

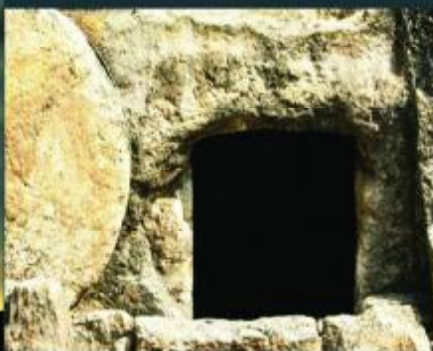
Chhuah Jan: Oct., 1984

MARCH, 2016

# RAMTHAR



**GOOD FRIDAY  
&  
EASTER SUNDAY  
CHIBAI!**



**SERMON**

**KRAWS HNATHAWH.....phêk 4 - 8**

**RAMTHAR ASSOCIATION CHANCHIN BU THLA KIP CHHUAK  
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Ramthar Chanchinbua thu chhuah hi a ziaktu mawhphurhna a ni.

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## LAL ISUA THAWHLEHNA

Pathian hruainain kum 2016 *Good Friday* leh *Easter Sunday* chu kan lo thleng leh ta reng mai; min hruaitu Pathian hnênah lâwm thu sawi ila. Ramthar chanchinbu chhiartu zawng zawngte Editorial Board-in *Good Friday* leh *Easter Sunday* chibai a bûk vek a che u. Tûn ÷umah hian Lal Isua thawhleha chungchang lo ngaihtuah ho ila.

Thawhleha hi hun leh chatuan inrina laia thil thleng a ni a. Sakhaw dang aia Kristianna danglamna chu – thawhleha thiltihtheihnaa innghat a nihna hi a ni. Thawhleha hi Kristiante thurin inngahna lungphum a ni. India Kristian theologian V. Chakkaraiya chuan, “Hindu sakhuaa an mi chhuan ber ber – Rama emaw, Krishna emaw nëna inpawlna neia insawi mi tu mah ka la hmu lo,” a ti.

Lal Isua thawhleha thu zêp bo tum chu hmeichhe thil hrilh rûk ang mai a ni – a pung hluai mai a ni. Isua thawhleha thu zêp botîr tumin véngtu sipaite kha sakhaw hruaitute khân thu an pe a, “Zànah kan muthilh hlanin a zirtîrte an lo kal a, amah chu an ru ta a ni,’ ti ang che u,” tiin sawitîr an tum a; an hrilh ang chuan an ti ngei a. ‘Chu thil an zêp thu chu vawiin thlengin Juda-te zingah an sawi huai huai’ tiin Matthaian a sawi (Mt 28:11-15).

Lal Isua thawhleha ngeizia tichiangtu tam tak sawi tùr a awm, entîna lo sawi ila: (1) Thlân ata lung chu lum sawn a ni. (2) A inlânate: Kipha hnênah te, unau 12 hnênah te, unau 500 hnênah te, Jakoba hnênah te, tirhkhaw zawng zawng hnênah te, Emmau kawnga ÷hian dun kalte hnênah te leh Paula hnênah te. (3) Thuthlung thar kohhran a ding. (4) Thuthlung Thar bu a lo piang. (5) Thawhleha thu hi Apostol-te thuhrih lar ber (*kerugma*) a ni. (6) Amah ringtute hnênah a inlâr (inhriattîr).

Tirhkhaw Paula chuan, “Krista kha kaihthawhin awm lo se, kan thuhrih hi engmahlo a ni ang a, kan rin pawh engmahlo a ni ang; hriatpuitu dawthei kan lo ni ang; in sualah in la awm reng a ni ang,” a ti (1 Kor 15:14-17). Paula vékin, “A thawhleha chuan Pathian Fapa a nih nasa takin a hriattîr” a ti bawk (Rom 1:4). A thawhleha chhan leh a pawimawhna hetiangin a sawi a: “Mi nung leh mitthite Lalpa a nih theih nân kan sual avàngin mantîrin a awm a, thiam kan channa tùrin kaihthawhin a awm. Pa ropuinain mitthi zing ata a kaitho,” tiin.

Thawhleha hi ringtute tán hnehna Chanchin ÷ha a ni a, Krista ringtute tihuaisentu, chakna leh thiltihtheihna siamsaktu a ni bawk. Ringtute chu Krista ruala kaihthawhin an awm a, kawng thar leh nung a ni. Krista ringtute chu amah angin kaihthawhin kan awm leh dawn. Isua Krista thawhleha chuan a ringtute tán beiseina nung a siamsak ÷hin.

## K E I M A H N I

### † SMB Ringthar dinhmun (January 2016):

Sl. No	Field	Ringthar
1.	Barak	56
2.	Tripura	165
3.	Delhi	1
4.	Kolkata	120
5.	Siliguri	30
6.	Karbi Anglong	30
7.	Arunachal 'E'	9
8.	Lucknow	7
9.	Patna	17
10.	Nepal	26
11.	Arunachal 'W'	33
12.	Home Mission North	9
13.	Home Mission South	<i>Dawn loh</i>
14.	Assam	9
15.	Jharkhand	149
16.	Masihi Sangati	67
<b>TOTAL</b>		<b>728</b>

### † TUARPUINA:

**1) Pu Zoramthanga (50)**, Asst. Leader, Lunglei Gospel Team chu ni 16.1.2016 khán *stroke* avàngin a thi (*Phêk 31-naah a chanchin târ lan a ni*).

**(2) Pi R. Lalengthangi, S/N**, Tuichawnga thawk pa, Upa R. Thualthuama (74), Serchhip Vengchung chu an chênna inah ni 6.2.2016 zing lam dar 0:30-ah lungphu chawlin a thi.

Synod Mission Board chuan an kalsan chhúngte a tuarpui hle a ni.

† **THAWH HONA THUTHLUNG TITHAR** :  
 INTERSERVE, India nêna kan (SMB) thawh hona

thuthlung chu SEC remtih angin kum thum chhúng (2016-2018) atán ziah thar a ni.

† **CONTRACT MISSIONARY-TE M.R.** : Synod Inkhâwmpui 2015-in a lo remtih angin SMB hnuai Contract basis-a thawktu (Missionary)-te chu an kawppui leh an fate nèn Medical Free Treatment pèk a remti a. Hei hi 2016-2017 tangka kum atanging hman tûr a ni.

† **TIRH CHHUAH INKHÂWM** : Ni 31.1.2016 (Pathianni) chawhnu khán Vaivakawn Kohhran Biak Inah Masihi Sangati Evangelist atána lâk thar mi 18-te tirh chhuahna hun hman a ni a. Rev. K. Lalrinmawia, Board Secretary-in a hruai a, Rev. B. Sangthanga, Executive Secretary-in tirh chhuahna hun hmanging thuchah tawi a sawi bawk.

Ni 7.2.2016 (Pathianni) chawhnu khán kum 2016 chhúnga thawk tûr missionary lâk thar (mi 104)-te pualin Bawngkawn Kohhran Biak Inah Tirh Chhuah Inkhâwm hman a ni. Rev. K. Lalrinmawia, Board Secretary-in inkhâwm hruaiin Rev. H. Lalrinmawia, Synod Moderator-in tirh chhuahna hun hmanging thuchah tawi a sawi bawk.

† **FIELD THAR HAWN CHUNGCHANG** : Synod Inkhâwmpui 2015-in Field thar hawn a lo remtih tawh angin hetiang hian ruahmanna siam a ni:

**1. Arunachal North**

<b>A hmun</b>	<b>A hun</b>	<b>Hawngtu</b>
Aalo	12.3.2016	Rev. B. Sangthanga Executive Secretary

**2. Odisha**

<b>A hmun</b>	<b>A hun</b>	<b>Hawngtu</b>
Bhubaneshwar	18.3.2016	Rev. H. Lalrinmawia Moderator



## SERMON

### KRAWS HNATHAWH



– Rev. K. Lalrinmawia  
Secretary, SMB

‘Kraws’ kan tih hian Lal Isua khen behna thing kraws kha kan thintlugin a tinzawn nghal a. Thing kawkalh satliah ni lovin, mi sual hremna krawsa sualna nei lo, Pathian Fapa mal neih chhun Lal Isua tuarna kha mitthlain kan thlîr nghal ðhin a ni. Chuvàngin, tûn ðumah pawh hian chu kraws pianzia emaw, Grik, Phoenician leh Rom-ho hmân dân emaw kan buaipui lo vang. Khawvêl finnain a hriat thiam phâk loh, mi fîng finnain a man chhuah phâk loh Pathian hmangaihna târ lanna kraws chu sawi zawh sen loh, sawi ninawm loh a ni a, kan sawi leh mai dawn a ni.

**1. Kraws chu chak lohna hmanga hnehna channa kawng a ni :** He kraws thiltihtheihna hi a mak danglam mang e! Khawvêl hriat thiam zâwng chuan hnehna hi a chak zâwkin an chang ðhin. Indonaah pawh a chak zâwk an dingchang a, a chak lo zâwk chu hnehin an awm ðhin. Mi pahnih lek pawh insual se, a chak zâwk chu hnehtu a ni ðhin a; ram leh ram an indo pawhin a chak zâwk chu hnehtu an ni ðhin. Ar insual leh ui insual, bawng insi leh sephung insi

takngialah pawh a chak zâwkin hnehna an chang ðhin asin. Mahse, he “*Pathian thiltihtheihna*” kraws zet hi chu a danglam takzet a ni. Khawvêl dân a her danglam a, a chak lo zâwkin hnehna a chang tlat si a ni.

