

FEBRUARY 2016

Kristian Tlangau



CHHUAH TAN KUM - OCTOBER 1911



January 5, 2016 khân Editor kal chhuak Rev. K. Lalpiangthara'n

Editor thar Rev. Dr. C. Chawnghminglana hnênah

Editor mawphphurhna a hlân.

Thilpêk rawngbâwlna leh ringtute

- Puitlin lam i pan ang u
- Dam chhûng ni chhiar dân
- Heti zâwng hian a ɻha ang em?

Editorial • Mizoram Synod • Lâwrkhäwm • Zawhna leh Chhâんな

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Kum khat lâk man : Rs. 50.00

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Thu chhuahte hi Editor ngaih dân a ni vek kher lo.

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Synod Puipate

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The Organ of the Presbyterian Church, Mizoram

**Editorial****LÂWM NACHÂNG HRIAT**

Khawvêl mihring hi group hnih lian pui puiah then a ni a. Pakhat zâwk chu *Optimist* an ti a. Chu chu thil rêng rêng hi a êng zâwnga thlîr mi, a tha zâwng hlîra thil thlîr mi tihna a ni. A pakhat leh chu *Pessimist* an ti a. Chu chu thil rêng rêng hi a thim zâwng hlîra thlîr mi, a pik zâwng hlîra thil thlîr mi tihna a ni. Ringtu chu thil a tha zâwnga thlîr mi a ni tûr a ni. Pathian thu sawi pawhin ringtu nun, kohhran nun leh ram kal phung te a tha lai leh lâwmawm lai te sawi thin a tha hle. A ni lam aiin a ni lo lam sawi uar zâwk mai a awl. Fapa tlân bo chanchin sawiin a tlân bo ve ta lo zâwk, a u chanchin sawi uar kan chîng a, a pa thu awiha, rinawm tak leh thahnemngai tak leh neitu chan chang taka a pa ina a awm lam sawi duh si lovin, a chanchina a tha lo lai tak, a unaupa lo kîr leh a îtsîkna lai kan sawi vâwng leh vak thîn. Ringtu nun sawiin ringtu entawn tlâk sawi mang si lova, ringlote sawi chiam kan chîng khawp mai.

Kohhran nun sawi nikhua pawhin Krista avânga kohhran nun nawmna lai sawi duh mang si lovin, a fel lo lai leh duhawm lo lai kan dap khâwm a, kohhran te hi âr chuk tui lo leh awmna tlâk pawh ni lo hiala chhuah te kan chîng leh tlat thîn. Kan ram Kristian nun sawi nikhua pawhin, Krista avânga dik tak leh fel taka tia, thil tam tak chân tate nun sawi khûmin, a der maia Krista hnung zuitute chanchin hi kan ringtu nun sawi leh chiam thîn. Bible chuan, “Lalpaah chuan lâwm fo rawh u; ka ti leh pek thîn ang, lâwm rawh u,” min ti lawm lawm si a. Chu vâng chuan kan chunga Pathian thatzia te, kan chunga mi dang thatna te ngaiantuah ila, lâwm thu hril zêl ila, nun ho pawh a nuam ang. Mi phunchiar leh vuivai chîngte bula awm ai chuan lâwm nachâng hriate bula awm hi a nuam êm êm a ni.

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*- Executive Secretary
i/c Publicity, etc.*

1. Zin

◆ December 17 - 21, 2015 chhûnga Biateram Synod leh Biateram Kristian an nih kum 125 Anniversary lâwmnaah Rev. Lalramliana Pachuau, Executive Secretary leh Upa. H. Ronghâka, Synod Secretary (Sr.) te an kal.

◆ Synod Moderator Rev. H. Lalrinmawia chuan January 9, 2016 (Inrinni) khân Bethlehem Vênglai Bial thar a hawng a, January 10, 2016 (Pathianni) chawhnu khân Pastor Induction a neihpui nghâl bawk.

◆ Rev. Lalramliana Pachuau, Senior Executive Secretary chu January 9, 2016 (Inrinni) khân Chhiahtlâng Kawn Vêng Bial thar hawngin a kal a. January 12-14, 2016 chhûngin PCI Executive

Committee, Silchar-a neihah a tel bawk.

◆ Rev. P.C. Pachhûnga, Executive Secretary chu January 9, 2016 (Inrinni) khân Phullêñ Vêngthar Bial thar hawngin a kal.

◆ Rev. B. Sângthanga, Executive Secretary pawh January 9, 2016 (Inrinni) khân Thaidawr Bial thar hawngin a kal.

2. Synod-in chhawmdâwl na pe

Tûn hnaia harsatna hrang hrang neite hnênah Synod Relief Fund aṭangin hetiang hian chhawmdâwl na pêk a ni:

(1) Champhai Vêngthar kâng hlum chhûngkaw pahnih hnênah ₹ 16,000.

(2) Champhai Vêngthar in kâng vek chhûngkaw pakhat hnênah ₹ 8,000.

(3) Lâmzâwl damlo/rethei chhûngkaw pakhat hnênah ₹ 8,000. A vaiin ₹ 32,000.

3. MSSU

Naupang leh Tleirâwl Inkhâwm kaihruaina bu la lam lo tân Synod Office, MSSU Dept.-ah a lam theih a.

Kum thara VBS nei tûr kohhrante tân kaihhruaina bu a lam theih nghâl bawk e.

4. Campus Ministry

- ◆ December 17, 2015 khân Synod Campus Ministry chuan India Campus Crusade for Christ (North East Region) te nêñ tâng hovin an resource neih zînga pakhat 'Isua Film' chu Synod Moderator Rev. H. Lalrinmawian JM Lloyd Hall, Synod Office-ah a tlângzarth.

- ◆ January 11-16, 2016 khân Shillong-ah Student Expo hman a ni a, hemi hunah hian Tv. Lalhmunzauva, Counsellor, Campus Ministry leh College EU hruaitu mi eng emaw zât an kal.

5. Synod Higher Secondary School

Synod Higher Secondary School Principal ni lai Pu Rozâma Chawngthu chu a pension tâk avângin Synod Executive Committee chuan Principal thar tûrin Pu Lalvêna Hnamte a ruat a. January 6, 2016 khân Principal kal chhuak Pu Rozâma Chawngthu hnen ațangin Principal mawhphurhna a la.

6. SMTCA Director thar

- ◆ Synod Multipurpose Training Centre (SMTCA) pawhin Director thar an nei ve leh ta. Synod Pastoral Committee-in a ruat angin Rev. Vânsâwma chuan January 5, 2016 khân SMTCA Director hna a zawm ta.

- ◆ December 15, 2015 khân SMTCA Lecture Hall, Mission Vêngthalangah Vocational Training khârna hun an hmang a, Rev. Lalramliana Pachuau, Executive Secy. i/c Programme Director-in zirlaite hnênah certificate a sem a, thuchah a sawi zui bawk.

Tûn thleng hian he centre-a zir chhuak tawh mi 1,204 an awm a, tûna thlah tâkte hi puan thui zir (hmeichhia 35, mipa 13), pheikhawk siam zir (mipa) 3 leh computer zir 23 an ni a, an vaiin mi 74 an ni.

7. Social Front

Dec. 15, 2015 khân Synod Social Front-in a vawi khatna atâna pipe fit thiam (plumber) training a buatsaib chu Pi Zaii Hall, Synod Conference Centre-ah a khârna hun hman a ni.

Training khârna hi Upa H. Ronghâka, Synod Secretary (Sr.)-in a kaihruai a, Synod Moderator Rev. H. Lalrinmawian fuihna thu sawiin zir-chhuakte hnênah certificate leh pipe thread siamna (Pipe Threader) a hlân

Plumber training hi mi 13 an awm a, December 1-14, 2015 chhûng khân Zosâphluia Building kawtah training neih ṭhin a ni a, hmun dangah practical neiin an chhuak ṭhîn bawk. Training chhûng hian hmanrua leh bungruate bâkah chhûn lama ei leh inte Synod Social Front hian a buaipui vek a ni.

8. Synod Hospital

January 4, 2016 khân Hospital Chapel-ah Synod Hospital Director thar Dr. L.H. Thanga Singson dah nghehna hun hman a ni a, hemi rual hian thawktu inhlân tharna hun hman nghâl a ni bawk. Director dah nghehna leh inhlân tharna hun hi Rev. P.C. Pachhûnga, Executive Secretary i/c Synod Hospital-in a kaihruai a ni.

