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(MISSION)

RAMTHAR



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SHORT COURSE MISSIONARY TRAINEES BATCH 13-NA

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SERMON

THLARAU MÎ-NA.....phêk 6 - 8

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📧 Thu chhuah tûr nei chuan Email - ramtharchanchinbu@gmail.com-ah emaw lehlahm chauhah ziakin Editor emaw Manager, Ramthar Chanchinbu, Synod Office, Aizawl, Mizoram (India) hnénah emaw thawn tûr a ni e.

📧 Ramthar Chanchinbua thu chhuah hi a ziaktu mawhphurhna a ni.

KUM KHAT LÂK MAN - ₹ 50/-**A CHHÛNGA THU AWMTE**

1. Editor thukhawchâng	- 1
2. Keimahni	- 2-3
3. Ramthar Hluttute Huang	- 4-6
4. Sermon	- 7-9
5. BUHHMUN AṬANGIN:	- 10-23
(1) Jharkhand Field Report tawi	
(2) Pathian mite nun ngaihnawm	
(3) Vai changkang zînga rawngbâwlina	
6. Nusaltha	- 24-26
7. Ramthar Feh	- 27-32



CHANCHIN THA HRANG

'Chanchin Tha chu Isua Krista leh a chhandamna hnathawh hi a ni' tiin a sawi theih mai àwm e. *'Kraws hmanga Pathian ngaihdamna thu'* ti pawhin a sawi theih ang. Chu Chanchin Tha zàrah chuan keini Mizote pawh sual bawih ata tihchhuahin kan awm a; thim ata èngah, thihna ata nunnaah hlan kaiin kan awm a; thiamna, finna, kawng hrang hrangin hma kan sàwn a. Khûta awm kha Krista Chanchin Tha chuan khitàh min hlang kai.

Khawvêl hmasàwnna lo lang thut chuan kan Kristianna pawh na takin a su her bawih a. *'Khawiah nge i Pathian le'* tih mai tùrin khawvêl khawvêlna leh hipna chak tak mai chuan mi tam tak nun a tibuai a. *'Sakhaw thila kan thûkna te hian martar huamna a keng tel phâk ta lo em ni'* tiin a inzawh theih mai dawn alâwm le! Duhàmna hi milem biakna a nih si chuan milem hi kan hmaah kan tár langsar viau em le?

Paula chuan Lal Isua leh a kraws thu aia dah pawimawh zâwk a nei lo. Chu Chanchin Tha ni lo – Chanchin Tha dang hriltu chu *"Anchhe dawngin awm rawh se,"* (Gal 1:8,9) a ti tawp mai. A chhuan ber pawh a ni (Gal 6:14). Kan ramah hian *'thim thuah hnihna'* tih te, *'U.I.D.'* tih te, *'sakawlh'* tih te leh zirtirna mak tak tak len bova awm sawi tùr an awm fo. Chûng thu sawitu chu Paula chuan *'anchhe dawngin awm rawh se'* a ti ngei ang le.

Tûnlai hian Hindu sakhaw zirtirna *'Yoga'* a lar hle a. Taksa insawizawi mai anga sawi, Hindu sakhaw rim nam lo anga sawi pawh an awm. Miin, *"Lungleiah ka kal dawn lo,"* ti se, Lunglei kawng a zawh zêl si chuan thlen hun a nei ngei dawn. Yoga pawh chutiang tho chu a ni. He zirtirna hi Hindu, Buddhist leh Jain sakhua zirtirna aţanga lâk chhawn vek a ni (*Bhagavad Gita, Upanishad, Ramayana, Mahabharata, etc.*). Bible aţanga lâk a awm ve lo va, Isua Krista rim namna lai rêng rêng a awm lo. Ni 21 June, 2015 (*Yoga Day*) hman chungchângah Muslim Law Board, India chuan, *"Hindu sakhuaa hruai luh tumna a ni,"* a ti (*It's an attempt to impose Hinduism*). Exercise lâk aţanga damna leh hahchawlhna Yoga zirtirtuten an zirtirna hi Lal Isuan thawk rim leh phurrit phurte tâna chawlhna a tiam nèn chuan khai khin tham pawh a tling lo (Mt 11:28f).

Sadhu Sundar Singh-a (AD 1889-1929) chuan, *"Kristianna hi Hindu sakhaw famkimna a ni a. Hindu sakhua in tuiluwankawr a lai a, Krista chu chûng tuiluwankawra tui luang chu a ni,"* a ti. Sakhaw hrang hrang leh zirtirna mak tak tak lo awmte hi sakhaw nung leh ţangkai, Kristianna min vawn nghehtirtuah ţang sela. Chanchin Tha hrang leh mak tak tak len bova kan awm loh nân fiah tlâkin, tihchêt rual lohvin Krista leh a kraws thu hi i ţan tlat zêl ang u.

KEIMAHNI

† SMB Ringthar dinhmun:

Sl No.	Mission Field, etc.	Jan - June	July	July thleng
1.	Barak	100	40	140
2.	Tripura	960	66	1,026
3.	Delhi	20	16	36
4.	Kolkata	363	36	399
5.	Siliguri	41	24	65
6.	Karbi Anglong	60	18	78
7.	Arunachal 'E'	44	12	56
8.	Lucknow	223	21	244
9.	Patna	85	13	98
10.	Nepal	87	32	119
11.	Arunachal 'W'	247		247
12.	Home Mission North	63	20	83
13.	Home Mission South	109		109
14.	Assam	21	7	28
15.	Jharkhand	389	47	436
16.	Cachar Tlangram	37	6	43
17.	Masihi Sangati	618	48	666
18.	Odisha		9	9
19.	Cambodia	1		1
	TOTAL	3,468	415	3,883

† A āwl hi dawn loh emaw dawn kim loh emaw a ni e.

† TUARPUINA:

1. Ni Laldingliani, E/T, Tuidangchhuah (HM 'S')
pa, Pu Hrangchhuana (75) Lallen khua chu ni 24 July, 2015 khân zun kawng ṭha lo avàngin Synod Hospital, Durtlangah a thi.

2. Rev. Jeho MS Dawngliana, Chakmaghat Bialtu Pastor (Tripura Field) pa, Upa B. Rochungnunga (64) chu ni 10 July, 2015 khan zunthlum leh chuap lam natna avàngin a thi.

3. Pi Lalnunpuui, Evangelist, Kathmandu (Nepal Field) pa Pu C. Liankhuma (79) chu chuap *cancer* avàngin ni 26 July, 2015 khan anmahni chenna in Bethlehem Veng, Aizawlah a thi.

4. Pu T. Lalchhuangliana, Headmaster, PMS, Hamren (Karbi Anglong) pa, Pu Phunkhara (61) chu ni 2 August, 2015 khan Zemabawk Cancer Hospital-ah a thi.

5. Nl. Zirkhumi, O/A, Delhi Mission Field nuṭā, Pu Lianhmingthanga (41), nikum June thlaa bike chêtsualna avànga a kâwng chin hnuai lam che thei lova awm ta chu ni 4 August, 2015 khân an khua Vaphaiah a thi.

Lusun chhúngte Synod Mission Board-in a tuarpui êm êm a ni. Pathianin thlamuanin hruai zêl rawh se.

† **SMB TRANSIT ACCOMMODATION HAWNG:** Ni 21.07.2015 khân *Synod Mission Board Transit Accommodation* chu Satribari, Guwahati-ah Rev. Lalchhuanmawia, Secretary, SMB-in a hawng. Hei hi *Synod Mission Board Transit Accommodation* tih hming pu hmasa ber a ni. He SMBTA-ah hian *Single room* 4 awmin, khum 11 awmna *Dormitory* a awm bawk. Pi Zohmingliani (*Mobile no. 09085684214*) chu *Care taker* atan ruat a ni.

† **NEW LIFE MISSION CHURCH KAN KOHHRANAH RAWN LUT:** Odisha-a kan rawngbawlna, Kui hnama kohhran hruaitu zawng zawngte ni 4 June, 2015-a inhmu khâwm chuan kan kohhrana an luh thu *signature*-te lain an rawn thlen a. Odisha hi *Ramthar Commission-in Mission Field*-a pawm a lo rawt bâkah rawngbawlna awmze nei zâwk leh chak zâwka kalpui a nih theih nân kohhrana lâwm luh remtih a ni a. A hun leh ṭul dang erawh la tihchian loh a ni.

† **MISSIONARY NURSE THAR:** Nl. P.C. Lalhmingmawii GNM, Pu P.C. Lianzinga fanu, College Veng, Aizawl chu August–December 2015 chhúnga Zaite, Cachar Tlángrama *Missionary Nurse* hna thawk tùrin lâk a ni.

† **RAMTHAR COMMISSION PEIH TA:** *Ramthar Commission* leh Rawngbawlna Hmathlir (2012 *Synod General* 30; *SEC 244:15*) chu peih fel niin Synod Mission Board-in a tichhuak ta a, bu 5,000 siam a ni.

RAMTHAR HLUTTUTE HUANG

Pu J. Rokamlova
Ramthar Committee & Ramthar Agent
Champhai Venglai Kohhran

Kan Kohhranin “KOHHRAN CHANCHINBU” a chhuah hmasak ber chu “Kristian Tlangau” niin kum 1911 October thlaa chhuah tan a ni.

Hêng ‘Kristian Thalai’ (1970-a chhuah tan) te, ‘Ramthar’ (1984-a chhuah tan) te, ‘Agape’ (1986-a chhuah tan) te hi a hranpaa chhuah an nih hma hian kum eng emaw ti ațang khân kum 1969 thlengin Kristian Tlangau-ah hian ‘K.T.P. Section’, ‘Ramthar Huang’, ‘Kohhran Hmeichhe Rawngbawlha’ ti tein phêk khat lek lekin chhuah tel thin a ni.

