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Special Issue

RAMTHAR



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Vei lam aţangin: Dr. Robert S. Halliday, Coordinator
Rev. B. Sangthanga, Executive Secretary
Rev. K. Lalrinmawla, Secretary

SERMON

CHANCHIN ȚHA HRIL.....phêk 6 - 9

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Ramthar Chanchinbua thu chhuah hi a ziaktu mawhpurhna a ni.

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SYNOD RAMTHAR



Pathian hruainain Synod Ramthar Chanchinbu pawhin kum 32 zet a lo tling ve ta a. Hei leh chen Pathian hruaina kan dawn avàng hian a hnênah lâwmthui sawi ila. Synod Ramthar chhiartu zawng zawngte Pathian hmingin Editorial Board member-ten Chibai kan bûk vek a che u.

Synod Ramthar hi a chhuah tirh (1984) chuan copies 3,000 chauh chhut a ni a, a kum telin hma a sâwn zêl a; kumin 2016-ah chuan copies 31,500 lai a lo tling ta. Hei hi Pathian hnathawh a ni; lâwmthui i sawi ang u.

Ramthar Chanchinbu latu kan pung zêl hi a lâwmarom a. Ram chhúng leh pawnah pawh kan Mission rawngbâwlina chanchin hretu kan pun zêl laiin Kohhran 200 zet in an la la ve rih lo erawh hi chu rilru a kim lo deuh, la ve se kan duhsak hle.

Thla tin kum tinin Mission Board rawngbâwlina hma a sâwn zêl a. Thawktu pawh an pung zêl a; tânah hian Missionary kan neih zât chu 2,531 lai a lo tling ta a. Thalai lehkhâ thiam tak tak te, Krista tâna mi thahnemngai - engkim huama LALPA tâna inpe thar kan nei zêl hi Kohhranhô rawngtâina rah a ni. Thla tinin ringthar kan neih dân Chanchinbu lamah târ lan thîn a ni a, hei hian ramthar rawngbâwlinaah pawh phurna leh lâwmna thar min pêk kan beisei. Kumin chhúng hian ringthar 5,102 lai kan nei a, a va lâwmarom êm!

Tânah hian hêngahte hian rawng kan bâwl mêk:- Barak, Tripura, Delhi, Kolkata, Siliguri, Nepal, Karbi Anglong, Lucknow, Patna, Arunachal ('E', 'W' & 'N'), Home Mission (North & South), Assam, Jharkhand, Cachar Tlangram, Masihi Sangati, Odisha, Cambodia, Bolivia, Presbyterian Hindi Bible School (Bawngkaw), Missionary Training College, Mission Development Training Centre (Bualpui), Ramthar Hostel, Mission dang nëna Partnership leh Ramthar Chanchinbu hmanin. Hêng zawng zawng hi Headquarters Office, Aizawl aţangin enkawol a ni. Chuta tang chuan Field leh hmun hrang hranga thawktute chu thuneituten an wilang reng bawok a ni.

Tûn hma deuhva Ramthar Chanchinbu kawm hma lam sira hla thu khân tûn tum Editorial hi khâr ila:

*Mi thlarau hruai ila,
Kan lâwm zêl ang (KHB No. 586).*

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PRESBYTERIAN CHURCH OF INDIA
MIZORAM SYNOD

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THUCHAH

Rev. H. Lalrinmawia
Moderator



Ramthar Chanchinbu-in kum 32 lai a lo tling ta hi a làwmawm ka ti hle mai. A hmelhmangte pawh a danglamin a chhúng thu pawh chhiar manhla tak a ni. Ramthar Chanchinbu hi mi tam takin a chhuah hun an nghâkhlel a, chhiartu pawh ðhahnem tak an ni. Kohhranhote Ramthar rawngbâwlina lama min tibengvârtu leh min tipumkhattu pawimawh tak a ni. Copy 31,500 zet chhuah a ni thei hi a ropui hle a ni.

Ramthar Chanchinbu chhiartu zawng zawng te, a buaipuitu te, ðhahnemngai taka Lalpa tâna seng khâwm hna thawk mawlh mawlh, field-a awm te leh awmhmuna thilpêk leh ðawngtâina nèna theih tâwp chhuahtute zawng zawng chibai ka bûk a. Lalpa tâna seng khâwm hna thawka, ðan la sauh sauh tûr leh Lalpa malsâwmna dawng zêl tûrin ka duhsakna ka hlan e.

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THUCHAH

Rev. B. Sangthanga
Executive Secretary
i/c Mission, etc.



Ramthar Chanchinbu-in kum 32 a lo tling ta leh chumi pual Special Issue-a thuchah ziaak tùra min sáwm hi làwmawm ka ti.

Kan Ramthar rawngbàwlina hi a zau êm êm a; India ram State hrang hrnaga kan inzàr darh bàkah khawvêl ram dangah pawh missionary eng emaw zât intírin hma lâkna hrang hrang kan nei a. Chûng hmun hrang hranga awmte min kan a, inhriattír tùr awmte min hrih thintu Ramthar Chanchinbu hi a hluin a ñangkai êm êm a ni.

Hun kal tawha a rawngbàwlina hlu tak hi vawng nung zêl se, hun lo kal leh tùrah pawh ñangkai taka rawngbáwl zêl tùrin ka duhsak e.

Chanchinbu enkawltute leh chhiartu zawng zawng Lalpan malsàwm rawh se.

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K E I M A H N I

† TUARPUINA:

1) Michael Lalchhandama, O/A, Agartala (Tripura Mission Field) pa, Pu F. Thansanga (59), Khatla 'S' Vengthar chuan Chuap ṭha lo avàngin ni 15.8.2016 khân chatuan ram min pansan.

2) Pi Vanlaluapi E/T, Salem Boarding (HMN) leh **Nl. Ramherliani Pachau,** S/N, Nalbari (Assam Mission Field) te nuṭa, Tv. Thanghuliana (45), ITI Veng chuan Thin Cancer avàngin ni 22.08.2016 khân chatuan ram min pansan.

3) David Lalrindika, Evangelist, Bareili (Lucknow Mission Field) pa, Pu Lalrammuana (53) chuan Cancer avàngin ni 28.8.2016 khân chatuan ram min pansan.

4) Pu Lalramthanga Ngente, Evangelist, Kanpur (Lucknow Mission Field) fapa, Jerry Ramengmawia Ngente (8) chu ni 28.08.2016 khân an inkhâwm bang, *scooty*-a an chuang chu *truck*-in an hnung lam aṭangin a su a, vanduaithlâk takin, a ka pawh chhawn lohvin chatuan ram min pansan ta a ni.

Synod Mission Board-in lusun chhúngte a tuarpui tak zet a ni. Lalpan awmpuiin thlamuan rawh se.

† **RAMTHAR CAMPAIGN:** Ramthar Ni (August 31) hmangin SMB Piasapua thawktute leh MTC-a Missionary training bei laite chu hêng Kohhran hrang hrang - Falkawn, Ramhlun East, Pehlawn, Khanpui, Ratu Chhim Veng, Melkawn (Ratu), Saichal leh Sakawrtuichhun-ah te an kal a. Ramthar Hapta hmangin, Sakawrdai, Nursery Venglai (Branch Church), Bungkawn leh Lengpui Kohhranah te an kal bawk.

† **SMB HOTUTE ZIN:** Rev. K. Lalrinmawia, Board Secretary chuan ni 8-12 Sept., 2016 chhúngin Diphu, Karbi Anglong-ah Partnership Committee-in a kal a; ni 16-24 Sept., 2016 chhúngin Field Committee tûrin Silchar, Agartala, Guwahati leh Diphu-ah te BEC member ve ve, Rev. T.C. Laltlanzova leh Upa Zairemmawia te nèn an kal. Rev. B. Sangthanga, Executive Secretary chu ni 15-16 Sept., 2016 khân Barak Area Committee hmanpuiin Silchar-ah a kal bawk.

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RAMTHAR HLUTTUTE HUANG

*Biakhmingthanga
Saitual North Kohhran*



Ramthar Chanchinbu hi khaihlak lovin kum 15 zet chu ka la ve ta a, ka lâwm hle. He Ramthar hian kan Synod chêtna lian leh sum pawh a luan chhuahna tam ber pakhat, Chanchin Tha puan darhna lamah te min tibengvár thin hle mai.

Tin, **‘Ramthar Feh’** tihchhuah thin hi a thin Kohhranhote Ramthar lama rawngbâwlna kawngah min cho chhuak thintu tha tak niin ka hria. **‘Buhmun aţangin’** tih hi a bengvârthlâkin a ngaihnawm thin hle bawk.

Heti taka thin kawm nuam leh chhiar manhla hi, *‘Kohhran chhúngkaw tinten a thlen in nih i tum theuh ang u,’* tih hi mi dangte tán duhsakna ka hlan e.

He Ramthar Chanchinbu hi ngâkhlel taka lo thlirtu tán chuan a lo thlen har deuh cháng te hian a khawhârthlâkin, a ngahhlelhawm duh thin hle.

Eng pawh ni se, he Ramthar Chanchinbu thlâkhlelhawm tak hi Pathian malsâwmna zarah la chhunzawm zêl thei ila, tih hi ka duhthusâm ber a ni.

Ramthar Chanchinbu Pathianin malsâwm zêl rawh se.



† “Lei leh vana thuneihna zawng zawng neitu-ina mawhphurna min pêk hi hmang chhuak lova kan awm chuan Setana hnênah thuneihna kan hlan chhâwngh tihna a ni a, a mawh kan phur ngei ang.”

– *Dr. Robert S. Halliday*
Coordinator, Synod Mission Board.

CHANCHIN ṬHA HRIL

*Rev. Lalchhawnkima
i/c Ramhlun Vengthar Pastor Bial*



Kan thupui ‘Chanchin Ṭha hril’ tih hi kan Synod chuan a ngai pawimawh hle a. Hemi kawngah hian theihtāwp a chhuah a, ṭan pawh a la nasa hle. Tūnah phei chuan India ram hmun laili leh hmun hrang hrang, ram pawn thlengin hma a la mék a, a làwmawm êm êm a ni. Chanchin Ṭha hril hi Lal Isua thupêk langsàr ber leh a bîk awm lova mi tinin kan tih theih a ni tih kan hriat hmasak a pawimawh hle mai. Lal Isua chuan khawvêl zawng zawnga kala. Chanchin Ṭha hril tùrin min ti a, a thlàwna kan dawn hi a thlàwna pe chhuak tùrin min ti a ni.

Mi, Lal Isua chanchin la hre lote hi veiin sawi sawi ṭhin mah ila, Chanchin Ṭha hi kan hrilh miau si loh chuan engtin nge rin ngaihna an hriat ang? Chu Chanchin Ṭha hril hna thawk tùr chuan ringtu zawng zawng hian mawh kan phur a ni. Kan hrilh loh avànga ring lo te pawh an ni mai thei. Chuvàngin, Chanchin Ṭha hril tùr hian ringtu zawng zawngte hian mawh kan phur a ni.

Chanchin Ṭha hril hi kohhran tih tùr puala lum, kohhran nunna hnár a nih

avàngin ringlote hnênah Chanchin Ṭha hi kan hril zêl tùr a ni. Finna, thiamna leh hmasâwnna tinréng kan dawn zawng zawng te hi Chanchin Ṭha vàng a ni. Amaherawhchu, tūnlai hun te kan ngaihtuaha kan thlir chuan kan ramah sual a huaisàr zual ta hle mai tih kan hre thei ang. A chhan eng nge ni ta ang le? “*Chanchin Ṭha hi kan hril darh tâwk loh vàng a ni e,*” tiin mi tam tak chuan an sawi a. “*Kristian tin hian missionary rilru pu theuh ila chuan sualna hi a tam lo vang,*” an ti bawk, a dik

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hmèl hle mai. Ringtu ni siin, ‘*Chanchin Tha hril tùr chuan kei chu min ko ve lo*’ kan ti nge mi dang tih atán kan khêk? Chanchin Tha hril tùr chuan kei leh nang hian mawh kan phur a, hnam tina mi zirtira siam hi ringtu zawng zawng tih tùr leh mawhphurhna chu a ni.

Kohhran huang chhúngah phur takin rawng kan bawl a ni thei e. Amaherawhchu, Chanchin Tha hril lam kan ngaihthah leh si chuan kan nih tùr ang kan ni lo tihna a ni ang. Kan kohhran pawhin theihtâwpin hma a la zêl a, a lâwmawm hle. Chuvângin, kan chakna, thiamna, finna leh theihna te hi Pathianin a Chanchin Tha hrilna atán hman a duh a ni.

Khawvêlah hian Lal Isua chanchin la hre ngai miah lo tam tak an awm a. India ram chhúngah ngei pawh hian tam tak an la awm. Chùng la ring ve lote hnêna Chanchin Tha hril tùr chuan Lal Isua Chanchin Tha hretu leh dawngtu, keini hian mawh

kan phur a ni. Hnam tina mi zirtira siam thu leh Lal Isua lo kal leh, lo kal rih lohna thu pawh hi hetah hian a innghat a ni. Matthaia 24:14-ah chuan, “*He ram Chanchin Tha hi hnam zawng zawngah hrilhin a awm ang; chumi zawhah chuan tàwpna chu a lo thleng ang,*” tih kan hmu.

Chanchin Tha hril tùrin ringtu zawng zawngin mawh kan phur kan ti a, hetiang zawng hian ngaihtuah zui ta ila –

1. Chanchin Tha hrilna hmun hmasa ber chu kan in chhúng theuh hi a ni: Chanchin Tha hril kan tih hian kan rilruin a tinzawn ber thin chu Mizoram kal kâna, ram hla deuh leh hmun hla zâwk a ni thin. A dik a; mahse a dik famkim lo deuh a ni. Kan in chhúng khur theuh Lal Isua Chanchin Tha fan chhuahtir hi an tih tùr hmasa a ni. Lal Isua aia dah lal zâwk kan nei em le?