9. Mission Board

- ◆ January 6–February 5, 2016 khân Synod Mission Board chuan missionary a lâk thar mi 104-te pualin Pre-Service Orientation, Mission Vêng Kohhran Hall leh JM Lloyd Hall, Synod Office-ah a buatsaih a. He orientation-ah hian missionary-te tâna pawimawh tûr subject hrang hrang – missionary nun leh hna chungchâng te, Kristian thurin leh kohhran inrêlbâwl na lam te, mi dangte nêna inlaichînna leh inpawhtawnna chungchâng te, hnam dang zînga awm dân leh Chanchin Tha hril dân tûr te, sakhaw hrang hrang chanchin te bâkah hrisêlna lam atâna thil pawimawhte zirtîr an ni a. Hêng subject hrang hrangte hi mi thiam leh tawn hriat nei tawhten an zirtîr ṭhîn a ni.

- ◆ Mizoram chhûng Masihi Sangati Area hrang hranga thawk tûrin Synod Mission Board chuan Contract Missionary mi 18 a la thar a, January 31, 2016 (Pathianni)-ah Vaivakâwn Kohhran Biak Inah tirh chhuahna hun hman a ni.

♦ January 5, 2016 khân Synod Mission Board Secretary thar Rev. K. Lalrinmawia chuan Secretary kal chhuak Rev. Lalchhuanmawia hnêñ atangin SMB Secretary mawhphurhna a la bawk.

10. SL&PB

Synod Literature & Publication Board Secretary & Editor thar Rev. Dr. C. Chawngmingliana chuan Editor kal chhuak Rev. K. Lalpiangthara hnêñ atangin January 5, 2016 khân Editor & Secretary mawhphurhna a la fel.

11. Revival

Synod Revival Director thar Rev. K. Rolungmuana chuan January 5, 2016 khân Director kal chhuak Rev. R. Lalchangliana hnêñ atangin mawhphurhna a la.

12. MPF charge inhlân

Mizorama politics a thianghlim deuh deuh theih nâna hma latu pâwl lian Mizoram People Forum (MPF) chuan January 5, 2016 khân Synod Office-a Committee Room No. 1-ah President &

General Secretary charge inhlanna hun an hmang.

President kal chhuak Rev. Lalrinmawia chuan President thar tûr Rev. H. Lalrinmawia, Synod Moderator hnênah MPF General Headquarters President mawhphurhna a hlân a, General Secretary kal chhuak Upa F. Lalremthangan Rev. Dr. R. Lalbiakmawia hnênah MPF General Secretary mawhphurhna a hlân bawk. Mizoram People Forum (MPF) hian hun pum (full time)-a thawk tûr MPF General Secretary ruat tûra an ngen angin Mizoram Synod chuan Rev. Dr. R. Lalbiakmawia hi a ruat a ni.

MPF President hi dânin a sawi angin Presbyterian Church Synod Moderator apiang ni nghâl zêl tûra ruat a ni a. Tûna President thar Rev. H. Lalrinmawia hi MPF President 11-na a ni.

13. KTP

KTP General Conference wavi 56-na Hla Bu chu Synod Bookroom branch hrang hrangah ₹40-in lei theih a ni a, a

hlâwma la duh leh zuar chhâwng duhte hnênah 10%-a hniam a pêk a ni. Tin, Spiral Binding (A4 size), ₹ 100 man tlêm siam a ni bawk a, hei hi Central KTP Office aṭangin lei theih a ni.

14. Bial thar hawn leh Pastor Induction

Synod Inkhâwmpui 2015-in a rôl angin January 9, 2016 khân Mizoram chhûng Pastor Bial thar pakua hawn thar a ni a, January 10, 2016 (Pathianni) khân Pastor leh Pro. Pastor awmna sAWN leh lâk tharte dah ngheh (Induction service) hun hman a ni bawk.

Hemi rual hian ram pâwn lama Bial thar pali – Pakur (Jharkhand Field), Damak (Nepal Field), Jairampur (Arunchal & Assam Field East) leh Dehradun (Delhi Field)-te chu hawn fel a ni bawk.

15. Hospital Chaplain thar

- ◆ Rev. Lalawmpuia Hmâr, kum 2015 Synod-in Synod Office-a awm tûra a tih

chu remchân zâwkna avângin Civil Hospital, Aizâwlah Chaplain-in a awm thung ang.

- ◆ Rev. Thangzauva, Pensioner, Ramhlun chu Cancer Hospital, Zemabâwkah kum 2016 January–December (kum khat chhûng) atân contract-a thawk tûra tih a ni bawk.

16. PCI Consultation

Presbyterian Church of India (PCI) General Assembly chuan January 20-21, 2016 chhûng khân Umroi, Ri Bhoi Synod-ah Foreign Contribution Regulation Act (FCRA) leh Right to Education (RTE) Act chungchâng consultation a buatsaih a, hemi hunah hian Mizoram Synod aiawhin – (1) Rev. H. Remthanga, Finance Officer; (2) Pu Lalvêna Hnamte, Principal, Synod Higher Secondary School; (3) Pu V.L. Zonuntluanga, Synod Hospital; (4) Rev. Lallianmawia Pachuau, Madanrtting; (5) Rev. Lalbiakchhûnga Pachuau, Shillong-te an kal.



Hindu kulmûkin a hual laiin Kristian 15-te man an ni

Protestant Kohhran bannur Jodukatte Biak In, Puttur, Karnataka-ah Kristian ɻawngtai mi 15-te chu police-ten an man.

2016 Kum thar lâwm tûra kal khâwm Kristante hi khaw hrang hrang aṭanga kut hnathawka eizawng pêm khâwm an ni hlawm a. December ni 31, 2015 zâna kum thar hmuaka an inkhâwm chu police-ten an man ta a ni.

Police thuneitute sawi dân chuan an inkhâwmna biak in chu Hindu kulmûkten hualin an inkhâwm lai tihbua an tum a, buaina nasa zâwk a chhuah an hlauh avângin inkhâwm mi 15-te hi an man ta a ni.

Hemi chungchângah hian Global Council of India Christians (GCIC) president

Sajan K. George chuan sakhaw zalênnha hmun India ramah hian Kristianten huat rawn an hlawh a, tihduhna an tuar nasa hle tiin a sawi a.

Police-te hian an mi mante hi an man tûkah an chhuah leh a. Hetiang thil an buatsah leh dâwn a nih chuan sawrkâr hotute hriattîr zêl tûrin an hrilh a ni.

— ASIANEWS.IT

Zirna inah saklaw hrang hrang chanchin inang tlânga zirtîr duh

Haryana khawpui, BJP hneh taka thlan tlinnaah leh Rajasthan-a sawrkâr hnuia zirna inah Hindu saklaw lehkhabu Bhagavat Gita zir ngei ngei tûrin thu an tichhuak.

Father Gyanaprakash Topno, Catholic Bishop's Conference thu puangtu chuan saklaw pakhat lehkhabu zirtîr a duh loh thu a sawi a. Sakhaw hrang hrangte lehkhabu inang tlânga zir hian zirlaite rilruah saklaw hrang hrang intluk tlânnha leh inunauna tha zâwk a tuh theih a rin thu a sawi bawk.

Kohhran dinna tâwmpuiin Archbishop Leo Cornelius, Bhopal-a mi pawhin naupangte chu Bible, Quran leh sakhaw dang lehkhabu zir theihna kawng hawnsak se a duh thu a sawi a ni.

Haryana sawrkâr hian kumin July-August sikul luh tan atang hian sawrkâr sikul tina pâwl nga atanga pâwl 12 thleng Bhagavad Gita zirtîr tûrin a inbuatsaih mîk a. Rajasthan lamah pawh Hindu lehkhabu copy sing chuang zet, zirlaite zira telh tûr an buaipui mîk a ni.

— CHRISTIANTODAY.CO.IN

Asia Bibi-in a chungthu rêltute a ngaidam!

Pakistan tân ina hun hmang mîk Asia Bibi-i chuan dik lo taka amah puhtute a ngaihdam thu a sawi.