Kristian Thalai, Ramthar, Agape-te hi a hranpaa chhuah a nih phat ațanga kumin 2015 thleng hian kei leh ka fate nêna la chhunzawm zêl kan ni a. Thla kip chhuak kohhran chanchinbute hi tiriral mai lova vawng tha zêl tûrin tan ka la nasa ve hle a. Mahse, Chanchin Tha hrila zin mi ka nih avângin bothlau hauh lova vawn kim thlap chu a har khawp mai a, chênpuì chhungkuate nêna tan ho a ngai hle. Kum a lo vei tam chuan bothlau tâwk a lo awm a, ka ui thei thin hle a ni. Ka tán chuan tisa leh thlarau nunah ei tûr ‘vitamin’ tha tak ka hmuhna a ni vek a ni.

Hun a lo kal zêl a, RAMTHAR pheî chu *Agent* rawn sem lo chhiartu mai ni tawh lovin, kan Kohhran *Committee*-in kum 1994-a *Agent* rawngbâwl hna ka kova an rawn nghah aţangin kumin 2015 thleng hian RAMTHAR AGENT hna ka la thawk chhunzawm thei zêl a. AGENT hna kum sawm thawk tling chinte chawimawina thuziak (Citation) mawi tak mai chu ni 18 February, 2015 (Nilaini)-ah Aizawl Synod Ramthar Office-ah ngei min dawntir avângin ka lâwm hle a ni.

Ramthar ka sem hun chhúng, kum 1994–2015-a ka thil tawn tam tak zingah tlêm azáwng lo tár lang ila:

Kan kohhrana rawngbâwlto ţangkai tak pa pakhat chuan, “*Kan kohhranin ram pum huapa chanchinbu a chhuahah chuan ‘RAMTHAR CHANCHINBU’ hi a ngaihnaum loh ber. Nakkumah chuan min rawn sem tawh suh,*” tiin min hrilh lâwk a. Nimahsela, kumin 2015 thleng hian a lain a la chhiar zêl a.

A bu sem paha “*Kumin atána a lâk man tûr in remchan chuan ka rawn khawn nghal e,*” ka han ti chu Ramthar latu chhungkaw pakhat nu ber chuan, “*À! A man kan nei rih lo, kan indaih lo, kan harsa lutuk,*” tih thu a lo sawi a. Hetih hun laia Ramthar lâk man chu ₹ 35/- emaw chauh a ni a; thla tina bu khat chhiar man chu ₹ 2.92 emaw chauh a nih lai a ni a.

Chanchinbu latu pakhat chuan, “*Chanchinbu te hi kan chhiar zo va, eng nge maw a ţangkaina le?*” min ti a. Hetiang zawhna hi kan chhan dân azirin a hluin a hlu lo thei hle ang.

Hetiang hian Ramthar chanchinbu hlutna i han tár lang zui teh ang:

1. Lal Isua lo kal chhan – Chanchin Ṭha hril (*Mission*) hnaa kan thawh ho dân inhriat pawh tawwna remchâng ṭha tak a ni.

2. ‘*Lal Isuan kohhran a dân chhan chu Chanchin Ṭha hril a nĩ*’ tih kohhran mite kan inhrilh hriatna remchâng ṭha tak a ni.

3. Chanchin Ṭha hril hi – kohhran chakna thahrui pawimawh tak a ni tih leh, Chanchin Ṭha hril hna kan thawh hi Lal Isua làwm zâwng ber a ni tih kan hriat thar fo theihna a ni.

4. ‘*Kohhran chanchinbu hrang hrang lâk kawnga muthlu, Kohhran chak leh harh vâng tak an aum ngai lo’* tiin an sawi thin. Kohhran chanchinbute hi Pathianin a mite hmanga a inpuanna thuziak a ni si a.

5. Kohhran leh Chanchin Ṭha hril hi lâk hran hleih theih loh khawpa inzawm tlat a ni tih kan inhrilh hriatna remchâng ṭha tak a ni.

Thuhriltu 11:1-ah chuan, “*I chhang paih la, tui chungah chuan, I hmu leh dawn si, ni rei hnuah,*” tih thu kan hmu. Chanchin Ṭha hril nána mahni ei ai, mahni sin tùr leh hâk tùr ai, mi dang, nunna la nei ve loten nunna an neihna tûra Chanchin Ṭha ‘NUNNA CHANCHIN ṬHA’ hril a tûlzia inhrilh hriatna ṭha tak chu Ramthar Chanchinbu hi a ni.

Pathian hnêna insenso hi hekna ni lovin, pun lehzualna a ni tih hriat belh zêlna chu Ramthar Chanchinbu hian min hriattîr a ni. Lalpa tána kan thawhna tùrin kan dam chhúng hun a rei loh êm avângin Lalpan sum a pêk che kha kohhran kaltlangin Pathian tán pe chhuak zêl mai teh le. Tichuan, vânah ro i nei ang.

Lalpan malsàwm rawh se. Amen.

SERMON THLARAU MĪNA

– Rev. P.C. Pachhunga
Executive Secretary i/c Mission

Bishop Newbegin-a sawi dân takah kohhranhote hian Thlarau Thianghlim hnathawh ngaih pawimawh kan zir thar a tul hle awm e. Phurna ngaihsan thu-ah ngawt ni lovin, páwnláng taka *revival* uar vakna lam thu-ah ni hek lovin, bengchheng leh ri ring apiang bawhna emaw, ziaráng leh maksak lam apiang uar ni chuang lovin, mihring nun khawih danglama, làwmna leh hlimnaa khat liam tura hruai theitu, Pentikos Thlarau Thianghlim hnathawh chu kohhran hian a ngaihthah tur a ni lo.

Mizo Kristiante zingah tawngkam lâk tak mai chu ‘*thlarau mi*’ tih hi a ni a. ‘*Thlarau mi*’ kan ngaisangin ‘*thlarau mi*’ nih pawh kan châk hle hlawm niin a lang a; kan ngaih dân (*concept*) a dik hlelh deuh avângin ‘*thlarau mi*’ nih kan tum dân erawh a fuh lo fo thung. Mihring lam thuah chuan Lal Isuan, ‘...*nang-mahniin nun nei hek lo che u*’, a ti a. Pathian ngaihah mahnia nun tak nei lo kan ni tih Bible-in min hrilh (Jn 6:53). Chutiang a nih avâng chuan nun nei lote hnêna nunna (*Chatuan Nun*) pe türin Lal

Isua hi khawvêlah a lo kal a ni tih Bible-in min hrilh (Jn 3:16; 5:4; 10:28, etc.).

Lal Isua nun pêk neitute chu a ni, Paulan, ‘*thil siam thar*’ a tih kha. Chumi sawina chu chu tawngkam chi hrang tam tak a awm a – piangthar, chhandamna chang, Pathian fa, etc. Chu chu kan nihna panggai siam danglamna (*repair*) mai a ni lo va, tui tharna leh hlim tharna mai lah a ni hek lo. Thinlung thar, rilru thar, thlarau thar, nun thar a lo nih tâk avângin a ni Paulan, ‘*Thil hluite chu a ral ta a, ngai*

teh u, a lo thar ta' a tih kha (2 Kor 5:17). Chu vâng chu alâwm, 'Krista hnênah khen behin ka awm ta; nimahsela, ka nung a ni; keimah erawh chu ka ni tawh lo. Krista chu keimah-ah a nung tawh zâwk a ni; tin, tûna tisaa ka nung hi rinnaa nung ka ni...' Paulan a lo tih theih (Gal 2:20). Thil hlui, nun dân hlui leh duh zâwng hlui ral mang si lova, hlim tharna leh tui tharna mai chu a tâwk hauh lo.

Keimahnia nung chu hmâna keimahni kha ni tawh lova, Krista chu keimahnia a nun takzet chuan keimahnin duh zâwng leh tha tih zâwngte nei hrang tawh lovin Krista duh zâwng chu kan duh zâwng a lo ni tawh ang a, tha a tih zâwng chu tha kan tih zâwng a lo ni tawh ang. Chu chu a ni, Paulan, 'Keini erawh chuan Krista rilru kan pu a ni' (1 Kor 2:16) a lo tih chu! Chu chu a ni, Pathian fa, chung lama mi hrin, thlarauva piang, chi chhe thei lo laka hrin a nih angin tuina leh

phurna reh ruala da leh mai mai chi lah a ni hek lo. Amah Lal Isua ngeiin a sawi alâwm - 'An hnênah chatuan nunna ka pe a, kumkhuain an boral lo vang a, tu man ka kut ata mi chhuhsak hek lo vang' (Jn. 10:28) a ti alâwm.

Chutiang mite chu a ni Rom bung 8-in a sawi anga Thlarau hruaia awm thinte chu. Mahni tlâktlum duh avânga mi dangte rël leh sawichhiat thinte kha anmahnia nung Krista zia a nih loh avângin a awm tawh lo va, man tlâwm leh hlâwk zâwk tih vânga mite thil hralh rûk lei duhna a bo va, Sawrkar thil a nih avânga dik lo taka neih tumna a tâwp a, ram leilung thu-ah te, sum leh pai leh thil dang dangah te a rinawm a; mahni ropuina tûr a zawng hek lo. Amaha nung Krista zia chu amah a lo ni ta. Mi thar, thil siam tharte nunah chuan 'thlarau mi' nihna nun ze dik chu a awm a, phur châng châng a thlarau thilpêk

dawn mai a ni lo va, eng lai pawha mumal tak leh tha taka nun rengna kawng a ni. Kan thil sual tih thinte Thlarauva tihhlum tum lova, Bible chāng khawi lai lai emaw la chhuak leh mihring chak lohna behchhana thiam inchantīr tumna hi Setana bumna a ni fo.