Kan khawtlânga ringtu siam zêl leh chau leh ngui

tun din te pawh hi Chanchin Ṭha hril hna pawimawh tak a ni. Hmun hla leh ram dangah ni kher lovin he Chanchin Ṭha hril hna hi kan khawtlângah kan ṭan hmasak a ṭul êm êm a ni.

2. Khaw ṭhenawm leh ram ṭhenawmah Chanchin Ṭha hi kan hril zêl tùr a ni: Hei hi tuna kan kohhranin kan thawh mék lai a ni. Pathian tána mi inpe tak takten he Chanchin Ṭha hril hna hi an thawk a, Pathianin an hnathawh mal a sàwm nasa hle. Lal Isua ringtu an pung a, kohhran pawh a pung zêl a, a làwmawm hle. Hemi kawngah pawh hian mi inpe an pun ang zêlin rawngbàwl hna pawh hi a sàwt zêl dawn a ni.

3. Khawvêl pumah Chanchin Ṭha hi kan hril tùr a ni: Kan Lal Isua chuan khawvêl hi a ram a nih hma loh chuan a ram zauh zêl a tum. Chumi ram zauh hna thawk tùr chuan amah zuitute hian mawh kan phur a ni. Tûnah hian kan kohhran chuan kan ram

(Mizoram) chhúng leh pawn bâkah khawvêl hmun hla zâwkah te Chanchin Ṭha hril tùr kan la intir zêl a, hei hi thil làwmawm tak a ni.

Kan sawi tawh ang khân Krista chuan khawvêl hi a ram a nih hma loh chuan zauh zêl a tum. Chuvàngin, amah ringtute chu káwlkil thleng pawhin a thuhretu kan ni dawn. Chu chuan khawvêl hi Lalpa hriatna ramah a la hung dawn a ni. Chutiang a nihna tùrin mi inpeten Lalpa rawng an bawl zêl a. Hrehawm pawh an tuar zêl, an zâm chuang hek lo. *‘Martarte thisen chu kohhran chi a ni’* tih an hriat avàngin huai takin Chanchin Ṭha hril hna hi an thawk zêl a ni.

“Hrehawm tam tak tuarin Pathian ramah kan lût tùr a ni rêng a ni,” tih hi an thinlungah a nghet êm êm a; eng mah an hlau lo. A chhan eng nge kan tih chuan Kristan a awmpui tlat vâng a ni. *‘Khawvêl tàup thleng pawhin in hnênah ka aum zêl ang’* titu khan a awmpui tlat avàngin tu

mah an zâm ngai lo. Hei hi ringtute rawngbàwl dân tûra min kawh hmuh a ni rêng a ni.

Chanchin Tha hril hna hi kohhran tih tûr puala lum, kohhran nunna hnâr a nih avângin ringlote hnênah Chanchin Tha hi kan hril zêl tûr a ni. Finna leh thiamna, hmasâwnna tinrêng kan dawn zawng zawngte hi Chanchin Tha avànga kan dawn a ni a, hêng malsâwmna kan dawn zawng zawngte hi Pathianin Chanchin Tha hril tûra min buatsaihna niin a lang. Judate chu Jentail-te ti-êngtu atân Pathianin a ruat a.

Nimahsela, Jentail-te tih-ên an ngaihsak loh avângin an chan chu chhe tak a ni. Chutiang bawkin keini pawhin Chanchin Tha hril hi kan thlahthlam a nih pawt chuan emaw, kan

ngaihtah emaw a nih chuan kan chan tûr chu Judate chan ai hian a tha bîk kher lo vang. Lal Isuan, “*Chumi avàng chuan Pathian ram chu in hnên ata lâksak a ni ang a, a rah chhuah tûr hnam hnênah pêk a ni ang,*” a tih ang khân min tih ve a hlauhawm êm êm a ni.

Tûnlai hunah hian thil dang zawng aiin Chanchin Tha hril hna hi kan ngaiht pawimawh zâwka, engkim mai hi Chanchin Tha hril nân kan hman chuan malsâwmna chhiarsen lohvin kan kohhran leh kan ram min vûr ngei ang. ‘Kei kumkhuain, khawvêl tàwp thleng pawhin in hnênah ka awm zêl ang’ titu khân min awmpui tlat dawn avângin Chanchin Tha hi i hril zêl ang u.

Lalpan malsâwm rawh se. Amen.



**[Pastor Lalchhawnkiman kan ngenna tihlawhtlinga
Sermon tha tak a rawn ziah theih avângin a chungah
kan lâwm hle a ni. - Editor]**

MIZOTE LEH CHANCHIN ȚA

Rev. Vanlalrawna
Lecturer, ATC

Thuhma: “Mizote leh Chanchin Ța” tih hi zau taka sawi theih a ni a. Chanchin Ța-in hnam hrang hrangah nghawng a neih dân a inchen lo hle ang. Anmahni hnam zia a zirin an thinlunga chi a tuh ngheh dân te, a Ța zâwng leh a chhe zâwng a nghawng dân te a dang ang a. Chanchin Ța hian mihring nun hi khawih danglam nasa hle Țin mah se hnam rinawmtea a tlâk dân te, hnam chângkâng sa deuh leh la chângkâng rih lo tea a nghawng dân te, chi hnuaihnung leh sang deuh te hnêna a thlen dân te, ram leh hnam inrelbâwl dân lo awm tawh sa azir te, a tlâkna leilung azirin Chanchin Ța hian mihring nun a khawih dân a danglam thei hle ang.

Mizote leh Chanchin Ța tih kan sawi hian, Mizo zia leh an nunphung, an lo khawsak Țin dân kan hriat dân leh sawi duh dân azirin a inang lo thei ang. Chu chuan kan sawi dân tùr pawh a hril thei dawn a ni. A tlâkna leilung Mizote nunin Chanchin Ța a lo dawn dân leh a nghawngin tûn hun min thlenpui dân te, tûnlai huna Țan kan lâkna tùr lam hawi tlêm sawi tel kan tum ang.

Mizo sakhua kha mi pakhat sakhua (*papacy ang deuh*) a ni a. Puithiamho –

Sadâwt leh Bâwlpu an lal hle a. An thu zâwm lo ngam an awm ngai lo. Mizote khân thlarau Ța leh Ța lo an bia a. Thlarau Ța an biak dân chu Puithiamte chauhvin an hria a, hlauh vâng a an biak thlarau Ța lo chu tlâng hriat a ni. Chu thlarau Ța an biaka chu Paulan, ‘*hriat loh Pathian*’ a tih kha ni àwm a ni. Thlarau Ța, Puithiamte chauhvin a biak dân an hriat chu mipuiin hriat ve an châk a. Kristianna a lo luha mi zawng zawng tán a ni tih an lo hriat khân Mizote a tiphâwklêkin ngaihven a hlauh ta hle a. Pathian thu

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pawm an awlsam phah ta hle a ni.

Mizote kha hriat sa leh hmuh fiah sa pathian bia an ni lo va, an sakhua chu pathian zawna sakhua a ni mah zâwk. Chuvângin, Mizote kha awm hle hle an ni hauhlo; Pathian zawng mi, pathian be reng an ni. An dam loh pawha tuar ngawt an ni lo va, damna zawnga an inthawina hmasa ber pawh ‘Arte thlah’ leh ‘Bulthlûk’ a ni. Chuta țang chuan an dam loh châng a an inthawina leh sakhua an hriat dân chu a hrang hret hret a. Damlo thawina leh sakhaw hmanna pawh an thliar fel hret hret zêl niin a lang. Damna duh mi, damna atâna inthawina hlan țin an nih avângin Missionary-te hmanrua, damdawia damna khân mite a tiphâwklêkin Kristianna chuan ngaihsak a hlawh phah hle a; Mizote a híp ta hle a ni. Pathian thu pawmna hmanraw țangkai tak niin an rinna a thlâk danglamsak a, an nun a lo danglam ta a ni.

Kristianna-in Mizote tâna Chanchin Ța arawn

pêk tel chu zirna (*education*) hi a ni a. An sakhaw rin dân kha ziaka chhiar theiha hmuh tûr a awm lo. Chuvângin, ziaka chhiar theih sakhua, Kristianna chu mi zawng zawng huap, mi zawng zawng tâna ziah chhuaha awm leh chhiar theih a nih avângin mite ngaihven a hlawhin an bawh nasa ta êm êm a. Ziak thei leh chhiar thei an lo ni a. Chhiar tûr an neih hmasak chu Lal Isua chanchin a ni mai a. Mi chhiar leh ziaka innghat lova mahni ngein an chhiara, an hriata, an biak theih Sakhaw thar kha an ngaihvenin an pung chak ta hle a ni. Chu Chanchin Ța chuan Mizote nunah kawng hrang hrangin nghawng arawn nei ta a. Chung zînga tlêm chauh târ lang ila.

1. Hlauhna a tireh:

‘Hlauhna bâwiha awm hi mihring nun tihrehawm bertu zînga mî’ a tih theih ang. Ramthimah ramhuai pai, tihrehawma awm, hlau rêng rênga khawsa an awm reng a. Tihdam an nih avânga chhûngkuua Kristiana inpe hial pawh an awm țin. Mizote khân

bâwihtu, thununtu hlauh an ngah hle a. Khawhring neia an puh, nula emaw hmeichhia emaw chu an hmusit êm êm a. Chutiang rinna chu Chanchin Ṭha-in a tibo va, an tán chuan Chanchin Ṭha lo thleng hi a va làwmawm dawn êm! Tùn thleng hian Mizote hlauhna bâwih ata chhanchhuah kan ni ta a ni.

2. Thiamna min pe:

Missionary hmasate khân Mizo ṭawng an zir khân an thiam chak hle a. Mizoram an lo luh khân sawi tùr ting chuan Zirna Sikul pahnih - Aizawlah leh Lungleiah Bengali sikul a awm a. An lo thlen aṭanga thla 3 a ral hmain a bang dâp, a chung dí-a sain Sikul an hawng a; *office* atán an hmang bawk a. Bengali **a aw** hman an tum chu Mizote tán a awlai lohzia hriain Sâp **a aw** (*Roman Script*) an hmang ta zâwk a. Zirna chuan hma a sâwn chak hle a. Mizo hnam din chhuahna tùra zirna kawnga Lungphum pawimawh tak phumtu missionary-te zârah kum za zet a lo liam tâk hnuah chuan zirna pangngai leh

Pathian thu lama Doctor zirna hial kan lo nei ta a ni.

3. Sunday School min

pe. Kan sawi hmaih hauh loh tùr Missionary te hnathawh ropui tak chu Sunday School min dinsak hi a ni. A din ṭan ni sawi dân a inang lo va. Pu Zosâpthara lo kal ve hma khân Pu Zosâphluia hovin an lo hawng tawh tih hriat chian a ni. Chu chu 1898-a a *report* pêk aṭangin a lang Chiang thei. Chawhnu lamah Lushai Sunday School an hawng a, ni tina sikul kalte kha Sunday School-a lo kal an nih ber ṭhin avângin zirlaite chu puitling leh naupang an inpawlh a. Puitlingte chuan naupangho zingah chhiar an zir ve mai a, Pathian thu cháng thlan chhuah an sem ṭhin. Naupangho pheih chu an Pathian thu hriatna an en fiahsak ṭhin a. Thingtlang lamah nèn zirtu an pung chak hle a. Kum 1911- a an kaihhruaina siam chu mawl tê mah ni se a ṭangkai hle a.

Hmarchhak lamah hmasâwnna a kal chak zual a. 1917 –ah India Sunday School Union zawmin, 1918-

ah phei chuan Ngopa khua chu ISSU examnaah a tiṭha ber an tling ta hial a ni. Mizote thlarau lam ṭhan zêlna atána dinhmun pawimawh tak luahtu Sunday School chuan Mizoramah chak takin hma a sâwn zêl a. Tûnah chuan India ram mai ni lovin khawvêl huap pawhin, Sunday School nei ṭha berte zinga mi kan lo ni ta a. Kan naupang Inkhâwmpui ropui takte hi kan missionary hmasate khân min rawn hmuhpui leh ta se, Chanchin Ṭha thiltih-theihzia an hmuhin làwm avângin an biangah mittui a luang ngei ang.

Chanchin Ṭha kan lo dawn dân leh a zâr kan zona rah ṭha tlem kan sawi a. Ṭan kan lâkna tùr lam sawi tel a nih loh chuan a kim thei lo vang. Mizote nun phung hi tui luang anga hun kal zêla mihring khawsak dân leh a néktu boruakin a tihdanglam ve hret hret zêl avângin Chanchin Ṭha nêna inmawi lo a tam tial tial niin a lang. Chu chuan Isua zirtirnaa kan ngheh zawh lohzia a tilang àwm e. Mi mal nuna

ngheet nia kan hriat hi a huho leh a hnam nunah hian Mizote chenna ram tidanglam khawpa a nghehna hmuh tùr a vâng tial tial niin a lang.

1. “Sém sém dâm dâm, ei bîl thi thi”: Mizote kha he thu ropui tak nunpui ṭhin an ni a. Tûnlai chângkanna khawvêla chêng Mizote hian ‘Sém sém dâm dâm, ei bîl thi thi’ tiin kan chantir ta mék a ni em? Mahni chan a ṭhat phawt chuan mi dang chan chu chhe mah se, mahni kan dâm khawchhuah phawt chuan mi dang chu eng dinhmunah pawh ding se, tih rilru pu ni àwm tak Mizo Kristiante nunah hmuh tùr a tam ta.