Ni e, kan Lalpa Isua chu dâwta hêkin a awm a. Khawvêl thu chhe remna *court*-ah pawh thu dik hai lan a nih fo lain, he thuremna *court* hi chuan a thiam zâwk thiam loh a chantîr a. A dik zâwk hremin a awm tlat nia. A dik zâwk, a

thiam zâwk chu thiam loh chantírin *capital punishment* pêk tûra rel a ni. Rom-ho inchhuanna leh induh êm êm ðhinna pakhat chu thu dik ðan kawngah a ni a, an inring tawk êm êm ðhin. Mahse, lei leh vâñ lal chungthu rêlnaah hian lamðang nei hauh lovin an chhuah-chhal nia maw le!

Paulan chu kraws chu nang leh keiin kan entawn dân tûr kawng min hrilh zui a. Lal Isua kraws put chu "*thi khaup hiala thu zawm*" kha a ni tih min kawhhmuh (Phil 2:8). Gethsemane huana a ðawngðai khân kraws kawng chu zawhtîr lo hrâm tûrin a Pa hnênah a dil ngawih ngawih a (Mk. 14:36, etc.). Mahse, a ðawngðai tlángkawmna chu, "...*keima thu ni lovin, Nangma thu thu ni zâwk rawh se,*" tih a ni fan. Pathian tirhna kawng zawh tluan chhuak tûra thu awihna kha Lal Isua rilru, nang leh keiin kan put ve tûr chu a ni. Mahni thihna tûr kawng pawh ni se Pathian tirhna chu kan zui ve tûr a ni. Chu

kawngah chuan khawvêl dân thlâk danglamna a awm. Chutah ngei chuan a ni khen beha awm, a chak lo zâwk leh tihhluma awm chu hnehtu a nih tlat ni! Kraws chu phûma awmin hnehna a channa kawng a ni.

Ringtu unau kâra inrem lohna tam ber hi chak zâwk, dik zâwk, thiam zâwk nih inchuh vang a ni ðhin. Pawl pahnih kâra inrem lohna tam tak hi chu, "*Ka thiam loh a ni, min ngaidam rawh,*" tihna thinslung tak tak pu zâwktu awm lohna zêlah a ni a thlen ðhin. Thiam zâwk, dik zâwk nia inhria ve ve an inrem tak tak thei lo. Mahse, chutianga inchemhârna a awm dawn veleha thiam lo zâwk ni ngam, dik lo zâwk nih inpawm ngam an awm phawt chuan inremna a thleng thuai ðhin. Tawngka lama '*ka thiam lo a ni*' tih hmang ve zut chung a dikna târ lan tum tlat ðhin inkârah inremna a thleng mang lo. Kan Lalpa Isua kraws erawh chu, "*I thu thu ni rawh se,*"

tia mahni inphat ngamna kha a ni a. Thiam loh chang nih ngam, mi dang dam nâna a tuartu nih ngam hi chak lo zâwk chung a hnehtu nihna kawng a lo ni.

## 2. Krawsa thihna chu

**nunna a ni :** Krawsah Lal Isua chu khai kanin a awm tih kan hria a. Amah zuitu, Amah ringtu pawh chu thu awihna, thu zawmna krawsah chuan mahni tâna nung tawh lo tûrin a thi ve a ni. Chu dinhmun chu a ni tirhkohvin, “...*tin, a nungte chu anmahni tân an nun tawh lohva, an thih aia thia tholeha tân chuan an nun tawh zâwkna tûrin a ni mi zawng zawng thih aiin a thih ni,*” (2 Kor. 5:15) a lo tih ni! Mahni tâna nung tawh lovin, a thih aia thi Isua Krista tâna nung tawh tûrin ‘mahni’ chu a inthlah ta a ni. Chu tak chu sawi dân ÷awngkam hrang hrang a awm thei ang. Mahse, ringtu chu ‘mahni tâna nun’ thihsanin ‘Krista tân a nung’ ta zâwk a. Chutia ama tâna nung tawh lova, a thih aia thia tholeh Isua Krista tâna a nun bul ÷anna tak chu

ama thihna, Kristaa a nunna a ni. A hma kha chuan mahni tân a piangin a nung a; tûnah chuan kraws zârah ama tân a thi a, Kristaah a nung ta thung a ni.

‘Piangthar’ tih ÷awngkam hi kan hmang lârbaw a, han hawh ve ila. Mihring hi mahni tâna kan nun chhúng zawng mahni tân kan piang a lo ni a. Mahse, Pathianin a Fapa Isua Krista nunna thâp meuhvin min hmanghai a, min tlan a ni tih Thlarau Thianghlima hriattîra kan awm hian mi tam tak chuan kan dam chhan suan dâwrhin mahni kan inphat ta a. Mahni tâna nung tawh lovin Isua Krista tân, Pathian tân kan nun kan hlân ta a. Chuta ÷ang chuan Kristaah kan piang a lo ni a. ÷awngkam danga sawi chuan, krawsah tihthiha awmin Kristaah kan nung ta thung a ni. Chu tak chu pianna thar a nih avàngin Kristaa kan pianna chu piangthar tia sawi a ni. Kristaah kan piang tawh hlawm em, hmâna Kristaa piang



tawhte kha Kristaah kan la awm reng em, tih mahni i inzâwt ðhin ang u. Krawsa Lal Isua thihna chhan hriaa, min tuar-saktu tâna nung tawh tûra mahni inthihsanin Kristaah kan nung ta a. Chuvângin, krawsa thihna chuan nunnaah min hruai lût ta zâwk a ni.

### **3. Thihna chu thawh-lehna kalkawng a lo ni :**

Mitthi tholeh tia kan chhâl ðhin mi hrang hrang an awm. Mak angreng tak chu – hêng mitthi tholeh kan tihte thil hmuh leh tawn hi a inang vak lo hlawm tlat hi a ni. Nia, tholeh tûr chuan thih phawt a ngai a. Kan Lalpa ngei pawh kha a thih hmian a tholeh chhin hauh lo. A thih zet hnuah a ni a thawhle ni! Thihna hi hnam tin hlauh leh ðih êm êm ðhin a ni a. Mahse, kan Lalpa Isua Krista kraws zârah thihna chu kan tâwp hlenna a ni ta lo va; kan tân thawh-lehna kalkawng chauh a lo ni ta.

Hei hi a ni kraws hnathawh ropui êm êm chu! Lal Isuaa rinna

nghat tlattu tân thihna hian kan chatuan ramin hruai haw chauh lo chu eng nge tih theih a neih tawh? Keini pawh kan la thi ngei ang a, mi dangte pawh an la thi zêl baw k ang. Mahse, he mihring taksa thihna hi – Lal Isua ringtute tân chuan kawrte chung a lei dawh kai ang chauh a ni. Thihna chuan a tûr a hloh tawh a, a thiltihtheihna chuan ringtu a nghaisa thei tawh hek lo. Nghaisak ahnêkin ringtu tân thihna hi chhiahhlawh, kan chatuan in panna kawng min hruaitu mai a lo ni. Chuvângin, kan Lalpa Isua kraws hian mihringte hlauh ber ðhin thihna chu thawhlelehna kalkawngah a chantir ta lekfang a ni. Kraws hnathawh ropui tak dang chu ‘thihna hneh’ hi a ni.

He thu hre chiangtu Tirhkoh Paula phei chuan thihna hi a ngainêp tawh hle: “*Aw thihna, i hnehna chu khawiah nge a awm tâk? Aw thihna, i tûr chu khawiah nge a awm tâk?*” a ti mai a ni (1 Kor. 15:55). Thihnain ringtu

chunga tih theih a neih lohzia leh, Krista vanga hlauhawmna a neih tawh lohzia hre chiangtu tán chuan kraws hi chawisân loh theih a ni lo ve.

Unau duh tak, thim thua hnihna i hlau ve em? Sakawlh i hlau em? Krista Isua min tlanna, krawsa min tuarsakna hre chiang tawh inti chung si hian sakawlh lam zâwk i thlir chiam

chiam pek lo maw? *Hnehtu aia hneh hnu* hmu lian zâwk thin ringtu khawngaihthlâk, hlauh nei rêng rênga phîlite u, thim thua hnihna leh sakawlh in enna lak aţangin in mit la sawn ula, kraws tuarna hmanga hnehtu Lal Isua leh a hnehna kraws i thlir zâwk ang u.

Lalpan a thu mal-sawm rawh se.



† Kraws hi Hnehna, Thawhleha hi a hlen chhuahna... Thawhleha hi khen beha awma khân hnehna chu a hlen chhuak ta tih puan chhuahna a ni. – Leon Morris-a

† Vàn khian Krista kraws hi a tuipei a, hremhmun hian a hlau thung. Mihringte chauh hi chu kraws ngaihthah thin chu an ni. – Oswald Chambers-a

† Chanchin Tha bute hian thawhleha hi an hrilhfiah lo; thawhleha hian Chanchin Tha bute hi a tifiâh zâwk a ni. – John S. Whale-a

### **RAMTHAR CHANCHIN BU MAN CHUNGCHANG**

**Chanchinbu man hi Synod tangka kuma chhût lovin kalendar kum (Jan-Dec)-a pêk thin tûr a ni a, a hma lama pêk tlâk thin ni thei se, a lâwmawm hle ang.**

**Dâk (Post Office)-ah, Money Order (M.O.) form hmangin Circulation Manager, Ramthar, Synod Office, Aizawl address-in a pêk theih bawk a ni.**

**Bank aţanga pe duh tán ‘Synod Ramthar’ SBI A/C.10665621086 -ah a pêk theih a. Bank dang aţanga pe chuan IFS Code: SBIN0007058 hmangin a pêk theih reng e. Bank aţanga kan pêk chuan Cir. Manager hnênah phone (8575178109)-a inhriattir nghal zêl tûr a ni bawk.**

## **BUHHMUN AṬANGIN**

### **'PREY VIHEAR' LUNG INA RAWNGBÀWLNA**

– Rev. Sairengpuia Sailo  
Phnom Penh, Cambodia

Prey Vihear Province hi Phnom Penh khawpui aṭanga km. 318 zeta hla a ni a, Prey Vihear hi an province khawpui a ni. Rawngbàwlna kawnga ka sangawizawnpui Pastor Peter-a leh Pastor Thavy-ate nèn Prey Vihear Jail-a rawngbàwl tùrin ruahmanna kan siam a. Hemi rual hian Lutheran Kohhran Pastor Naro leh a team-te nèn Prey Vihear chhehvêl kohhrante zinga rawngbàwl nghal kan tum bawk a. Motor pahnihin Phnom Penh aṭangin January ni 18, 2016 khân kan kal ho ta a.

