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**Pathianin chhungkuaah eng ang
hmun nge a chan?**

Phek – 2

Uaiin ruiin awm suh u

Phek – 7

SERMON

KRISTIAN CHHUNGKUA

ARTICLE

HRISLNA HUANG

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A chungu thu awnte

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Editorial

ṬAN I LA THAR ZEL ANG U

'Chawl hman kan ni lo, muang thei kan ni lo,' tih hla ang maiin keini Lal Isua zuitute hi inthlahdah lova hma lam pana kal zel tur kan ni a. Inkhawmpui ropui leh hlâwk tak Pathianin min hmantir a. Hlim takin hun kan hmang a, kham lo tak leh inngai tak chungin kan inthen leh a. Tlang hrang hranga mahni hmun theuh dam takin kan thleng leh tawh hlawmin a rinawm. Hmun hrang hrangah awm mah ila kan Pathian hi pakhat a ni a. Kan awmna hmun apianga min hnaih reng thintu a ni.

'Kan hlim khâwp mai', 'A nuam kan ti, kan kham lo,' tih maiah tawp lo ila. Kan speaker hnen atanga thu ṭha tak tak kan ngaihthlakte kha mahni hmun theuhah i hawn ang u. Kan in chhung leh kohhranahte, thenawm khawvengahte keimahni hmangin puan darh ni zel sela. Keimahniah nung rengin, kan nun hruaitu leh châwmtu atan i hmang zel ang u.

Tisa leh thlarauvah hlimna tam tak kan hawn rual hian tih tur tam tak kan hawn tel nghal a ni. Report-te kan ngaihthla a, ram pum huapa kan dinhmun te kan hria a, khângah khan a eng laiah nge ṭan lak kan ngaih tihte inchnhûtin, chu lam hawi chuan hma kan lak pawh a ṭul ang.

Kristian chhungkaw chungchangah te hian tha thlah lova ṭan mar reng ngai a ni a. Mahni hmun theuhva ṭan kan lakna hian rah ṭha a chhuah zel ang tih beisei ila. Tunlai kan Zoram dinhmun hi han thlîr ila, kan hmabâk tih tur chu kan hmu thiam mai awm e. Kan tu leh fate tana sei lenna tlâk boruak siam tur hian tih theih tam tak kan nei a ni.

Kan hmaa tih tur hlen chhuak tur hian keimahniah chakna a tam lo a ni mai thei. Inlungruala Pathian ring chungah ke kan pêna, kan ṭawngtai tlat chuan thil mak thlentir thintu kan Pathian hi a la pangngai reng a, *'Mi tichaktu Lalpaah chuan engkim ka ti thei a ni,'* tia hma sawn zel tur kan ni e.

Kristian Chhungkua

PATHIANIN IN CHHUNGKUA AH ENGANG HMUN NGE A CHAN?

– *Rev. R. Vanlalnghaka*
Synod Rescue Home

Pathianin he khawvêla kan awmna tûra a buatsaih chu chhûngkua hi a ni. Pathian siam thil nung dangte a huhovin awm ve mah se, chhûngkua anga a bîka khawsa hrang chu an tam lo hle âwm e. Pathian hian engati nge mihring hi chhûngkuaa awm tûra min siam bik, ramsa leh rannung dangte hi chu a huhova chêng awm bawk mah se, mihring hi chu a tir ata chhûngkua, nupa aţangin a din a, Chhûngkua chu Pathianin a mihring siam chhunzawmna leh a enkawl na a ni tih Sunday School-ah te kan zir tawh a, hei pawh hi keini mihring tân chuan a ropui hle a ni. Diabola pawhin Pathian lakah chan nei lo mah se, a ram zauhna leh Pathian thil siam zingah hmun a chan theih nân chhûngkaw hmasa berah hêm a thlâk nghâl a, a hlawhtling hle bawk tih kan hria.

Pathian pawhin mihring suala tlu chhanchhuak leh tûrin Chhandamtu chu nupa kâra piangin chhûngkuaah a sei lentir a. Thuthlung Hluiah Pathianin a mite a chhanchhuahna leh a thuthlung siam chu mi mal maiah aiin chhûngkuaah a thlen zêl bawk a. Mi malin mawh la mah se, chhûngkua a thleng hmasa thîn a ni. Kohhranhote hian heta ţang ngawt pawh hian chhûngkaw pawimawhna chu kan hre thei âwm e. Pathian meuh pawhin khawvêl din thar

leh nân te, chhandamna siam nân te chhûngkua a hmang a nih si chuan keini pawh hian ram siam ţatna leh din thar lehna tûr atân chhûngkuaah kan ţan a pawimawh ber dawn lawm ni?

Ram pakhatat hian beram vêngtu beram vên chu zânah chinghniain a rawh seh ta a, Beram neitu chuan a vêngtu hnênah eng zat nge a seh a zâwt a, a vêngtu chuan, “A note 65 a seh,” a ti a. A neitu chuan, “Chuti zât a note a seh chuan a puitling eng zât nge?” a ti a. Berampu

chuan, “Chinghniain a puitling a seh ngai lo, a note chauh a seh thin,” a ti a ni. Kan ramah pawh hian Kristian chhôngkua tichhe tûr hian Setana hian chhôngkuaa a chak lo, rinna leh nunphung pawha la puitling lo, naupang lam atang hian hma nasa takin a la kan ti thei ang. Chhôngkuaa a seh tam ber pawh hi puitling lam ai chuan tleirawl lamte hi an ni tlangpui thin.

Khawvêl ram hmasâwn leh changkanna lama hmahruaitu, Sap ram kan tih maite hi kan thlir chuan an biak in ram thute kan hria a, hnam changkang zâwkten mi mal nun leh duhna an dah lian a, fate puitling anga ngaiin an duhthlanna an dah lian a, an tâl hrang hma, hei hi kan hmêlmapa pawh hian hmanruaah hmangin, Kristianna chuan hmasâwn lam aiin hniam lam a pan phah ta a ni ka ti thei ang.

Thuthlung Thar hun leh kum zabi lina thlengin Middle East ramte khu Kristian ram a ni a, a hnuah Muslim sakhua a lo lian a, Muslim ram a lo chang zo ta. A chhan ni theia an sawi pakhat chu – Kristiante hi kohhranah kan awm hona boruak hi chu a

tha; mahse, chhôngkaw lamah kan luhchilh loh vâng a ni, an tih hi a dik thei viau âwm e. Kum 2012 chhiarpuiah khan khawvêl sakhaw dinhmun hetiang a ni: Kristian - 31.50%, Islam - 22.32%; Secular/Atheist - 15.35%; Hinduism - 13.95%; Chinese religion 5.50% Buddhist - 5.25% te an ni a. Khawvêlah Kristiante hmun thuma then hmun khat kan tling tawh lo a ni. Islam an pun chakna chu sakhua a nih angin a takin an che tam a, pathian biakna an ti tak a, an urhsûn. Hei hian mi a hîp a ni an ti. Hindu sakhaw zawmtute pawh hi an kiam thei mang lo tlat hi eng vang nge kan tih chuan, Hindu chuan puja hun leh ni bik tih lohvah chuan inkhâwm leh tih ho an nei mang lo. Mahse, an pathian chu an in chhôngah leh an eizawnaah an seng lût tlat hi a ni.

An in chhôngril berah an pathian an dah a, an hun pawimawh leh thiltihna reng rengah an pathianin a lairil, a lailum lai a chang tlat a. An eizawna hmun, an dâwr nghahnaah te pawh hian zîng

dâwr hawn leh tlai khar dâwnah bati leh rimtui hâlin an pathian chuan a bul leh a tâwp a chang a. Milem bia kan tihte mah heti taka an sakhuaah an ngheh theih chuan, keini Pathian nung leh thiltitheih betuteah hian, milem pathian betute nuna an pathianin hmun a chang ang chauh tal pawh hian kan Pathian hian hmun han chang ve ta se, Pathian ram hi a zauvin a va ropui dâwn êm tirawh u?

Keini chuan a mawiah hun serh kan hmang hrâm chauh a ang deuh. Politics leh function pawimawhah hun serh kan hmang a; mahse, a taka kan thawhnaah hian Pathian kan ngai pawimawhin kan ngaichang zui lo tlatin a hriat a ni. Pathian duh dân leh mitmei vêng chungin kan eizawna leh kan mi mal hna kan thawhnahte hian hun hmang ila, ram leh khawtlang tana kan thawhna leh politics kan khelnaah te, kan Pathian hian a lailum hi chang ta tlat sela chuan, kan ram hian a malsâwmna a va dawng nasa dâwn êm!

Chhûngkaw dinna atana bul ber inneihnaah pawh hian,

Pathian biak in hawng chuan kan innei ngei mai. Mahse, innei tûrte inbuatsaihnaah te, chhûngkaw inbuatsaihna leh kan sum sêna kawng hrang hrang han en hian incheina leh thlalâk tih te, ei leh in lam hian hmun a luah sâng hle mai. Rehearsal leh counselling kan neihahte pawh Pathian nêna inzawmna, pumkhatna lam ai mahin mipui hmaa lan mawi dân leh fel taka tih duhna a lian hle zâwk âwm e. Kan insêna hautak ang hu hian kan nupa nun bul ãannaah Pathianin a chan chu a thûk nêp deuh âwm mang e ka ti ðhin. Heng zawng zawng hi chhungkuaa kan inzir ngun loh vang te, kan fate hnena Kristian chhungkaw din nghehna tura inneihna pawimawhzia kan tuh tawk loh vang te pawh a ni thei ang.