2. Nih loh anga lang: Mizote hi nih loh anga lang ṭhin - duh reng, duh lo ang te; neining si, hausa lo ang te; nei si lo, nei anga lang te pawh kan ni a tih theih àwm e. Artui ei ngai lo anga insawi vângin zaipawl Sâp ram fangte an zin chhúng zawngin artui an eitir ta lo, an ti a. Kohhran rawngbâwlna huanga biak nuam, fel leh hawihháwm tak, *office* lama biak har êm êm mai si

te, hmelhriat leh hriat lohte laka tlawm-ngaihna leh thatna lantir thin Mizo nun mawi kha, tûnah chuan hmelhriat neih leh neih loh kár a hla ta êm êm mai te hi ni tina a taka kan tawn mék reng a lo ni ta a. Mahni nih loh anga lan tum zia kan neih kha Chanchin Tha hian min tidanglam zo lo a ni ang em? Zoram leilunga Chanchin Tha tiak mawi tak leh thangduang tak hian Mizote nunah leh a leilungah hian rah tha a chhuah zêl theihna tûra vengtu leh enkawltu kan nih theuh a pawimawh lehzual ta a ni.

3. Hniak tam lam:

Mizote kha a hniak tam lam zui hnam kan ni a. A tam zâwk tih dân a nih vâng a ti ve mai leh thil thar bawh chi kan nihna hi kum za chuang Kristian kan nih thlengin kan ziaah hian a lang thei. Tha nia kan hriat lama thle dual mai, Kristianna pawh tha nia hriate chuan an pawm mai a. Âwih leh rinawm taka zui an awm laiin a tam lam lam tia mi tih dân a nih vâng a ti ve mai thin zia hi sakhaw thilah hi chuan a lo tha ber âwm lo ve.

Kum 50 chhúnga a hnam pum anga kan inleh puk theihna kha mi tih dân a nih vâng maia ti ve kan tam vâng a ni ang em? Mahni duhthlanna ngei ni lova piantharnaa inhnul-luhna nia lang, mite tih dân a nih avâng a *Camping* luh ve maina hian Mizote nunah Chanchin Tha rah tha, tlo leh daih rei a titlém. Mamawh vâng ni lova mi neih vâng a neih duh kan nihna te hi Chanchin Thaah pawh hian kan lo seng lût thui hle niin a lang. Chanchin Tha hi mamawh tak tak te chuan an nei nghet thin a. Mamawh nia inhre lêm lote barh luihna hian chhúngril nun a khawih pha lo fo niin a lang. Chuvâng chuan Chanchin Tha hian Mizote nun nawlpui a lo hneh lo hle a ni tih a hmuh theih. Kár hnih khat chhúnga Pathian thu pawm hukna hian mi mal nun, rilru chhúngril taka Pathian thlarau pàwlina tak leh Pathian tih tak takna nunah min hruai lût hman lo niin a lang.

4. Hnam bíl: Hmânlai

Mizoten hnam bíl an ngaih pawimawh avângin Lal hrang an nei fer fur a. Chanchin Tha-in Lal pakhat

hnuai min kuntirin Mizote min tipumkhat hle a. 'Min tipumkhat zêl ang em?' tih erawh zawhna lian a tling thei. Kan nihna (*identity*)-a chianna lamah min tiṭhang-harh niin a hriat. Kan hnam chibingte khaikhawmtu chhūnga chi tē zāwk thlengin kan hming bulah kan dah ta chur chur mai a. Mahni hnam bīl ṭawng Bible lehlinte a lo awm ṭan ta zêl a. Chu chuan a hrin tūr chu hnam bīl ṭawng hmanṭe a hranga Pathian biak a la chawh dawn a ni. Chi bīng *picnic*, chi bīng *whatsapp group*, leh chhūng-kaw bīl tihkhāwm a tam ta a. Hma lam thui tak thlir ila, kan chheh vêl rama chi bīng hmanga inthliarna tam lutuk vānga khawsaho hlei thei lote kawng zawh lam hi kan pan hret hret em aw? Missionary-te dīn, kohhran leh YMA te hian min la tipumkhat hrām hrām hi a va lāwmawm tak êm!

5. Chángkànnā:

Chángkànnā hi ze ken-ah a

chan zui ve theih bawṭ ṭhin avàng hian, cháng-kànnā zia hian Chanchin Ṭha zirtirmain a ken tel ze ṭha kha Mizote nunah a luahlan ṭan ta niin a lang. Kristian ṭha tam tak an la awm ti bawṭ mah ila, ram leh khawṭlānga a lan chhuahna hmuh tūr a tēm tawh si a. Korea ram Kristianna chuan ram hmangaihna rilru nghet an lo neih tawh sa kha nasa zāwkin a rawn chawī nung a. Khawvêl hriat kohhran leh ram an lo nei ta mai a ni. China Kristian an ṭhang chak chho mēk a. Khawvêl Kristianten an thlir mēk a ni. Rah chhuah tūr hnam hnēnah Chanchin Ṭha kawltirin a awm mēk zêl niin a lang.

Aw le, hēng kan sawi tâk aṭang hian Mizote Chanchin Ṭha nunpui kawnga kan ngheh lehzuāla, a lan chhuahna lama nghawng awmze nei zāwka a kal theih nān ṭan i la thar ang u. Mizote leh Chanchin Ṭha hi eng tinngē a nih zêl dawn le ?

[*Kan sàwmna ngai pawimawha hun chēp tak kára thu ziaṭ ṭha tak min chhawp chhuahsak avàngin Rev. Vanlalrawna chungah kan lâwm tak zet a ni - Editor*]

Ramthar Chanchinbu Special Issue

PASALṬHA RAMMU-TE HNĒNA THUCHAH

Rev. K. Lalrinmawia
Secretary
Synod Mission Board



Krista Pasalṭha Rammu te u,

Rammu tūra in chhuahsante hian chibai kan bŭk a che u. In faten “Khawi khua nge i nih?” tih zawhna chhan har an tih ṭhinzia ngaihtuah hian Hebrai lehkhathawn ziaktuin, “...*leiah hian mikhual leh khualzin mai an ni tih an inhriattīr tawh bawk a,*” (Heb 11:13c) a tih te kha in chhŭngkaw nunah kan lo bel ṭhin a. Nula-ṭlangval ve uaih tawh mahni khua bik pawh hre lo léka in lo feh kualpui nasat tawh avàng hian khawvêlah hian mikhual leh khualzin mai in ni tih in lo inhriattīr tawh a.

Vàn khua leh tui, he khawvêla ral do tūra la chámáng mai in ni tih ngaihtuahna hian in chatuan hmun awhawmzia min ti-hre thar leh ṭhin. Ei tùr leh silhfen in mamawh lo a ni bik lo va, chumi zawng tùr chuan in thiamna leh theihna in hmang hman lo mai zâwk a ni si. In leh lo ṭha leh lirthei man to te hi in duh lo pawh a ni bik lo va, Krista avàngin chànnah in ruat chauh zâwk a ni.

Khual-ral lam hla, ṭhenkhat phe chu phai lam khawpui lian tak taka awm te in ni bawk a, keini tih

theih loh thil eng eng emaw han chah che u ka duh a. Inthlahrung hauh lovin “min rawn hawn hrâm ta che u,” tiin hêngte hi ka han chah ang che u. India hmarchhak kil khâwr tak tak, motor luh theih lohna hmuna awm te leh Mizoram chhim lam leh khawthlang kilkhâwra awmte pawhin min rawn tihhlawhtlinsak theih hrâm chuan kan va làwm dawn êm! Ram laili-a awm, mite hmuhsit hnam dang kâra Pasalṭha te pawhin min rawn hawn thei ngeiin ka ring tlat a nia. Hêngte hi rawn hawn ang che u.

Ramthar Chanchinbu Special Issue

1. Ringthar: Lal Isua la hre ngai lo, a chhandamna phei chu a awm tih pawh la hre rêng rêng lo tlimpui kára awm in ni a. Chutianga Lal Isua chhandamna la hre ngai lo zinga a tam thei ang ber ringthar minrawn hawn ang che u. Keini Mizoram laili-a awm te hi chu a hming tal chuan ringtu (kristian) kan ni alâwm.

Mahse, Lal Isua la hre lote hnêna a chhandamna thu thlentute thawh rah, nangni missionary-te thawhrîm rah tlingkhâwm pawh ngaihsak ngai rêng rêng lo kan ni fur mai. Kumin January – July chhúnga mi 4000/- chuang fé inrawn hawn tawhte pawh hi ram chhúnga mite hian kan hre mang hauh lo a nia. Ringthar tam zâwk hmuh châkin kan tuihâl a nih hi! Rawn hawn t̄euh ang che u. Mizoramahrawn hruai ang che u ka tihna a ni hran lo; Lalpa zémahrawn khung t̄euh mai teh u.

2. Thawhrîm vànga hlimna: Vuivai thu hi

chuan min hnem lo êm mai, hlim taka in thawhrîmna chanchin min hrilh seuh seuh t̄hin hi kan ngaithla kham thei lo. Hrehawm tuar tam apiang hian hrehawm in tuar tih in inhre mang lo tlat hi alâwm mak kan lo tih t̄hin! In tuar nasat poh leh in hlim tlat t̄hin hi eng nge a chhan tih te hi kan inzâwt nawn fo t̄hin. Phun nawina thu hian mi dang a siam t̄ha lo va, nangni erawh chuan hlawh leh sum lam emaw, kan invawna/Inkaihhruaina Dân lam kér kér lovin in thawk miah miah chu a ni si! In nuna hlimna leh lâwmna inphum tlat t̄hin hi minrawn hawn ve teh u.

3. Thuawihna: In lam aṭanga a rêlbâwtute kan fel seng lo tih hre reng chung pawha Kohhran rorelna thu awih tak leh lungawi taka in zawm mar pát theihna te tak hi ram chhúnga in unau, in lo haw chhuah nikhuua in inkhâwmpui ve t̄hin te hian kan mamawh ngawt asin. Chawlh laa lo haw chhuak hnaivai t̄ur apiangin thuawihna te hi mission hnâa inhmang ve

lote tan minrawn hawnsak
teuh teh u. Khaw lum uap
lutuk tak maia phunnawina
ri tel lova hlim taka
Chanchin tha in fehpu
theihna thuawihna kha
kan mamawh ve ngang mai.

Thenkhatte phe chu
kum tam tak lo bung tawh
in ni a; in feh chhuah lai vèla
piang chauh tih hriat
ngawih ngawihten hotu
chan anrawn chan pawha
an thu in lo zawm mai
theihna thuawihna kha a
hlutzia mihring tehma hian
a teh chhuak pha lo. In
hetih vâng hi em niang *“Thil
tha Chanchin làwmawm
thlentute ke chu a va maw
em!”* tih thu- te hial Bible-a
a chuan le? Nge, kan Lalpa
Isua hnung zuiin *“...thi
khaup hiala thu zaumin a
lo aum ta a; kraws-a thihna
ngei chu”* (Philipi 2:8) tih kha
in nun pum hian in lo zawm
thei bik reng a lo ni zâwk?

Thil dang pawh chah
duh che u ka la nei nual na
a, tûn tum atân chuan a rit
tham lutuk palh ang e.
Tûnah zawng In (Mizoram
Kohhran) atângin in feh
chhuak a, in riachilhin in

châmchilh miau a. In feh
chhuahna hmunah thlâmah
in tawm reng thei thin si
lo. Pa pakhat pawh a hlo
thlawh tul hi tûk tin a
fehchhuak a. Lo a va thlen
chuan thlâm atângin a
thlawhhma chu a kâwk kual
a, *“Naktûkah sawntlung
mual khu ka thlo ang a;
tûklehah mual te, kârlehah
chuan thlâm thlang lamah
ka bung ang a; a lehpekah
thlâm chhak lamah,”* tiin a
kâwk kual a, thlâmah a
tawm nileng thak thak mai
thin an ti. ‘Naktûk’ chu a lo
thleng ngai lo va, wawiin a
ni ni tin zâwk si.

Nangni pawh thlâma
in chawlh mai mai chuan
feh chhuak ve ûk si,
rawngbâwl hauh lovin a
awm theih tih in hriat kha!
Rawngbâwl na ni chhiar
hranpa tûr a la awm cheu
tih in *report form*-ah pawh
a lan kha. Thlâma tawm
mai mai chuan khami ni
khân rawng a bâwl lo va,
hna a thawk lo; a feh
chhuak ringawt a, in lama
mite a bum mai mai a ni
zâwk. Nangni erawh chu
chutiang in nih ve a rem lo
tih in hriat vek kha aw!

BUHHMUN AṬANGIN JORHAT RAWNGBÂWLNA CHANCHIN TAWI

*Duhliana
Evangelist*



Tling lo tak chungin Jorhat-ah hian kum 2010 January aṭangin Lalpa rawng ka bāwl ve a, *report* ropui pēk tūr ka nei lo hle. Mahse Pu Lallawmnakima Hmar min ngenna zah tak chungin tlēm ka han ziaak ve ang e. Insit chu a na a, mahse Lalpa ropuina atān chauh ni rawh se. Lalpan Jorhat rawngbāwlna atāna Bible chāng min pēk chu Sām 108:12,13 a ni. Kan Field hi tūna kan Board Secretary, Rev. K. Lalrinmawia (*Assam Mission Field-ah Field Secretary a nih laia*) a buatsaih ‘*Master Plan*’ kaihhruainain kan kal a ni.

