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POKHARA BIAK IN THAR (Nepal Mission Field)

Ni 15 September, 2015 (Thawhlejni) khán
Rev. Lalrintluanga Ngente, Field Secretary-in a hawng

SERMON
KRISTA THUHRETU.....phêk 7 - 12

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✉ Ramthar Chanchinbua thu chhuah hi a ziaktu mawhpurhna a ni.

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SYNOD RAMTHAR RAWNGBÀWLNA

Editorial

October 2015 hi Synod Ramthar Chanchinbu kum 31 tinna a lo ni ta reng mai. Hei leh chen min hruaitu Pathian hnênah làwm thu sawi ila. Chanchinbu chhuah a nih theihna tùra hma latute leh, hma a sâwn zêl theihna tùra ðahnemngai taka thawktute leh chhiartu zaung zaungte kan Lalpa Isua Krista hmingin Editorial Board member-ten chibai kan bûk a che u.



Tùn ðumah hian Synod Ramthar rawngbàwlna chanchin lo sawi ila.

1. Synod Mission Board: Synod Mission Committee tia din (1953) chu Synod Mission Board tia thlâk (1961) a ni a. A thiltumte chu: **(1)** Lal Isua Chanchin la hre lote hnêna Chanchin ða hril. **(2)** Ringtharte chawi kan leh tihchak. **(3)** Kohhrante chu mahni intodelh, mahnia inrelbâwl thei leh Chanchin ða hril tùra buatsaih. **(4)** Kohhran leh pâwl dang nêna thawh ho.

2. Inrelbâwlna: Ramthar Board-ah ex-Officio member pasarih, Presbytery 36 aiawh 72, Synod ruat panga, Central KÏP leh Kohhran Hmeichhe aiawh pakhat ve ve, an vaiin 90 an aum a. Board member aţangin Board Executive Committee (BEC) member 15 an aum bawk.

3. Rawngbâwl dân tlângpui: (i) Direct Evangelism, (2) Indirect Evangelism, (3) Medical Ministry, (4) School, (5) Training Centre/ College, (6) Gospel Team.

4. Institutions: Thawktu training-na leh thawk tùr training-na hetiang kan nei: (1) Missionary Training College, Mission Vengthlang, (2) Mission Development Training Centre, Bualpui, (3) Presbyterian Hindi Bible School, Bawngkawm.

5. Masihi Sangati Rawngbâwlna: Area 21-ah Mizoram hi ðhenin Gospel Team panga an aum a. Fellowship mal enkawltu evangelist 150 vêl an aum bawk. Vai changkang zingah pawh rawngbâwlna hi kalpui a ni (2010). Synod Mission Choir din a ni bawk (22.01.2015).

6. Tihdam Rawngbâwlna: Doctor paruk leh Nurse 116-ten an thawk. Doctor-te chu – (1) Dr. Ramdinthara Sailo,

Solomon Islands, (2) Dr. Zochhuani Ralte, Solomon Islands (3) Dr. K.C. Lalchhingzova, Odisha, (4) Dr. Lalsangpuii, Bolivia, South America, (5) Dr. C. Lallawmzuali, Nepal, (6) Dr. Immanuel L. Pulamte (Vety.), Bualpui North.

7. Engineering lama Rawngbawlna: Pu Lalduhawma, BE, Karimganj chuan Mission Field hrang hrang tlawh kualin in sak tûr ruahmanna te a siam thin.

8. Short Term Missionary Rawngbawlna: Hun puma thawh remchang lo, sawrkar hna thawk lai te (leave lain) leh pensioner-ten permanent/temporary post-te chelhin an thawk a; thiam bik nei dang (mistiri & helper)-te pawh an thawk bawk.

9. Tent Making Ministry: Synod-in hlawh eng mah tumsak lovin, hriatpui süin, Mizoram päwnah mahni intumin thawktu 11 laiin rawng an bawl mék.

10. Ramthar Chanchinbu: Kum 1984 October thlaah chhuah tanin, copy 3,000 chhut a ni a, tûnah (Aug., 2015) chuan copy 30,500 lai chhut a ni ta. Chanchinbu hian ramthar rawngbawlna tulzia kohhranhote min hriattir a, phurna leh chona mi a siamsak bawk.

11. Mission Pawl dang nëna thawh hona: Thawh honain a tumte chu: (1) Zau zâwka rawng kan bawl theih nân te, rawngbawltu chi hrang hrangte hmanga khawwêla kohhran dangte nën rawng kan inbâwlsak tawn theih nân. (2) Keimahni ngawta rawng kan bawl a remchan lohna hmuna thawhpuite hmanga rawng kan bawl theih nân leh, kohhran hrang hrangte nën rawngbawlna kawnga kan inpumkhat theih nân. Chutah chuan: (a) Thawh hona (partnership) kan neihpui, thawktu pawh kan pêkte 11 lai an awm (e.g. CWM, EHA, IMA, etc.). (b) Partnership kan sign-a, sum kan pêkte pasarih lai an awm (e.g. Interserve, CONCERN, etc.). (c) Agreement kan sign-puia, sum leh thawktu pêk awm chuang lo, rawngbawlna erawh kan inhriatpui tawn panga an awm (e.g. OM, YWAM, etc).

12. India ram pawna missionary kan tirhnate: (1) Cambodia, (2) Bolivia, (3) Sri Lanka, (4) Samoa, (5) American Samoa, (6) Solomon Islands, (7) Wales.

13. Mission Field-te: (1) Barak, (2) Tripura, (3) Delhi, (4) Kolkata, (5) Siliguri, (6) Karbi Anglong, (7) Arunachal E, (8) Arunachal W, (9) Lucknow, (10) Patna, (11) Nepal, (12)

Assam, (13) Jharkhand, (14) Home Mission South. Home Mission North leh Cachar Tlángram hi Headquarters Office, Aizawlin a enkawl a; Masihi Sangati i/c Rev K. Lalthlanpuia; Cambodia i/c Rev. Sairengpuia Sailo; Orissa/Odisha i/c Rev. R. Lalvullucia. Field tinah hian Field Committee leh Working Committee a aum theuh bawk.

14. Ringthar neih dân: January–August, 2015 chhúngin 4,391 an aum.

15. Missionary neih zât: Mizoram ațanga kal chhuak zât: 1,642, Field Worker (Missionary) zât : 749; TOTAL= 2,431. Office-a thawk : 53. Chutichuan, missionary zaung zaung belh khâwm chu 2,484 a ni.

16. Ramthar thawhlaum/sum dinhmun: Ramthar puala thawhlaum thawh hmasak ber kum 1932-ah ₹ 26/- a ni a. A hnu kum 80 (2012)-ah chuan ₹ 51,10,61,465/- (Nuai 5,000 zet) a tling a. Kum 2015-2016 budget chu ₹ 73,18,25,000/- a ni a. April–June, 2015 hmuh tawh zât chu ₹ 11,92,71,559/- a ni.

17. Thawktu Châwm Policy: Ramthar Board-in ramthar hnuaiia thawktu châwm chungchang kaihhruaina a rawt chu Synod 1986:39-in a pawm a (App-9): kum thum chhúng en chhin phawt tûrin. Synod 1989:39-in châwm bik aum tawh lo se, a zât chauh chhinchhiah ni se; ₹ 700/-a châwm thin chu ₹ 1,000/- ni tawh se, a chanvea châwm duh tan pawh tih theih ni se, April 1990 ațanga hmang tanin kum nga hnuah en leh ni se a ti a. Synod 1994:52 leh 1999:51 chuan Ramthar Board-in kal dân pangngaia kal zêl a rawt chu tha tûin, chutiang chuan kal zêl a ni ta a ni.

18. Project List: Field lama kohhranho mamawh Ramthar Office-a an thlen chu, Synod Ramthar Office lam hriatpuin kum tinin kohhran tam takin cheng tam tak sengin an tanpui bawk thin.

Rabung nu pakhat, Pi Huthangin kum 30 vêl lai kal taah khân, “Ka mangah Synod Ramthar hi ka lo hmu a, maian ang mai hian a lo zâm dum dum a,” a tih ang maiin, Synod Ramthar raungbâwlina hian nasa takin hma a sâwn a. Chutiang a nih theihna chu Pathian leh mi thahnemngaite vâng a ni a. Pathian hnênah làwm thu sawiin thahnemngai takin i thawk zêl ang u.

MODERATOR THUCHAH

Ramthar Chanchinbu kum 31 a lo tling ta. Kum 31 lai mai khaihlak lo mai ni lova hmasâwn zêl thei zâwk hiala hruaitu Lalpa Pathian chu fakín awm rawh se! Nasa taka hma a sâwn theihna atâna thawktu *Editorial Board* leh *Editor* zawng zawngte an fakawm hle a ni.



Rev. Lalrinmawia
Moderator

Ramthar chanchinbu hi ‘*Pathian thiltitheihzia târ lanna bu*’ tia sawi theih hial niin ka hria. Mihring tih zawh rual loh, mihring ngaiha ni thei lo, ramthar rawngbâwlina hmuna tih a ni leh mai ðhin chanchin han chhiar te hi a va nuam ðhin êm! Pathian chauhvín a tih theih, ringthar siam leh thil mak tih tam tak târ lan kan hmuhte hian kan Pathian ropuizia a lang chiang ðhin.

Ringtharte chanchin kan chhiara, an hriatna tlêmzia leh an huaisenzia han hriatte hian Chanchin Ṭha hlutzia a lang chiang lehzual ðhin. Chhúngte hnawh chhuah leh tuithlâr hial ni mah se hlim leh lâwm taka Lal Isua an zui tlat thu han hriat te hian Chanchin Ṭha hlutzia a tilangín, hmuh theih loh hmuh tùr a awm tih a chiang ðhin. Hei hian làwmna thurûk a awm takzet tih a tilangín, chhiartu tán pawh thlarau lam nun a châwm ðhin takzet a ni.

Tin, Ramthar Chanchinbu hian Chanchin Ṭha rawngbâwl ṭulzia a târ lang ðhin a. Chanchin Ṭha hriil tùrín kohhranhote a kai tho ðhin. Miten Chanchin Ṭha an lo hriil nasatzia leh mite inpêkna nasatzia pho chhuah a ni ðhin te hi a hlu takzet a ni.

Hetiáng chanchinbu hlu leh ðangkai hi Chanchin Ṭhain ram a lâk zêl nân leh Chanchin Ṭha rawngbâwl tùra kohhranhote kai harhtu ni zêl tùrín Lalpan malsâwm rawh se.

K E I M A H N I

† **SMB Ringthar dinhmun:**

Sl No.	Mission Field, etc.	Jan - July	August	August thleng
1.	Barak	140	16	156
2.	Tripura	1,026	76	1,102
3.	Delhi	36		36
4.	Kolkata	399	67	466
5.	Siliguri	65		65
6.	Karbi Anglong	78	18	96
7.	Arunachal 'E'	56		56
8.	Lucknow	245	17	262
9.	Patna	98	7	105
10.	Nepal	122	21	143
11.	Arunachal 'W'	247		247
12.	Home Mission North	83		83
13.	Home Mission South	109		109
14.	Assam	28	4	32
15.	Jharkhand	436	102	538
16.	Cachar Tlangram	43	2	45
17.	Masihi Sangati	730	116	846
18.	Odisha	9		9
19.	Cambodia	1		1
	TOTAL	3,951	446	4,397

† *A awl hi dawn loh emaw, dawn kim loh emaw a ni e.*

† **TUARPUINA:** Pu T. Lalchhuangliana, Headmaster, Hamren (Karbi Anglong) pa, Pu Phunkhara (81) chu pumpui cancer avàngin ni 2 August, 2015 zing dár 4:40 khán a thi a. Lusun chhúngte SMB-in a tuarpui hle.

† **ODISHA MISSION HEADQUARTERS SAWN TUM:** Ramthar Commission rawtna angin Odisha Mission Headquarters, Cuttack-a awm chu State Capital Bhubaneswar-a sawn tum a ni a. In luah tur remchang hmuh huna sawn tur a ni ang.

† **CONTRACT-A THAWKTE TÂN B.Ed/DIET:** Contract-a thawkten B.Ed/DIET an training theih dân từ ruahmanna siam tûrin Upa Lalrinmuana, Coordinator leh Pu H. Vanlalchhuanga, SoS-te ruat an ni.

RAMTHAR HLUTTUTE HUANG**PU ROṬHUAMA**

Pu Roṭhuama (kum 1952-a piang) hi Aibawk Pastor Bial chhúnga Sevenphul Kohhrana rawngbàwltu ṭangkai tak a ni a. Sevenphul Kohhran hi kum 1991 aṭang khân Tachhîp Kohhran aṭangin Preaching Station-in a indang a ni.

Pu Roṭhuama hi Ramthar rawngbàwlna lama phur thei tak a ni a. An chhúngkuain missionary pakhat an châwm mék a ni. Kumin 2015 hian an kohhran chhúngkua zawng zawng (In 63) tán Ramthar chanchinbu a lâksak vek a, Sevenphul Kohhrana chhúng tinten Ramthar chanchinbu chhiar tùr an nei vek thei ta a ni. An kohhran miten ramthar ṭulna hi hria se a duh a. Chhúngkaw ṭhenkhat, sum harsat avànga Ramthar chanchinbu la thei lote chu a vei avàngin hetiang hian hma lâk ṭha berin a hre ta a ni.

Vawi khat pawh Ramthar budget tuak nán chhúng tinin ‘Ramthar Ar’ vulh thei ila, tih a sawi uar duhna lamah pulpit aṭangin Ramthar Ar khuan dân tùr tiin arpa khuanin a khuang ring hle a ni.