Prey Vihear kan thlen zànah khaw dai-fema kohhran pakhatatah *film show* kan nei nghal a. A tûk ni 19.1.16 nilengin *seminar* kan nei zui bawk a; session 4-ah kan then a. Session khat chu keiin ka zirtir a. Pastor dangten session dang an zirtir ve bawk a. Prey Vihear chhehvêl *house church* leh kohhran hrang hrang aṭangin mi 62 zet an lo kal khâwm a, hlim takin hun kan hmang a. Tlaih Prey Vihear Lung Ina rawngbàwl thin Pastor Sam S o p h a n a r e t h - a kohhranah fellowship

neiin zànah *film show* kan nei zui leh nghal bawk.

Ni 20.1.16 zing lam thingpui in zawhah Pastor Naro leh a team-te chu Primary School naupangte zinga rawng-bàwl tùrin hmun dangah an kal a ngai a. Keini chu Prey Vihear Lung In lam panin jail tangte pèk tùr *noodles*, sahbawn leh eng eng emaw kan phur phei a. *Foreigner* ka nih avàngin jail chhúnga ka luh ve an phal loh ka hlauh êm avàngin ka rilru a nuam lo hle mai a. Amah-erawhchu, kan va thleng chu min lo dawngsawng

ṭha êm êm mai a. Gate min lo hawnsak thuai thuai a; min lo dap lo va, awlai têin kan lût a. Kan Pastor ṭhiante chuan sipaiho bulah chuan, “Khmer a ni lo a nia, eng hnam nge a nih in rin?” an ti a. Ka hnam àwm an inrinsiak vêl ta mai mai a! Khmer ni ngeia min ngaih thu te an sawi a, kan nui tláng ham ham a. Jail chhúngah chuan hna an lo thawk suau suau mai a. A ṭhenin huan an thlo fai a, a ṭhenin thlai tui an pe a, a ṭhenin tui an pump a, a ṭhen an infiam a, a ṭhen an insu a, an lo zi nuaih nuaih a ni ber mai.

Kan thlen hnu rei lo teah chuan an tanna cell kawtzawlah chuan an khalh khâwm ta vek a. ṭhenkhat cell chhúnga an lo la kalh hnante pawh an tanna kawngka an hawnsak a, tualzawlah chuan an intlar ṭhup mai a. Hmeichhe tanna lam aṭang chuan hmeichhia sawm chuang zet tûr hi anrawn khalh phei diah diah bawk a. Kawtzawl chhuat leiah chuan an ṭhuttír a, a tam zâwk

chuan ni hlim an chang ve phâk lo va. *Programme* kan ṭan ta a, Jail tang-te aṭangin zai hruaitu tûrte an han inko chhuak ve a, thiam vak lo chuan hla pahnih pathum chu kan han sa ve ṭhám ṭhám a.

Chutah Jail tang 232-te hmaah chuan Lal Isua thusawi, ‘tu pawh a nun humhim duh apiangin a chán ang a....chán apiangin a humhim ang’ (Mt 6:25) behchhanin thuchah ka sawi a. ‘*Mahni kan inhmangaih a, nawmsak leh hlimna kan zawn avàngin mi dang chungah harsatna kan thlen a. Chu chuan kan nunah harsatna a thlen let a, nun kan hloh ṭhin. Mahni tána nung tûr kan ni lo va, keimahni kan inhmangaih chuan kan nun hi Paṭhian leh mi dang kan pe tûr a ni. Chu chu Paṭhian leh mi dang tán a ṭha chauh a ni lo va, keimahni tán a ṭha a, nun zalen leh nun hlim neihna kawng a ni*’ tih hi ka sermon khai khâwmna chu a ni.

Kan inkhâwm zawhah hian jail tangte pêk tûr a hrang hranga kan pack sa vek chu kan sem a, a va han hlimawm tak êm! Ka

rilru khawih deuh chu – mi sual leh dân bawhchhetu awm khâwm, thu awih lo tang khâwm ni si kha dân hnuaiah thu awih lo thei lovin an awm a. An hotute an han au that that ang zêl khân an awm dial dial mai a, han luhlul fal rêng rêng an awm lo. *‘Tûna Pathian lama ring tikhawng tlatte pawh hi eng tik niah emaw chuan nèm zêih zawih hun chu kan la nei dawn khawp’* tih te ka ngaihtuah a.

Chutah jail tangte zing ațang chuan baptisma chang tûra hming pete an han chhiar chhuak a, an lo chhuak a, an din hrantir zêl a. Mi 26 ngawt mai chu an dam chhûnga Lal Isua hnungzui tûra inpe an awm a, chûng mite chu room pakhatan an khalh khâwm leh ta a. Ka kalpui, Pastor leh an zinga rawngbâwltu Pastor Sam Sophanareth-a chuan baptisma chantir tûrin kei chu min beisei a; nimahsela, hnim phuma baptisma chantir tûra an lo buatsaih avâng leh a hmun pawh toilet tank an lo ruahman lawk sa vek tawh avângin kan kohhran

kalphung nêna danglam chu ka tan tih loh a that zâwk thu ka hrilh a, min hre thiam khawp mai. Chu room chhûngah chuan baptisma chang tûrte fuihna thuchah erawh tha-hnemngai takin ka sawi leh a; tichuan, toilet chhûngah chuan pahnih te tea inkhalh lûtin baptisma chu Pastor-te chuan an chantir ta a. An baptisma chang chu an ti tak hlawm êm êm mai a, rilru a khawih khawp mai. An zingah hmeichhia pakhatin baptisma a chang ve bawk.

Jail tang zingah hian Vietnam Pastor a awm ve a, naupang rûk bo (*Child trafficking*) thil vângang tang niin min hrilh a. Sâp țawng pawh a thiam tha khawp mai a, jail rawngbâwlnaah pawh a țangkai ve hle niin an sawi. Jail tang Kristian zinga a khaipa deuh ber, la naupan hmêl tak, kum nga lai tan la hmabâk chuan, “I thuchah ațang khân hla ka phuah a, ka pe ang che,” a ti a. Kut ziak Sâp hla hi min hlan a, hla thuril ropui tak chu a ni hauh lo, a Sâp țawng pawh a tlachawp khawp mai. “In

*my life have Jesus, I don't worry forever, because my God Jesus help me forever,"* tih te a tel a. Mahse, Isua pêk lungawina leh làwmna thinlung a neih erawh a ropui ka ti hle.

*Jail staff police* zingah Kristian pahnih (Mipa leh hmeichhia) an awm ve hlauh mai a. *Prison ministry*-ah hian an thawh hlâwk hle niin rawng-bâwlna va nei thin Pastor hian a sawi. Jail-ah hian biak in sak pawh an lo dil tawh a, phalna pawh an lo hmu diam tawh nghe nghe

a. A hmun tùr tak inkawh hmuh leh a sak len theih zâwng tùr te erawh la chhût fel a la ni lo. Biak in neih thuai thuai hlan a nghahhlelawm hle. Pastor Sam Sophanareth-a chuan biak in saksak tùra hmun hrang hranga Kristian au tùrin min chah lawm lawm a ni.

Hetiang rawngbâwlna hun tawng theia min siamtu Pathian hnênah làwm thu ka sawi a, amah ngei chuan ropuina chang zêl rawh se.



## **CHAKMA CHRISTIAN MEET, MALSURY-AH**

*– Thangngaihchin, E/T, Malsury*

Tlabung Zodin Bial Inkhâwmpui vawi 27-na thurêl 6-na chuan Chakma ringthar pual meet neih a rel a. Bial Standing Committee-in bawhzuiin a hmun atân Malsury a thlang a, Speaker atân Pu Maya Ranjan Chakma (Bru/Chakma Gospel Team member, Chawngte) a ruat bawk a. Meet neihna hmun Malsury hi Tlabung ațanga km. 40-a hlaa awm a ni a; thlâlah motor a lût thei a, fur lai erawh chuan lawnga kal ngai a ni. Tlabung ațanga Khawthlang Tuipui zawh thlâka km. 10 vêlah Bangladesh ram nên a inrî tan a; Bangladesh leh India inkâr lui km. 30 vêl zawh leh hnuah Malsury khua hi a thlen theih. He khua hi in

150 vêl awmna a ni a, mihring 800 zinga 85 vêl chu Kristian an ni. Kum 2008 khán Synod Mission Board-in thawktu 3 dahin rawngbàwna bul a òan a, tûnah hian thawktu pakua an bung mêk a ni. Malsury leh a chheh-vêlah hian kohhran pàwl dang an la lût lo va, hêng chhehvêl khuaahte pawh hian kan kohhranin hma la zêl thei ila a duhawm hle.

**Inbuatsaihna :** Malsury Kohhranin Meet kan thleng dawn tih kan hriat aòangin kan theih ang tâwkin kan inbuatsaih ve a, kohhrante pawh kan phûr tláng ngang mai. He Meet hi Bial Inkhâwmpui rêl ni mah se, inkhâwmpui dang ang bawka in hrang hranga mikhual sem darh mai rilrûk a nih avângin budget siam a ni lêm lo va; a thleng-tute hmunhmain a zir tâwk loh avângin *joint mess*-a kalpui a ngai leh ta si a, sum ngaihtuah a ngai ta a ni.

