

RAMTHAR

March 2015

A CHHÛNGA THU AWMTE

- | | |
|--|---------|
| 1. Editor thukhawchâng | - 1 |
| 2. Keimahni | - 2-3 |
| 3. Hriatzauna Huang | - 4 |
| 4. Sermon | - 5-8 |
| 5. BUHHMUN AṬANGIN: | - 9-24 |
| (1) Bansia hmuna Pathian hnathawh | |
| (2) Vànram ka va ngai! | |
| (3) Masihi Sangati rawngbàwlna hi a ṭha... | |
| (4) Seva Bharat | |
| (5) Bolivia buhmun aṭangin | |
| 6. Social Welfare thuchhuah | - 25 |
| 8. Ramthar Feh | - 26-30 |
| 9. Ramthar thilpêk petute | - 31-32 |



CHANCHIN ȚHA LEH KHAWVÊL

Lal Isua vâna a lâwn dâwna a thupêk chu - ‘Khawvêl zawng zawngah kala, thil siam zawng zawng hnêna Chanchin Țha hrîl’ a ni. He a thupêk hi a la sût lo va, a ngaih pawimawh dân a la ngai reng a ni.

Operation World, Seventh Edition: 2010 (Kristian lehkhabu pakhat)-in khawvêla sakhaw lian pathum dinhmun a târ lan dânte lo thlir ila. Mihring zawng zawng hi 7,12,00,00,000 vêl awm anga chhût a ni a. Chutah chuan an tam dân hetiang hi a ni.

Sakhua	Vuantute	Za zêlah	Kum tina Țhan dân
<i>Kristian</i>	2,22,99,51,315	32.29	1.2%
<i>Muslim</i>	1,58,17,65,792	22.90	1.9%
<i>Hindu</i>	95,86,95,903	13.88	1.2%
<i>Sakhawvawnbikneilo</i>	93,79,04,918	13.58	0.7%

Hêng aȚang thlir hian Muslim sakhua hi za zêla chhûtin an Țhang chak ber a. Hindu leh Kristian Țhan chak dân hi za zêlah a inang chiah a. Khawvêlah hian Hindu zât deuthawh hi sakhaw vawn bik nei lo an awm a ni tih hre bawk ila.

India ramah hian Hindu-ten Kristiante leh sakhaw dang tán harsatna an siam tam tial tial a. Chanchin Țha hrîlna tùr hian khawvár hi eng chen nge kan la neih ang tih hriat a harsa hle. Muslim sakhaw firfiak ‘*Islamic State*’ din tumte chêt dânin khawvêl a Țhawng a. Chutih laiin, Muslim pun chakzia hian sakhaw dang vuantute a barakhaih thung.

Khawthlang (*Europe ram*)-ah Kristianna bansana, sakhaw mumal vuan lo an pung zêl bawk. Chutih laiin, Asia ram hi Kristianna pun chak berna khawmualpui niin sawi a ni. India rama chêng, Mizo Kristiante hian Chanchin Țha hrîl darh zêl tùr hian mawh kan phur nasa hle.

Hla siamtuin, “*Lalpa, khawvêl zawng zawng hi min thlirtîr la,*” a ti a. Lal Isuan, “*Lo chu khawvêl hi a ni,*” tiin buh seng tùr tamzia a sawi bawk. Țan lâk a ngai hle. Lal Isua lo kal hma ngeiin he Chanchin Țha hi khawvêla hnam zawng zawng hnênah hriattîrin a awm ang a, chumi zawhah tàwpna a lo thleng ang. Lalpa tán i thawk thuai thuai ang u.

KEIMAHNI**† SMB statistics tlángpui (Jan - Dec 2014)**

SI No.	Hmun	Hawn kum	Perma- nent	Field Workers	Contract	Total	Ringthar Jan- Dec'14	
1.	Barak	1975	47	85	43	175	315	
2.	Tripura	1986	86	111	55	252	1,750	
3.	Delhi	1988	5	12	11	28	236	
4.	Kolkata	1988	8	85	23	116	537	
5.	Siliguri	1988	14	15	19	48	92	
6.	Karbi Anglong	1989	74	73	50	197	236	
7.	Arunachal 'E'	1991	36	58	34	128	73	
8.	Lucknow	1999	14	34	17	65	385	
9.	Patna	1999	10	35	24	69	217	
10.	Nepal	2000	16	48	23	87	256	
11.	Arunachal 'W'	2001	32	71	69	172	426	
12.	Home Mission North	1949	81	-	90	171	241	
13.	Home Mission South	1987	49	-	179	228	420	
14.	Assam Field	2008	41	20	35	96	95	
15.	Jharkhand	2008	9	76	23	108	716	
16.	Cachar Tlangram	2009	33	41	45	119	160	
17.	Masihi Sangati	1979	9	-	185	194	1,574	
18.	Manipur	1967	1	-		1	-	
19.	Orissa	2011	1		7	8		
20.	Cambodia	2010	3			3	9	
21.	Mission dang		25	-	21	46		
22.	Trainees							
	a) CTE		1	-		1		
	TOTAL		595	764	953	2312	7,738	

† *Hei hi nikum chhúnga kan Synod Mission Board dinhmun tlángpui a ni a. Statistics hi danglam reng a nih avàngin kan hriat dân nêna inmil chiah lo pawh a aum thei aum e. Hei hi Headquarters Office-a chhinchhiah dân a ni e.*

† SUNNA LEH TUARPUINA

1) Pu C. Lalronghâka, Evangelist, Tuipuibari II (Rajiv Nagar) pa, Pu C. Thanchhúnga (73) chu Pum ná leh *asthma* avàngin ni 28.11.2014 khán an khua, Thingdawlah a thi.

1) Upa H. Siamhnúna (63), Synod Mission Board member, Sihfa chu Kâl tha lo avàngin ni 30.12.2014 khán a thi.

2) Pu K. Rosiama (63), Chhiahtláng Hmar Venga Ramthar Chanchinbu *agent* chuan ni 21.01.2015 khán *accident* avàngin chatuan ram min pansan.

2) **Pu Lalmangaiha Khiangte (54)**, Champhai Vengthlanga Ramthar Chanchinbu *agent* chu ni 28.01.2015 1:30 pm khan thin tha lo avangin a thi.

3) **Upa F. Lalmama (81), Milit Samiti member**, Chhinga Veng chuan January 30.01.2015 zing dar 7:30 am khan *stroke* avangin chatuan ram min pansan.

4) **Upa K. Pazuala (63), Synod Mission Board member**, Lunglei Ramthar Veng chu ni 03.02. 2015 tlai dar 6:15 khan T.B. avangin Falkawn *Referral Hospital*-ah a thi.

SMB chuan heng lusun chhungte hi a tuarpui hle a ni.

† MASIHI EVANGELIST TIR CHHUAK

Synod Mission Board chuan ni 01.02.2015 Pathianni Chawhnu dar 1:30 khan Tlangnuam Kohhran Biak Inah *Masihi Sangati Kendra* hnuaia thawktu tur mi 10-te a tir chhuak. Tirh chhuahte hi *Evangelist 8, Synod Gospel Team member 1* leh *Gurkha Gospel Team member 1*-te an ni.

Tirh chhuah *programme* hi Rev. John Sharma, *Principal, Presbyterian Hindi Bible School*-in a kaihruai a, Upa Lalrinmuana, *Coordinator, SMB*-in inhmelhriattirna neiin, report a pe baw. Rev. Lalehuanmawia, *Secretary, SMB*-in tirh chhuahna hun hmaning thuchah a sawi baw. Rev. Lalfakawma Chhangte i/ c Aizawl *South Area*-in tawngtaisakna hun a hmaning. *Synod Mission Choir* leh Tlangnuam *Masihi Sangati* Zaipawltan hla an rem baw. *Synod Mission Choir* hi din a nih hnua an zai hmasak ber tum a ni.

† MISSIONARY CHHUANAWM

Ms. R. Lalrinawmi hi April 2014 atang khan Student Development Institute (SDI)-ah a thawk tan a. Hei bakah hian *Volunteer-in Cambodia-India interpreneurship Development Institute*-ah a thawk tho baw a. A thawk rim em em a ni. A thawhna *Student Development Institute*-ah hian thahnemngai tak leh tangkai takin a thawk a. An *Institution advertisement local TV channel*-ah pawh a zirtir lai thlate an lantir a, *Institution* hotute duhsakna pawh a dawng hle a, a lawmawm tak zet a ni.

SDI hian an *Institution*-a thawkte leh zirilaite puala *Award* an siam zinga *Outstanding Teaching Performance Award (Outstanding Lecturer Award)* 2013-2014 chu ni 23.01.15 khan Marini hnénah hian hlan a ni a, kan chhuangin kan lawmpui em em a ni.

[Phêk 14-naah chhunzawm]

HRIATZAUNA HUANG

TAMIL NADU SAWRKAR-IN PATHIAN THU SAWI TAWH LO TÙRIN IAS OFFICER A HRIATTÍR

Tamil Nadu Sawrkár chuan an *state* chhúnga IAS *officer* pakhat C. Umashankar (51) chu Kristian sakhua theh darh zawngha thu sawi tawh lo tùr leh, Kristian sakhaw zirtirna lam chi rêng rêng sawi tawh lo tùrin a hriattír a. Sawrkár thupêk a pawisa lo a nih chuan a chungah dân lek kawh a nih tùr thu an hriattír bawh.

He thupêk hi *State Chief Secretary* K. Gnanadesikan chuan kumin January 24 khán a hriattír a, *All India Services (conduct) Rules*, 1968, leh *All India Services (Discipline & Appeal) Rules*, 1969 bawhchhiatna a nih thu a sawi.