CBN chanchin tharin a tâlan dânin kum sarib ngawt tâng tawh Asia Bibi hi Kristian niin fa panga a nei a. Kum 2009 khân Prophet Mohammad-a sawichhiaa puh a nih avângin Muslim-hovin an hêk a. A tírah chuan thi tûra a chungthu rôl a ni

a, kum liam ta 2015 khân a chungchâng ngaihtuah that leh a ni a. Tûnah hian a hma lam hun tûr ngaihtuahin court lam hian hun a hmang mîk a, rei lo teah chanchin thar dang a awm beisei a ni.

Italy-a chanchinbu pakhat La Stampa-in a chhûngte a biaknaah Bibi hian dik lo taka amah hêktute a ngaihdam thu leh amah pawhin ngaihdam a nih a beisei thu an lo hrilh a ni.

— CHRISTIANHEADLINES.COM

West Bengal CM-in Krismas Kût Thuchah a sawi

Kum 2015 Krismas hma hptaah khân West Bengal State Tourism bultumin Allen Park-ah Krismas Kût lawmna a buatsaih a, a hawnnaah West Bengal Chief Minister Smt. Mamata Banerjee-i'n mipui hnêna Krismas thuchah a sawi a, India rama dawhtheih lohna (intolerance) lo hluar zêl a vei thu uar takin a sawi. “Isua Krista hnênah dawhtheihna kan dîl a ni. India mite chu mi

chi hrang hrang inpumkhat tako awm khâwm kan ni a, chu chu hre renga mi dangte ngaih pawimawhna kan vawn nun a tûl hle a ni,” a ti.

West Bengal CM chuan Muslim mi pakhatin bâwng sa a ei avâṅga (Hindu) mipuiin an chîl hlum te, mi lâr thenkhatin bâwng sa ei chungchâṅga an ngaih dân an sawi, Hindutva tantuton thu leh hla hmanga *social media*-a an beih dân te chu ram tâna thil pawi tak thlen thei a nih thu a lo sawi tawh thîn a. “Hetianga dawh-theihna a awm loh mëknaah hian Isua Krista chu hreraitu arsi êng ni zêl rawh se,” tiin a thuchah a titâwp a ni.

He Krismas Kût hmannaah hian Roman Catholic Kohhran Archbishop Thomas D’Souza leh Bishop of Kolkata Ashoke Biswas-te pawh an tel a ni.

— CHRISTIAN POST.COM

American tam zawkin harsatna chin fel nân sakhua pawimawh an ti

Mipui ngaih dân la khawmtu lâr takin tûn hnaia mipui ngaih dân an lâk khâwm an tihchhuah

tharah chuan America mipui za zêla 57 chuan harsatna chi hrang hrang tawh thînte sut kian nân sakhuaing tangkaina a nei a ni an ti. Chutih laiin mipui za zêla 30 chuan hetianga harsat sut kian tum hi a thing tawh niin an ngai thung.

Kum 1958-ah khân hetiang zawhna chhângtu za zêla 82 chuan an harsatna chin fel nân sakhuaing pawimawhna a nei niin an ngai a, kum 15 kal taah khân hetiang ngaih dân nei hi za zêla 68 an la ni a, zawi zawiin sakhaw ngaihhlutna a tlahniam tihna a ni.

Zawhna chhângtute ngaih dân hi inkhâwm thîn leh inkhâwm ngai tawh lote zîngah a danglam nasa hle a. Tûn hnaia ngaih dân thawhtu zîngah hian inkhâwm thîn za zêla 84 chuan sakhua an la dah pawimawh êm êm a; chutih laiin inkhâwm ngai lo zîngah za zêla 76 chuan harsatna sut kian nân sakhaw rin dân leh zirtîr dânin pawimawhna a nei lo niin an ngai thung. Sakhaw dah pawimawhtute hi a tlângpuuin an ram chhim lama chêngte leh kum upate an ni bawk.

— CHRISTIANHEADLINES.COM

America pawisaa 'Pathianah rinna kan nghat' tihin ngaihmawh a hlawh

Pathian awm loh ringtu (Atheist) zînga a phusa pâwl tak, Michael Newdow-a chuan America ram pawisa (currency note)-a ‘Pathianah rinna kan nghat’ (In God we trust) tih inziak chu pah a nih theih nân court-ah thu a theh lût. A hmain he pa hian he thu hi a lo theh lût tawh a, rorêltu chuan thu tlinga ngai lovin a lo hnâwl tawh a, a theh lût nawn leh a ni.

Newdow-a chuan, “America pawisaa thu ziak chuan ‘Bill of Rights’-a thu hlâwm hmasa ber - ‘Congress chuan sakhaw awm tawh sa zah chungin dân a siam tûr a ni lo’ tih chu a bawhchhe nghâl a, sakhaw zalênnâa dân ‘Religious Freedom Restoration Act (RFRA)’ a kâlh tlat bawk. Lungchhiatthlâk takin ram dâñin kaihhruaina bulpui a siam hi a ni lo zâwnga lâk kawi a ni,” a ti.

An ram pawisaa thu ziak tihbo a nih theih nân RFRA chuan hnehma a chantîr a beisei thu sawi zuiin, pawisaa thu ziak

hian sawrkâr tân eng hlâwkna mah a thlen chuang lo a ni, a ti. Newdow-a thlâwp zâwng hian mi 41-in thu an theh lût leh tawh bawk a, America leh khawthlang ram thenkhatah Pathian leh sakhaw lam thu rêng rêng ngaih theih lohna a lian zêl a, hei hian Kristiante pawh nasa takin a nghawng a ni.

— CHRISTIANHEADLINES.COM

Kum 2015 chhûnga chanchin thara hmun luah tam zualte

Associated Press chuan kum kal ta, 2015 chhûnga chanchin thara hmun luah tam 10 a thlang chhuak a, chûng chu hêngte hi a ni:

1. Islamic State (ISIS);
2. Mahni mipat hmeichhiatpui nênainneih thu;
3. Paris khawpui beih thu;
4. Tawngpâwng kahna;
5. Police nêna inbeihnaa mi hâng thihi thu;
6. Firfiaka chete hlauhna lam;
7. USA inthlan chungchâng;
8. Sik leh sa inthlak thu;
9. Charleston inkahna;
10. Europe-a râtlânte harsatna.

— ASSOCIATED PRESS



*H.V. Lalhmachhuana,
Salem Vêng, Aizâwl
zawhna*

Z. 1 Samuela 13:1-ah Saula chu kum hnih a lal thu kan hmu a. Tirhkohte Thiltih 13:21-ah kum sawmli niin a lang leh si a. Eng nge a awmzia le?

Ch. I zawhna hi zawhna âwm tak a ni a, Bible zir chîk mi tak pawh i ni tih a lang e. Israel lal hmasa ber Saula hming hi vawi 300 chuang zet Thuthlung Hlui lama a lan laiin Thuthlung Thar lamah erawh chuan vawi khat chiah a lang a, tûna i rawn ziak Tirhkohte Thiltih Bua mi khi. Thuthlung Hlui lamah hian Saula lal hun chhûng dik tak hi hriat theih a ni lo. Mi thiamte chhui dânah chuan a lal hun chhûng ziakna nia lang (1 Sam. 13:1)-ah hian Hebrai Bible-ah kim lo a awm a, a lal  an tirha a kum z t ziak hi Hebrai Bible-ah a awm lo va, chu b akah a lal rei

z wng kum z t ziakna lai hi a awm lo bawk. Mizo Bible-a kum sawmthum a niha lal  an ang leh kum hnih chh ng lal anga dah hi Hebrai Bible leh Greek Bible-ah a awm lo va, letlingtu (Translator)-ten an dah khah chawp mai niin mi thiamte chuan an ngai. Kum 30 a niha lal  an leh kum 40 chh ng lal anga sawi hi ngaih d n tl ngl wn ber chu a ni. Tirhkohte Thiltih Bu ziak hun lai v la Juda-te chanchin ziaktu ropui Josephus-a pawhin Saula lal hun chh ng hi kum 40 niin a sawi bawk.

*Upa H. Lalramliana,
Mamit zawhna*

Z. Pathian biak inkh wma hla sak t r, hla serh b k a buin kan nei a. T nlai hian kohhran Pathian biak inkh wmah kan ordain Upate ngei pawhin Kristian Hla Bua awm lo, KTP General Conference Hla Bua mi an thlang ta fo mai hi engtia ngaih t r nge?