Sum tuak nân Aizawl lamah *gamchha* 200 kan thawn pheih tawp mai a,

Hmunthar Kohhran leh Durtláng Leitan Kohhran Hmeichhiaten 100 ve ve min zawrhsak a. Pi Saithangpuii, Evangelist, Belpei-in min ruahman-pui angin Dawrpui Koh-hran Ramthar Committee te ei rawngbáwl túrin kan sáwm a, anni hian a sumin min òanpui ta zâwk a, ₹ 20,000 lai min pe a ni. A sum faia òanpuina – Borai Kohhran – ₹ 5,000; Borai Kohhran Hmeichhia – ₹ 3,000; Khawlailung Bungmun Kohhran – ₹ 3,000; B/C Gospel Team – ₹ 2,000; Bandiasora Kohhran – ₹ 300; T.Upa Binoy – ₹ 200 te kan dawng a. Hêng bâka thawktute thawh khâwm nêh kan sum hmuh zawng zawng chu ₹ 50,000 a ni a. Min òanpuitu zawng zawngte chungah kan lâwm êm êm a ni.

Tisa lama theihtàwpa kan inbuatsaih mêk kârah, he Meet hi awmze nei lova hman liam mai hlauvin Meet puala chaw ngheia òawngòai kan rel a. August ni 7, 2015 nilengin Meet pualin kan òawngòai ta a, Puankhai Evangelist a rawn tel bawk a. Pathian

awm-puina changin kan hlim hle a. A tâwp khâr nân tia SHMS Office-a kan ðawngtaï chu kan tâwp hlei thei ta lo va. Hnehna puan a ngai ta tlat mai! “Indona chu Lalpa indona a ni a, hnehna chu Lalpa ta a ni,” tia kan han au rual ta tak tak mai chu, mak tia min thlirtu pawh an ðahnem, BSF-ho lah kan intibuai emaw tiin kan sikul kawt vèlah an rawn vei thuak thuak mai bawk a.

Tlai dâr 6:00 vèla bân tum kha kan tâwp hlei thei lo va, kan thawktu nula pakhat quarters lamah insawn chhovin kan zai chhonzawm ta a. Mi 10 vèl lek ni mah ila kan tui êm êm a, zàn dâr 8:00 vèlah bân kan rawt thlu thei ta hrâm a. Meet kan hman hma hauh aþangin kan hlâwkpuï a, kohhranhote kan inpum-khat lehzuai a, chêtvélna a tam a, nuam kan ti tláng hle.

### **Meet kan hmang ta :**

Meet hi kan nghâkhlelin kan huphurh êm êm bawk a! Kristian hminga thil ti si, mikhual 20/30 bawr

vèl lek nêh hun kan hmang ang a, ringlote hmuhsit tâwk lek kan ni ang tih kan hlau hle a. Palai an rawn thleng a, kan rin leh beisei phâk bâk an lo thleng ta mai a. Mi 126 lai an lo kal thei a, bial chhûng thiltiha palai riak lût tam ber ðum a ni ta hial a, kan lâwm ngei mai.

Meet kan hmang ðan a, kan Speaker-in ðahnem-ngai tak leh ringtharte hriat thiam zâwng taka thu a sawi te chu a ngaih-nawmin a hmuhnawm bawk a, Chakma ðawng thiam lo kan Pastor meuh pawhin mit khap lêk lovin zu en reng a! Minute 20 vèl thusawi pawha muthlu ðhîn Chakma Kristianten dârkar khat chuang muthlu miah lova Pathian thu an han ngaithla te chuan anmahni ðawng ngeia Pathian thu sawi hlâwkzia a nem nghet âwm e.

Chakma-te hi rimawi ngaina tak hnam an ni a, kan beisei angin Tv. Isaac Vanlalpeka (B/C Team Member) chu inkhâwm apiangin a zai thei a; ani hi Chakma hla sa thiam tak,



Chakma music video lamah pawh an lo hmehhriat sa a nih avângin an ngaisang hle a. Ani bâkah hian kan Bialin zaithiam kan neih Tv. R.D. Vanlalpeka zai te, Group zai leh Kohhran Zaipâwl kan ngaihthlâk te kha a khamawm loh takzet a ni.

A thlengtu Kohhran Committee-in Bial hriat-puinain Synod Office, Lungleia thawktute a sawm a, Area Promoter leh Office Assistant pakhatin minrawn hmanpui thei a. Synod Office (Lunglei)-in a thlâwna sound system min hmantir pawh anni pahnih hian an buaipui vek a, an chungah kan lâwm êm êm a ni. Tlabung Zodin Branch KTP-te ei rawng bàwl tûra kan sâwm angin mi 22 lai an lo kal thei bawka. Anni hian khaw hrang hrang 12 aṅanga Meethmangtu mi 220 vèl pung khâwmte chu puar takin min hrai ṭhin a, a thlengtu lam buai ngai miah lovin ei leh in engkim an buaipui a, a lâwmawm takzet a ni.

Khaw hrang hrang aṅanga lo kal Chakma Kristiante inpawh tlâng taka an han inkâwm te,

lawnga haw tûr an inthlah sup sup te han hmuh chuan tisa lam tak pawhin an hlâwkpui viau niin a lang a. Anmahni ṭawng ngeia Pathian thu an ngaithla thei kha an hlâwkpui lehzualin a rinawm.

Bialtu Pastor-in, “Tlabung Zodin Pastor Bialah kum thum ka awm ve ta reng mai a. Bial huap programme hrang hrang wawi duailo ka lo hmang ve ta bawka, Malsury Branch Church-a Chakma Christian Meet kan hman tluka hlawhtling hi a la awm lovin ka hria,” a tih te, Lunglei Office Area Promoter-in, “Tlabung Zodin Bialin Chakma unaute puala Meet ropui tak in buatsaih thei hi a lâwmawmin a ropui kan ti a. Hetiang Meet hi neih chhunzawm zêl tlâk niin a hriat a ni,” a tih te khân he Meet hlawhtlinzia a tilang ngei ang.

Chakma Christian Meet vuakvêtah hian thil chhinchhiah tlâk tam tak a awm a, ṭhenkhat chauhi han sawi teh ang:

### **1. Sipai mit tideltu Pathian** : Organizing

Committee-in sum tuak nâna kan tih pakhat gamchha zawrh hi committee laia kan ngaihtuah miah loh, Bangladesh thil a ni a. Malsury ațanga Tlabung kal tûrin BSF check post pahnih paltlang a ngai a, he gamchha zahnih kan phurh chhuah țum hian Pathian venna ropui tak kan hmu a ni. Lawnga kan han chuang chu Malsury-a țhian țhenkhat chuan, “Mastor, thuh-rûk loh chuan BSF-in man ang,” min ti a; hlauthawng deuh chung-in, a rûka thil ti anga min ngaih ka duh loh avângin, “Thuhrûk a ngai lo,” ka ti a. A chungah chuan ka air bag ka dah a, chu chuan a khuh zo hauh lo va, hlauthâwng deuh takin kan kal zêl a.

Gate hmasa zâwkah chuan check lohvin min tlangtîr ve mai a; a chhak zâwk Nunsury check gate-ah chuan an check ta ngei a, chawhmeh vêl kan ken leh ken loh te min zâwt a, chawhmeh lei an duh a ni...a endiktupa chuan kan bungruate chu a hai a, “Eng mah a awm lo,” a tih hnu pawhin a pu chuan wavi hnih vêl a rawn check-tîr

leh a, eng mah a hmu chuang lo. Lawng neitupa chuan, “Sipaipa chu mitdel nih hi,” a ti a, “Ka țawngțai alâwm,” tia ka han hrilh chuan mak ti takin, “Nangmah țawngțai maw?” a ti a, kei ai mahin a lo hlauthawng zâwk a. Bangladesh bungrua kha man ta se, a phurtu lawng chu an mansak dâwn a lo ni a! Communist rama Bible an lâk luh dân te rilruah a rawn lang uai uai a, he thil hi Pathian hnathawh ka ti lo thei lo.

## **2. Light & Sound :**

Malsury-ah hian current a la lût lo va, solar energy chauh hmang kan ni a. Keyboard te, sound box lian pahnih leh combo leh kan light zawng zawng kha solar-a charge kan battery-in a châwm vek a ni a. Meet lai hian khua a țha lo a, kan battery chuan min daih loh kan hlau viau nain, min daih hrâm a; in lama kan battery neihte pawhin mikhualho châm chhûng chu min daih hrâm vek a, a tûk zân ațang chuan a êng chau hlawm khawp mai... Engkim mai

khân min daih ÷awk ÷awk vek a lo ni. Kan solar-te hi khaw ÷ha tak hnuaia nilênga charge-in zan khat daih tûra ngaih a ni tlângpui a. Meet laia kan hman rim dân leh khaw chhe tak kâra kan hman nasat dân ngaihtuahin a mak tih loh theih a ni lo.

**3. Tui :** Compound thar (Kan Meet hmanna zâwk)-ah hian tui connection a awm lo va, ruahtui chauh kan ring a. Meet chhûng hian ruah sûr bur bur lo mah se, Meet chhûnga kan tla tâwk tûr ruahtui kan dawng tlat mai te kha Pathian hnathawh ropui tak niin kan hria.

