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MAY, 2015

(MISSION)
RAMTHAR



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Silonijan-a Missionary-te
Rev. Lalchhuanmawia Secretary, SMB leh
Upa Vanlalchhunga, Member, BEC-te nèn

SERMON
LALPAAH CHUAN LÂWM RAWH U.....phêk 4-6

Ramthar Association Chanchinbu Thla kip Chhuak

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A MITE HNÊNA INLÂR ẲHIN ISUA

Thlân ata Isua a thawhleh hlauvin Pilata te, Puithiam lalte leh Pharisaite thupêkin uluk takin ven a ni a, lungin an chhinchhiah (*seal*) thlap. Mahse, mihringte thunun theih piah lamah lir te lo nghîngin, vâna ata vântirhkoh lo chhukin, Isua phùmna thlân chhinna chu lum sawnin a chungah a ẵu a. Thlân vengtu sipaite pawhin Isua a tho tih an hria. Mahse, hotute thamna avângin Isua thawhleh thu an zêp a. An zêp thu chu Juda-te zîngah a thang huai huai a ni (Mt 28:15).

Thlân ata tholeh Isua chu a zuitute hnênah hriatna tam takin nungin a inentîr ẵin a, ni sawmli zet an hnênah a inlâr a (Tîrh 1:3). A inlârnate chu – Zirtîr 11-te hnênah te, Emmau kawnga ẵian dun kal te hnênah te, zirtîrte hnênah – Thoma tê leh tel lovin, Simon Petera hnênah te, Olive tlângah – zirtîrte hnênah te, Tiberia dil kamah – zirtîrte hnênah te, Jakoba hnênah te, unau 500 hnênah te leh mi thianghlim muhil tawhte hnênah te nêna.

Lal Isua hi a mite hnênah, amah hmangaihute hnênah a inlâr ẵin. ‘A inlâr’ tih hi ‘a inpuang’, ‘a inhriattîr’ tihna te a ni. Magdala khuua Mari, a kawchhúng ata Isuan ramhuai pasarih a hnawh chhuah leh, Mari dang hnênahte Isua a inlâr (Mt 28:1; Mk 16:9). Isua zuitu rinawm, a rawngbâwlsaktu ẵangkai, Isua phùmna leh zalhna hmu rengtu a ni (Mk 16:47). A Lalpa chungchâng thu veia ngaihventu a ni. Chutiang mite hnênah chuan Isua a inlâr duh ẵin. Amah hmangaihtu, ngaihventu, nghâktu leh zuitu rinawm apiangte hnênah pawh.

Engtin nge kan hnênah a inlâr ve? Bible thu hmang te, hla thu hmang te, thuhiril hmang te, a thil siam hmangtein a inlâr ẵin a. Kohhranho zînga kan tela, a ram tâna ẵahnemngaia kan thawhna hmunahte kan hnênah thu sawiin a inlâr (*inpuang*) ẵin. Krista thuhretu – *martar* hial pawh huama inpe te, an thinlung Zion panna lamlian zawh tlat te hnênah Isua a inhriattîr ẵin. Khawvêl âw aia vâna lam âw ngaichângah beng dawh apiangte hnênah Isua a inlâr ẵin. A mite hnêna inlâr ẵin Isua hi kan hnênah a inlâr ve ẵin em?

KEIMAHNI

† SMB Ringthar dinhmun:

SI No.	Mission Field, etc.	Jan- Feb 2015	Mar-15	March 2015 thleng
1.	Barak	27	23	50
2.	Tripura	442	181	623
3.	Delhi	9		9
4.	Kolkata	67	79	146
5.	Siliguri	25	3	28
6.	Karbi Anglong	32	9	41
7.	Arunachal 'E'	25	13	38
8.	Lucknow	78	23	101
9.	Patna	36	17	53
10.	Nepal	42	16	58
11.	Arunachal 'W'	65	75	140
12.	Home Mission North	13	21	34
13.	Home Mission South	35	13	48
14.	Assam Field	7	1	8
15.	Jharkhand	90	69	159
16.	Cachar Tlangram			-
17.	Masihi Sangati	84	191	275
18.	Manipur			-
19.	Orissa			-
20.	Cambodia		1	1
	TOTAL	1077	735	1,812

† *Hei hi report kan dawn theih chin a ni. Field thenkhat chuan an field chhúnga inbiakpawhna leh inkalpawhna a that tâwk loh avàngin report hi a hunah an dawng kim thín lo a ni.*

† SUNNA LEH TUARPUINA:

1) Pu K. Rosiama (63), Chhiahtláng Hmar Veng, Ramthar Chanchinbu Agent chuan ni 21.01.2015 khán chatuan ram min pansan.

2) Pu Reuben F. Zothanpuia (49), Receptionist, Synod Office, Aizawl chu ni 16.03.2015 chawhnu dár 12:50 vêl khán a thi. Amah hi Ramthar Chanchinbu Agent (Model Veng, Aizawl) a ni.

May 2015

Ramthar

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3) Pi Laltlanthangi, E/T, Pecharthal Elpis English School, Tripura Mission Field-a thawk mék nuṭapa, Pu R. Lalmawia (65) chu *cancer* avàngin ni 13.03.2015 zing dár 9:30 khán Bualpui 'N'-ah a thi.

4) Pu Rohmingliana, Evangelist, Agartala (*phêk 20-naah Chiang zâwka târ lan a ni*).

4) Pu Lalmunhluna Zote, Evangelist, Nagaon, Assam Mission Field-a thawk mék pa, Upa H. Ramzauva (82), Muthi chu ni 04.04.2015 11:40 am khán *cancer* vangin a thi.

5) Pu K. Lalhriatkima, O/A, Bairabkunda-a thawk mék pa, T.Upa K. Rotluanga, Chawngtlai chu *cancer* natna avàng bawkin ni 06.04.2015 12:55 am khán a thi bawk.

Lusún chhúngte Ramthar Chanchinbui a tuarpui hle a ni. Pathianin awmpuiin thlamuan rawh se.

† **SYNOD THAR A PIANG:**

Ni 29.03.2015 (Inrinni) khân *Karbi Anglong General Assembly Administrative Area (KAGAAA) Synod* chu (*KJP Synod enkawl*) leh KAPC (*SMB, Mizoram Synod enkawl*)-te suih finin Rev. D.C. Haia, PCI Moderator-in a hawng.

† **HNA CHAWLHSAN:**

Pi Vanlalzawni, Synod Mission Board Headquarters-a thawktu chuan ni 1.04.2015 aṭangin min chawlhsan ta. Pi Mazawni pasal, Pu Rofâwnmawia, *Driver, SMB* chu vânduaithlak takin ni 8.07.1990 khân *motor* chetsualnaah a thi a. Synod hotuten Pi Mazawni hi *SMB Headquarters* lamah a thawh tûrte siamsakin an ruai zui a. Ni 1.11.1990–31.03.2015 thleng SMB Headquarters-ah a thawk a ni.

† **CHAWIMAWINA CERTIFICATE LAM THEIH HUN:**

Ramthar Chanchinbu kum 10 sem tawhte Chawimawina Certificate chu May thla aṭangin Synod Office-ah a lam theih ang.

SERMON**LALPAAH CHUAN LĀWM RAWH U**

(Philippi 4:4–9)

– R.C. Lalhmingthangi
Kolasib Venglai ‘E’

Lalpaah chuan lāwm fo rawh u; ka ti leh pêk thin ang, lāwm rawh u : A hmasa berah chuan kan lāwmna chu Lalpaah lo ni rawh se. Lāwmna tak mai thinlunga ka neih hi Isua min pêk a ni. Khawvêlin a pêk lāwmna hi chu a tlo lo va, a daih rei lo; kan dam chhûng pawh hi a daih lo a ni. Kan kawppui te, kan fa te, kan thisen zawmpui te leh kan rawngbawlpui te ngei pawh hi min tinatu, min tihrehawmtu an ni thei. Lalpaa lāwmna chuan chatuan a daih a, hrehawmah pawh lāwmna a awm a ni.

Malsāwmna te, vān-neihna te, hrisèlna te, eizawwna tha kan neih avâng maia lāwm tûr kan ni lo. Thil eng pawh kan chungah lo thleng se, tuarna te, tlakchhamna te, thil tha lo eng pawh tâwk mah ila, Pathian ringtute chuan, ‘*Lalpa, ka lāwm e, hêng harsatnate ka chungah thlen i remtih avângin ka lāwm e. Amaherawhchu, hêng ka thil tuarte hi a thlawnin min tuartir lo la, eng nge min zirtir tûr i neih min hriattir rawh,*’ ti mai ila. Harsatna kan chungah a

lo thlenin Pathian dema, ‘*Eng vângin nge hêng harsatna hi ka chungah a lo thlen? Lalpa, min lâk kiansak rawh. Lalpa, min pui rawh. Lalpa, mal min sâwm rawh,*’ ti mai lo hian, lāwm thu sawi ila. Lalpaah i innghat phawt mai zâwk ang u.

In dawhtheihzia mi zawng zawng hriat ni rawh se, Lalpa chu a hnaie : Nula tlangval kan inngaizawng a, nupui pasal kan nei a. Chhûngkua kan han din a; mahse, kan duh ang

leh beisei angin thil a lo awm lo thei. In chhùng khawsak ho chungchàngah te, eizawna chungchàngah te kan beisei anga thil a lo awm loh lai te, rilru na ngawih ngawiha kan awm cháng te hian inthen mai te, intihhlum mai duhna te a lo awm thin. Hêng hun a lo thlen pawhin mahnia chin fel mai tum lo ila, Lalpa i nghak thin ang u. Min pui tûr hian Lalpa hi a inpeih reng a ni tih i hria ang u. Kan beisei leh kan duh hunah kan ãawngãainate chhàn a nih mai loh pawhin dawhthei takin i nghâk hrâm hrâm zêl ang u.