Hemi chungchângah hian C. Umashankar chuan thiam lohna leh dân bawhchhiat a neih loh thu huai takin a sawi a. “*Kawthlêrah leh hmun dangah ka sawi lo va, Biak In chhúnga chauh a ni ka sawi. Biak In chhúnga Pathian thu sawi khapna dân hi a aum em ni? Biak In chhúnga Pathian thu ka sawi avâng hian eng dân nge ka bawhchhiat? Biak In chhúnga Pathian thu ka sawi hi min khap an tum chuan ka mi mal zalenna leh dikna rah beh an tumnaah ka ngai ang,*” tiin amah kàwmtu CNN IBN TV channel palai a hrilh a ni.

– *The Christian Post*

KRISTIANA INLEH AVÀNGIN CHHÚNGKAW PARUK HNAWH CHHUAH AN NI

Laos ram *Ko Hai* khuua *Hmong* chhúngkaw 6-te chu an sakhaw hlui bansana Kristian-a an inleh avângin tualchhúng thuneituten an khua ațangin an hnawt chhuak tih Kristian páwl pakhat, *Barnabas Aid* chuan an tár lang.

He khuua mihring tam zawk hi an pi leh pute sakhua, thingbul-lungbul bia an la ni a. Hêng *Hmong* chhúngkua 6-te erawh hi chuan an sakhaw hlui kalsanin Kristian sakhua an vawn tâk avângin tharum hmangin nawr chhuah an ni a, an in leh lo zawng zawng an chán ta vek a ni.

He thil duhawm lo tak thlen hma thlaah Laos ram hmarthlang lam khaw pakhata mi 7-te chu Kristian-ah an inleh avângin man an lo ni tawh a, tan-inah khung zui an ni nghe nghe a ni.

SERMON**ISUA HMUH DUHTUTE**

Châng thlan : Johana 12:21; Luka 19:3

“Isua chu mi eng ang nge a nih hmuh a tum a, mipui avàngin a hmu thei lo va.”

*Upa Lalnunmawia,
Bawngkawn Chhim Veng*

Pathian Thuin min hrilh angin Zakaia hi chhiahkháwn hotu a ni a. Tûnlai tawng chuan *Income Tax Officer* a ni a, hna lian tak thawk a ni. A hnuaiah chhiahkháwnho an phu sup sup a, a hausa hle mai bawk a. A chipuite pawhin a ei rûk thîn avàngin an hmusit hle bawk a ni.

Tûnlaia awm chu ni sela, ‘*Corruption Lalpa*’ an ti ang. Jeriko-a Lal Isua a va kal tum hian, Isua hmuh a duh ta tlat mai a. ‘*An thâwm mitdelte hriat khawpin*’ tih ang khán a thâwm hi a lo hre tawh a ni ang e; a thiltih thîn, a hlêp rûk thîn avàngin a nun chhúngrilah thlamuan lohna leh thlaphân rûkna te, nun tuihâlnate a nei a ni ang e; Lal Isua awmna lam chu a pan pheî ta a ni. Mahse amah a hniam bawk si avàngin mipuiin an hliah ta tlat mai a, a hmu thei ta lo va. A hmuh theih ngeina tùrin Theipui kungah a láwn ta a, Lalpa chu a hmu ta a ni.

Zakaian Isua a hmuhna tùr mipuiin an hliah. A hmuh theih ngei nan Theipui kungah a láwn a, a hmu ta

ngei a ni. He lai thua hian keini pawhin zirlai pawimawh tak kan nei a. Rom sawrkar hnuaia *Income Tax Officer* lian si, Lalpa hmaa a inngaihtlâwmzia êm êm hi a ropuina a ni! Naupang chhiai an tih âwm lek, hâwkdâk chan pawh huamin Isua a hmuh theih ngeina tùrin Theipui kunga láwnin a tlâwm ngâm a ni. Lal Isua chu a hmu ta ngei rêng a, a duhna leh a tlâwm ngamna hian chhandamna ropui tak a chan phah ta a, a va lâwmpuiawm tak êm!

*Ka Pathian ka hmu ta,
A aw nêch chu ka hria,
A fa atán min duh,*

Ka hlau tawh táwp lo vang.
tih hla hi a lo sa thei ta a ni!

Mipui zingah a Lalpa a

hmu ta a nih chu! Mi sual nia inhre si, Lalpan a lo kuangkua ta mai kha a va lâwm tehlul êm! A sum neih pawh a nghawr nghing ta dâwt a nih kha!

He lai thua hian keini pawh i lo inênfiah ve deuh ang u âw. Tûnlai khawvêl thang zêl leh sum leh lei lâwmna hipna nasa tak kârah hian *‘mipui zingah ka Lalpa ka hmu’* kan ti ve thei ang em?

Mosia chuan (Heb 11:26-27) a hmaa hlimna awm avângin khawvêl Aigupta ropuina tlansana, hmuh theih lohva chu a hmuh avângin a tuar fan fan a ni tih min hrilh a ni. *‘Corruption Lalpa’* Zakaia pawh tluk lo hi kan awm nual àwm asin. Isua a hmuhna tùr kha mipuiin an hliah tlat a. Mahse, a tlansan ngam a, a piangthár ta. Chhandam a ni ta a nih kha. Hmuh theih lohva hi kan hmu ve tawh em?

*Nang hmututen an lâwmzia hi,
Thuin an sawi thei lo,
Isua hmangaih nasatzia hi,
Hmututen an hre fo,
tih a nih kha.*

Kan piantharna leh *‘chhandam ka ni’* kan intihna te, rawngbáwltu kan intihna thleng pawh hian kan chhúngkua leh malsàwmna sum kan dàwn te hi a nghawr nghing zo meuh em âw? Miten kan nunah thil danglam an hmu em âw? Tîrhkohte kha chu miten Isua hnênah an awm tawh (Tîrh 4:13) tih an hria a ni!

Isua hminga thusawi tawh lo tùra an tih pawh khán (Tîrh 4:20), *“Sawi lovin kan awm thei lo,”* zuk ti a! *“Isua ka neih chinah nun danglam ka nei ta’* kan ti thei em le? *‘Lum si lo, vawt si lo chu ka kê ata ka chhâk chhuak ang,’* Lalpan a ti (Thup 3:16).

Zakaia piangthár hi chu e, *“Ka sum zatve pachhiate hnênah ka pe ang. Tu lakah pawh lo hlêpru (corrupt) ila, a leh lîn ka rûl ang,”* a ti rúp mai a ni! A va han pui hem hem ve âw! Piangthár inti (*piangthár si lo*), sàwma pakhat tak ngial pawh pe thei lo kan tam tehlul n è n ! R a w n g b á w l t u , Kohhranah pawh zen thûk ve fû si, ei rûk sîm chuang si lote hi chuan vâk-kai-nun

an neih a rinawm loh thu Bible-in a sawi hnem khawp mai. Mahse ê, sual sîm hi Lalpan a lâwm khawp mai! (Lk 3:3). *“Nangni pawh in sîm loh chuan chutiang bawkin in boral vek ang,”* Isuan min ti.

“Sîmin ka lo kal e, aw Lalpa, Ka sualna ngaidam rawh,” i ti ang u.

Zakaia, mi sual pianthârna-ah tha intite an lungawiin an lâwm theilo

A hun laia sakhaw rawngbâwtute leh that ngawl veite, dân ang chauhvaw rawngbâwtute an lungawi thei ta lo. Mi sual, Zakaia inah a thleng leh ta nghâl a. A thlen inpa, Zakaia a piangthâr a, a hlim ta êm êm mai chu an hmu peih ta lo va, an lungawi thei ta lo a ni. Mahse, Bible-a thu pawimawh ber zînga mi, Lal Isuan a rawn kal chhan a puang ta a ni (Lk 19:10). *“Boralte zawnga chhandam tùrin Mihring Fapa hi a lo kal a ni,”* tiin a sawi ta a. *“Mi fel takte lam tùra lo kal ka ni lo va, mi sualte lama simtîr tùra lo kal ka ni zawk,”* a ti

ta a ni. Kan Lal Isua hian mi sualte thlavâng a hauh tlat a (Lk 5:32).

Tûnlai pawh hian khawtlângah leh chhúngkuahte pawh hian mi sual kan tihten inchhira, sima Lal Isua an rawn pana, an lo pianthâr hian rawngbâwtute thenkhatte leh nu leh pate pawh hian kan lâwmpui mang hauh lo nia maw le! Lâwmpui ahnêkin, *“An daih rei leh hlei lo’ng e,”* tiin an tlûk leh châng ni àwm tak hian kan thlir em ni le? Lal Isua chuan, *“Ka beràmte châwm rawh u, enkawl rawh u,”* min ti asin (Joh 21:15). Johana pawhin, *“Ka fate thu takah an aum tih ka hriat aliama làwmna nasa zâwk ka nei lo ve,”* a lo ti thlâwt a ni (3 Joh 4)

Lal Isua làwmna ber chu keini mi sualten Lal Isua kan hmuha chhandam kan lo ni leh hi a ni a (Lk 15:7). *‘Beram bo’* leh *‘Fapa tlan bo’* leh *‘Duli bo’* thu Lal Isuan min hrilh pawh khan mi fel 99, sim chuan tùr nei lote chungah ai chuan, keini mi sual pakhat chauh pawhin amah kan hmuh hian vâna mipuite pawh an lâwm a ni

tih min hrilh a ni. ‘A lâwmna ber thlarau bo chhandam, a hna ãul ber, khawvêla Chanchin Tha hril’ kan ti ve thei dâwn em?

Ka pu, Isua hmuh kan duh e (Joh 12:21)

Missionary pakhatin a sawi, an sawi chhâwn ãhin, “*Ram thim ram rovah kan rawngbâwlsakten min bena, min vuaka, min tihduhdah bawrh bawrh pawhin, ‘Ka pu, Isua hmuh kan duh e,’ an tihnaa ngaih tùr a ni e,*” a tih ãhin angin kan zui, Lal Isua leh tîrkohten min zirtîr leh min hnutchhiah chu, hrehawm tam tak tuara vâram luh te, Kraws pu chung a zui te, mi tu pawhin mi zui chuan tihduhdahna a tuar baw ang, tihte hi a ni tlat mai. Chu chauh erawh a ni lo va, “*In lâwmman chu tu man an laksak lo vâng che u,*” min ti a ni.