Ch. Pathian biak inkh wm urhs n tako kalpui i duhna hi i fakawm hle mai. ‘Pathian biak

inkhâwm chu mipuite that tlâンna tûr ni rawh se' tiin kan rawngbâwl tu hmasaten an lo sawi  h n a. Kohhran hlim lai hian Kristian Hla Bu p wn lama Pathian hla  ha tak tak, kohhranho thlarau lam ch wmna at na kohhranhoten kan hlimpui viau hla  henkhat han thlan ch ng kan nei fo tak a. Hetiang hla, kan Kristian Hla Bua awm lo, inngahna pui ber at na hmang l m lova inkhâwm hruduiten kohhran mipui thlarau lam ch wm thei nia ngaia an han thlang ve leh zauh  hin hi 'Chaw einaa chaw ei tituitu at na hmarhcha r wt leh bai kan han chhuang tela, kan chaw ei a titui ta viau angah' ngai mai ta ila a  ha mai lawng maw? Chaw pui berah kan hmang a nih loh phawt chuan, hmarcha r wt leh baite pawh hi chaw ei tituitu at n chuan a  ha ve thovah a ngaih theih d wn lawm ni?

Upa J. Lalnghâkliana, Kawrthah North zighthna

Z. Kum 2015 Synod Thurel General No. 13-na hi engtia bawh zui chi nge ni d wn? Kan kohhran mi zu zawrh

phalna leh zu lei phalna nei engtin nge kan hriat theih ang, rawngbawlnaah hman loh tur a ni si a?

Ch. "Zu zawrh phalna leh zu lei phalna neite chu kohhran rawngbâwl naah hman loh ni rawh se," tih hi kan Synod Inkhanmpuiin a r l d n chu a ni mai a. Chutiang mi kan hriatte chu kohhran rawngbâwl naah hman loh mai t r a ni ang a. Chutiang mi va hriat chhuah z l kha chu tualchh ng kohhran thu thu leh an remhriat d n ang ang a ni tawh mai ang chu.

C. Thansângtuala Sailo, Pâwlring zighthna

Z. Kristian Hla Bu No. 199-naah, 'Aw, Kalvari thing chungah chuan, Ka hr ng ropui a au' tih a ni a. Chutih laiin Deuteronomy 24:10-13 kan han chhiar chuan 'hr ng' chu l k theih leh l k loh theih niin, hr ng chu puana l k chhuah (ken) theih leh ch ng 12-ah phei chuan mutpui theih niin a lang ta cheu va. 'Hr ng' hi Kalvari thing

(kraws)-a au a nih thu hlain tui takin kan sa bawk si a. Hrêng hi eng nge a nih? 'Lalpa Isua' a ni em? Ni se, ni tlâkah pek leh tûr a nih thu Deuteronomy-ah a inziak leh si. Khawngaihin min hrilhfiah theih chuan ka lâwm ngawt ang.

Ch. Hrêng chu 'tâng, dah-kham' hi a ni ber mai a. Tûnlai chuan thil hlutna leh man hi pawisain kan chhût chhuakin pawisain kan inlei ber a. Hun hmasa lamah kha chuan bungrua leh thil dang hlutna kha bungraw danga a tlukpui âwm tâwk chhûtin thil an inleian inthleng NASA deuh a nih hmêl a. Hla phuahtute hian an thil sawi tum tiichian nân tehkhinna an hman hian a bûk tâwk chiah emaw, a tlukpui chiah emaw hmang kher lovin, an tihsan tum tifiah tûrin tehkhinna an hmang fo thîn. Chutiang chuan he hla phuahtu Pastor Chhâwna pawh hian hmânlaia an thil man bat aiawha hrênga an dah chu kan sual man bat aiawha Lal Isua a inpe sawi nân a hmang ve mai a nih hi maw le.

**Upa C. Hmingthanga,
Mission Vengthlang
zawhna**

Z. Kan Kristian Hla Bu No. 89-naa, 'Mal min sâwm tûrin' tih Pu Patea hla phuah hi 18th Edition 2004-ah chuan a tlar hnihna hi 'Vân khuaan ro an rel' tih a ni a. Mahse, 18th Edition (Revised) 2005-ah chuan 'Vân khuaan ro a rel' tih a ni thung a. 'Ro a rel' tih leh 'ro an rel' tih hi chhut hlui zâwk hi a dik zâwk lâwm ni? A phuahtu phuah dân ka hre lo va, trinity khawih ni tlatin ka hria a (Gen. 1:26). A tlar hnihnaah 'Eden kawngkhâr an hawng leh ta' a tih zui hi 'a hawng leh ta' a tih loh hi maw le. A phuahtuin 'ro a rel' tiin phuah mah se 'an rel' tia siamsak hial zâwk tûr a ni dâwn lâwm ni?

Ch. Ahmasa berah chuan 2004 Edition-a 'Vân khuaan ro an rel' tih kha a tîra a phuah dân hria intiten 'a' tih zâwk a ni e, an tih avângin 2005 Edition-ah an thlât a ni tih han sawi hmasa phawt ila. A dawt lehah chuan 'a' tih hi pakhat sawina, 'an' tih hi pakhat aia tam zâwk

sawina a ni tih kan hre tlângpui a. A châng chuan phungthlûk nân ‘an’ hi hman a ni ve châwk bawk a, a châng chuan ‘a’ leh ‘an’ hi thliar hrang lovin thil thuhmun anga hman a ni ve leh bawk ṭhîn tih pawh lo hre tel ta ila. Entîr nân: Mi ‘a’ thih tawh chuan ‘an’ phûm ṭhîn tih leh, mi an thih tawh chuan an phûm ṭhîn tih pawh hi a thuhmun thui hle a nia. Tin, hla phuahtute hi thu hman dânah an zalêñ thui hle tih kan hriat tawh kha. KHB No. 97-na, “Zâwlniei hrilh lâwk angin” tih hla châng hnihilna tlär 3-naah chuan, “Bethlehem-ah Chhandamtu a piang ta,” a ti a. A dawt chiah tlär 4-naah chuan, “A hnênah” ti lovin, “An hnênah kal ru an ti” a tih ve leh mai bawk hi maw le! Hla bu buatsaihtu lam chuan an phuah dân ang anga dah mai hi a him berah an ngai a ni ang.

Zalianchhunga, Hriphaw zawhnate

Z.1. Kum 2015 Puitling SS zirlai 25-na ‘Isua Krista hnathawh 2-na’, phêk 169-naa Jona chhinchhiahna chauh lo chu Jona ni thum leh

zan thum nghapui kaw-chhûnga a awm ang khân, mihring fapa hi ni thum leh zan thum lei kawchhûngah a awm bawk dâwn a ni. Lal Isua hian a chanchin tûr a sawi hi Juda-te ṭawngkauchheh (Matthaia 12:40) mai hian a sawiin a rinawm lo. Rev. Thanchungnunga chuan Grik Bible-ah vân thil ni lo, lei thil chu lei tiin a sawi theih vek a ti a. Jona chanchin 2:6 tlâng bul tâwp rêtah ka zuk chhuk a, lei chuan kumkhua atân a kalhnate chuan min khâr khum a. Keinin Ningani kan tih tlaiah an man a, Rom sipai lei chang mai tûr kutah, khawiah mah che sawn thei lovin an chaih tlaivâr a. Zirtâwpni kan tihah an khêng bet a, Sabbath zawh tûk ni sarih ni hmasa ber zîng takah a tho leh a (Mk 16:1-8). Chutiang a nih chuan Lal Isuan dâwt a sawi lo. Juda-te ngaih dân pawh a lâk a tûl lo a ni lâwm ni? Hei hi han sawi fiah teh.