Chhûngkuah Pathianin a lailum chang rawh se : Kan ram hian Pathian malsâwmna kan chang nasa a, Pathian Thlarauva harhna pawh kan chang zing hle. Nikum maiah pawh a ram pumin kan hlim a, kan lâm a nih kha. Harhna kan chang fô va; mahse, a rei thei

lo. Camping/Crusade kan nei a, kan hlim viau thin, chutianghunah chuan biak inah kan leng lo; mahse, kan kiam leh mai thin hi eng nge a chhan? Kan chhôngkuaah Pathianin a lailum a chan tâwk loh vâng a ni thei mai lo maw?

Nikum Kohran Hmeichhe Rorel Inkhâwm report-ah khân ni tin chhông inkhawm nei thei kan pung a, 63.14% kan ni; mahse, a nei thei lo hi 36.86% lai an la ni thung. Hmun thuma thena hmun khat aia tam – ni khatah chhông inkhawm vawi khat neia, Pathian tana hunserh siama tawngtâina hun rei lo te han hman zawk pawh ti thei lo kan la awm tlat a ni.

Nikum vêk CKTP report-ah khân biak in hawnga innei 44.69% an awm laiin biak in hawng lova innei 55.31% kan la ni. Hêng hi biak inah sawi thin mah ila, chhôngkua aţanga ngaih pawimawhna a awm loh chuan a har hle a ni. Biak in hawnga inneih te pawh hi mihring hmai zahna lam ai chuan Pathian tih vânga hma kan lâk ngam pawh a tûl âwm e.

Kan rama chhôngkaw tinte hi han inen lêt ta ila, kan nunna aiin a behbâwm (material) thil kan ngai pawimawh zâwk a ang tlat a ni. Kan fate nungchang leh an thlarau lam nun tûr aiin thiamna leh changkâna, in leh lo, in chhông bungruaah kan insêngin kan inhmang nasa hle mai.

Kan rama ei rûkna, hlemhlêtna leh kut tling lova sum lâk loh zawng zawng, Pathian pawm tlak loh sum inchuhna te hi chhôngkua aţanga Pathian tihna nun nghet leh tlo aiin, pâwn lam lang thei maia ropuina leh changkâna kan ûm avâng a ni âwm e. Pathian pawh kan zah zo lo va, kan hre chang tawh mang lo a ni tirawh u? Kan ram siamna tûr Central Fund lo kalte hian mi mal thil leh in leh lova luang ral lovin, ram tlatna tur lamah hian kal hmasa ta sela, hmasâwnna a kal rual ang a, Zoram thar, ram nuam kan nei thei zâwk ngei ang le. Kan ram siamna leh hnam tundin lehna atân chuan chhôngkaw tinah kan Pathianin hmun lailum chang hmasa sela, kawtlai aţang ngawt chuan sual hian min hneh thei hauh lo vang le.

Josua te chhûngkua kan entawn tûr : Israel faten Pathian ram tiam Kanaan ram an luaha, a malsâwmna an chan theih nân Josua chuan, “Tu rawng nge in bâwl dâwn thlang mai rawh u,” tiin a cho va. “Kei leh ka chhûngte hi zawngin Lalpa rawng a nia kan bâwl dâwn ni,” a ti a, Israel mipui pawhin Lalpa rawng an bâwl tûr thu an sawi ve bawk a ni. Heta rawngbawl (serve) tih awmzia chu ‘hlau, tih, thu zawm’ tih leh ‘chibai bûk’ tihna a ni. Vawinah hian keini, Zorama chhûngkaw tinte hian Josua chhûngkua angin thutlûkna kan siam fel a pawimawh hmasa âwme.

Kan eizawna hmunah te, kan lehkha zimaah te Pathian tih chungin, zah leh a thu ngaichanga, chibai bûk chungin thawk theuh thei ila, chumi hmunah chuan Pathianin lalna, thuneihna, hmun laili a lo chang tawh ang. Chumi hunah ngei chuan Pathian ram a lo thleng ang a, kan ram hi Zoram thar, ram nuam a lo chang dâwn a ni. Chutih hunah chuan Setana leh a hmanraw chi hrang hrang – zu leh ruihhlo danga tlan chakna te,

hlemhlêtna leh initsikna te, mipat hmeichhiat hman sualnate pawhin hmun leh hun an chang dawn tawh lo a ni. A va nuam dâwn êm!

Chhûngkaw tinah Kristan hmun laili chang sela, khawvêl hausakna leh nawmsaknate chang pha ve lo mah ila, Pathianah lâwmna thuruk kan neih chuan, Paula angin eng mah nei lo, engkim ngah siin kan nung tawh ang. Krista lalna leh thuneihna chu chhûngkua aţanga ţanin Pathian ram din ila, Zoram thar i siam ang u.

He Krista lalna hmun hi thlarau miten an hmuh, an beisei chu a ni ngei ang. Pathian hian kan ram hi thâwk-lehkhatat rawn tidanglam thuta, ram thar din tûra kan beisei a nih chuan a fuh lo vang. Chhûngkaw tinah Kristan lalna chang sela, khawtlang leh ram thlengin lalna chang zui zel sela, chumi aţang chuan kan nghahhlelh leh kan beisei Zoram thar chu a takin kan chang ang a, kan chên tawh ngei ang.

Lalpan a thu malsâwm rawh se.

*Sermon***UAIN RUIIN AWM SUH U**

– Rev. K. Lalrinmawia
Mission Veng

“Tin, uain ruiin awm suh u, chumiah chuan insûm lohna a awm si a; Thlarauva khatin awm zâwk rawh u.”
(Ephesi 5:18)

1. Ringlomite khawvêl

Tirhkoh Paula'n Ephesi Kohhranho hnêna, “Uain ruiin awm suh u,” a tih chhan hi tawi tê sawi hmasa ila. Paula te hun lai leh tân khawhnu rei tak thleng khân Juda-te chuan Juda ni ve lo chu ‘ringlomi’ (pagan) an ti mai ðhin. Chutiang ngaih dân chu Kristiante pawhin kan chhawm a; kum zabi 20-na chawhnu lam aţang khân khawvêlin a bânsan ţan chauh a ni (Keini Mizo zingah phei chuan tân kum zabi 21-naah pawh a kum sawm bi 2-na (2nd decade) lai hawl thleng hian chutiang thlirna chu kan la kalsan hlei thei lo a nih hi – Kristian ni lo tawh phawt chu ‘ringlomi’ anga thlirna nghet tak kan la nei cheu a ni. Hindu emaw, Muslim leh Buddhist emaw pawh ni se ‘ringlomi’ ngaihkan ngai mai a. Kristian ni kher lo mah se, mahni sakhaw rin dân an nei ve tho va, ‘ringlomi’ chu an ni lo ve, tia khawvêlin ngaih dân a neih ðhuap tawh lai hian keini chuan ‘ringlomi’ anga ngaihna nghet tak kan la nei!). Paula te hun laia Juda leh Kristiante pawhin chutiang ringlomite nun chu sual pawisakna nei lo, zu ruih leh insual, mipat hmeichhiatna kawngah te nungchang thlahdah tak angah an ngai ðhin. Ringlomi an nih avânga va puh chhe hrim hrim an ni lo va. Khâng 'ringlomi'-te kha Grik sakhaw zui te, Rom sakhaw zui te an nih hlawm avângin an sakhuana chuan nun kawng ðhaah a hruai tak tak lo; a betuin an ngaih ang anga awm ngawt pathiante an nih hlawm vânga nun uluk tûlna awm chuang lote an ni a. Chu bâkah hmangaihna pathian an tilte phei chuan mipat hmeichhiat nawmchenna kawng a hawng

zâwk mah nghe nghe a. Chutiang jentail nun ațanga Kristiana lût țin tîrte chu an nun vawng țin tûrin Paula hian a fuih ta a ni.

2. ‘Uain’ leh ‘Zu’

‘Uain’ tih hi ‘Zu’ tih nênthuhmuna kan hman lohna kawng khat a awm: chu chu Lalpa Zanriah Sakramena ‘uain’ hi a ni. Hei hi chu Sacramental Uain a nih avângin ‘zu’ nênkaih pawlh lo law law a, ngaihtuah buai a ngai lo. He ‘Sacramental Uain’ tih ni lo ‘Uain’ sawina dangte hi chu ‘zu’ tia hman vek hi kan tân a fiah tawh zâwk.

Thuthlung Hlui leh Thuthlung Tharah hian uain sawina ținwngkam hrang eng emaw zat a awm a; Thuthlung Hluiah paruk, Thuthlung Tharah pathum a awm bawk. Kan châng chhiara zu sawina ținwngkam hi Grik ținwngchuan ‘oinos’ a ni a; chu chu Thuthlung Hlui Hebrai ținwng ‘yayin’ nênthuhmun bawk. Zû ti-zu-tu ber chu ethyl alcohol a ni a, ethanol tia sawi a ni bawk. Alcohol zawng zawng hi zu kan ti vek lo; a tizutu ber chu ethanol kha a ni. Kan sakhaw thil serh sac-

ramental wine hian ethyl alcohol 13-15% te, 38-43% lai te a pai a. Mahse, hêng hi chu zu-ah kan ngai lo va; ruih tumin tu man an hêl an hêl bawk hek lo. Chuvângin, kan thupui hi tûnlai Mizo ținwngngialngan chuan “Zu ruiin awm suh u,” tihna a ni. Pathian thu hian zu ruih hi a sawimawi lo hle. Sawimawi ahnehin a phal lo zâwk a ni.