Amah hi Govt. Middle School, Tachhîp-a Grade IV pensioner a ni a. Village Council member te pawh lo ni tawhin, Y.M.A. leh V.D.P.-ahte hruaitu a ni ṭhin. Pa fiamthu thiam, puipun nikhuaa mite ko khâwma chawk hlimtu a ni ṭhin. Ramthar chanchinbuin hetiang mi, Ramthar Agent a nei hi a lawmawm hle a ni.

SERMON KRISTA THUHRETU

Chhiar tùr: Tirkhohte Thiltih 1:8

Thuhmahruai:

Kan thupui inngahna hi Tirkhohte Thiltih pum pui khai khâwmna a ni a. Bible-in 'Thuhretu' a sawi awmzia tichiangtu a ni nghal bawk a; a pawimawh a, a awmzia kan chian a ÷ul hle. Jerusalem aṅanga Chanchin Ṭha meichhêr chhi ṭanin, Judai leh Samari ram, kâwlkil thleng luh chhuak tùra kan Lal Isua thupêk hi Apostol-te tân chauh ni lovin, ringtu zawng zawngte tân pawh a ni a. Chu hna chu Krista Thuhretu hna a ni. Heta hriat tùr pawimawh tak awm erawh chu – rawngbâwlna hmunah 'hmasa zâwk' leh 'hnuhnung zâwk', a khawi lai ber emaw pawimawh bîk riau awm anga ngaihna hi a dik lo a ni. Ram zauh zêl tùr kan nih laiin a bul ṭanna hlamchhiaha, hmun thar leh hla zâwk – '*rusum kan thlâk tharna*' apiang kha ngaih pawimawh bîk tùr a ni chuang lo. Apostol-te khan *Judai-Samari leh kâwlkil* thlenga Chanchin Ṭha puan darh hna an thawh mék laiin *Jerusalem-a rawngbâwl hna* kha an hlamchhiah chuang lova, dinhmun pawimawh takah an dintír zui zêl a ni.



Rev. Lalneihvîra
Principal, PBS

1. Krista thuhretu chu tute nge ni?: A nih phungah chuan, Kristian-te hi '*Krista thuhretu*' kan ni mai a; a tua mah hi 'I ni ve lo ve,' han intih ngawt chi pawh a ni lo. Amaherawhchu, a hming maia Krista thuhretu nih chu kan sawi tum tak a ni lo. Lal Isua sawi, kan thupuiin a kawh tak '*Krista Thuhretu*' nihna chuan a dawngtu leh changtuin a chianna leh nunpuina a keng tel tlat a. Mite ngaih dân leh sawi dânah a inngat mai lova mahni ngeiin kan hriata, kan pawma, kan

zawm ngei hi a kâwk. A awmzia tífiah tûrin entirna han sawi ila: Pu Stanley-an, ‘David Livingstone-a nèn Central Africa-ah hun rei lo tē kan khawsa dun a. Pathian thu min hrilh miah lo na a, tlēmin han khawsa dun rei deuh ila chu, Kristianah ka inpe ngei ang,’ a ti.

Missionary entawn tlāk tak, David Livingstone-a nun zia, Stanley-an a sawi aṭang hian ‘*thuhretu*’ dinhmun chu kan hre fiah thei mai awm e. Tirhkoh Johanan, ‘*Naute u, thu chauhvîn i hmangaih suh ang u khai, lei chauhvîn i hmangaih hek suh ang u, thiltih leh tihtakzetin ni zâwk rawh se,*’ (1 Jn 3:18) a lo ti rêng a ni. A Grik ṭawngah chuan ‘*Thuhretu*’ tih chu, ‘*Martar*’ tihna a ni a. Chuvàngin, Krista thuhretu nihna leh mawhphurhna chu martar huama Chanchin Ṭha hi luhchilha nunpui a ni. Chutiang ‘*thuhretu*’ chu Pathianin ‘*thiltihtheihna*’ leh ‘*chakna*’ a pe a, a

Thlarauvin a chenchilh a, a nun pumpui chu mite tán malsâwmna a lo ni ṭhin.

2. Krista thuhretu chuan Pathian duh zâwng a ngai pawimawh ber:

Krista thuhretu chuan eng thil pawh lo ti dawn se, ‘Pathian duh dân a ni dawn em?’ tiin, Pathian duh dân a ngai pawimawh ber a, thutlûk nán a hmang ṭhin. A páwng a taka Pathian hming lam thlâkzen emaw, a thu sawi rîk tam emaw a ni lo.

Beroia khuuaa mite khán fimkhur takin thutluk nán Pathian thu an hmang ang kha a ni: ‘...an thusawi chu a dik leh dik loh hriat nán ni tin Pathian Lehkhaah an zawng ṭhin a’ tih a ni (Tirh 17:11c). A langsar lama mite ngaiha ṭha leh fak hlawh duhna emaw, mihringte venthawnnain a tihbuai ve hauh loh Pathian ringtu, Pathian duh dân ang zêla nun hmang ṭhinte hi kan thupuin a sawi chu a ni.

3. Krista thuhretu hna hmasâwnna tûr: Krista thuhretu hna, ringtu – mi mal leh kohhranin kan thawhna kawngah hmasâwnna tûr tam tak kan nei ang. Kohhranho rawngbâwna, a kip a kawia luhchilh emaw, ringtu mi mal nun emaw kan luhchilh seng lo vang. Mahse, mi tin min huaptu thil pahnih, inenfiah nân han thlur bing ta ila: **Harhna** leh, **missionary rawngbâwl hna**-te hi. Hêng hi kohhranhote ðawngtâina luahtu ber an ni a. An pawimawh a; a dawnstawn dânah luhchilha nitin nuna kan hman dânah, ‘Krista Thuhretu’ nih tlingin kan kalpui ða tâwk em tih ngaihtuah deuh a ngai.

(1) Harhna: Kohhran-hoten harhna kan dil a, Pathian pawhin min pe ðin a, kan vannei hle. Amaherawhchu, ringtu puitling ni tûrin kan chhawr tâwk em, tih hi inenfiah deuh kan ngai. Harhna chuan mi a tiphurin, mi a tihlim a,

kohhran chêt vênnaah min hnuk khâwmin, min tipumkhat a, rawngbâwna kawng hrang hrangah hmasâwnna min neihtîr bawk. Amaherawhchu, ‘*min tiharh ðintu*’ Pathian Thlarau Thianghlim hna-thawh kan lo dawnstawn dân erawh hi chu inenfiah deuh kan ngai.

Pentikos Nía langsar taka Thlarau Thianghlim lo thleng pawimawhzia kan sawina lamah Thlarau Thianghlim chauh la vâwnga a dawnstuw, mihringin Pathian laka tih theih nei lo leh mawhpurhna nei ta miah lova Thlarauvin a páwng a taka hna thawka mite thunun ta vek anga ngaih a hlauhawm. Khawvêl siam tîrh ata Pathianin a thil siamte a Thlarauvin a chenchilh a, a vil reng ðin tih kan hriat reng a ðul. Pentikos Nía Thlarau Thianghlim lo thleng khân ringtute chu tichakin, huaisenna nasa tak a neihtîr a, ringtu pawh an pung chak hle. Kha kha Lal Isua thupêk awiha ringtute

Pathian pàwlna leh thinlung hmun khat pua nasa taka an ṭawngtaina rah, Pathian chhàna a ni kan ti thei ang. A hnu zêla Apostol-te leh Pathian mite rawngbàwl-naah pawh Chanchin Ṭha rawngbàwlna hlawhtling tak takte kha mihring lam inpêkna leh Pathian rinchhanna avànga Thlarau Thianghlim hruaina leh malsâwmna dawng an ni ṭhin.

An 'Harhna' chan kha 'Bâwkte' pathum khawh phah nána hmang mai lovin Krista Thuhretu hna chu mi dangte tána malsâwmna ni tûrin, 'thiltihin' an lantír ṭhin. Thlarau Thianghlim hmanga 'Harhna' nasa leh ropui, miten mak an tih khawp 'Harhna' changtu ni mah se hlimna leh làwmna chèna duhtâwk mai lovin, an Lalpa tána tuar leh thih inhuamin, Chanchin Ṭha puan darh hna chu rinawm takin an kalpui zêl ṭhin. Kelkang Harhna pawh hi, mi tam zâwk tána thlarau lam púr châwk nán Pathianin

Kelkang a hmang a. Kelkang a duhsak bik vàng ni lovin Kelkang khaw mipuiten Pathian lung an tih-awi avàngin a Thlarau Thianghlim thiltihtheihna nèn a chenchilh ta reng niah ngai ila. An chung a làwmthu sawi kan bat rualin Kelkanga kal leh mai ṭhin lovin kan Harhna dawn aṭanga zir tûr neih te zir chhuaka, ramin a ṭhatpui theih khawpa rah duhawm neih nán i hmang ang u.

(2) Missionary rawng-bàwl hna : *Krista Thuhretu* hna kan thawhna pawimawh tak – missionary-te rawngbàwlna hi han thlir ila. Ringtute, Krista thuhretu nihna huangah kan inkhung vek rualin ramthar field-a luhchilha rawngbàwltute hi kan ngaisang a. Member dangte aia inpêkna thûk zâwk nei leh khawvêl nawmsaknate thlauthla khawpa Chanchin Ṭha luhchilh leh vahvaihpuih kan ngai.

Rawngbàwlna field-a mi sual kut tuara an thih

pawhin an thi naràn lo, 'martar'-in an thi thin. Chutiang taka puanven sawi chhinga mahni in lum kalsana rawngbawl hna kan luhchilh mèk lai hian mahni lam inenfiah chung Krista thuhretu dik tak leh martar hming pu tlaka kan nun a pawimawh tak meuh a ni. Mahni dinhmun hre fiah tûrin kan rawngbawl na hmunah, ka Kraws put hi engtia rit nge ni, tih emaw, Paulan, 'ka tisaah hian hling mi pe a ni' a tih ang chi emaw hi keimahniah eng nge awm ve tih hi inzâwt thin ila. Ringlomite avanga kraws rit tak pu leh 'a pang dam' zâwna khawsa mai lova tak saa 'hlingin' na taka min chhun méknate hian Krista thuhretu nihna a tichiingin rawngbawltute hlutna nasa tak a pe a ni.

T u a l c h h u n g - Jerusalem Kohhran pawhin kan thawktute ngaihsakin an khawsaknate uluk tak leh rualkhai taka Pathian rorèlna zia-in, an chungcháng rêlsak

zêl ila. Mihring taka thlauhthlâk bik emaw ngaihsak bik emaw nei lovin a pumpui thatna tûrin kan ti tûr a ni. Jerusalem Inkhâwmpui hmang ve lote pawhin zau taka Chanchin Tha zâr an zo ve theih nân tiin, '...*thu khat vuaa kan inkhâwmin, kan duh tak, Barnaba leh Paula, Lalpa Isua Krista hming avanga thih dâwn lote kal rual hian...*' (Tirh 15:25) tia mi rinawmte an tîr ang khân Ramthar field-a kohhran aiawh tirhte hian thinlung taka Pathian tihna nèn kohhranho duh dân an laltîr a pawimawh. Ram pâwna thawktuten hlawhtling tak leh ziktluak taka an rawngbawl na an kalpui zêl theih nân, kohhranhote pawh a enkâwl dânah kan fimkhurin kan uluk tûr a ni.

Tlângkâwmna : A tawp berah chuan, Krista thuhretu nihna hi keimahni inpe chawpa nei mai kan ni lo. Min Chhandamtu min pêk - hna pawimawh leh nihna

zahawm, mahni lam inngaihsak chang lo khawpa mawhphurhna min petu duh dân anga kalpui tûr chi a ni. A hna min petu hian a chakna rinchhanin min tihhlawh-tlinsak zêl ang. Pathian be pawp tûr leh, a chakna hmang tângkai tûr chuan a làwm zâwng mi kan ni bawk tûr a ni.

Abrahaman Sodom سوالنا avànga Pathian a biak khân, ‘...*kei vaivut leh meivap mai hian Lalpa chu ka be pawp ta sa che...*’ a ti. Ama سوالنا ni hauh lo, khaw mipuite سوالنا

avànga khati taka Pathian hmaa a inphah hniam thei kha a entawn tlâk. Pathian hmaa tlâwmna leh a tâna inpêkna tak tak chuan rawngbâwlna hlawhtling a neihtîr a, mi dangte tân malsawmna a ni thin.

Chutiang taka inpêkna famkima rawng kan bâwl chuan Krista thuhretu, Lalpa Thlarauvin thiltihtheihnaa a thuum leh a chenchilh ringtute kan ni ngei ang.

Lalpan a thu mal-sàwm rawh se.

[Kan sàwmna ngai pawwimarwha sermon tha leh tângkai tak min rawn ziahsak avàngin Rev. Lalneihvura chungah làwm thu kan sawi a ni. – Editor]

PATHIAN THU ZIR DUH TAN

Presbyterian Bible School, Mission Veng, Aizawlah C. Th (Certificate in Theology) zir tûr lâk a ni dawn a, dil duh chuan hêng hi hriat tûr a ni e:

1. Admission Form Office-ah ₹ 10.00 (*cheng sawm*)-a lei tûr a ni a, **December 3, 2015** (Ningani) **tlai dár 3:00** thleng PBS Office-ah theh luh theih a ni. Diltu chu Pawl sarh (Class VII) passed, kum 16 aia naupang lo, Kohhran dân chhúnga awm a ni tûr a ni.
2. **December 17, 2015 (Ningani) zing dár 10:00**-ah interview neih tûr a ni a, lâkte chuan **January 15, 2016 (Zirtawpni)**-ah Class tan tûr a ni.
3. Zir hun chhúng thla li *i.e.* **January – April, 2016** a ni a, zirlai pakhat hnênah Stipend ₹ 500/- thla khatah pèk thin a ni. Hostel a awm lo. Hre chiang duh tân Phone No. **2317343/2325082/9436198231**-ah zawh fiah theih a ni.