Mahni duhna hlim-pui mai a tâwk lo va, *‘inthawina duh lovin khawngaihna ka duh’* tih hi zir chian a ngai. Pathian thu leh thlarau fuh lovin taksa thil thlengin a tichhe thei. Kohhran ho ang pawhin kan hlawhtlin zin tawh nèn nun a siam tha chuang si lo; kan hril leh kan hlimpui hi en chian deuh a ngai a ni lo maw? Harh tharna leh Thlarau kan chan zozate hi a tak ni sela tūn ang dinhmunah hian kan la ding reng ang em?

Tui tharna leh phur tharna ni mai lovin Kristaa siam tharna tak tak kan mamawh. Danglama inhriatna leh dawn thar

neia inhriatna mai ni lo, thinlung thar, Krista rilru chu kan mamawh a ni. Mi, amaha Krista a nun takmeuh chuan amaha sual thuneihna chu Kristan a hneh a, Thlarau hruaiin a nung a (Gal 5:24,25), thihna ata chhuakin nunnaah a lût tawh a ni (Jn 5:24).

Thutak zawng zawnga hruai lût tūrin Thlarau Thianghlim chuan kohhranah hian nungin a thawk vêl a. Hmanlaia ringtuten an harsatna tinrenga hruai chhuak tūrin Thlarau Thianghlim an ring a, an chhawr thin ang khân tūn thlengin ringtuten chhawrin an la hmang zêl a ni. Rom bung 8 thu ang hian Pathian fa tawh phawt chu Thlarau hruaiin an awm a, chu chu thil harsa bîkah te, danglam leh mak bîkah te chauh ni lovin, thil narân, tenau leh pangngai tak anga langah te hlei hlei hian a hruaina hriat zêl a tūl hle ang.

Lalpan a thu malsàwm rawh se. Amen.

BUHHMUN AṬANGIN JHARKHAND MISSION FIELD REPORT TAWI

– Rev. P.B. Zosapthara, Field Secretary

Kum chanve kan lo hmang zo leh ta reng mai. Kohhranhotena Jharkhand Field-a kan rawngbàwlina chanchin tlêm han târ lang ve leh ila.

I. Inchhiarna lam:

Bial : **6**

Thawktu: **132** (Mizo 43)

Ringthar: **436** (Jan-Jun)

thin chu ‘ringtute chuan an chang ve thei lo vâng’ tiin thâwm an nei leh a. Ringlote an ruih tawh avângin inremna nei lova tinsan rih a ni a. Tûnlai hian leilet siam a lo hun ta a. Ringtute pawhin an siam thin leilet chu an siam ve leh thei ta tho a ni. Ṭawngṭaina chhângtu Pathian a chê a ni.

II. Rawngbawlina lam:

Campaign neiha khaw tlawh : **35**

Gospel Tract sem zât : **35,049**

Ringlo titipui zât : **40,308**

Ringlo in tlawh : **14,783**

III. Kumina thil thleng langsar deuhthe:

HARSATNA LAM:

1. Ni 16.03.2015 khân

Balia khuaah ringloten ringtute chu an sakhaw inthawinaah pawisa pe ve tûra nawrin khawtlâng rorêltute an ṭhu a. Ringtute chu pe lo tûra thu remin an ṭin darh a. Chumi hnu tlai thimah ringloten ram awl (ruak) Sawrkar ram an neih

2. Ni 15.04.2015 khân

Jugia Pastor, Inneihtir tûra a kal chu RSS nia inçhâalten thahah leh a vun lihsakah an lo vau va. Zoram lama kohhranhoten min ṭawngṭaipui nasa a. Eng mah thâwm a awm zui leh ta lo a ni.

3. Ni 23.06.2015 khân

Jugia Bial Lodiha-ah ringthar pakhat, Pu Chanra Hembrom chu a unauten inthawinaa

hruai luih an tum a. Khawtlānga ringlote an pun bawk a. Lodiha *School compound*-ah a rawn tlan lût a. Tûm hnih hruai tumin an rawn bei a. School-a kan thawktuten an lo chhan bawk a, an hruai lui thei ta lo va. Ina a haw hnuah pawh an lo bei leh a; ani chuan, “*Lal Isua zui tûrin ka inpe tawh a, ka kir thei tawh lo. In duh ang angin min khawih rawh u,*” tiin a chhâng a. A unaute pawh an beidawng ta a ni.

4. Ni 15.07.2015 khán

Jarya lama kan thawktu, Pu Susan Horo chu Hochor (*a thawhna khua*) aţanga haw tûr leh a haw loh chuan thahah *Naxalite* (*Hel páwl*)-ten an vau a ni.

5. Ni 17.07.2015 khán

Balsomer, Jugia Bialah mi 12-in baptisma an chang a. Hemi zínga pa pakhat hi nikum lamah harsatna min siamsak ngar ngar thintu a ni a. A chángin tui *pump*, ringtuten an chawi ve an phal lo thùl, thawktute

an lo vau thùl, in halsakah te an vau bawk. Chutiang rêng rêng chuan an tibuai a, a hun lai chuan rilru a ná-in thin a rim thin. Mahse Lalpan an thinlung a tituiral leh ta, a va làwmawm thin êm!

LÀWMNA LAM:-

1. Electric Veng

Kohhran Hmeichhiaten Biak In sakna tûr min rawn pêk hmanga kan sakna, Bagdubi-ah chuan ringlo mi, *mistiri*-ah kan chhawr a. Kristiante nun dân a thlirin a zir thin a. Tûnah chuan Kristianah a rawn inpe ta a ni.

2. Taldi khuaa nula

pakhat Sunita Marandi chu a dam thei lovin, a chhúngte an mangang hle a. Damna duhin hmun hrang hrang an pan kual a. Mahse damna tak tak a hmu thei lo va. Tawngtai tûrin thawktute an rawn ko va, tawngtaina chhángtu Pathian chuan damna a pe ta a. Ni 05.07.2015 khán an chhúngkuain Baptisma an chang ta!

3. Pathian thu zir lai IV. Tlángkawmna:-

pahnih Tv. Dabasi Kisku,
B.D. (ATC-ah) leh Pu
Rasilal Soren, B.Th.
(Dumka-ah)-te kan nei a ni.

4. Hindi Bible School-

ah mi 7-in an zir mek
bawk.

5. Pathianni inkhâwm

bana tawngtai neih
thinah a ram mi Nl.
Uniki, Balia Fellowship
enkawltu chuan taksa
chêtna changin mi dang
a khawih apiang an tlu a.
An inṭawngtaisak tawn a.
Hlim takin hun an hmang
thin. Dubaidih *Preaching
Station*, Kathikund Bialah
pawh inkhâwm banin mi
60-80 vêl hmun dangah
ṭawngtaina hmang tûrin
an kal chhuak thin a.
Pathian pàwlina ropui tak
an chang thin a ni.

Rawngbâwltu tling lo
tak takte Pathianin min
hman thinna chhan hi
kohhranten bâng lova
min ṭawngtaisak thin
vàng a ni, kan lâwm hle
mai. Pathian hruaina
zârah hma lam kan la
pan ve zêl a. Kumin hian
a bikin Pakur District,
Kathikund Bial lamah
hmasâwnna hmêl hmuh tûr
a tam a. Hmun hrang
hrangah kohna kan dawng
reng a ni. Hmun thenkhat-
ah harsatna han tawh
zauh chângte chu kan
nei. Mahse, min kotu, *‘he
lamah rawn ti leh tawh
rawh u’* tih hi a ri tam
zâwk a ni. Rawngbâwlina
a inhawng a, buh seng
tûr a hmin lai tak a ni e.
Chawl lovin i bei zêl ang u,
*“Thawh rim chu chawlhna
nuam a ni.”*

COUNSELLING MAMAWITE TÂN

*Mi mal, nupa, fanau, chhúngkua, nûlât tlangval, ringtu nun etc.-ah
harsatna i neih chuan Family Guidance & Counselling Centre pan thin la, an lo
ṭanpui ang che. Telephone leh internet hmang pawhin biakrâwm theih an ni.*

Mission Veng, Aizawl - (0389) 2324443; Chanmari, Aizawl - (0389) 2306693;

Vaivakawn, Aizawl - (0389) 2344324; Champhai - (03831) 234055;

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PATHIAN MITE NUN NGAIHNAWM

– Rev. H. Lalhmingmawia
Field Secretary, Assam Mission Field

Assam Mission Field hian khawpui lama rawngbàwnain bul a òan a, rawngbawlna hmun lo awm tawh sa chhâwm leh remchan zâwkna avànga thingtlâng lam chhâwm zui tâk pawh a awm. *Mission station* atân pawh khawpui lam kan thlang deuh zêl a, tûnah hian Assam rama khawpui lianho chu kan luah kim ta. ‘*Khawpui rawngbàwna chu a har mang e*’ tih chu beidawng ‘*thuvawn*’ ang main kan rilruah a lian òhin a, ko thlâk te pawh kan tum ut ut òhin. Mahse, *mission* neitu Lalpa a chêtna hmunah chuan khawpui leh khaw tê hi a har hlei chuang lo tih langin, *field station* leh Assam khawpui ber Guwahati-ah Kohhran òhan a duang ta tlat mai.

Baptisma chang an pung ta hluai pheih chu a la ni lo cheu. Mahse Lalpan kohhrana tel tùra min pêkte nuna a inpuanna lo lang òhin hi a hmuhnaawm a, a ngaihnawm a, min tichak a, beiseina thar min pe òhin. *Field* pum pui chanchin ka sawi dawn lo va, *field headquarters*-a Pathian min pêkte nun ngaihnawm tlêm kan sawi dawn a ni. Mi mal hming a lang lo thei dawn lo va, Kohhran ban rinawm ni tùra kan beiseina sâng takin heng thute hi min sawitir ta a ni e.