3. Mizo Kristiante leh Zu

Hetia Bible-in zu ruih a phal loh hi hriain keini Mizorama kohhran tin deuhthaw leh NGO-te hian kan hnam mizia hriain zu khap hmakna dân (MLTP Act) khauh zâwka kengkawh chung a hman zêl kan duh kha a ni a. Mahse, Mizoram State sawrkarin MLTP Act aiah MLPC Act a hman tak chungchangah hian Lal Isua zuitu tak takten hêngte hi i hriangu:

Zu ruih hian min tichapova, tih loh tawp tûr min tihtir țin : Dan. 5:1-5-ah Babulon lal ropui Belsazzara chuan zu a rui a, Jerusalem tempul ațanga râl lâka a lâk rangkachak leh tangkaraw note chu chapo taka phawrhîrin zu in nân a hmantir

tih kan hmu. Chu vâng chuan Pathian pawî a sawî a, hnuh hniamin a awm phah a ni tih kan hmu. He thu aţang hian zu ruih hian min tichapo va, tih sa loh loh min tih tir  thin tih kan hre thei. Hetiang thlen thei a nih av ng chauh pawh hian uain ruiin awm suh u.

Mahni r la rah ngei  nchhe lawhna hn r a ni : Gen. 9-ah Nova chuan zu a rui a, a mu sual ta a. A fapa naupang ber Ham-an a hmu a, a ute pahnih a va hrilh a. Chutia a zu rui mu lang hmu hmasatu Hama fapa chu  nchhia a lawh ngawt a ni tih kan hmu. Zu ruihna hian mahni chh ngkua ngei pawh hmangaih hlei thei lovin min siam  thin. Chh ngkaw kehna, chhiatna thlentu, inhmangaih leh inrem t ng taka ch n ho dial dialna d ltu a nih av ngin zu ruiin awm suh u.

Pafa dik lo taka sex hmantirtu a ni : Gen. 19:30 leh a hnu lamah Lota te pafa za khawsak d n mawî lo zet kan hmu. Lotan zu a rui a, a fanute pahnih lakah s wn a thl k zu nia! Pakhat mai lakah pawh ni lovin ama r la rah, ama hrinte ngei zu

han mutpui a mawle! Arui miau a, a fanute pahnih lah an lo za tehcheng bawk si ni t r a ni. A va r phtl k tehlul  m! Zu ruih hian dik lo taka sex hmanna sualah mi a hrui l t fo. Chuv ngin uain ruiin awm suh u.

Inserh thianghlimna a d l : Bible hmun tam takah Pathian t na inserh thianghlimna d ltu chu uain hi a ni tih kan hmu (Lev 10:98; Num 6:3,20; Ro 13:4,7). Thuthlung Hlui hun, chauh at na zu hman telna hnam nunah pawh Pathian t na inserh thianghlim mi, Nazarit mi ni t r chuan uain r ng r ng tem lo mi nih a ngai a. Chu chuan zu hi Pathian mi nihna d l theitu a nihzia min hrilh. Keini hunah pawh zu in mi chu Pathian t na inserh thianghlim thei lo an la ni z l chu a nih hi! Ruih chang pawh a ni lo, zu in hrim hrim hian Mizo Kristian nuna Pathian t na inserh thianghlimna a d l a ni. Chuv ngin, uain ruiin awm suh u.

Chhiatna bul a ni : Zu ruih hi ringtu nun chhiatna bul, thlarau nun tl khniam rawihna a ni. Lehlin pakhatatah, “Uain ruihnaah chuan ins mtheih lohna a awm,” tia kan hmuh kha, lehlin tharah

hian, “Uain ruih chu chhiatna bul,” a ti hlawl mai a nih hi! Nia, uain (zu) rui thin mite chuan an zahawmna an hloh va, an sum leh taksa mawina a bo va; chhûngkaw inhmangaih lân dial dialna an chôn bawk a; Pathian mit hmuha invawn thianghlimna kawng a kham tlat bawk.

Miin rui chung a lirthei a khalh pheï chuan accident avângin pawisawi lo eng emaw zât nunna a tiboral emaw, ramtuileilovin a siam emaw a ni thin. Zu rui thin mi chuan rimtawngin hna a thawk thei lo va, office hna takngial pawh thiante kaih kêp ngai an ni fo. Chutiang mi chuan chhiatna kawng an zawh a; an thlarau nun chauh ni lovin an taksa ngei pawhin chhiat lam a pan zêl thin. Hêngte chauh pawh hi ngaihtuahin uain ruiin awm suh u. Pathian nêñ inlaichîn tha reng tûrin uain ruiin awm suh u.

Pawngsual tihluartu chu zu ruih hi a ni : Mizorama nau-pang leh hmeichhia pawngsual tuartu tam tak hi mipa zu rui kutchhuak a ni. Hmeichhe mal awm an hmuha tîsa châkna sôm bo thei lotu chu zu rui an ni châwk! Rui lo hai lova an

tih duh loh tûr tih tirtu chu an ruihna kha a ni thin. Chu chuan khawtlâng nun a tihim lo va, a tirâl muang lonasa taan ih hi! Chuvângin uain ruiin awm suh u.

Chutiang bawkin hmeichhe zu ruiin mipa an ngam ve hle thei bawk. Dik lo taka sex hmanna kawng mi tam tak hruai lûtto chu zu ruihna hi a ni! Chuvângin uain ruiin awm suh u.

Fahrah siamna a ni : Kan rama fahrah tam ber hi zu ruih rah a ni hial âwm asin! Pa berin zu a rui bur bur a, a thawh chhuah an kham khawp lo va; nu mangangin pa zu rui a lo lâwm tha reng sêng lo va, a tâwpah in thenna a hring. Nupa an in thên tawh chuan fate chuan a tu zâwk zâwk pawh bêl sela fahrah an ni ta tho. An nun chhûngrilah hliam na tak a thlen a; thenkhatah mahni intih lum duhna, thenkhat dangah eng mah pawisak lohna, mi dang lehah zak kimki ngawih ngawiha awmna a thlen thin. Mihring nun a va tichhe tam êm! Pawi sawi ve hauh lo nun thlengin an khawvêl a tithim zo vek thin a nih hi! A nghawng a nain a runthlâk êm mai! Chuvângin uain ruiin awm suh u.

Lalpan malsawm rawh se.

KOHHRAN – PATHIAN HMUN THIANGHLIM (Hebrai 13:7; Ezekiela 9:5-8)

*– R.C. Lalhmingthangi
Kolasib Venglai East*

Hebrai 13:7 chuan, “In hotu, Pathian thu lo hrilhtute che u chu hre reng ula, an awm dana thil chhuak chu ngaihtuahin an rin dan zir rawh u,” a ti a. Tute nge Pathian thu min hrilhtute chu ni ang? Pathian thu min hrilhtute chu KOHHRAN-ho an ni. Beginner Department atanga puitling kan nih thlenga min enkawltu, min zirtirtu leh mi puitling ni tura min buatsaitute an ni. Chuvangin, eng ti kawng mahin Krista leh a Kohhran hi kan hmusitin kan ngainep tur a ni lo. Kristaah kan piang a, kohhranah kan sei lian a ni. Kohhran hmusittu chuan a dintu Krista a hmusit a ni.

Mihring kan lo pian hian min enkawltu tur nu leh pa, chhungte nei ta lo ila engtin nge kan awm ang? Boral mai kan hmabak ang. Chuvangin, min enkawltu nu leh pa/Krista leh a kohhran hmusit zawnga kan awma, kan tlansan a nih chuan boral mai kan hmabak a ni ang. Kal sualna laka min vengtu kohhran min siamsaktu Lalpa chu fak in awm rawh se.

Tin, mihring kan khawsak ho danah pawh sakhaw danga sei lian leh kohhran kaihhruainaa sei lian hi chu kan zia pawh a dang riau a nia. TV te han en ila, kohhranin an nun a hruai loh hi chu intina, intichhia leh intibuai

reng rengin an awm a. An nunah zir tur leh entawn tur a vang em em a ni.

Eng vangin nge kohhran chhuahsantute hian hlauh an ngah em em? Thlamuantu Thlarau Thianghlim hian a kalsan a ni mai lo maw?

“A kutphah ropui chhungah thil eng pawh lo thleng se kan him a ni,” kan ti a ni lawm ni?

China ral lian, thim thuah hnih, UID, chhiarpui, sakawlh, Job Card, Ration Card lam lama hlau mai, Isua hnenah hlauh tur a awm lo, engkimin a thupek an awih thin. China sawrkar chungah pawh thuneitu, thim chungah thuneitu, sakawlh pawh

a thuhnuaia dah theitu Pathian neitute hi mi nihlawh kan va ni em! Hlau reng renga hun hmang lo hian i pianna Kristaah kir leh la, sakawlh buaipui lovin sa zaidam Isua i buaipui ang u.

Pathian rawngbawltute pawh hi kan inenfiah a t̄ul. Eng vanga rawngbawl nge kan nih? Nakina lawmman hmuh beisei vanga rawngbawl nge ka nih Krista tana thahnemngaia rawngbawltu?

Matthaia 7:22 ang khan, “Lalpa, Lalpa i hmingin thute kan sawi a, i hmingin thilmak tam takte kan ti thin lo vem ni?” an ti ang. “Nangni thil sual titute u, ka hre ngai lo a che u, ka hnen ata kal bo rawh u,” tih dinhmunah khan kan lo awm hlauh ang e.

Lawm chungin Lalpa rawng i bawl ang u. Chanvovin a nawr kal mai mai ringtu, rawngbawl na phurrita ngai tlattu, lawm thei lo nunah Lalpa a inpuang ngai lo a nia.