Rev. Lalneihvura
Principal
Presbyterian Bible School

KOHRAN LEH MISSION

Thuhma: Mizo Kristiante hi kan la naupan ngaihtuah chuan *mission* rawngbàwnaah kohhran, páwl leh mi malin kan thawk nasa hle a. Hei hi tùn thlenga Mizo kohhrante chakna hnár pawh a ni awm e. Chutiang taka *mission* hna ngai pawimawh kan nih avàng chuan he thuziakah hian kohhranin *mission* hna hláwk zâwka a thawh dân tùr tàr lan kan tum dawn a. Kohhran nihna chu kan hre tùrah ngaiin sawi fiah kher lovin *mission* awmzia lo en hmasa ila.



Rev. Dr. Lâwmsánga
Lecturer, ATC

- 1. Mission awmzia:** *Mission* awmzia chu ‘*tír chhuak*’ emaw, ‘*thawn chhuak*’ emaw tihna a ni a. Mi tu pawh, tih tùr bîk neia tih/thawn chhuah hi a ni. Chu chu Latin ÷awngin ‘*mitto*’ an ti a, Grik ÷awngin ‘*apostelo*’ a ni. *Mission* chu Pathian siam a ni a, Pathian *mission* (*Missio Dei*) a ni. Chu chu Isua, Pathian Fapa, mi sualte tlan tùra khawvêla lo kal, khawvêl Chhandamtu chanchin hi a ni. Chu chhandamna Chanchin ÷a chu Pathian thuin khawvêl ram zawng zawnga hriattír tùr a tih chu a ni (Mt 28:19; Mk 16:15; Lk 24:47; Tirh 1:8). Hetah hian thupêk a nih avànga tih tùr angin tàr lan ni mah se thupêk a nih vâng ngawta tih tùr ni lovin, Pathian hmangaihna avànga thawh tùr a ni. Chanchin ÷a dawngtute chu Lal Isua ringtute, kohhranho an ni a, *mission* rawngbàwnaah chuan kohhran chu a bulpui a ni lo thei lo. Tichuan, kohhran chuan Chanchin ÷a hrilh darh chu hnapui berah kum tam tak a lo nei ta rêng a ni.
- 2. Mission hna:** *Mission* hna chu Pathian hna a ni a, a inngahna pawh Pathian hmangaihna

a ni (Joh 3:16). Pathian hmangaihna hretuten hmangaihna rilru puin mi dangte an vei a, mahni pawimawh leh ùl kalsanin, mahni inphatin Chanchin Ṭha hril hna an thawk ṭhin a ni (Phil 2:5-7). Mizo Kristianten *mission* hna an thawh chhan ber pawh làwmthu sawina a ni. Pathianin hnam mâwl leh tu hriat ni lo kha min rawn zawng chhuak a, hnamah min siam a, tûn dinhmun min hruai thleng hi a làwmawm takzet a. Keimahni hnam nun ngeiah Chanchin Ṭha thiltihtheihna min hmuhtîr hi a ropuiin a hlu a, chu tak chu mi dang la hre ve lote va hriattîr leh kawhbmuh chu kan duh a. A thlâwnin kan hmu a, a thlâwna pêk ve hi kan tih ngei tûrah kan ngai tlat a ni. Làwm chung a Chanchin Ṭha hril chu kan tih mâkmawh leh kan *mission* hna a ni.

Mission hna hi a thawktu azirin thawh dân ṭha nia kan hriat pawh a inang vek kher lo àwm e.

Mission hna thawh dân ṭha ber chu Lal Isua thawh dân kha a ni àwm e, chu chu vân *culture* hlîpa vân ropuina leh hausakna chhawm lova mihring nihna dik tak a ṭâwmpui kha a ni. Lal Isua *mission* thawh dân kan entawn hian a hun lai anga sabengtûng chung a chuan ve kher tûr tihna a ni lo. Tûn hunah chuan thlawhnaah te, motor-ah te leh a dangah te kan chuan a ùl zâwk ang.

Lal Isua *mission* hian min kawhbmuh chu kan thawhsakte nunphung leh an *culture* ṭâwmpui thiam te, anmahni zâwlpuia nun leh khawsak thiam te hi a ni. An zâwlpuia khawsak tih hian an hnam nun ṭha lo lai pawh pawm zêl tûr tihna lam a kâwk lo va, Lal Isuan Juda hnam nun Pathian thu nêna inmil lo a hnawl a, a ṭha erawh a kal tlangpui ang khân kan thawhna mite nunphung ṭha chawi kan leh a ṭha lo hnâwla Pathian ram nun nêna inmil tûra siam rem tûr

!

tihna a ni. Pathian *mission* hian a huam zau êm avàng hian a thawktu mihringte hian kan hriat thiam dân leh kan huamtír chin a inang lo mai a ni.

3. Mission hna thawh dân tùr: Kohhranin *mission* hna a thawh dân tùr òhnenkhat lo tár lang ila:

3.1. Chanchin Tha hril: *World Mission and Evangelism* Inkhâwmpui 1963-a Mexico khawpuia neih chuan, ‘*Chanchin Tha hril hi khawthlang kohhrante chauh tih tùra dah hi a hun tawh lo va, khawvêl pum pui hi kan zavaia mission field a ni*’ tiin a puang a. Pathianin a siam chhan ang taka mihringten dinhmun òha leh zahawm an luah theihna tùra thawh hi kohhran *mission* tum ber chu a ni, an ti. Bangkok-a kum 1972-a *World Mission and Evangelism* Inkhâwmpui pawhin Pathian chhandamna hi taksa, rilru leh thlarau chhandamna a ni a; chuvàngin, Kristian

mission chuan chhandamna thu hi a tlàngaupui zêl tùr a ni, a ti bawk. He thu hi sawi fiah leh sawi zau vak pawh ngai lovin, a bîkin Mizo Kristiante tán chuan kan tih leh thawh lai mék a ni a. Lal Isua lo kal hma loh chuan Pathian chhandamna Chanchin Tha hril hna hi kohhranin hna pui berah a neih zêl tùr a ni.

3.2. Pathian ram òin: Kohhran *mission* hna chu Pathian ram òin a ni. Hei hi *mission* ngaih dân chi hrang hrang fûn khâwmtu a ni, tiin an sawi bawk òhin. Lal Isua hian Pathian ram hi fiah takin a hrilh fiah lêm lo va. A chhan niawm tak chu Thuthlung Hlui hun lai aòangin Juda-te khân Pathian ram beiseina an lo neih tawh òhin a. Chuvàngin, Pathian ram awmzia an hre Chiang a, hrilhfiah hran an ngai lovah a ngai a ni mai thei. Amaherawhchu, an beisei dân dik tâwk lo chu tehkhin thu hmangin a hrilhfiah zâwk òhin. Rawngbâwlina a òan dawn

khán ‘Pathian ram chu a lo thleng ta’ tiin a sawi a (Mk 1:15). Lal Isuan Pathian ram awmzia a zirtírte ÷awngtai dân a zirtírnaah khán hetiang hian a hrilh fiah a, ‘I duh záwng vâna min an tih angin leia min ti rawh se’ tiin. Pathian duh záwng vâna miten an tih ÷hin anga kan tih hian Pathian ram chu kan zingah a lo thleng tihna a ni. Pathian ram chu Pathian duh záwng sawi a ni satliah mai lova, Pathian duh zawng a tih tihna hmun hi a ni. Pathian ram chu mi mal, khawtláng, sawrkar leh ni tin khawsaknaah a lan chhuah a ÷ul a. Mizoramah Pathian ram a lo thlen theih nâna thawh hi kohhran *mission* chu a ni.

3.3. Khawtláng nun siamna lam: Kohhran *mission* dang leh chu mi retheite ngaihsak leh chhâwmdawl hi a ni. Lal Isuan rawngbâwlna a ÷an dawn khán Nazareth khuaah a *mission* puan chhuahna a nei a,

“Riangvaite hnênah Chanchin ÷ha hril tûra mi ruat avângin Lalpa Thlarau chu ka chungah a awm; Ani chuan salte hnêna chhuahna thu leh mitdelte hnêna mitvár neih lehna thu sawi tûr te, tihduhdah tuarte chhuahtírna tûr te, Lalpa lungawi kum thu te sawi tûr tein mi tír a ni,” a ti (Lk. 4:18-19). Hei hi mi tam takin a thlarau zâwngin kan thlûkpui ÷hin a. Lal Isuan hetah hian tisa leh thlarau a sawi kawp tih hriat a ÷ha. Chu chu ngai pawimawhin kum 1966 khán khawtláng siam ÷hatna kawnga khawvêl pum huap kohhran inrawn khâwmna Geneva khawpuia neih chuan *mission* hna chu khawtláng nun siam ÷hat leh mihring thar siam a ni, tiin a sawi a. Kum 1966 vek khán Berlin khawpuiah Evangelical Inkhâwmpui neih a ni a, Billy Graham-an hawna thuchah a sawiah, ‘Kohhran hian Chanchin ÷ha hril uar sela, Lal Isua hnênah mite hruai sela, chu chuan mihring leh khawtláng siam ÷hatna

kawngah a pui nasa khawp ang,' a ti bawk. Khawvêl pum huap pawhin kohhranhoten khawtlâng nun siam that leh retheite chawi kan hna hi an lo dah pawimawh hle tih kan hre thei awm e.

Lal Isua *mission*-ah chuan mi retheite chu VIP an ni a, an zingah a chêngin a khawsa thin a. Chutiang bawkin zawlnei Isaia te, Amosa te chuan mi retheite dik lo taka rah beha an awm an hmuhin Pathian rorêlna a lo thleng dawn a ni, an ti thin. *Liberation theologian*-te pawhin mi retheite an harsatna ațanga chhan chhuah hi an *mission* a ni, an ti bawk. Chutiang zêlin, Mizoram dinhmun tlângpui te pawh han thlir ta ila. Khawsakna lo danglam mékah kan ram dinhmun pawh a danglam ve zêl a, hausakna pawh buh phur 100 neih lam ni lovin, kum za tam daih sum leh pai leh in leh lo din a ni ta zawk a. Chutih lain, ram mipui 70% chu

thingtlângah an khawsa a; an eizawna ber, lo neih lah chu a hlawhtling hlei thei ta bawk si lo. Hmân deuhva mipui vantlâng ram ni thin kha mi hausa ta a lo ni ta mék zêl bawk nèn. Mi retheite chu ni tinin hnawh chêpin an lo awm ta a ni. Kan ram siamna atána sum lo kal hi a tlêm zawk (20%) chauhvin an chhawr phain, mipui 80% chu chan nei lo leh rethei takin an awm mek a ni. Mi retheite chhan chhuah hi kohhran *mission* a nih kan tih si chuan Lal Isua nun țawmtu Mizo Kristiante hian mi retheite chhanchhuah hi kan *mission* chu a ni tûr a ni.

3.4. Inpumkhatna:

Lal Isuan a țawngțainaah ringtute inpumkhatna an awm theih nân a dîl a. Chuvângin, Kristiante inpumkhatna leh thawh hona hi kohhran *mission* pawimawh tak a ni. Ringtute inpumkhatna mai bākah pawh sakhaw dang betute nêna inremna zawn pawh

kohhran mission hian a huam tel àwm e. Thawh hona leh inpumkhatna neih ùl tihna avàngin kum 1910 khán Edinburgh khawpuiah *International Ecumenical Council* an lo ko tawh a. Kum 1948 khán *World Council of Churches (WCC)* a lo piang leh bawk a, WCC tum bulpui ber pawh kohhran inpumkhatna a ni. David J. Bosch-a chuan, ‘*Ringtute thawh hona leh inpumkhatna hi Kristian mission pawimawh tak a ni a, inpumkhatna leh thawh hona dodâl zâwng chuan eng mah sawi loh tùr,*’ a ti hial a ni. Mizo kohhran chanchin kan en chuan òan rual lohna hian harsatna lian tak kohhranah a siam chauh ni lovin Lal Isua hming a tihmêlhem a. Chuvàngin, inpumkhatna leh thawh hona òa hi kohhran mission pawimawh tak a ni tih Mizoten kan pawm a ùl hle a ni.

3.5. Thil siamte humhalh: Khawvêl kohhran inzawm khâwm páwl lian ber WCC hian thil siamte humhalh

chungcháng hi a dah pawimawh hle a. Vancouver Assembly, 1983 leh Canberra WCC Assembly, 1991 chuan thil siamte humhalh thu hi thupuih a hmang a. Thil siamte humhim tùrin khawvêl kohhran inzawm khâwm chuan òan a la nasa êm êm a, chutiang taka thawk tùr chuan kohhran tinte pawh a chah bawk a ni. Thil siamte humhalh hi Kristiante mission pawimawh tak a ni a, Krista chhandamnaah hian mihringte chauh ni lo, thil siam dang zawng zawngte hi an tel vek a ni tih hriat tùr a ni. Kan Lal Isuan, ‘*Khawvêl zawng zawngah kal ula, thil siam zawng zawng hnênah chuan Chanchin Tha hril rawh u,*’ min ti a.