Kan rama Sâp/mi ngoten Chanchin Tha an rawn hril chhan pakhat an sawi chu, ‘*India hmarchhakah mi lu la hnam an awm, Zolûti (Mary Winchester) pa, Mizovin an that’* tih an lo hre

ta a, ‘*salah an man baw,*’ tih nèn. Chutianga mi lu la ãhin, that ãhin, kan nihna chu Sâp-ho chuan, “*Ka pu, Isua hmuh kan duh e,*” kan tihna tlukah min ngaihsak ta a nih chu! Lalpa chu fakin awm rawh se! Lalpa hna thawh dân hi a mak mang e!

Kan chhehvêlah hian sakhaw hrang hrang leh hnam hrang hrangte an awm asin. Hengte hian an sakhuaah leh an biak ãhinah thlamuanna leh hlimna an nei zo tawh lo asin. Keini Zofate hnênah pawh hian, “**Ka pu, Isua hmuh kan duh e,**” min ti asin.

*I kiangah thimah mi an thi,
Thlanah thlamuanna nei lovin;
Meichher la-inchhiêng zau rawh,
Thim chhah ber pawh a kianfûr*
[ang.]

**Chhandamna mi tin hmuha i siam kha ka mitin a hmu ta (Lk 2:30).
Krista ka hmuh theihna tùrin thil zawng zawng ka chân ta vek a (Phil. 3:8-9).**

Lalpan malsâwm rawh se, Amen.

BUH HMUN AṬANGIN BANSIA HMUNA PATHIAN HNA THAWH

*P.C. Ronghīnglova, Evangelist,
Chakmaghat, Tripura*

Bansia (*Ruprai Bial*), Tripura Mission Field-a Setanan mite nasa taka a sawisakna hmuna Pathian hna thawh ropui tak lo lang hi hun kal tawha mi mah ni sela tūn thlenga Kohhran hoten a rah duhawm tak kan la hmuh zēl avàngin Ramthar chanchinbu chhiartuten in lo hriat atan leh, min lo ṭawngṭaipui ṭhin avàngin han tār lan ka duh a ni.

Hetih hun laia Bialtu Pastor pheichuan, “*Setana thiltihtheihna hmangin Pathian Ram chu tihzauh a ni*,” a ti a, a dik hlein ka hria. Ramhuai man, tlangvāl pakhat lu chung a Pi Huite-i (*Pastor nupui*) ṭawngṭai tūr chu a kut zungtāngah a lo sehsak a. Hun rei tak a sil nghe nghe a ni.

Bansia khuaah hian Pathian hnathawh ropui tak tak hmuh tur a awm a. Kristiana rawn inpe hmasa ber leh a phusa ber nupui, kum 2008-a ramhuaiin a tihbuai avànga an choka

chhúnga inawhhlum tuma lo inkhai zuar tawh, lo dam leh ta te; an in chhúnga *Kali (vai pathian)* lim feet 6 laia sáng an biak leh an hlahu êm êmte an paih thei te leh tūna Upa in chhúnga a lo ni ta mai te hian

Lalpa thiltihtheihzia a tilang. He in chhúnga an fanu naupang ber chung a sual hna thawh leh Pathian thiltihtheihna lo lang chu han tār lang ila:

JANOBI (15), Upa Probat Debbarma fanu hi kum thum (2010-2012) chhúnga lai chu ramhuaiin tibuaiin,

lehkha pawh zir hlei
thei lovin a siam a.

Matric pawh a *exam* thei
lo va. A hrawkah hian
reh vak angte hian a
awm a. Thisen a châk
ngawih ngawih a, âr
thisen leh kël thisen te
an pe a, sa hel ei a châk
avângin an eitir bawk.
Puithiam (Ochai)

pasarihin an thawi
chung pawhin that lam
pan aiin a zual zêl a. A
chil phuante tlâin, a tâl
âwrh âwrh thin.
Kristianah damna an
beisei a, Kohhranhote
pawhin nasa takin an
tawngtaisak a. Ruprai
Pastor thuthmunah (*an
aumna atangin 20 Km.
vêla hla*) zân laiah vawi
hnih lai an lo kal a.

Chumi hnuah an
khuaa thawktu Pu
Lalchhanchhuaha, tûna
Patna Field-a awm ta
hian zân dâr 10:00
atanga zing lam dâr 3:00
thlengte a tawngtaisak a,
a lo dam hlen ta a ni. A
lo harh chhuah hian a

tui te a hâl huam huam
a, a zawi vek zêl a ni.

Janobi pa, Upa
Probat-a hian
Kristiante Pathian
thiltihtheihzia a hria a,
Pathian hnênah
pathian hlauhawm ber
leh mihringte tâna
harsatna siamtu chu
hmuhtîr tûrin a dil a.
Kali dum rên rûn chu
a mang lamah a
hmuhtîr atangin an
chhûngkua, hmun
danga awmte nèn
Kristianah an inpe ta a.
Kum 2014 Baramura
P r e s b y t e r y
Inkhâwmpuiah khan
Upa atân nemngheh a
lo ni ta a ni.

NABALAXMI (35),

kum sawm leh pahnih
chhûng thi pût reh thei
lovin a awm a. Ramhuai
hnênah vawi tam tak –
kêlte leh ârtein an
inthawi tawh a. Doctor
hnênah pawh vawi tam
tak an hruai thin a, eng
mah a ân theih chuan
loh avângin Kristianten

an tihdam theih ringin Kohhranhote chu ÷awngtai tûrin an sáwm a. Kohhranhote leh thawktuten kár khat chhúng, zàn tin an ÷awngtai a. November 15, 2011 zîng dár 6:00-10:00 thleng an ÷awngtai hnûin a lo dam hlen ta a ni. Inthawi nâna an varak thlun lai chu Pathian hnêna làwm thu sawi nán hlim takin an ei ho ta zâwk a ni.

PRONAJIT (14) leh a ù, **SONJITA (17)** te unau hi pánchhia leh kâwng chin hnuai lam zeng an ni a. Kum khat lai damlovin an awm a, an dam theih nán an inthawi ÷hin a, doctor hnênah pawh an hruai ÷hin. An dam theih chuan loh avàngin North Tripura lamah ÷awngtai dam thei panin an kal a. ÷awngtai rawngbàwl na neitu chuan an pathian biak ÷hin an tihlungawi loh

avànga chutianga awm chu an ni tih a lo hrilh a. *‘Bial chhúnga thawktuten a hmunah kalin ÷awngtai sela, a dam mai ang’* tia a lo hrilh avàngin thawktuteho chu a hmunah kalin, artui an phùmna hmun te, ár note an phùmna hmun (*sajana thing hnuai*) te kan lai a. *Polythene* kan fun a, ÷awngtai rualna leh hnehna kan puan hnû chuan an unau hian dam takin an lo háwng thla ta a ni. An pa ber Upa Mohanondo Debbarma pawh Upaahle thlangin, kum 2014 Baramura Presbytery chuan Upa atán a nemnghet ta a ni.

Ṭ a w n g ṭ a i n a chhángtu Pathian chuan mi tling lote leh ringthar Kohhranhote ÷awngtaina tûn thleng hian a la chháng a ni. Tripura hi Lalpa ram a nih theih nân ÷awngtaiin i dil zêl ang u. AMEN.

Tihdikna

Ramthar chanchinbu February 2015 thla chhuak, phêk 3-na chung bera **‘Belakhora’** tih kha **‘Belakoba’** tih zâwk tûr a ni e.

VÀNRÂM KA VA NGAI!

Lalthangvungi, E/T Zomuantláng

Kum 2015 February Pathianni vawi hnihnnaa Zomuantláng Kohhrana Tuipuibari Centre Pastor Bial Kohhran Hmeichhe Inkhâwmpui kan thlen dawn avànga lo inbuatsaihna atán leh Kohhran inpumkhatna leh chakna a nih beiseina nèn, lo buhban tìn khat hmun kan nei a.

Hnatlángin vawi eng emaw zát kan thawk a. *Member* tlèm ngaihtuahin kan thawk tha thei hle a, nuam kan tiin kan phur hle tìn. A nâwlpui hnatláng koh a nih tìn bâkah mi thahnemngai zualte chu Inrinni apiangin an feh tìn bawk. Kan feh ni hian ni a sá êm êm tìn a, ni sat viau lai pawhin kan châwl phal ngai lo va. Kan thawk ngar ngar tìn. Thlám kan nei lo va, vau-a pûk chu chawlhna atán kan hman mai tìn a ni. Kan thawhpui, Nl. Sâwmtei hi mi tlawmngai leh thawhpuite ngaichâng thiam tak mai a ni a, kan lovah pawh hian a feh tam berte zînga mi a ni.

Ni khat kan zuk feh chu ni a sá êm êm a, kan chau tláng hle nâa tu

mah chuan chawlh kan rawt lo va. Kan thawh char char lai chuan Nl. Sâwmtei chu chauvin chawlh châk ru hle mah se a upa zâwkten chawlh kan lô rawt si lo va. A ngaihtuahna chu a rawn sawi chhuak ta phâwnng mai a - "*Vânram ka va ngai...Pathian lo kal se, tûnah hian ka zui ve nghal ang. Vânrâmah chuan hlo thlawh a ngai tawh dawn si lo. Hlo thlawh chu a hahthlâkin ni a sá êm mai!*" tiin. Ni sá tak hnuaiah chuan chau tak chung chuan kan nui ta tlâwrh tlâwrh mai a. Kan hruaitu zînga pakhat, *active* tak mai, Pi Saroboti chuan Mizo tawng ngatin, "*Kei chu tûnah chuan vânrâm chu kal lo vang. Johari pa (a pasal) tel lo chuan kal châk lo. Amah*

awm hunah kal ang,” a
rawn ti ve thung a. Kan
nui leh ta chiam mai a.