**Rawtna :** Chakma Mission hi nasa zâwka kalpui kan tum a nih chuan, Chakma awmna area hi (Kohhrante an la puitling lo a nih pawhin) field-ah puang ila, Pastor Bialah ÷hen zung zung bawk ila, Chakma

Koh-hran hlang awmna Pastor Bial hi siam zêl ni ta se, Mizo Kohhrante nêh Bial khata awm ho ai hi chuan kawng hrang hrangah hma an sâwn pahin a rinawm. Chu-tianga tih a remchân chiah lohnaah chuan Bial tinah Chakma Meet nei thung ila, Bial Inkhâwm-puiah te hi chuan tel tûrin beisei lêm lo ta ila an ÷han a ÷ha zâwk ngei ang. Dik tak chuan, ÷awng hriat lohva rorêlna hmunah nilênga ÷hu tûra kan beisei te hi a fuh chiah loh dân a awm a, an hlâwkpui tûr programme ruahman si lova Bial thiltih engkima tel tûra beisei te hi an ÷hatpui vak lo mai thei.

Chuvângin, kan Kohhran hian Chakma zînga kan rawngbâwl dân hi uluk zâwka ennawn leh ni ta sela, Kohhran ÷hangduang leh nghet kan phun theihna tûra hmalthir fel tak nêh ke kan pên zêl hi a ÷ûl khawp mai.



† Pathianin a hmangaihna chu krawsah fiah takin a lantír. Krista chu khen beha a awma, a thisen a chhuaha, a thih khân Pathian chuan khawvêl hnênah, “Ka hmangaih che asin!” a tihna a ni.

– Billy Graham-a

## **MASIHI SANGATI EVANGELIST TIRH CHHUAH INKHÂWM KHA**

– *Chr. Sakhawliana, Rabung*

Synod Mission Board-in ni 28 June, 2015 (Pathianni) chhun inkhâwmah khân Aizawl Venglai Kohhran Biak Inah Masihi Sangati Evangelist tirh chhuah inkhawm a nei a. Hemi ÷um hian Evangelist mi 14 tirh chhuah an ni a. Bialtu Pastor K.C. Vanlalduhan a kaihruai a. Pu K. Ronghaka, Mission Promoter-in report leh inhmelhriattirna hun a hmang a. Tirh chhuahna leh thuchah Rev. K. Lalthlanpuia, Director, Masihi Sangati-in a sawi thung. He inkhâwmah hian Masihi Sangati Zaipawl pahnih – Chhinga Veng Kohhran leh Venglai Kohhran bâkah Synod Mission Choir-te an zai a, an thiamin inkhâwm an tichangtlung hle.

Hetiang programme hi a thu chuan ka lo hre ve tawh ÷hin a, a tak erawh chu ka la hmang ngai lo. Chuvàngin, hemi ÷uma ka tel ve thei hi vannei kan intiin ka lâwm hle a ni. A bîk takin, kan Synod Mission Choir zai mawlh kha an thiamin ngaihthlâk a manhla hle mai. An zaithiam a ni satliah mai lo va, Lalpa tâna an inpêkna thûkzia leh Thlarau Thianghlima thuam an nihzia a takin a hmuh theih a, a ropui hle a ni. Thu maia ka lo hriat, hmuh ka châk êm

êm, a tak ngeia kan Synod mission Choir rawngbâwlna ka hmu kha ka lâwm takzet a ni.

Report kan ngaihthlâk aţangin Masihi Sangati rawngbâwlna leh hmalâk mék te kan lo hriat pah a. Area 21-a ÷hen tawh bâkah Fellowship 189 lai kan neih tawh thu leh ding thar mék kan neih zêl thu han hriat te kha a va ropui êm! Chu mai a ni lo, kum 2013 aţanga 2015 June thleng chauhva ringthar baptisma chang mi 3,662 lai kan lo nei reng tawh mai tih hriatte kha a

nuamin a làwmawm tak zet a ni. Hêng zawng zawng hi kan thawktute inpêkna leh Synod Mission Choir te thahnemngaihna te, an tâna thilpêk leh thawnghaia lo thang, kohhranhote inpêkna malsawmtu Pathian vâng a ni a. A khawngaihna rawngbâwl hna min la thawhtir phaltu Lalpa hming chu fakin awm rawh se.

Zàn inkhâwmah kan Director leh a thawhpuite bâkah Synod Mission Choir an zai leh a. Director-in Synod Mission Choir din a nih chhan leh kan rama Vai changkang zinga rawngbâwl na tûr tamzia te a sawi a. Hemi kawnga kohhran te, thalai lehkha thiam te leh officer lian-hoten thán an lâk thar a pawimawhzia te

a sawi a, kan hmalâkna atán a va pawimawh êm!

A tâwp berah chuan kan Synod Mission Board hnuaia rawngbâwltu Evangelist te, Hindi Bible School-a zirlaite leh zirtirtu te, Masihi Sangati Kendra Director leh a thawhpui te bâkah Synod Mission Choir te inpêkna leh thahnemngaihna te hi thlarau bo chhan chhuahna leh ringtharte sawh nghehna kawnga mi dangte tâna mal-sawmna a lo nih zêl theih nán kohhranhote thilpêk leh thawnghaia rawng kan bâwl na hi tûn aia uar lehzualin thán i la thar zêl ang u.

*Lal hna i thawk ang u,  
Lalpa lo kal thlengin;  
A inah kan chawl ang.*



## **PROJECT LIST 2016 PEIH FEL A NI TA E**

**Synod Mission Board chuan kum 2016 chhúnga  
Mission Field hrang hrang mamawh tàr lanna  
'SMB PROJECT LIST 2016' chu a peih fel leh ta e.**

**Synod Ramthar pisapuiah lam theih a ni a;  
Facebook lamah 'SYNOD RAMTHAR' Group-ah  
download theihin dah a ni bawk e.**

## **THEIHNHILH THEIH LOH GOOD FRIDAY!**

April 4, 1980: Los Angeles, USA

– *Upa Dr. L.N. Tluanga*  
*Mission Veng, Aizawl*

Kum 36 lai a liam ta! Mahse, ka hre chhuak fo va, kum tam tak hnuah pawh ka rilruah a la tharin min la khawih êm êm thin a ni. Hemi chungchang hi kan nu bulah ka sawi a, ziak tûrin ani pawhin min fuih a.

Kâr ruk chhúng, March aţanga May 1980, khân Educational Seminar an tih mai hmangin India ram aţangin mi 8 thlan chhuah, sawrkar tirhin USA-ah kan kal a. Hei hi USEFI (*United States Educational Foundation in India*) leh CIES (*Council for International Exchange of Scholars*)  ang dun rua-hmanaa buatsaih a ni a. Mizoram DE (*Director of Education*) ka nih ve lai a ni. Mi pariat zingah North East mi awm chhun ka ni a, keimah chauh Kristian ka ni bawk a. Ka z am rilru hle a, thl mna pawh a hautak thei viau dawn tein ka ring a. Kum bulah Mission Veng Kohhran Upa at na thlan tlin ka ni a, chu chuan ka rilru a luah hle a, thinlung

takin Pathian hn nah pawh ka inhlan l wk ve a.

March 23-ah Los Angeles khawpui chu kan thleng a, min lo buaipuitu t ra ruat, Dr. V.K. Malhotra chuan min hruai kual ta char char a – university leh zirna in hrang hrang – school, college, junior/ community college, training college, special school leh office hrang hrang kan tlawh a, kan hun a khat  m  m a. Good Friday leh Easter a lo hnai z l a, ka rilruin ka hre reng a. Kan thlenna hotel chhakah biak in pakhat chu a awm a, ka han kal chhin a, a lo ram vek si a. Ka dap kual z l a, kan thlenna bul hnaiia pastor pakhat hming leh a phone number ka zawng hmu ta a.

Good Friday hma Ningani (April 3) a lo thlen chuan kan programme zawh hnu tlaiah Rev. Larry Young-a chu ka va phone ta chawt a; a inah mi tlem tē an inkhāwm tūr thu mi lo hrilh a, chu chu ka pan ve ta chawt a. Ke hlin ka kal a. A in chu rin ai daihin a lo hla a, kawthler thim deuh rek ruk pal tlang te a ngai a. A hmain Dr. Malhotra khân zānah mahnia chhuak lo tūr khân min vaukhân tawh si a; uin min rawn bauh lehngal a, ka kir leh lo chauh a ni. Ka va zawng chhuak ve ta rawih a, an lo ṭan mawlh mawlh tawh a.

Eng lai maha ka la hmuh ngai rēng rēng loh zinga va tel ve ringawt ka ni chungin Lal Isua zārah ka tlangnel ve tho va, kan vaiin 20 kan ni. Tu nge ka nih min zāwt a, ṭha takin ka sawi a; tichuan, Lalpa Zanriah chu kan kil ho ta a ni (*An tih dân chu a dang hle a, chu lam chu sawi vak rih lo mai ùa*). Kei India mi bākah, Turkey ram mi pakhat a awm ve a, pitar pahnih, missionary pension tawh an awm bawk a. Bànah chuan

an zinga nupa tuak khatin ka thlenna hotel-ah min va dah a, ka lāwm hle. Zānah ka mut hmain Good Friday programme hrang hrang ka en chhuak a, kal tumna deuh ka nei zui a.

April 4, 1980 Good Friday chu a lo thleng ta a, keini kan chawl chuang lo va. Dr. Malhotra chu chawhma dar sawm leh a chanveah a lo kal a; kan ṭul leh ta char char a. An hotu (*Dean*) pakhat bulah chaw chhun (*lunch*) kan ei zawh chuan kan chawl rih ta hlauh va. Huaisen chhuahin, Hindu pachal Dr. Malhotra chu biak ina min dah tūrin ka ngen ve ta chawt mai a. Immanuel Presbyterian Church-ah a haw pahin min hruai thleng a, kawngkhar bulah ka chhuk ta a. Biak ina ka va luh chuan a lo thim ruih mai a, an Pastor chuan thim hnuaiah chuan ring vak lovin thu a lo sawi mawlh mawlh a. Tu mah min lo ūksaktu an awm hran lo va, tlar hnung lam remchangah chuan ka ṭhu ve ta chawt a – a ngaihna ka hre thiam vak lo.