Ch. I zawhna hi zawhna âwm rêng pawh a ni a, a pawimawh khawp mai. Hetiang hian han

chhâng ta ila, a fiah zo ang em maw chu le? Isua hian ni thum leh zan thum lei kawchhûngah a awm tûr thu hi a sawi a (Mt 12:40). Mahse, lei kawchhûngah a awm tak hi chu ni thum chu a hawlh tling a, zan thum chu a tling lo. A chhan chu an chaih tlaivar zân hi chuan lei kawchhûngah a la awm lo. A tûk tlaiah (Zirtâwp tlai) lei kawchhûngah a awm ḫan chauh a ni. An chaih tlaivâr zân hi lei kawchhûngah a awmah i chhiar tel a ni mai thei. Lei kawchhûngah a awm tak hi chu ni thum leh zan hnîh niin a lang a. Chu vâng chuan kan zirlaibu siamtu hian chu chu hre rengin Isua hian Juda-te ḫawngkau-chheh a hmang ve maiah ngaiin a rawn sawi niin a lang. Judaten an ḫawngkauchheha ni thum leh zan thum an tih hian chutiang chiah chiah tihna a ni lêm lo. Mizote pawhin kan ḫawngkau-chhehah thil hnaivai tê sawi nân, ‘chil chhâk phâk’ kan tih hian chil chhâk phâk tak tak tihna a ni lo, ‘hnai tê’ sawina ḫawngkauchheh a ni mai, chil chhâk phâk ai chuan a hla fê zâwk a ni lâwm ni? Chutiangah chuan ngai mai ila a tha ang e.

Z.2. Kum 2015 PTSS zirlai 36-naa ‘Baptisma Sakramen’ *thuah then 2(2)-naah khân tuia piang tih hi baptisma sawinaa ngaih a ni tih hi NKJV-ah chuan ‘Born of Water’ a ti a. Living Bible-ah ‘Physical Born’ a ti a. Greek tawngah ‘Geno’ a ti a, chu chu ‘mi tuiril aṭanga mihringa lo insiam sawina a ni a.*

Mihring lo piang ‘tui a’ tih hi baptisma tihna a nih chuan baptisma hi vawi khat aia tam chan tûr em ni? Ni lo, Lalpa pakhat a ni a, baptisma pawh pakhat a ni kan ti si a. Nau lo piang kha baptisma kan chantîr leh si a. Hei hi han sawi fiah teh. Hindu, Buddha sakhaw biate tui aṭangin an lo piang ve vek si a.

Ch. Nikodema hian thlarau lam nunah buaina nein Isua a pan niin a lang a. Isua hnêna zawhna a zawhte chu Isuan thlarau lam ḫawngin pianthar thu a sawipui a. Nikodema hian chu chu hre thiam lovin mihring lam ḫawngin a chhâng lêt a, nu pum chhûngah lût nawn leha, a ngai ang bawka nu chhûl chhûng aṭanga pian

nawn thuin a chhâng lêt a. Chutah Isuan chiang tak a chhâng lehin, nu pum chhûnga luh leh lam pang ni lovin, tuiah leh thlarauvu pian a tûl thu a sawi ta niin a lang a. Chu vâng chuan kan zirlaibu siamtu hian ‘tuia pian’ tih hi ‘Baptisma sawinaa ngaih a ni’ a ti niin a lang.

Upa Lalnunmawia, Hualtu zawhna

Z. *Nupa Chungchâng Dân bu, bung IV, C-ah RC leh RL pêk theihe No. 5-naa, ‘Inhamtawng lova inthen chu an inthen aṭanga kum hnih hnuah RC leh RL pêk theih an ni’ tih a ni a. Inhamtawng lo tih hi ngaih dâñ a inang lo thei hle a, han sawi fiah teh.*

Ch. Kan Nupa Chungchâng Dan hian ‘Inhamtawng lo’ tih hi a sawi fiah zui lo va, hei hi sawi fiahna siam ngai tak thil niin a lang a, Synod-in a la sawi fiah tûrah ngai ta ila. Eng pawh ni se, kan Synod-in a sawi fiah hma chuan, “Nupa, a chhan leh vâng dang awm si lo, fa neih theih loh avâng liau liauva inkawp kai tha tâwk lo hi **Inhamtawng lo** chu a ni,” ti ila a tha tâwk mai ang chu maw! Chutianga fa neih theih loh avâng ringawta nupa an inthen phei chuan kan Nupa Chungchâng Dânin **‘Inhamtawng lova inthen’** a tih hi niin a lang.

THURÂWN –

- ◆ Billy Smith-a kha a pianthar hlim khân ringtu pakhatin thurâwn a pe a, “Ni tin minute 15 Pathian aw ngaithla la, minute 15 ṭawngṭai la, minute 15 mi dang Pathian thu sawipui la, i hnungtawlh lo vang,” tiin. Ani chuan a zâwm a, rawngbâwlту ropui tak a lo ni ta a.
- ◆ Mi hlawhtling nih i duh takzet chuan mi dangte hnêna thurâwn i pêk ṭhin kha nangmah ngein zâwm ang che.

– *Our Daily Bread*



THILPÊK RAWNGBÂWLNA LEH RINGTUTE (Lev 27:30-33; Mal 3:8-10)

— *Upa K. Lalhnêma
Ramhlun Vênglai, Aizawl*

Kristian chhûngkua tam takin Pathian ram tâna thilpêk nachâng kan hre tawh hle a, a lâwmawm takzet a ni. Kan thilpêk hmang hian kohhran pawh hian Chanchin Tha rawngbâwl hna hi ram chhûng leh ram pâwnah a hril thei a ni a. Kohhran chhûng tin hian Pathian ram thilpêk hi pe ta lo ila, kohhran hian a tuarin a thil tih thin rawngbâwl hna tam tak hi a tih theih loh chuan chhûngkua leh ram leh hnamin a chhiatpui dâwn a ni. Kan Synod budget siam tihsawhtlingtu chu nang leh kei hi kan ni tih hi hre tawh mah ila, hre thar leh zualin, tûn ațang chuan theihtâwp i chhuah tak tak teh ang u. Kan thilpêkah kan than chak hle chuan Synod hian a rawngbâwlnaah NASA takin hma kan sâwn dâwn a ni.

Synod Moderator thuchah ‘Pathian ram thilpêk chung-châng’ Presbytery Inkhâwmpuiah sawi theih ni se, tih kha kan sawi ho vek tûrah ngai ila. Synod inkhâwmpuiah hian kum tinin budget estimate ram chhûng leh ram pâwna rawngbâwlna tûr mamawh zât te ngun takai ngtuahin a siam thin a. Chu budget estimate hlawhtlinna chu kohhran chhûng tinteah a innghat a. Kohhran, Bial leh Presbytery kaltlanga tan lâk theuh hi kan tih tûr a ni tih kan hriat thar lehzual a tûl khawp mai.

Kum tinin Synod Office-a thawktu, Finance Officer leh staff-ten uluk takin kohhran mal thawh zât, Bial tinte thawh zât, Presbytery tinte thawh zât fel fai takin Synod Buah an chhuah thin a. Kan thawhlâwm thawh dân dinhmun theuh te pawh chiang takin tihsawhtlingtu chu nang leh kei hi kan ni thin a. Kan thawh khâwm pawisa tling khâwm hmanna te pawh auditor-ten ngun takin an en a. Hmanna zawng zawng fel fai takin hmuh theihin siam a ni a. Hêng Synod bu kan dawn thinne hi kohhran, Bial leh Presbytery-

ten kan sum theh luh receipt pawh a ni nghâl thei bawk a. Kan kohhran Synod rawngbâwlna leh rawngbâwl tum dânte a lang vek bawk. Pathian ram thilpêk chungchânga kohhrana mawhphurtu Kohhran Upa leh rawngbâwl tu thahnem ngaihna leh zirtîma hian kawngro a su thei hle tih erawh chu hriat a tha khawp mai. Pathian ram tâna thilpêkah tan kan lâk dân leh kan thahnemngaihna hi a la kai rual lo hle a ni tih pawh a hriat theih a ni.

Thuthlung Hlui hun lai aṭang tawhin Pathian chuan a hnam thlan Israel-te hruaitu, zirtîrtu, puithiam leh temple rawngbâwtute a ruat ḫîn a. Pathian ḫîn lo leh a thu pawisa lo, mi dawngdah leh rinawm loten an hruai chuan ram a rûm a, mipui an rethei a, mipui an tladah a, ram leh hnamin a tlûkchhiat phah ḫîn. “I rawngbâwl duh lo hnam leh ram chu a boral dâwn si a. A ni, chûng hnamte chu tihchhiat hlauhvin an awm ang” (Is 60:12).