Khawvêlah hian
lâwm a kim theih lohzia
te, hmangaih kal tate
hmuh châkawmzia te ka
ngaihtuah zui a. Hêng
avâng hian ‘*vânram ka
ngai*’ tih awm rêng a ni.
Pi Saroboti thu sawi pawh
hi ka ngaihtuah zui a.
Kristian nu thenkhat, an
pasalte lêng haw hun
huphurh tak te, an
pasalte lèn emaw zin
emaw hun thlahlel zâwk
kan ramah kan tamzia te
ka ngaihtuah a. Pasal
thlâkhlelhawm loh,
nupui fanaute zu ruih
khuma, vuak leh vin
chîng tak kan tamziate
ka ngaihtuah zêl a. Pi
Saroboti-in an pa a ngaih
pawimawhzia a sawi
aţang hian zir tûr i nei
ve em?

Thing phurh hnatlâng
leh lo lama feh
hnatlângte neih a ni zêl
chungin kum tâwp lam
chu kan thleng a. Buh ţin
sawmpakhat leh thlai
hralh tûr kan thawk
chhuak a, kan lâwm hle a ni.

November 14, 2014
Zirtâwpni aţang khân
Pathianni hmangin
Chanmari Kohhran
Hmeichhiaten kan
Kohhran min rawn tlawh
a. Mi sawm an lo kal a,
an rawn thlen tûk chuan
kan Kohhran Hmeichhiate
nên intihhlamna/infiamna
hun kan hmang ho va.
Inkawibah te, ke phuara
intlânsiak te, Bru lâm te
leh *item* hrang hrang te
kan nei a, him takin hun
kan hmang ho va, a
lâwmawm hle mai. Kan
rin loh leh beisei loh,
Kohhran leh Kohhran
Hmeichhiaten chêng
singkhat ve ve min pe a.
Tin, *second-hand* tam
tham tak min pe bawk a,
kan lâwm tak zet a ni.

June 16, 2014 Nilaini,
Mizoram Sawrkar-in
Tripuraa Bru râltlân tate
a koh chhuah nîa Bru
Repartation duty tûra
sawrkar-in mi pawimawh
a tirhte zînga Mamit
doctor, Dr. Hrángkâpzâwna
(Zâwntea) chu *Mission
Compound*-ah a lo thleng
hlauh mai a. Ani hian
thawktute zîngah tu

mahin Television (TV) kan la nei lo tih a hriatin Compound tân TV tha tak leina tûrin sum min pe a, a làwmawm tak zet a ni. Kanchanpur-ah kan zu lei nghal a. DVD-in *film* tha, thlarau lam nuna thangakai tûr chi, Bible chhiar thiam lo leh chhiar thiam si, chhiar peih vak lote tân kan chhuah thin a. A tlângpuiin, a bul tanna tawngtai leh a thu kalhmang anmahni tawngin kan sawi fiah phawt a, a tâwpah tawngtai rualna kan nei leh a, kan tuipui hle a ni. Min petu pawh hian rawngbâwlna pawimawh leh thangakai tak a nih thu

hi a hriat chian chuan a làwm ve lehzualin ka ring.

Pathian thu lama titi a titamin Pathian thu kan lo hriat ngai loh, Biak Ina thuhrlituten tlêm tlêm la chhuaka an sawi thin kha a thu kan hriat belh a. Hei hi rawngbâwlna tha tak a lo ni. Làwm thu kan sawi tak zet a ni. Chéng khat pawh kan thawh chhuah leh tha kan sên awm lova sum leh pai, tha leh tui, tawngtaina, ramthar rawngbâwlna atána min hlântute chungah làwm thu kan sawi tak zet a ni. Min tawngtaipui zêl tûrin kan ngen che u a ni.

[KEIMAHNI - phêk 3-naa mi chhunzawmna]

† RAMTHAR CHANCHINBU PUNG ZÊL

Kohhrante thahnemngaihna azarah Ramthar Chanchinbu pawhin hma a sâwn ve zêl a, Kohhranhote ramthar rawngbâwlna kan hlut telh telh niin a hriat a. Kumin, February thla atâng khân *copy* 28,800 atângin *copy* 30,500-ah tihpun a ni ta a, hmasâwnna duhawm tak a ni.

Chutih rualin, Synod hnuaia kan Kohhran chhúngkaw zât - 1,26,955 atanga teh erawh chuan hmasâwnna tûr a la tam hle tih a lang a ni.

Hemi ruala thil làwmawm tak chu, Sevenphul Kohhran (Aibâwk Bial)a Ramthar chanchinbu *agent*, Pu Roṭhuama chuan kumin chhúng atán an Kohhran chhúngkua zawng zawng (63) tân, Ramthar chanchinbu *copy* 63 a lâksak a, a ropui hle.

MASIHI SANGATI RAWNGBÀWLNA HI A ṬHA BÁWN TÁWP!

J.R. Hnunliana, M.A (Hist), B.Ed.

‘Mizorama vai ho baptisma changte chu Mizo zînga an tlâktlum duh vàng mai mai a ni’, tih ṭawngkam te a awm a. He thu hi pa bulúk deuh thu vuak thlâk kan chawi lar tak mai em ni aw, ka ti deuh va. Ka han zir Chiang a, he ṭawngkamah hian thu dik a inphûm a; chutiang mi chu an awm ngei mai, phat rual a ni lo ve.

Amaherawhchu, baptisma chang, Kristian tam takte hi chu an ṭha êm êm a ni. Chhúngte tuithlârte pawh an awm a, an ṭhiant e diriam dân tûr te, an hnain a tawrh dân tûr te leh an chung a thleng tûr te pawh an hre vek a. Chuti chung chung chuan an rawn pên chhuak a. An rinah hian an Chiang êm êm a, an fakawm êm êm a ni. An ram lamah an hawn pawhin an chhúngte leh an ṭhenawmte zîngah Chanchin Ṭha theh darh hna hi an bei ve ngar ngar a. Chutianga bei ve remchang thei lo tam tak, an thinlunga Lal Isua lo thlang ve tawhtute chuan an inah Isua thlalâkte tárin Bible an chhiar a, an ṭawngṭai

ṭhin bawk a. Kan hotute vai rama an zin, an motor-te an lo tawh remchan laite chuan an lo be luam a. *“Hmânah Mizoramah ka awm laiin baptisma ka chang tawh asin,”* an ti a. An lo lâwm êm êm zêl a ni.

Hêng zawng zawng hi *Synod Mission Board* chuan a hmuh hmaih hauh lo va, a zir a, a hre Chiang a. Hêng mite hi hui khâwma, sawh ngheha, an zîngah rawngbâwl tûra hman zui theih dân awmin a hre tlat a. Tichuan, *Nepal Mission Field* te, *Patna Mission Field*-te leh *Jharkhand Mission Field*-te chu a lo piang ta a ni. Hêng *Mission Field*-te hi *Mizoram Masihi Sangati* rawngbâwlnaina a nghâwr chhuah, vai Kristian kan

!

hrîntena an nawr kal,
Synod Mission Board-in
 ropui taka a hnuh kal
 ruak ruak an ni ta. A va
 han *variety*-in a va han
 tha rem rem tak êm!

Mizoramah hian
 India ram hmun hrang
 hrang aṭangin hna chi
 hrang hrang thawk tùrin
 vai an rawn fuan khâwm
 nasa êm êm mai a. '*Kan
 Mission Field a rawn
 inhúng hnai a ni*' a tih
 theih mai awm e.

Tichuan, kan tîrkohten
 hênggho zîngah rawng an
 báwl a. Hêng mite hi
mutia te, lu mêt te, *mistiri*-
 te leh dawra thawkte an
 nih hlâwm avângin
 chhun lamah chuan
 anmahni hnaah an buai
 a. Zàn lamah anmahni
 kâwm tùr hian zàn tin
 kan tîrkohte an thawk
 chhuak ṭhin a. Mahni
 zâwnah ṭhahnemngai
 takin an bei ṭauh ṭauh
 ṭhin a, ringtharte pawh
 an nei ve zêl a ni. Kan
 tîrkohte hian kan ram
 chhúnga rawn awm an
 nih chu remchángá lăin
 hnam tha leh changkâng
 te, *Officer* lian leh mi

pawimawh tak takte pawh
 an luh chhuak zêl a.

Synod Mission Board
 rilruah chuan, vai
 changkâng, *company* leh
 sawrkar hna pawimawh
 thawka rawn awm vete
 pawh '*Chanchin Tha hre lo
 chuan an háwng tùr a ni
 lo*' tih ngaihtuahna te a
 lo awm ta zêl a. Chûnga
 thawk tùr mite chu a
 ruat a, anni chu an hma
 zâwnah an búng ve mék
 bawk a. Mizoram chhúng
 leh páwna a ṭulna
 apianga feh chhuak thei
 tùrin Zaipawl tha êlkhèn
 mai, *Synod Mission Choir*
 chu *Synod Mission Board*
 chuan a din ta bawk a.

Hetiang rawngbâwnaa
 tui leh hmângcháng hre
 tak, *Masihi Sangati Kendra
 Director*, Rev. Lalthlanpuia
 kan nei bawk a. Ani hian
 mi thiam (*resource person*)
 tha tak tak chah
 chhuakin, *training* chi
 hrang hrang, Muslim
 zînga rawngbáwl dân,
 Hindu-ho zînga
 rawngbáwl dân, Buddhist
 zînga rawngbáwl dân
 leh ALPHA *training*-te a
 khát tâwkin kan nei bawk a.

Tûn hmain he rawngbàwl na hi kan arkhawthim dai a, chhangchhe takin kan lo kal thin a. Kan sulsuten a thim a vár pawh thlu lova thahnemngai taka an lo beihna hi a fakawm hle mai. Upa H. Lalchungnunga leh Rev. Vanlalbelaten *convention* thleng thei tùr an zawn tauh tauh lai te, thenkhatin, ‘Nangni, Non-mihringho hi’ tia an lo fiam mai mai lai hun te pawh kha a awm a. *Programme* pawimawh takah tantu a tui lutuk avàngin hun a hmâng rei ta deuh va, thuhritlu tùr Rev. Vanlalbela an ko hman ta lo va. Hetiang hi Pu Bela’n tum hnih ngawt a tawng. À, sawi tùr a tam mai.