Chawhma lam aṭangin Good Friday nia thil thleng zai zuiin an lo inkhâwm a lo ni a, khawvêl thim vek lai kha ka va nang a lo ni a. Dár thum a han rîk chuan biak in chu an han tiêng ta a, ka ding lam ka han hawi pheï chuan a hma zàna Sakramen ka kilpui missionary pension pitar pahnihte baw kha an lo ṭhu dun reng mai a! Mak kan ti êm êm a, kan innuih ringawt mai a ni. Inkhâwm pawh kan bang zui ta a.

Pawnah chuan anni pahnih nèn hian chibai inbûkin kan inbe pawp ta a. Tichuan, *Forest Lawn-a crucifixion* en tûra kal an tum thu leh, ka duh chuan an bula ka tel ve theih tûr thu min hrih ta a. Min sâwm angah ka ngai a; a châkawm ka ti baw k a, Pathian remruat zêlah ngaiin ka zui ta a ni. Hei hi ka dam chhûnga ka thil tawn ropui ber zînga mi a ni ta a; sawina hun a awm vak loh avàng leh sawi thiam a har avàngin ka sawi ngai lo khawp mai. *Forest Lawn* hrim hrim pawh hi ‘*tourist attraction*’ an

tih zînga mi a lo ni àwm a. A mawi a, a hmingthang baw k a, mi ropui tam tak thlan pawh a awm. World Vision ṭan chhuaktu, Dr Bob Pierce (*A testimony ama sawi ngei ka lo ngaihthlâk ve tawh leh ka mi ngaihsan êm êm pawh*) *Forest Lawn*-ah hian phum a ni, an ti a.

Tichuan, luh man vêl pawh min pêksak zêl a, a zât pawh ka hre lo, a tlêm vak hmêl lo va, lâwm takin ka zui ve zêl a. Hall lian puiah kan lût a, mi an tam êm êm a, a êng uar mai a. Kan hmaah chuan puanzar (*screen*) lian pui mai zau tak leh sâng tak a inzâr duai mai a. Hetah hian kum tin Good Friday apiangin Lal Isua kraws lian êm êm maia an ziak (*painting*), **crufixion** an tih mai chu, an lo tár chhuak ṭhin a lo ni a. A len lam chu a vang ft. 65, a san lam ft. 195 a ni a. In chhâwng 20 ang vêla sâng a ni, an ti a. Hei hi khawvêl pum puia a awm chhun a ni, an ti baw k a.

Rei fe kan ṭhuta, music mawi tak tak kan ngaihthlâk hnuah an rawn tithim



ruai ruai a, screen chu zawi zawiin a rawn inhawng tual tual a. **Crucifixion** chu muang-chánga hla mawi tak leh inhmeih tak rem chung leh, êng pawh a inhmeih tâwka rawng hrang hranga rawn tiêng zêlin an rawn pho chhuak a; an tihchhuah chhúng hi dârkâr khat dawn lai a ni. A tâwp hmain Lal Isua thawhleth thu a tel zui nghal bawk a, *Halleluia Chorus*-in mawi leh ropui takin a hmawr an báwk ta tuar tuar mai a. Sawi chhuah thiam loh khawpin rilru leh thilnung a nghâwr nghîng thei a ni. Chu thil ropui ka va hmu ve thei chu ka lâwm êm êm a ni.

Ka thlenna hotel-ah min va dah leh a, lâwm thu sawi nán Mizo thil ka ken

eng eng emaw chu ka han pe ve nual a. An lâwm der ve viau nain an thil min tihsak ka ngaihtuah chuan a nêp ka ti lutuk a, ka zahpui hle zâwk a ni. Ka diary hlui ka han hai chhuak thei hlauh va, anni hi laizawn an ni mai thei – ‘Dorothy L. Russell’ leh ‘Anne M. Russell’ tiin ka diary-ah chuan ka lo ziak a ni. Anni hi kan inbe zui ta miah lo va, la dam tak maw!

He ka thil tawn hi kan lo haw leh hnu, May 1980 tâwp lama Lalpa kohna ‘*missionary call*’ ka dawn ve tâkna hmanraw pawimawh tak pakhat, ka sawi chhuah ngai zen zen loh si niin ka hria. He thu hi a chhiar apiang tân Lalpan mal-sâwm rawh se. Amen.

## SÂWMNA

*April ni 23, 2016 Khian Vaṭṭhuampui Pastor Bial chuan Silver Jubilee a lâwm dawn a. He hun min hmanpui tur hian Vaṭṭhuampui Biala Pastor lo awm tarwh zarung zarung leh missonary-a lo thawḵ tarwh zarung zarung bâkah Vaṭṭhuampui Bial chihûnga awm tarwh zarung zarungte kan sâwm a che u.*

*Lianzathanga  
Secretary, Information Sub-Committee*

## RAMTHAR FEH

### 1.

1. **Field hming** : Barak Area
2. **Khua** : Karaikandi
3. **Tlawh hun chhûng** : Ni 11-13 July, 2015
4. **Tlawhtu** : Khatla Kohhran
5. **Kal zât** : Mipa – 8
6. **Tlawh chhan** : Karaikandi *Preaching Station*-  
a hlan kainaa zuk telpui
7. **Senso** : ₹ 17,652/-
8. **Lâwmawm lam** : Karaikandi hi Khatla Kohhran chuan  
Project atân kum 2013 aţang khan a lo neih tawh a. A  
tirah Kristian pakhat mah awm lohna khua a ni a. Ram  
lein Biak In (*thawktu quarters ni bawk*) sak a ni a. Thawktu  
dah nghal a ni a. Tûnah hian ringthar 19 awmin Preaching  
Station-a hlan kai a lo ni ta hi a va lâwmawm êm! Pathian  
chu fakin awm rawh se!

**9. Report ţul dang** : Barak Area chhûnga mi tho, Karimganj Biala Baithakal hmun tlawh nghal a ni a. Hei hi kum 1800 vêla Sâp Kristian awm hmasate Biak In leh thlanmual awmna a ni a. Tu ma enkawl loh leh thil hlu zawngtuten nasa taka an lo sawisak tawh a ni a. Biak In hlui leh thlan lungte hi a mai mai lo hle a, sailungvâra thu ziak mawi tak tak nêna chei an ni hlawm. Ziak chhiar theih aţang pawhin mi ropui tak tak phumna a ni tih a hriat theih. Thawktu pakhat chuan helai hmun hi taksa natna leh thlarau natna veitute damna hmun tûr a ni e, tiin hriattîrna a dawn thu ngaihthlâk a ni. Khatla Kohhran chuan Kohhran Golden Jubilee Project atân a lo pawm tawh a. Hmun hma fel loh avânga hna ţan mai theih loh chu tûnah hian hmun lei belh ngai lei fel a ni tawh a. Biak In leh thawktu *quarters* saka thawktu dah tum a ni.

*Upa P.C. Lalrin Mawia*  
*Khatla Kohhran Ramthar Committee Chairman*

### 2.

1. **Field hming** : Home Mission South
2. **Khua** : Devasora

- 3. Tlawh hun chhûng** : Ni 26 Sept. – 1 Oct., 2015  
**4. Tlawhtu** : Phunchawng Kohhran  
**5. Kal zât** : Mipa – 8; Hmeichhia - 2  
**6. Tlawh chhan** : Hnathawh  
**7. Hnathawh** : Missionary quarters sak  
**8. Senso** : ₹ 39,935/-  
**9. Làwmawm lam** : Kan Kohhranin Work Camp kan neih hmasak ber a ni a. Tluang takin hun kan hmang thei a, min hruaitu Pathian chungah làwmthu kan sawi a ni. Devasora-a kan Missionary leh Kristian-ten kan hnathawh tùr awlsama kan thawh theih nân ruahmanna fel tak lo siamin min thawhpui òhin a, an chungah kan làwm hle.

Pathiannah kan Missionary in luahah Pathian Biak Inkhâwmna hun nuam tak kan hmang thei a. Ring lo mi, tam tak rawn inkhâwmte rilru a khawih hle. Kan Missionary rawngbâwlina leh Kohhranho òawngòaina Lalpan mal a sâwm ang a, Lal Isua ringtu an lo pun belh zêl ang tih kan ring tlat a ni.

**10. Report òul dang:** Work Camp-ah hian kan kal hmian kan Kohhran chhûng tinten kan remchan ang ang thawmhnaw kan pèk khâwmte kengin Devasora-ah hian kan sem a. Chu bâkah thawktu quarters-a dah tùr, Pavalai Pâwlten ni zung (*solar*) hmang, êng pèk chhuahna ₹ 16,200/- man an pe bawk. Electric a la awm loh avângin a òangkai hle.

*Lalfanliana Pautu*

*Phunchawng Kohhran Ramthar Committee Ziaktu*

### **3.**

- 1. Field hming** : Cachar Tlângram  
**2. Khua** : Zaite  
**3. Tlawh hun chhûng** : Ni 28 Sept. - 2 Oct., 2015  
**4. Tlawhtu** : Chawlhmun Kohhran  
**5. Kal zât** : Mipa - 15; Hmeichhia - 3  
**6. Tlawh chhan** : Work Camp  
**7. Hnathawh** : School Building Extention  
**8. Senso zât** : ₹ 55,320/-  
**9. Làwmawm lam** : A hmun thlengin Motor a kal thei lova, thawktuten min lo hmuak a, Sakawr tawlailir leh

Bike hmangin kan bungruate an thiar a, a làwmawm hle. Pastor Lalzarzova hovin an Kohhran hi an nung hle. Hmun thianghlim an siam bawk a, Biak In leh hmun dangah pawh ùawngtai thâwm hriat tùr a awm fo va, a ngaihthat thlâk hle. An Pastor sawi dânin an Kohhran hian sumfai a ùanpui tawp hi an duh vak lo va, anmahni thawh chhuah ngeia intodelh tumin anmahni sum leh tha an seng nasa hle.