Engah mah mangang suh u : Tuarna chi hrang hrang – lusùn, mangan, tlâkchham, bawrhsàwmna te kan chung a lo thlen hian i mangang mai lo vang u. Tunlaiin kan ramah zirtîrna chi hrang hrang, min timangang thei a tam mai, Kutzungtang thlalâk te, mitnaute thlalâk te pawh

sakawlh hmahruaituah mi tam tak chuan an ngai a ni awm e. *Ration Card* te, *Identity Card* te leh *Job Card* nei ngam lo te pawh an awm. Tin, khawvêlah chhiatna chi hrang hrang natna hri léng, thlipui, ãàm, lirngêng, indonate a lo thleng mek. Ringtu tán chuan engah mah mangâna tûr a awm lo. Engkimah ãawngãai leh dilin, lâwm thu hril tel zêl ila, kan duhnate chu Pathian hnenah thlen ila. Tichuan, Pathian thlamuanna, rilru rêng rênga hriat sèn loh khân kan thinlung leh ngaih-tuahnate chu Krista Isuaah chuan min vènsak dâwn a ni. A va ropuiin a va thlamuanthlâk êm!

A tàwp berah chuan unaute u, a dik apiang te, a zahawm apiang te, a fel apiang te, a thianghlim apiang te, a duhawm apiang te, a thang mawi apiang te, ãhatna rêng a awma, fakna rêng a awm pawt

chuan chûng chu ngaihtuah rawh u : A remchan vânga zu leh ruih theih thil han tih mai te, a rem avânga thil rûk, ei rûk te, a rem avânga nulât tlangval nawmchenna te, sual anga lang thei zawng zawngah hian i inthiar-fihlim ang u. Kan mihringpuite chu kan bum a ni thei, Pathian erawh chu kan bum lo vang. Josefa anga Pathian tâna rinawm, pindan chhûngrilah pawh piangthar ngam, Daniela-te thianzaho anga Lalpa ring tlattu, tuar a ÷ul pawha tuar ngam, martar a ÷ul pawha martar ngam tûrin i inbuatsaih ang u.

Sakhaw dang bia, Krista pawh nei ve lote pawhin an sakhaw tân an tuar ngamin an martar ngam a nih chuan, keini Krista neitu, vânrâm beiseitute chuan kan tuar ngamin kan martar ve

ngam dâwn lâwm ni? Krista hming avânga kan martar ngam lo a nih pawhin cancer, zunthlûm, malaria leh a dang te pawh kan tuar thei. Krista avânga amah in rin chauh ni lovin, amah avânga in tuar pawh phal a ni si a (Phil. 1:29). Thil sual tih vânga tuar ai chuan, Pathian remtih zâwng a nih chuan thil ÷ha tih vânga tuar hi a ÷ha zâwk si a (1 Petera 3:17). BJP an sawrkâr chuan Kristiante kan zalên lo vang tih mai maiah hian ringtute i buai lo vang u.

Hêng kan thusawi tâkte hi a taka kan zawma, kan nunpui phawt chuan, kan dam chhûng zawng leh kan thih hun a lo thlen pawhin, thlamuanna Pathian chuan min awmpui zêl dâwn a ni.

Lalpan a thu malsâwm rawh se. AMEN.

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Chanchin ÷ha hril ÷obul leh inghahna chu hmangaihna a ni a, inpêkna hi a rah chhuah a ni. — Roderick Davis-a

BUHHMUN AṬANGIN KRISMAS HMASA

– K. Lalrozama
Dharan, Nepal

Ni 25 December 2014 a ni a. Khua a vawt viau mai a. Zing hma takah kan tho va. A thenin thuk an buaipui a, ei rawngbàwl an tan nghal a. A thenin a hma nia kan vawk talh sa kan chan a, mahni hna lam lamah kan bur ngar ngar hlâwm a.

Dár 11:30 a rîk chuan kan thlen inpain then-awm hnaivai ringlomi a sàwmte an lo kal tan a. Kawmthlang leilet zawl zim têah chuan ruai theh kan tan a. Ṭum hniha eiin mi sàwmkua vêlin chaw anrawn ei a. Tlai lam dár thumah mi sàwmte puala kan *programme* kan tan ve nghal a. Zai ho, malzai, làm entír, lemchan, Pathian thu sawi tein hun kan hmang a. Chûng zawhah chuan a duh apiang tân làmna hun kan hmang a. Kristian hla kan zaitír (*play*) a, ringlote nèn kan lam ho mup mup mai a ni. Nuam kan tiin kan hlim ve hle mai. Hei hi an tân thil thar a ni a, kan tân hmun thar a ni bawk a. He

hmunah hian Krismas an vawi khat hmanna ni, ni chhinchhiah tlâk a ni.

Salpaphedi khua hi khaw lian vak lo a ni a, Kristian awm lohna khua a ni. Dharan Pastor Biala kan kohhran hla ber (*motor-a ni khat bâkah kêa ni thum kal*), Lucham Kohhran kalkawnga awm a ni a. Hemi kalkawngah hian kohhran nei thei ila kan duh hle a, he khua hian kan mit a la ta a ni. He khua hi kan han zir Chiang a, ringtu in khat awm thu kan hre ta a. Amah chu zawng chhuakin an khuaa beihpui thlâk zai kan rél ta a, ani pawh a lo phur hle mai a.

February 2014 khân Ramhlun Kohhran Ramthar Committee, Aizawl sum pêk hmangin beihpui kan han thlâk ta a. Kan Pastor, Rev. Lalzidinga hovin Bial chhúng thawktute bâkah Lucham Kohhran aţang tein kan kal khâwm a. Pathianin mal min sàwm a, ringthar mi 8 min pe a. Chumi hnuah June leh October thlaah thawktute an han kal leh a, mak tak maiin ringthar kan nei zêl bawk a. Tichuan, ringthar mi 12 an awm tawh a. Tun tuma kan kal pawh hian hming pe thar 2 an awm leh a, kan lâwm hle a ni.

Kan ringtharte hi thalai vek an ni a. Enkawh leh zirtir ngai tak an ni a. A hlat tham avàng leh senso a tam thin avàng hian kan tlawh sêk thei bawk si lo. Kan inngah-na Kristian chhúngkua lah hi Kristian an ni ve tawp a ni ber a, an fate pawh *baptisma* la chang lo an ni a. Eng kohhran nge an nih pawh an inhre

chuang lo va. India rama Arunachal State-a an awm laia *baptisma* chang an ni.

Hetiang hi an dinhmun a nih avàngin Krismas lâwm an duh ve si, an tlêm bawk si, “*Krismas min rawn hmanpui teh u,*” an ti a. Kal tùr kan indap a. Thawktute hi mahni kohhranah a kùl a taia ţang vek, hun puia kal chhuak thei miah lote an ni fur a. Kal thei tùr kan vàng hle mai. Kan ţawngtai tawp mai a. Ni 21 December-ah chuan thawktu mi 3 leh thawktu ni lo mi 3, kan vaiin mi 6 kal thei tùr kan nih kan inhre thei ta a. Mak kan ti a, kan lâwm hle mai.

Tichuan, ni 22 zinga chhuakin *motor*-in ni khat kan kal a. Hemi hnu hian kèin kan kal ţan ta a. Kal lam hi a chho lam a nih avàngin kan huphurh deuh va. “*Kal thei deuhvin kawng chho zual lai apiang tum rawh se,*” tih ngawt theih a ni chuang lo va.

Mahse, kan han kal tâkah chuan kan inhlímchhuah a, a nuam kan ti khawp mai. Hla taka Himalaya vûr tlang lo lang leh zauh thinte kan thlir a, thla kan la bawk a, kan hlim tláng hle. Kalkawngah hian kum 2011 kuma Lucham kan kal ho tuma ka pu Raman amah aia m̄awl z̄awkte hming ziahnaa ama hming a ziah ve ngawtna chawlh-na bûk tē kan kal pel leh a, a lunglenthlāk duh hle mai.

Kan kal hah deuh lai pawhin kan kalna tura kan ringtharte, an hnēna Krísmas kan hman thei tūr lâwm êm êm, keini ngial nghakhlel taka min lo thlirtute hmél a chám reng a. Chu chuan chakna thahrui thar min pe thín a ní. A ní, hetiang hmunah hian a ní Pathian hí kan mamawh zuala, kan hnaih sauhva kan hriat thín ní. Hetiang hmunah hian a ní, a hlat z̄awnga kan kal pawha Bethlehem kan hnaih z̄awka kan hriat thín ní.

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Tichuan, kalkawngah zan hnih riakin kea dárkár 18 kan kal hnua ni 24-ah Salpaphedi kan thleng a. Zànah kan inhmu khâwm a, kan zai ho va. Krísmas hlain sak a hlauh thei chuang lo va. Kan hla thiam chhun leh sak kan chak z̄awng te, kan zir duh pah te kan sa ber a. Kan haw d̄awn zàn te chuan Lalpa T̄awngt̄aina te kan la zir a, Nl. Rosangpuii pawhin Thu S̄awm Pêk te a la ziah chhuahsakin a la zirtír zak zak a ní. Induhthawh a na duh hle mai. Zàn rei tak thlengin kan zai a, hlim takin kan inkâwm a, kham lo takin hun kan hman a. Inngai tak chungin ní 28 zingah kan inthen leh ta a ní.

Salpaphedi-a ringthar tán te, ringtu an pun z̄ela kohhran a dín theih nán te kohhranhoten min lo t̄awngt̄aipui thín d̄awn nia.

SCHOOL LEH EVANGELISM

– Lunkhosat Singson
JMS, Laimekuri AAMF (W)

Khaw nge, thu ziaik thiam lo ber hian sikul 59 aiawh ang deuhin ka han ziaik cháwt mai teh ang. A pawî êm lo vang chu maw!

‘School leh Evangelism’ han tih tawp mai chu mi ðhenkhat tân a Chiang tâwk lo mai thei àwm e. Ka sawi tum ber chu ‘Sikul leh Chanchin Ṭha hril hi a kal kawp a nĩ’ tih hi a ni a. Chuvângin, ‘Sikul hi Chanchin Ṭha hrilna/ zirtĩna hmun a nĩ’ tiin sawi ta ila a Chiang zâwkin ka ring. A chhan chu Synod Mission Board-in sikul a din rêng rêng chu Chanchin Ṭha hrilna hmun/hmanrua tũra din a ni tlângpui a.

