, 2013
- 4. Tlawhtu Kohhran** : Kulikawn Kohhran
- 5. Kal zat** : Mipa 10
- 6. Tlawh chhan** : *Crusade* neihpui
- 7. Hnathawh/Thil tih:** *Crusade* neihpui
- 8. Senso zat** : ₹ 65,613/-
- 9. Sawi tur dangte** :
- 1) He *Crusade* ah hian Ringthar puitling 6 kan nei a, Kohhran

pawl dang ațangin mi 4 an rawn inpe a, kan lawm tak zet a ni.

2) *Programme* țan hma hian *Slide Projector* hmangin *Film* hmuhnawm tak chhuah țhin a ni a, Laklawhah titawpin Pathian thu Upa Denghmingthanga hnên ațangin kan ngaithla țhin a, ngaithlatu an țhahnem țhin hle a ni.

3) Inrinni chhun leh Chawlhni zing bak chu Mual inkhawm țhin a ni.

4) Thawktute inpêkna leh min dawnawnaah lawmawm kan ti hle.

5) Ramthar/Home Mission-ah te hian inkoh khawmna atân *Slide Projector* a țangkai țhin hle mai. He *report* hmang hian hetiang lam hawia thil phal kan awm a nih chuan Lalpa'n mal a sawm ngei ang tih pawh kan ring tlat a ni.

Sd/-

LALHMINGRUATA

Secretary

Kulikawn Kohhran Ramthar Committee

CH.

1. **Field hming** : Karbi Anglong
2. **Centre hming** : Chokihola
3. **Tlawh hun chhung**: Dt 9 - 18 Dec 2013
4. **Tlawhtu Kohhran** : Zemabawk Vengthar Kohhran
5. **Kal zat** : Mipa 17 Hmeichhia 3 Total 20
6. **Tlawh chhan** : Hnathawh
7. **Hnathawh/Thil tih**: Biak In Ceiling Leh Chajjaj siam
8. **Senso zat** : 1,01,000. 00 (Nauikhat leh Sangkhat).
9. **Lawmawm lam** : Thawktute inpêkna leh min lo dawn sawn dan bâkah kawnglaka min lo hmuaktu an rawn intirh avângin kan lawm a, kan thawhhona a țha a, kan beisei aia hmian kan hnathawh kan zo thei a, kan lawm hle a ni.
10. **Thu belh** : Kum 2013 chhûnga Zemabawk Vengthar Kohhran Ramthar Committee-in Home Mission South a Vațhuampui Sande Sikul Hall sak țanpui nan Rs 30,000/- kan pêk te, Diblibagh Biak Ina hman tur Ceiling fan paruk leh *Sound box* pakhat kan pêk te leh Rangthingri Biak In chung

rangva man Rs 20,000/- kan pèk te, T.B.Z. hnuaiia kan *Voluntary Missionary* awmna Madhya Pradesh *Field* tlawha mi panga kan han kal hi Kohhranhote min tipumkhattu leh Ramthar *field* lam hawia ke min pen chaktirtu niin kan hria a, kan lawm hle a ni.

Sd/-
(C.LALZUILIANA)
Secretary
Ramthar Committee
Zemabawk Vengthar Kohhran

D.

1. **Field hming** : Home Mission South
2. **Khua / Mission Centre** : Putlungasih
3. **Tlawh hun chhûng** : 4th – 8th June, 2013
4. **Tlawhtu Kohhran** : Kelsih Kohhran
5. **Kal zat** : Mipa -20, Hmeichhia – 6
6. **Tlawh chhan**: Hnathawh
7. **Hnathawh** : Quarter sak
8. **Senso** : Rs. 41,000/-
9. **Lawmna lam** : *City Bus*-in zing dar 5:40-ah kan khua kan chhuahtsan a, kawng lakah eng mah harsatna tawh lovin tluang takin Putlungasih tlai dar 5:40-ah kan thleng thei a. Kohhranhote leh thawktuten min lo hmuak a, zanriah min lo siamsak a, an chungah kan lawm hle. Tin, kan kal dawnin Kohhran chhûng tinte hnenah thawmhnaw an phal ang ang kan khawn khawm a, chung kan thawmhnaw khawn khawm *bag* 8 lai chu kan ken tel theih avangin lawmawm kan ti. Hun chep tak karah kan hna thawh tur *Quarter* sak pawh kan ti zo thei a, lawmawm kan ti hle. Ramthar rawngbâwlna lama Kohhranhote hma min sawntir theitu a nih ngei kan beisei.
11. **Thu belh** : Putlungasih Kohhran in zawng zawng hi 250 – 300 vèl niin, Kohhran *member* zat chu 367, Bru hnam hliir tih theih an ni a. Dan zawh kim mi 127 an awm bawh. Upa 4 leh T/ Upa 3 an nei a. Sikul naupang 145 leh Zirtirtu 8 (mipa 3 leh hmeichhia 5) an ni. Kan Kohhran aṅga Missionary-a chhuak NI. Lalzuimawii tlawh pahna hun a ni nghal bawh a, a lawmawm

hle. Putlungasih hi phaikuam deuh hmuna awm a nih avângin khua a lum êm êm mai a. Zing dar 5:00-ah khêl lovin hna kan ãan a, chawhnu lam khaw daih deuh aãangin kan bûng ãan leh a. Thosi lah a tam êm êm mai bawka, keini pawh thosi hlo nêna in râlringsa kan ni a, khawsak a hautak khawp mai. Kâr khat emaw lek kan khawsaa, kan Missionary-te erawhchu ihê lova Krista avânga engmah hrehawm pawh sawi lova an han awm mai thei kan hmuh chuan kan rilruah thu a sawi thui hle a ni. Chutichunga Missionary-te hlim hmêl kan hmu hi a nuamin min cho thar êm êm bawk a ni.