**10. Report ùul dang:** Khaw lum uap churh hnuaiah hna kan thawk a, chau leh na chhe lutuk awm lovin kan thawk thei a. Puih kan ùulna apiangah thawktuten min puiin min kaihruai a, kan làwm hle mai. Kan haw lam erawh chu kawng siam ngiat – *Bandh*-in min tibuai deuh a, Bairabi lama kal kualin tluang takin kan haw thei a, kan làwm hle a ni.

*Upa H. Lalnunmawia*

*Chawlhmun Kohhran Ramthar Committee Chairman*

#### 4.

1. **Field hming** : Tripura Mission Field
2. **Khua** : Laikhua
3. **Tlawh hun chhûng** : Ni 21-26 Oct., 2015
4. **Tlawhtu** : Ramhlun North Kohhran
5. **Kal zât** : Mipa – 12
6. **Tlawh chhan** : Hnathawh
7. **Hnathawh** : Biak In sak (36'x16')
8. **Senso** : ₹ 5,09,350/-
9. **Lâwmawm lam** : Laikhua-ah hian Kohhran member 60 vèl an awm a. Kan Kohhran mi, NI. Lallawmkimi (*Missionary*) awmna niin ringthar pawh an pung ve zèl a ni. Biak In thar ùa tak an neih tâk avàng hian inkhâwm ngai lote pawh an rawn inkhâwm belh ve zèl a, kan làwm hle. Biak In hmun tùr hi an Kohhran Upa Manik-an a ram a pe a, a chungah kan làwm hle bawk. Biak In kan sak chhúng hian an Kohhran member-ten theih tâwpin min pui ùin. Mi inpe leh ùahnemngai te hnên aṭangin mamawh chi hrang hrang leh sum te kan dawng nasa hle a, kan làwm tak zet a ni.

**10. Report ùul dang :** Kum 2015-a kan Kohhran Ramthar Project pathum zînga lian ber, Laikhua (Seisimdung Bial)-a Biak In sa tùrin kum tir aṭangin kan inbuatsaih a. Ni

24.03.2015-ah a hmunnhma leh a sak dân tùr en fiahin mi pali an kal a, ni 14.09.2015-ah hmanrua la khâwma bul òan nghal tùrin mi panga an kal leh bawk. Ni 21.10.2015-ah mipa 12 -te kal lehin ni 24.10.2015 zing kârah Upa Liandula (*kan Kohhran Ramthar Chairman*) chuan Biak In Lungphum a phum a, hemi ni hian hawn theih tùrin engkim peih fel a ni. Tichuan ni 26.10.2015-ah Seisimdung Bialtu Pastor Saikhuma Darlong-in urhsun takin a hawng ta a, Pathian faka zai leh lâma hun kan hman hnuin hlim takin Biak In thar hawwna ruai kan kil ho a ni.

*K. Lalbiakkima*

*Ramhlun North Kohhran Ramthar Committee Ziaktu*

## 5.

1. **Field hming** : Cachar Tlângram
2. **Khua** : Manikbond Pastor Bial
3. **Tlawh hun chhûng** : Ni 23-26 Oct., 2015
4. **Tlawhtu** : Venghlui Bial Kohhran Hmeichhia
5. **Kal zât** : Hmeichhia - 18
6. **Tlawh chhan** : Bial chhûng Kohhran tlawh
7. **Senso** : ₹ 67,500/-
8. **Lâwmawm lam** : Ni 23.10.2015 zân dâr 7:00 vêlah Pathian hruainain tluang takin Manikbond kan thleng a. Mission Compound-a thawktute leh Kohhranhoten hlim takin min lo dawngsawng a, kan hlim hle. A tûkah Sateldung Branch Church kan tlawh a; motor kal theih bâkah ke-in kan kal a, thawktute leh ringtharten thei tui min lo siamsak a. Biak Inah kan òawngtai ho va; an Kohhran report te kan ngaithla a, kan rilru a khawih hle mai. Kan haw lamah Makunda Hospital kan tlawh a, Mizo nula Nurse 10 bâwr vêl an lo awm a. Thingpui te min lo lum a, an chungah kan lâwm hle a ni.

A tûk, Pathianni chuan Bial chhûng Kohhran parukah insem darhin kan inkhâwmpui hlawm a. Kan inkhâwmna òeuhvah Pathian thuchah sawiin hun hlimawm kan hmang òeuh a ni. Kan Kohhran tlawhte hi a òula an hman atân ₹ 3,000/- kan pe zêl bawk. Pathianni zânah kan vaiin Manikbond Biak Inah kan inkhâwm a.

Pathian thuchah sawina hun min pe a, zai p̄awl kan zai bawk a. Mizo hla sa-in kan lām hova, a nuam kan ti tláng hle.

**10. Report tul dang:** Manikbond Bial chhúnga mite hi Mizo hnahthlák – Chorai leh Ranglong an ni a. Ṭawng kan inhriat tlán vek avàngin kan inpawhin kan tlángnêl hle. Ringtu mi 759 an awm a, ring lo (Tláng mi) mi 2,340 vêl an awm. Kan Zo hnahthlákpuí, ring lo mi tam tak kan bul maia an awm hian min cho hlein kan hria. Rawngbàwl hna mawhphurhna tam tak neia inhriain ni 26.10.2015-ah kan hawsan ta a ni.

*Lalroengi*

*Venghlui Pastor Bial Kohhran Hmeichhe Ziaktu*

**6.**

1. **Field hming** : Barak Area
2. **Khua** : Bishnupure
3. **Tlawh hun chhûng** : Ni 30 Oct. – 2 Nov., 2015
4. **Tlawhtu** : Kulikawn Vengthlang Kohhran
5. **Kal zât** : Mipa – 14; Hmeichhia - 4
6. **Tlawh chhan** : Bishnupure Kohhrana Crusade neih leh ring lo mite zínga mual inkhâwm neih
7. **Senso** : ₹ 45,189/-
8. **Lâwmawm lam** : Bishnupure Kohhran hi Bagha aṭang 8 Km. vêla hla a ni a, chhúngkaw 6 awmin member zawng zawng 22 an ni. (Bagha) Bialtu Pastor, Evangelist leh Kohhran miten hneh takin min lo dawngsawng a. Crusade kan neih chhúng hian mi pathumin baptisma an chang a, a lâwmawm kan ti hle a ni. Kohhran mi, khawsak harsa ve tak taktena thilpêk lama ṭahnem an ngaihzia kan hmu a, a ropui kan ti hle. Mual Inkhâwmnaa ring lo mi, ṭhalai ṭhenkhat, thusawi rawn ngaihthlatuten Bible min díl a, Thlarau Thianghlimin an rilruah hna a thawk tih ka hmuhin kan lâwm hle a ni.

**9. Report tul dang:** Crusade-a kan speaker hi Pu Sumonto Das, Silchar a ni. Sermon, Counselling Class leh Mual Inkhâwm te kan nei a ni. Zân lamah *projector* hmangin Isua *film* leh Mosia *film* te kan chhuah bawk. Zaithiam leh Nurse

pakhat ve ve-ten rawngbàwlna pawimawh tak an nei bawk. Field tlawha kal zawng zawngte Ṭawngṭai Khawl'-ah awmin Counselling Class neite tán kan lo ṭawngṭai ṭhin. Kan chàm chhúng zawng hian Kohhran mite chaw ei siamsak an ni a, chaw ei dawn apiangin Biak Inah kan inkhâwm ho ṭhin.

Kan Kohhran hmingin Bishnupure Kohhran hnênah ₹ 2,000/- leh Bagha Preaching Station hnênah ₹ 1,500/- hlan an ni. Mi mal ṭhahnemngaiten Biak In chhuat *cement*-a siamna tùr leh tuichhunchhuah chung rangva siam nán pawisa fai an pe bawk. Bishnupure khuaah hian rawngbàwlna kawng zau takin a inhawng a, ṭanpui leh ṭawngṭaipuina an mamawh hle a ni. Mizoram lam aṭanga thawktu an tlêm deuh avàngin ngaihven an mamawh hle niin kan hria

### Zonunsanga

*Kulikawn Vengthlang Kohhran Ramthar Committee Ziaktu*

## 7.

1. **Field hming** : Arunachal West
2. **Khua** : Sumkong
3. **Tlawh hun chhûng** : Ni 2-9 Nov., 2015
4. **Tlawhtu** : Happy Valley Kohhran, Shillong
5. **Kal zât** : Mipa – 9; Hmeichhia - 4
6. **Tlawh chhan** : Hnathawh
7. **Hnathawh** : Biak In sak
8. **Senso** : ₹ 1,23,927/-

9. **Lâwmawm lam** : Sumkong khua hi Simenchapori aṭanga Km 5 vêla hla a ni a. Evan Lutlai leh a ṭhianten Simenchapori thleng min lo hmuak a, kan lâwm hle. A khuaa miten min lo ngaina êm êm a, chawhlui min lo buatsaihsak a, nuam kan ti ṭan nghal hle. Kan thawh tum tak chu Biak Ina *kanchi* rem leh rangva khuh a ni a. Pulpit pawh siamsakin kan hnathawh tùr te hi ni ruk chhúngin kan thawk zo thei a ni. Thawktute ṭhahnemngaihna azárah Biak Inah chauh ni lovin khaw chhúnga ring lote zingah rawng kan báwl thei a, a lâwmawm hle.