Kum 2010 January khan ka rawngbāwlna hmun Jorhat chu ka thleng thla ve rawih a. Jorhat hi SMB Assam Mission Field hnuaia station hawn thar a ni. Assamese thumal pakhat pawh hre ngai lovina Hindu leh Muslim nuai thum vėl han beih tūr chu a huphurhawm hle. Jorhat hi Assam-a khawlian ber pawl a ni a, Assamese an tam ber a, Muslim an pung chak hle bawk. Assamese chu an ṭawng hman ber a ni a, Hindi leh English thiam an awm nual bawk. Zirna

hmunpui a ni a, Engineer, doctor, Agriculture leh a dangte zirna a awm kim hle. Pathian thu zirna lar tak Eastern Theological College a awm bawk.

American missionary-ten lo bei fe mah se Kristian an pung thei lo hle. Gospel Centenary hmang tawh mah se Kristian chu 4% vėl chauh an la ni. Kristian zingah Assamese tak (Okhomyia) an la tlēm êm em bawk. Evangelism an thlahthlam niin a lang a, Kristian tam ber hi Baptist an ni.

Ramthar Chanchinbu Special Issue

www.mizoramsynod.org

A ngaihna ka hre lo - kawng ka zawng: Jorhat ka thlen kumin ke-in Jorhat ka fang chhuak a. Ka thawhpui, Pu R. Rodinglana nèn 2011-ah thirsakawr kan lei a, km 3,000 vèl Lalpa tán kan tlan hman. Moran-ah an sawn a, ka ui hle. Tv. Paul-a, tlangval fel tak an rawn dah a, ka làwm tehlúl nèn kum 2012-ah Jharkhand-ah an sawn leh daih. Kum hnih ka mal tlat hnuah Missionary Senior, Pu Lalmingzauva te chhúngkua an rawn dah a, ka làwm hle.

Tawng thiam loh nèn rawngbawl tán dân thiam a har hle. Mahse Thlarau Thianghlimin min awmpui zêl thin. Thil ka lei apiangin Pathian Thu zia (Bible Tract) pein thiana siam zêl ka tum thin. An tui zawnng ka tuipui a, film te ka sawipui a, Pathian thuah ka hruai lût thin. Ka TV *remote control* chu an ta ang maiin zàn dár 11:00 vèl thleng an kaw l thin. Kan hotute thurawn angin zing kárah rawngbawl naa ngaiin ‘*tution*’ ka pe a, an chhúngte nèn inpawhna

siam a awlsam phah hle a ni. ‘Pathian thu an hriatna tûr a nih phawt chuan’ tiin chaw pawh ka eitir nasa hlawm. Tichuan, Lalpan tlangval fel tak tak thian min pe a, rawngbawl naah an tangkai hle. Tan a na baw a, a chaw ka ei hman loh cháng lah a tam. Inthiar chungka ka insûk cháng a awm nual baw.

Infiamna (Sport) leh

Politics: Thian siam nán hian Lalpan *sport* min pe baw. Mi vàntláng leh a chung lam (Upper Class) bei tûr kan nih avàngin *tennis* ka khel a. Office-a kan biak phâk loh tûr –officer, doctor, engineer thian tam tak *sport* hmangin Lalpan thian min pe. Politics-ah ka tui der a, an MLA thin Rana Gushwami thianah ka siam a, min ngaina hle. ‘*I mamawh min hrilh la, ka tanpui zêl ang che,*’ min ti. Bible pawh ka pe tawh nghe nghe. An MLA thar, Hitena BJP chu kan inhmelhriat tán. A pa, Pokasha nèn pheichuan kan innél hle. Thlarau Thianghlim hnathawh min lo dipui ang che u aw.

Thela nâwrin: Ka awm tîrh lam kha chuan thian siamna tûrin mi dangte ka tanpui nasa. *Thela (nâwrlirh ke pahnih nei, bungraw phurh nâna hman)* nâwrho hi kum upa tak takte an ni a, ka khawngaih thin hlawm hle. Ka theih ang angin chûng *Thela*-pute chu ka nâwrpui thin. Ka nâwrpui thin pakhat chuan *cement* a nâwr thin a. Khua a lum si a, amah lah a upa tawh si a. Kilometer 3 vêl ka nâwrpui chu a lâwm êm êm mai a; thla khat hnu vêl kan inhmu leh chu unau, rei tak inhmu tawh lo inhmu leh ang maiin kan hlim a ni. Hetiang hian mi dangte pawh an hnêna Chanchin Tha hrilna atân an hnathawh ka thawhpui thin. Pathian thu hril a awl phah hle a ni.

Ṭawngṭaina – Pathian hmanrua: Tûnah hian Biak In kan nei lo va, pindân (room) tê reuh têah kan inkhâwm thin. Hindu hotupa Pu Bora chuan kan in neitu hnênah, “*Engati nge Kristianhote i Inah i inkhâwm tîr thin?*” tiin a lo sawisêl a. Lalpan min veng

tlat. “*In luah man an pêk chuan a tâwk,*” tiin, ka inluah neitu Jannordân Dutto hian a lo chhâng hmiah mai. Kan in neitu hi Engineer Officer pension a ni.

Pu Bora chu min dotu tih ka hriat vêleh thiana siam ka tum nghal a. Huan a siam thin a; a huan lei leh ka pui a, kan tanpui hnu chuan a ném sawt. A fapa Amara leh a thian, Vaskar leh Pritoma ten *engineer* zir tûra an inbuatsaih dawnin ṭawng-ṭaisak tûrin min rawn pan a, Lalpan ṭawngṭaina tlâwm a chhâng a an hlawhtling vek! BE pawh an zir zo vek. Vaskara pheih chu M. Tech. a zir mék. Ṭawngṭaina an ring êm êm a, ‘*Lal Isua chauh Chhandamna*’ tih pawh an ring. Mahse baptisma chang tûrin an nu leh paten khawtlâng an hlau va, an la chang ngam lo. Kohhranhoten Pathian Thlarau Thianghlim puihnaa huaisenna an neih nân min lo dîlpui rawh u.

Damlo tidamtu Isua: Lalpan damlo min tihdamsak an tam. Thil ropui a

thleng tam. Pi Bhaterrjee thaw-hah (*asthma*), thi tura ngaih chu tawngtaina avangin tun thlengin a la dam. Pi Tinku-i fapa zeng, kar hnih vel khuma mu tawp chu Pu R. Rodinglana nen kan va tawngtai a, Lalpa zarah a dam viah. Uttom Saura, mipa naupang chu a hrawk a vung luk mai a, a thih mai kan ring. A cher em em mai a; mahse tawngtainain a dam viah a, an lawm hle. A nu leh pain Lal Isua an rin phah a, tunah chuan an chhungkuain Kristian an ni ta.

Ka Sermon ka chhuttir: Ka thianpa Geetu-a chu lehkha thiam (MBA) tak a ni. Muslim a ni a, fimkhur a ngai hle. Sermon ka ziah chu a Computer dawrah ka chhut (type)-tir a, a lo chhiar phah ve thin. Krismas-ah a lo kal ziah. An chhungkaw harsatnate chu a Muslim thiante a hrih tam lovin, ka hnenah a sawi tam zawk a, tawngtaipui turin min ngen thin.

Scooty tangkai: Scooty hi ka thiannu, Dr. Rosy L. Khuma Australia-a

pasal neia awmte nupain a man zatve vel min tumsak avangin kan lei ve a.

Kan Scooty hi rawngbawl nan kan nupain kan hlan a, Lalpan mal a sawm nasa em em a ni. Rawngbawl nan a tangkai hle; damlo phurh nan te, inkhawm thlah nan te a tangkai hle.

Kan thenawm hmeithai chuan a Gas lak nan min dil tawp; kan inpawh phah hle.

Tlangval pakhat Aloe Burgohain, zai thiam tak chuan (*inhre ngai pawh kan ni lo*) mi lo phar a, ka phur ta a. A lawm hle a, a rawn inkhawm ve tawh a ni.

Damlo chak lo tak pitar, a hah em vanga kal tha thei lo chu ka phur a, mi rethei emaw ka ti a. A duhna hmun kan thleng chu a nau, Pu Deuri-a chu pa hausa em em a lo ni a. A farnu, damlo, tar chak lo ka phur tih a hriat chuan a lawm hle a, Chanchin Tha tui takin a ngaithla. An in chu tlangnel takin kan len theih phah a ni.

Kan member damlo, Rupam-a chuan a dâr vung lian tak awm chungin thingtum a lo pu a. A thing put tûr Scooty-a ka phurhsak chu a lâwm ngei mai. A rinna a ngheh phahin ka hria. Damdawi inah ka hruai a, tûn thleng hian a natna tak an la hmu chhuak thei lo va, tawngtaipui a ngai hle mai.

Jorhat Mizo zirlaite an tângkai: Jorhat Mizo zirlaiho rawngbàwlinaah an tângkai hle a. Mizo zirlaite *admission* ka buaipuina lamah hmelhriat tha tak tak - an Principal te, lecturer te leh director te Lalpan min pe. Mizo zirlaite puihnain zirlai (mi thiam rual) zingah Chanchin Tha beihpui kan thlâk tawh nghe nghe. Pathian khawngaihna a ropuizia kan hmu a ni.

Lalpan ringthar min pe ve!: Kum 2011-ah kan beisei ngam loh ringthar, Jethu Karmokar te

chhúngkua Lalpan min pe. Baptisma an chan dawn hian an nu ber, Anita chu damlovin a chau hle mai a. Dibrugarh-a Pastor pan a ngai si a, kan buai hle. Pu Rodingliana nèn theih tawpin kan tawngtai a, mak takin kal dawn tēpah a dam a, baptisma an chang ta a ni. Halleluia!

Kohhranhoten min tawngtaipuina azarah mi 26-in baptisma an chang ve tawh. Mahse a tam zâwk hi hnam hnuaihnung leh rethei an ni a, kan tum ber (target) hnam changkâng (Upper Class)-te Krista hnēna hruai thlen an nih theih nân kohhranhoten khawngaih takin min lo dulpui zêl ang che u.

Ram lâk tûr a la tam êm êm a, Joshua anga huai taka kan beih zêl theih nân Kohhranhoten min lo dulpui zêl rawh u aw. Lapa chauh ropui se, a ram zau zêl rawh se. (1 Korinth 10:31)

† **“Mahni inkhawngaihna hian rawngbàwlinaah min tihnuah a, mi dangte khawngaihna erawh chuan rawngbàwlina a tinung.”**

– Rev. F. Lalhmingthanga
Field Secretary, Lucknow Mission Field.

HAJIPUR FELLOWSHIP, PATNA FIELD

Lalchhandami
Evangelist

Ringtu sawi âwm pawh a ni lo nâ a, a cháng hi chuan Pathian lakah hian ka va han lunghnúr thin tak êm!

Inkhâwmna mumal neilovin mi bathlàrah inthlahrung êm êmin kan inkhâwm a, an tûkchhuak a fuh loh tûk phei chuan kan inthlahrung êm êm a. Chutiang kan nih laiin Sawrkâr-in khawtláng In atâna an sak, hun rei tak an luah ngai tawh loh, bal leh tawp tak, a kawng vel pawh dailen nâna an hman thin, in ram tawh, Bawng leh vawk te an thlunna hmun chu ringthar tlangvalten, “*Didi, tîfai îla. Inkhâwm ang u, mi in aiin a tha ang,*” tiin, inkhâwm nâna hman an rawt a.

Hotu mumal an neih loh avângin khawtlânga pa thenkhatte chu biain, an remtihna la thlapin rawng te kan hnawih tha a, kalkawng tawp te nèn lam kan tîfai a. Biak In ang thei

tùr berin kan chei tha a, inkhâwm nan kan hman ta a. Nuam kan tiin mi pawh kan pung hle a. Mi chi hrang hrang an lo kal a. Tu mitmei mah ven a ngai lo, duhtawka ringin khuang kan bengin kan zai thei a. Kan duh hun hunah kan lûtin kan chhuak a, nuam kan ti a; mi 6 laiin Baptisma pawh an chang hman a ni.

Thlamuang taka kan inkhâwma, hma lam thui tak kan thlir laiin ni 09.07.2016 (Inrinni) chuan chanchin duhawm lo kan hre leh ta a. Kan ringthar tlangvalte chuan, “*Didi, kan Biak In kalhna thir chu tichhia-in bungruate chu zàn lamah an khawih thin a. A tirah chuan an sim mai kan ring a, kan hrilh lo che a. Mahse, nizàn lamah an*

lo khawih leh a. Khawtlângah buaina lian zâwk a chhuah a hlauhaum ta si a. Tu mahin an thunun phâk loh an ni a, kan ngam lo a ni. Kan inlâk chhuah a ngai a ni. Kan kal thei tawh lo vang,” an ti a.

Luah theih a ni leh ta lo! Kan tlêm zâwk a, hnam chhe zâwk leh rethei berh tê tê kan ni a. Tu zah mah kai pha lo, hnam hniam kan ni a. Keimahni In a ni baw si lo va, ui ngawih ngawih mah ila kan chhuahsan a tul leh ta a ni.

Tichuan, kan Field hotute nena inberawnin kan thawhpui, khaw danga awm (Pu Lalhmachhuana leh Tv. Lalbiakhlua)-ten minrawn pui baw a; tap chungin, rilru na êm êmin kan chhuahsan ta a ni. Kan inlâkchhuah dawn chuan Biak In atâna kan hman thin chhûngah chuan ding kualin kan tawngtai a. Lungchhe êm êmin ka hnunga ding ringthar pakhat chuan, “Lalpa, a aia tha min pe rawh aw,” tiin, mittui tla zawih zawihin a dil a,

ngaihthlâk nuam ka va han ti lo êm!