Tûnlaiah pawh hian Pathian chuan kohhran hruaitu te,

rawngbâwl tu te, Pathian ram a lo than zêlna tûra mawhphurtute kohhran mipui hmangin a thlang chhuak a. Pathian duh dân leh a thu anga hruaitut kohhran an hruaia, an châwm loh chuan Pathian hmangaih aia mahni lâwmna mai hmangaihtute an pung ḫîn. Pathian malsâwmna kan dawn aṭanga Pathian ram tâna thilpêkte kan pe tlem hle ḫîn a nih chuan Pathian kan hmangaihna a tlêm a. A malsâwmna chauh kan duh a, Pathian hmangaih chhân lêtna erawh kan ngaihsak lo tihna a ni. Kan hmangaih tak takte hnêna thilpêk kan pêk chuan min tihhlim a, Pathian pawhin min hmangaih êm êm avângin a Fapa min pe a nih kha. Hetiang hi thil awm dân a ni a. Chuvângin, mahni awmna kohhran theuhvah Pathian kohhran hruaitute hian min thlan chhan te hre rengin, Pathian hnêna thilpêk hi Thlarau Thianghlim hnathawh a ni a, a thlarau hle a ni tih i hre thar ang u.

Pathian ram thilpêk lama kohhran pakhat tan lâk dân: Aizâwl khawpui chhûnga

kohhran pakhatin Pathian ram thilpêka ṭan an lâk dân leh an inkaihhruai dân tlêm i lo en teh ang u. An kohhran chuan an thil tum lian ber atân chhûng tinte hian sum pêk tam lam aiin, sâwma pakhat leh Pathian ram thilpêk hi a ṭhatzia leh a nachâng an hriat hi a zirtîr ber a. Thla tina Pathian ram ip an sem thin hi thla tâwpa an theh luh kim chuan hlawhtlingah an inngai. Upa bialin an insem a, Upa bial khatah chhûngkaw 40-50 vêl an ni deuh ber a. Finance Committee hi a khât tâwkin an thu reng a, Upa bialtu pui tûrin Finance Committee member aṭangin an inruat vek bawk a. In tinah Pathian ram thawhlâwm ip an sem a, thla tâwp dâwnah ip hawn (chhiar) hmain bial neituten an bial aṭanga Pathian ram thawhlâwm ip lo lût kha an endik vek a, la pe lût loté chu an inah lêngin an pêk luh loh chhan an zâwt ṭhîn. Dam lohna emaw, harsatna emaw an lo nei palh a nih chuan rethei pual thawhlâwmin kohhran committee remtihnain an ṭanpui ṭhîn. Thla tâwp Pathian ram ip

lût ṭhîn hi zaah 94-98% a lût tlangpui ber. Tu mah sawisêl leh phun an awm ngai lo.

Thla tâwpa an thawhlâwm chhiar chu Finance Secretary ten chhûng tin, bial tin thawh zât kha an chhu chhuak leh vek a, Biak In Notice Board-ah an târ a, a copy pawh bialtu Upate an pe leh vek ṭhîn. Hei hi tûn hnai maia an tihthar a ni lo va, hun rei tak aṭanga an lo tih tawh thin a ni. Veng/kohhran hausa tak pawh an ni lêm lo va, kohhran mal thawh tam dân indawt 1st April 2013 – 31st March 2014–ah pawh khân ram pum kohhran mal thawh tam indawtah pathumna an ni. Upate pawhin an bial chhûnga chhûngkuate an hre chiang êm êm a, a ṭangkai hle a ni.

Sâwma pakhat leh thawhlâwm dang : Upa pakhat chuan a bial chhûnga chhûngkaw pakhat nêna an inkawmna thu heti hian a sawi a: “Kristian chhûngkaw tha tak, Pathian biak inkhâwm pawh ngai pawimawh tak an ni a, khawsa thei tak pawh an ni a. An Pathian ram thawhlâwm an lo pêk tawhna

chu a keng a. Pathian ram, Ramthar, Tualchhûng belh khâwm chu ₹ 1,200 a ni thîn a. An bialtu Upa chuan, “Sâwma pakhat hi in pe thîn em?” a ti a. An pa ber chuan, “Pe ve thîn e, a tam lêm lo, ₹ 3,000 hi a ni deuh ber thîn,” a ti a. An bialtu Upa chuan, “Hei in thawhlâwm ipah hian ₹ 1,200 hi a ni deuh reng a, a dang chu khawiah nge in pêk?” a ti a. Chu pa chuan, “₹1,800 hi chu para church rawng-bâwlna – TBZ-ah te, LPS Samari mi tha thawhlâwmah te, biak in saknaah te kan sem darh mai thîn,” a ti a.

“Pathian rawngbâwlna a ni vek bawk a, chutiang chuan ka pe thîn,” a ti. An bialtu Upa chuan, “Bible-ah hian kan pêk zât tûr bituk kan hmu a, chu chu ‘sâwma pakhat’ hi a ni a. Leviticus 27:30-ah chuan, “Ram chhûnga mi sâwma pakhat zawng zawng, lova thil hâwng te pawh, theirah te pawh Lalpa pual a ni,” a ti a. Malakia 3:8-10-ah pawh zâwlnei Malakia chuan, “Sâwma pakhat pe lo chuan Pathian ta a rûksak niin a sawi

bawk,” a ti a. In neitu pa chuan, “Mi ɣhenkhat, kan Upate ngei pawhin Paula chuan, ‘Mi tinin ui chunga pe lovin, pêk loh theih loh anga ngaia pe hek lovin, an thinlunga an tum ang zêlin pe rawh se. Pathian chuan hlim taka petu a ni a hmangaih ni, a ti e,’ an ti a. Kan phal ang tâwk kan pek chu a tâwk a ni lâwm ni?” a ti a. Bialtu Upa chuan, “Hei hi Paulan ringtu Korinth Kohhranhoten thawh-lâwm pêk dân tûr chungchâng a sawina a ni a; sâwma pakhat thu a sawina a ni lo. Makedonia rama Kristian tâm tuarte ɻanpuina atâna thawhlâwm an pêk dân tûr a sawina niin a lang e,” a ti a. Chu mite chhûngkua pawh chuan an hre thiam ta a; sâwma pakhat pêk dân dik takin an pe ta a.

Hêng para church-te rawngbâwlna, rethei ɻanpuina, biak in sakna leh thawhlâwm dang thawh hi a tha a, a hlu êm êm a, Pathian rawngbâwlna a ni vek a; amaherawhchu, thawhtu, petuten kan hriat reng tûr chu – Pathian malsâwmna kan chan, sâwma pakua kan

la kawl aṭang khân pêk ḥin tûr a ni. Sipai za hotu Kornelia chuan mite hnênah thil tam tak a pe ḥin a. “I ṭawngtānate leh i thilpêkte kha hriat reng tûrin Pathian hmaah a thleng chho ta,” tih kan hmu (Tirh 10:4).

Sâwma pakhat hi Pathian ta a ni: Malakia 3:8-10-ah chuan, “Mihringin Pathian ta chu a rûksak tûr em ni? Mahse, nangni chuan min rûksak ḥîn. Nangni erawh chuan, ‘Engahte hian nge kan rûksak che?’ in ti a. Sâwma pakhat leh thilhlanante hian kei mi rûksak ḥîn a. Ka inah ei tûr a awm theih nân sâwma pakhat zawng zawng chu thawhlâwm inah rawn la rawh u,” sipaihote Lalpa chuan a ti. Pathian hian sâwma pakhat hi pe tûrin min dîl lo va, ama chanpual a nih avângin pe ngei tûrin min hrilh a ni. Leilet neituin a enkawltu hnênah sâwma pakhat a hauh va, buh a lo thar a, lo neitu hnênah lâwm takin a pe mai ḥîn. Chu ang bawk chuan sâwma pakhat Lalpa chanpual chu lâwm takin kan pe mai tûr a ni.

1 Chronicles 29:11-14-ah chuan, “Hausakna leh chawi-mawinate hi i hnêna mi a ni a, engkim chungah thu i nei a: thil zawng zawng hi i hnêna aṭanga chhuak a ni a, i ta chu kan rawn pe lêt leh mai che a ni si a,” a ti a.