Chuvângin, kan sikul zawng zawngah hian lehkhâ zirtĩr chauh ni lovin Chanchin Ṭha hril nẽn kan kal kawptĩr zẽl niin ka hria. Hei hi sikula thawktute leh kohhran mipui rilruah pawh chám reng se a duhawm khawp mai. Tin,

keima mi mal hmuh dânah pheî chuan sikul hi Chanchin Ṭha puan darhna hmanraw ðangkai ber niin ka hria.

Sikul kan din chhante leh a thiltumte hre reng chungin ðahnemngai takin kan thawk tlâng emaw kan intih mêk laiin fakna ðawngkam erawh kan dawng ngai lêm lo niin a lang. Kohhran mipui ðhenkhatin kan rawngbâwl-na sikulho hi Chanchin Ṭha hrilna leh Pathian Ram zau zẽlna atâna a ðangkaina leh a hlutnate hi an hre thiam tâwk lo ni àwm takin chanchin kan lo dáwng ðhin. Chu mai ni lovin, Synod rorẽlna (floor) thleng pawha sikul rawngbâwl-nain sawi a hlawh tâk thute kan lo hre ðhin a.

Ṭahnemngaih vâng vek a ni tih erawh hai rual ni lo mah se, sikul lama thawktu bîkte tân chuan inthlahrunna leh insitna a na duh ṭhin khawp mai.

Chanchin Ṭha puan darhna leh ringthar siamna atâna sikul ṭangkainate leh kan rawngbâwl dân te hi kan sawi sêng lo vang. Entîrna ang lekin tlêm azâwng han târ lang ila.

DIRECT EVANGELISM: Chawlhkâr khat chhûngin ni 5/6 kan kal tlângpui a. Ni tin naupang za rual emaw, a sang rual emaw enkawlin lehkha kan zirtîr bâkah a theih chen chenah Chanchin Ṭha pawh kan hrilh ve baw ṭhin. *Devotion* neihpui te, *sermon* ngaihlâktîr te, *Gospel week/campaign* (*Salvation campaign/Gospel night* – *Sikul thenkhatah*) neihpui te leh Bible sem tein Chanchin Ṭha hrilh ṭhin a ni baw.

Sikul kal chhûng (*School hour*) bâkah pawh thawktute insem darhin kan feh (*prochar*) ṭhin.

Kan feh chhuahnaahte hian a tlângpui thuin ringlomite (*kan nu leh pate leh mi dang dang pawh*) kan va kâwm ṭhin a, a remchanna hmuna *Gospel tract*-te pawh kan sem ṭhin.

Ka mi mal ngaih dân han târ lang ve ta mai mai ila, tu paw mah ka sawi lo'ng chu maw! Sikula kan rawngbâwl na '*Indirect Evangelism*' tia kan sawi hi a fuh ber em? *Indirect*-in kan va hril si lo va. Hmaichhanah kan hril a ni zâwk si a. Kan sawi dân leh kan koh dân emaw hian kohhran leh mi ṭhenkhat thinlungah nghawng (*effect*) a nei thei ang em? A chungka han târ lante khi *evangelist* emaw, rawngbâwltu dang emaw rawngbâwl na ni ta sela '*Direct Evangelism*' kan tihsak tho àwm si a. Tih dân inang tho si, sikula thawktute tih tawh phawt '*indirect*' kan tihsak a, *evangelist* tih tawh phawt '*indirect*' kan tih hi infuih nân a ṭha ber ang em? Kohhran mipui ṭhenkhat lahin

direct evangelism tih hming pu lo chu ringthar siam thei lovah an ngai lek lek tawh chu a ni ber, ti ila a sual lo vang chu maw? Kan hotu thenkhatin thawktute ringthar hmuh zat *percentage* chawh rual châng pawha zirtirtute min hmaih fona chhante pawh hi a ni thei ang em le? Khawi hmunah pawh thawk ila, a tum ber chu ‘Chanchin Ṭha hril’ a nih tho tho avângin kan nihna hming (*designation*) chu eng pawh ni se, ‘*direct evangelism*’ tih vek law law hi a ṭha ang em? A nih loh vêk leh *evangelism* ti mai ila, a ṭha zâwk ang em le?

‘Min tirtu leh min châwmtu ngei Kohhran (*kan nu leh pate*) zînga mi thenkhat hian sikula thawktute bîk hi *missionary* lo ang deuhva ngaihna an nei ta emaw ni chu aw?’ ka ti ṭhin. Kohhran pakhat Ramthar *Committee member*-ten minrawn tlawh ṭumin an zînga Upa pakhat chuan, “*Sikula thawktute pawh hi missionary in ni tho em?*”

tiin min zâwt a. A chhanna kha a awl lutuk avângin a har a ni. A chhan chu kohhran nâwlpui chu sawi loh, Upate zîngah pawh sikul rawngbâwlna min la hriat thiampui lo an la awm hi mak ka ti lo thei lo.

ZIRTIRTUTE LAWNG PATHUM : *Evangelist*

Teacher-te hian lawng pathum, tum hmun inang si lo kan kâr ni te hian ka hre ṭhin. Chûngte chu – 1) Chanchin Ṭha Lawng. 2) Kohhran Lawng. 3) Zirtirna Lawng. Heng lawng pathumte hi a chhûngah *passenger* an awm vek avângin an tum hmun (*goal*) hruai thlen vek an ngai a ni. A khawia mah khi thlauhthlâk emaw hlamchhiah emaw theih a awm lo a ni.

1) *Chanchin Ṭha Lawng* : Kan rawngbâwl chhan ber leh kan hna pui ber Chanchin Ṭha hril a nih avângin a theih chen chenah naupang zîngah a ni emaw, naupang nu leh pate hnênah emaw, kan chhehvêla ringlomite

hnênah emaw pawh
thahnemngai takin thu
kan hril ve thin.

2) *Kohhran Lawng* : Kan sikul neihna tam zâwkah hian kohhran enkawl te leh hruaitu nih te a ngai a. Tin, Bialah emaw, Presbytery/J.P.M.-ah emaw te pawh a kûl a taia mawhphurhna kan lâk a ngai thin bawk.

3) *Zirtîrna Lawng* : Zirtirtu kan nih avângin zirtîrna lam hi kan ngai pawimawh lo thei lo bawk. A hun takah sikul thlen ngei ngei a ngai a. Kan naupangten an thiam loh hlauvin niléngin thahnemngai takin kan zirtîr a. Sikul bànah chau takin kan haw a. Mahse, châwl hman kan ni lo, muang thei kan ni si lo. Feh chhuah (*prochar*) emaw, hnatlângah emaw tel a lo ngai leh a. Zânah naupang *homework check* zawh a ngai a.

Thawktu mal (*single*) tân pheih chuan ei rawng pawh an bâwl hman loh châng a tam a ni. A

tlângpui thuin *evangelist teacher*-ho hian hahchawlhna emaw, mahni hna pawimawh thawhna hun kan nei meuh lo. Amaherawhchu, mihring rawngbâwl ni lovin, Lalpa rawngbâwltute kan nih avângin kan vui lo va, lâwm tak leh thahnemngai takin kan thawk zêl a ni.

SIKUL RAWNGBÂWLNA

RAH : Sikul rawngbâwl na rah hi a sawia sawi sen rual a ni lo vang a. Chuvângin, kan hriat thiam theih nân entîrna ang lekin tlêm tê han târ lang ila.

Loktak Christian Model School, Moirang, Manipur-a ka thawh laiin ni khat chu zirtirtu pakhat chuan milem hi Pathian dik a nih lohzia Tera leh Abrahama chanchin hmangin a *sermon* a. Pâwl khat zirlai naupang, Suraj Singh-a chuan a lo man fuh viau a ni ang chu, an ina a haw veleh a pa milem biak thin chu vuak chhiat a tum ta mai a ni àwm e. A pa thinrim lutuk chuan

a chhan a zâwt ta a. Naupang chuan, “*Chêth pawh che thei lo, ñawng pawh ñawng thei lo, i mîlem biak ñhin hi Pathian dik a ni lo,*” tiin a lo chhâng a. Chuvângin, a pa chuan sikul dangah a sawn phah ta a ni. Kha naupang fîng tak khân a dam chhûngin a theih-ngihl theih hi ka ring lo a ni.

Ni khat chu Rev. Chawnghrânga (*Field Secy. a nih lai*) fapa rilphîr hi *emergency*-in RIMS-ah zai a ngai a. Tanpuitu an mamawh ngawih ngawih lai tak khân Meitei *doctor* tlangval pakhat an tâwk hlah mai. An harsatnate an han sawi chuan chu *doctor* chuan a lo thlamuan a. Loktak Christian Model School- a a lo zir tawh thu leh chumi aţanga Kristian a lo nih tawh thute sawiin a tanpui ta nghal a. Rev. Chawnghrânga lâwm lutuk chuan, kan hmuh phâk loh vah hian sikul naupang hlui zîngah Kristian an awm nuala a

rin thu a sawi chhuak nghe nghe a ni.

Sikula ka rawng- bawl naa nasa taka ka nun kaihruaitu la ni reng, naupang pakhat chanchin han sawi leh lawk ila. September 28, 2002 khân kan sikula mipa naupang pakhat, pâwl nga zirlai chu damlohna avângin Kol- kata damdawi inah a thi a. *Hindu* kulmût chhûng- kua an ni.

Kan sikula *nursery* aţanga zir tawh a ni bawk. A râl tûra an ina kan kal ñumin a pa chuan heti hian a sawi, “A *hnuk chah dâwn lai khân, ‘Ka pa, i ñawngñai ang u,’ a ti a. Lal ñawngñaina kha Sap ñawngin a sawi a. A sawi zawh vele, ‘Ka pa, min hrui tûrin puan vâ sin an lo kal e,’ a ti a. Hlim tak hmêl pu leh nui chungin min kalsan ta a ni,*” tiin. Kha naupang khân engati nge a thih dâwn darkârah khân Pathian hnêna ñawngñai a châk tlat? Puan vâ sinte kha tute nge ni ang? A thih

dáwn dárkára pawha a hlim êm êm theihna chhan kha eng nge ni ang? A chhanna chu chhiartute ngaihruat dân dân ni se.