PUTUL PHUKAN-A &

PUROBI PHUKON-I: Anni hi nupa an ni a, Guwahati *Notûn Nagar area* a awm an ni. Putul Phukan-a hi an khawtlang rorelnaa *vice chairman* ni òhin a ni a. An area-ah chuan a neinung leh vengva berte zînga mi niin a *compound*-ah hian chhúngkaw eng emaw zâtin a in an luah a ni. An veng a *outreach programme* kan hman tûmin Pathianin a hnênah thu a sawi a, Pathianni vawi khat a rawn inkhâwm ve hnu chuan ni 21 July, 2013-ah

baptisma a chang nghal a ni. Kristian a lo nih hnu hian Naam Ghar rorêlnain an chhúngkua ensan a rél a, chu pawh chu eng dànga chhang lovin, “*Helai khawtlánga ka chhúngte ai chuan Krista avànga ka chhúngte an thahnem daih zâwk a nĩ*” a ti mai a ni. Pathian thu a ngaina êm êm a, sâwma pakhat pêk leh Chanchin Tha vei a pianpui a, *testimony* thar a nei thei deuh reng òthin.

Isua a lo neih hnu hian tu ma puih leh fak pawh ngai lovin zing dár 5 vèlah an veng kawng a tifaí ngat ngat òthin. Mi tam zâwk biak ina rawn hruai a duh òthin avàngin a car neih sa chu a duh khawp lo hle a, mi tam zâwk biak ina a hruai theih nán *motor* lian zâwk Pathian hnênah a dil òthin. Tùm khat chu *office* lamah òthenkhatin deusawh rawng kaiin, “*Kristian i nih avàngin eng nge hlâwkna i neih? Kohhranin eng nge a pêk che?*” an lo ti a. “*Kohhranin sum leh pai min pe hlei nem, keimahni*

zâwkin hlim takin thla tin Pathian hnênah kan pe zâwk alâwm,” tiin a chháng a ni. Amah ngeiin ti hian a sawi leh a, “*Kristian ka nih tırha min hawtu leh min sawisel nasa bertu khân, a kal chhuah dawnin a in chabi min kawltır ta!*” tiin.

Putul Phukan-a nupui Purobi Phukan-i hian a pasal baptisma chan hnuin biak inah a rawn zui ve òthin a. Mahse fa a neih har luat avànga amah lo òtanpui òhintu Hindu puithiam nèn thûk taka an inthlun zawm avàngin a thlá a zah a, baptisma a chang ve mai thei lo. Hun a lo kal deuh va, a pasala Pathian chu a hriat chian ve tak hnuah chuan amah leh a fate 3 leh a pasala nau chuan ni 1 January, 2014-ah baptisma an chang ve ta a ni. Pathian a ngai êm êm òthin a, amaha Isua ngaina nun chu hmuh nuam tak a ni.

Tùm khat chu an khawtláng nuhovin *Bihu* (Assamese *kûtpui*) an làwm a, ruahsur hlauh-

thawnawm hun lai a ni a. An zinga hotu chan chang chuan '*Lungngai suh u, ka tawngtai ang a, ruah a sur hauh lo vang,*' a ti pàng pàng a. Purobi Phukan-i rilru a na ta tlat mai. Pindàn chhúngrilah a tlan lût a, ruah sur theih nán Pathian a au ta a. *Minute* rei lo têah chuan ruahpuivânawn a rawn sur ta. Mittui tla zawih zawiha Pathian hnêna lawmthu a sawi leh thu kohhranho hnênah lâwm êm êmin a *report* nghe nghe a ni.

Thla kal ta maiah khân an in luahtupa a inâwk hlum a, an rilru a hrehawm hle; mi dâng pawhin an in an chhuahsan hial a ni. Inâwk hlumpa nupui (*police*) chu a chhuak ve lo va; mahse hlauhnaian a man a, zàn a mu ngam ta lo. Purobi Phukan-i chuan zàn riahpuì tûrin Bible a lo pe a, Bible kuah chungin thinthiin a mu ta siai siai mai a. Chhunah Bible chu a neitu a pe a, zànah mutpui tûrin a hawh leh thin. Chu nu thinlungah

chuan Bible thiltihtheihna a lo lian nasa ta mai a, Biak in hial a lo thleng ta. Kan thawhpui pakhatin Bible a lo pe a, an *transfer* tâk si avângin September thlaah lo hawa, baptisma chang tûrin rilru a siam fel ta a ni. Kan va lâwm thin êm!

GOJENDRA PATHAK-A & PRIYOM PATHAK-I :

Anni nupaah hian nu zâwk hian biak in a rawn thleng hmasa a, hun rei tak chhúng mal kal a sim tâk si lovah chuan a pasal pawh chu a lo kal ve ta nge nge a ni. Guwahati-a mi khawsa thei pangngai tak, an fate pahnih pawh Canada leh Australia-a *Engineer* leh *Medical Doctor* nihtîr thei an ni.

Gojendra Pathak-a hi pa thinchhe êm êm mai a ni a, ama sawi dânin an *gate* zawna *motor* lo dingte pawh a ke lo vit thêp vek duh khawp a ni thin. Miin '*Idam maw?*' an han tih te hian '*Eng vângin nge mi zawh? Ihriat a tulna a awm em ni?*' ti thin mi a ni! A hna chungchângah mi hêkna

avànga buaina nèn, an nun chu lungkham leh buainain a luah hle thin. Mahse, biak inah Pathian malsàwmna an dawng a, thlamuanna an hmu a, an hlim a, ni 9 November, 2014 khán an nupa leh an fapa chuan baptisma an chang ta a ni. Amah pheih chuan *'He hmunah hian kum 10 kal ta khán lo kal tawh ila tha tùr!'* a ti vawng vawng thin. A thinchhiatnate pawh chu a lo ziaawm zêl a, a nun chu nasa taka tihdanglam a lo ni ta! Ni 9-14 July, 2015 khán Kohhran Committee rèl angin Kelkang a han kal ve a, kraws vuana tihtakzet maia a òawngtai hmél han hmuh pheih chuan rilru a khawih êm êm a ni.

Priyom Pathak-i hi nu ze nghet chet chawt, mahni rilru pawh sawi zung zung lêm lo, mi tha tak a ni a, a nuna Pathian thiltihte pawh mi tlêm zâwkte hnênah lo chuan a sawi ve mai mai ngai lo. Mahse, Bible a chhiar nasa a, a òawngtai nasa a, a pasal tâna

òawngtaisak tùr pawhin Kohhran ho a ngen chàm-chí thin. Hetiang mi hi Lalpan min pe a, Kohhran hma lam hun atân pawh a thlamuanthlâk hle a ni.

RIDIP KALITA-A:

Ridip Kalita-a hian Aizawl lamah Pathian dik hriatna a nei tan a, Mission Veng lama mi òahnemngaiin an lo pui bawk a. Chu hriat tantirhna chu belhchhah duhin Guwahati-ah Kristian inkhâwmna a zawng a, Mizo Kohhran lamah te, Satribari *Hospital compound*-ah te a luh kual nawk nawk hnuin kan biak in a lo thleng a, a thla a ngam ta a ni. Ni 17 April, 2011-ah Guwhati Bial inkhâwmpui, Bhairabkunda-a neih laiin thutlûkna a siam a, baptisma a chang ta nghal a ni.

A nu leh paten an dodâl na tam tak kârah a tuar chho ve òang òang a, diriamna tam tak a tâwk a, a cháng chuan in chhuahsan te pawh a duh hial thin. A rilru nat luata han dai pelh leh phat phatte pawh a nei. Hnathawh a la neih loh

avàngin hrehawm a ti êm êm a, amah aia rinna kawnga puitling zâwk, kan member tho nupuiah a nei a; mahse, sum leh pai harsatna leh chhúngte laka inthlahrunna chuan a kiansan si lo. Chu chuan a nunah hrehawm a thlen nasa êm êm a, inkungkaihna thlengin harsatna a thlen a ni.

Company hrang hrangah-te a inhlawh ve zak zak thin a, mahse Pathianniah pawh an chawl si lo. Inkhâwm a châk ve thin avàngin dawt sawi te pawh a duh ve ut ut thin. Tûn hnai maiah *Bible Society of India*, Shillong *Auxiliary* hnuaia Guwahati-a thawk tùr mi pakhat an zawng a, a *qualification*-in a tlin chiah lo nâin a han dil ve ta a. Diltu tam tak zingah *Selection Board* chuan amah chu a lo la ta a ni. A lawina thin biak in bul maiah, *quarters* nuam takah an khawsa ang a, làwmman awmze nei tham tak a dawng bawk ang. Baptisma a chan hlima *Field Secretary* Rev. K. Lalrinmawian, “I

hma lam hun atán nangman thutlûkna siam zung zung lo la, Pathian chu i tán thutlûkna siamtu ni rawh se,” a lo tih chu a rilruah a lian hle a ni. Khatih lai khân a hnual hle a, tûnah chuan a hre thiam ta.

GHANA HANDIQUE-A:

Ghana Handique-a hi kan thawktu (*field worker*) a ni a, Dhemaji khaw chhuak a ni. South India lama lehkhâ zir leh sum tuaka a awm laiin Krista chanchin hriain a pawm a, ni 6 June, 2006-ah Bhairabkunda-ah baptisma a chang ta a ni. A chhúngten an ensan titih ta nghal a, a lakah an lungawi lo va, an inkungkaihna chu awm lo ang mai a ni ta. *St. Paul School*, Bhairabkunda-ah *language teacher* hna a thawk a, *outreach* leh *Gospel* beihpui hrang hrangah Pathian thu tlangaupuitu ber a ni ta! Kum 2014-ah *field station* Guwahati-ah sawn a ni a, *field* chhúnga rawngbâwl tûlna hrang hrangah sàwm kual a ni thin. Heti taka Pathiana a nghehna

hi hriain a chhúngte pawhin kirtír tuma beih chu beidawnthlâk an ti ta a ni ang e; a leh a lingin Guwahati an lo kal cháng chuan an rawn bèl a, an riahchilh a, nasa takin an inkungkaihna a lo tha leh ta zâwk a ni.