Sam 24:1-ah chuan, “Leitung leh a chhûnga thil awm zawng zawng hi Lalpa ta a ni a. Khawvél leh a chhûnga chêngte nêñ hian,” tih a ni a. Leitung leh a chhûnga thil awm zawng zawng neitu Pathian zâr kan zo va, a thlâwnin êng min pe a. Kan kutkawih tinrêngah rah hlu tak min pe a, a rah kan han seng a, Pathian hian, “In seng khâwm zawng zawng, in hlawh zawng zawng zâtve chu ka chanpual a ni,” pawh lo ti ta se, a phu êm êm a ni. Mahse, hmun sâwma thena hmun khat chauh a hauh hi a makin, a mi hmangaihzia a lang chiang êm êm a ni. Sâwma pakhat chu Lalpa chanpual a ni a, pe tûra min hrilh angin lâwm takin Krista taksa kohhranah ngei hian i pe ang u.

Lalpan malsâwm rawh se.

PUITLIN LAM I PAN ANG U

(Heb 6:1-2)

– Rev. P.C. Vânlalhruaia

Hebrai lehkathawn hi tu thawn nge, tu hnêna thawn nge, khawi aṭanga thawn nge tiyah ngaih dân a inang lo nasa a; amaherawhchu, Juda Kristian, an rinna hmasa lama hnung tawlh leh mîkte fuihna tûra ziah ni ngeiin a lang. Bung 5 lamah an Kristian nun puitling thei lo avâṅga ‘a hun thu ngaihtuah zawngin zirtírtu ni tawh âwm in ni a...’ tia zilhna kan hmu a. Chuvâṅgin, ‘Krista thu bul te chu hril nawn leh fo ngai tawh lo tûrin puitlin lam pan teh u’ tia fuihna a ni.

Ringtu puitling chuan kaihhruaina an ngaina thiam: Naupang chuan kaihhruai a mamawhzia a inhre thiam lo va, a duh ang anga awm a tum ʈhîn. Puitling chuan kaihhruaina a mamawh tih a inhre thiam a, a ngaihhnathiam ʈhîn. Ringtupawh a puitlin zawh poh leh kaihhruaina zawm that ʈûl leh hlâwkziate a hre thiam a, kaihhruai a nuam ʈhîn. Kan kohhran hian dân leh inkaihhruaina tha tak kan nei a, ‘ziak loh dân’ kan la nei cheu bawk. Chûngte chu ringtu nun than lenna atân a ʈûlin a tha a, zah leh pawisa thiam apiangte nun a nghet a, a ʈhang a, hma a sâwn ʈhîn. Kohhran dân leh inkaihhruainate

ngaithei lova, ‘thlarauvin a thawh dân’ nia an hriat ang anga kal duh ʈhînte chu an zîktluak lo ʈhîn. Kan kohhran, ‘dân kohhran’ tia min sawichhe ʈhîntute kha hmuh tûr alawi an awm tawh lo.

Ringtu puitling chuan mawhpfurhna an hria: Mi puitling chuan an mawhpfurhna an hre tlat ʈhîn. Naupang chuan khawtlâng, chhûngkua, etc.-ah an mawhpfurhna neih an hre lo va, in chhûngkhurah hna ʈûl tam êm êm mah se an nuam tih zâwng leh châk zâwng lamah an theuleu mai mai ʈhîn. Puitling erawh chuan chhûngkua a tlâkbal viau chuan a mualphona a ni a, a intodelh loh viau chuan a zahthlâk a, a mawh a ni tih a hria a. Tirh leh

hrilh hrarpa ngai lovin chhûngkaw phuisuina tûrin thahnem a ngai thîn. Kohhran hi chhûngkua kan ni, puitling chu kohhranah thahnemngai takin kan awm tûr a ni. Mahni chakna leh tuina lam lama phe kual vêl mai mai lovin kohhran hi kan ngai pawimawh hmasa ber tûr a ni.

Ringtu puitling chuan thil an dawngsawng thiam thîn: Naupang chuan thil an hre thiamna lo va, an ït ang an ngên chawt a, an ngen ang pêk loh chuan an nuar mai thîn. Chhûngkaw hna rôl nikhuaah pawh puitling chuan an tui loh, châk loh leh peih loh lam pawh ni se a tûlna avânga chhûngkaw hna rôl chu an dawngsawng thiam thîn. Kohhranah hian Kohhran Committee-in pa chan changin ro a rôl thîn. A theih chen chenah rawngbâwlute talent, an mizia leh tui zâwng âwmte thlîr chungin, kohhran rawngbâwlna hrang hrangte rualkhai taka a kal theih nân committee hrang hrangah a ruat kual thîn. Chutah tak chuan rawngbâwlpuitling chu an hriat thîn,

kohhran tûlna avânga ruat an nihna apiangah lungawi leh phûr takin tihhlawhtlin an tum tlat thîn. An lo beisei loh deuh zâwnga rôl leh thiltih pawh awm se an hre thiam thîn.

Ringtu puitling chuan harsatna an ngam thîn: Naupang chuan harsa leh hrehawm a lo awmin an tlânsan mai a, an nuam tih zâwng lam ringawt an ûm thîn. Puitling erawh chuan harsa leh hrehawm pawh paltlang hrâm an tum thîn. Ringtu nunah pawh hian harsa leh hrehawm a lo awm lai hi ringtu puitlin leh puitlin loh lansarhna ber a ni. Ringtu puitling chuan kohhran ngui leh chauh ber lai pawhin chhel leh rinawm takin a ti hrâm hrâm thîn. A nuam leh hlimawm, an châk zâwng ringawt lamah an tlân kual ve mai mai lo. Ringtu nunah hian harsatna, tuarna, chânnna a tam êm êm. Chûng chu pumpelh leh tlânsan mai lova hmachhawna tuar chhuak thîn, ringtu puitlingten thlarau malsâwmna thar an chan belh thîn.

Ringtu puitling chuan ei tûr tha an thliar thiam: Naupang

chuan a tha leh tha lo pawh thliar thiam lo leh phal lovin, an tui tih zâwng apiang an ei bawrh bawrh thin. Puitling chuan tui mah se tha lo leh hrisêl lo chu a hnâr thin a, tui lo deuh pawh ni se tha leh hrisêl chu a duh lui hrâm hrâm thin. Thenkhat chuan kan kain tui a tih zâwng tawh phawt chu hrawmhraw pui pui pawh hi kan hnawh liam miah miah mai niin a lang a, hrisêlnain a tuar thin. Ringtu tân pawh hian ei tûr tha leh tha lo a awm thin.

Hmânbai ata tûnlai thlengin mi thenkhat, kohhranah ‘ei tûr ka hmu lo’ tia, pâwn lama dap kual chîng an awm thin. Hei hi a pawi. Pathianin a kohhran tâna châwmna – Nilai leh Beihrual thupui te, Sunday School zirlai min pêkte hi mal a sâwm a, ringtu tân chaw tha a ni. Kohhranah ‘ei tûr ka hmu lo/ khawpkham lo’ tia pâwn lama ei tûr zawn chîngte hian an va hmu nameuh mai! Mahse, ei tûr tha erawh a ni lo fo. An hmuh leh tui tih zâwng apiang an pan a, an ei duak duak a, an puar fân chu a ni thei e. Mahse, ei tûr tha/hrisêl lo an ei thin avângin an

thlarau nun a hrisêl thei lo va, a thang thei lo va, an buai thin. Vir/Koham/Ei tûr duh luattuk te hi a tha lo.

Eng kawngah nge kan puitlin ang?

Nghehna kawngah: Mizo Kristiante kan puitlin theih lohna lian ber chu kan nghet lo lutuk hi a ni. Kan ti hluai a, rei lo teah kan zuai leh mai thin. Zirtîrna leh tih dän danglam lo chhuak apiang lamah kan thle dual dual a. Kohhran kalphung ziding nghet pângngai zui tlat hi a him ber a, a tlo ber thin tih hriat a tha. Kohhran mi kan nihnaah hian kan nghet tûr a ni. Eng emaw lungawi loh hlekah kan titau mai tûr a ni lo. Zirtîrna dang, awihawm tak pawh lo chhuak thin selâ kan thurinah nghet takin kan ding tlat tûr a ni. Kohhrana rawngbâwlnaah pawh kum bula ruat kan nihin phûr takin kan ti hluai a, kum laihâwl vêlah kan zuih ralsan titih thin. Ringtu puitling chu a tlo tûr a ni a, a nghet tûr a ni. A tîra a phûr ang bawkin a tâwp thlengin a hlen chhuak tûr a ni ni. Lalpa tâna

kan inserhnaah pawh hian kan nghet tûr a ni. Biak in leh a vêla kan thlarau mi ang bawkin int̄henawm khawvénnaah, sumdâwnna, sawrkâr sum kan khawihnaah te kan thlarau mi reng tûr a ni. Min chîmtu leh awmna hmun azira danglam mai lovin Lalpa tâna kan inserhnaah hian kan rinawm tûr a ni.