Baptisma hi kan kohhran intehna a ni lo thei lo tih kan hre tlâng a. Amaherawhchu, kan sikulte *Nursery/Kinder Garten* ațanga pâwl sâwm thleng zir tawhho phei hi chu *baptisma* chang kher lo mah se, thinlung lama Kristian an tam a ni tih hi hriat tel ve a ța khawp mai. Keiniho hian duh hle mah ila an nu leh pate phalna lovin baptisma an chang ngam si lo va.

Chutih rual erawh chuan tlêma an puitlin hnua baptisma chang, Kristian lo ni ta, thawk-

tu/rawngbâwltu hial pawh lo ni ta, kohhran leh bialah te, JPM/Presbytery thleng pawha hruaitu mi tam tak an awm ve a ni.

Amaherawhchu, hetiang dinhmun an lo thlen hian an têtê ațanga lo enkawla, an thinlunga Chanchin Ța lo tuh lûttu, zirtirtuho hriat phâk an lo ni tawh lo fo. A chhan ber chu a hunah ni lovin, a hnua a rawn lan chauh țin vâng a ni.

Chuvângin, tuna kan hmuh theih lohte pawh hi nakinah a rawn lang zêl tho vang, tih hi ka ring a ni. Sikula pawisa tam tak kan sên hian thlarau bo tam tak a chhanchhuak ve tho a ni tih hi i ring ngam ang u.

Tihdikna

◆ Ramthar Chanchinbu January 2015 chhuaka 'Ramthar Feh' phêk 30-naa Darlawn Venghlun Ramthar Committee Ziaktu 'R. Ramhlimawma' tia tar lan kha 'R. Lalmalsâwma' tih zâwk tùr a ni e.

◆ Ramthar Chanchinbu April 2015 chhuak, phêk 24-naa *Serial No.* pêkah, *No. 11* hi *No. 9* tùr a ni a, *No. 9&10* hi a tawlh thla thung ang. *No. 20* hi *No. 18* tùr a ni a, *No. 18 & 19* hi a tawlh thla baw ang.

Tihsual palhah ngaihdam kan dil e.

Krista nghâwngkaw
bahpui duh takte,

To



Missionary-te

Nimin lăwk maia chhuahsan che u mah ni ila, kei ka tân chuan kum tam liam ta ang maiin nangmahni ngaiin ka kûr nasa hle tawh a ni. Chu chu Krista avânga thinlung hmun khat, thlarau hmun khata rawngbâwl za kan nihna avâng a ni. Kan *Synod Mission Board* hotute duhsakna leh hna tûlna avângin pensawn hnuah pawh kum khat dang chu in zîngah tling lo tak chung a awm leh hnuin, kumin 2015 January thla aţang kha chuan chàwl hlenin, khawhar takin kum 30 (1984-2014) chhûng SMB hnuiaia rawngbâwla chhûngkuaa kan awm ve lai thlîr lêtin, eng tikah tak sulhnu hluite hmu leh thei tak ang i maw, tia ngaihtuah reng chungin, he lehkhathawn hi sâwtpuina hmuh phah in lo awm mial tâkin tiin ka rawn thawn che u a ni. Eng lai pawha in hriat atâna ka duh thil tşhenkhat chauh han târ lang ila:

1. **II Korinth 6:17**-ah chuan, “*Chuvângin, an zîng ata lo chhuak ula, a hrangin awm rawh u, thil bawlhhlawh reng reng pawh dek suh u, Lalpan a ti,*” tih thu hi a taka nunpui tûrin nangmahni tşheuh inenfiah fo vang che u. Khawvêl mite anga khawvêl lungkhamna reng nei tawh lo tûra, “*An zîng ata lo chhuak ula, a hrangin awm rawh u,*” tia khawvêl mite zîng aţanga koh chhuah in nih tawh kha.
2. **Josua 24:15**-ah chuan, “*Kei leh ka chhûngte erawh hi zawngin LALPA rawng a nia kan bâwl dâwn ni,*” tih kan hmu. Josua hian Lalpa rawngbâwl hi ‘chhûngkua’-a thawh tûr a ni tih a hmu Chiang hle mai. Josua ang hian in

chhûngkuain missionary hna hi thawk ang che u. Nupaa thawh dun leh dun loh lamah buai suh ang che u, in fate nèn lama Lalpa rawngbâwltu in nih intheihngilh ngai suh ang che u.

3. **1 Johana 2:15**-ah chuan, “*Khawvêl hi hmangaih suh ula, khawvêla thil awmte pawh hi hmangaih hek suh u. Mi tu pawhin khawvêl hi a hmangaih chuan Pa a hmangaihna amahah a awm lo,*” tih kan hmu. Missionary-te hi khawvêla tîrh kan ni a, khawvêlah kan la awm miau avângin khawvêla thil awm hmangaihna bawihah (*Materialism*) luh a awl takzet a ni. Hemi avânga rawngbâwlina tlâwmsan ta kan missionary leh pastor-te zingah ngei pawh an awm, hei hi kan invên fimkhurna tûr a ni.

4. **Matthaia 26:62**-ah chuan, “*Tichuan, Puithiam Lalber chu a dîng chhuak a, a hnênah, ‘Eng mahin i chhâng lo maw? Hêng hian*

an hêkna che hi engtizia nge ni?’ a ti a,” tih kan hmu. Ringlomite ațanga harsatna lo thleng hian ringtute min tipumkhat sauh zâwk tih hi Setana hian a hre hneh hle. Chuvângin, pâwn lam ațang ai chuan awlsam takin keimahni chhûngah, rawngbâwltute inkâra inngeih loh leh innghirngghona chawk chhuakin eng mah thawk thei lovin min siam t̃hin. Hêng ang harsatna laka Setana hnehna chu Lal Isua anga thiam thu sawi lova ngawih hi a ni. Dikna hi a tuiêk dâwn chuang lo.

5. **1 Johana 4:19**-ah chuan, “*Amahin min hmangaih hmasak avângin kan hmangaih a ni,*” tih leh, 2 Korinth 5:14-ah, “*Krista hmangaihna chuan min tîr lui a ni (Krista hmangaihna chuan min hneh khawp a)...*” tih kan hmu. Mi thianghlim kal hmasate khân Kristan a hmangaih tih hriaa Krista hmangaih lêt vein, a hniaka an zui Krista rawng an bawl a nih kha. Krista

hmangaih avânga a bâwlina malsàwm mawlh
rawngbâwltu ni ang che rawh se.
u.

Krista nghâwngkawh

Sawi tùr a tam, kan in bahpui,
la chhunzawm zêl dâwn
nia. Lalpan in rawng-

R. Lalchhanhima
Cir. Manager kal chhuak

— — —

RAMTHAR NI HMAN DAN DANGDAI

– Upa C. Sawidāwla

Welsh Missionary Pu Zosaphluia'n Mizoram a
rawn thlen ni champha, 'Ramthar Ni' tia kan hman
tak, ni 31 August, 2014 min rawn hmanpui tùrin E.
Lungdâr Kohhran chuan E. Lungdâra Pathian thu
rawn sawi hmasa berte – Pu Liansâta leh Pu
Tlânghauhva tu leh fate kan sâwm a. Anni pahnih
hi Hmunhmel̄tha (Champhai) khua an ni a. Kum
1912-ah an lo kal a ni. An chanchin hi kan lo
ngaihtuah zui ngai lo hle mai a, an lo kal aṭanga
kum 102-naah an hlutzia ngaihtuah tharin, an tu
leh fate kan zawng chhuak ta chauh a nih chu.

Pu Liansâta leh Pu
Tlânghauhva-te hi kum
1923-ah Kohhran Upa
atán nemngheh an ni tih
te kan hre ta a. An tu leh
fate pawh tûn thlenga
ramthim vei niin, mis-
sionary-a pension ṭhak
thlenga thawk pawh
pahnih an lo awm a. Chu
bâkah Chanchin Ṭha

hrila tualchhúng bâkah
ram chhúngahte tûn
thlenga vâk kual ṭhinte
an lo ni a. Eizawna
kawngah pawh mi
pangngai tak tak vek an
lo ni. Chi khat an nih
vàng nge, an thlahte zêl
pawh unau ang main an
la inen hlawm a ni.

Khaw hrang hrangah an lo awm darh tawh a. *Phone* hmangin kan sáwm a, anni pawhin *phone* hmanga inhrilh darhin lo kal ngei tumin hma an la nghal a. Kohhranin pahnih khat bâk kan beisei ngam loh laiin hmun hrang hrang aṭangin mi 30 chuang an lo kal thei dáwn tih kan hre ta a. Kohhran Committee pawh chuan ni 29 August, 2014 Zirtàwp zàn aṭangin *programme* kan duang ta a. Pathian thuin, “*In hotu, Pathian thu lo hrilhtu che u chu hre reng ula,*” (Heb 13:7) a tih ang khán, an thlahte lo kal chu kohhranhovin kan lo dawngsawng a. Zirtàwp zàn aṭangin Inrinni chhùn lamah te, Pathianni zàn thlengin inkhâwm a ni a. Pathian thlarau chenchilhna azárah kohhran boruak a nuam hle a ni.

Làwm thu sawina atán hriat rengna thilpèkte

kan inhlan tawn a. An zínga hun puma rawng-bawltu pahnihte chu kohhranin a chelh a. Chhùn lamah taksa leh thlarau tihdamna chang tura rawngbâwlnate neiin, zàn lamah Pathian thuchah an sawi ṭhin a ni.

Ni 31 August, 2014 zàna Pu Liansâta tupa Pu C. Rodailova, *Assembly Worker (Rtd)* thusawi, “***Jerusalem Kohhranin Rom Kohhran a hring a, Rom Kohhranin Sâp ram Kohhran a hring a, Sâp ram (Wales) Kohhranin Zoram Kohhran a hring a, a chhuan lina kan nih chu! Keinin Meitei Kohhran kan hring ve ta. Kan Synod hi a rai pùr a, kan hrin belh zêl dáwn. A rah chhuah hnam nih hi a va nuam êm! Hei aia thil làwm-awm a awm lo ve, Halleluia!***” a tih te chuan ngaihtuah a tithui khawp mai.