Kumin *Good Friday* khân Digboi lama kan kohhranten rawngbâwl tùrin an sáwm a. A lo haw lam chuan boruak a inthlâk a, a vawt ta êm êm mai a. Rél (*train*)-a kawrlum leh puanhlap nei hauh lova rawn zân tlân chu thil huphurhawm tak a ni ta. Pathian hnênah a harsatna chu a thlen ta ngawt mai a, vâwt ti tak chuan a thu ve ta ran mai a ni.

Rei lo tê an tlan hnu chuan TT (*Ticket check-tu*) chuan *ticket* a rawn *check* a, '*Handique-a i ni tíraw?*' tiin amah chu a rawn zâwt a. Ani chuan hrilh-hai takin a nih thuin a chháng a. TT chuan, '*I vânnnei hle mai, passenger hei zozai zíngah hian sleeper class ticket pakhat hi AC-ah upgrade tùr a ni*

a, i chungah a tla ta a ni. AC i chang thei e,' a ti ta mai a. Ani erawh chuan AC chang tùrin pawisa a neih loh thuin a la chháng ta fan a. Mahse, TT chuan pawisa sen belh a òul loh thu leh mi vânnnei bíkte chanvo a nih thu a hrilh hnu chuan, vâwt hrehawm hauh lovin Guwahati a rawn tlan thleng ta a ni.

Assam Field-ah hian baptisma chang kan pung thur thur lo hle mai a, thla tina *field* hrang hranga ringthar neih zât chhiarnaah a pung tlêm ber zíngah kan tel reng òhin. Mahse, Lalpan min pêk vete avàngin kan lâwm êm êm a, chùng mite nuna Lalpa awmpuina leh thlamuanna lo lang òhin chuan kan lâwmna a tizual òhin. Hetia a mite nuna Amah ngei a rawn inlâr zêl chuan, hêng mite hmang hian Assam ramah hian kohhran lian leh chak tak, Chanchin Tha vei kohhran hi a la ding zêl ang tih kan ring tlat a; mi ngaiha ho tê hi kan nuihpuiin kan òahpui òhin a ni.

VAI CHANGKÂNG ZÍNGA RAWNGBÀWLNA

– J.R. Hnunliana, Evangelist
Masihi Sangati Kendra, Bawngkawm

‘Vai changkâng zinga rawng báwl an aum a ni lawm ni? An hmél kan va hmu ngai lo ve,’ ti pawh an aum mai thei. Thenkhat chuan, ‘Kan vengah Vai changkâng an tam hle si a, rawngbáwltute an lo va lang lo ve!’ te pawh an ti ang. A dik khawp ang. La kal lohna kan ngah hle a ni.

Company hrang hranga thawktute zingah te, zirna in lian tak takah te leh MZU-ahte theih ang angin rawng kan báwl a. Hêng hmunahte hian thawktute pawh an lo inthlâk thin a. Tin, sawrkar hmun pawimawh hawn belh zêl a ni aa. Vai changkângte hi aum duhna bik veng neite an lo ni leh zêl bawk a. Chuvângin, hmun tam tak kan *cover* thei lo va, an awmna zawng zawngah kan la kal séng lo va. Tan kan la zêl ang a, rawngbàwl na kan tan dawn chauh a ni e.

Hêngho zinga theih ang anga rawng kan bàwl na piah lamah hêngho aia changkâng leh zualte pawh kan hmá tel zêl bawk a. Chùngho

kan beihnaa min tui pui êm êmtu leh kan sangawizawnpui pakhat chu Pu David L. Sailo a ni. Ani hian *politics* thila *Central* atanga lo kalhote chu a hre thei êm êm mai a. “*Chanchin Tha hre lo chuan an lét leh tùr a ni lo*” a ti tlat mai a. A tha-hnemngaihna a ropui khawp mai. Tichuan, a inpêkna nasa tak avànga *Central* lam mi, Aizawla an cham chhúnga an zinga rawng kan báwl dân tlém lo tár lang ila:

Ni 25 September, 2013 (Nilaini) zànah BJP hruaitu pakhat Majumdar-a chu a thlenna hotel *David’s Kitchen*, Chanmari-ah kan len chilh a. Tha takin Lal Isua chanchin kan hrilh a, Bible chu a lo nei sa a. A hun awla

chhiar tùr *Bible tract* kan pe bawk a, a hlimawm khawp mai.

Kum 2013, Mizoram *Legislative Assembly* inthlan hma lawk khân *Central* aṭangin BJP hruaitu lawk tak pakhat Pu P.B. Acharya-a a lo zin a. “*Mizorama kohhran leh sawrkar inlaichin dānte ka hre duh a, Mizo Pastor ka kawm duh. Mizo chaw ei dān pawh ka hre duh bawk a, a inah chaw ka ei nghal bawk ang,*” a ti teh tlat a. Chu tak chu kan tán Chanchin Ṭha hrilh-na hun remcháng a ni tih kan hria a. Tichuan, a thlenna *Hotel Regency*, Zarkawt aṭangin ni 27 October, 2013 (*Pathianni*) zànah kan hruai chhuak a, *Masihi Sangati Kendra*, Bawngkawn kan panpui a. *Director Office*-ah *Gospel Team member* awm ang angte nèn kan *Director* hovin urhsùn takin kan kawm ta a. A thil hriat duh zawng zawng chu Rev. K. Lalthlanpuia, *Director*, MSK chuan fiah takin a hrilh ta dap a. Chumi zawhah Pu V.

Khualluna, *Synod Gospel Team Leader* chuan Pathian thu a hrilh ta nghek a. Chumi zawhah chuan kan *Director Quarters*-ah hlim takin zànriah a kil ve ta a. A thlenna *hotel*-ah chuan ṭha takin kan va dah leh thlap bawk a. Hemi hnu rei vak lovah Pu P.B. Acharya-a hi *Nagaland Governor* tùrin an rawn dah ta nawlh mai a. Khatiang mi ropui, keinihovin kan duh ang anga kan lo ching phara, Pathian thu kan lo fah nek mai kha kan lâwm kher mai.

Ni 10 June, 2014 (Thawhlelni) zànah Alok Kumar-a leh Yashur Sethi-ate ṭhian dùn chu an thlenna *Hotel Regency*-ah ṭha takin kan kàwm a. Pathian thu kan hrilh a, *Bible* leh *Bible tract* kan pe bawk a. Alok Kumar-a hi *Advocate* a ni a, *Training Cell*, BJP-ah *National Convener* a ni bawk a. *Dadhichi Deh Daan Samiti*-ah *President* ni lai a ni a, *Delhi Assembly*-ah *Deputy Speaker* a ni tawh bawk.

June 2014 khán Scientist rual khat, mi 28 lai mai chuan *Field Training Centre*, Aizawlah *Geology-ah Orientation Course* an rawn nei a. An *Faculty* pahnih Dr. I.D. Ashya-a leh G.B. Behra-a te thiana siamin Aizawlah an cham chhúngin vawi khat tál an zínga rawngbàwlna neih theih dân kawng kan zawng a, an remti lo hle mai a. Dr. I.D. Ashya-a chuan, “*Hun rei lo tê chhúngin training rip tak mai kan rawn ti a, kan hun a khat hneh êm êm mai a. Chu bâkah sawrkar mi leh sa kan ni a, rawngbàwlna in rawn neiha Kristian sakhaw chungchang in rawn sawi ka naute ka ngaihthlaktír nghek mai chuan complaint a lo lût ang a, ka tán a paw ang. Khawngaihin a rem lovah min ngaihsak mai rawh u,*” a ti a.

Keini chuan, “*In dinhmun kan hre thiam. In sakhua theuh pawh kan zahsak che uin eng sakhua mah kan sawichhe (blasphame) dawn lo va. Kristian sakhaw chungchang pawh*

kan sawi dawn lo va, hun rei lo tê min pe ula, Lal Isua hi khawvêl Chhandamtu a nih thu kan sawi mai dawn a ni. A thuhrimah in zínga lecture rawn pe thintu pakhat Dr. H. Lallenmawia te nèn hian rawng bawl ho, inzaum tlat (hand and glove) kan ni a. Hun min pêk theih chuan hun min siamsak theih thu hi kan hrilh ve hrim hrim duh baw k a, a lâwm khawp ang,” kan ti a.

Tichuan, min ngai pawimawh ta hle mai a, an hun a chêp vei nèn *Calendar* bih meuhvin hun min ruatsak thei ta a. Tichuan, ni 22 June, 2014 (Pathianni) tlaiah an thlenna *Tourist Lodge*, Chaltlangah rawngbàwlna kan nei thei ta a ni. Thusawite ngun takin an ngaithla a, kan lâwm hle a; anni pawh an lâwm khawp mai a. Dr. I.D. Ashya-a chuan, “*August thlaah group dang an lo kal leh dawn asin, tah chuan rawn ti leh ta che u,*” a ti ta roh va. Kan va lâwm êm! Lalpa hian a rawng bàwlna tùr hun tha min siamsak niin kan hria a.

Tichuan Group dang lo kal leh, mi 30-te zingah chuan ni 27 August, 2014 (Nilaini) zànah an thlenna *Tourist Lodge*, Chaltlangah rawngbàwlna hlimawm tak kan nei leh thei ta a. Kamta Rana-i chuan Lal Isua chu khawvêl Chhandamtu a nih thu fiah, fai, muang ngaihnaawm takin a sawi a, ngun takin an ngaithla a. Marovi'n '*Char diin ke gindagi he*' tih a han sak pheì chu thinlung leh tih tak zetin an ngaithla ve niin kan hria. Hêng scientist rualte hi *Geological Survey of India*, UPSC hnuaia Scientist ni tùra *Competitive exam-a* inziak tlingte an ni a, M.Sc. (Geology) II Class chin an ni a, M.Phil. te, Ph.D. te an ni fur mai. Hêng scientist rual zingah rawngbàwlna kan nei thei hi kan lâwm khawp mai.