Thil siam tam takte chu hmuh tùr an awm tawh lo a ni mai thei e, tûna kan neih mekte humhalh leh vawn him hi Kristiante mawhphurhna a ni tih hre thar ila. Kan ram chhúnga nungchate leh thing leh mau

humhalh hi Mizo kohhran zawng zawngin kan *mission* inṭawm a ni tih hriain ṭan i la thar zêl ang u.

Tlângkawmna: Mizo Kristianten *mission* kan hriat thiam dân – mite Kristiana siam leh kohhran din piah lamah hian Pathian *mission* hian ken tel tam tak a nei a. Pathian ram khawvêla din zêl te, khawtlâng nun siam ṭat te, kohhranho inpumkhatna lam leh ringlomite nêna inunau-na ṭha zâwk dap chhuah te a huam vek a ni. Mihringte chauh ni lo, thil siam dang zawng zawngte zalenna tûra thawh hi *mission* hian a keng tel vek a.

A m a h e r a w h c h u , nupa pawh ngaih dân a inthuhmun vek lo ang deuh hian, kohhranin *mission* kan hriat thiam dân leh kan kalpui duh dân pawh a inang kher lo thei a. Eng pawh ni se, kohhranhote *mission* kan kalpui dânah uar bik leh tuina zâwng deuh kan nei a nih pawhin, a dang hlamchhiah phah nân hmang lo ila. Zoram páwna ringlomite Chanchin Ṭha hrih leh Kristiana siam kan tuipui ang tho hian ram chhúnga mi harsate chhanchhuah leh thil siam dangte humhalh hi kohhran *mission* a ni tih hriain i thawk zêl ang u.

[Rev. Dr. Lâwmsárgan Kan sâwmna ngaipawimawhwa thuziak bengvârthlâk tak min rawn hlui avàngin a chungah kan lâwm hle. - **Editor**]

COUNSELLING MAMAWHITE TÂN

Mi mal, nupa, fanau, chhúngkua, nulât tlangval, ringtu nun etc.-ah harsatna i neih chuan Family Guidance & Counselling Centre pan ṭhin la, an lo ṭanpui ang che. Telephone leh internet hmang pawhin biakrawn theih an ni.

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BUHHMUN AṬANGIN BUHHMUN AṬANG NGEIIN

Synod Mission Board hnuaia kan rawngbàwlina zingah Central India-ah hian hma kan zauh chak hle mai a. Chutih rualin, RSS-ho pawh kan cho tho ve ta angreng hle mai baw k a. Rawngbàwl dân tūr ṭha ngaihtuahin ṭhuro anga nunném leh rúl anga finga rawngbàwl a ṭul ta hle mai. Chu vàng chuan Lucknow Mission Field-a Unnao Pastor Bial Committee chuan engtianga hma han lâk nge ṭha ang tih ngaihtuahin, HNATLÂN a rawt ta a. An *culture*-ah hian hnatláng awmzia hi sawi fiah deuh loh phei chuan hre lo an tam mai a; mahse, ‘hnatláng’ tih thumalte chu an nei ve tlat lawi si.



*Pastor Darrema Hlawndo
Unnao Bial, Lucknow Field*

Hnatlân ṭan a ni ta:
Hnatláng hi ṭum li neih niin, ringlote leh kan mi leh sate buh phunpuia hnatlân a ni a. He thu kan rël tirhah thawktu zingah pakhat chuan a dodâl angreng hle a, “*Buh kan la phun ngai lo va, kan thiam baw k lo va, a harsa ang,*” a ti a. Mahse ani hi tûn thlenga hnatlân rawt leh rengtu a ni ta zâwk a. A ṭum khatnaah hian Mizo thawktuten *training* kan neih avàngin kan tel ve hman ta lo va.

A thawh hnihna: A ṭum hnihnaah chuan Mizo thawktute nèn kan zavaiin kan thawk chhuak a. Nî a sat ṭhin êm avàngin kan kal lamah chuan kawngah ṭawngṭaina ka hman a, ‘*Vawin kan hnathawhnaah daihlim nuam tak min pe ang che,*’ tiin. Leilet zawl zau tak mai chu khua aṭang chuan kein kan pan phei ta a, thawktute an phurin kan hlim tláng hle mai a. Thingtláng hnathawkho leh mi dang lo thawk vete chuan an hnathawh

thulh thak khawpin min lo thlir a, mak min tiin min hmu duh hle mai.

Zawhna an ngah hle mai, a dik tak chuan kan thawh ve theih an ring lo a ni. Kekawr sawi chhingin buh phun tûr kengin diak kan han dai tan a. Kan thawktu pakhat chuan kan va puihte chhúngkaw hnênah chuan, “*Kan Pastor a tanngtai a, hei vawün chu ni a sa lo vang,*” a ti a. Pathianin kan dil a ngaithla a, chhum daihlim hnuaiiah kan hnathawh chhúng zawng nuam takin kan thawk thei a ni. A ram mi, kan thawktute pawh buh lo phun ngai bik hek suh; nuihna tûr a tamin kan hlim hle mai.

Buh phun pah chuan: Kan thawktu, Hari Om Singh-a chuan Kirton (*Hla inchháng*) hla a rawn sa tan ta a. Kan hnathawhpuite chu a phur phurah tanjin kan zai thap thap mai a. Buh phun tûr a rawn sem pah zêl a, a karlâkah Isua thiltihtheihna leh hma-

ngaihna thu chham pah zelin hma kan chhuah ve ta der mai a. Chirh dai ngai ta lo chu kan ke kâk kar a kham thêh thûm mai. A tawp lamah phei chuan kan thiamin kan phun rang ve ta khawp mai.

Chhun chawlh:

Chhun chawlh an neih hun a lo thleng a, chaw ei tûrin an haw sap sap hlawm a. Keini pawhin *Cold Drink* leh chhang te leiin kan thawhpuite nèn ei tûrin kan haw ve ta a. Ei dawn meuh chuan kan pung khâwm hnem ta hle mai. Kan thawktu pakhat chuan remchângah lain a lo kal apiangte chu a thuttîr a, thu a sawi tan ta a. Cheng khat mah beisei lova hmangaihna nêna hna thawk kan nihzia te sawi fiah pahin Sermon tawi fel tak a sawi ta a. Khaw thenawm aţanga kan lei, *Cold Drink ‘in vavün in in vek ang’* tia kan dah that chu an han thli a Tui ringawt mai lo niin! Kan hawihaiin nuih a za bawk si a. A rang thei anga dawra va thleng leh tûrin an tlan

chhuak leh ta rih; an tân chuan a hlu êm a ni!

A thawh thumna:

Hetah hian Hindu Khera khuaah neih a ni a, kan thawktute pathum va kalin an tlai lam hnathawk lai an va pui a. Hindu vek an la ni a, an lo *welcome* tha hle mai a, chirh te-a invawmin an lo infiampui a, nuam an ti tláng hle mai. Hmelhriat siamin khua an va buatsaih a ni.

A thawh lina:

Khua a nuam lovin ruah a tla seng seng a. Thawktute hovin *Outreach* kan neih theih pawh kan ring hlawm lo va. Mahse a sur mumal leh vak thin loh avàngin kan chhuak lui ta tho va. Mi an lo kal khâwm tha angreng phian a; inkhâwmna hunte kan hmanpui a. Pathian thu te kan hrilh zawha In neitupain buh an la phun zawh loh thu a sawi chu beng a verh zâr mai a! Tu mahin hnathawh thuamhnaw kan keng hran lo va, kawr phelh leh puan veng

tein a rem chàn dàn ang ang chuan leilet chu kan pan pheih leh ta thâm thâm mai a. Khua lah chu duhthusamin a dai nuam a, a hma ai chuan kan hnehsawh tláng hlawm hle mai a; an fapa kum sawm mi erawh kan khan lo hle mai. Ringlo kan thawhpui te chuan zai loh mawlh mai kha an hlau va, kan thawktute chu zai tùrin an tùr sek mai a. Kirton hla bawh chu kan han inchhawn leh ta thap thap mai a. Chawhnu herah chuan kan zawhpui thei ta ni.

Buh phun rah

chhuah: Heng kan kalna khuaahte hian Pathiannah inkhâwmpui tan kan tum a, an inhawng êm êm mai a. Pathiannah tal chuan an hnathawh kalsana inkhâwm an tum thu kan hriat chuan min tilâwm hle mai a, ringthar eng emaw zât chu kan neih belh theih kan inbeisei a ni. “*Tute nge Lal Isua ringtute?*” tia zawhna pawh chhângin an bán an phar sâng hlâwm hle mai.

Amaherawhchu, hmanhmawh chûk chûk lo deuhvin, thutak hi hre fiah deuh se kan duh a. Kan thawktu pakhat chuan, “*Thil tha kan ti a, min do ngawt lo vang. An lâwm êm mai. He Idea/Method hi Crusade ai pawhin a sâwt zâwkin ka hria,*” a ti hial a ni. Hnatlân lehna tûr a hre hnem ta khawp mai a, tûnah hian kan ringtute insakpui tûrin kan

inhmakhua leh mék a ni. Hetia kan va puiah hian anmahni mai ni lovin thenawm khawvengte thlengin a kangkai a, a hlâwk hlein kan hria. Hindu Khera-ah hian Outreach te neiin programme kan siam nghal bawk a, mite an inhawngin kan lâwm hle a ni.

Min lo tawngtaipui tûrin kohhrante kan ngen takmeuh che u a ni e.

CHHIM LAMAH VE THUNG AW

– P.C. Lalthankhûmi E/T, Parva-I

Mizoram chhim lam rawngbâwna hi kum 1985 aţanga inţan niin Home Mission South hi kum 1987-ah hawn a ni a. Tûnah hian thawktu pawh 270 vêl awmin, sikul 17 lai a awm a ni. Nasa takin hma chu a sâwn ve a; amaherawhchu, hmasâwnna tûr a la tam hlein a lang.

Pathian khawngaihna azarah mi thahnemngai tak takte kaltlangin hmun tam takah kohhran din a lo ni a, a va ropui êm! Ni 20-22 August, 2010-a Home Mission South Retreat kan neih tuma Upa C. Vantluangan chhim lama kohhran an lo dîn dân

report a pêk kha a ropui ka ti a. Ka rilru hi a khawih tak zet a, ka theihngihil thei lo a ni. Mi chhumchhia tê tê, miin enga maha an ngaih lohte an lo seng khâwm dân te hi ropui ka ti a. Min cho thar hle a ni. “*Lal Isua hian a duhtui lo a nia. Mi rethei tê tê, eizawwna*

mumal pawh nei lote pawh an ni a. Missionary-ho pawh hian in lo duhtui lutuk ang e,” a ti a ni.

Chutianga kohhran an lo phunna hmunah chuan miten an nun tha lo leh thiltih tha lote an lo sim a. Kohhran ban tha tak takte an lo ni chho ta zêl a ni. Kohhran ropui tak tak a lo ding ta zêl a ni. Tichuan, kohhranho leh mi malin thahnemngai taka in mi tawngtaipuina te, thilpêk te leh tha leh zunga in mi tanpuina te avàngin khawngaih rawngbàwl hna hi kan thawk thei a ni. A va ropui êm! Lalpan tam takin malsàwm mawlh mawlh che u rawh se.

Chumi rual chuan, theihtâwpa min tawngtaipui hi kan va ngai tehlu êm! Kawng hrang hranga beihna hi keini Kohhrante hian kan tâwk thin a. Hnam inlâk bingna (feeling) hmang te, eng eng emaw hmang tein harsatna kan tâwk thin. Aw le, India ram chhúng hmun dangahte pawh Field te kan hawng zêl a, a làwmawm khawp

mai. Kan India ram chhúngah pawh hian rawngbàwlna hi tul tak a ni. Work camp leh field tlawh pawhin kan kal nasa a, a làwmawm khawp mai.

Chutianga hna kan thawh lai chuan, he kan Zoram chhim tàwp lamah hian Buddhist sakhaw zuitute hi an inla hrang êm êm a ni. Khaw thenkhat, Kristian nih phal lohna khuate a la awm a ni. Kristiana inleh chu hnam phatsanna anga inzirtirna hi an kalpui reng a ni. Evangelist lâk thar pahnihte pheih chu tûn thlengin an awmna tûr khuaten luh an phal loh avàngin an la lût thei lo a ni. Inthawi te hi an la uar êm êm a ni. An ina tawngtai phal lo, mi eng emaw zât an awm a ni.

Chhiartu duh tak, hei aia nasa lehzualin tawngtaiin tan i la teh ang u. He kan Zoram chhúng ngeiah hian Zoram mi, thimah an la thu a ni. State dang pawh kan ngai pawimawh tûr a ni teh meuh mai.

Kan ngai pawimawhin a thawh pawh kan thawk nasa hle a ni.

Chumi rual chuan thahnemngaihain hêng thute hi kan han tár lang a ni. He kan Zoram chhúngah hian thawh tùr tam tak a la awm a ni. I ngaihthah lo ang u. A bîkin, chhim tâwp lam phei chu kawngte a chhia

a, kal te a harsain a hla bawk nèn; min tlawhtu an tam lo hle a. A cháng phei chuan rawn kal tumte pawhin an thulh leh thin a ni àwm e. Kawng awlsam chu a ni hauh lo va; mahse, kan kiangah, kan ram chhúngah Zoram ngeiah hian thimah mi an thû a ni. Lalpa hmanrua ni tùr hian i inbuatsaih zêl ang u.