Tûnah chuan engkim a lo danglam zo ta. Kohhranhote he lamah kan thangharh zêl a; *Masihi Sangati* rawngbàwl na pawimawh zia kan hre chho ta zêl a, a lâwmawm tak zet a ni. Tûnah chuan mahni hma zâwn theuhvah kan thawk a, kan veng chhûnga hnam

dang, ringlo kan buaipui ta êm êm mai a. Ringlo awmte ko khâwmin *Camp*-te kan buatsaih a, sum tam tak seng si lovin ringtharte kan nei chho nawk zêl a.

Hmun hrang hrang aţangin *Gospel Team* pawl hnih kan neih - *Synod Gospel Team* leh Gurkha *Gospel Team*-te an rawn sáwm chamchi bawk a. Anni hi *Sumo ticket* lăin, hautak lo thei ang bera thawk chhuakin ni thum tha âwrh, Zirtawpni aţanga Pathianni thleng *Camping* leh *Crusade*-te an va neih chuan ringthar 20 chuante an nei thei thin a; a va tha em! Hun rei lote chhûnga sum sêng tam si lova ringthar han neih ţeuh mai chu duhthusâm ram a takin kan thleng a ni ber a, ***Masihi Sangati rawngbàwl na hi a tha báwn táwp*** a ni e. He rawngbàwl na hi Kohhranhote hian âtchilhin i buaipui luih luih teh ang u. Hei chiah hi a ni, kan ram leh hnam damna tùr chu.

Kan ram chhúnga siam zawh hun hun chu
hnam dang awm zâwnge kan Zoram din chhuah
zâwnge Kristiana kan hun tùr a ni bawkw ang//

SEVA BHARAT

T. Vanthlanthangi,
Hyderabad

Mizote chuan *Seva Bharat* hi kan la hre lârl
lovin, Mizoram Synod Ramthar lam nênthawhhona
(*partnership*) kan nei tih pawh tam tak chuan kan
hre kher àwm lo ve.

A hmasain, *Seva Bharat* chûngchâng tlém
han sawi ila. Kum 15
emaw lai liam taah khan
Chennai-ah *Headquarters*
neiin a lo ding tan a.
USA-a *Mission India*-te
nên inlaichinna nghet
tak neiin, pawisa thira a
lehlam ve ve ang hi an lo
ni ta a ni. India-ah '*Seva
Bharat*' tih a ni a, a
enkawltu (*funding agency*)
chu USA-ah awmin
'*Mission India*' tih a ni.

Seva Bharat hian
India ram pum puiah
Mission/Church dang
dangte nên inkawp chho
zêlin rawngbâwl a
kalpui a. *Headquarters*
chu Hyderabad-ah awmin,
India ram hi *zone*
sarihah an then a, chûng

zone tinte chuan *Zonal
office* an nei theuh a ni.
Hêng hmun - Guwahati,
Kolkata, New Delhi,
Bhopal, Mumbai,
Hyderabad (*Headquarter
office* ni lo) leh Chennai-
ah te *Office* an nei mêk.
Hêng *Zonal head* hrang
hrangte hian *headquarters*
thu ngaichângin a theih
ang angin *Co-ordinators/
Field Staff*-te nên rawngbâwl
hna an thawk thin.

SEVA BHARAT RAWNGBÂWL DÂN TLÂNGPUI:

Inrêlbâwl dân fel tak
neiin Hyderabad(*Hqrs*)-
ah hian *department* 13 a
awm mêk a, thawktu hi
mi 150 bawr vêl kan ni.
Hêng *department* zînga
pathum hi *Ministry*

department an ni a, chùng
ho chu *field* lama kan
thawhpuite nêna
inkungkaihna nei hnai
ber an ni.

Chùng Ministry
pathumte chu tawi tē
tēin han sawi zau ila:

1) *Institute of Community
Transformation (ICT)*:

Seva Bharat-in a
thawhpui (*partnership a
siampui*)te chu kum khat
chhúng *training* a pe a.
Mission páwl khat aṭangin
mì sawm (10) zēl he
training-a tel tūr hian
thlan an ni a. Chùngte
chu *Theology* zir
chhuakten zirtīrin, kum
khat chhúnga thla thum
hi zirna inah hun an
hmang a, a dang thla kaw
(9) chhúng hi *mission
field*-ah an thawk ṭhin.
Ringlo chhúngkuate
tlawhin, Chanchin Ṭha
an hril ṭhin a ni. Tūn
dinhmunah hian he ICT-
ah hian ṭawng chi hrang
hrang sawmnhieh leh
pathumin an zirtīr a, chu
bâkah hnam chi hrang
900-te hnênah zirlaite
hian Chanchin Ṭha an
hril a ni.

2) *Adult Literacy (AL)*:

Hei hi puitling, zia
leh chhiar thiam lote
tána buatsaih a ni a.
Kum 2013-2014 chhúng
hian thawhpui (*partner*)
523 kan nei a. Mi 83,250-
te hnênah zia leh chhiar
zirtīr an ni, an zirlaibu
(*Primers*) hi ṭawng chi
hrang hrang 30 chuanguin
kan nei mēk a ni. Hēnga
zir chhuakte hi páwl 5
pass nêna intluka ngaih
an ni. Bible-te an chhiar
thiamin, chumi bâkah
thil chi hrang hrang zirtīr
an ni a. Hrisēlna
chungcháng te, mahnia
ding thei tūr te leh
thlarau nun ṭhan lenna
chungcháng te zirtīr ṭhin
an ni baw. Kumin 2014-
2015-ah hian thawhpui
(*partner*) 800 chuanguin
kan nei a, zirtīrtu 4,000
chuanguin leh zirlai nuai
khat chuanguin August
2014 aṭang hian bul an
tán leh mēk a ni.

3) *After School Club (ASC)*:

Hei hi Mizorama
Sunday school kan neih
ang deuh kha a ni a.
Naupangte tána buaisaih

a ni a, kan rawngbàwl na hrim hrimah chuan a lian ber a ni hrih awm e. Hêng naupangte hi an tlai sikul bànah hmun âwl remchangahte ko khâwmin, *Club Leader*-ten an zirtîr ðhin a. Zai te, làm te leh infiamna chi hrang hrangte an tihpui ðhin a ni. Hêng bâkah hian *Vacation Bible School (ni 10 chhúng)* neihpui ðhin an ni bawk.

Hêng kan rawngbàwl naa kan thawhpui hrang hrangte hi *training* pêk vek an ni a. Chu bâkah anni nêh kan thawh ho chhúng (*kum khat*) hian an mamawh ang, *Sports material* (ASC tán), *Teaching Aids* (AL tán), *Honorarium* (*Animators* leh *Club Leaders* tán) leh ICT ho tán thla tin *scholarship* te pêk ðhin an ni a. Zirlaibu leh Bible te pêk ðhin an ni bawk.

MIZORAM SYNOD NÊNA BUL TÂNNA:

Kum 2007 tàwp lam khan IMA Hyderabad-a thawktu, Pu Zohmingthanga kal tlangin *Seva Bharat*

(Mission India) hian Mizoram Synod rawngbàwl dân an hre ðan a. Chutih laia Mizoram Synod aţanga kan hotute Rev. Zosangliana Colney, *Executive Secretary*, i/c *Mission* leh Rev. Vanlalbela, *Secretary*, *SMB* te nêh inkàwm hovin, thawhhona an lo siam ta a ni. Thawh hona neih a nih hma hian *Seva Bharat*-a *General Director* hian Mizoram Synod *Office* hi a rawn tlawh bawk.

Tichuan, kum 2008 aţangin he *partnership* rawngbàwl nâna thawk tûr hian mi 12 lâk an ni a. Hemi kum vêk August thlaah mi 12-te chuan Mizoram chhuahsanin Hyderabad kan pan a. August ni 28-ah thlengin chuta ðang chuan *training* min pe a, September 2008 chhúng zawng chu an rawngbàwl dân zir hmasain *training* kan nei a ni. Chumi zawh hnuah chuan *headquarters* leh hmun dang dang (*Zonal Office*)-ah hetiang hian

kan post theuh min siamsak a.

Hyderabad – Tv. H.Z. Siam leh Nl. P.C. Lalchhanhimi; **Mumbai** – Nl. Lalthazuali leh Nl. T. Vanthlanthangi; **Bhopal** – Nl. H. Laltlanhlui leh Nl. Fedelia Lallawmzuali; **Delhi** – Nl. Vanlaldiki leh Nl. Lalchhandami; **Kolkata** – Tv. Lalbiakhlira leh Pi Lalrinngheti Colney; **Guwahati** – Nl. R Lalremsiami leh Nl. Lalnunngili

Kum 2008 October ațangin hêng kan awmna tûr hmun theuhvah hian kan awm a, kan theih ang angin rawngbàwl hna chu kan țin ve ta a ni. Kan hna thawh dân tlângpui chu *Seva Bharat field staff*-te hna thawh dân lo thlithlai te, kan

thawhpui (*partner*)-te *report* lo en dik a ni ber a. *Head Office*-a thawk leh *Field Staff/Partner*-te inkâra palai (*communicator*) ang kan ni ber a. *Zonal head* hnênah in*report*-in, *office* hna a țin ang ang kan thawk țin. A châng chuan kan *partner*-te rawngbàwl na hmunte kan tlawh a, rilru an khawih thei hle a ni.

Tûn dînhmuna Mizoram Synod ațanga he *partnership* rawngbàwl na hna la thawktute chu :

Hyderabad – Tv. H.Z. Siam, Nl. P.C. Lalchhanhimi leh Nl. T. Vanthlanthangi; **Delhi** – Pi Lalchhandami; **Guwahati** – Pi H. Laltlanhlui leh Pi Lalthazuali te an ni.

Kohhranhoten min ținwngțaipuina kan mamawh hle a ni.