A tûk kha Pathianni a ni tawh baw si. Ka in luah lamah, In neitute hlau ru tak chungin kan insuan phei ta rih a ni. Ka in luah neitute hi Hindu Puithiam hnam an ni a, inkhâwm nana hman an phal kher ang em? Zîng Devotion-a kan zai ring pawh an ngai thei lo thin a ni si a, engtin nge maw ka han hrilh fiah dawn ni?

‘Mi tha lo zâwkten chan tha zâwk an chan thinna, ringtute tlâwm ngawih ngawihna khawvêl hi ka thlir châng chuan rêl sual a aum em ni le?’ ka ti thin. Mizorama Biak In leh Kohhrante ka mitthla a. Hêng rinna tam pawh la nei lote tán hian Lalpa hi a khauh mah mahin ka hre thin. ‘Insawn kual leh a neitute vengthâung renga aum ngai lovin, Biak In pakhat tal min pêk hi heti khaupa khaupui zauvah hian i tán a har si lo. Ringtute an hnual a, thawktu rilru a na a, thinlung hi a rûm vaung

vawng thìn. Lalpa, Mizote chuan i tán hmun tha lai kan pe che a, chhuang takin Biak In te chu langsàr thei ang berin kan sa ve asin,’ tiin rilru tawi tak hian ka ngaihtuah hman thìn. Mahse a rël sual lo ve.

Ṭantu, thawhlâwm hlantu leh hruaitu te rêng rêng nung takin an ṭawngtai a. Ṭawngtai tawp hlei thei lo khawpin kut béng ri ringawt pawh kha ṭhenawmte ka véngthâwng, ka lo îp deuh thìn.

A tûkah Pathianniah chuan ka in luahah chuan inthlahrung takin kan inkhâwm a. ‘Inkhâwm tùr pawh kan awm lo vâng’ tia kan ngaihtuah laiin, tha takin kan inkhâwm thung. In neitute khaw dangah an kal hlah baw k a, ka pindàna leng lo lek lek kan inkhâwm a. Kan zai tui êm êm baw k a. Inkhâwm banah in luah tùr zawwna hmun tùrte sawi hovin tun kár chhûnga theih ang anga ngaihven theuh tùrin kan inchah a. Pa pakhatin, “Ram lei tùr pawh zawng nghal ila,” a ti chu kan nui dar dar a. Kan hlim e; kan tlêm nâ a, kan inhmangaih zualin ka hria. Inléng, Pathian thu hrilh tùr indawt zutin an lo kal baw k a. Ka ngaihtuah phâk loh a thleng a ni.

Mosia-in Israel fate a hruai dân leh kawng chanchin kha black board-a lem zia k nen kan zir a. Kan infuih thar a, “*Tuipuisen kântirtu khân ram min pe ve thei. Biak In atân, In luah chauh ni tawh lovin **ram leina** tùr i dîl tawh zâwk ang u. A kal-kawng chu kan ngaihtuah a ngai lo va, min tanpuina chu lei leh vâv siamtu hnên aṭangin a lo thleng ang,*” tiin.

Hetah hian khaw hmun nghet kan nei si lo va. VÂNAH keimahni BIAK IN NGEIAH chatuan inah hêng hi kan tâwk leh ngai dawn tawh lo. Kan duh chen chen, kan duh hun apiangah, kan duh tâwka ringin kan zai ang a, kan lăm ang. Vàn ngai theia min siamtu leh hêng ringtu thar tê têtê, kei aia thûk zâwka hmangaih ngawih ngawiha

lo thlir rengtu khian vãn
hmun ropui hmangaih ram
khi a lo buatsaih lâwk a lo
ni! (*Tûnah hian mi in hnuai
kan luahah kan inkhâwm
rih mék a ni*).

He kan harsatna tawh
avàng hian páwl, mi mal leh
Kohhranhote ñawngtaipuina
nasa tak, rin phâk baka
nasa hmun tin aţangin kan
dawng a, a ropui hi ka ti
tawp thei lo. Message
chhan sen loh kan dawng
bawk a. Thu ţha min fuihtu,
mi tichaktu hla thu thlengin
kan dawng a.

A hma niin rilru na leh
baihvai takin kan ţap a; a
tûkah chuan a ropui êm
avângin kan ţap ta thung.
Min ñawngtaipuitu zawng
zawngte chungah lâwmthu
kan sawi sêng lo a ni.

Jeremia pawhin, **“Aw
LALPA, i hnênah ka
phunnawi pawhin,
Nang zawng i dik ţhin;
Mahse ka vuina thu chu
ka sawi tho dawn,”**
(12:1) a lo ti a. Vui ngam
lo mah ila, ka phunnawi
ve ţhin. Mahse, ani chu a
dik zâwk ţhin.

† “Pathian rawngbàwl hna hi ka theihtâwpin ka thawk ang a,
ka theih bâk chu Kohhran leh Pathianin min ngaidam ang.”

– Rev. Z.D. Lalmachhuana
Administrative Secretary, Barak Area.

† “Ramthar rawngbàwlina thlahthlam lotu nun chu Luipui kang
ngai lo ang a ni.”

– Rev. P.B. Zosaphara, *Field Secretary,
Jharkhand Mission Board*

† “Missionary-te hian Ramthar Field-a kan luh veleh hnung lam
kan hawisan nghal hi a pawimawh. Chhúngte leh thiante kan ngaih
pawimawh chhúng chuan kan rawngbàwlina hian min tihlim thei lo.”

– Rev. B. Zobiakluanga
Field Secretary, Siliguri Mission Field.

Ramthar Chanchinbu Special Issue

JUBILEE MODEL SCHOOL, LAIMEKURI CHANCHIN

*H. Vanlalruati, Headmistress
JMS, Laimekuri*



Jubilee Model School, Laimekuri hi Evangelical Organistion Church (EOC) Mission Field (Arunachal & Assam Mission Field) chhũa school a pahnihna atán leh Jubilee Model School, Jonai branch atán kum 1993-a an lo din tawh kha a ni a.

EOC Mission-in Jonai-a bul a tan hnu kum 8-na vêlah khân Laimekuri khaw mipuiten an vengah pawh school hawng ve tûrin an va ngen a. An ngenna kha Jonai Mission Compound Committee chuan ngun taka an ngaihtuah hnuin EOC Headquarters, Chura-chanpur, Manipur-ah an han thlensak ta a.

Headquarters lamin rem an tih thu an dawn vêleh Jonai Mission Compound Committee chuan Laimekuri-a *branch school* pakhat hawn chu an rêl thlu ta a ni (Res. No. 2 of dt 26/01/93). Jonai School *branch* a nih dawn avângin a hming pawh inang (*Jubilee*

Model School) ni se, tiin an rêl ta a ni.

Jonai Mission Compound Committee-in a lo rêl tawh chu bawhzuin, Pu Horidhan Pegu, Inspector, Block Elementary Education, Jonai chu Chief Guest-ah sáwmin ni 15 March, 1993 khân Jubilee Model School, Laimekuri hi hawn a lo ni ta a ni.

Hetih hun lai hian Pu Sangthang Vaiphei, Principal (hmasa ber) leh Staff dang pathum – NI. Titing, Pu C.K. Lian leh Pu Sharma Doley ten bul an tan a. KG – I & II chauh hawngin mau râp (*kutchu*)-in bul an tan a ni. Naupang pawh 67 chauh *admit* an ni. Hetih lai hian

school sakna tûr hmun
ngheet an hmuh mai loh
avângin *temporary*-in an sa
phawt a, tûna a awmna
hmun hi Pu Horokanta
Parme (ram neitu) hnên
aţangin ₹ 28,000/- in *bigha*
5 ni 27 January, 1995
khân an lei ta a ni. A hnuah
tuna a awmna hmunah
hian an lo sawn ta a ni (*a ni
leh kum erawh a hriat theih
loh*). Amaherawhchu ni
22.08.2012 khân ₹ 60,000/
- in a ram hi lei belh a ni a,
Tûna a ram zau zâwng hi
- a dung 411 *ft* a ni a, a
vâng hi 216 *ft* a ni a; a vaia
belh khâwm chu 6.19
bigha vêl a ni.

School a din tirh
aţangin tûn thleng hian
Headmaster/Principal
parukin an lo enkawl tawh
a, hetiangin :-

1. Mr. L.S. Suantak
[BA (1993 – 1997)]

2. Mr. Khaitinkham (i/c)
[PUC (1998)]

3. Mr. S.N. Pegu
[BA (1999 – 2002)]

4. Mr. Kh. Lemthang
[BA (2002 - 2010)]

5. Mr. K. Zothlamuana
[BA, B.Ed (2011)]

6. Mr. Lunkhosat Singson
[BA, B.Ed (2012 – 2015)]

7. Miss.H.Vanlaluati
[M.A., BD., B. Ed. (2015 –
till date)]

Staff hming erawh han
hmuh mai tûr a awm loh
avângin târ lan a remchâng
ta lo a ni.

Hun a lo kal zêl a, sum
lampang harsatna avângin
EOC chuan Kum 2011-ah
Synod Mission Board kutah
a lo hlan ta a. Amaherawh-
chu, harsatna tam tak kâra
an thahnemngaihna te leh an
inpêkna te ka ngaihtuah hian
ka ngaisang êm êm a ni. Tûn
thleng hian Synod Mission
Board-in a enkawl ta a ni.

Laimekuri hi khaw lian
ve tak a ni a. A khaw mite
sawi dânin in sangnga
(5,000) vêl an ni a, mihring
(population) pawh singhni
sangnga (25,000) vêl zet an
ni. Helai hmun hi Missing
hnam hlang awm khâwmna
a ni a. Assam phaizawl,
Dhemaji District, Jonai
Sub-division hnuaia awm,
National Highway 52 aţanga
100 *metre* vêl leka hla, Nari
(6 Km), Arunachal

October 2016

Ramthar

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kawngpui niin Railway Station pawh 100 metre vêl chauh a ni bawk.	<u>Kum</u> 2010 (SMB lâk hma) 2011 (SMB lâk kum) 2012	<u>Naupang zât</u> 286 312 347
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Synod Mission Board- in a lâk (2011) hnu hian Pathian malsâwmna leh kan hotute thahnem- ngaihna a zarah sikul leh a hmun hian hma a sâwn nasa êm êm a, a làwmawm tak zet a ni.	2013 2014 2015 2016	371 401 422 434
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Sikula len tâwk loh avànga mi tam tak hnâwl an nih thin avângin harsatna kan tawh phah thin a ni.

School Building hlui a chhiat tawh êm avângin ₹ 15,00,000/- (2012- 2013) budget hmangin sak thar a ni a, ni 24 January, 2014 kh'n Rev P.C. Pachhunga, Executive Secretary i/c Mission-in a hawng a. Akum leh budget (2013-2014) ₹ 10,00,000 /- hmangin office building sak thar a ni leh a, ni 23 October 23, 2014 vêk khán Rev. Lallianmawia Pachuau, Field Secretary-in a hawng bawka ni. Pathian malsâwmna kan dawn nasatzia ka ngaihtuahin làwmthu kan sawi lo thei lo a ni.

High School thleng upgrade a remchan loh avângin KG- I atanga Class – VIII la kalpui rih a ni a. Middle School rau rauvah naupang ngah ber kan ni mai thei e.

Kum 2011 – 2015 chhúng hian staff quarters sawm pakhat (11) sak thar niin, Biak In thar pawh a lo ding ve ta a. Compound gate leh kawngte pawh a pangngai tawh a, tùnah chuan a hlui hmél hmuh tùr pakhat mah a awm tawh lo a tih theih tawh àwm e.

Synod Mission Board- in a lâk hnua school naupang pun chhoh dân chu hetiang hi a ni :-

Helai hmun hi Chanchin Tha hrih darhna atána hmanrua pawimawh tak a ni a la nih zêl pawh ka beisei. A chhan chu

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www.mizoramsynod.org

kohhran pawh hian hma kan sâwn chak hle a ni. Arunachal & Assam Mission Field West chhúnga ringthar hmuh zât kan han tår lan thinte zínga mi tam tak pawh hi helai hmuna mite an ni thin. Sikul naupang zíngah chauh ni lovin, an nu leh pate hnênah pawh, an inlam thlengin, Evangelist-ho luh theih lohnaah pawh lûta Chanchin Tha hrilh theihna hmun a ni a. Pathianin helai hmunah hian a ram a la zauh zêl kan beisei hle a ni.

Sikulin harsatna a tawh langsâr zualte:

1. Mizoram Synod-in a enkawl hmain zirtirtu pakhat, veng chhúng thuneituten an lo sawisa tawh.

2. Kum 2014-ah KG-I Admission chungchánga sikul naupang nu leh pa lungawi lo thenkhat chuan buaina an siam a, Headmaster leh zirtirtute kut thlâk tumin mualpho-thlâk takin thil a thleng.

3. Admission hunah khawtláng hruaituten *Quota* neih an tum thin bawh.

4. Sikul inrêlbâwlina (*Administration*)-ah khawtláng hruaituten inrawlh an tum reng thin.

5. Kum 2013 aţangin Inrinni (Saturday)-ah sikul khar a ni a. Tûn thleng hian sikul naupang nu leh pa leh khawtláng hruaituten Inrinnia sikul kal hi an phut reng bawh.

6. Zirtirtuten thununna (*discipline*) an kenkawh chungchángah naupangin lungawi lohna lo nei se, nu leh pa te hnên an thlen hian sikul thuneitu (*Headmaster/Headmistress*) hnêna an harsatna sawi lovin anmahniin zirtirtu kha an va hmachhawn mai thin hi kan harsatna a ni bawh.