HAMREN-A THAWKTUTE PROCHAR-PUJ

– *Lalrélliana Fenate*
Hamren, Karbi Anglong

Prochar-pui: Kum tinin July thla hian khaw lum lutuk avàngin sawrkarin sikul chawlh a puang thin a. Hemi chawlh hun chhúng hi missionary-te chuan a hlâwk thei ang bera hman tumin feh chhuah programme kan siam thin. Group-ah te inthenin niléng te, zàn riak tein kan bul hnai leh hla deuhvah te kan feh chhuak thin a. Hêng hunah hian T.V. leh projector hmanga film chhuah te, Bible tract sem te leh mi inahte lénga Pathian thu sawi tein hun kan hman thin. Hei hi Prochar-pui kan tih chu a ni.

Dàn pangngaiin: hova; thahnem kan ngai Kum tina kan tih thin a, kan duhthawh hle a. dàn pangngaiin Hamren- a thawktu awmte pawh Kal ngei thul tihna hmun Prochar-pui nei tùrin kan pawh kan ngah hle a ni. inbuatsaih leh a. *Compound* Rei tak kan sawi ho *Committee*-ah kan sawi hnuin kal duhna leh thul tihna tam hle mah se

thawh khatna atána kalna tûrin Badong Rongsopi kan thlang fel ta a.

Kan inbuatsaih:

Beihpui thlâk tûra kan feh chhuah hmain kan kalna tûra kan thlan hmunte kan enthlithlai thuak thuak a. Fianrial ŧawng-ŧainate neia mahni kan inbuatsaih bâkah a huhovin chaw ngheiin Lalpa kan au va. “*Thu hrilh theihna neiin, thuruk zawng zawng leh hriatna zawng zawng hre vek mah ila, tlang sawn theihna khawp hial rinna famkim nei mah ila, hmangaihna ka nei si loh chuan eng mah ka ni lo vang,*” tih ang deuh khán theihtâwp chhuahin va hril chiam mah ila mihring lam ŧahnemngaihna ringawt a tâwk si lo va. Thlarau Thianghlina Lalpan hna a thawhna hmunah ringlo mite thinlung tihdanglam a ni ŧhin tih hriain Pathian kan au va. “*Lalpa, min hringtu Zoram kohhrante i Thlarau Thianghlimin i uap reng ŧhin a. Harhna duhawm takin i mite i kan ŧhin. An fahrin*

Karbi Anglong ramah i kohhrante pawh hi min rawn fang la. I rawngbâwltu chak lote hi min tiharh thar leh rawh. I thu huai tak leh awihawm takin min hriltir ang che,” tiin kan ŧawngŧai a.

Badong Rongsopiam kan pan:

Feh chhuahna tûr hmun bik kan thlan lam chu Motor 407 ngatin kan kal ta. Motor chuang ve si, ŧhutna tûr awm miah lo; a vai maia tukverh bul ni vek mai te leh kawng chhiat avânga kan han insawh ŧawk ŧawk mai te chuan tawnhriat min nei thartirin min tihlim zâwk mah a. “*En teh khi, Rongsopi-ah khian kan Kohhran chu awm baw mah se an ding leh vei hre lo, boral mékte khian an lo nghak che. Thisen hlua tlanna thu chu han hrilh rawh, hmanhmanh rawh, hlau suh. Zoram kohhran-hoten an ŧawngŧaisak che*” tia rilrua inhrilh mawlh mawlh chungin kan kal zêl a. A hmun kan thleng a, riahna tûr leh ei rawngbâwlina tûrte kan tih fel hnuah tlai aŧangin

kan leng chhuak òan nghal a. Zàn dár 9:00 pelh hretah chaw ei tùrin kan haw kim thei chauh a ni.

Ringthar kan nei:

Kan rawngbàwlna tláwm tak leh beitham tak chu Lalpan a hria a. Kohhrante òawngòaina chu a thlawn lo a ni tih a takin kan hmu ta. Kan feh chhuahna hmuna mi ngei mai, chhúngkaw khata mi, member pathum (*a nupui raipuar òeuh nèn*) chuan thisen thianghlina tlanna changin an biak òhin pathian zawng zawngte kalsanin, Fapa Isua Krista hmanga min chhandamtu Pathian ngei chu an Pathian atán an pawm ve ta! Lalpa chu fakin awm rawh se! Nilai zàn a ni a, Bodang Rongsopi Kohhran Biak Inah Bialtu Pastor Lallungmuanan baptisma a chantír a ni.

An hnawt chhuak!:

Karbi Anglong rama kan ringtharte hi a tam zàwk chu khua àtanga hnawh chhuah te, an chhúngte hnawh chhuah leh tuithlár

te an tuar zui nghal òhin. Tùn òuma kan ringtharte pawh hi nu leh pate ina la awm an ni a. Kristian an nih tàk avàng hian an nu leh pate inah chuan an awm thei lo zui nghal a. Nu leh pa, an in leh lo àtanga hnawh chhuah an ni a. Mahse, khaw chhúngah chuan awm phalsak an ni.

Hnawh chhuah an nih tàkah chuan an awmna tùr ngaihtuahin kan sawi ho nghal a. Kan theih ang angin pawisa te kan thawh khâwm a, inchung rangva leh hmanraw dang òul zual leina tùr chu a daih thei ta mai a! Tichuan, an chhúngkaw chen theihna tàwk tùr – rangva in kan saksak a, an chhúngkuain an invawm lût rawih a. Bungrua an nei tlêm a, an inah chuan an la thawl hle a ni.

Kan thawh tùr anga kan ruahmante tidanglam hretin ringtharte leh Kohhranhote chu – “*Pathianin a awmpui zêl ang che u*” tia thlamuanin kan Procharpui thawh khatna chu kan haw ta a.

INDIA RAMA KRISTIANTE TIH DUHDAHNA CHUNGCHÂNGA HRIAT TÛR ȚULTE

– Rev. P.C. Lalropuia
St. Nicholas Church
Calcutta Mission Field

Ni 5-7, August 2015 chhúng khán National Council of Churches in India (NCCI) leh Indian Christian Mission (IMA) Țang kawp chuan Nagpur-ah “*Legal Training for Mission Leaders*” programme an buatsaih a. He programme-ah hian Synod Mission Board aiawhin Rev. Zochhuanmawia, Field Secretary, Calcutta Mission Field nèn kan zu tel ve a, a hlâwk hle a ni.

Tûnlai hian India ram chhúngah a khát tâwkin Kristian tihduhdahna, biak in hal leh tihchhiat te a thleng zauh zauh reng a. Hmun Țhenkhatah chuan rawngbâwltute chu sawisak leh tihhlum hial an ni a, hmun Țhenkhatah chuan pawngsual leh vau an tâwk bawk. He programme-a kal khâwmte zînga chutiang harsatna lo tuarte chuan an tawrh dân chanchinte an report a. Kawng hrang hrangin Kristiante leh Hindu sakhua ni lo, sakhaw dang zuitute hi nèk chêp kan ni ta hret hret a, fîng

tak leh thiam taka hma la an awm laiin fîng lêm lo râwva taka che an awm bawk a. Engtiang taka hmachhawn tûr nge tih kan inzirtîr a Țul nia hriain he programme hi an buatsaih ta a ni. Mission pawl hrang hrang aȚangin mi sawmthum (30) bâwr vêl kan kal khâwm a, thupui hrang hrang kan zir ho va. Dân lam min zirtîr tûrin kan Kristian unau, dân lam thiamte an ruai bawk a, kan thil zirte aȚanga kan hriat tûr pawimawh zual han târ lan ka tum a ni.

Kan thil zir dân hi chi hnihin a Țhen theih a, a

lehlam han sawi hmasa ta phawt ila:

(1) Kristiante hi tihduhdah tuar tùr kan ni:

Hmásáng ațang tawhin Kristiante hian tihduhdahna kan lo tuar tawh țhin a. Mi tam tak tihhlum an ni a; țhenkhat rinna phatsan ta pawh an awm țeuh bawk. Kan Lal Isua Krista ngei pawhin amah zuitute chu tihduhdah an nih tùr thu hi a lo sawi tawh (Jn 15;16; Mk 13; 24). Bible-a kan hmuh angin khawvêla kan awm chhúng hian hêng harsatnate hi kan paltlang a țul cháng a awm a ni. Chutiang a nih avâng chuan kan Pathian thu chuan chhel taka awm tùr leh nghet taka kan rinna vawng tùrin min chah a ni. Tihduhdahna avànga zâm mai tùr kan ni lo.

(2) Tihduhdahna hian kohhran a tipung:

Tertullian-a chuan “Martarte thisen hi kohhran țiahna tùra chi (*seed*) a ni,” a lo ti a. Tihduhdahna a thlen

nasatna hmun apiangah kohhran nung tak a lo piang chhuak țhin a ni. Apostol-te hun ațanga vawiin thlengin hmun hrang hrangah tihduhdahna a awm țhin a; ringtute tirinawmtu leh ringtu ni ve tùra mi dangte hnehtu chu thlamuang taka an tawrhna leh an din ngheh tlatna hi a ni țhin. Ringtu, tihduhdahna tuartute chu Thlarau Thianghlimin a chenpui tlat avângin chumi azárah chuan ringtu an lo pung a, kohhran a lo piang țhin a ni. Kan zui Isua Krista leh a zirtirte pawh kha tihduhdahna tuara thite an ni a. A hnua zuitute pawh an ni zêl a; a țhen an tlanchia a, an tlanchhiatna lamah Chanchin Țha an hril zêl bawk țhin.

(3) Ringtute tipum-

khattu a ni: Kristian tihduhdahnain a ken tel tlat chu ringtute inpumkhatna hi a ni. Kristiante hian zalenna kan hmang thiam lo fo va, eng emaw cháng chuan kohhran

hrang hrangte pawh kan intai òhin. Amaherawhchu, tihduhdahna a lo thlen hian ringtute chu rilru hmun khatin kan awm thei òhin. Tawngtai ho, intawngtaisak leh inthlamuan tawnin hun kan hmang a; chu chuan nasa takin kan thlarau nunah rah a chhuah hlauh va, kan inhmangaih tawanna chuan mi dangte pawh kan zinga tel ve tùrin a hip khâwm hial òhin a ni. Harsa taka Pathian kan biakna hian a hlutna a pho chhuak òhin a, a betu rilruah tih tak takna a lo piang òhin bawh.

(4) Tihduhdahna hi a lem leh a tak fiahna a ni: Buh lem leh buh tak ò za kârah tihduhdahna a lo thlen hian a chiang mai òhin a. Pathian tâna kan inpek dân chin leh atâna kan inhlân ngamna chin hi he hunah hian a lo lang òhin. Ringtu nun tuai hriama, eng pawh hmachhawn ngam tùra Pathian min auh tamtirtu chu tihduhdahna a ni òhin a; mihring leh khawvêl thila innghat ngam lo tùr

leh Isua Kristaa beiseina nung min siamtu pakhat a ni. Chutiang hunah chuan a tak leh a lem chu a lo lang ve mai bawh òhin a ni.

A lehlam zâwnga thlirna *training*-naa kan zir hote han lâwr khâwm leh ta ila.

(1) Ram dânah phalsak kan ni: Sakhua kan neih leh kan sakhua serh leh sâng kan tih hi phalsak kan ni a, kan sakhaw zirtirna kan târ lan leh *practice* hi kan Indian Constitution-ah hian min phalsak a ni. *Indian Constitution* Thuhmahruai (*Preamble*)-ah te, *Fundamental Rights and Duties*-ah te chiang taka târ lan a ni a. Kan sakhua pawm ve tùra mi dang nawr lui leh vau bet kan nih loh chuan kan rinna hi kan puang thiang a, *right* (chutiang ti tùra zalenna) pawh kan nei a ni.

(2) Kan dikna leh chanvo hi kan hum ngam tùr a ni: Tu pawh India dân hnuai a awm apiangte chuan dikna leh

chanvo an neih avàngin an dikna chu an humhim thiàng a ni. Kan sakhaw belh/zui avànga kan tawrh hi dânin a phal lo a, dân lo anga khawsate kan khin lêt loh emaw, kan dikna târ lana a awm loh emaw hian min zuam zual sauh ve ðhin bawk. Chuvàngin, tûnlai hunah hian kan dikna kan hum a ðul cháng a awm ve bawk a ni. Hmun ðenkhatah chuan Kristian biak in sawisatute leh Kristian kut thlâktute lakah *complaint* an theh lût a; chûng mite chu man an awm nual tawh a, boruak a siam ðat zâwkna hmun pawh a awm a ni.

(3) Documentation:

Kristiante hian harsatna kan tawh cháng a *police-report* a nih pawh hian duh anga chaka hma lâk a harsatna chhan pakhat chu thil thlen dân kimchang kawl ðat (*document*) kan nei ða lo fo a ni awm e, Chuvàngin, *record* ða leh belh chian dâwl nei tûra kan inbuatsaih a ðul ðhin. Mi

khawngaihthlâk leh tihduhdah tuartute tuarpui ve tûr leh ðanpui ve tûr pawh hian thu belh chian dâwl kan neih a ðul a ni.

Tûnlai hian *internet* lamah leh *mobile phone* hmangtein Kristian tihduhdahna ni awm tak, belh chian dâwl si lote hi theh darh a ni ðhin a. Hêngah pawh hian kan fimkhur hle tûr a ni. Thu dik hriat tumin kan bei ang a, a dik a ni tih kan hriat hma chu mi dangte hrilh chhâwng ngawt tûr kan ni lo. Mi dangte tih thlabârna mai mai a ni a, a Kristian lo bawk. A dik a ni tih kan hriat erawh chuan ðawngtaipui tûra kan inhrilh tlan erawh thil sual a ni lo.