Pathian chuan amah chauh rinchhan lo thei lo khawpa mi chak lote a hmang ṭhin.

— Hudson Taylor-a

PU ROHMINGLIANA KAN CHÁN TAI

Pu Rohmingliana hi Pu Êngdailova leh Pi Vanlalhluni (L)-te fa hming koh a ni a. Ni 8.9.1961-ah Sethàwnah a piang a. Pianpui unau mipa 5 leh hmeichhia 7 a nei. Ni 7.1.1987-ah Pi Lalawmpuii nên Pastor Lalêngliana kutah an innei a. Fa pali – Lalchhanhimi, Vanlalrema, Vanlalhruaia leh Lalrintluanga te an nei.

Pu Rohmingliana hi rawngbàwlana inpe tak leh thahnemngai tak, thlarau bo veia hmangaih tak leh lainat taka thawk thìn a ni a. Bengali, Assamese leh Hmar ÷awngin Pathian thu a sawi thei a ni.

Mize nghet leh Mizo pâ tak, pa tlàwmngai tak a ni. Nupui fanaute pawh hmangaih leh duat taka kilkaw mi a ni. Nun uluk tak leh mi dang pawh chutianga nung tùra fuih reng thìn a ni. Kohhran a dah ságin, kohhran inkaihhruai dante a zah thiam hle thìn.

Synod Mission Board hnuaiah ni 04.01.2002 khân a thawk ÷an a, January, 2010-ah *Permanent*-ah hlan kai a ni. Hêng hmunahte hian a thawk thìn: Diphucherra (04.01.2002-29.07.2003); Karimganj (30.07.2003-31.12.2003); Missionary Training (2004); MDTC, Bualpui (2005); Manirampur, Tripura (15.01.2006-15.02.2006); Agartala, Tripura (16.02.2006–22.03.2015).

Amah hi mi hrisel tak a ni lo va. A lung *valve* sáwng avàngin kum 1997-ah Guwahati-ah zai a ni a. Kum 2000-ah a natna chu lo chhuak lehin Vellore-ah enkawl a ni a. Heta ÷ang hian thla tin deuthaw *check-up* reng a ni.

A nupui, Pi Lalawmpuii pawh lung lam ÷at lohna avàng bawkin Vellore-ah *refer* a ni a. An nupaa kalin, a nupui chu ÷a taka enkawl a ni a. Heta an awm lai hian Pu Rohminga hi a natna lo chhuak lehin, a inentír a. Ni 09.03.2015-ah dárkár 7 lai an zai hnua ICU-ah an dah a. Natna dangin a tlâkbuak bawk avàngin ÷at chhuah tak tak nei lovin ni 22.03.2015 zan dar 9:45-ah Lalpa hnênah a chàwl ta a ni.

Synod Mission Board chuan hetiana *missionary* chhuanawm tak a chán hi paw a ti takzet a ni. A kalsan, a nupui fanaute tán i ÷awngtaipui zêl ang u.

MISSIONARY 50 CHIN CHÂWM, DÂNZAWHKIM HISÁPA CHÂWM TAM DÂN INDAWT

Sl. No.	Kohhran hming	DZK pakhat thawh	Chawm zat	DZK (2013 Synod Bu etc)			
1	Zarkawt	285	388	1360	43	Ramhlun North	70 192 2743
2	Thenzawl Field Veng	207	120	581	44	Chawlhmun	70 75 1065
3	Khatla	206	350	1702	45	Champhai Vengthlang	70 138 1973
4	Chhinga Veng	188	328	1743	46	Nursery Veng	69 70 1015
5	Dawpui	169	260	1536	47	Zemabawk North	68 110 1615
6	Chanmari	154	447	2902	48	Mission Veng	68 206 3038
7	Ramthar Tlang Veng	131	100	718	49	Khatla South	68 70 1026
8	Dintha	130	200	1540	50	Kanan Veng	68 110 1623
9	Bungkawn	128	310	2415	51	Kolasib Hmar Veng	67 63 946
10	Zemabawk	128	250	1960	52	Zonum	67 72 1071
11	Aizawl Venglai	125	178	1426	53	Tuikual	67 135 2001
12	Tuikhuatlang	114	97	850	54	Bethlehem Venglai	67 141 2119
13	Electric Veng	112	300	2680	55	Laipuitlang	66 60 905
14	Ramhlun Venglai	111	160	1444	56	Bungkawn Vengthar	66 60 908
15	Amed Veng North	104	99	955	57	Bethlehem Veng	65 151 2309
16	Kulikawn	103	148	1443	58	Champhai Vengthlang 'N	65 50 765
17	Chaitlang South	103	125	1217	59	Chawnpui	64 74 1156
18	Leitan South	94	80	849	60	Khatla North	64 50 784
19	Kolasib Venglai	91	114	1248	61	Saron Veng	63 92 1462
20	Kolasib Diakawn	88	153	1747	62	Dawpui Vengthar	63 80 1269
21	Electric Vengthlang	88	60	682	63	Keifang	63 58 920
22	Zotlang	88	111	1258	64	Bethlehem Vengthlang	62 62 999
23	Champhai Kahrawt	86	110	1277	65	Champhai Venglai	61 103 1684
24	Ramhlun Vengchung	86	50	579	66	Zuangtui	61 66 1089
25	Venghlui	83	110	1331	67	Chaitlang	61 140 2288
26	Thenzawl Vengthlang	81	55	678	68	Huntha Veng	60 71 1188
27	Bawngkawn Chhim Veng	81	106	1308	69	New Serchhip	58 51 874
28	Madanring	80	57	711	70	College Veng	58 90 1561
29	Ramhlun	80	133	1671	71	Bawngkawn	56 130 2303
30	Lily Veng	78	113	1455	72	Chanmari 'W	56 115 2056
31	Serchhip Kawnpui	78	115	1473	73	Ramhlun East	55 50 907
32	Amed Veng	76	117	1565	74	Leitan	55 62 1123
33	Vaivakawn	75	100	1327	75	Champhai Bethel	54 60 1104
34	Abawk	75	54	720	76	Ramthar Veng	54 115 2147
35	Khatla East	74	67	900	77	Amed Veng South	53 103 1928
36	Dintha Vengthlang	74	64	861	78	Vairengte Chhim Veng	50 62 1062
37	Ramhlun Vengthar	74	100	1344	79	Vairengte	47 50 1062
38	Ramhlun Vengthlang	74	75	1014	80	Salem Veng	46 60 1305
39	Tlangnuam	73	60	824	81	Mission Vengthlang	46 102 2228
40	Venghnuai	72	70	976	82	Champhai Kanan	44 52 1171
41	Shiphir Vengthar	71	68	954	83	Chhinga Vengthlang	43 65 1514
42	Mamit	70	51	724	84	Tuithang	41 52 1271
					85	Upper Republic	40 55 1381
					86	Durtlang	38 90 2361
					87	Republic Veng	34 80 2341
					88	Chanmari W Hmar Veng	32 65 2056

RAMTHAR FEH

1.

1. Field Hming : Tripura Mission Field
 2. Bial Hming : Burburia Pastor Bial
 3. Tlawhtu : Zonuam Kohhran Hmeichhia
 4. Tlawh hun chhûng : Ni 20–25 February, 2014
 5. Kal zât : Hmeichhia – 21; Mipa - 2
 6. Tlawh chhan : Ramthar Field hmuhpui
 7. Senso zât : ₹ 1,31,035/-
 8. Thil pèkte : Generator, Thawhlâwm khawna ip, Sakramen no, Sakramen tray, Ketli, Thawmhnaw.

Làwmawm lam : Hun rei tak ata tawh Zonuam Kohhran Hmeichhe Committee chuan Ramthar Field hi tlawh tùrin ruahmanna kan siam thìn a. Mahse, sum senso a ngaih hnem êm avangin kal lawk thei lovin, sum te kan han tuak tang tang a. Pathianin fel takin rem min ruatsak zêl a. Kan kohhran ațanga missionary-a chhuak, Nl. Judy Zothanpari thawhna hmun Burburia Pastor Bial chu a hmun ngeia tlawh ța kan ti a. Ni 20 February, 2014 tûkthuan ei khamah chhuakin Silchar Mission Compound-ah kan riak a. A tûk zingah chhuak lehin tuang takin Burburia chu tlai dâr 5:30-ah Pathianin min hruai thleng ta a ni. Thawktuten min lo dawnsawn dânah leh min buaipuina zawng zawngah kan lâwm takmeuh a ni.

Burburia Pastor Bialah hian Kohhran 28 an awm a. Chûng zingah Kohhran 5 chu Kohhran Puitlinga hlan kai tawh an ni. Thawktu awm zat chu hetiang hi a ni: Pastor – 1; Headmaster – 1; Zirtirtu – 14; Chowkidar – 1; Nurse – 1; Evangelist – 14; Kraws Sipai – 3.

Hun hman dân : Ni 22 – 23 February, 2014 (Inrinni-Pathianni) chhúng Kohhran pali-ah kan inkhâwm a. Kan inkhâwmnaah hian tlawhtu lam ațangin thuhrlitu inruatin Pathian thuchah ropui tak tak kan ngaithla thìn a ni. Burburia-a Evangelist Upendro Koloi-in nung tak maiin *sermon* te a let thìn a. Kohhranho pawhin an hlâwkpuì hle niin kan hria. Inkhâwmna kan neihpuì hman lohna kohhran pahnihah țawngțai rualna kan hman baw. Kohhran member an tlêmin an baihvai hlâwm a, a awm chhun erawh an inpêkna a thûkin țaahnem an ngai êm êm thung. Kan kohhran tlawhte hnenah hian sum tlem azâwng kan pe baw. Pathianni zân inkhâwm bànah *Pastor quarters*-ah inpâwl hona hlimawm tak kan nei a. A tûk zingah Burburia Ramthar Field chu kham lo takin

kan chhuahsan ta a ni. Ni 25 February, 2014 tlaiah dam takin Aizawl kan thleng leh a ni. Kan zin chhúng zawng zawnga Pathian Thlarau Thianghlím awmpuina leh venhimna kan chan a ropui kan ti êm êm a ni.