T.Upa Remsanga, Secretary
 Ramthar Committee
 Kelsih Kohhran, Aizawl

HRIATTIRNA LEH NGENNA

‘**RAMTHAR**’ latute zingah a man pêk lama bengvar leh ãuan rang tak in awm laiin ãhenkhat erawh nikum 2013 chhûng lâk man pawh la pe tla lo in awm nuala, khawngaihin a man la pe tla lo zawng zawngin a rang thei ang berarawn pe tla turin Editorial Board-in a ngên tak meuh a che u.

Kum hnih a zawna pe lo chu Editorial Board-in thawn tawh loh turin a rêl tawh (Thurel No. 3-na 23.01.2012) tih pawh kan han inhriattir nawn leh a ni. I ‘**RAMTHAR**’ lâk i hmu zui zêl lo a nih chuan tihtawpsak i ni tihna a ni tih lo hre mai tur pawhin a ngên nghal bawk che u a ni e.

Ûhahnemngai taka ‘**RAMTHAR**’ latute zawng zawng hnênah Editorial Board-in lawm thu a sawi a, rim taka a sem rawngbâwl hna thawktute zawng zawng chungah pawh Krista hmingin lawm thu a sawi tak zet a ni.

Bank-a a man pe duhte tan ‘Synod Ramthar’ SBI A/C. No. 10665621086-ah leh Bank dang aãanga pe duh tan IFS Code: SBIN0007058 hmangin a pêk theih e. SMS-in in hming/kohhran sawiin in pe tih - 8575013800-ah in rawn thawn ãhin dawn nia

• • •

**2014 CHHÛNGA MISSIONARY TÂNA
'RAMTHAR' LÂKSAKTUTE**

<i>Lâksaktute</i>	<i>Bu</i>	<i>A man</i>
16 Romankima, Luangmual Vengthlang	10	500
17 K. Lalremruata, Luangmual Vengthlang	2	100
18 Vanlalhruaii, Electric Veng	1	50
19 Seling Kohhran Ramthar Committee	20	1,000
20 Chhinga Vengthlang Kohhran	50	2,500
21 Ramhlun Sports Complex Kohhran	10	500
22 Tanhril Kohhran	105	5,250
23 Chanmari Kohhran	317	15,850
24 Tuikhuahtlang Kohhran	63	3,150
25 Khatla East Kohhran	63	3,150
26 B. Lalarliana, East Lungdar Venghlun	1	50
27 Tlangnuam South Ramthar Committee	3	150
28 Lalrimawia Rivung, Thuampui	5	250
29 Bawngkawn Kohhran	300	15,000
30 Rangvamual Kohhran	10	500
31 Zanlawn Koh. Ramthar Committee	20	1,000
32 S. Rosiama, Thuampui	5	250
33 Lalrinzuali, Armed Veng South	10	500
34 Thasiama, Armed Veng South	10	500
35 Dinthar Vengthlang Kohhran	30	1,500
36 Mission Veng	3	150
37 Sihphir Venglai	10	500
38 H. Tlangrawna, Chaltlâng	2	100
39 Nl. Thanchhûngi, Chaltlâng	2	100
40 Vanlalnghenga, Electric Veng	10	500
41 Lawipu Kohhran	5	250
42 Dawrpui Kohhran RT Committee	107	5,350
43 Ramhlun Kohhran Ramthar Committee	500	25,000
44 RM Store, Nursery Veng	10	500
45 Chanmari West Kohhran	258	12,900

(‘RAMTHAR’ Missionary tâna lâksaktute zawng zawng hnênah Editorial Board-in lawm thu a sawi a, ‘RAMTHAR’ hmasawna ki pawimawh tak a ni tih hriaa rawn pe zêl tur pawhin Kohhranho a ngen nghal bawh a ni.....Ed.)



**Twisakaphur
TRIPURA**



**Entawntlâk
Biak In chhûngah khawi kip an rahna pheikhawk
an bun lût ve ngai lo.
Jharkhand**

COUNSELLING MAMAWHTE TÂN

Mi mal, nupa, fanân, chhûngkua, nulât tlangval, ringtu nun adt.-ah harsatna i neih chuan Family Guidance & Counselling Centre pan thîn la, an lo fanpui ang che. Telephone leh Internet hmang pawhin biakrâwn theih an ni:

Main Centre: Mission Veng, Aizawl - Ph.03892324443

Branch Centre: Chanmari, Aizawl - Ph. 03892306693 - email:

synodfgcc@gmail.com

Postal Regn. No.MZR/46/2012 - 2014

RNI Regn. No.40889/ 88



Pi Dhan Kumari Khadka, kum 81 chu tar tak a ni chung hian Biak In a la rawn thleng thei zel a. A va ropui thin em 2014 Good Friday pawh khan chau tak chungin kein km 1 vel a hla Biak In a la rawn thleng thei a

TO RAMTHAR



Thaidawr Missionary nula chenna in kawngkhar kalhna

If not delivered please return to:
The Manager
Ramthar Chanchinbu
Synod Office, Aizawl, Mizoram,
India. Pin - 796005

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