(4) Inthlun zawmna ðha (Networking) neih:

Tihduhdahna a lo thlena thil ðul tak chu Kristiante kan inthlunzawm ðat hi a ni. Tûnlai *internet* leh *mobile phone* hmang pawhin kan inthlunzawm vek thei tawh a; lehlama miten harsatna tâwk se,

lo ṭawngṭaipui tūr leh dān lam thua pawh inpuih tawn kan huam vek a. Chuvāngin, thurawn la tūr leh kawng hrang hranga inpuitawn thei tūr in kan rawngbāwlpuite nèn kan inbiakpawh a ṭul ṭhin.

Hmun ṭhenkhatah chuan *police*-te pawhin buaina thlen lai in *case* an lo dawngsawng duh lo ṭhin a. Chutiang hunah chuan kil hrang hrangin nawrna an siam ṭhin a; harsatna a thlen hunah pawh rang takin ṭanpuina pèk hman an ni thei ṭhin a ni. Chutiang atān chuan NCCI, AICC leh IMA hruaitute leh Kristian pāwl hruaitu hrang hrangte biakpawh theih dān tūr inruahman lāwk a ṭha hle.

HRIAT TŪR ṬUL DANGTE

(1) A ram dinhmun leh mipui sūkhlêk hriat: Kan rawngbāwlna ram dinhmun (*context*) hriat chian a pawimawh

hle. A ram mite nun dān leh khawsak phung te, an ngaihhlut zāwng te ngaihtuah fo a ṭha. Hmun tam takah buaina chhuak ṭhin mah se missionary ṭhenkhat chu an awmna *area*-a mipuite nèn an inzawm ṭhat tlat avāngin an veng chhúng miten an hum tlat thung a ni. Kawng hrang hranga hma lāk thiam a ṭul ṭhin.

A ram mite huatthu chhiat zual lai a awm ṭhin a; hēng hunah hi chuan langsār taka ti kher lem lovin a bengchheng lo chi leh vāntlāng hriat kher loh pawha mi mal leh chhúngkua kan luh chilh thiam a ṭul ṭhin. Buaina a lo awm ṭak ṭak tawh chuan a tuartu chu kan rawngbāwlna a ni fo va; chhuahsan emaw inthiar-fihlim emaw te a ṭul leh tho ṭhin bawk si a. Fing tak leh fimkhur taka rawngbāwl thiam a ṭul tial tial dawnin a hriat a, chu chu Isua Kristan a rawngbāwltute a fuih dān pawh a ni.

(2) Police-a zualko a him loh zâwk châng a awm:

Kan dikna humhim tùr kan nih thu leh India dànin min phalsak thu hi hre viau pawh ni ila, thil holam deuh leh lian tham lem lovah chuan *police-a report* hi pumpelh hrâm hrâm a tha. A lehlam kan tipàwr thar thei a, boruak kan vaw vung zual thei bawk. *Police-te* hi min tan êm êma ngaih tùr an ni lem lo; tam tak chuan *case pawh an register* duh lo hial zâwk thin a ni. Chuvàngin, kan dikna hum kan tum lutukna hian kawng dik lovah min hruai thei a, ngawi renga boruak nghah daih a finthlâk fo bawk.

(3) Ṭawngkam hman fimkhur chungchâng:

Kristiante hi Chanchin Ṭha hril tùr kan ni a; amaherawhchu, sakhaw dang sawisel tùra rawngbâwl kan ni lo tih kan hriat reng a ṭul a ni. Kristian nun hrim hrimah pawh hian thil pakhat fak duhna avànga thil dang sawichhiat hi a mawi hauh lo va, chu chu

dàn pawhin a phal hek lo. Sakhaw dang sawichhiat hi dàn phal loh thil a nih avàng leh, kan sakhaw chanchin hi ṭha taka kan sawi phalsak kan nih angin kan Chanchin Ṭha hriat hi sawi mai tùr kan ni. Kristian missionary zingah sakhaw dangte thiltih dàn nuihsawh deuh leh ngainêp taka sawi hriat tùr an awm fo a ni awm e. Hemi kawngah hian kan fimkhur hle a ṭul a, inrem lohna tuhtuah kan ṭang hlahu thei a ni.

(4) Ngaih pawimawh tûrte:

Pathian hmangaihna petu anga nuna, Isua Krista zirtirna duhawm tak pe chhuaka, inhmangaih tawinna te, dikna leh thatna te, rawngbâwlna hmanga mi dangte bum lo tùr leh thlemna hmanrua hmang lo tùr te, a theih hrâm chuan buaina pumpelh te, mi dangte rinna zahsak chungah hawihhawm taka dawr te, nun ṭha leh mawi inzirtir te, an duh takzet chauhva Kristiana siam te hi Kristian (missionary)-ten an vawn ngheh tlat

atân *World Council of Churches* (WCC) leh *Pontifical Council for Interreligious Dialogue* (PCID-Roman Catholic) leh *World Evangelical Alliance* (WEA)-ten ngaihpawimawh tûra an dahte (*Recommendation for Conduct*) a ni.

TLÁNGKAWMNA:

India ramah Kristiante kan chêp hret hret ni pawhin a thlir theih a. Tute an sawrkar emaw avànga kilkhata lo pàwr êm êm ringawt pawh hi an thahnem tham fê bawk si a. A lehlamah fíng thiam takin hma an la mék zêl bawk a, sakhaw dang nèk chêp dân pawhin ze dang a chhuah ve zêl a. Tûnah chuan Dân atána an duh zâwng leh an sakhaw mil zâwng pawm te, *Indian history* leh thuziak lama an sakhaw zirtírna pêk chhuah tam te, *television* hmanga mipui hnehte hi an tum dân a nih chhoh tāk zêl avàng hian Kristiante nèk chêpa kan awm zêl dân hi a buaithlâk tial tial emaw tih tûr a ni. A tiduhdahtute

hian an kalsan mai hauh tawh lo va, *police-ah* hruaiin case an file hnan hlauh tawh zâwk a. A tlangpuiin IPC 153A (*pawl hrang hrang sakhua, hnam, pianna hmun, chenna, tawng etc. kára buaina siamtute hremna*) leh 295A (*sakhua avànga buaina siam tûra sakhaw dangte rinna hmuhsit hremna*) hmangin Kristian missionary-te hi case file-sak an ni thín a ni.

Eng pawh ni se, Kristiante hi a thu mai leh a takah pawh zâm mai tûr kan ni lo va; hêngte hi chu kan Bible pawhin min lo fuih lâwk tawhna reng kha a ni. Kan Lalpan kan kova a dah, Chanchin Ṭha hril hna hi bansan thei kan ni lo va, tuar a ṭul huna tuar ngam tûr kan ni. Chutih rual chuan fíng zâwk leh hlâwk zâwka rawng kan bàwl dân tûr kan ngaihtuah reng a ngai. Tuar ringawt hi kan tum tûr pawh a ni chuang lo va, inrem taka awm erawh kan tum hmasa zêl tûr a ni ang.

CHANCHIN ṬHA HRILNA ATÁNA REMCHÂNG

– H. Chawngneihthanga, Leader
Gorkha Gospel Team, Aizawl

Kan pipute aṭanga keini, an thlah kal zêlte chenna atán Pathianin Zoram hi min pe a. He kan chenna hi tlángram chhengchhe tak, hmun awih tak tak leh kawr thúk tak tak te, hmun zâwl ṭha han sawi tûr pawh tih tham awm lo, *football* khelhna tûr chu sawi loh, Volleyball khelhna tûr hmun laih zâwl nán takngial pawh cheng nuai tam tak sen a ngaihna hmun a ni a. Hêng hi ka ngaihtuah cháng chuan ka thin a úrin, Pathian hnênah pawh ka vui lek lek ṭhin. A chhan chu, kan chhehvêl Pathian tak pawh hre loho mah hetiang taka hmangaih in hmun zâwl ṭha, zau pui pui leh kawngpui duhtâwka zau duan theihna tûr ram a pe a. *‘Keini, amah ringtute, mi hriat tham loh, ram kilkhâwr leh ram awih chhia, thing leh lungpuia khat leh kawr thúk tak tak aumna ram min pe a,’* tiin ka vui ṭhin.

Ngaihtuahna thar Lalpan min pe: Tûn hmaa ka lo awh êm êm ṭhin, Assam phaizáwl te, Manipur phaizáwl te, Myanmar phaizáwl te leh Bangladesh phaizáwl te, sum tam tak sen ngai lo, JCB (*Joseph Cyril Bamford*) nawr zâwl ngai lo, chatuan ata Pathian lo ruahman sate kha tûn hnua ka thlir lêt leh hian sum hai luhna tûr an va nei tlém êm! An lo neitute

leh leilet neituten a súr a sa hnuaiah kan ei tûr an thawk a, an thawh rim rah chu kan lo ei a. An phaizáwl zau pui puia sangha dil neitute lah chuan ni sa avànga thlan tui luang zawih zawih leh khaw vawt avànga khur hlawk hlawk chungin sangha an man a. Keini ringtute chuan hahtam takin mahni kawtzáwlah, mahni kailâwnah, a lian ṭha ṭha kan lo thlang mai a.

Inkhelhna tùra khelmual zâwl zau pui pui, ka lo awh ðhinte kha ðhenkhat chu inkhelhna tâk loh, chei ðhat mumal loh, khelmual ni si, bâwng, sakâwr, beràm te tlatna mual tih mai tùr a lo ni zo ta. Pathian hnêna ka lo vui fona, hmun zâwl pawh awm lo, lungpui leh kawr thûk tak tak ka lo tih ðhin te kha Pathian malsàwmna a lo luan luhna tùra Pathian lo ruat sa diam a lo ni. Awihpanga khelmual siam tùr chuan sum a nuai tam fé a ngai a.

Hêng kan sum hmuhna tùr awihpang min lo pêkte hi Zofate chàwmna tùr a lo ni. Kan chhehvêla phaizâwl nei ðhate aiin *Football*-ah lek phei chuan India ram pum puiah kan chungnung tawh. Kan rama lungpui hnawk ka lo tih ðhinte chu kan buhzêm a lo ni ta. Kan rama kawr thûk tak takte chu lei dawhna leh *electric* siam chhuahna, Central sum hai luhna, sum hnár pawimawh a lo ni. Kan

rama thing leh mau, hnim hnahte chu kan ram sum hnár leh hnam dang/ram dang mite Zorama Chanchin Ṭha kan lo hrilhna tùra Pathian lo ruahman a ni.

An ramah chuan anmahni ṭawnga Chanchin Ṭha hrilh a ngai a, an ṭawng kan thiam si lo. Mizoramah chuan duh tâwkin kan ṭawngin kan hrilh thei a ni. Hêng thilte ka ngaihtuah hian kan ram chhengchhia te, kawr thûk tak tak te, lungpui hnawk rem ruma ka lo ngaih ðhin te, thing leh mau leh hnim, lo kan vah ve laia hnawk ka lo tih êm êm ðhinte kha Zofate chàwmna tùra Pathian lo ruahman vek a lo ni. Pathian remruat hi a lo va thûk êm! Pathian chu fakin awm rawh se.

Mizoram hi Chanchin Ṭha hrilhna remchâng tak mai a lo ni: Pathian leh kan hotute duhsakna azârah Salem Boarding School-ah te, Charisma English School, Karbook

(Tripura)-ah te, Changlang, Arunachal-ah te, Siliguri, West Bengal-ah te kan thiante hnung zuiin ka thawk ve tawh a. Ka thawh lai chuan ka thawhna hmun apiang hi Chanchin Ṭha hrilna atán hmun remcháng berah ka ngai thín a, nuam ka tiin ka phur thín hle bawk. Mahse, hêng ka thawh tawhna hmun-ahte hian Mizoram anga hnam chi hrang hrangten ṭawng chi khat an hmanna a awm lo.

Pathian hruainain kum 2014 chhúngin Synod Gorkha *Gospel Team* chu ṭum 27 kan feh chhuak tawh a. Pathian hnathawh avàngin hnam chi hrang hrang mi 99 laiin Isua ringin baptisma an chang a, kan lâwm hle a ni. Hêng aṭangte hian Mizoram chu Chanchin Ṭha hrilna atán a remcháng hlein ka hria.

Mizoram hi Chanchin Ṭha hrilna atán a remchan biknate:

(1) Senso a tlém:

Kan ram páwn lama rawngbâwlna nei tùr chuan motor hman man a sángin kawnglaka ei leh in tùr leh a hmuna sum senso a sáng a. Ram chhúngah chuan sum senso a tlém.

(2) Koh khâwm

an nuam: Pathian khawngaihna azárah Tripura-ah te, Myanmar ramah te, Arunachal ramah te, West Bengal-ah te thiante hnung zuiin Chanchin Ṭha hrilin ka kal ve tawh a. Pathian thu ngaithla tùra koh khâwm a awlsam lo hle. Mizoram chhúngah chuan Bengali, Tripuri, Assamese, Káwl, Meitei, Nepali, a dangte koh khâwm an awlsam.