Thu belh : Burburia aṭanga kan haw lam hi Karimganj Mission Compound-ah kan riak a. Karimganj chu zanlaiah kan thleng a. Pastor hovin thawktuten min lo dawngsawngin, chaw ei tūr tuihnai tak min lo siamsak a. Thawktute inah riahna nuam tak min lo ruahmansak baw a, kan lâwm hle a ni. Pastor-in Karimganj Mission Field chungcháng *report* tawi a pe a, ṭawngṭaipui an mamawh thu te sawi in ṭawngṭaipui ṭhin tūr in min chah a ni. Ramthara thawktu zawng zawngte ṭawngṭaipui an ngaihzia hriain i ṭawngṭaipui zêl ang u.

Lalbiaksangi

Zonuam Kohhran Hmeichhe Ziaktu

2.

- | | |
|---------------------|---|
| 1. Field Hming | : Tripura Mission Field |
| 2. Bial Hming | : Ranjan Para |
| 3. Tlawhtu | : Tlangnuam Kohhran Ramthar Committee |
| 4. Tlawh hun chhûng | : Ni 17–24 March, 2014 |
| 5. Kal zât | : Hmeichhia – 8; Mipa - 14 |
| 6. Tlawh chhan | : Hnathawh |
| 7. Hnathawh | : Biak In leh thawktu <i>quarters</i> sak |
| 8. Senso zât | : ₹ 1,85,000/- |

Làwmawm lam : Pathian hruainain tluang takin kan hna kan zawh theih bâkah *Mission Headquarters*, Agartala tlawhna hun leh Pathianni, Noagang Biala kan hman chhúnga Pastor leh thawktu dangte duhsakna làwmawm tak kan dawn avàngin kan lâwm hle.

Làwmawm lo lam: Làwmawm lo lam eng mah a awm lo – kan hlím êm êm zâwk a ni.

Thu belh : Ranjan Para khua hi khaw te tak tê a ni a. Kristian pawh panga lek an la awm a. Zawi zawia an la pun beisei a ni. Kan biak in sakna ram hi Tlangnuam Kohhran Ramthar Committee-in kan leisak nghal baw a, a làwmawm hle mai.

Rev. Vanlalchhunga

Chairman, Tlangnuam Kohhran Ramthar Committee

3.

- | | |
|----------------|--------------------------------------|
| 1. Field Hming | : Home Mission South |
| 2. Bial Hming | : Tuithumhnar Bial, Zochachhuah |
| 3. Tlawhtu | : Ramhlun Vengthar Ramthar Committee |

4. Tlawh hun chhûng : Ni 17–21 March, 2014

5. Kal zât : Mipa – 13; Hmeichhia - 1

6. Tlawh chhan : Hnathawh

7. Hnathawh : Biak In sak (24x18 ft)

8. Senso zât : ₹ 1,14,215/-

Làwmawm lam : Min hrulaitu Pathian hnênah lâwm thu kan sawi a. In lama báng lova min ãawngtãisaktu kohhranhô hnênah lâwm thu kan sawi a ni. Kan hmél, kan kimtlángah dang mah ila, biak in sak chhúng zawnga kohhran hnatláng an kohva nu leh pa leh KTP rawn hnatlángte nèn inlungual taka biak in kan sa mai kha hnuk a ulh lek lek mai. Pathian hmaah chuan kan dang reng reng si lo va.

“Presbyterian Kohhranah kan awm har lutuk a. Tûnah kan awm ta a, quarters leh biak in kan nei ta reng mai,” tih te leh *“In bula awm a nuam a, Upa pa in ‘hot’ lehngal a,”* tih te kan dawng ve hlawm a, a làwmawm kan ti ve hle.

Hun hman dân : Ni 17 March, 2014-ah chhuakin Lawngtlaiah kan riak a. A tuk tlai dár 2:00-ah Zochachhuah kan thleng a. Ni thum chhúngin biak in, a chung leh a *skirting* ràngvâ, a chhuat lei chul mam, a chung a kraws tar mawi dahte kan zo hman a ni. Biak in sakna bungrua hi SMB-in a tum a ni. Ni 20 March, 2014 tlai dár 4:20-ah Zochachhuah kan chhuahsan a, Lawngtlaia riak lehin, a tuk Inrinni tlai dár 5:30-ah kan veng kan thleng leh a ni.

Report ãul dang : Zochachhuah hi Myanmar ramri bul, Sekulh lui kama awm a ni a. Missionary Pu R. Zathangliana leh a nupui Pi C. Laldinhuali-ten an kohhran hi an enkawl a ni. Kum 2013 January-ah an lut a, March thlaah kohhran a ãing ãan a ni. Tûnah hian *Branch Church* a la ni rih a, Kohhran Upa an nei lo. Kohhran in 14, dânzawhkim 37, member zawng zawng 75 an awm a ni.

Zochachhuah Kohhran hi *solar light*, buhfai bag 1, alu, tel, chini, no, leh a dangte kan pe a ni.

He khuaah hian in 90 a awm a, Zakhai leh Bru-te an cheng a, Mizo pawh in 3 an awm ve a ni. Kristian pawl hrang hrang (Presbyterian in 14, LIKBK in 8; BBEC in 18) an awm a, Buddhist in 50 an awm bawk.

He khua hi kawngpui lian (*four lane*)-in a tan tlang dawn a, Mizoram khawpui pawimawh tak a la nih hmél hle.

V.L. Hlupuiã Parte

Ramhlun Vengthar Ramthar Committee Work Camp Ziaktu

4.

1. Field Hming : Tripura Mission Field
 2. Khaw Hming : Noangang ST Para
 3. Tlawhtu : Sialhâwk Kohhran Pavalai Páwl
 4. Tlawh hun chhûng : Ni 19–25 March, 2014
 5. Kal zât : Mipa - 23
 6. Tlawh chhan : Hnathawh
 7. Hnathawh : Biak in *ceiling* siam leh *electric wiring*
 8. Senso zât : ₹ 24,947/-

Lâwmawm lam : Noangang kan thlenin Pi Lalrochhari, E/T te chhúngkua leh thawktu dangten lâwm takin min lo dawngsawng a. *Work camp* kan neih chung zawng zo takin min lo mikhual a, kan lâwm hle. Bialtu Pastor leh kohhranhoten phur takin min lo lâwm a, kan lâwm hle. *Work camp*-ah hian Upa R. Sangkungan a motor a thlawnin min hmantír a, kan lâwm hle a ni.

Report tul dang : Ni 21.03.2014 zingkárah Field Veng Kohhran Biak In chokut pali kan siam a. Chaw ei khamah ST Para Biak In *ceiling* (15x27 ft) leh *electric wiring* kan zo fel leh bawk. Ni 23.03.2014 (Pathianni) chawhma inkhâwmah Pastor-in Sialhâwk Kohhran Pulpit siam a hlan a, Sakramen kan kil ho bawk. *Work camp* kan neihna atána kohhranho leh mi mal, thilpêk hlantu zawng chungah Pathian hmingin lâwm thu kan sawi a ni.

Tlángràwna Zote

Sialhâwk Kohhran Pavalai Páwl Ziaktu

5.

1. Field hming : Cachar Tlánggrám
 2. Centre hming : Manikbond
 3. Tlawh hun chhúng : Ni 14-21 April, 2014
 4. Tlawhtu : Kohhran Pavalai, Zonuam
 5. Kal zat : Mipa-23
 6. Tlawh chhan : Hnathawh
 7. Hnathawh : Biak in kawngkapui, tukverh, step siam, compound hung, etc.
 8. Senso zat : ₹ 80,000/-

Lâwmawm lam : Manikbond kan thlen zànah Pastor leh khawtual miten min lo hmuakin zanriah min kêp kan ei a. A tûk atàngin hna kan thawk nghal char char a. A thenin biak in tukverh vuahin a

thenin biak in panna step tùr kan lai a. Step pawh kan chàm chhúngin 4 lai kan rem zo a. *Craft Teacher* bual in bang te, Pro. Pastor *ceiling* kan siamsak bâkah *Mission Compound* chin *barbed-wire*-in kan hung chhuak vek a. Biak in kawngkapui pahni kan siam zo baw a ni. Tùkthuan leh zanriah kan kíl ho thín chuan inpumkhatna min siam niin kan hria.

Thawktute inpêkna a ropui hle. Hmun hla tak tak ațangin kohhran mi biak in panin an kal thín. *Good Friday* leh *Easter Sunday*-ahte pawh inkhâwm an țha hle. Sateldung Branch Church-in biak in thutthleng an nei lo erawh țanpui an ngai hle. Ringthar an nei thei deuh reng te hi Pathian malsâwmna a ni. Tui an harsa a, tuichhunchhuah verh thar leh theih ni se tui an hnianghnâr theih a rinawm.

Thubelh : Manikbond-ah hian Chorai hnam an chêng ber a, an pi leh pute sakhua bia an awm bâkah Hindu sakhua bia an awm baw. Kohhran 4 awmin Branch Church 4 an awm baw. Kristian in 79 awmah Presbyterian in 44 a awm a, member 225-ah danzawhkim 125 an awm mék a. Pastor 1, Pro. Pastor 2, Evangelist 2, Nurse 1, Craft Teacher 1 an awm bâkah tualchhúng mi Upa 1 leh Tual Upa 3 an awm baw. Presbytery an thleng dâwn a, an inpuahchah nasa hle. Manikbond leh Branch Church atân work camp-a kan ei bang – khuang, pawisa, Kohhran Hmeichhia secondhand bag 2 kan hnutchhia a ni. Manikbond Kohhran kan tlawh hian ramthar lamah ke pên a țulzia min hriattîrin inpumkhatna min pe a, Pathian chungah kan lâwm hle a ni.

Lalrinmawia Sailo

Kohhran Pavalai Páwl Ziaktu, Zonuam Kohhran, Aizawl.

6.