Kei chu lawmman hi hmu ve dawn lo mah ila, Lal Isua ka neih phawt chuan ka lungawi, vanram pawh hi lo awm leh lo pawh ni se Isua hi ka phatsan dawn lo. Krista aia thlan tur dang

reng hi ka hre lo a ni. Krista tel lo chuan vanram pawh hi a nuam chuang lo vang.

Pathian hmun thianghlim chu -Ezekiela 9:5-8 chuan, “Khawpui chu fang chhuak ula, kutthlak rawh u, in mitin hmuh hmaih suh sela, khawngaih hek suh se, putar te, tlangval te, nula te, naupang te, nu te that fai vek rawh u. Chhin-chhiahna neite erawh chu rawn hnaih suh u. Kahmun thianghlimah chuan tan rawh u,” a ti a. Tichuan, biak in kawta upahovah chuan an tan ta a.

Eng nge Pathian hmun thianghlim chu ni ta ang? Hindu, Mosolman, Buddhist leh a dangte em ni ang? Hengahte hi chuan Pathian hmun thianghlim chu a din hmel loh. Chuvangin, Pathian hmun thianghlim chu, Pathian chhungte, amah ringtu amah nena inpawl khawm thin kohhran ho hi a ni a, chu chu ringtute chuan kan Jerusalem a ni a, chuta tang chuan Van Jerusalem kan thlir a ni. Rorelna chu Pathian chhungteah tan a ni dawn. Krista thisena chhin-chhiah loh, Krista leh a kohhran engmahlova ngaitute chu tihboralin an awm ang.

Mother Teresa mi thianghlima an puan kha kan hre awm e. Ka thinlunga lo lang chu Krista thisena sil fai nih a hlutzia leh kan chhandam nan a tawkzia, kan thianghlim nan a tawk reng a ni tih hi min hriat thartir a ni.

Roman Catholic danah chuan mi thianghlim ni tur chuan an dam laia an thil tih that te, an thih hnu pawha anmahni kal tlanga thiltihtheihna chhuak thei te, mi chungnung tak nih te a ngai a ni.

Nupui/pasal pawh nei lova rawngbawl tura inserh thianghlimte pawh mi thianghlim an la ni chuang lo.

Keini erawh chuan, “Lal Krista thisen thianghlimah chuan

bawlhhlawh berpawh sil fai kan ni. Chu thisena sil faite chuan khawpui thianghlim chu an lut ang. Eng anga sual pawh ni se, a thih dawn darah pawh sima Lalpa lam a hawi chuan Krista thisen hlu chuan a lo tithianghlimin a lo sil fai vek dawn a ni.

Krista thisena chhinchhiahna nei lote leh, a tihthianghlim loh, Krista leh kohhran dotute chu tihboralin an awm vek dawn.

Sakawlh chibai buku turah buai a tul lo. Thupuan 13:8-ah Beramno Nunna Bua hming ziak loh apiang chuan Pathian chibai bukin an buk ang. Nunna buah i hming a chuang tawh em?

Kohhran hi Pathian hmun thianghlim chu a ni e.

Lalpan a thu malsawm rawh se.

BIAL SECRETARY TEHNENANGENNA

Bial thenkhat, Bial Secretary hming leh phone number, office lama la report lo kan awm a, a hma thei anga report turin kan inhriattirin kan inngen bawka ni e.

THIHNA LUI KAMAH CHUAN

– *Upa Lalhriata*

Tin, mihring tân vawi khat thih ruat a ni, chumi hnuah chuan rorelna a awm ang (Heb. 9:27).

Mihring tâna ruat ni si, kan duh loh êm êm thìn chu **‘thihna’** hi a ni âwm e. Mahse, tu mahin kan tidanglam thei si lo chu a nih hi. Thih ringawt a la ni lo va; rorelnain a zui dawn lehngal a ni.

Thihna hi ‘lui’ nen tehkhin a ni fo va. Lui azawnga ÷ihbaiawm ber chu **‘thihna lui’** hi a ni ngei ang. Khawvel khawi ram mah hian an rama luang lût turin an duh hauh lo vang a. Mahse, thihna lui luan lohna ram chu khawvelah a awm hauh si lo. Thihna lui hi lui ÷ihbaiawm takah ngai mah îla, *‘Khawpui mawi tak, a ropuizia sawi hleih theih loh’* chu thihna lui piaha awm a nih miau avangin, chu khawpui kal tumte chuan thihna lui hi kan dai kai ngei ngei a ngai dawn si chu a ni. Chuvangin, thihna lui luan lohna ram chu khawvelah hian lo awm teh rêng pawh ni se, **khawpui mawi** chu kan thlen theih dawn si loh chuan engah nge kan han thlâkhlehleh tehchiam ang ni?

Lui chuan **‘kam’** a nei thìn a. Thihna lui pawh hian **‘kam’** a nei ve ang chu. A kam lehlam chu chatuan hmun chu a ni a, a he lam kam chu **‘thihna lui kam’** kan tih tâk khi a ni.

Mihring chu thi tura lo piang chhuak kan nih miau avangin, khawvel hun tâwpin min nang a nih ngawt loh chuan thihna lui chu dai turin a kamah chuan kan la ding ÷heuh dawn a ni.

Hrisel pangngai, eng mah tlâkchham êm êm nei lo kan nih

lai chuan khawvel nawmna chênin kan tâl vêl mai mai a ni thei e. Thihna lui kama kan din hunah meuh chuan thil a danglam vek tawh ang.

Mi tam tak chu in leh lo ÷ha, kumkhaw ro tur din tumin kan phili buai hle a ni thei. Chu aia ÷ha leh hlu chu eng mah awmin kan hre lo hial mai thei. Mahse, thihna lui kama kan din hunah meuh chuan kan ngaih dan a dang daih tawh ang. In leh lo ÷ha din chu a ÷ha alawm. Mahse, a

aia pawimawh zâwk chu a lo awm chianga ni tih kan hriat hun a la thleng ngei ang.

Nihna sâng tak chelha zahawm ve tâwka inngaiin kan hawi pir viau ðhin pawh a ni mahna. Mahse, *cancer* rang ber chi kan vei a ni tih min hmuh chhuahsak ni a lo thlen palh vaih chuan, kan ropuina zawng zawng chuan chawplehchilhin min thlawh bosan daih ang a. ‘Lalna leh thuneihna’, kan lo chapopui êm êm ðhinte chu thihna lui kamah chuan eng tihna mah a ni tawh hauh lo vang le.

Thenawm khawvengte tu mah mamawh bik lo, a ðhente pheih chu mi dang chungga lênga inngai kan ni mai thei. Kan mamawh ngai loh ðhenawmte chu biak ðhat tlâkah pawh kan ruat mang lo hial pawh a ni mahna. Mahse, thihna lui kamah, “*Thirfiante khat tal hi han lem leh hrâm teh aw?*” ti chungga min hmangaihnuten min ðhut hual ni a lo thlen vaih chuan le, kan ropui bik lohzia a lo lang chianga tawh ang a. Thenawm khawvengte, enga maha kan lo ngaih lohte kha min thlamuan tura kan mamawh ber berte an

lo ni leh si ang. Chutih hunah zet chuan tu chungga mah kan lo lêng bik lo va, tu mah hi hlu lo bik kan lo awm rêng rêng lo a ni tih chu tu hrih mah kan ngai tawh lo vang.

Pathian thu sawi peih tak takte leh biak ina kal fo ðhinte chu, “An â peih mai mai e,” ti rilru chungga kan nuh liam mai mai lai leh, biak in dâr ri te chu mi dangte tâna vuak em maw tia kan bengkhawn duh miah loh laiin, kan inrin hmaa thihna lui kamah kan din thut si chuan, mi â kan lo tih êm êm ðhinte ngei kha chu **lui kama** min dipui tur leh min thlamuan tura kan mamawh ber berte an lo ni leh si ang a. Eng mah siam ðhat theih a nih tawh loh hnuah kan **inchhir** leh hnuhnawh si ang tih hi a hlauhawm teh asin aw!

Thih pawh hlau lo, hremhmun a awm tak tak pawh ring lo inti chungin, “Kei chu *Setanic* ka nia; in Isua hi engah mah ka ti hrep lo ve,” ti phar phar chungin kan lo ðawng pâwr viau ðhin a nih pawhin, thihna lui kamah meuh chuan kan hnâwl hnu Lal Isua lo chu mamawh dang kan lo nei rêng rêng lo tih

kan inhre leh hnuhnawh ang a, “**A tlai lutuk ta!**” kan ti chuai raih mai ang tih hi a va hlauhawm teh lul em!

Khawvela mi lâr tak takte thihna lui kama an din laia an mangang au râwl hi i lo ngaithla teh ang u:

“Engkim ka mamawh ka nei a; mahse, ka thi dawn a, thlamuanna rêng rêng ka nei si lo. Ka kalna tur hi a va thim êm!” Caesar Borgia chuan a ti a ni âwm e.

Voltaire-a pawhin, “*Ka hnuchhawnsan Pathian chuan min hnuchhawn ve ta! Thla ruk tal dam leh thei ila aw...Ka neih zawng zawng pawh Ama hnenah ka hlan vek tawh ang,*” a ti vawng vawng mai e an tih bawk chu.

Unau duh tak, Sir Francis Newport-a angin, “*Pathian leh hremhmun a awm lo tih sawi tawh suh u, a awm a ni. Tah chuan ka tawlh lût mêk a nih hi,*” tih hi i thu hnuhnung a ni ve palh ang e! Thihna lui kamah meuh chuan mi ropui kan tihte hi an mangang au thâwm a va râpthlâk êm! Thihna leh

hremhmun hian mi lian leh mi tê a thliar chuang si lo.