† **Kohhran** hi Kristaa awm a nih chuan ramthar rawngbàwl naah a inhmang țin. A nun dân pum pui chu *missionary* nun dân a ni. A chêtzia leh a thu sawite chuan ringlote chu an âtna leh an mawl na a tihtâwpsak țin.

- David Bosch-a

† **Pathian** hnên ațangin thil ropui takte beisei la, Pathian tân thil ropui takte tih tum rawh.

- William Carey-a

BOLIVIA BUH HMUN AṬANGIN*Albert Káwldingliana leh Dr. Lalsangpuii*

Bolivia, South America hi kan Synod Mission Board rawngbàwlinaah chuan a thárlám ber niin a lang a. He hmuna thawk tùr hian ka nupui, Dr. Lalsangpuii leh kan fapa nèn tuna kan chenna hmun, Cochabamba chu June 13, 2014 khân kan thleng a ni. He kan rawngbàwlina hi Synod Mission Board leh *Serving in Mission North East India* (SIM NEI)-te thawh hona a ni a. Kohhranhoten min ṭawngṭaipui dân tùr in lo hriat theih nân kan chanchin tlánpui han tar lan kan tum a ni.

Ṭawng zirna lam:

Tûnah hian kan hun tam ber chu ṭawng zir nân kan la hmang a, Spanish ṭawng kan zir mêk a ni. Tûnah chuan Pathian Thute pawh kan sawi ve thei ṭan tawh a, rilrua vei záwng leh pianthârna chungcháng thlengin kan sawi ve thei ta a, ṭawng zir pawh nuam kan ti hle.

Rawngbàwl mêk dân:

Ṭawng zirna sikula min zirtîrtu, la piangthár lote Pathian Thu hrilh lét ve te, ṭhalai a tam thei ang ber ṭhiana siam te leh an hnêna Pathian Thu hril te hi kan rawngbàwl dân tlánpui a la ni rih a ni.

November 6, 2014 khân Palcapampa khuah (kan khuah aṭanga dârkâr hnih kal)-ah *Medical Outreach* kan nei a. He khuah chêngte hi **Red Indian** hnam an ni a, ringtu leh ringlo inpawlh an ni. Kan Kohhrana *SIM Missionary* (American) nupa te, Canada aṭanga lo zin, mi pathum te leh ka nupui, Dr. Lalsangpuiiten he *outreach* hi an huaihawt a ni a, *medical* zirlai pahnih (*Peruvian leh Bolivian*)-ten an pui bawh.

Hetih chhúng hian mi dangin naupanghote Bible thawnthute lo hrilhin, ṭawngṭainate kan lo neihpui thung a ni.

Rawngbàwlna hmachawp:

Dr. Lalsangpuii thawhna tùr hmun hi CEMFY (SIM Clinic), Potosi khua a ni a. He *clinic*--ah hian *nurse* 3, *doctor* 1 leh *physiotherapist* 1 te an thawk mēk a, hnam hrang hrang (*French, Ecuadorian, Bolivian leh American*) an ni. He *clinic*-in a tum ber chu **Quechua Red Indian** hnam, an pi leh pute sakhua (*animism*) la biate, Isua Krista hriatna kawnga hruai a ni.

Potosi khuaah hian *Cerro Rico* tláng a awm a. He tláng hi kum 1545-a Spanish-hovin *silver* an hmuh chhuah tan ațanga tláng pawimawh tak a ni, Potosi khua a lo pianna chhan pawh a ni bawk. He tláng a *silver* lai chhuak țin (*miner*)-te hian Spanish (*Roman Catholic*)-te tihhmuhnain he tláng chhúnga *silver* an lai h tih ațang tawhin Setana (*El Tio*) an lo be tawh țin a ni.

Tùn thleng hian khúr (*mine*) chhúnga harsatna a thlen apiangin Setana

tihlungnih loh vângah an la ngai a, khúr luhna tinah Setana lim (*ni àwm tak*) an dah vek a ni. Hêngah te hian Setana tihlungawina tùrin inthawina sâ, zú, meizial, *coca* hnah leh thil chi hrang hrang an dah țin.

He tláng chhúnga lût țin (*miner*)-te hi a hlawmin an chêng a, ținiana siam an harin ringtu an tlém êm êm a. Chu bâkah, Kristiante pawh ringtu angin an awm chuang lêm lo va, Kristian tam takin veiin, Chanchin Țha hrilh tum mah se awmzia a awm loh țin avângin beidawngin an tàwpsan țin a ni. Tùnah phei chuan an zîngah rawngbáwltu an awm lohna a rei tawh niin an sawi.

Kumin July thlaa Potosi khuaa kan insawn hunah hêng ho zinga Chanchin Țha hril tùr hian kan inbuatsaih mēk a ni. He khua kan tlawh (*December 12-15, 2014*) lai khan he Cerro Rico tláng a thawk ve, Philipe-

a chu kan hmu hlah
mai a. Pathianin kawng
min hawnsak dawn niin
kan hria a, kan phurin
kan lâwm hle.

**Lâwm thu sawina leh
ngenna:**

A tâwp berah chuan
min lo ãawngtaipuina
zawng zawng avângin kan
lâwm hle a, lâwm thu
kan sawi e. He Bolivia
rama Pathianin Kohhran

kal tlanga min tirh luh
chhan hi Pathianin a
tihlawhtling ngei ang tih
kan ring tlat a. Chutih
rualin, hêng *miner*-ho leh
Red Indian-te bei tùr
hian ãawngtaipui kan
mamawh dawn êm êm a
ni tih kan hria a.
Chuvângin, Kohhranhote
thahnemngai taka min lo
ãawngtaipui zêl tùrin kan
ngen che u a ni.

MIZORAM PRESBYTERIAN CHURCH

(Presbyterian Church of India)

SYNOD OFFICE, AIZAWL - 796001 MIZORAM, INDIA

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SECRETARIES : Rev. B. Sangthanga (Sr.)
Upa H. Ronghaka (Jr.)
FIN. OFFICERS : Rev. Lalramliana Pachuau
Rev., Dr. R. Lalbiakmawia
STATISTICIAN : Upa Vanengmawia



SENIOR EXECUTIVE SECRETARY
Rev. Lalzuthanga

EXECUTIVE SECRETARIES
Rev. Lalramliana Pachuau
Rev. P.C. Pachhunga

HRIATTIRNA

SEC 250:3(8) chuan kan rawngbáwlto - Minister leh Kohhran
Upa (Active) thite chu Biak Inah zel vui tur a ni tiin a rel a, hei hi
Kohhran ho kan inhriattir a ni e.

(REV. B. SANGTHANGA)

Secretary
Mizoram Synod

KUM TLING LOVA NUPUI/PASAL NEIH HI DÀNIN A KHAP TLAT A NI

Hmeichhia, kum 18 tlin hmaa pasal neih leh mipa, kum 21 hmaa nupui neih hi dân bawhchhiatna a ni a, a hnuai a mi ang hian hrem theih a ni.

1. Mipa tu pawh kum tling tawhin kum tling lo nupui a nei a nih chuan a hrem nan kum 2 thleng, khuahkhirhna khauh tak hnuai a Lung In tantir emaw, cheng nuai khat chawitir emaw theih a ni a. Tantir leh chawi kawptir theih a ni bawh. (*Section 9 of the Prohibition of Child marriage Act, 2006*).

2. Mi tu pawh kum tling lova innei, inneihtir emaw chutiang inneihna a awm theih nana lo puitu chu (inneihna kha kum tling lova inneihna a ni tih a hre lo a ni tih a tichiang thei lo a nih chuan) a hrem nan kum 2 thleng, khuahkhirhna khauh tak hnuai a Lung In tantir emaw cheng nuai khat thlenga chawitir emaw theih a ni a. Tantir leh chawitir kawp theih a ni bawh. (*Section 9 of the Prohibition of Child marriage Act, 2006*).

3. Kum tling lo innei an awmin, naupang enkawltu, nu leh pa emaw Guardian emaw mi dang tu pawh, dân ang a ni emaw, ni lo emaw, naupang chung a mawphurtu - kum tling lo inneih remtihpuitu emaw lo buaipuitu pawla member, inthlahdah vang liau liau a kum tling lo inneihna awm tur veng zo lo leh kum tling lo inneihna inkhawma lo tel vete chu a hrem nan kum 2 thleng, khuahkhirhna khauh tak hnuai a Lung In tantir emaw, cheng nuai khat emaw chawitir theih a ni. (*Section 9 of the Prohibition of Child marriage Act, 2006*).

Heti a case hi Social Welfare Department hnuai a office hrang hrang, a hnuai a tar lanahte hian thlen theih a ni.

Aizawl District tan - District Social Welfare Officer, Aizawl E, Chanmari.

Lunglei District tan - District Social Welfare Officer, Lunglei.

Saiha District tan - District Social Welfare Officer, Saiha.

Serchhip District tan - District Social Welfare Officer, Serchhip.

Lawngtlai District tan - District Social Welfare Officer, Lawngtlai.

Champhai District tan - District Social Welfare Officer, Champhai.

Mamit District tan - District Social Welfare Officer, Mamit.

* *He Dànin kum tling lo a tih chu - Mipa kum 21 tling lo leh, hmeichhia kum 18 tling lote an ni.*

ISSUED BY DIRECTORATE OF SOCIAL WELFARE DEPARTMENT

RAMTHAR FEH**A.**

- 1. Field Hming** : Home Mission South
- 2. Khua** : Tlabung Chawnpui Pastor Bial
- 3. Tlawh hun chhúng** : Ni 16-21 April 2014
- 4. Tlawhtu** : Mission Veng Kohhran
- 5. Kal zât** : Hmeichhia – 14; Mipa 40 (Driver-te nên)
- 6. Tlawh chhan** : *Good Friday* leh Easter Sunday hmanpui
- 7. Report òul dang:**

Kalkawng: Ni 16.04.2015-ah Aizawl aṭangin Lunglei kan ban a. Lungleiah Pu Chhuana PWD SE-in zànrìah tui tak min lo buatsaihsak a, kan lâwm hle. Rev F. Lalrinnunga A/S leh thawktuten min lo dawngsawng ṭha hle bawk.