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|---------------------|--|
| 1. Field Hming | : Home Mission South |
| 2. Khaw Hming | : Tuidangchhuah leh Hruitezawl |
| 3. Tlawhtu | : Electric Veng Kohhran, Lunglei |
| 4. Tlawh hun chhûng | : Ni 14–19 April, 2014 |
| 5. Kal zât | : Mipa – 9 |
| 6. Tlawh chhan | : Hnathawh leh Good Friday hmanpui |
| 7. Hnathawh | : Sikul dawhkan siam leh quarters thawm țhat |
| 8. Senso zât | : ₹ 26,493/- |

Hun hman dân : Ni 16 & 17 chhúngin sikul naupang dawhkan (6 ft), lehkhabu dahna awm, 20 leh thawktute hman tùr dawhkan (2x3 ft),

pahnih (2) kan siam zo. Hei bâkah hian quarters pahnih thawm that ngai zualpui pawh kan thawm tha bawk.

Maundy Thursday zàn leh *Good Friday* chhùn leh zànah Khumi (Rakhain) naupangten, “*A saw raltiang tlângah kraus hlun tak chu a ding,*” tih Mizo ãawng ngei maiin thiam taka an sa dal dal chuan thinlung a khawih ngei mai. Chawhnu hian Kaki Vengthar, Presbyterian Kohhran chauh lo chu kohhran dang awm ve an phal lohna khua kan tlawh. Kawng mumal an neih loh avangin lui dungah lawngin kan kal a ni. Thawktute nèn kan inkawm hovin kan hlim tláng hle a, kan ãawngtai ho zawhah kan kir leh a ni.

Làwmawm lam : Kan kal lam leh haw lam min veng, khaw lum tak (41/42°) hmunah tuang taka hna kan thawh theih avàng leh Good Friday pawh kohhran mipuite nèn hlim taka kan hman theih avàngin Pathian chungah kan làwm êm êm a ni. Lunglei A/S-in hnathawhna tùr ₹ 5,000/- min pai avàng tein kan làwm hle bawk. Kaki Vengthar hi in 48 niin Presbyterian Kohhran vek an ni. *Missionary Supporter Society*, Aizawl ațanga *voluntary* – hmeichhe 5-ten inpe taka sikul an lo enkawl te; Tuidang, Hruitezawlah kohhran mipuite mamawhna avànga sikul dina, *Nursery* – Cl VIII thleng mai *voluntary* – hmeichhe 4-ten indaih lo tak, ãhahnemngai tak sia an lo enkawlte hian min tilàwm êm êm a ni. Sawi hmaih kan phal loh, Laldusaka (DSA), SMB, Health Worker chhúngte inpêkna a ropui a, an inah kan riak khâwm ãhin. Ni 27 Feb – 3 Mar., 2012 chhúnga kan kohhran chàwmte quarters saa kan feh chhuah ãum ațang tawhin ei rawng min bàwlsak a, kan mamawhte min ngaihtuhsak zêl thei hi kan làwm hle a ni.

ãawngtaipui an ngai : Hruitezawl leh Kaki khuaahte hian Rakhain hnam an cheng deuh ber a. Buddhist sakhaw zuitu an la tam êm êm a ni. Pathian Ram a thlen zêl theih nán ãawngtaipui an ngai hle. Tuidangchhuah sikulah naupang an pun zêl avànga an sak belh sikul hi a bang dáp, a chung siallu hnah mai a ni a, a chhe tawhin a far nasa êm êm a ni. Sikul chung ãha an neih vat theih nán leh thawktuten tlawmsan mai lova inpêkna thûk zâwk nèn ãan an lâka, an hnathawh Pathianin mal a sàwm zêlna tùr leh Bialtu Pastor tánte i ãawngtaipui ãhin ang u.

H. Vanlalthnèma

Lunglei Electric Veng Kohhran Ramthar Committee Ziaktu

7.

1. **Field Hming** : Tripura Mission Field
 2. **Khaw Hming** : Karbook
 3. **Tlawhtu** : Chanmari Kohhran
 4. **Tlawh hun chhûng** : Ni 14–19 April, 2014
 5. **Kal zât** : Mipa – 14; Hmeichhia - 4
 6. **Tlawh chhan** : Hnathawh leh *Good Friday* hmanpui
 7. **Senso zât** : ₹ 73,646/-

Hun hman dân : Ni 15-17 chhungin Karbook Biak In pulpit thutthleng pakhat leh biak in thutthleng pahnih kan siam a. An biak in hi a sir tawn tawnah naupang Sunday School tur extend a ni a, a skirting chinah leirawhchan rem a ni. Hei bakah hian lei chhun khah a ngaih bawk avangin lei kan lai bawk a ni.

Ni 16-17 zàn hian Group hrang hrang paruk kan tlawh a. Thusawina hun kan hmang a, ṭawng lettu atán missionary, ṭawng thiam tawhte leh a ram mi, Mizo ṭawng thiamte hman an ni.

Good Friday hi chuan Karbook Kohhranah hun kan hmang a. Chanmari Kohhran Ramthar Committee Chairman Upa C. Vanlalnungan chawhma inkhâwmah thuchah a sawi a, zànah Bialtu Pastor R. Lalfakawman Sakramen a ṭheh thung. Member kalten hla kan rem a, zaipâwl zai hi an lo la hre lo a ni ang, “Khatiang zaipâwl thiam kha kan la ngaithla ngai lo,” an ti. An Kohhran a nung viau, “Halleluia” pe theite an awm a, min tilâwm hle.

Làwmawm lam : 1) **Kohhrante** min ṭawngṭaisakna avàngin kan tluang hle a, kan hriselna pawh a ṭha. 2) **Kan thlen** zàn hian Karbook Kohhranten an sensovin chawhlui min siamsak a, kan lâwm hle. 3) **Pastor R. Lalfakawman** an ram ṭawng a lo thiam tawh hle mai a, kan lâwm hle. 4) **Thawktute** inkár a ṭha a, an thawk rim bawk. 5) **Biak ina** hna kan thawh lai hian steel structure hna thawk, inhlawhfa Vai pahnihte hian man lova ram hla tak aṭanga kan hnathawh dân hi mak an ti a. Min thlir reng ṭhin a, a ṭawpawh chuan Bible an duh thu te sawiin biak inah an rawn inkhâwm ve ta hial a, ṭawngṭaipui an ṭha hle.

Ṭawngṭaipuina tûrte : Karbook Kohhran hian kuminah Presbytery an thleng dâwn a, sum leh pai a hautak dawn hle a ni. Ṭawngṭaipuina mai bâkah suma ṭanpui theite tán ṭanpui theih an châkawm hle. Kan tlawh kohhrante an la pachhe hle a, thawktu inpêkna erawh a nasa. Kohhran Secretary, ziaak leh chhiar thiam lote hman an

ngai a, buaithlâk tak tak a tam hle. Hma an sâwn zêl theih nân leh a ram mi, lehkhathiamte Kristian an nih theih nân i ãawngtaipui ang u.

C. Lalrawngbâwli

Chanmari Kohhran Ramthar Committee Ziaktu

8.

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|----------------------------|---------------------------|
| 1. Field Hming | : Barak Area |
| 2. Khaw Hming | : Tilka |
| 3. Tlawhtu | : Chhinga Veng Kohhran |
| 4. Tlawh hun chhûng | : Ni 14–19 April, 2014 |
| 5. Kal zât | : Mipa - 16 |
| 6. Tlawh chhan | : Hnathawh |
| 7. Hnathawh | : Missionary quarters sak |
| 8. Senso zât | : ₹ 73,646/- |

Lâwmna lam : Thawktu inpekna leh Tilka Kohhranho inpêkna leh min lo dawnsawn dânah kan lâwm hle. Work Camp tuang taka kan neih avàng leh quarters sa zo thei tùra min hruai avàngin Pathian chungah kohhranhote kan lâwm hle.

Thu belh : Tilka-a missionary quarters sak rualin hmeithai (Kristian) chenna in kan repair nghal baw a, tuang takin kan thawk zo thei a ni. Work Camp chhúng hian Tilka Kohhranho nèn hlim takin Good Friday kan hmang ho a ni. Hetianga ramthar rawngbâwlnaa tel ve thei tùra hun ãa min siamsaktu Lalpa chu fakin awm rawh se.

B. Vanlalruata

Chhinga Vengthlang Kohhran Ramthar Committee Ziaktu

9.

- | | |
|----------------------------|---|
| 1. Field Hming | : Tripura Mission Field |
| 2. Khaw Hming | : Burburia leh Tuidu Bial |
| 3. Tlawhtu | : Lily Veng Kohhran |
| 4. Tlawh hun chhûng | : Ni 16–21 April, 2014 |
| 5. Kal zât | : Mipa – 15; Hmeichhia – 12 |
| 6. Tlawh chhan | : Good Friday leh Easter Sunday hmanpui |
| 7. Senso zât | : ₹ 90,074/- |

Hun hman dân tlángpui : Kan kal lamin kan kohhran ațanga missionary Nl. C. Lalnuntluangi, E/T thawhna Noxatilla, Cachar Tlánggramah riak thlain Nilai zàn inkhâwmnaah kan tel. Thawktute inpêkna a ropui hle.

TMF-ah hian kan kohhran aṭangin Elizabeth Lalchhanhimi leh Tv. Lalnuntluanga te E/T-in an thawk a. Ni 17 April 2014 tlai dár 5:40-ah Burburia kan thleng a. Pastor C. Lalremsangan Pathian hnénah lâwm thu sawi ṭawngṭaina a neih zawhin thawktute inah mi pathum zêlin min thlentír a ni.

Ni 18 April 2014 Good Friday chuan programme min lo siam a. Group 4-ah inṭhenin, hêng kohhran – Chapra, Sastirai, Nokrai, Mokrai Kohhranah hian ‘Lal Isua kraws putpuitu’ tih thupui hmangin Chanchin Ṭha puan a ni. Good Friday zàn hian Pastor ṭhuthmun Burburia-ah Good Friday hmangin, kan nau ṭhenkhatte chuan kawthlêrah Pathian thu an aupui bawk a ni.

Ni 19 April chawhma lamah chuan, Burburia hian Bial Inkhâwpui an thlen dáwn avàngin, pandal leh mikhual riahhmun tùrah hnatláng neih a ni. Hnatlàn zawhin Tuidu panin kan chhuak leh ta a ni. Tlai dár 5:50-ah Tuidu thlengin, Pastor R.C. Lalchhuanthangan Pathian hnêna lâwm thu sawi ṭawngṭaina a neih zawhah thawktute inah min thlen darhtír a. Tuidu-ah hian kan kohhran aṭangin Pu Lalrinhlua E/T a awm bawk. Zànah Tuidu-ah hian hun kan hmang. Tuidu Pastor Bial hian Good Friday khân harhna an chang a, biak ina leng lo khawpin kan inkhâwm a, boruak a nuam hle.