Khawvela awm chhungin hmasawna leh changkanna te hi hnualsuat ngawt theih chu a ni lo. Dam chhung mamawhte nei tura taima taka thawk tur chu kan ni alawm. Mahse, thihna lui kama ding thut thei i ni tih inhre reng la, chu lui kama i mamawh ber tur chu Lal Isua hi a ni tih theihngihl ngai suh ang che. Amah nen lo chuan he khawvelah ngei pawh hian hlimna tluantling a awm chuang miah lo nghe nghe asin! Tunah leh chatuana i mamawh ber tur chu **Lal Isua chauh** hi a ni e.

“Chumi lui kama kan din ve hunah, Nunna thing daihlimah kan awm ang,” (KHB no. 471)

i ti ve thei tawh em? Ka thian, mihring i nih miau avangin **thihna** chu i tana ruat a lo ni daih tawh a, chumi hnua rorelna pawh chu i la hmachhawn ngei ngei dawn! I aiawha Lal hmaa ding tur i nei tawh em?

Aw le, Lal Isua chuan thihna lui kam i thlen huna thlamuan tur chein thihna lui

thlenga i kianga kal ve zel a duh a; a vanram nuama hruai châk êm êm chein thihna lui kam lehlamah chuan a lo nghâk reng che a ni pawh kan ti thei bawkan ang. A dik ve ve tlat a ni.

Mahse, tuna he lam kama i awm chhung hian Lal Isua chu i lal atan i thlan lohva, i thinlung chu a tân i hawn duh tlat loh chuan thihna lui kam lehlama lo hmuaktu tur che chu a chiang reng mai. Tu nge i thlan dawn a, tu nge thihna lui kamah chuan dinpui dawn che ni ta ang le?

Ka thian, hei hi mi tin tâna thu pawimawh chu a ni: “...rinna avanga thiam changa awmin, Kan Lalpa Isua Krista avangin Pathian nen inremin i awm ang u,” (Rom 5:1) Tirh. Paula'n a tih hi.

“ *‘Pathian nen lo inrem rawh u,’ tiin Krista aiah kan ngen che u a ni,* ” (2 Kor. 5:20) tiin min ngen zui lawm lawm bawkan. Pathian nena inrem turin a kuta tlûk luh thlap a ngai asin.

“*Inpeih lote inpeih a hun, Sual tihchah pawh a hun ta a; Kan tan **khua a lo tlai hma** hian ...*”

Chuvangin, nau duh tak, **tun hi hun lawmawm** chu a ni a, **tun hi chhandamna ni** chu a ni (2 Kor. 6:2). **Tun** hi i tan hun lawmawm a nih theih loh chuan **nakin** chu i um pha ngai lo vang a, i hmaah a tawlh zel ang. Tichuan, **hun lawmawm** chuan chatuan atan a la liamsan ang che.

“... *‘A tlai lu ta,’ an la ti ang, Nazaret Isua a kal liam ta.*”

AGAPE CHUNGCHANGA NGENNA

AGAPE chanchinbu fel fai deuh zawka kan kal theih nan copy lak tur zat in-report hi kum tir lamah ni tawh lovin, a hma kum tawpah in-report zel tawh ni se. Nakkum 2018-a lak tur zat copy hi kumin 2017 kum tawp, December aia tlai lovah kohhran tinin Kohhran Hmeichhe Office-ah hriattir ni se; tichuan, a kum thar January atangin fel fai taka kal beiseina avangin kan han inngen thar leh a ni e.

– Editorial Staff

CHHUNGKAW NUN
(*Thla hmasaa mi chhunzawmna*)

– *Lalrinkimi*
Edenthar, Aizawl

3. Ni te, Patea te, chhungkhat laina min beltute awm dan tur

Chhungkuaah hian nupui pasal nei lem lova awm te hi an awm fo va, thenkhat chu vanduai vang te a ni thei a, thenkhat chu ngaihsak lem loh vangte pawh a ni thei, retheih leh hausak vanga chhungte belhte pawh a ni thei. Hetiang mi kan nih chuan kan awmna apiangah hian kan tih theih ang leh kan tangkai ve theihna apiangah theitawp chhuaha lo thawh ve hi kan mawhphurhna a ni. Mahni ta anga eng mah en thei lova, mi dang tana hnawksak mai nih a awl. Mamawh engkim chhungte laka beisei si, mahse, thawh tur lama rilru indah hran leh si te awm theih a ni a, mahni inhremna mai mai a ni.

Khawiah pawh awm ila, mahni theih tawka thahnemngai taka thawk thinte an hnawng tak tak ngai lo va, chhungkaw tan an hlu em em zawk thin a ni. e.g. Ni te hi an tangkai thei hle a, chhungkaw kutke, fate lo duata lo enkawlpuitu, chhungkaw mamawh tinreng thawk chhuaktu an ni thei a. Chutiang bawkin patea, papuia, laina awm vete pawh chhungkaw tana malsawmna leh tungdingtu an ni thei. Chuvangin, nun hona tha tak a awm theih nan rilru dik leh taimaknate a pawimawh em em a ni.

4. Naupangte awm dan tur:

Naupangte chu nu leh pate thu awih tura tih an ni tawp mai (Ephesi 6:1-4). Naupangte chu nu leh pa enkawl na hnuai a lo sei lian zel an ni a, anmahni hringtu leh an ei bar tur tinreng ngaihtu ahsaka, chawma enkawltu an nu leh pate thu awih chu an bat tlat a ni. Nu leh pa thu awih chu malsawm dawnna a ni a, dam reina a ni a, an tana tha ber a ni tawp mai. Thuthlung Hluiah chuan nu leh pa thu awih lo chu lunga den hlum tur a ni mai. Leviticus-ah chuan nu leh paten an fate thu awih lo an awm

chuan, “‘He kan fa hian kan thu a awih lo va,’ tiin kulh kawngkaah an hruai ang a; tichuan, lungin an deng hlum tur a ni,” tiin Pathianin thu a pe rup mai a ni, a rapthlak hle mai. Tunlaiin nu leh paten kan fate kan duat a, an duh tinreng kan pe a, an lung tihawi loh kan hlau va, kan tlawn zawk mah a. Annin ka theih tak emaw tiin nu leh pa zah lo leh vauvin an tiduhdah a, Nu leh pa tam tak an rum ta mek. Hei hi a pawl lutuk. Nu leh pate chuan kan fate chu kan thunun ngam tur a ni a, fate pawhin nu leh pa thu chu an zawm ngei tur a ni.

Awmpuite

Tunlaiin chhungkaw tam tak chu eizawna kawngah nu leh paten hna an thawk a, fate lo enkawl tur leh chhungkaw tula min pui tur awmpui neih a ngai fo thin. Heng awmpuite hi an tangkaiin, an tel lo chuan kan awm hlei thei lo a ni ber mai. Awmpuite hi chhiahhlawh ena kan en chuan an tan thil hrehawm tam tak a awm thei, tih theih chin leh an thain a phak tawkte pawh a awm thei. Chuvangin, awmpuite en danah

pawh Kristian chhungkua dik tak ni awm renga hmangaihna nena kan enkawl thiam a pawimawh. An laka vin lutuk te, thawh tur pek hnem lutuk te, tawngkam hnuaichhiah tak hman te tih loh a tha. Kan tana an tangkaina te hriaa an phu tawk anga ngaih pawimawh thiam te a tul hle. Paula chuan Onesima, bawih tlan bo chu ringtuah a lo siam a, a pu Philemona hnenah a kirtir leh lai khan bawih anga en lova, unau duh tak anga en turin a ngen a nih kha (Philemona v.16-17). Kan awmpuite hi kan thian, min tanpuitu an nihna te kan hriat thiam a pawimawh.

Rualbanlote

Kan duh vang ni hauh lovin pianphunga rualbanlote hi awm theih a ni a, vanduai vanga rualbanloh a awm theih bawk. Mizo upain, ‘Piansual leh pharcharin tlai luat a nei lo’ an lo ti a. Mi tam takin rualbanlote hi tinawmnahin an chhaih fo thin a. An tana thil tha lo tak tak tihtir leh zirtir te an awm fo thin. Hei hi chin hauh loh tur a ni. Khawtlanga rualbanlote hi hmangaih taka an phak tawk ang

anga lawm thiam leh enkawl an tul hle. Thenkhat chuan heng rualbanlote hi an nihna ni lo pui ni anga awmtir te, thil tha lo zirtir te, biak chhawhchhi te, an chhungte laka hel tur zawnga zirtir duh tlat pawn lam mi an awm thin. Heng hi a pawl hle a ni. Chhungkuaah pawh rualbanlote hmsit leh tihduhdahte a tha lo hle. An duh avanga awm an ni lo va, anmahni siamtu Pathianin duh taka a siam tho an ni. Mizo upate pawhin, “Piangsual i hmsit tur a ni lo,” an lo ti a ni. Tunlai khawvelah chuan piangsualten ngaihsak an hlawh zel a, sawrkar hnaah pawh an chanvo turte siam a ni a. Anmahni sawinaah pawh piangsual/rualbanlo tih aiah ‘Vohbik’ tih a lo ni ta a. Sawrkar pawhin an tan sikul te a siam a, an tih theih tawz zirtirin, an taksa leh rilru enkawl na pawh a lo awm ta zel a ni.