A tûk, ni 17.04.2015 zîngah chhuakin Pachangah tûkṭhuan kan ei thla a, chawhnu dár 2:00 vêlah Tlabung Chawnpui chu tluang takin kan thleng thla a ni. Bialtu Pastor Vanlalṭana hovin Kohhranhoten min lo hmuak a, kan hlim tláng hle. Ei leh in te kan tih zawhah Kohhran in hrang hrangah min lo sem darh a, mahni thlen in ṭheuh kan pan ta sang sang a.

Hun hman dân tlàngpui: Zànah Tlabung Chawnpui Kohhranah kan inkhâwm a. Hetah hian Bialtu Pastor Vanlalṭana'n Sakramen a buatsaih kan kil ho a ni. Zàn inkhâwm bànah Pathian faka zaikhâwm neih zui a ni a, Pathian Thlarau awmpuina kan dawn avàngin kan hlim hle a ni.

Ni 18.04.2014-ah Tuichawng Kohhranah *Good Friday* zîng inkhâwm kan va hmang a, Upa C. Chawngdingan nung takin Pathian thuchah a sawi a. Hemi hnu hian Belpi Branch Church kan fang leh a. Belpi pawh hian Tuichawng Kohhran ang bawkin kan *Missionary*-ten min lo dawngsawng ṭha hle a. Chhùn inkhâwm kan va hmanpui a, Rev. Laldailovan Sakramen a buatsaih chu kan kil ho leh a ni.

Good Friday zàn chu Bethel Kohhranah hun kan hmang leh a, hetah hian Bialtu Pastor, Pastor Vanlalṭanan Sakramen a buatsaih chu kan kil ho leh a. Hemi ṭum hian kan zînga ṭhenkhat, rawn kal tlai deuh, Bethel Biak In emaw tia, Baptist Biak Ina lo han lût tâwk lah bo lo, a hlimawm angreng hle. *Good Friday* zàn inkhâwm bàn hian Tlabung Chawnpui K.T.P leh Mission Veng Kohhran K.T.P buatsaihin Chawnpui Mission School tualah *Open-Air Concert/Meeting* neih leh nghal a ni a, hluttu leh entu an tam hle.

Ni 19.04.2014 Inrinni 10:00 am – 4:00 am chhúngin Tlabung Y.M.A huaihawtin *Free Clinic* neih a ni a. Hetah hian kan Kohhran mite ai mahin Kohhran dang - Baptist leh a dangte inentîr an ðahnem zâwk mah a. Khaw lum tak hnuaiah *current* awm mumâl lo chùng pawhin kan *doctor-te*: Dr. Pachauau Lalmalsâwma, Dr. Lalthankimi (Mapuii) leh Dr. Lallâwmzuali-ten taima tak leh ðahnemngai takin damlo, lo kalte an lo en hlâwm a. Tin, kan nurse neihchhun - Pi Tharteii pawh a buai nilengin, a hah hle bawh ang. Mahse *missionary* rilru pua thawk an ni bawh a, hah leh chau hmêl pawh pu lovin nilengin an thawk a, damlo mi 244 lai an en hman a ni.

Ni 19.04.2014 Inrinni zân inkhâwmah Rev. Laldailovan Pathian thu nung tak leh ngaihnawm tak min hlui leh a ni. Inkhâwm bàn lenkhâwmnaah Pathian Thlarau hruaina kan dawng nasa a, Mission Veng Kohhran inkhâwma Pathian faka lám ngam ngai lo, kan nula leh tlangvalte an lám nasa hle. A kár lakah thusawi a tla ða hle bawh a ni.

Ni 20.04.2014 *Easter Sunday* zîngah Chawnpui leh Mission Veng K.T.P-ten a huhovin *Sunrise Service* an hman leh a, a hlâwkthlâk hle. Easter Sunday zîng inkhâwmah Upa Rinzâwnan Pathian thuchah nung takin a sawi a, ngaithlatu Kohhran mipui inkhâwmte tán a hlâwkthlâk hle bawh. Inkhâwm bànah *Easter* thingpui ruai kan kil hova, kan tlai hle. Easter chhúng inkhâwmah Tv. Hmangaihsangan ngaihnawm takin Pathian thuchah a sawi bawh.

Easter zân inkhâwmah Upa C. Chawngdingan Pathian thuchah ða tak a sawi leh bawh. Inkhâwm bànah léngkhâwm zui lehin, kan tui tláng leh hle bawh a ni.

Tichuan, kham lo taka kan hunte kan hman zawhah ni 21.04.2014-ah dam takin zân 9:00 hnuah tluang takin Aizawl kan rawn thleng leh thei a ni. Hêng bâkah hian Chawnpui, Tuichawng, Bethel, Belpei, Tuikawi leh Sumani Kohhrante kan tlawh bawh a ni.

Thu belh: Pathian kaihhruaina zârah keini Mission Veng Kohhranten Tlabung Chawnpui Pastor Bial-a *Good Friday* leh *Easter Sunday* hun himawm tak leh khamawm loh tak kan hman theih avàng hian Lalpa chu fakin awm sela. Tin, Tlabung Chawnpui Bialtu Pastor leh Kohhran inphalna leh lâwm taka min lo dawnsawna avàngin, Pathian malsâwmna leh duhsakna ropui tak dawng let ngei se tih hi kan duhthusam a ni.

Lalpa chu ropui ber rawh se. Amen.

Ngurthankima Sailo

Mission Veng Kohhran

AW.

1. Field Hming : Barak Area
2. Khuá : Kalarhawar, Mohanpur
3. Tlawhtu : Model Kohhran Pavalai Páwl
4. Tlawh hun chhûng : Ni 28 April – 3 May 2014
5. Kal zât : Mipa 25
6. Tlawh chhan : Hnathawh
7. Hnathawh : Biak In hlui thiah leh Choka sak
8. Senso zât : ₹ 60,000/-

9. Report tûl dang:

A awmna: Kalarhawar hi Kohhran hming a ni a, Mohanpur khuáa awm a ni. Bagha khaw tawntirhah, khawchhak lamah, Mizoram lam hawia péngin, Bagha aţanga Km 8-a hlaa awm a ni. Saiphai aţangin Km 5-a hla a ni thung. A mi chêngte hi Cachari (Dimasa) an ni.

Kohhran dinhmun: Kalarhawar Kohhran hi kum 1993 kuma din a ni a. Tûnah hian Kohhran member zawng zawng hi 24 an ni a, Dànzawhkim 14, naupang 8 leh thawktu 2 an awm a. Thawktute chenna chhiar tel lovin Kristian In 6 a awm a ni.

Kristianna dinhmun: Dimasa ram chhúngah hian khaw 122 a awm a, hêng zînga khaw 2 chauhah hian Kristian an la awm. Kan kalna bâk, khaw khatah hian Kristian 2 an awm bawk. Dimasa Area chhúngah hian mihring 60,000 báwr an awm a, chûng zînga 26 chauh chu Kristian an la ni a, hmabâk a la ko hle. Kum 2014 chhúng atán DIMASA PROJECT an siam a, he *project* hian ringthar 20 aia tîm lo, siam belh a tum a ni. Dimasa Area hi a zau fú mai a, thawktu hmeichhia pathum chauh an awm a, indaih lohna a nat hmèl hle a. Thawktu dah belh theih a duhawm hle mai.

10. Thu belh: Dàn narânin Work Camp nán hian Favàng/Thlasik lai kan tinzâwn tlánpui a. Chhúng tin kan buai bâkah nî a rei lo va, hna a sâwt mawh. February – April báwra *Work Camp* chin hi a thá viau dáwn mai.

Vanrochhuanga

Asst. Secy., Model Kohhran Pavalai Páwl

B.

1. Field Hming : Barak Area
 2. Khuá : Dullabcherra (Lala Pastor Bial)
 3. Tlawhtu : Ramhlun Vengthar Kohhran
 4. Tlawh hun chhûng : Ni 7 – 9 May 2014
 5. Kal zât : Mipa 7
 6. Tlawh chhan : Hnathawh
 7. Hnathawh : Biak In chung rangva chih
 8. Senso zât : ₹ 25,755/-
 9. Làwmna lam : Lala Bialtu, Pastor Lalmuankima
- Pautu hnên aţangin Dullabcherra Kohhran Biak In chung chiha *Work Camp* nei tùrin sàwmna kan hmuh chu Pathian kohnaa ngaiin kan thawk a. Hnathawh hun chhúng zawngin khaw lum avàng leh ruahtui avàngin harsatna kan tâwk lo a ni (*khaw lumna hmun leh ruahtui tlâk hun lai a ni*). An Biak In chung hi rialin a den chhiat avàngin ruah a sùrin Biak In chhúngah tui a lût t̃hin a, inkhâwmten ke pila tui dai chung a inkhâwm a ngai t̃hin a ni. Pathian awmpuina leh venhimna kan dawng a, thawktute leh *Work Camp*-a kalte thawhhona, inlungualna a t̃ha hle bawk a ni. Tin, an Kohhran hi ₹ 2,000/- in kan t̃anpui bawk a ni.

Pathian kohna chháng a mamawhtute mamawh chhanna petu/thawhsaktu kan nih avàngin kan lâwm hle.

Lalrinpuia Hnamte

Ramhlun Vengthar Kohhran Ramthar Committee Ziaktu
CH.