Ni 20 April 2014 Easter Sunday chuan Group 5-ah inṭhenin hêng kohhran – Gondaek ‘N’, Gorjon Tilla, Lokhidon, T. Khambar Kohhranahte hun kan hmang a ni. Zànah Tuidu-ah kan inkhâwm a. Harhna an lo chang nasa a, keini lam pawh hemi zànah hian kan tlaivár nual a, kan hlâwkpu hle mai. Thawktute inpêkna a ropui kan ti. Ni 21 zingah Tuidu Pastor-in ṭawngṭainain min thlah a, tluang takin Aizawl chu zàn dár 10:00 kan thleng leh a ni.

Report ṭul dang : Tuidu Bial leh Burburia Bial chhúng kohhran hrang hrang kan tlawhnaah thawktuten min hruai zêl a, kan lâwm takzet a ni. Krista pasalṭhate leh ringtharte nèn Pathian kan fak ho thei hi kan lâwm takzet a ni.

Noxatilla Mission Compound-in Good Friday leh Easter Sunday an hman nán ₹ 5,000/-; Burburia Mission Compound-in generator an leina tùr belchhah nán ₹ 20,000/- leh Tuidu Kohhran Bial Inkhâwpui thleng tùr ṭanpui nán ₹ 5,000/- kan hlân a ni.

C. Kámlova

Lily Veng Kohhran Ramthar Committee Ziaktu

KUM 2014 CHHŪNGA RAMTHAR THILPÊK PETUTE (21.08.2014–17.10.2014)

1	Dawrpui Bial Kohhran Hmeichhia	21.08.14	
	1) Gharmura-a electric connection atán - Barak Area		50,000
	2) Kalahor-a tuizém leina tùr - Barak Area		15,000
2	Pu C. Lalnunmawiate chhúngkua, Venghlui, Aizawl	22.08.14	
	Silchar Meitei Bial, Maspara Biak In sak nán - Barak Area		100,000
3	Chhinga Vengthlang Kohhran Ramthar Committee	22.08.14	
	Chandrakona Biak In hmun húng nán - Kolkata Field		50,000
4	Aizawl Venglai Kohhran Hmeichhia	26.08.14	
	1) Koilamati Bial, Rongkangtui Biak In sak nán - Karbi Field		40,000
	2) Silonijan Bial, Gelangso Biak In sak - Karbi Field		20,000
5	Pu P.B. Kunga, Dawrpui Vengthar	26.08.14	
	Jubilee Model H/S Boys' & Girls' Hostel TV pakhat ve ve lei nán - Aru. 'W'		20,000
6	Thingdawl Venglai Kohhran Ramthar Committee	27.08.14	
	Ramthar Field-a a tul apianga hman atán		2,000
7	Zemabawk Kohhran Hmeichhia	27.08.14	
	Hamren Bial, Amlong Biak In sak nán - Karbi Field		25,000
8	Pi Kâphnúni, Upper Republic, Aizawl	01.09.14	
	Zaite Bial, Lalgenai Biak In sak nán - Cachar Tlángam		50,000
9	Mission Veng Kohhran Hmeichhia	01.09.14	
	1) Outreach-naa hman tùr Puan In 5 lei nán - Barak Area		25,000
	2) Silonijan School-a <i>Waiting Shed</i> siam nán - Karbi Field		40,000
10	I.T.I. Vengchhak Kohhran Ramthar Committee	01.09.14	
	Réngdíl Bial, Chilai Biak In sak nán - HM 'N'		30,000
11	Thingsulthliah Kohhran Ramthar Committee	03.09.14	
	Mission Field-a thawktute hman atán		30,000
12	Electric Veng Kohhran Ramthar Committee, Aizawl	09.09.14	
	Sippi Biak In sak nán - Aru. 'W'		50,000
13	Republic Veng Pastor Bial Kohhran Hmeichhia	10.09.14	
	Tato Bial, Manigong Biak In sak nán - Aru. 'W'		50,000
14	Electric Veng Kohhran, Aizawl	10.09.14	
	Noagang-a Crusade neih nán - Tripura Field		20,000
15	Lungdai Kohhran	15.09.14	
	Khumwllwng Bial, Presbytery thleng tanpuina - Tripura Field		5,000
16	Ramhlun East Kohhran	16.09.14	
	Malsury sikul hmun laih nán - HM 'S'		5,000
17	Zarkawt Kohhran Ramthar Committee	17.09.14	
	1) Salem Boarding <i>Approach road</i> siam nán - HM 'N'		30,000
	2) Marpara sikul <i>fencing</i> siam nán - HM 'N'		20,000
	3) Neruliya Biak In sak nán - Kolkata		40,000
	4) Sarihajan Bial, Henjanglangso thlanmuan lei nán - Karbi Field		50,000
	5) Unao Biak In Pulpit, Maichàm leh <i>lectern</i> siam nán - Lucknow		100,000
	6) Masihi Sangati, Bawngkawn Chapel-a <i>sound system</i> lei nán		50,000
	7) Thawktute <i>retreat</i> -na atán - Nepal Field		200,000
	8) Tlángam <i>crusade</i> neih nán - Nepal Field		40,000

9) Dharan Bial, Itabari-a Chanchin Tha beihpui thlâk nân - Nepal	80,000
10) Gufrimari P/S Biak In <i>ceilingsiam</i> nân - Siliguri Field	80,000
11) Meitei Hla bu siam nân - Barak Area	80,000
12) Changlang Bial, Jongsam Biak In thutthleng siam nân - Aru. 'E'	5,000
18 Muanna Kohhran Ramthar Committee	17.09.14
Jongsam Biak In thutthleng siam nân - Aru. 'E'	5,000
19 Tv. Zohmingthanga, 100 Bn. BSF (J&K)	17.09.14
Patna Field-a a thul apianga hman atân	10,000
20 Lily Veng Kohhran, Chaltlâng	18.09.14
Diphu Bial, Eden Fellowship Biak In sak nân - Karbi Field	25,000
21 Khatla East Kohhran	18.09.14
Ringthar Bible leisak nân - Karbi Field	7,000
22 Khawlian Kohhran	19.09.14
Hamren Biala ringtharte in chung tûr rangva lei nân - Karbi Field	4,000
23 Hming thup.....	22.09.14
Kakarvita Bial, Tabang-a rawngbâwlnaa hman tûr - Nepal Field	2,000
24 Zarkawt Kohhran Hmeichhia	22.09.14
Kabuganj Kohhran Hmeichhe Inkhâwmpui tanpuina - Barak Area	5,000
25 Bawngkawn Chhim Veng Kohhran	23.09.14
Holy Bible lei nân - Karbi Field	17,000
26 Pu Lalruaia, Thenzawl Vengthar	23.09.14
Mission Field-a a thul thula hman atân	4,000
27 Chanmari Kohhran Ramthar Committee	23.09.14
Thirsakawr paruk lei nân - Patna Field	24,000
28 Kristian Thalai Pâwl, Bawngkawn Branch	30.09.14
Choka leh inthiarna siam nân - Jharkhand Field	11,000
29 Aizawl Venglai Kohhran, Venghlui	06.10.14
Thrizino Bial, Subu Biak In sak nân - Aru. 'E'	50,000
30 Ramhlun Vengchung Kohhran	06.10.14
1) Hmawngbu School tui <i>pump</i> lei nân - HM 'S'	15,000
2) Hmawngbu School <i>pipe</i> lei nân - HM 'S'	50,000
3) Parva II Biak Ina hman tûr, Solar Light lei nân - HM 'S'	20,000
31 Keifâng Kohhran Ramthar Committee	13.10.14
Barafapri Biak In sak nân - Siliguri Field	70,000
32 Khatla South Kohhran Hmeichhia	14.10.14
Lâlâ Biak In <i>electric wiring</i> nân - Barak Area	10,000
33 Ramhlun Kohhran Ramthar Committee	15.10.14
Telkatta tuizem siam nân - Cachar Tlângram	30,000
34 Armed Veng Kohhran 'N' Kohhran Ramthar Committee	15.10.14
Kahrawt Bial, B. Tlângnuam Biak In hmun lei nân - Barak Area	6,000
35 Electric Veng Kohhran, Aizawl	17.10.14
Jiribam Bial, Mongbung khuua ram lei nân - Barak Area	1,64,450

[A va ropui thîn êm! Pathian tána kohhranhote thahnemngaihna hi
Pathianin mal a sàwm zêl ngei ang]



Meidum Vengthar Biak Inah Bialtu Pastor-in ringtharte Baptisma a chantir (22.03.2015). A ropui thin hle mai!



Joymonipara khuaah Darchoi Bial tirkohten rawngbawlna an nei a. Mi 8 Baptisma chang zinga Pi Khojenboty Reang (25) chu Cancer niin a chau tawh hle. Naute thla 5 mi a pawm a a pasalin a Cancer tih a hriatin a tlan bosan a ni. (Tripura Mission Field - April 9, 2015)

COUNSELLING MAMAWHTE TAN

Mi mal, nupa, fanau, chhungkua, nulât tlangval, ringtu nun etc.-ah harsatna i neih chuan Family Guidance & Counselling Centre pan thin la, an lo tanpui ang che.

Telephone leh internet hmang pawhinbiakrawn theih an ni.

Mission Veng, Aizawl - (0389) 2324443; Chanmari, Aizawl - (0389) 2306693

Vaivakawn, Aizawl - (0389) 2344324; Champhai - (03831) 234055

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KAN THEN TÂK
PU ROHMINGLIANA (1961 - 2015)
EVANGELIST, AGARTALA, TMF



Buddhist tlangvalin Tuithumhnâr Bialtu Pastor kutah Baptisma a chang. Buddhist-te hi ringthara siam an har viau. Mahse Lalpan thil ropui tak min tihsak thin.

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