Ni 29 October, 2014 (Thawhlehni) zànah *Tourist Lodge*, Chaltlangah Dr. M.K. Bishwas-a te chhúngkua kan tawng fuh nawlh mai bawk a. M.K. Bishwas-a hi *Medical*

Doctor a ni a, a fapa leh a fapa nupui chu *doctor* an ni ve ve bawk a, a monu pa pawh *doctor* a ni bawk. Kolkata-a chêng an ni a, an hnathawhna hmun chu Silchar a ni. A monute chhúngkua chu Silchar-a chêng an ni a. A monute chhúngkua nen an chhúngkaw hnihin member 7 an ni a, chawlh lain Mizoram an lo chuang chhuak a. Chhùn lama hmun hrang hrang tlawha hun an hman hnuah zànah hahdam taka an lo chawlh lai a ni a.

An zingah rawngbàwlna neiin hun tha tak kan hmang a. Anmahni zawkin, "*Bible leh Pathian thu dang chhiar tùr kan duh*," an ti a. *Bible* leh *Bible tract*-te kan pe a, an chhiar nghal mawp mawp mai a. Dr. M.K. Bishwas-a chuan, "*Mizoramah thil eng emaw tak hriat tùr tul awmin kan hria a. Hei, zàninah kan intawng rem-cháng a. In thu rawn sawi chiah chiah hi a ni, chu thil chu. Kan va lâwm em! Lungawi takin kan haw thei tawh ang*," a ti a. An

lo kal tih pawh kan hriat miah loh, hetiangka kan tawng hi an hnênah Chanchin Ṭha hril tûr hian Lalpan min lo tîr niin kan hria a, kan lâwm takzet a ni.

Ni 17 November, 2014 (Thawhtanni) zànah khân BJP-a mi pawimawh tak pakhat Sunil Deodhar-a chu a thlenna *Sangchia Hotel*, Zarkawtah ṭha takin kan kawm a. “*I hun awla i chhiar tûr Bible leh Bible tract kan lo pe ang che,*” kan ti chu a lâwm khawp mai a. “*Inpe satliah lovin, min pêk lai hian dîng khâwm îla, ka mobile-ah thla lak ka duh,*” a ti a, a duh ang chuan kan ti ta a. A lâwm ve hle niin kan hria. A hnua kan hriat zui zêl dânin, ani hi Delhi tlângah pawh *mi pau zo tak (*ngaihtuahawm lo, mahnîa inhai veng zo), a duh hun huna *Cabinet Minister*-te pawh hmu thei a lo ni a, khatiang mi Chanchin

Ṭha kan lo hrilh thei kha vânnêi kan inti hle.

Vai lehkathiam tak pakhat Vijay Kumar-a, Himachal Pradesh aṭanga lo kal chu a thlenna *MM Hotel, Millennium Centre* bulah ni 18 December, 2014 (Ningani) zànah kan va kawm a, a lo kal chhan hi a sawi ṭha duh hauh lo mai a. “*Mizoram hi ram nuam tak a ni tih ka hria a, ka hmu châk êm mai a, ka lo zin mai mai a ni,*” a ti satliah mai a. Keini chuan kan awih chiah lêm lo va. Amaherawh-chu, kan Pathian thu sawi chu ngun takin min ngaih-thlâksak thung a. “*English emaw, Hindi service emaw inkhâwmna tûr a awm em? Ka tel ve duh,*” a ti a. Dawrpui Biak Ina *Hindi service*-ahte kan inkhâwmpui a, nuam a ti hle a. A cham chhûng hian Mizo Biak Inah pawh kan inkhâwmpui zauh zauh va, ṭawng te pawh kan lehlinsak a, nuam a ti ve khawp mai.

† **Kan thiltih vete hi chu tuifinriata tui far khat ang lek a ni tih kan hre Chiang Khawp mai. Mahse, tui far khat pawh a kim loh chuan tuifinriat chuan a nih tûr ang a ni phâk dawn si lo.**

- Mother Teresa-i

NUSALṬHA

– Chr Sakhawliana

Ramthar Chanchinbu January 2015 chhuakah khán Pasalṭhate hming chawia thuziak pahnih kan chhiar a, a ngaihnawmin a bengvārthlāk hle mai. Tūn ṭum chu Nusalṭha lam i lo hawi ve teh ang.

Mizote ṭawngkau-chheh pakhatat chuan *“Hmeichhe finin tuikhur rāl a kai lo,”* tih hi a awm a. Kan pipute hun laia hmeichhiate kha an khawvêl a chêp êm êm ringawt mai a ni. Zíng buh den, khawsak rêl, tui chawi, mipate meizial zialsak paha vawk chaw chhum, leh phurhhlan ni se, an chhîp kha âwl hman lovin a rîm êm êm ringawt mai a ni. A thim zâwnga sawi chuan *‘bawih’* an ni ringawt mai. Mipa thîkthu chhe deuhten khawhring paiah an puh thùl! Thu hi an nei tlêm êm êm mai. Chuvàngin, *‘Hmeichhia leh chakaiin sakhua an nei lo’* tih ṭawngkam te an lo nei reng a nih kha.

Nungchate humhalh drama Pu H. Zoliana (*fiam-*

thu thiam) ziaak 1993-a ka chhiarah chuan, *“Mipa ram vâkten nungchate inring miah lo lai an han kâp ṭhin hi chu **Pasalṭha** ni lovin **Nusalṭha** tih zâwk àwm an ni,”* tiin a sawi a. Hei kum 20 liam taa a sawi kha a ni a. Mahse ka thinlungah a la chám reng mai nia. Mipa ram vâkte a sawi nêpna ṭawngkam leh sâ kâp tawh lo se a tihna ni mah sela tūn ṭumah hi chuan kan nulate fakna leh chawimawina atân ‘Nusalṭha’ hi hman ka duh ve tlat mai.

Ni 26 October 2014 Pathianni tlai khán thenawmte inah ka ṭhut laiin *Synfo*-in missionary-te thawhna hmun, Tuithumhmar Bial chhúnga kan nulate rawngbâwl dân *interview*-na TV-a an tihchhuah kha ka lo thlir fuh ve hlauh mai a. Ka rilru a

khawihin kan nulate
 taihmākna leh chhelzia
 han hriat khān mak ka
 tih rualin ropui ka ti hle
 a. Ram chhúngah leh
 páwnah hnam dang
 kárah zam hmēl pu hauh
 lova Krista Chanchin Ṭha
 hríla an awm hi a ropui
 ka ti a. ‘Nusalṭha’ nih an
 tlinzia min hmuh
 chhuahtír ta hle a ni.
 Mipate fakawmna leh
 pasalṭhatna hi kan hmuh
 hmaih tihna erawh a ni
 hauh lo thung.

A thu bul lama kan
 sawi tawh ang khān
 hmasáng kan hmeichhiate
 nun lo thaw-ipikzia kan
 hre thei ang. Amaherawhchu,
 kum 1891 hnu lam,
 Chanchin Ṭha êngin kan
 ram a rawn chhun èn
 hnu meuh chuan kan
 hmeichhiate nun pawhin
 hma a sâwn chak hle a.
 Tûnah phei chuan mipate
 tluk loh an ṭhahnem ta
 hle a ni. Sawrkar leh
 khawtláng hruaitu ṭha
 tak an ni thei ta.
 Kohhranah rawngbâwl
 na chanvo pawimawh tak tak
 chelhin Pastor ni thei
 khawpa *degree* kawlpawh

an awm fur tawh a ni.
Foreign pawh ni se, ram
 dang leh hnam dang
 kárah hnathawk leh
 rawngbâwlin an phe ta
 sùng sùng mai a nih hi.
 A va làwmawm tehlul êm!
 Hetianga kan lo awm
 theihna chhan hi eng
 dang vâng ni lovin
 Chanchin Ṭha rinna leh
 Ṭhlarau Thianghlím hnathawh
 leh hruaina kan chan
 vâng a ni. Lalpa chu fakin
 awm rawh se!

Aw le, ram dang leh
 hnam dangte zínka kal
 missionary-a chhuak
 tùra koh i ni velo mai thei.
 Mahse, i thawh peih
 phawt chuan i inchúngah,
 \henawmah leh khawtlángah
 missionary hnathawh tùr
 a awm tih hriatthiam a
 \ha khawp mai. Kohhran-
 ah leh rinnaa hnung
 tawhte leh Chanchin
 | ha la vârpawh lote
 hnênah rawngbâwl na tùr
 hi a la awm reng a ni. Hla
 phuaktu pawhin, “*Kal
 chhuak thei lote pawhin
 mawhphurna lian tak kan
 nei, Thilpêka rawngbâwl
 tùrin Lalpan min ko*” a ti a
 nih kha. Ṭawngṭaisakna

hi kan tih tùr pawimawh
tak a ni bawk.

Kan nulaten hnam dang zínga ñawng zir chawpa an han rammu ñhin hi ‘Nusalþa’ nih an va hlawh pha teh rêng êm! A kotu Lalpa mal-sàwmna pawh an dawng ñhin a nih hi. Kan missionary-ten ‘Nusalþa’ tih an phu-na chhan chu Pathian Thlarau Thianghlim vâng a lo ni. Thlarau Thianghlim thuama awmte chuan mihringin kan tih theih lohva kan ngaih hi an ti thei ñhin a ni. Hei hi tihdam rawngbàwlñaah hian a lang Chiang hle ñhin. Paula pawhin, “*Mi tichaktuah chuan engkim ka ti thei,*” (Phil 4:13) a lo ti rêng a ni. Tihdam theihna leh ñawng hrang

hranga thusawi theihnate hi Thlarau thilpêk tih Paula pawhin min lo hrilh a ni (1 Kor 12:1-11).