(3) Ṭ a n p u i t u (Supporter) an ṭha:

Mizoram páwn lamah chuan Kristian lo zíngah rawngbâwl dáwn ila, min puitu ṭha neih loh chuan rawngbâwl a har. *Programme* neih laia lunga vawm te, tlangval sual leh zu ruiho, mi tihbuai ching an tam. Mizoramah

chuan Kohhranho zawng zawng te, YMA, MHIP, sipai zawng zawng min tanpuitu an ni. Chanchin Tha hril nán a remcháng.

(4) Behchhan a tha:

Zoram páwna ringlote zinga rawngbáwlna nei tûr chuan ringtu emaw thian hmelhriat tha pakhat tal behchhan tûr tha neih a ngai. Hetiang mi neih loh chuan rawngbawlna tûr hmun, Hall, school, Field emaw hmuh a har. Mizoram chhúngah chuan hêng harsatna hi a awm lo. Chanchin Tha hril nán a remcháng.

Tlángkawmna: Kan Zoram chhúnga hnam dang, mi chi hrang hrang, hnathawk tûra Lalpan min rawn hruai luhsak te, sumdáwng,

sawrkar hnathawk, zirlai chi hrang hrang te, training tûra lo lût te, kan in luahtute leh hnathawha kan chhawr te, kan suma kan koh luh pawh ni lo, Lalpan an hnêna Chanchin Tha hril tûra min rawn chhawp hnaihsakte hnênah hian hawh u, nasa zâwkin Pathian hmangaihna thu i hrilh ang u. Zoramah hian rei pawh an awm lo mai thei a ni. Zoram páwn lama kan rawngbáwlna thulh chuang lovin, mahni in aţangin, mahni kohhran aţangin duhtâwkin Chanchin Tha kan hril thei a ni. “Kan Zoram hi Chanchin Tha hrilna remcháng atán Lalpan min pêk a ni.

I rawngbáwl duh lo hnam leh ram chu a boral dáwn si a (Isaia 60:12).

LAWMPUINA

Ni 28 August, 2015 khán State Level Science Seminar, ‘Harnessing Light’ (Possibility & Challenge) tih thupuia hmanga Regional Science Center, Guwahati-a neihah Rowlands Memorial High School, Karimganj zirlai, Himadree Chakraborty-i, Class X chu pakhatna a ni a. Ni 8 October, 2015-a National Level Science Seminar, Regional Science Center, New Delhi-a neih tûrah Assam State aiawha tel tûra thlan a ni. Amah leh thawktute kan lawmpui hle.

RAMTHAR FEH

1.

- 1. Field hming** : Cachar Tlángnam
2. Khua : Halampunji
3. Tlawh hun chhúng : 1) Ni 22-26 October, 2013
 2) Ni 3-8 March, 2014
 3) Ni 19-21Nov., 2014
4. Tlawhtu : Tlángnuam West Kohhran
5. Kal zât : 1) Mipa 15, Hmeichhia 7
 2) Mipa 4
 3) Mipa 7
6. Tlawh chhan : Hnathawh
7. Hnathawh : Biak in sak (40x30 ft)
8. Senso zât : ₹ 1,53,643/- (Tha 185)

Lâwmawm lam: He khua hi motor la luh lohna a ni a. Kahrawt Pastor quarters ațanga kea kal ngai hi km 8 a ni a. Gas cylinder, buhfai bag leh bungbel nèn kan inpu bawr viau òhin. Amaherawhchu, kan kal hmasak ber ațangin Halampunji-a kan kohhranhoten min lo hmuak òhin a. Kohhran mite leh missionary, Nl. Lalrinmawii (Mawitei) te inpèkna a ropuiin a chhuanawm hle. Kan kal apiang hian kohhran mi, a hman apiangte nèn kan chàm chhúng zawng hian hna kan thawk ho zêl òhin a. A hlimawm mai ni lovin a nuam kan ti tláng òhin hle.

Report òul dang: Ni 21 November, 2014-ah an Kohhran Tual Upa R.K. Lianan ațawngțaiin min thlah a. Tual Upa Zawia leh Tv. Liana-ten Pastor quarters thleng kea kalin min thlah a, kan va lâwm tak êm! He ramthar feh kan neih theihna tura Pathian malsawmna an dawn ațanga a petu hnena sum leh pai phal taka petu, kohhran chhúngkaw tinte chungah lâwm thu kan sawi takmeuh a ni.

H. Vanlalnggheta

Tlángnuam West Kohhran Ramthar Committee Ziaktu

2.

- 1. Field hming** : Assam Mission Field
2. Khua : Tezpur Pastor Bial
3. Tlawh hun chhúng : Ni 13-18 November, 2014
4. Tlawhtu : Leitan Ramthar Kohhran

- 5. Kal zât** : Mipa 3, Hmeichhia 1
6. Tlawh chhan : Rawngbâwlina hmuhpui
7. Senso zât : ₹ 32,400/-

Hun hman dân tlângpui : Missionary, Pu Lalrambeiseian Guwahati-ah min lo hmuak a, Tezpur chu ni 15.11.2014 tlai dar 4:30-ah kan thleng. Tezpur Fellowship member-ten hlim takin min lo dawngsawng a. Thingpuite kan in zawh hnuah Upa Lalmuana Pautuin Pathian hnênah làwm thu sawi ÷awngtâina a nei a. Kan thlenna tûra an ruatah pahnih ve vein min thleng a, an inpêkna te a làwmawm hle.

Ni 15.11.2014 khân Pu Lalrambeiseian Fellowship pathum – Lalpani, Jokobari leh Biswanath Charali min fan kualpui a. Fellowship tinten ÷ha takin min lo dawngsawng a; fellowship report-te ngaithlain kan ÷awngtâi ho zêl bawk. Kan tlawh Fellowship-te hi Rs. 1,000/- diat diat kan pe a ni. Tlai lamah Tezpur Fellowship-te nèn hlim tak leh inpawh tlâng takin zanriah kan kil ho bawk.

Ni 17.11.2014 (Pathianni) hian Tezpur Fellowship-ah kan inkhâwm a. Upa Lalmuana Pautuin Pathian thuchah a sawi a, ringlomi pariat rawn inkhâwmin thu an ngaithla ÷ha hle. Inkhâwm banah thingpui ruai kil ho lehin kan hlim tlâng hle a ni.

Ni 18.11.2014 khân kan haw tûr Pu Lalrambeiseian Guwahati thleng min thlah a. Guwahati-ah Rev. H. Lalhmingmawian tûkthuan min lo siamsak a, kan làwm hle. Ni 19.11.2014 khân tuang takin kan khua kan thleng leh a ni.

R. Sangvunga

Leitan Ramthar Kohhran Ramthar Committee Ziaktu

3.

- 1. Field hming** : Home Mission North
2. Khua : Zomuantlang
3. Tlawh hun chhúng : Ni 14-16 November, 2014
4. Tlawhtu : Chanmari Kohhran Hmeichhia

- 5. Kal zât** : Mipa 1, Hmeichhia 9
6. Tlawh chhan : Kohhran leh thawktu tlawh chhuah
7. Hnathawh : Kohhran leh Kohhran Hmeichhiate
 chhawmdawlna tlêm hlan a ni.
8. Senso zât : ₹ 25,570/-

Làwmawm lam: Kohhranten tlawhtu an nei ngai meuh lo va. Tisa leh thlarauva inchhem alh tawn mamawhte kan intlawh thei hi a làwmawm kan ti a. Theihtâwp chhuaha min lo dawngsawng leh hun hlimawm tak kan hman ho thei kha làwmawm kan ti hle.

Report ÷ul dang: Thawktute inpêkna a ropui hle a. Thahnem an ngaihzia kan hmu a. Naupangin zirtirtute an ngai êm êm a, an inah an leng reng mai a. Zirtirna hna piah lamah Nurse hna te kawpin damlo chi hrang hrangte Pathian rinchhanin an enkawl a. An damdawi mawl tê tê Pathianin mal a sàwm a, an dam leh mai ÷hin. Bible film te chhuahin Pathian thu inzirtirna an bei ÷an mék a. Hêng hian an inpêkna thûkzia a tilang hlein kan hria.

Vanlalduhi

Chanmari Kohhran Hmeichhe Ziaktu

4.

- 1. Field hming** : Cachar Tlángram
2. Khua : Manikbond Pastor Bial
3. Tlawh hun chhúng : Ni 14-17, November 2014
4. Tlawhtu : Ramrikawn Kohhran
5. Kal zât : Mipa 6, Hmeichhia 1
6. Tlawh chhan : Cachar Tlángrama Zo hnahtlák awm nghette *economic* dinhmun siam ÷at dân thlithlai leh a ÷ul ang zêla hma lâkpui dân ngaihtuah ho. Synod Mission Board-ah kan zin duh chhan hriattirin, kan tlawh tùr hmun min kawhhmuh tùra kan ngen angin Manikbond Bial hi min kawhhmuh a ni.
7. Hnathawh : Ni 14 & 15 (Inrinni leh Pathianni)-ah Pastor Vanlalliana Sonset leh thawktu mi pahnihte kaihruainain Bial chhúng kohhran 10 kan tlawh chhuak vek. Kan kohhran mite ram neih dân leh mi hausate kuta an ram an dahkham dân chu Upa C. Lalchawimawia ruahmannain *Land Statistics Record* siam a ni. A ÷ul ang

zêlin SMB leh mi thahnemngaiten an bawhzui ang. Ram nei si, chhanchhuah ngai an lo la awm nual a; chhanchhuaktu nei neigi dawnin an inhria a, kan phur tláng hle.

8. Senso zât : ₹ 28,000/- (Member kalten kan ei man leh mamawh kan intum vek)

Làwmawm lam: Bialtu Pastor leh thawktuten kan thu ken an lo tuipui hle a. An rawngbâwlsakte nèn pawh beiseina thar an nei. Ringtharte an thilphal a, tûn hnai maiah pawh Sateldung Kohhrana ringthar Pu Ngira leh Pu Lala-te chuan an ramah biak in hmun leh thawktu quarters atán hmun an pe. Biak in leh quarters tha tak a lo awm tawh nghe nghe.

Keini, a lawhtute pawh hi tûn hnaia piangtharte kan ni nual a. Pathian leh kohhranho duhsakna dawnga Pathian hminga kan zin ve hi kan lâwm hle. Thawktute min lo lâwm dân pawh kan tân chuan thil làwmawm, hriat reng tûr chi a ni.

Dr. Rotluanga

Ramrikawn Kohhran Ramthar Committee Member

5.

1. **Field hming** : Cachar Tlánggram
2. **Khua** : Telkatta
3. **Tlawh hun chhúng** : Ni 17-21, November 2014
4. **Tlawhtu** : Vaivakawn Vengthlang Kohhran
5. **Kal zât** : Mipa 14, Hmeichhia 3
6. **Tlawh chhan** : Hnathawh
7. **Hnathawh** : (1) Biak In kawt chhun zawl, (2) Sunday School Hall cement-a plaster, (3) Thawktute quarters kawt leh panna kawng siam.
8. **Senso zât** : ₹ 55,380/-

Làwmawm lam : Kan kohhranin work camp kan neih hmasak ber a ni a. Telkatta Kohhran leh missionary-ten kan hnathawh tûr fel takin min lo ruahmansak a, min thawhpui avângin kan lâwm hle. Ni 20.11.2014 (Ningani)-ah chawhlui min buatsaihsak a. Hemi zàn hian

kan pualin inkhâwmna min buatsaihsak bawk a, kan lâwm hle a ni.

Report ÷ul dang: Kan lawmna êm êm dang chu Telkatta khaw piah Tinsoraia Veng, ringtu la awm lohna khuaah kan thlen tûk (ni 18.11.2014) zànah Mual Inkhâwmna/*Campaign* nei tûrin mi 25 kan va kal a. An khaw hotu (Headman), Pu Tinsoraia kawtzawlah inkhâwmna kan nei a, min lo dawngsawng ÷ha hle. An theih ang angin an lo inbuatsaih ve a. He khuaah hian Kristian pakhat mah an la awm lo va, hetiang rawngbâwlna ÷ha tak kan nei thei hi Pathian hnathawh vâng liau liau a ni. Pathian hnênah lâwmthu i sawi ang u. Tinsorai khuaah ringtu an lo awma Kohhran ÷ha tak a lo din ngei theihna tûrin Pathian hnênah i ÷awng÷ai zêl ang u.

C. Robula

Vaivakawn Vengthlang Kohhran Ramthar Comt. Ziaktu

6.

1. **Field hming** : Arunachal East
2. **Khua** : Lakla
3. **Tlawh hun chhúng** : Ni 17-22, November 2014
4. **Tlawhtu** : Bilkhawthlir Hmar Veng Kohhran
5. **Kal zât** : Mipa 15, Hmeichhia 6
6. **Tlawh chhan** : Hnathawh
7. **Hnathawh** : Biak in sak
8. **Senso zât** : ₹1,60,216/-

Làwmawm lam : Missionary-te thawh hona a ÷hain an inpêkna a ropui a. Tin, kan camp chhúngin harsatna leh buaina tâwk lovin hun kan hmanng zo thei a, a làwmawm kan ti takzet a ni.

Lalliankima

Bilkhawthlir Hmar Veng Kohhran Ramthar Committee Ziaktu

7.