7. Kumina thawktu pakhat chu *discipline* vawn chungchánga *complaint* an neih avângin *warning* pein TMPK-ten intiamkamna (*bond*) an ziah (*sign*) luihtir.

BOMDILA BIAL INKHÂWMPUI VAWI 15-NA

*J.C. Lianmawii
Evangelist, Dinang*

Kumina Bomdila Bial Inkhâwmpui (ni 22-24.04.2016) hi Jerigaon Biak Inah kan hmang a. Kohhran (Fellowship telin) pasarih awmin he inkhâwmpuia hian naupang zawng zawng nèn mi 100 kan tel thei a ni. Kan Bial Chairman, Pu Jabong Rokpudu te, Secretary (Sr.), Pu Chongrei Khon Juju te leh Thlarau lam thupui (*Puitlin lam i pan ang u*) sawitu, Pro Pastor Kenny Ngomdir te chu a ram mi an ni hlawm.

Bomdila khua hi Arunachal Pradesh-a West Kameng District khawpui a ni a. Arunachal & Assam Mission Field 'West' chhúnga awm niin Pastor thuthmun a ni. He Bial hi kum 2002-a hawn a ni a; Pastor 1, Pro Pastor 1, Health Worker 1, Evangelist 7 leh Field Worker 2 an bung mék a ni.

Inkhâwmpui thlengtu hi kan Kohhran in panga (5) chauh an nih avàngin an buaiin an indaih lo hle a ni. Palaite chu sikulah an riak khâwm a, thawktute erawh chu missionary *quarters*-ah an thleng thung.

Êng (*electric*) mumal loh avàngin kan buai thei

hle. Tui a harsa êm êm bawk a; Pathian hnênah òawngtàiin tui kan dîl a. Pu Paihio-a, Dinang Kohhran palai chungah a tla a, a motor (pick-up)-in tui a chawi thín a, a làwmawm duh ngei mai!

Thlarau lam thupui hi Inrinni zànah leh Pathianni chawhmaah Pro Pastor Kennya Ngomdir-an a sawi a; a thusawi a nung hle. Palaiten an ngaithla tha hle a, a làwmawm hle mai.

Ni 24.04.2016 (Pathianni) chawhnu, Lalpa Zanriah Sakramen pual inkhâwmah ringthar nupa tuak khat Lalpan min pe a. Bialtu Pastor Laldawnglian an

baptisma a chantir a, kan
lâwm tak zet a ni.

Ṭawngṭaipui kan
mamawhnate:

Kan inkhâwmpui lai
hian Nepali tlangval
pakhat, Chhetry-a chu Lal
Isua hmuh duhin a rawn
inkhâwm a. Nu leh pa nei
tawh lo, inhlawhfaa khawsa
a ni a. Thawktute hnênah
Bible a dîl a; an pe a. A lâwm
lutuk chuan a kuah hle hle
mai nia! Hmuhnawm tak a
ni. Pathianni zânah
thawktu zawng zawngte
chu Tv. Chhatry-a atân kan
ṭawngṭai ho va, rilru a
khawih hle. Pathianni zân
fellowship banah kham lo
takin nakuma Bial
Inkhâwmpuia inhmuh
khâwm leh tûrin kan ṭin ta.

1) Bial chhúngah
Thlarau Thianghlina
harhna a thlen ve theih
nân, Tv. Chhetry-a hre
reng ila.

2) Ringtu la ni ve
loten Pathian an hmuh ve
theih nân.

3) Kohhran/Fellowship-
ten thilpêkah hma kan
sâwn nân.

4) Thawktuten chak
zâwka Lalpa ram kan zauh
theih nân – tisa leh
thlarau malsâwmna kan
dawn zêl nân.

† “Tûn dinhmunah Mizote tluka hnam hlawm, ramthar
rawngbàwlnaa thawh hlâwk hi khawvêlah an awm âwm lo ve. Kohhran
dangin an neih ve loh Kohhran mal, chhúngkaw tin, mi mal tinte he
rawngbàwlnaa kan inthlun khâwmna ṭa tak hi ngaihlun i vawng nung
reng ang u.”

– Rev. R. Lalhminganga
Field Secretary, Patna Mission Field

† “Mahni chi tuh a ṭo nge ṭo lo, tih hriat tuma hai hai chin hi,
hmakhalh loh tûr hmakhalhna a ni thin.”

– Rev. Zochhuanmawia
Field Secretary, Kolkata Mission Field.

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TUIPUIBARI PASTOR BIAL EVANGELIST-TE LAMTLUANG

*Jenny Lalhruaikimi, Evangelist
Tuipuibari Forest Veng*



Hmun hrang hranga rawngbàwlna chanchin te, hun hrehawm leh harsatna tam tak pal tlanga rawngbàwlna te leh Pathian hnathawh ropui tak tak te kára keini, Tuipuibari Pastor Bial chhúnga Evangelist-te rawngbàwlna beitham tak han tár lân ve chu insit a na hle mai. Chuti chung chuan Lalpan kawng khat tala mal a sàwm beiseiin kan han tár lang ve dawn mai zâwk a ni.

1. TUIPUIBARI PASTOR BIAL HMATHLIR -2018:

Tuipuibari Pastor Bial hi Chakma leh Bru inawm pawlhna a nih avàngin ãawng thu-ah harsatna kan tâwk a. Hei hian rawng-bàwlna duh angin kalpui a tiharsa deuh ãhin. Kan Bial chhúngah hian ringlo mi 4,000 (sangli) chuang lai an la awm a, hmun ãhen-khatah chuan 'ringtu' tia inchhál te pawh zahthlâka la ngaite pawh an la awm hial a ni. Hêngte avàng tak hian Pastor Bial a awm hran hi ãul hlein kan hria a, hetiangin hma lâkna kan kalpui mék:

1. SMB duh dân -
“Commission hmasa lo rawt tawh angin Bru leh Chakma te hi hnam zia leh ãawng hrang daih an nih avàngin Pastor Bial hranga dah tùra hma lâk chhün-zawm zêl a ni ang a. Presbytery pawh a hrang ve vea la nei thei tùra hma lâk a ni ang” (Ramthar Commision leh Rawng-bawlna Hmathlir phêk 99 Rawtna No. 2) hi a puitlin hun kan nghâkhlel hle. Kum 2018 hian Bial hran a nih ngei theih nán theihtâwp chhuah mék a ni.

2. Bial hrana an awm
 theihna tùr chuan kohhran

din tam a ni tih hriain Rajiv Nagar- Kadamtuli (Chakma area)-ah House church/ House Fellowship din a ni a. Rajiv Nagar-a thawktuten thahnemngai takin an bei mэк bawк a. Nilai zъn apiangin inkhъwmna hun hman thъn a ni. West Phaileng Pastor Bial-in thawktu pakhat (anmahni chъwm) min pe a, kan lъwm hle a ni.

3. Tъn hma zawngin

Khantlang (Chakma area) khuaah hian luh an remti ngai lo va. Pathianin kawng min hawnsak ta a. Kumin 2016 kumtъr аtangin West Phaileng Dinthar Kohhran Ramthar Committee-in hemi khuaah thawktu pahni an dah thei ta a. Hetah hian ringthar pawh kan nei ve ta bawк. Kumin ni 7-10 June, 2016 khъn feh chhuah (*outreach*) kan han nei tawh bawк.

4. Bru huam chhъnga

Tuipuibari Forest Vengah pawh March ni 2 аtangin House Fellowship din a ni a. West Phaileng kohhran thawktu pakhat an dah thar bawк a. Hei pawh hi Kohhran puitlinga a din thuai

theih nъna hma lъk mэк niъn, feh chhuah (*outreach*) ni 16-19 August, 2016 khъn kan nei tawh bawк.

5. Kohhran insawh

ngheh hmathlъr (*vision*) kan nei mэк lai hian ringlote zъngah pawh meichhъr a mit chuang lo va. Khaw tina Missionary awmten hun remchъngah len chhuah *programme* te, *home visit* nъn theihtъwp an chhuah reng bawк a ni.

2. HARSATNA LAM:

Harsatna lian lutuk kan tъwk lo va, tlъm azъwng erawh lo tъr lang ila:

1. Tъn lai khawvъl

changkang tawh takah inbiakpawhna (*mobile phone*) chungchъngah harsatna kan nei a. *Mobile phone Tower* a awm ve loh avъngin Bial chhъng chanchin inhriat pawh leh hmun danga mite nъna inzъr zъwmnaah harsatna kan tъwk deuh thъn.

2. Bial chhъng inkal

pawhna te a thъt tъwk loh avъngin rawngbъwlna kawngah harsatna kan

tâwk ðhin a. Hmun ðhenkhat chu kilometres sawm (10) chuang kea kal ngai te a ni a. Pastor ðhuthmun aþanga hla ber hi Khantlang (Chakma khua) niin kilometres 23 lai a ni a, ðhál lai tih lohvah chuan kea kal a ngaih ðhin avàngin tiang han hawl ðauh ðauh a ngaih châng te a awm ðhin.

3. Bial chhúng hmun

ðhenkhatah ringlo mi tam deuh bíknate a awm laiin hmun dangah erawh chuan kohhran innèkna a awm ve tho. Hmun ðhenkhatah erawh chuan *politics* avànga kohhranah harsatnate pawh a awm ve a, Pathian aia *politics* ngai pawimawh tlat te pawh kan awm ðhin niin a hriat.

Þum khat chu Chakma khaw pakhata rawngbàwlina kan neih ðumin thu sawi lo tùrin an veng chhúng tlangvalten min rawn khap a, hun eng emaw chen kan han inhrilhfiah hnuin an kal sawn ve mai a. A tûk zàn thusawi leh tùra kan kal khâwm chu kalkawngah lungte lo dah khâwmín an lo tihnawk nuaih mai a. Hun kan hmang dawn chiah

tihah chuan ring tak taka auvin min tihbuai an tum a, nimahsela ðulh mai lovin hun hmang tùra kal zawng zawngte chuan kut insuih khâwma hnehna te puangin ðawngtái rualna kan nei ta a. Chutia ðawngtáina te kan hman zawh hnu rei vak lovah chuan anni lam thawm pawh chu a reh ve ta mai a. Thu te pawh ða takin kan sawi zui thei ta a ni.

Vawi khat leh chu feh chhuah rawngbàwlina kan neih zawh tawh si; zing dár 6:30 vèla haw tùra kan chhuak chu ruah a rawn sùr a. A nâl nasa mai a. Khaw chhúng pelh hma aþang chuan kan innâwr ta ngat ngat mai a. Chutiang hlîr chuan khaw kár kawngah kan innawr a, zàn lai pelh (dár 12:15 vèl)-ah Tuipuibari kan thleng thei chauh a ni. Hêng harsatnate pawh hian a hnuah malsâwmna min thlentu a lo ni leh zâwk ðhin tih erawh kan hria.

3. LÀWMNA LAM:

Pathian kaihhruaina avànga Pastor Bialin hmasâwnna

leh malsàwmna kan dawn tam tak zínga a langsàr zualte han tár lang ila:

1. Zarkawt Kohhran-hoten thawktu pakhat châwm (*sponsor*)-in Tuipuibari Venghluiah thawktu pakhat dah a ni a, kan lâwm hle.

2. Thawktu Quarters sakna atân Bungkawn kohhran leh Electric Veng Kohhranhoten sum min pe a, kan lâwm hle a ni.

3. Tuipuibari Pastor Bial chhúnga thawktute inpawhna a thain, sikul lama búng mék – Evangelist Teacher-te pawhin rawngbàwlina kawngah Evangelist-te min thlâwp tha hle. Evangelist-ten feh chhuah (*outreach*) kan neihnaah kan Bialtu Pastor, Rev. Zonunsanga pawhin vawi hnih lai min ho thei a, kan lâwm hle baw.

4. EVANGELIST-TE FEH CHHUAH DÂN : Hei pawh hi a tlánpui chauh tár lang ila:

1. Bial chhúng Evangelist-ten thla tin feh

chhuah rawngbàwlina neih thín a ni a. September thla hi Beihruah thla a nih avàngin mahni thawhna hmun lamah hun tam zâwk hman duhna avàngin kan âwl thung a ni. Kohhran mal leh Pastor Bial châwmte nèn feh chhuah (*outreach*) kan neiho vek zêl a. Mipa 9 leh hmeichhia 4 an awm mék a, kan vaiin 11 kan bung mék a ni.

2. Hêng kan thawhna hmun zêlah hian rawngbàwlina neih thín a ni a, thla khat chhúnga hun remcháng apiangah mahni mutbu télin kan kal khâwm thín a. Thawhlehi a tanga Ningani zàn thleng Pathian thu sawiin, zíng leh tlaiah ringtu leh ringlo in te kan tlawh kual a; chhun lamah tawngtai rualna hun te kan hmang thín. Thawktu *quarters* thawm that ngai te a awm chuan han thawm that lâwp lâwp cháng te a awm ve baw.

3. Home visit neia ringlo in tlawhna hmun thenkhatah chuan an zú chhuang lai te kan nang fuh thei hle a. Pathian thu

sawipui theih meuh lova kan chhuah leh tawp cháng te pawh a awm ve bawk a. Hmun thenkhatah erawh chuan ringtu ni lêm lote pawhin min lo dawngsawng tha thei hle thung a ni. Feh chhuah rawngbawl na hi a hlâwkin thawktute inpawh nân pawh a tangkai hle a ni.

thi fo. Kawthalo leh pum ná avângin harsatna kan nei reng bawk. Ei leh in leh chènna – in leh a vêl tihthianghlim kawngah te, intodelh kawngah te, hmasâwnna tûr tam tak kan nei a. A bik takin, thawktute pawh hrisel a harin kan rilruin peih mah sela, taksain a tlin lo fo thin.