A tàwp berah chuan kohhranhote hian kan missionary, rammu mēkten huai tak leh chhel taka thlarau bo chhanchhuah hna an thawh theih nán leh thim hnuaia ñhu mēkten Chanchin Tha êng an lo hmuha vãn khua leh tui an nih ve theih nán ñhahnemngai takin thilpêk leh ñawngñain ñan i la uar sauh sauh ang u. Kan inthlahdah loh zawngin a hun takah a rah kan chu kan hmu dawn si a.

*Lal hna i thawk ang u,
Lalpa lo kal thlengin,
Lal hna i thawk ang u;
A inah kan châwl ang.*

LAL ISUA LO KAL LEHNA

† **Dean Farrar-a kha England lalnu, Queen Victoria-i (1819-1901) Chaplain (Pastor) niin an pahnih khan an inkawmngaih hle. Ni khat chu Lal Isua Krista lo kal lehna chungcháng sawiin an inkàwm a. Lalnu chuan, “Aw! Ka dam lai hian Lalpa hi lo kal se ka va duh tak êm!” a ti vawng vawng mai a. Farrar-a chuan, “Eng vângin nge chuti taka lo kal se i tih êm êm a?” tiin a zawt lét a. Lalnu chuan, “Ka lallukhum hi a ke bula dah ka chàk êm a ni,” tiin a chháng a.**

† Làwmman kan dawn niah chuan, A tána kan thawh tam vâng ni lovin kan thawh tlêm êm avângin kan la inchhîr dawn a ni.

- George Muller-a

RAMTHAR FEH

1.

1. **Field Hming** : Barak Area & Cachar Tlángram
2. **Bial Hming** : Hailakandi, Lala & Cachar Kahrawt
3. **Tlawhtu** : Khatla Bial Kohhran Hmeichhia
4. **Tlawh hun chhûng** : Ni 31 Oct. – 3 Nov., 2014
5. **Kal zât** : Mipa 1, Hmeichhia 25
6. **Tlawh chhan** : Ramthar Field, a hmuna tlawh
7. **Senso zât** : ₹ 76,996/-

Làwmawm lam : Ramthara thawkte leh an thawhna, a hmun ngeia hmu thei leh anniho nêna Pathian be ho theia min siamtu Pathian hnênah làwmthu kan sawi a ni. Hêng hmuna ringtute ãawngtaipui an ngaihzia leh an harsatna tawhte hre vek lo mah ila, bang lova ãawngtaipui reng an ngai tih erawh hai rual a ni lo. An inpêkna leh beih hrâm hrâmnate Lalpan mal a sâwm ngei ang.

Thubelh : Kum 2014 Khatla Pastor Bial Inkhâwmpuiin a lo rêl tawh tihhlawhtlin theih a nih avângin Lalpa chu fakín awm rawh se. Hei mai bâkah kum upa lam tawha min hruaitu, Upa VL Puitua, Bial Chairman avângin làwmthu kan sawi bawk. Mit ngeia Ramthar Field hmuh hian nasa lehzuala Chanchin Tha hrilh kawngah min tiharh ngei ang tih kan beisei tlat a ni.

Dr. Lalthansangi

Khatla Biak Kohhran Hmeichhe Ziaktu (Asst.)

2.

1. **Field hming** : Tripura Mission Field
2. **Khua** : Kameswar
3. **Tlawh hun chhûng** : Ni 2-8 November, 2014
4. **Tlawhtu** : Tlungvel Field Veng Kohhran
5. **Kal zât** : Mipa 11, Hmeichhia 4
6. **Tlawh chhan** : Hnathawh
7. **Hnathawh** : Compound hung leh sàm fai
8. **Senso zât** : ₹ 65,957/-

Làwmawm lam: Atir ațanga kawng tinrenga min lo buaipuitute - Tv. M. Zawia, Kraws Sipai, ST Para te, Kameswar Kohhran enkawltu Pu O. Debin Singh-te nupa te, Kohhran Ziaktu Rockey Mandal te leh Pastor C.S. Rila, i/c Noagang Bial te, chungah kan làwm hle. Boruak nawm lai tak a ni bawk a, lum leh vâwt lutuk tuar lovin beisei

angin compound (460 ft) hung leh a chhúng sàm fai hna chu him leh dam takin kan thawk zo thei a, kan lâwm hle. Kameswar Mission Compound-ah hian Chhinga Veng Kohhran hna lo thawh tawhte kan hmuhin ropui kan ti hle.

Report tul dang : Kameswar Kohhran, Meitei leh Bengali inlawi pawlhna awm chhunah hian zànah tum hnih kan inkhâwm a. Kohhranho nèn hlim takin Pathian kan pàwl ho a ni. *Power supply* a lo awm loh thut hian hmun thum vèlah *mombati* kan chhi êng thin. Kohhranin biak in ceiling siam tûrin hma an la mék. ₹ 5,000/- kan pêk ve chu beitham hle mah se hlâwk taka an hman kan beisei.

ST Para Preaching Station-ah Pathianni chawhmain Pastor hovin kan inkhâwm a, Noagang atangin Pi Lalrochhari, E/T leh a thianten min tawiawm bawk. Kohhran mipui tlêm hle mah se min lo lâwm thiam êm êm a. Hlim takin Pathian kan pàwl ho va, inkhâwm banah thingpui ruai tui tak min lo thehsak bawk. An kohhran tán ₹ 2,000/- kan hnutchhiah ve a, an dinhmun enin tam tham deuhva tanpui an châkawm khawp mai.

Kan kohhran tlawhahte hian thawktute inpêkna leh thahnemngaihna nasa tak kan hmu a, tawngtaipui an tul hle tih kan hmu.

H. Lalrinchhana

Tlungvel Field Veng Kohhran Ramthar Committee Ziaktu

3.

1. **Field hming** : Lucknow Mission Field
2. **Khua** : Lucknow
3. **Tlawh hun chhúng** : Ni 5-13 November, 2014
4. **Tlawhtu** : Dawrpui Vengthar Kohhran Hmeichhia
5. **Kal zât** : Mipa 1, Hmeichhia 18
6. **Tlawh chhan** : Ramthar Field tlawh
7. **Thiltih** : Pastor Bial ruk (6)-a Fellowship pakhat theuh kan tlawh a, hêngte hi an awmna a inhlat hlawm hle. Thuhrlil rawngbâwlina kan nei a, Crusade hmun hnihah telin zaia rawngbâwlina kan nei bawk. Crusade-a hman tûr Generator kan pe.
8. **Senso zât** : ₹ 1,60,000/-

Lâwmawm lam: Thawktute (Field Secretary, Pastor, Missionary, etc.) thawh hona leh inlungualna a thain a ropui. Varanda-ah mi in chêp leh thim takah te an inkhâwm

a. Khaw lum kárah pawh an phurin an hlim tho mai. Lal Isua hun laia ringtute khawsak dân min ngaihtuahthîr hial a ni.

Ringtharho an phur hle a, ringlote pawhin an phurpui. Crusade-ah ringlote telin Pathian thu an ngaihthla tha hle. Boruak a inhawng a, ringlote pawhin missionary-te an làwm (*welcome*) tha hle a ni.

Làwmawm lo lam : Fellowship 89 lai awmah biak in 4 chauh a la awm a, thahnemngaih a na hle. Pastor leh Missionary quarters a la tlêm a, mi in chêp tak tak luah a ngai a, missionary-te hlutna leh zahawmna tilang zâwnga tan lâk a pawimawh a ni.

Report tul dang : Thawktute inpêkna a ropui, an va thawk rim êm! Bawng êk leh thosi kárah zân rei tak tak thleng *crusade* an nei thin a. Fellowship te hi a inhlat hlawm (50/60 km) avângin a hautak hle mai. Pastor pakhatin Fellowship 17 vêl enkawl ang an ni.

Damdawi lam thawktu an tlêmin an indaih lo hle.

Field Secretary-te chhúngkua leh missionary zawng zawngten min lo làwm êm êm a. Min lo buaipuina leh enkawl na sawi sen a ni lo, a va ropui êm! An chungah kan làwm hle. Lal Isua hi a lo va ropui tak êm! A tlawhtute kan làwm, kan tlawhte an làwm bawk. A kalten malsâwmna tam tak kan dawng a ni. Sawi tùr a tam, kan sawi seng lo vang. Lalpan an rawngbâwna malsâwm zêl se, tisa leh thlarauvah thawktute malsâwmna vûr zêl rawh se.

Sailothangi

Dawrpui Vengthar Kohhran Hmeichhe Ziaktu (Asst.)

4.

- | | |
|----------------------------|---|
| 1. Field hming | : Arunachal Mission Field West |
| 2. Khua | : Pasighat |
| 3. Tlawh hun chhúng | : Ni 8-9 November, 2014 |
| 4. Tlawhtu | : Champhai Vengthlang Kohhran Hmeichhia |
| 5. Kal zât | : Mipa 1, Hmeichhia 25 |
| 6. Tlawh chhan | : Ramthar Field tlawh |

Làwmawm lam : Pastor Lalramdinthara Colney i/c Champhai Vengthlangin min ho thei a, a làwmawm hle. Pasighat bâkah hian Bial chhúng kohhran pathum – Remi Kohhran, Mirem Kohhran leh Bamin Bilat Kohhrante kan tlawh a. Ni 9 November, 2014 khân Pasighat-ah kohhranhote nèn hun

hlímawm tak kan hman. Ramthar Field tlawh theihna hun min siamsaktu Pathian hnénah làwm thu kan sawi a ni.