1. Field Hming : Home Mission North
2. Centre Hming : Salem Boarding
3. Tlawhtu : Ramthar Veng Kohhran Ramthar Committee
4. Tlawh hun chhûng : Ni 14 – 19 April, 2014
5. Kal zât : Mipa 28; Hmeichhia 6
6. Tlawh chhan : Hnathawh leh Good Friday hmanpui
7. Hnathawh : Staff Quarters sak
8. Senso zât : ₹ 54,714/-

Làwmna lam : Kohhrante t̃awngt̃aina Pathianin a chháng a, chhúng lam leh páwn lamah harsatna awm lovin kalkawngah leh hna thawhnaah Pathian hruaina leh venhimna kan dawn avàngin kan lâwm hle. Salem Boarding-a thawktuten min lo

dawngsawng thain, hawih an háwm hle a ni. Kan hrehawm an hlau êm êm a, *missionary* awm khâwm an nihna an hmélah leh chetziaah a lang thei hi a ropui hlein kan hria. Chutiang bawkin zirlai naupangte pawh an felin hawih an háwm a, an nungchang a mawi êm êm bawk a ni.

Thawktu dinhmun: a) Sikulah – 28; b) Agriculture-ah – 2; c) Medical-ah – 1; d) Boarding sikul naupang – 160; e) Thawktu fa, sikul naupang – 14.

Boarding naupangte hi khaw hrang hrang 27 ațanga kal khâwm an ni a. Kristian ni lo, mi 2 an tel a, Bru vek an ni. Tin, thlai chi hrang hrang kung 7834 an enkawl mêk a ni.

Hna thawh: *Staff Quarters* sak a ni a, a dung ft. 36 leh a vâng ft. 18 bâkah chhak lam bathlâr ft 6x12 leh thlang lamah Bual In ft. 6x12 bawka *extend* a ni. Hna thawk ngai lo tak tak kan lo ni hlawm a. Chu bâkah, khua a lum êm êm a, thingzaina hmun leh *quarters* inkâr a hlat deuh bawk avângin kan hahin kan chau tláng thei hle a ni. Tûnah hian thawktu mi 31 an nih laiin *quarters*, kan sak thar tiamin, 23 a awm a, an la indaih lo deuh a ni.

Good Friday: Kohhran puitling awm a remcháng lo va, chuvângin Chapel Biakbûk a awm a. *Good Friday programme*-a sermon tum li hi *Work Camp*-a kalte min chantîrin, Pathian Biak inkhâwm nuam tak leh zàn léngkhâwm neih a ni a. Mihring chêng tam lo mah se inkhâwm leh țawngtai inkhâwm thlengin damlo tih mai lo chu an tel vek thîn a, inkhâwm tlâk chhiat tak tak an nei lo a ni ber a, Pathian Biak inkhâwm a nuam êm êm a ni.

Thu belh: Salem Boarding hi West Phaileng ațanga panna kawng a țha lo hle a. A hmunhma erawh a remin a nuam êm êm thung. In/*quarters*-te leh *Hostel* leh *Chapel* bul vêl zawng zawngah thlai a awm deuh vek a, a nuam êm êm a ni. A nawmna belhchhah tûrin nungcha humhalh a ni a, mi nazawngin kan hmuh phâk tawh loh, Vahai, Tuklo, Tâwllâwt te leh sava chi hrang hrang hmuh tûr awm reng hian a nawmna a tizual êm êm bawk a ni. *Boarding area*-ah hian ruihtheih thil, zúk leh hmuam, kuhva thlengin zawrh phal a ni lo va, an nun a thianghlim êm êm bawk a ni.

B.C. Lalzidinga

Ramthar Veng Kohhran Ramthar Committee Ziaktu

KUM 2014 CHHŪNGA RAMTHAR THILPÊK PETUTE**(2 June, 2014-)****1. Pu Roṭhuamlia, Dawrpui (02.06.14)**

Khasan Biala Evangelist thirsakawr lei nân - Aru. 'E' ₹ 4,500

2. Pu Rosiamliana Ráltê-te chhúngkua, Zotláng (Azl.) (02.06.14)

(1) Udarbond Bial, Gilgal Biak In sak nân - Barak Area ₹ 50,000

(2) Silchar Mizo Bial, Noxa Biak In sak nân - Cachar ₹ 50,000

3. Sihphir Vengthar Kohhran (02.06.14)

Khumwlung Koh., Presbytery thlengtu ṭanpui nân - Tripura ₹ 10,000

4. Chanmari Kohhran (02.06.14)

(1) Bomdila Bial, Saddle Biak In sak nân - Aru. 'W' ₹ 50,000

(2) Kabuganj Bial, Hathimora Biak In hmun lei nân - Barak Area ₹ 100,000

(3) Manikbond Bial outreach-naahman tūr PAs Sets lei nân - Cachar ₹ 20,000

(4) Chokikola Bial, Rongmongve Biak In sak nân - Karbi ₹ 50,000

(5) Sandelerbil Temporary quarters sak nân - Kolkata ₹ 50,000

5. Pu Thangkima Cherpût-te chhúngkua, Zarkawt (02.06.14)

Khokla Compound fencing leh gate siam nân - Siliguri ₹ 20,000

6. Armed Veng South Kohhran (03.06.14)

Sarihajan Biak In sak nân - Karbi ₹ 50,000

7. Champhai Kahrawt Kohhran (04.06.14)

Khumwlung Koh., Presbytery thlengtu ṭanpui nân - Tripura ₹ 10,000

8. Armed Veng Kohhran (05.06.14)

Damdep I-a thawktu quarters sak nân - HM 'S' ₹ 150,000

9. Tuikual South Kohhran (12.06.14)

Putlungasih sikul ceiling fan lei nân - HM 'S' ₹ 1,500

10. Mualphéng Kohhran (12.06.14)

Tlabung sikul sak nân - HM 'S' ₹ 10,000

11. Vaivakawn Kohhran (05.06.14)

Tuingoi Bial, Panchamnagar Biak In ṭhutthleng siam nân - Tripura ₹ 10,000

12. Electric Vengthlang Kohhran (11.06.14)

(1) Tuipuibàri II ta tūr vai khuang lei nân - HM 'N' ₹ 1,500

(2) Saisimdung Bial, Kathalpara Biak In hmun leh tirkoh in hmun tūr lei nân - Tripura ₹ 7,000

(3) Tuidu Bial, Rabenpara Biak In sak nân - Tripura ₹ 50,000

13. Zamuang Kohhran (11.06.14)

Sarihajan Biak In sak ṭanpui nân - Karbi Anglong ₹ 5,000

14. Upa H. Ramzauva te nupa, Zamuang (11.06.14)

Sarihajan Biak In sak ṭanpui nân - Karbi Anglong ₹ 5,000

15. Chhînga Veng Kohhran (17.06.14)

(1) New Sachan Biak In sak ṭanpui nân - HM 'N' ₹ 50,000

- (2) Silchar Bengali Biala tuizém siam nân - Barak Area ₹ 60,000
- (3) Likabali Bial, St. Peters-a Biak In sak tanpui nân - Aru. 'W' ₹ 50,000
- (4) Manikbond Bial, Sobricherra Biak In sak tanpui nân - Cachar ₹ 50,000
- (5) Diphu Bial, Lengparpan Biak In sak tanpui nân - Karbi ₹ 25,000
- (6) Bairabkunda-a Qtrs. 11-a *electric connection* tih nân - Assam ₹ 35,200
- 16. Dawrpui Kohhran (17.06.14) [Pathianni wau 2 sa ei ai]**
Kanpur-a *Direct Evangelism* rawngbawl na atân - Lucknow ₹ 34,850
- 17. Pu Lalrinchhana te chhúngkua (18.06.14)**
Putlungasih sikula *ceiling fan lei* nân - HM 'S' ₹ 1,500
- 18. Chhînga Veng Kohhran (26.06.14)**
(1) Silchar *Mission Compound* Biak In chei nân - Barak ₹ 200,000
(2) Noagang qtrs. *white washing* nân - Tripura ₹ 50,000
- 19. Káwlkúl Kohhran Ramthar (26.06.14)**
Burburia Bial, Nogra Biak In thutthleng siam nan leh huan hung nân - Tripura ₹ 10,000
- 20. Sateêk Kohhran Pavalai Páwl (01.07.14)**
(1) Diphu Bial, Dongchingri-a a tula hman ah - Karbi ₹ 10,000
(2) Dongkamukam Bial, Tharvehidi-a a tula hman ah - Karbi ₹ 10,000
(3) Hamren Bial, Badong Rosopi-a a tula hman ah - Karbi ₹ 10,000
- 21. Chhînga Veng Kohhran (01.07.14)**
(1) Likabali Bial, Nilampur Biak In sak nân - Aru. 'W' ₹ 20,000
(2) Tlabung Chawnpui Biak In sak nân - HM 'S' ₹ 109,800
(3) Karbook Bial, Prabin khuaa tirkoh in luah man- Tripura ₹ 6,000
- 22. Káwlkúl North Kohhran Ramthar Committee (01.07.14)**
Manahari Bial, Naya Road Biak In sak nân - Nepal ₹ 10,000
- 23. Chanmari Kohhran Ramthar Committee (08.07.14)**
(1) Tuidangchhuah *Nurse Clinic Room* sak nân - HM 'S' ₹ 50,000
(2) Khawmawi *E/T Quarters* sak nân - HM 'S' ₹ 100,000
(3) Manikbond Bial tána *generator lei* nân - Cachar ₹ 50,000
- 24. Ramhlun North Kohhran (15.07.14)**
Vaṭhuampui Bial, Simnachhora Biak In sak nân - HM 'S' ₹ 100,000
- 25. Chanmari Kohhran Ramthar Committee (16.07.14)**
(1) Malsury Biak In sak nân - HM 'S' ₹ 50,000
(2) Koreng Biak In sak nân - Aru. 'W' ₹ 50,000
- 26. Armed Veng Kohhran (17.07.14)**
Bagdubi Biak In hmun lei nân - Patna ₹ 40,000
- 27. Khawhai South Kohhran (17.07.14)**
Ramthar Field-a a tul apianga hman atân ₹ 5,000
- 28. Khawhai South Kohhran (21.07.14)**
Subhas Nagar leh Lokhi Bazar-te vai khuang lei nân - Barak ₹ 25,000

Vantirhkeh chuan Kornelia hnénah, "I tawngtainate leh i thilpêk thute kha hriat reng tawin Pathian hmaah a thleng chho ta a..." a ti a. (Tirh 10:4)