An nu leh pate ngei pawhin, ‘Vohbikte enkawl tlaka Pathianin min ruat hi a ropui e’ te an lo ti theih tawh a ni. Chuvangin, Pathian tihna chhungkuaah chuan tu pawh an leng tur a ni a, min siamtu Pathian duh dan thlir chung

zela chhungkuaa nun ho hi kan zir a ngai a, zir zawh a awm thei lo va, kan tawn ang zela zir zel a ngai bawz. Mihring hi tu mah famkim kan awm lo va, inngaihdam tawn ngai, hriat thiam ngai, ngaihsak ngai vek kan ni. Heng zawng zawng tithei tur chuan hmangaihna a pawimawh a, hmangaihna chu phuar famkimna a ni a, hmangaihnaah chuan ngaihdamna te, dawh-theihna te, tuar hram hramna te a awm thin. ‘Hmangaihna chuan sual tam tak a khuh si thin’ Pathian thu chuan a ti.

Chutichuan chhungkuaa awm hote hi inngaihsak tawn a, inzah tawna, inhmangaih leh inngaihdam tawn te hi a tul em em a. Chutih rual chuan chhungkuaa mi tinte mi dang tan, chhungkaw tana tangkai ni tura kan tan tlan vek chuan chhungkaw nun hona tha a awm thei dawn a, chu chu Lalpa atangin a awm thei. Pathian nen chuan engkim tih theih a ni, tiin Pathian thuin min hrilh. Chhungkaw tinte chhungkaw nun hona tha nei turin tan la ila, kan tih theih loh thil tha te ti turin i zir zel ang u.

THEOLOGICAL GRADUATE HMEICHHIATE DINHMUN

*– P.C. Lalthanmawia
Electric Veng, Aizawl*

Kan ramah hian Pathian thu thiam (theologian) eng emaw zât kan nei hi chu a lâwmawm ngawt mai. Kan Pastor hmasaho zîngah khân tirhkoh aṅga Pastor-a hlan kai tâk te, kan mithiam neihte pawh Cherra zir chhuakte an ni deuh tlângpui. Tûnah erawh chuan kan Pastor te hi degree nei ṭha tak tak, a hniam berah pawh B.Th./B.D. chin te an lo ni ta fur mai. Ramin hma a sâwn rualin Kohhran rawngbâwlna pawh kawng tin rêngin a lo ṭhang zêl hi Pathian malsâwmna ropui tak a ni.

Hetianga hma kan sâwn mêk lai hian kan theologian hmeichhiate dinhmun hi ngun deuh zâwka ngaihtuah a ṭûl ta niin a lang. A bik takin Presbyterian Kohhranah phei chuan a ṭûl leh zual a ni. Theologian hmeichhiate hi kan kohhran hian a ngah ve viau tawh a; mahse, Minister, Pastor leh Upa atana nemnggeh (ordain) pakhat mah kan la nei lo hi chu a zia lo deuhvin a lang.

Mipate ang bawka hun puma Pathian rawngbawl tura inpete an ni awm si a, mahse rawngbawlna pawimawh bik thawk tura ordination pe lovin kawng kan khar hnan tlat si a. College an zawh hnuin mipate

tan Pro. Pastor hna kan hawnsak laiin hmeichhiate tan chuan dil ve duhin chak viau mah se, kawng kan khâr tlat si.

Pathian mithmuhah chuan mipa leh hmeichhiate hi kan intluk reng a ni lawm ni? Rawngbawl tûra koh ṭheuh ṭheuh, a kotu thuhmun, zirna leh thiamna pawh inang reng, kohna thuhmun renga koh an ni lawm ni? Pathian rawngbawla kohhrante chawm leh enkawla hna thawk tûra inzir leh inbuatsaih an ni si a, an zir chhan ang ngei hian inhmang thei ngei se an duhsak awm ngawt mai. Minister/Pastor atân ordain vek theih an nih loh pawhin, a âwm mi leh an mizia azir te, an

dinhmun azir te pawh a ni thei ang. Chutiang ni lova a pâwnga taka kawng kan kharsak tawp mai a nih chuan thlei bik kan nei tihna a ni thei ang. Rom 2:11-ah chuan, ‘Pathianin mi duhsak bik a nei si lo va’ tih a nih kha mawle.

A hun a la thleng rih lo a ni ang e, a hunah chuan kan la nemnghet êm êm ang, tih leh ngawt ai chuan, ngaihtuahna hman a hun ta niin a lang. Kan hriat theuh angin ram changkang apiangah hmeichhiate dinhmun a sang a, ram rethei leh changkang lo apiangah hmeichhiate dinhmun a hniam ti ila kan sawi sual âwm lo ve.

Mosolman ram thenkhatah phei chuan hmeichhiate dikna chanvo tam tak rah behsak mêk an ni a, Taliban-ho zingah phei chuan khaw êng pawh hmu pha mang lovin nau hring tûr leh ei rawngbawl tûr bâk chanvo an nei lo. Mosolman ram thenkhatah erawh tlêmin an zalên deuh va; mahse, chêp tak an la ni tho mai.

Keini Zoram Kristian ramah hi chuan thlei bikna awm hranpa lovin kawng tinrêngah

kan inang tlâng vek a, talent kan neih erawh a inchen lo a ni mai. Sawrkarah pawh thlei bikna awm lovin IAS, MCS te pawh eng emaw zat an awm a, a thiam leh a tlingte chu an la mai a. Politics-ah pawh MP, MLA, MDC leh VC thlengin thliar hran ahnêkin quota siamsak an la ni zui bawka ni.

Khawvêl kohhran tam tak kan thlir pawhin hmeichhia, Pastor leh Upa atân ordain Minister an awm fer fur tawh a, Chuvângin, keini kohhran pawh hi inngaihtuah ve a hun ta e. Kan theologian hmeichhiate tan hian kawng hawng ve tawh ila, full time-a rawngbawl duh, pasal neih tum hauh lote pawh awm nual ngei ang tih a rinawm. Kawng hawng lova kan kharsak reng a nih chuan a tuartu hmeichhiate tân chuan a hrehawm khawp ang.

Chuvângin, zau zâwk leh tangkai zâwka rawng an bâwl theih nân kan hmeichhia theologian-te tân hian kawng i hawnsak thuai teh ang u, kan Pathian lawm zâwng tak pawh a ni ngei ang.



KHUANU RUAT BUHFAITHAM

– *Phuahtu : Thankumi Pachuau
Electric Vengthlang, Aizawl*

1. Kohhran Hmeichhe hruaituten, ‘Buhfaitham hi i tham theuh ang u,’ an ti thin
 Tu nge tham lo ngam awm ang le?
 Pathian thu a ni si a, kan ti ngei tur a ni.
 Mi chi hrang hrang rawngbawlna min siamsaktu a ni.
 A rel thiam ngei Khuau’n, mi thinsungah Buhfaitham nachang hriattir hi;
 Lawm mai tur kan ni e; Buhfaitham hmanga rawngbawlna kan nei hi.
2. A hlu chuang ngei e, keini tan chuan Buhfaitham
 I lo chhuak lo vang tih kan va hlau em! Khasi nu hmang khan,
 Mi lian leh mi te angkhata min hrut rualtu ber i ni; a la khawmtute nen;
 Thang zel ang che aw, khuavelah hian, Buhfaitham i hlu em mai!
 A khawmtute pawhin kilkhawr tak thleng pawhin,
 Kan khawn zel ang che, kan rawngbawlna i ni si.
3. Aw Buhfaitham, kan tan i hlu chuang mang e,
 I hming hi a mawi si, kan sawi ning thei lo che.
 Nang lo chu run in mawitu an awm lo,
 Nang ngei hi i lo ni e, run mawitu chu;
 Naupang leh puitling kut hmanga rawngbawlna min siamsaktu,
 Kan fak che, kan chawimawi ning thei lo che asin.
4. Aw Buhfaitham, i pengte hi an va tamin an va mawi em!
 Hengte hi i pengte maw? Missionary chawm te, Pastor hlawh pek te,
 Mi harsa tanpui te, a tulna hmun apianga hmante hi i ni.
 Thlarau bo eng zat nge maw i hruai tawh le?
 Hriat kan va chak em! Min hrilh theih em?
 Kan ngaisang che asin, Buhfaitham.
5. Rawngbawlna zawng zawngah i huap zau ber mai, i hlu e.
 Kan tham ning lawng che, kan tham tam sauh sauh ang che.
 Ni tin chaw chhum apianga tham zel tur chein,
 Kan tu leh kan fate kan lo zirtir zel ang aw!
 I rawngbawlna a ropui em mai!
 Kan chhuangin kan chawimawiin, kan fak zel ang che.
 Lalpan malsawm rawh se. Amen.

Hriselna Huang

HRITLANG LEH KHUH

Boruak te a lo inthlak hian, hritlang leh khuh te a lêng leh tan ang a, kan hriat theuh angin, hritlang, âwm nâ leh khuhte hi natna tlânglâwn tak a ni a, inenkawl that loh phei chuan natna hlauhawm tak thihpui theih a ni.

Hritlâng âwmna hi, thâwkna dâwt hnâr ațanga țanin chuap thlengin a chuap dawt khawi lai hmunah pawh natna hi a awm thei a ni. A natna lai azirin insawisêl dân leh a lan chhuah dân pawh a inang lo thei a ni. Chi hnihin lo then ila:

Upper Respiratory tract infection (Acute):

1. Hritlang hahchhiau.
 2. Hrawk nâ
 3. Beng nâ (Bengkherh)
- A chung lampang natna te an ni.

Lower Respiratory tract infection(Acute):

1. Epiglottitis
 2. Laringitis
 3. Laringotrachitis
 4. Bronchitis
 5. Broncholitis
 6. Pneumonia
- A hnuai lampang natnate an ni.