1. **Field hming** : Tripura
2. **Khua** : Takma
3. **Tlawh hun chhúng** : Ni 17-26, November 2014
4. **Tlawhtu** : Sihphir Vengthar Kohhran

- 5. Kal zât** : Mipa 10
6. Tlawh chhan : Hnathawh
7. Hnathawh : Biak in sak
8. Senso zât : ₹ 1,79,100/-

Làwmawm lam : Takma (Udaipur Bial)-ah hian missionary, Nl. Lalvohbiki a thawk a. Biak in an la neih loh avàngin Bialtu Pastor-in Field Secretary hriatpuinain biak in saksak tùrin kan kohhran an rawn ngen a. Ramthar Committee-in theih ang angin hma a la zui a. September thlaah bul òanin Bialtu Pastor ruahman angin Bial chhúng missionary-te nèn thawk hovin biak in hi ni 23.11.2014 (Pathianni) 11:00 a.m.-ah hawn a ni.

Report òul dang : Biak in hawnaah hian Pastor Kiran Debbarma chu Chairman niin a hlanna hun a hmang a. Upa Roòhuama (Sihphir Vengthar Ramthar Committee Chairman)-in biak in thar a hawng a ni. Hawna inkhâwmah hian Bial chhúng kohhran mite leh missionary-te lo telin mi 70 vèl kan ni a; ruai nèn hlim takin hun kan hmang a ni.

Takma Biak In hawn hian ringlomite thinlung pawh a hneh hle niin kan hria. Baptisma chan duh chhúngkaw pahnih (member 9) an awm a, an dinhmun enthlák mék a ni.

Tual Upa H. Lalropuia

Sihphir Vengthar Kohhran Ramthar Committee Ziaktu

8.

- 1. Field hming** : Home Mission North
2. Khua : Hnahva
3. Tlawh hun chhúng : Ni 18-24, November 2014
4. Tlawhtu : Ramthar North Kohhran
5. Kal zât : Mipa 12, hmeichhia 1
6. Tlawh chhan : Hnathawh
7. Hnathawh : Evangelist quarters sak
8. Senso zât : ₹ 73,313/-

Làwmawm lam : Hnathawka kalten inhliamna leh natna avànga buaina awm lovin hna an thawk zo thei

leh a hmuna Kristiante leh missionary-te nèn tluang taka an thawk thei te hi a làwmawm hle.

Report ùl dang: Hnahva Kohhran ÷anpui nán ₹ 2,000/-, thleng leh thingpui in no (20 ve ve) kan pe a. Hnahva bul, Silsuri-a Missiona Compound te tlawh nghalin February 2015-a Marpara Pastor Bial Hmeichhe Inkhâmpui an thlen tùr ÷anpui nán ₹ 2,000/- kan pe bawk.

R. Lalramchhuana

Ramthar North Kohhran Ramthar Committee Ziaktu

9.

1. **Field hming** : Barak Area
2. **Khua** : Manungkhun leh Jarultola
3. **Tlawh hun chhúng:** Ni 19-24 November, 2014
4. **Tlawhtu** : Luangmual Vengthlang Kohhran
5. **Kal zât** : Mipa - 16; Hmeichhe - 4
6. **Tlawh chhan** : Gospel Crusade leh Bible Tract sem
7. **Senso zât** : ₹ 87,798/-

Làwmawm lam: 1) Bialtu Pastor G.S. Ropianga leh Missionary-te thawh hona a ÷ha hle. An inpêkna a nasain min lo dawngsawng ÷ha a, a ropui kan tiin an chungah kan lâwm hle.

2) Chhun lamah Bible Tract sem in tinah kan kal a. Zân lamah Gospel Crusade hlawhtling takin kan nei ÷hin a, kan lâwm hle a ni.

Report ùl dang: Manungkhun khua hi In 30 an ni a. Meitei hlang awmna, ringtu/kristian awm lohna a ni. Gospel Crusade kan zuk hman a÷ang hian chhúngkaw panga chuan Kristiana inpêk an duh thu an sawi a. Biak In hmun tùr pawh an pêk phal thu an sawi bawk. He khuaah hian Isua Krista thisena din, Kohhran leh Biak In a din ngei theih nân i ÷awng÷aipui ang u.

R.K. Lallàwmzuala

*Luangmual Vengthlang Kohhran Ramthar Committee
Ziaktu*

10.

- 1. Field Hming** : Tripura Mission Field
2. Bial Hming : Kolachhora Pastor Bial
3. Tlawh hun chhúng : Ni 25 Nov.– 2 Dec., 2014
4. Tlawhtu Kohhran : Zonuam Kohhran
5. Kal zat : Mipa 5
6. Tlawh chhan : Ramthar Field kilkhawr zâwka
 Kohhrante dinhmun hriat
7. Senso zat : ₹ 1,06,215/-

Lâwmawm lam : Kum bul ațanga Ramthar Committee-in Project atâna kan neih ang ngeia Ramthar Field-a kohhran hmun kilkhawr tak tak (Bangladesh Border), Tripura Mission Field chhim tâwpa awmte kohhran sawmnhni lai tlawh theia Pathianin min hruai hi kan lâwm hle. Tin, Pastor Chawngmunrai leh a thawhpuite inpêkna thûkzia kan hmuhin min tilâwm hle mai. A ram mite pawh anmahni leh anmahni inveina thinlung an pu ve tlat mai leh, Mizote min ngaina êm êm mai han hmuh chuan kan lâwmna a tizual hle.

Report tul dang: Kolachhora Pastor Bial chhúnga kohhran pariat leh Preaching Station 21-te tán ₹ 2,000 ðeuh leh Fellowship 3 tán ₹ 1,000/- ðeuh ðanpuina kan pe ve a. Tin, kohhran mipuite pêk khâwm thuamnaw bag 20, Bialtu Pastor kutah kan hlan bawk. Kohhran kan tlawhna apiangah min lo lâwm thiam hle a, thusawina leh ðawngțai hona hun ðha tak kan nei thei zêl bawk a, kan vannei hle. Kohhran pakhat chu ringthar naupang & nula tlangval chauh awmna a lo ni a, ðhahnemngai takin biak in te an sa ve bawk a, ðawngțaipui an ngai hle.

Ringtharte nun dân leh an khawsakna mit ngeia hmuh chuan a kalte min cho hle mai a, Kohhran ðhalai tam zâwkte hian hmu ve thei sela kan duhsak hle. Ramthar Field tlawha feh chhuah hrim hrim (*Hna thawhsak kher lo pawhin*) pawh hi zawngchhâng tlâk kan ti hle.

F. Lalremruata

Zonuam Kohhran Ramthar Committee Ziaktu

.....

PU K. VANLALNGHAKA (55) KAN THEN TAI

Pu K. Vanlalngghaka hi Pu Laibâta (L) leh Pi Laihnnuni-te fa pasarih zînga a upa ber dawttu niin ni 7 June, 1960 khân Thingdawl khuuah a piang a. Kum 1974-ah Bilkhawthlirah pemin an inbengbel ta a ni.

Pu Nghaka hi a tlangval lai aţanga kohhran ngai pawimawh mi a ni a. Kohhranah thuhrlitu leh Sunday School zirtirtu a ni a. Branch leh Bial KTP-ah kum 1985-1994 chûngin Office Bearer a ni bawk. Pu Nghaka hi mi tumruh, zirna ngaisang mi, mahni inchâwma lehkha zir, eng hna mah thawk hreh lo mi a ni. Missionary a nih hnuah pawh zir chhonzawmin M.A. a pass leh nghe nghe a ni.

Ni 1 February, 1994 khan SMB hnuaih missionary atâna lâk a ni a. Hêng hmunahte hian a thawk tawh a ni: **1) Tlabung**, HM ‘S’ (1994-1997): Headmaster. **2) Pecharthol**, Tripura (1998-2000): Headmaster. **3) Missionary Training Centre**, Aizawl (2001): Training. **4) Pecharthol**, Tripura (2002-2007): E/T, Acting Headmaster leh Headmaster. **5) Winchester School**, Ramhlun Boarding, Barak (2008): E/T. **6) Noangang**, Tripura (2009-2015): E/T.

A nupui Pi P.C. Biakthanzuali (Craft Teacher) nèn ni 9 December, 2015-ah Bilkhawthlirah inneiin fa pathum an nei a, chûngte chu: 1) Isak Malsawm-tluanga, 2) Laldintluangi, 3) Ramdinmawii te an ni.

Pu Nghaka hi missionary ţangkai tak, inpe tak leh thawhpui nuam tak a ni a. Hrisêl lohnain a tlâkbuak chung pawhin pa taima leh tlawmngai tak, a mawhphurhna hlen chhuah tum tlat mi a ni. Hmeithaite a ngaihsak êm êm a, a thawhpuite pawhin ‘Hmeithaite Pa’ tiin a hming lem an vuahsak hial a ni. Thlarau nun lamah pawh mi hlimte ngainat hlawh tak, zai lam pawh tui tak leh mi lungleng thei tak a ni. Noangang Kohhranhote pawhin an ui êm êm a ni.

Pu Nghaka hi hrisêl lohna hrang hrangin a tlâkbuak ðhin a. Kum 2002-ah Synod Hospital, Durtlangah a mît (*gall bladder*)-a 'lungtê' awm chu zai a ni a, a kum lehah Vellore-ah zai nawn a ni a. Kum 2014-ah Synod Hospital-ah a kal (*kidney*)-a lungte awm avàngin zai leh a ni. A tha nain a tibuai hle ðhin bawk a ni.

Ni 27 August, 2015 (Ningani) khán a fapa, Aizawla awm pawisa thawn tùrin Baghbasa-ah scooty-in a kal a. A haw lam chu *truck* nèn insuin ka pawh chhawn lohvin Lalpa hnênah min kalsan ta a ni. A che sual lai hmutu an awm lo va. A ruang hmu hmasatuten Noagang Mission Compound lam hriattîrin a ðul angin hma lâk nghal a ni a. Ranglong Young Association (RYA) leh Noagang Youth Club (NYC)-ten theihtâwpin hma an la a, kawng engkimah thawktute an zângkhai nasa êm êm a, an fakawm hle a ni.

Pu Nghaka thihna hian a hria apiang a ðhawng êm êm zêl a, hmun hrang hrang aþangin uina leh a chhúngte tuarpaina thu hriat tùr a awm reng a. A thih thu hriain Mission Field hmun hrang hrangah a pualin hunserh an hmang bawk a ni.

Dharmanagar Civil Hospital-ah a ruang hi *post mortem* niin, Noagang-a an chennaah lâk a ni a. Zàn dár 11:00 vêlah Bilkhawthlir lam panpui a ni a. Tluang takin a tùk (ni 28.08.2015) zíng dár 7:30 vêlah Bilkhawthlir thlenpui a ni a. Kohhran leh khaw-
tlángin an missionary thi hi ropui takin an lo hmuak a. Hemi ni vêk hian Rev. Lalêngzika, Field Secretary, Tripura Mission Field chuan vuiin, ui tak chungin Krista Pasalþa chu kohhranhoten an thlah ta a ni.

Synod Mission Board chuan a missionary thi hi a sùn êm êm a; a kalsan, a chhúngte pawh a tuarpui takzet a ni.

RINGTHAR CHHUANAWM



Pu A. Modhu Chandra-te nupa hi Nungcheppi, Jiribam Bial (Barak Area)-a chêng an ni a. An fanute nupa leh an fapate thihsan ták, an tute nen chhúngkaw member pakua an ni.. Ni 24.12.2007-ah Baptisma an chang a, an khuuah anmahni chauh hi ringtu awmin harsatna leh dodàlna kárah nghet takin an rinna an vuan tlat a ni. An nupa hian Bible Society-ah Chief Patron member niin mi dang zawng Patron member an ni vek tawn. Bible Society rawngbáwina a ngái pawimawh hle. Sawrkar aṅanga sum hai luh eng mah nei lova hetia an khawsa thei hi an khuah miten mak an ti hle. a. An tute (naupang 5) hi an khua aṅanga hla takah motor chuan man tam tak chawin sikul ṭha takah a dah thei vek bawk.

A huanah hian thingrai tam tak a ching a, hlawhfate ruaiin hna rim takin a thawk a. A fanu-in, 'Ka pa chu hlawhfate nèn hna an thawk reng emaw tiin ei túr pein huanah kan kal a. Eng mah thawk lovin a lo ti tipui nileng ṭhak mai ṭhin a. Pathian thu te a lo sawipui chiam ṭhin a ni. Hlawh a pe ziah tho si a, thin a tirim lek lek ṭhin,' a ti hial a ni. Amah hi Meitei niin vaiho hi hlawhfaah chhawrin, anniho pawhin an ngaina êm a ni. Pathian leh a thawhrimna azarah ringthar kan neih belh pawh kan inbeisei mék bawk a ni. 'Kei chu ei túr leh pawisa ka neih loh pawhin, 'Lalpa, min pe leh tawh rawh' ka ti a, min pe zél mai' a ti a ni. A ṭhenawm ringlo mite pawhin 'Eng tin nge i tih?' tia an zawh pawhin, 'Kei chu Kristian ka ni a, Lalpan kan rilṭam a phal hleinem' a ti mai zél a. Hetianga nghet taka ringtu kan nei hi a làwmawm tak zet a ni.



TAKMA BIAK IN THARAH

Sihphir Vengthar Kohhran, Takma Biak In saa Work Camp-a kalte leh Kohhran memberte (phêk 43-44).

Tripura Mission Field

Postal Regn. No MZR/46/2015-2017

RNI Regn. No. 40889/88

KAN THEN TÂK

Krista Pasałṭha



Pu K. Vanlalngbaka
(1960 - 2015)

TO RAMTHAR



MAMIT KOHHRAN RAMTHAR HNATLÁNG

Kan Kohhran nu leh pa, a hmunṭhwa awmte hian an theih ang angin a kal chhuakte tán phur takin an thawk ṭhin. A va thlamuanthlák êm!

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