Report ùl dang : Pasighat hi Bial ùththmun a ni a. In 23 vèl, danzawhkim 40 vèl leh kohhran member 74 vèl an awm. Bial chhúngah hian kohhran 13 an awm. Kan kalna tùr tak kan thlen hmain St. Peter's English Medium School, Madhuripathar leh Jubilee Model School, Jonai-te kan tlawh tel bawk.

Chawngchhuani

Champhai Vengthlang Kohhran Hmeichhe Ziaktu

5.

1. **Field hming** : Barak Area
2. **Khua** : Mohanpur
3. **Tlawh hun chhúng** : Ni 10-13 November, 2014
4. **Tlawhtu** : Lungdai Hmar Veng Kohhran
5. **Kal zât** : Mipa 16
6. **Tlawh chhan** : Hnathawh
7. **Hnathawh** : Biak In *ceiling* siam leh *electric wiring*
8. **Senso zât** : ₹ 17,500/-

Làwmawm lam : Mohanpur-ah hian Kristian 100 vèl an awm a, dânzawhkim 48 an ni. Tùn hmain in halsak lo tâwk ùthin mah se an rinna phat lo va nghet taka kohhran ding kan hmuhin kan làwm hle a ni.

Report ùl dang : Kohhran ùnpui nân ₹ 3,000/- pèk a ni. Thawktu ùnpuina ₹ 1,000/- pèk a ni bawk. Electric wiring nân ₹ 2,500/- sen a ni bawk [*Biak In ceiling siamna hmanrua hi kohhran dangin ùnpuina sum an pèk aṭanga an lo lei a nĩ*].

K. Lalduhzuala

Lungdai Hmar Veng Kohhran Ramthar Committee Ziaktu

6.

1. **Field hming** : Home Mission North
2. **Khua** : Saihapui K 'West'
3. **Tlawh hun chhúng** : Ni 10-14 November, 2014
4. **Tlawhtu** : Champhai Kanan Kohhran
5. **Kal zât** : Mipa 7, Hmeichhia 3
6. **Tlawh chhan** : Hnathawh
7. **Hnathawh** : Biak In *compound* hung
8. **Senso zât** : ₹ 28,250/-

Làwmawm lam : Hun hman tumte tluang takin kan zo thei a. Rin aiin kohhran pawh an lo ding pangngai hle a, a làwmawm hle. “Dina Thirlen” College Veng, Aizawl chuan biak in compound hung nán hian thirlen ₹ 30,000/- man hu ang vèl a thlawn liau liauvín an pe a, a làwmawm hle.

Report ùl dang : State pawn lam chauh rilrua kan lo ngaih pawimawh rùk òinna chu, Home Mission kan tlawh aṭang hian kan ngaih dân lo dik lohzia min hriat chiantir.

Tual Upa H. Lallianvêla

Kanan Kohhran, Champai Ramthar Committee Ziaktu

7.

1. **Field hming** : Home Mission South
2. **Khua** : Vaṭhuampui
3. **Tlawh hun chhúng** : Ni 10-20 November, 2014
4. **Tlawhtu** : Zemabawk Vengthar Kohhran
5. **Kal zât** : Mipa 14, Hmeichhia 2
6. **Tlawh chhan** : Hnathawh
7. **Hnathawh** : *Staff Quarters* leh *Clinic* Room sak
8. **Senso zât** : ₹ 75,000/-

Làwmawm lam : Kohhranhoten min lo dawnsawn dânah leh ei leh in thlenga min duhsaknaah làwmawm kan ti a. An hun neih ang zêlin hnathawhna hmun an rawn pan zêl a, an inpêkna a ropui kan ti. Keini lam pawh kan thawh hona a ṭha a, *Staff quarters* bâk sak hman kan inrin loh laiin *Nurse Clinic Room* nèn kan sa zo hman a, kan lâwm hle a ni.

Report ùl dang : Khawtlângah inlungualna ṭha zâwk a lo awm zêl theih nán leh kohhran a lo ṭhan len zêl theih nán i ṭawngṭaipui zêl ang u.

Lalzuiliana

Zemabawk Vengthar Kohhran Ramthar Committee Ziaktu

8.

1. **Field hming** : Home Mission North
2. **Khua** : Thaidawr
3. **Tlawh hun chhúng** : Ni 13-16 November, 2014
4. **Tlawhtu** : Serchhip Vengchung Kohhran
5. **Kal zât** : Mipa 18, Hmeichhia 1
6. **Tlawh chhan** : Hnathawh leh *Crusade* buatsaih
7. **Hnathawh** : Thutthleng siam leh *crusade* buatsaih
8. **Senso zât** : ₹ 29,440/-

Làwmawm lam: Kan Kohhran Committee-in thutthleng tûr thingphêk min lei sak a, Upa Vanlalchhunga leh Pu J.C. Zirliana-ten an motor an thawh bawk a, kan lâwm hle. Thawktuten min lo dawngsawng tha hle a, zanriah atâna an lo buatsaih Zo buh leh ar sa chu tui ti takin kan kil ho. Nl. R. Zohmangaihi (Tetei), E/T hi kan kohhran aţanga missionary-a chhuak a ni a. Kan cham chhûngin amah leh a thawhpuiten min ngaihsakin min duat êm êm a, keini lam pawh kan inlungual bawk a, a nuam kan ti tlâng hle. Zirtawpni leh Inrinni chhun lamah thutthleng leh lectern te siamin *varnish* kan hnawih nghal a, hêngte hi Tlangveng Kohhran (*Branch Church – ni 25.05.2014-a hawn*) Biak Inah kan dah lût a. A hma hian mau ram khâwm chu thutthleng atân an lo hmang a ni. Zân lamah chuan Thaidawr Biak Inah crusade neiin Upa Vanlalchhunga chu *speaker* a ni a, inkhâwm kan tha hle.

Pathianni chawhma chu Tlangveng Biak Inah kan inkhâwm a, Upa R.L. Biakvara, Ramthar Committee Chairman-in thuchah sawiin kohhranho hnênah thutthleng 18, khuang 1 leh lectern 1 a hlan bawk. Chawhnu leh zân erawh chu Thaidawr Biak Inah kan inkhâwm a, kan *speaker*-in Pathian thuchah a sawi. Inkhâwm kan thain boruak a nuam thei hle.

Report tul dang : Tlangveng Kohhran hi Nl. R. Zohmangaihi leh Upa Horidas-aten an enkawl a. Kohhran member 157, danzawhkim 60, KTP member 45 leh Kohhran Hmeichhe member 37 an awm a ni. An biak in (15x12 ft) hi a chung rangva, a bang dâp thuah loh leh a chhuat pawh dâp a ni. Biak in sak that an mamawh êm êm a, hma lâkpui thei kan awm a nih chuan an va lâwm dawn êm!

Vanchhunga

Serchhip Vengchung Kohhran Ramthar Committee Ziaktu

Tihdikna : Ramthar July 2015 chhuaka Ramthar Thilpêk petute pêk dân ziah sual a awm nual a. An pêk zât hetiang zâwk hi a ni e:

- | | | |
|------------------------------------|--------------------------------|------------|
| 1. Bungkawn Bial Kohhran Hmeichhia | Teirei Forest Biak In zauh nân | ₹ 50,000/- |
| 2. Sihphir Bial KTP | Astomile Biak sak nân | ₹ 10,000/- |
| 3. Pu Lalkânglova, Mission Veng | Harlongsora Kohhran ţanpui nân | ₹ 5,000/- |

Tihsual palhah ngaihdam kan dil e. – Editor, **RAMTHAR**



Seisimdung Kohhran Zaipawlin mawi takin Monachara Branch Church hawn ni (05.07.2015)-ah hla an rem. Rev. Saikhuma Darlong, Moderator, Tripura North Presbytery-in Branch Church hi a hawng a ni. [Noagang Bial, Tripura Mission Field]



Kum 2011 kum tir tê-a SMB-in rawngbâwlina a tan atangin Rongmongve khuaah hian ringtu hmasate chu nasa taka tihduhdah, chëksawlh leh veng chhúng atanga hnawh chhuah an ni a. Inkhâwmna hmun tur mumal pawh nei lova a rûka inkhâwma, jawngtaia, fak hla sa thinte an ni. Mission Board atanga tanpuina bâkah, 3rd IRB (MIZO Bn) te, Zoram Kohhran hrang hrang te, mi inpe te leh anmahni thawh chhuah te belh khâwmin he Biak In nuam tak hi a lo ding thei ta a, a ropui hle.

Rev. V. Lawmkima, Chaplain, 3rd IRB chuan he Biak In hi ni 11 July, 2015 khân a hawng a. Lalpan an khawtlâng hruaitute thinlung pawh a tihnemsak a, an hnên atangin harsatna pawh an tâwk ngai tawh rih lo a ni. An khaw Lal (Gaon Bura) pawh he Biak In hawnnaah hian a lo tel ve a ni.

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Ni 5 July, 2015 -a Ludhiana Fellowship (Delhi Mission Field)-a baptisma changte. Puitling pali leh naupang pakhat - Bialtu Pastor hovin



Siliguri Mission Field

Ni 26.07.15 khán nula
pahnhin Baptismaan chang.

Amrita- i hi kum hnih kal ta
aṅa baptisma chang tura
buatsaih tawh a ni a. Chhúng-
kaw lam aṅa harsatna a
tawh nasat avàngin a baptisma
chan tûr hi a lo ṭhulh fo tawh
a. Chhúng harsatnate pal tlanga
baptisma a chang ta hi a
làwmawm hle.

Binita-i pawh hi chaw ngheia
Baptisma chan nána inbuat-
saih ve ngat, inkhâwm nuam ti
leh phur êm êm reng mai a ni

TO RAMTHAR

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