Natna lo lan chhuah dân tlângpuite:

1. Hritlang hnap tui
2. Hahchhiau
3. Khuh
4. Hrawk thîp

5. Hrawk nâ
6. Beng nâ leh bengkherh
7. Thâwk harsa
8. Âwm nâ khawsik
9. Chauh ngawih ngawih

Mi tam zâwk chu hritlâng âwmna pangngaiyah an reh fel mai laiin, mi thenkhatâh chuan âwm nâ khawsikpui a thlen thei a ni. Ram changkang lovah chuan hêng âwm nâ khawsikpuite hian thihna a thlen thin a. A bîk takin naupang kum nga hnuai lamten an thihpui nasa a ni.

Âwm nâ khawsikpui natna thlentu natna hrik chi hrang hrang - bacteria te, virus te avânga lo awm a ni. Tin, hritlâng âwm nâ hi puitlingah aiin naupangah a tamin an vei hma bik a ni. Natna do theihna nei tlêm deuh tân kai a awl bik a ni.

Hritlâng âwm nâ vênna atâna thil pawimawhte:

1. A bik takin naupangte hi thimhlimah te khawlai kalpui lohva, khaw vawt leh ruahsur hnuaiyah te kalpui loh a tha.
2. Nun uluk leh chêt dân leh khawsak phung uluk leh nun

dâna invawn fai leh thianghlim a pawimawh.

3. Boruak tha leh mei khu lohva awm.

4. Mahniin damdawi inchawh loh tûr a ni a, antibiotic mahniin ei ngawt loh tûr a ni.

5. Fimkhur tak leh uluk takin invawn faia, inenkawl tûr a ni.

6. Hritlâng satliahah chuan paracetamol ang chi leh ceterezine te ei hian a dam fel thei mai a, âwm nâ khawsik an neih chuan doctor râwna in-check-up thuai tûr a ni.

7. A theih ang angin chaw tha ei hi a pawimawh êm êm a ni.

8. Kan taksaa natna do theihna tichak turin thei ei tam a tha.

9. Pâwn vawt leh thli thawah awm tam loh a tha.

A enkawl dan:

Drugs:

1. Decongestants,
2. NSAIDs
3. Dextromethorphan
4. Throat lozenges
5. Inhalation with menthol

*PREVENTION IS
BETTER THAN CURE*

HOUSE WIFE

Hmeichhe pakhat Emily chuan Transport Office-ah a licence renew tûrin a pan a, clerk lo ðu chuan a hnathawh a lo zâwt a. A hnathawh chu engtianga han sawi tûr nge a hre thiam mai lo va, a ngawi deuh reng a. Clerk chuan, ‘Ka sawi awmzia chu,’ tia sawiin, ‘Hna i nei em...nge...?’ a ti a. Chu veleh Emily chuan, ‘Chhûngkhat nu chu hnathawhah kan ngai lo... ‘housewife’ tih hian a sawi fiah mai e,’ a ti liam puat a.

He chanchin hi ka hre tawh ðhin a, ka lo theihngihl hmin dêr tawh a. Mahse, Emily dinhmun ang chiah hi tâwkin local police station ka pan ðumin ka hre chhuak leh a ni. Clerk lo awm chu ‘career women’ kan tih ang chi hi niin induh, fel hmêl tak, changkâng leh zahawm hmêl tak a ni. Ani pawh chuan tih tûr a nih angin, ‘Eng hna nge i thawh?’ tiin min zâwt ve ta a.

Engtiangin nge ka sawi pawh ka hre lo, ka kê aţang chuan a chhuak deuh zawih zawih mai a, ‘Child Development and Human Relations field-a Research Associate ka ni,’ tiin ka chhâng a. Clerk chuan mak tih hmêl takin a *pen* la kâng meuh chuan min en hau va. Kei chuan muang fân raihin ka sawi ngai ang chiah chuan ka sawi nawn leh sak a.

‘Zawhna ka zâwt ang che,’ tiin Clerk chuan, ‘In Field-ah chuan eng nge in tih ðhin?’ a ti a. Kei lah chuan dak zarh maiin, ‘Ka research hi chhunzawm reng ngai chi a ni (Nu zawng zawng an ni vek). Laboratory leh field-a chhunzawm reng ngai a ni a. Ka hna hi mihring thawh chi hnaah chuan a hautak ber pâwl a ni a. A châng chuan darkar 14 te ka thawk ðhin (darkar 24 a ni mah zâwk), hna dang zawng aia hautak a ni a, a lâwmmman pawh pawisa ni lovin lungawina a ni,’ tiin ka chhâng a. Clerk nu chuan ngun takin a ngaithla a, min zah ta hle tih ka hria a, ka lekhate chu ding meuhvin min pe a, kawngkhâr thlengin min thlah ta hial a.

In ka thlen chuan ka career thar chuan min tiphûr deuh bawk a, ka lab assistant kum 10

mi, kum 7 leh kum 3 mite chuan min lo lâwm vat a. In chung lamah ka kal a, kan experiment model thar ber (nausen thla ruka upa) chu child development programme ti mêkin ÷awng dân a zir ÷an dâwn chauh bawk a. Bureaucracy chu ka dah *ni* hneh ve hlein ka inhria a! Official records-ah chuan mihringina ‘Nu satliah’ an tih ang ngawt aia

ropuia ziahin ka awmin ka inhria a. Nu nihna hi career ropui ber zînga mi a ni.

Hetiang a nih chuan **Pite** hi “Senior Reserch Associates in the field of Child Development and Human Relations” an ni a, **Nute nu lehchhâwngte** hi “Executive Senior Research Associates” ni mai se. Hêng bâkah hian **Ni-te** hi “Associates Research Assistants” an ni.

LAL ISUA HMING I FAK ANGU (KHB no. 52)

He hla hi ‘Kristiante hnam hla’ an ti hial ÷hin. Edward Perronet-a, kum 1762-a England-a piang phuah a ni. Vawi khat chu John Wesley-a nêñ rawng an bâwl dun laiin thusawi ve tûrin a ti a. Ani chuan Wesley-a lâñ khalh a hlah avângin, tlâng chung a Isua thusawi Matthaia 5:1-13 kha a chhiar chhuak ringawt a ni an ti.

*He hla hian thawnthu nung tam tak a keng a. Vawi khat pawh India rama missionary sulsutu zinga mi E.P. Scott-a chu hnam mâwlhoten fei nêñ an rawn hual a. A tihngaihna hre lo chuan a violin la chhuakin he hla hi a sa ta ngawt a. A chang lina, “**Khawvela mize tinrenga chi tin awm bawkte u, chawimawina zawng zawng pe ula, Lalber khumtir rawh u,**” tih a sak lai chuan, chung hnam mâwlho chuan an fei kente chu an dah thla a, an mittui a tla zawih zawih a ni an ti. An zingah chuan E.P. Scott-a chuan hlâwk takin rawng a bâwl theih phah ta a ni.*

- Kristian Encyclopaedia

**MIZORAM PRESBYTERIAN KOHHRAN HMEICHHE
INKHAWMPUI LIAN VAWI 47-NA
HMAN ZAWH A NI**

*- Rallianthangi
Ex-Editor, Agape*

Mizoram Presbyterian Kohhran Hmeichhe Inkhawmpui Lian vawi 47-na chu March 10-12, 2017 chhung khan tuang takin hman zawh a ni a. Inkhawmpui hi Serchhip khaw chhunga Pastor bial pathum infin - Serchhip Bial, Serchhip Vengchung Bial, New Serchhip-ten Leisekawt Field-ah Pandal sain an thleng a ni.

He inkhawmpuihian thupui chu “I Pathian tawkturin inpeih rawh” (Amosa 4:12) tih niin Speaker atan Upa C. Ngurthantluanga hman a ni a, thupui hi tum thum a sawi a ni. Thu zir atan Hla Thlan Khawmte thlan a ni a, zirtirtu atan Dr. Lalrindiki Ralte hman a ni baw.

March 11, 2017 Inrinni khan palaiten ro an rel a, rorel palaite hi Central Committee member, Ex-officio, ATTWI member leh Bial aiawh mi pahnih theuhten ro an rel a. Rorel Palai hi 465 kan ni a. Tluang takin ro kan rel a ni. Tin, rorel hlân hian, rorel palai ni loten pandal-ah

inkhawmna neih a ni a, he inkhawmah hian chawhmain Pi Vanlalbiaki, Missionary, Silsuri-in Pathian thuchah a sawi a, chawhnuah Hla Thlan Khawmte zir a ni baw. Tin, inpawl hona thupuihian - ‘Buhfaitham’ tih thlan a ni a, Pi Rallianthangi, Finance Secretary-in a sawi baw a ni.

He inkhawmpuihian kan inpalai tawn thin angin, LIKKBHP (Lairam Isua Krista Baptist Kohhran Hmeichhe Pawl) palaite hnen atangin chibai bukna ngaih-thlak a ni a; tin, tun tumah hian Taiwan lam atangin inkhawmpui chhimin mi panga an lo tel baw a ni.

Tin, ram pum huapa Kristian Chhungkaw intehnaah lawmman pakhatna hi Phainuam Bialin an dawng a. Phainuam bialah hian chhungkua 125 awmin, ni tin chhung inkhawm nei hi chhungkaw 124 an ni a, chu chu 99.20% a ni. Tin, Buhfaithamah hian 100%-in an tham bawk a; tichuan, a pahniha khai khawmin an dinhmun chu 99.60% a ni. Pahnihna Dawrpui Bial niin, pathumna chu N.E. Khawdungsei Bial an ni.