10. **Report ṭul dang:** Ni 4.11.2015 (Nilaini) dár 3:00 p.m-ah kan hnathawh ban hnuin Sumkong aṭanga 10 Km-a hla

Lamazan khuaah mi 25 lai motor pahnihin kan kal a. Pu Lolita Pasung-a inah kan inkhâwm a, hetah hian Pathian hnathawh ropui tak kan hmu a ni. He inkhâwmnaah hian ring lo mi 35 an lo kal khâwm a. In neitupa hi ramhuaiin a tihbuai ðhin, zànah pawh muhil hlei thei lova ramhuaiin a sawisak ðhin a ni a. Nasa takin kan ðawngðai a; a tibuaitu ramhuai chuan chhuahsanin a dawî bâwm te a rawn phawrh a, kan hâlsak nghe nghe a ni. Tûn thleng hian ramhuai hian a tibuai zui ta lo a ni.

Hemi hnuah hian Pu Mainesor Pasung-a inah kan kal leh a, ani hi TB avànga damlo a ni a. A lu-ah hriak thihin kan ðawngðai a, a hnuah a dam tâk thu kan dawng zui leh bawk a ni. An in bul lawka a ram chu Biak In hmun tûrin a pe a, a lâwmawm hle. An nupain baptisma an chang bawk a ni. Thawktute hian an inkhâwm dân tûr pawh an ruahman mék a ni.

Ni 8.11.2015 (Pathianni) hian Bialtu Pastor Rohlira leh Evan Pachhuana ten min rawn hmanpui a, mi pariat laiin baptisma an chang. Lalpa Zanriah pawh kan kil ho va, a nuam kan ti êm êm a ni. Sumkong-ah hian Pu Alando Pegu-a, in thar luah tûr a awm a, a in hlanna hun leh Pi Rabharani-i Kohhran Hmeichhe sum vawngtu damlo ðawngðaisakna hun te kan hman bawk a ni.

Biak In sak leh Lalpa rawngbâwna hun remchang kan nei thei hi vannei kan intiin kan lâwm tak meuh meuh a ni. Pathianin ropuina chang mawlh rawh se.

*Happy Valley Kohhran Ramthar Committee Ziaktu*

† Kristian sakhua chu kutdawhin a kutdawnpui hnêna chaw awmna a hrilh ðhin ang hi a ni... Ka thian, ka kawmngelh tak pakhat chu Muslim a ni a, kan inah a rawn leng fo ðhin. Sakhaw mi, mi fel tak a ni a, Arabic ðawngin Quran pawh a chhiar fo ðhin. A rawn len chângin rinna chungchante sawiin an sakhua leh kan sakhaw inannate kan sawi dun ðhin. Mahse kan danglamna hi ka up bo thei lo. Muslim ka nih loh chhan leh Kristian sakhua dikzia tilangtute hi chiang takin ka sawi mai ðhin. — D.T. Niles-a



## **PU ZORAMTHANGA KAN CHÂN TA!**

Pu Zoramthanga hi ni 7 November, 1966-ah a piang a. Kum 1994-ah nupui neiin fa pathum (Hmeichhia 2 leh mipa 1) an nei. Vanduaithlâk takin kum 2003 khân an nu hian rinawm lohsanin, an inthen a; Pu Zorama hian amahin a fate hi a enkawl ta a ni.

Tanhrlil Vengtharah kum sarih (1997-2003) vêl chhúng Nepali Christian Fellowship-ah tirkoh hna a thawk a. Ni 23 March, 2003 khân Synod-in Masihi Sangati tirkoh atân a la a; Vaphaiah (2003) te, Vawngawnzovah (2004- July 2015) te leh Lungleiah te (July 2015 – January 2016) a awm a ni. Vaphaiah leh Vawngawnzovah hian Evangelist hna a thawk a, Lungleiah hian Gospel Team Asst. Leader a ni thung. Ni 12 April, 2013 ațangin Contract Missionary-ah hlan kai a ni.

Pu Zoramthanga hi a rawngbâwlnaah a tuiin a inpe êm êm ðhin. A rawngbâwlna pawh hi Pathianin mal a sâwm viau ðhin a, rawngbâwltu hlawhtling takte zinga chhiar theih a ni. Tanhrlil Vengthara Nepali Christian Fellowship dintute zinga mi a ni bawk. Tûn thleng hian he Fellowship hi tuang takin a la kal thei a ni.

Vawngawnzova a thawh țantirh hian Masihi Sangati Fellowship chu Kel inah an inkhâwm ðhin a. A awm tirha member 30 vêl kha member 300 chuang niin kum 2012-ah Kohhran puitlingah hlan a ni tawh a. Biak In țha tak neiin Suarhliap Bialah an awm tawh a ni.

Kum chanve âwrh Gospel Team, Lunglei -a Assistant Leader hna a thawh chhúng hian a inpêkna te, a țahnemngaihna te leh a tawnhriat ngah te a lang chhuak nasa hle a. He hmuna a awm chhúng rei lo têah hian ringthar baptisma chang 70 chuang zet an nei hman a ni.

Nu tel lovîn chhúngkua a enkawl a. Pa nih tling tak, fate hmangaiha an tâna inpe zo tak a ni. Chhúngkua inthlahlel tak an ni chungin a hnathawh leh a fate zirna

avàngin hmun khatah an chêng ho hlei thei lo va. Kum 2012-ah Vawngawnzovah an awm khâwm a. Chumi kumah chuan a thisen sang leh a zun kawng tha lovin a tibuai viau va. Synod Hospital-ah leh Silchar lamahte enkawl a ni a.

Hemi hnu hian a natna hi a ziaawm deuh niin an hria a. Lunglei lamah ni 20 July, 2015-ah sawn a ni a. A hriselna a pan deuh chung hian a thianté tih theih ang chu tih theih ngei a tum hrâm thín. A natna avànga a rawngbàwlpuite zin chhuak a zui ve theih loh cháng pawhin thahnemngai takin tawngtáin tãn a lo la thín.

Pumpui *ulcer* a lo neih avàngin in lamah eng emaw chen a inenkawl hnuah Lunglei Civil Hospital-ah dah a ni a. That lam a pan zêl nia an ngaih laiin ni 16.01.2016 zing dâr 5:30 khân *stroke* avàngin Krista Pasaltha rinawm tak chuan chatuan chawlhnaa chawl tawh tûrin min lo kalsan ta a ni.

A ruang hi Tanhril Vengthar Upa Lalthanzama, paa a lo zawn tawh inah lâk a ni a. Rev. K. Lalrinmawia SMB Secretary-in a vui a; E/S i/c Mission, Mission Promoter pahnih, MSK Director & Pastor-te, Bialtu Pastor, SMB Pisapuaia thawktute, MS Evangelist-te leh Kohhranhoten ui takin an thlah liam a ni.

Synod Mission Board chuan Pu Zoramthanga hi a ui hle mai a, Pathianin a thihna hi mal a sàwm ngei ang tih a ring tlat a ni.

### **COUNSELLING MAMAWHITE TÁN**

*Mi mal, nupa, fanau, chhúngkua, nulát tlangval, ringtu nun etc.-ah harsatna i neih chuan Family Guidance & Counselling Centre pan thín la, an lo tanpui ang che. Telephone leh internet hmang pawhin biakràwn theih an ni.*

*Mission Veng, Aizawl - (0389) 2324443; Chanmari, Aizawl - (0389) 2306693;  
Vaivakarun, Aizawl - (0389) 2344324; Champhai - (03831) 234055;  
Serchhíp - (03838) 226128; Kolasib - (03837) 220180*

*email: [synodfjcc@gmail.com](mailto:synodfjcc@gmail.com)*

Pu Zoramthanga hi a rawngbâwl-naah a tuin a inpe êm êm thin. A rawngbâwlna pawh hi Pathianin mal a sàwm viaw thin a, rawngbâwltu hlawhtling takte zinga chhiar theih a ni.

Vawngawnzova a...awm tirha member 30 vèl kha member 300 chuang niin kum 2012-ah Kohhran puitlingah hlan a ni tawh a. Biak In tha tak nein Suarhliap Bialah an awm tawh a ni.

Kum chanve àwrh Gospel Team, Lunglei -a Assistant Leader hna a thawh chhung hian a inpèkna te, a thahnemngaihna te leh a tawnhriat ngah te a lang chhuak nasa hle a. He hmuna a awm chhung rei lo tèah hian ringthar baptisma chang 70 chuang zet an nei hman a ni.

## KAN THEN TÂK PU ZORAMTHANGA (1966-2016)



## CAMBODIA JAIL-AH MIZO PASTOR-IN RAWNGBÂWLNA A NEI



Jail tang (mi 232)-te zing atang chuan Baptisma chang tùra hming pete an han chhiar chhuak a, an lo chhuak a, an din hrantír zèl a. Mi 26 ngawt mai chu an dam chhunga Lal Isua hnungzui tùra inpe an awm a...

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RNI Regn. No. 40889/88



**SHORT COURSE MISSIONARY TRAINEES 12TH BATCH (Jan. - Apr., 2016)**

Sitting (L to R) : Lalramnangyi (Jairakhang), J. Lalhianthangyi (Karbi Anglong), Lalchhuanthangyi (Barak Area), Rev. Dr. K. Lalrinpima (Principal, MTC), Lalrasangyi (Jairakhang), C. Lalrinmami (Home Mission 'S'), C. Lalhianthangyi (Barak Area)  
Standing (L to R) : Lalhianthangyi Chhhanngite (Assam), H. Lalchhuanthangyi (Karbi Anglong), C. Lalchhuanthangyi (Home Mission 'S'), M.D. Lalhianthangyi (Home Mission 'S'), R. Zairemthangyi (Arunachal 'E'), H. Lalremsanga (Karbi Anglong), Ramngangzuala (Tripura), C. Lalramnangyi (Tripura)

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