5. ṬAWNGṬAIPUI KAN

NGAIHNA: Kohhran a inan loh avânga intlawh pawh nuam lo khawpa inthliarna êm êm awm lo mah se, kan inên dân erawh a danglam hle thung. Khawtlang rorêlna leh inrelbâwl na kawngah pawh kohhran ang zâwnga inbeihna a awm zauh zauh bawk.

Krista tâna inpete hi mi tling leh hrisel, rorum tak kan nih loh avângin ṭawngṭaipui kan mamawh êm êm.

Setana kulh thiat a, Pathian ram din zêlna tûrin hmabâk a la tamin tih tûr a va tam em!

Tuipuibari huam chhúngah hian natna chi hrang hrang a tam a. Damdawi in kan hnaih ber hi W. Phaileng PHC a ni a, chu chu Km 60 vêla hla a ni. Malaria avângin kan mite an

“Buh seng tûr a tam hle si a, nimahsela a thawktute an tlém; chutichuan, a buh seng tûra thawktu tûrte tîr tûrin buh neitupa hnênah chuan ngen rawh u.” (Mt 9:37).

† “Mahni in lum chhuahsana, tu khaw kha hriat loh vah Krista avânga Isua ke bula hruai tur zâwnga, thil dang zawng aia Chanchin Ṭha vahvaihpuitu, Missionary-te hlutzia hi Kohhranhote in hre thar leh ang u.”

- Rev. Lalrintluanga Ngente

Field Secretary, Nepal Mission Field.

MIZORAM HI INDIA BEIH NAN A THA BER

*Upa H. Lalchungnunga
Bawngkawn*



Lal Isua thupêk awiha Chanchin Tha hrilh hna hi Mizoram Kohhranhote kan thawk zêl dâwn a nih chuan tûn aia nasa deuh zawka tan kan lâk a tulin a lang. Mihring kan tam lo êm mai pawh a, Kristianna hi chuan zakhua a râwih viau a. Tûn ai hian tam hneh ila chuan a ziaawm hret mai thei; mahse kan piang (pung) chak si lo va. Chuvàng chuan mipui kan àl/pawlh hneh lo bawk a ni.

Hetichungpawh hian kan bei nasa ve hle bawk a ni. Hmun pui leh khawpuiahte hmun (Field) kan nei a. Chûngahte chuan keimahni mite ngei a fawng vuantuah kanawmbawka. Rawngbâwtu 4,000 bâwr vêlin rawngbâwl hna kan thawk mék a ni. China ram dawta Kristian pun tamna ram kan ni, an ti a ni. Chanchin Tha hrilh hi Kohhran din chhan ber a ni a, chuvang chuan tan kan la sauh sauh reng a ni.

Kan India ram hi sakhaw zalenna ram angin ngai mah ila a tam ber, Hindu unaute hian a remchân dân ang angin min dang deuh fo va. Mosolman unaute pawh hian India ram chhúngah hi chuan min hal vak lêm lo. Hêng thilte

avàng hian Mizoram chhúnga Pathian Thu, hriam tak taka kan sawi pawp pawp ang hian kan India ram State thenkhatah hi chuan kan sawi mai lêm lo a ni. Chutiangvàng chu ni bawk mah se mite mamawh hriain 'Indirect' ti mai ila, damdawi lam, zirna lam leh kut themthiamna lam tein hma kan la nasa hle bawk.

Sawrkhar lamin a chhiar dân lam aiin Kristian pawh kan tam chak hle. Kum 2010-a chhut, Operation World bu, phêk 913-ah chuan Kristian 7,69,97,037 tiin a inziak. Hetiang zât lai kan ni chung hian Isua la hre hauh lo mi makraduai tam tak an la awm a ni. Hêng zingá Isua chanchin sawi tûr hian khawi rama mi

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mah an lo kal thei tawh lo. Keini erawh chu phalna ngai miah lovin kan duh duhnaah kan kal thei thung si.

Chuvàng chuan tûnah pawh mi 4,000 vêl chuan an zingah kan thawk mék a ni. An la tam dân ngaihtuah chuan Rih Dil, khelawka suah ang lek a la ni. Tan lâk sauh sauh a la ngai hle a ni. Tan kan lâk zêlna atâna tha ka tihte chu:

1. Mizoram chhúnga

ringlo awm, kan hmuh apiang hnênah a remchân dân ang apiangin Isua Chanchin Tha kan hrilh thin tûr a ni. Vawî hnih khat hrilh pawha an awih lo a nih pawhin hrilh zêl mai tûr a ni. Kan sawi thiam vak lo a nih pawhin tawngkam leh chêtzia talin Kristian nungchang lantîr a tha.

2. Mizorama lo lût

thar apiangte hnênah Chanchin Tha lo hrilh hi ringtu zawng zawngte mawhphurhna a ni a. Eng mi pawh ni se, vawî khat tal lo hrilh ngei ngei tûrin Kohhranho kan inbuatsaih zêl a pawimawh a ni.

3. Hindi hi India ram

tawngpui (Official language pakhat) a ni a. Chumi tawng

ngei chuan Pathian Thu zirna, Bawngkawnaah kan nei a, mi 1,000 aia tam daihin an zir chhuak tawh a ni. Thla ruk chhúng zir a ni a, a zir chhuakte hi Mizoram chhúng leh ram páwna kan rawngbâwlina hmunah mi tangkai tak tak an ni tih hi mi dang sawi mai ni lovin a taka hmu leh hretute kan ni.

Amaherawhchu, tûnah hian zirlai 30 tán chauh hmunhma kan la nei thei a, he thil hi a duhthawhawm êm êm mai. Tûnah pawh hian mi 30 lâk tûrah zir chák, ram hla tak tak atanga lo kal han hawtîr leh mai kha Field lam atanga rawn tirtute rilru tûr a hriat mai si a; chuvàng chuan mi 30 aia tam lâk an ni ta a ni. Mizoram Kohhrana mi thahnemngaiten mawh la-in pawm/dah an ni ve ta tho va, a làwmawm hle mai.

Héng avàngte leh Pathian rawng kan bâwlinaah hian nasa taka tan lâk a la ngaih reng avàng leh sâwt zâwk deuhva kan thawh zêl theih nân Hindi Bible Sikul seat hi 50 tal te han ni thei se aw! kan ti a ni. Tûna a dinna hmunah hi chuan tihlen leh

zauh a harsa mai thei, Mahse helai chauh hi hmun awm a ni lo va, ṭha kan tih phawt chuan hmun a tam ang tih hriat a ṭha.

Pathian khawngaihna azarah ram (state) rethei kan ni chung hian Pathian tana inphal tak tak kan pungin kan tam tial tial bawk si a. Kohhranhoten ṭan kan lâk zêl a ṭul êm êm a ni. A hmunhma atân pawh Kohhran puitling tak tak hmu phâk leh tel phâkna ngei ni se, hrih kher lohva zir tùr tam tak an hmu/ chang thei bawk dawn a ni.

Kum 2010 July-December chhúng zir tùr tlangval pathumten Mizoram an hmuh dân heti hian an sawi a: *“Mizoram khaupui Aizawl leh a vêlthe kan thlir kual ve a. Pawisa tam tak thawh chhuahna factory lian chimney hmuh tùr a awm hauh si lo va. Kohhran hian pawisa in ngah hmêl êm êm si a. Khawi aṭangin nge Kohhran hian pawisa a hmuh?”* an ti a ni. *(Phai ram khaupuiahte chuan khawluh tih vêlah hian factory lian meikhuchhuah hi a ther fur mai ṭhin a ni a, chûng chuan*

pawisa nasa tak an thawk chhuak ṭhin a ni).

Kei pek chuan, *“Pathian Engkimtithei ringtu kan ni a. Kan neih ang ang hi Pathian rawngbâwl nân (miten chhandamna an chan theih nân) kan pe mai ṭhin a. A bâka kan mamaawh chu Pathianin remchâng min siamsak hmangin kan hmuh belh zêl mai ṭhin a ni,”* tiin ka chhang mai a ni.

A tàwp berah chuan, Pathian Thuin, *“I rawngbâwl duh lo hnam leh ram chu a boral dawn si a”* (Isaia 60:12) a ti a. Kan ram hi ram tê tak tê, mihringpawh nuai sawm âwrh kan ni a. Zân khat thil thua dah bo vek tham lek kan ni a. Mahse Pathian nung ringtu kan nih avângin kan him a nih hi. Pawisa (sum) emaw politics emaw thiamna emaw thil dang eng emaw avâng maiin kan ram leh hnam hi a dam dawn lo va, mihring min siama, ram min pea, nun khaw chhuahna tùra kawng min sialsaktu Chanchin Ṭha aṭang chauh lo chuan kan ram leh hnam hi a him dam lo vang. Chanchin Ṭhaa kan inngah chhúng chuan kan HIM ang.

RAMTHAR FEH

1.

1. **Field Hming** : Tripura Mission Field
2. **Khua** : Lokhidon Veng, Tuidu
3. **Tlawh hun chhúng** : Ni 30 Nov. - 4 Dec., 2015
4. **Tlawhtu** : Chanmari 'W' Hmar veng Kohhran
5. **Kal zât** : Mipa - 13; Hmeichhia - 2
6. **Tlawh chhan** : Hnathawh
7. **Hnathawh** : Biak In sak (15'x24')
8. **Senso zât** : ₹ 1,35,335/-
9. **Lâwmawm lam** : Tuidu Mission Compound-ah thlen in min siamsak a. Thawktute an inhawngin min ngaihsak a, nuam kan tiin kan tlángnél hle. Baik In sak zawh ni tlai hian ringtharte leh thawktu thenkhatte nèn zanriah kan kíl ho va, a hlímawm hle. Kal lam leh haw lamah harsatna eng mah tâwk lovin Pathian hruaina leh awmpuina, a venhimna kan dawng a, kan hnathawh chhúng zawnga min kaihruaitu Pathian hnénah lâwmthu kan sawi a ni.

10. Report tul dang : Biak In kan saksakte hi Debbarma hnam an ni a. Biak In an neih loh avàngin Tuidu Kohhran Biak In (Kaipeng tawng hmang) –ah tawng hre lovin an lo inkhâwm ve mai thin a. Anmahni pual Baik In sak hi an phur êm êm a; ringlo 2/3 te leh Bialtu Pastor, R.C. Lalchhuanthanga hovin thawktu thenkhatten phur takin min thawhpui thin. Biak In hmun hi thawktute leh ringtharten an lo lai zawl sa vek a. A chung rangva, a bang tile, a ban bul *concrete* leh hma lamah hulhliap mawi tak siam a ni bawk. Thingzaina lian chi (*a chung leh hnuaia tan ngai chi kha*) an inchhawp rup mai a, a tul apiang an lo zai phel ve zung zung mai a, pa tak an ni.

Zing thawh hlím ațanga khaw thim thlengin thahnemngai takin kan thawk a, ni thum chhúngin kan zo hrâm a ni. Kan zawh ni tlaiah hian Upa R. Thangkiman Pathian hnénah tawngtâiin Biak In thar hi a hlan a ni.

P.C. Lalrinauma, Ramthar Ziaktu

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2.

- 1. Field Hming** : Cachar Tlangram
- 2. Khua** : B. Tlangnuam
- 3. Tlawh hun chhúng** : Ni 30 November, 2015
- 4. Tlawhtu** : Laipuitlang Kohhran
- 5. Kal zât** : Mipa - 16
- 6. Tlawh chhan** : Hnathawh
- 7. Hnathawh** : Biak In sak (15'x30'x9')
- 8. Senso zât** : ₹ 2,10,910/-
- 9. Làwmawm lam** : B. Tlangnuamah hian Synod Mission Board hian kum 1997-ah khan missionary a lo dah tawh a. Biak In pawh (râp inin) a lo ding tawh a. Mahse eng emaw avângin kum 2007 khân rauhsan leh niin missionary pawh lâk chhuah a ni a, Biak In pawh a tlaw sawp leh tawh a ni. Kum tam a liam hmain he hmunah hian SMB bawkin missionary inpe tak, Nl. Vanlalzawni a dah leh a. Kum hnih a awm hnu lekah Biak In tun din leh a lo ni ta mai hi a ropui kan tiin kan lâwm hle.

10. Report t̃ul dang:

1) Biak In sakna hmun hi Hindu Mandir nèn ram inrî (iñthenawm) a ni a. Biak In panna kawng ni Mandir ramina a d̃ip a, Mandir enkawltu hnênah kalin ram chu tlém min kiana kawng zauhna t̃ur kan d̃il nghal a. Kan beisei aia t̃ha leh zau chu rang takin min kian mai hi a makin a ropui hle a ni.

2) He khuua in t̃ha ber, Biak In tun din a ni ta mai hi a khaw mipuite an lâwm hle a, Kristian ni lote pawhin an rawn làwm a. Kan sak zawh zàna kan inkhâwmte pawh min rawn hmanpui nghal mai hi rawngbâwna hmun t̃ha leh remcháng tak niin a hriat bawka ni.

Vanlalzidinga, Ramthar Ziaktu

3.

- 1. Field Hming** : Tripura Mission Field
- 2. Khua** : Karbook
- 3. Tlawh hun chhúng** : Ni 22-28 December, 2015
- 4. Tlawhtu** : Sihphir Kohhran
- 5. Kal zât** : Mipa - 7; Hmeichhia - 12

6. Tlawh chhan : Krismas hmanpui

7. Senso zât : ₹ 60,000/-

8. Làwmawm lam : Kal lam leh haw lamah tuang taka Pathian hruaina kan dawn avâng te, kan chàm chhúnga harsatna awm lova Pathian awmpuina kan dawnah te kan làwm hle. Kan chàm chhúngin mi eng emaw zâtin baptisma an chang bawk. A ropuiin Pathian hnathawh nasa takin a lang a ni. Bial chhúng Kohhran hrang hrang an phurin hmuh an nuam hle.