Tin, Inkhawmpui Lian Budget 2017-2018 ruahmanna Central Budget atan Rs. 13,00,000 leh Women Centre Budget atan Rs. 20,00,000, a vaiin Rs. 33,00,000/- chu pawm a ni bawk.

Kan thurel thenkhat han tar lang ila –

1 Faina leh thianghlimna kawnga inzirtir ni rawh se

2 Kohhran Hmeichhe inkhawm wawi khat thawhlawm theuh hengahte hian pek ni se kan ti:

(1) Synod Hospital Charity Fund atan

(2) HIV/AIDS veite enkawlna Grace Home tan.

(3) Synod Hospital-a Eye Unit tan - mitmu pressure san leh san loh enna khawl (Non contact Tono Meter) lei nan.

(4) John Williams Hospital, Lunglei tan

3. Ram pum huapa awm ni kham chaw nghei tawngtai.

4. Sakhaw dang laka inven dan tur inzirtirna neih ni rawh se.

5. Chhungkaw sum enkawl dan (Financial Mangement) ram pumah inzirtir ni rawh se.

6. Tleirawl kum 10-18 inkar, dan leh hrai inzirtir ni rawh se.

7. Inkaihhruaina en that SEC-ah dil ni rawh se.

Heng bakah hian Bial atanga agenda tura lo lut, Floor thleng lova Central Committee-in a hrilhfiah sawmpakhat lai a awm bawk a ni.

Tin, nakkum 2018 Rorel Inkhawm chu Tuikual Kohhranin an thleng dawn a, 2019 Inkhawmpui Lian chu Kolasib Pastor Bial pathumin an thleng dawn bawk a ni.

Tun kan Inkhawmpui hi hruaitu thar thlan kum a nih angin, Aizawl khawpui chhunga Pastor bial 40 aṅging aiawh (nominate) siam a ni a, chung zing atang chuan Office Bearer tur kan thlang leh a, kan thlan chhuahte chu henge hi an ni:

Chairman	: Pi K. Lalliantluangi (Synod ruat)
Vice Chairman	: Pi Lalnuntluangi
General Secretary	: Pi H. Lalpianthangi (Synod ruat)
Asst. Secretary	: Pi Lalmuanzuali
Treasurer	: Pi Lalrinpuii
Finance Secretary	: Pi Lalbiakhluni

Tin, a thlengtu lam inbuatsaihna a fakawm hle a, palaite min duat a, min ngaihsak a, kan ei tui loh leh kan mut lum lohte hlauvin an buai em em a ni. Tin, Organizing Committee inpekna a ropui hle a, ruah a sur avangin pandal chhung leh a velte a diak hle mai a, chuti chung chuan an thil tih tur eng mah an ṭhulh lo va, nula leh tlangval nalh tak takte pawhin chirhdiak karah an tih tur fel leh tlin takin an ti thei zel te kha an fakawm hle a ni. Serchhip khawtlang mipuite chungah pawh kan lawm takmeuh a ni.

Tin, Zoram dung leh vang leh ram pawn aṅgingte pawhin palai kan kal ṭha hle a. Inkhawmpui palai inziak lut hi mi 9,115 niin, tum ṭum inkhawmpui hi palai kan la kal ṭhat ber niin hriat a ni nghe nghe a ni. Palaite pawhin kan inkhawmpui chhan Pathian biak inkhawmte kan ngai pawimawh hle a, Pathian faka zai a nuam a, lam a nuam bawk a, ruah sur leh khaw vawtin amah kan biakna min ṭhulhtir meuh lo va, Chirhdiakin lam min ṭhulhtir hek lo. Khatiang inkhawmpui ropui Lalpan min buatsaihsak avang khan kan lawm hle a ni. Lalpa chu fakin awm rawh se.



*Hruaitute chanchin***Pi LALRAMTHANGI**

Pi Lalramthangi hi Pu L. Lungmuana (L) leh Pi Lalthan̄thuami (L)-te fa a ni a, an unau hi mipa 7 leh hmeichhia 4 an ni a, a upa ber dawttu a ni. Kum 1965-ah Pu Khuang-thuama (L) nen inneiin fapa 5 leh fanu 2 an nei. A pasal hian kum 1978 kum khan a boralsan a, a pasal thih hnu hian Vety. Dept.-ah thawk vein Republic Veng aṅangin Zemabawkah sawn phei a ni a, Dairy Plant-ah thawkin, chu Dairy Plant chu Mulco-in a lak hnuah pawh a thawk zawm zel a, kum 2005 khan full pension-in a chhuak ta a ni.

Rawngbawlina lamah chuan KṚP rawngbawlinaah pawh phak ang tawka thawk vein,

pasal a neih hnuah chuan a fate an leikan hnuah Kohhran Hmeichhe rawngbawlinaah a theih ang angin a inhmang ve a, Zemabawka an awm lai hian Committee Member-ah a awm ve ṭhin a, tuna an awmna Ṭhuampuia an awm chhoh hnu 1997 aṅang hian Bawngkawn Bial tharah an awm a, Bial Committee niin Ṭhuampui Bial a lo pian pawh khan Bial Chairman leh Vice Chairman-te niin, tunah chuan kohhranah hian Ramthar Committee-ah a awm mek a ni.

Tualchhung Kohhranah hian Ramthar Committee-ah te Sunday School Committee-ah te awm vein tunah Puitling Sunday School zirtirtu niin Chawlhni chawhnu inkhawmah thusawitu a ni mek a ni. Tualchhung Kohhranah hian Chairman leh Vice Chairman-te a lo ni tawh bawka a ni.

Bible chang duh leh ṭha tih em em chu Rom 5:1-4 leh Rom 12:1-2 thute hi a ni. Hla duh leh ngainat em em chu KHB no. 45-na, ‘A hmangaihnaa ka chawlhin ka Pa’n min hre tawh’ tih hla hi a ni.

2017 INKHAWMPUI LIAN VAWI 47-NAA KA TESTIMONY

– *H. Lalpianthangi*
General Secretary

March 5, 2017 (Pathiani) zana ruah leh thli lo tleh chuan pandal a tichhe nual ta mai a; mahse, siam thatna hun a la awm a, a hun taka a chhiat lohna tur zawk a ni ang tiin dam takin ka awm zui ang ngeiin a tuk chawhmaah siam zawh mai a ni a.

Ni 10 leh 11-ah ruah a sur dawn tih hriat a ni leh ta, a tum dal rual eng mah a awm lo tih thinlung ka putna chuan ka lungphu a tihran phah chuang miah lo mai a. Inkhawmpui Lian pawh thulh ngai ta hial pawh ni se, Lal thu a nih chuan tu nge sawi buai thei? **Amen** kan ti mai tur a ni ang chu, ka ti sam et a. “Engati nge heti em ema ka hahchawlh le?” tiin ka inzawt a. Ram puma min tawngtaipuina chu thlifim lo thaw heuh heuh ang khawp hian ka lo hre (feel) thei nia maw le! A mak ka ti em em a ni.

Tichuan, ni 10-ah chuan ruah pawh chu sur ta lovin, dam tak leh tluang taka thlengin, zan inkhawm pawh pandal khat tlata zai boruak nung em emzia kha ropui ka van ti em! Zirtawp zana ruah sur chuan pandal a tihchhiat ringin kan hotupa chuan minrawn zawt a, min va ngaihtuahpui tak em! Mahse, kei lah chuan chhiat rinna reng reng nei lovin pandal lam ngaihtuahna pawh ka lo nei lo va.

Mi tam zawkin khawchhiat avangin min ngaihtuah a, min tawngtaipui nasa hle a, a lawmawm khawp mai. Mahse, rilruah chuan khaw tha lo karah pawh Inkhawmpui Lian hi kan hman ve chang a awm tur rengah ka lo ngai mai a.

‘**Kraws kawng**’ tih hi a ni a, “***Ka Pa, he no hian min pel lul rawh se; nimahsela, keima thu ni lovin, nangma thu thu ni zawk rawh se***”. Kraws kawng kan zawh a ni tih hriain, dam chung khawsak ngaihtuahna a ni emaw, thlarau lama rawngbawlnaah a ni emaw, ruahman lawk leh duh dan chu Pathian hnenah kan thlen ang; ***nimahsela*** tih hi kan chham tel zel tur a ni dawn lawm ni?



KUM 2017-2019 CHHUNGA INKHAWMPUI LIAN HRUAITUTE

Chairman	:	Pi K. Lalliantluangi
Vice Chairman	:	Pi Lalnuntluangi
Gen. Secretary	:	Pi H. Lalpianthangi
Asst. Secretary	:	Pi Lalmuanzuali
Treasurer	:	Pi Lalrinpuui
Finance Secretary	:	Pi Lalbiakhluni

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2. Rev. Lianhmingthanga Sailo, Synod Secretary (Sr.)
3. Rev. P.C. Pachhunga, Executive Secretary i/c Women
4. Pi Rinshawii, Ex-Chairman
5. Pi Sailuti (PWF)

KOHRAN HMEICHHIA

Thupui : Thuhretu atana koh (Tirh 1:8)

- Thil tumte:
1. Kohhran pum rawngbawina thlawhtling tura thawh ho.
 2. Kristian chungkua din nghehtir tura tan lak.
 3. Tanpui ngaite Krista hminga tanpui.
 4. Chanchin Tha puan darh.



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To _____

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