9. Report t̄ul dang : Ni 22 (Thawhlejni) tlai dár 5:30-ah Ramthar Committee Chairman Upa R.K. Liansangan t̄awngtaiin min thlah a, a t̄uk t̄lai dár 2:30-ah Karbook Mission Compound kan thleng. Bialtu Pator, R. Lalfakawma hovin thawktuten min lo hmuak a. Thawktute ina thleng dárhin, chaw erawh chu hmun khata ei t̄urin ruahman a ni a.

Bialtu Pastor-in Kohran 31 z̄inga pariat (8) tlawh t̄urin ruahmanna min siamsak a, pawl hnihah in̄thenin hun hlimawm tak kan hman a ni. Kan z̄inga mi t̄henkhat – Upa Vanlalchhúnga, Pu R.K. Laldusaka leh Tv. Lalbiakmawia ten thuchah an sawi a ni. A remchan dân angin a kalhote hian hla kan rem t̄hin bawk. Bialtu Pastor-in t̄anpui ngai zual deuh nia a hriat Kohhranah ₹ 1,000/- t̄heuhvin t̄anpuina kan hlan bawk. Krismas Ni-ah chuan Pastor t̄huthmun, Karbook Kohhranah kan inkhâwm thung. An tih t̄hin dânin, chawhma inkhâwm banah ruai kan t̄eh a, a dangdai kan ti hle.

Kan haw dawn z̄anah thawktute n̄en Pastor Quarters-ah inkhâwm hona kan nei a, hlim leh inpawh tl̄ang taka hun hmangin z̄an dár 10:30-ah kan t̄in thei chauh a ni. Thawht̄anni z̄ingah Karbook chhuahsanin Ambassa Mission Compound-ah t̄ukthuan ei t̄urin thawktuten min lo thleng dárh a, kan làwm hle. Tuang takin ni 29 (Thawhlejni) z̄ing dár 4:30-ah Sihphir kan thleng leh a ni.

Lalbiakmawia, Team Ziaktu

4.

1. Field hming : Barak Area

2. Khua : Baitakhal, Karimganj District

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3. Tlawh hun chhúng : Ni 15-19 March, 2016

4. Tlawhtu : Kawnpui Chhimveng Kohhran RT Comt.

5. Kal zât : Mipa - 7+1 Driver, Hmeichhia - 2

6. Tlawh chhan : Hnathawh

7. Senso : ₹ 20,230/-

8. Lâwmawm lam: Upa Lalnghakan zing dâr 10-ah tawngtaiin min thlah a. Bairabi Road-ah kalin Evan. Lalbiaksanga (LB-an) Winchester School thlengin min lo hmuak a. School en nghalin Alexandrapur thingpui huana Mary Winchester-i pa, Mizo pasalthaten an thahna tlanga TBZ tawngtaiina Inah tawngtai hovin tuang takin tlai dâr 6:00-ah Baitakhal kan thleng a. Evan. C.C. Vanlalsawma te chhúngkuain min lo dawngsawng a, a hlímawm hle. Kan haw lam pawh Evan. LB-an Lala Bazar thlengin min thlah leh a, a chungah kan lâwm a, thawktute bula awm a nuam hle.

Kan hnathawhte:- 1) Tuichhunchhuah 7'9" a thûk kan lai. 2) Evangelist Quarters Ceiling kan bel zo. 3) In chung far nasa kan charin rangva, thli chhem rik nasat lutuk kan siam tha bawk.

9. Report tul dang: Baitakhal Mission Compound hi Sâp-ho hun lai aţangin Vaiho chuan "Church Area" an ti mai thin a. Kolasib Venglai Pu R. Pakunga te nupain an fapa Er. R. Lalrindika (28) SDO, P&E Dept ni 13.12.2007-a thi ta hriatreng nâna Synod Ramthar Board hnêna an pek a ni a. Chhuah chhawng mual hnih, Tripura National Highway hrula awm a ni. A chhim lam mualah Thawktu Quarters leh Biak In sak lai mék leh tuichhunchhuah, a banga "Presbyterian Kohhran, Kawnpui Chhimveng, 16.3.2016" tih inziak a awm a. A hmar lam mualah chuan Sâp-ho Biak In hlui chhe tawh leh thlan eng emaw zât leh Kraws a awm bawk. He compound hi SMB-in rawngbâwlina Centre pawimawh takah a chher chhuah ngei a rinawm.

Upa H. Lalbeiseia, Ramthar Chairman

5.

1. Field Hming : Nepal Mission Field

2. Khua : Padampur

3. Tlawh hun chhúng : Ni 5 April, 2016

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- 4. Tlawhtu** : Zarkawt Kohhran
5. Kal zât : Mipa - 5
6. Tlawh chhan : Biak In thar hawnnaa tel
7. Senso zât : ₹ 1,05,090/-
8. Lâwmawm lam : Kan Kohhran Ramthar Committee-in sâwmna ka hmuh angin Padampur Kohhran Biak thar hawnnaa tel tùrin ni 2 (Inrinni)-ah chhuakin Thawhtanni zànah Bharatpur kan thleng a. Pastor Lalmuanzova hovin thawktuten lâwm takin min lo dawngsawng a, a nuam kan ti hle. Field Secretary, Rev. Lalrintluanga Ngente te chhúngkua an lo thleng hmasa a, kan inhmu chu kan hlim tláng hle.

Padampur hi Bial thuthmun, Bharatpur ațanga 5 Km vela hla a ni. Ni 5 (Thawhlehi) chawhnu dár 1:00-ah programme kan țin a. Hun ruat thlen hma dárkár khat vêl chhúng ni sensa hnuaia Kohhran mipui, Biak In tuala nghâkhlel êm êma an lo awm hmúr mai han hmuh chu rilru a khawih hle mai a, a ropui kan ti hle. Biak In hawn programme hi hun 1-na leh hun 2-na tia țin a ni a. Hun 1-naah Pu Chandra Khadka, Bial Chairman-in inkhâwm kaihruaiin Rev. Lalrintluanga Ngente, Field Secretary-in Biak In thar a hawng a. Hun 2-naah Bialtu Pastor Lalmuanzovan inkhâwm kaihruaiin Field Secretary-in Pathian thuchah a sawi thung. Keini lam aiawhin Pu R. Lalmawian thuchah tawi a sawi a, lâwmpuina thilpêk a hlan bawk.

An Biak In hi 38x20 ft niin, verandah 10 ft a ni. Kohhran hnatláng vaw 52-ah tha 286 sen a ni a, an thawk nasa hle. Kohhran ngelnghet tak an nih theih nán i ținngtaipui țin ang u.

9. Report țin dang : Kal lamah Siliguri Mission Field hnuaia awm Jaigaon-a kan Missionary-te kan tlawh a. An Biak In hmun lei tharah ni sensa hnuaiah lo hnatlángin, phur takin an ram chin chu RCC-in an lo hung a, an fakawm hle. An fellowship-ah te tel vein hun hlimawm tak kan hmang ho va, ringlote pawhin thiam takin Pathian fakna hla an lo sa thei a, a hlimawm hle a ni.

6.

1. **Field Hming** : Barak Area
2. **Khua** : Borosinga
3. **Tlawh hun chhúng** : Ni 5-8 April, 2016
4. **Tlawhtu** : Ramhlun East Kohhran
5. **Kal zât** : Mipa - 29; Hmeichhia - 3
6. **Tlawh chhan** : Hnathawh
7. **Hnathawh** : Lung rem
8. **Senso zât** : ₹ 1,51,000/-

9. **Lâwmawm lam** : Ni 5 (Thawhlehi) zing dâr 6:30 Upa K. Zahmuakan tawngtaiin min thlah a. Kan Work Camp hi Upa Dr. C. Lalarliana leh Upa K. Lianchhûnga ten min ho va, tuang takin tlai dâr 3:30-ah Borosinga (Silchar bul) kan thleng. Thawktuten min lo dawngsawng tha hle a, Biak In tualah thingpui nën min lo hmuak a, hah a dam sawng sawng mai.

10. Report tul dang: Kan hna hi a hautak dawn tih kan hre sa a. Biak In bul mai luikawrah Compound kal ral zêl tûr ven nân lung rem tûr a ni a. Kan thlen ni hian kan riahna tûrte kan tihfel hnuin hna kan tan nghal mawilh mawlh mai a ni. Zingah pawh dâr 6:00-ah hna tanin khaw èn chhúng kan thawk a. Kan kal hun hi Toruah haw hun lai a nih tawh avângin khuain min bumro ang tih kan hlau hle a. Mahse kohhranhote min tawngtaisakna avângin ruah te han sùr thin mah se tuang takin kan thawk thei a, ni hnih chhúngin (a dung 130 ft, a sang lai 7 ft & a hniam lai 3 ft) kan rem zo vek a ni.

Thawktuten min tawawm tha a, Bialtu Pastor-in min kan reng baw a, kan lâwm tak zet a ni. Pathian min hruaina avângin kan thawh chhúng pawh hian tu mahin harsatna tâwk lovin, ni 8 (Zirtawpni) 5:00 p.m.-ah tuang takin Aizawl kan thleng leh a. Biak Inah Kohhranhote thingpui nën min lo hmuak a ni. Min hruaitu Pathian hnênah lâwmthu kan sawi e.

Lalbiaksanga Tlau, Ramthar Ziaktu

7.

1. **Field Hming** : Home Mission North
2. **Khua** : Marpara
3. **Tlawh hun chhúng** : Ni 25-29 April, 2016
4. **Tlawhtu** : Armed Veng Kohhran

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- 5. Kal zât** : Mipa - 21; Hmeichhia - 3
6. Tlawh chhan : Hnathawh
7. Hnathawh : Missionary Temporary Quarters sak
8. Senso zât : ₹ 1,53,081/-
9. Làwmawm lam : Ni 25 (Thawhtanni) zing dár 6:00-ah Marpara panin kan chhuak a, Dampa Wild Life Sanctuary kan tlan laiin Ramar nupa leh sava dang, kawng sira an tla lai kan hmu a, rilru an tihlim hle. Dár 4:00 p.m.-ah Marpara thawktuten Headmaster quarters-ah min lo hmuak a, Pathian hnénah tawngtàiin làwmthu kan sawi a. A tûk zing 4:30 a.m. atangin a hmun laih zawl atangin kan tan a. Rim taka hna thawk zêlin ni 28-ah chuan Assam Type – a chhuat cement, a bang tile, a chung rangva bâkah êk in nèn lam ni 29.04.2016-ah chuan Pathian hraina nasa tak dawngin khaw lum tak hnuaiah luah theihin kan sa zo ta a ni.

10. Report tûl dang: Kan quarters sak bâkah hian Marpara South-a Volunteer Missionary, Nl. Zaitai, Sakawrtuichhun in luah lai chu a chung a chhiat tawh avàngin di in chung tharin kan thlâksak a ni.

Kan hnathawh chhúng zawng hian hna kan thawh loh hun, zàn lamah 'Tihdam rawngbàwlina' kan zinga mi pahnihin zàn rei tak tak thlengin Missionary Quarters-ah an nei thin a. Ringtu leh ringlo mi 70 vêl laiin anrawn pan a. Ringlo hnénah a theih ang angin Pathian thu an hrlh bawk. Mahni kal thei lote pawh damna changin anmahnia an kal thei ta mai han hmuh chuan Pathian hnathawh kan dawng nasa hle tih kan hria a, Pathian hnénah làwmthu kan sawi a ni.

Lalzarliana, Ramthar Ziaktu

SÂWMNA

Tuidu Khambar Kohhran (Tuidu Pastor Bial, Tripura) chuan ni 14 October, 2016 (Inrinni) hian Kohhran Silver Jubilee làwmna leh Biak In thar hawwna kan nei dawn a. He hun minrawn hmanpui tùr hian Tuidu Pastor Bial chhúnga thawktu lo awm tawh zawng zawngte kan sáwm a che u.

Upa Dunia Kalai
Kohhran Ziaktu

Ramthar Chanchinbu Special Issue

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SMB RINGTHAR 2016

Sl. No	Field	July thleng	August thla	August thleng
1	Arunachal East	48		48
2	Arunachal North	109	8	117
3	Arunachal West	101	14	115
4	Assam	37		37
5	Barak	274	27	301
6	Delhi	30	2	32
7	Jharkhand	639	73	712
8	Karbi Anglong	67		67
9	Home Mission North	72		72
10	Home Mission South	198		198
11	Kolkata	411	40	451
12	Lucknow	219	18	237
13	Nepal	103	11	114
14	Odisha			0
15	Patna	207		207
16	Siliguri	67	18	85
17	Tripura	953	131	1084
18	Masihi Sangati	1064	161	1225
	TOTAL	4599	503	5102



Partnership Committee nei tûrin kan Synod Moderator hovin SMB Secretary leh Synod hruaitu thenkhatte bâkah lirthei enkawltuten Diphu an panna kawngah hun zângkhai an hmang. An hun chêp tak kârah hetiang hun hi an mamawh ve thin (10.09.2016).

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Tsar 2-na : Laltihngikimi, Lalrohlu, Mimi Vanlalruati, Kawlnikunga, K. Lalremruati

Tsar 3-na : Zosangpuia, Lalremruati Khiangte, K.C. Lalthangiani, Runremsangi, H. Sulomony,
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