Inchher hriam zêlna kawngah: Rawngbâwl tu hman tlâk tak ni tûra inchher hriam zêl a tûl tak zet. Rawngbâwl tûr hian thiam, thei, fing, fel leh talent nei ̄tha an ni ber lo, mi inpe an ̄tha ber. Chutih rual chuan rawngbâwl tu chu tûnlai khawvélah a fit ve bawk tûr a ni. Rawngbâwl na zau zâwk – Bial, Presbytery, Synod leh ram pâwn thlenga hman tlâk leh chhawr nahawm zêlte hi an hlu zual lo thei lo. Rawngbâwl tu tam takin hma kan sâwn zêl thei lohna chhan chu kan hman tlâkna chin a zau lo lutuk ve bawk thîn hi a ni. Tualchhûnga hman tlâk ngawr ngawr, chhawr zui tlâk zêl lo chu a buaithlâk deuh!

Thilpêk kawngah : Thilpêk hi ringtu zawng zawngten kan mawhphurh tlân vek leh thawh tlân vek theih rawngbâwlha a ni a, luan chhuahna kawng mi tin tâna inhawng chu a ni a, a hlu êm êm a ni. Ringtu luang chhuak lo chu a bawlhhlawh a, a rimchhe thîn. A nung thei lo va, a hlim thei lo va, lungawi lohna tûr a hmu thei êm êm thîn. Thilpêk hi ringtu leh Pathian kan inzawmna leh inkungkaihna a ni. Miin Pathian a hnaih zawh poh leh thilpêk a ngai pawimawh thîn. Thilpêk ui a, harsa ti tlatte hian Pathian an la hnaih tâwk lo a ni thîn.

Pathian hnêna thilpêk hi hekna ni lovin hlâwkna/punna a ni. Pathian thu chuan ‘Pe rawh u; tichuan, pêkin in awm ang’ min ti (Lk 6:38). Sâwma pakhat phei hi chu pêk ngei ngei tûr, a phûta min phût, pêk loh chu ‘a ta rûksak kan ni’ (Mal 3:9). Thilpêk kawngah kohhranhote kan la ̄tang rual kim tâwk lo. Pe ̄tha tak tak kan awm rualin la harsat tlat chhûngkaw eng emaw zât kan awm. Tin, Pathian ram thilpêk kan pêk

dânah pawh hian puitlin a ngai. Synod Inkhâwmpui meuhvin a passed, kan inzirtîr reng dân hi kan la zawm hlei thei lo. Pathian ram ki thum – Pathian ram, Ramthar leh Tualchhûng bâk ki dang reh belh loh ni se. Tin, hêng ki thuma kan pêk dânah dawrawn (emaw 5:3:2) angin a zuih thla tûr a ni. Chu chu kohhran mi puitling zia tûr a ni.

Pathian pâwlna kawngah : Hêng Pathian kan pâwlna kawng – tawngtai, Bible chhiar leh inkhâwm te hi kan ngai pawimawh tûr a ni. Kan biak, kan rinchhana ber nêñ hian kan inpâwl khât lutuk deuh lo maw? Pathian nghenchhan tam apiang an nung ang a, an tuihnâng ang a, miin an nunah ei tûr an hmu ang. Ringtu Pathian pâwl tam lo chu han pâwr ve hluai mah se, an ro telh telh a, mi dang nun châwm chu sawi loh, ammahni ngei pawh an inhnangfâk zo lo va, an thi leh nge nge .

Fîmkhurna kawngah : Naupang leh puitling inan lohna êm êm chu fîmkhur nachâng hriat kawngah a ni. Naupang chuan fîmkhur

ngaihna an hre lo va, an châk zâwng lam apiang an bawh bawrh bawrh fo . Kohhrante hi kan upaten fîmkhur taka ro rôlin min kaihruai a, a him a ni. Kan upate fîmkhur taka rorêlngaithei mang lote kan awm , ringtu naupang zia a ni. Fîmkhur taka kal lova, fîmkhur lo taka tlân puat puatte hian tawh sual an tâwk nge nge .

Pathian rinna kawngah : Tûnlai khawvêlah Pathian rinngam hi a har viau mai. Mite tih anga ei rûk ve/thamna pêk ve mai loh chuan nei/chang ve thei dâwn lova inngaih mai te hi awl tak a ni. Pathian thu chuan, “Thil tha lo titute avângin intilungngai duh suh la. Fel lo taka tite chu awt hek suh...I awm dân tûr chu LALPA chungah nghat la; amah chu ring la, aman a ti vek ang...” (Sam 37) a ti. Pathian rinchhan tlâkzia hi i hre chiang ang u.

Fate sualna avângâ kan rûm vawng vawngna kârah, beidawnna thûk takin hmêlmapa

hian min bei thîn mah se, Pathian thiltihtheihna lam hi i en tlat ang u. Tlai ngai lo Pathian hian hneh theih loh a nei si lo. Beisei tûr reng awma a lan loh tawh hnuah pawh Abrahama chuan thu tiamtu rinawmna chu a ring tlat a, a thlawn lo a ni tih kan hre si a.

Eng eng emaw hlau tûra insawihna ang chite pawh

hian ringtu puitling lote chu a tichiai hle thîn. Kan hma lamah hian ‘Thil eng pawh lo thleng se ka him a ni, a kutphah ropui chhûngah’ tiyah hian i ding nghet tlat ang u. Sakawlhte hi hmânmai a^ṭang tawhin tu tute emaw an puh a, an dik lohzia hunin a rawn thai lang a, puh tûr dang an zawng leh mai mai thîn.

BIAL HMUI NGAI HMUITU TÛRTE

Sl. Bial hmui ngaite	Hmuitu tûr
No. (Hmui tûr)	
1. Lunglei Bazar Vêng	Rev. R. Lalhmuchianga, Zobâwk
2. Lunglei Vênglai	Rev. C. Lalduhawma, Lunglei Chanmari
3. Lêngpui	Rev. Lalzawmliana, Sairâng Dinthar
4. E. Lungdâr	Rev. K. Laltlanhlua, N. Vanlaiphai
5. Champhai Vêngthlang	Rev. C. Lalngaihthanga, Kahrawt
6. Kohima	Rev. F. Pachhûnga, Diphu
7. Ruantlang	Rev. Lalnunmawia Pachuau, Champhai Kanan
8. Chawngtlai	Rev. H.S. Remmawia, Khawzâwl Vengthar
9. Lawngtlai	Rev. R. Zoramthanga, Lawngtlai Chanmari
10. Munpi	Rev. Joseph Lalnunmawia, D. Phailian
11. Phailianbung	Rev. Luttinlel, Phaipheng
12. Changlang, Arunachal E	Rev. Ranjun Jugli, Jairampur

- Note:** (1) Sl.No. 1-11-te hian Jan-April, 2016 chhûng an hmui ang.
 (2) Sl.No. 12 hian January-December, 2016 chhûng a hmui ang.
 (3) Bial hmuitute hian Synod dân ding lai angin Bial hmui allowance an hmui ang.

DAM CHHUNG NI CHHIAR DÂN

Sam 90:12

– *Upa Thangvêla
Lungmuat*

Hun then dân chi thum a awm a, chhûngte chu - hun kal tawh, tûn hun leh nakin hun tihte a ni. ‘Tûn hun hi Pathian chan a ni a, nakin hi Setana chan a ni,’ an ti ʈhîn a, a dik viau pawhin a lang. “Ngai teh u, tûn hi hun lâwmawm chu a ni a, ngai teh u, tûn hi chhandamna ni chu a ni,” (2 Kor 6:2). ‘Tûn hma, tûn hnu, keinin kan ti, nangin tûn i ti fo,’ (KHB No. 26). Mahni tûn hun hmang tha te hi dam chhûng ni chhiar thiam an ni ʈhîn. Hun leh tui lianin tu mah a nghâk lo va, a liam zêl a. Hun kal tawhah thu kan nei thei tawh lo va, hun lo kal tûr lah kan ban phâk hek lo. Tûn hun hi Pathianin kan kuta a dah chu a ni a, kan hman that leh that lohvin thlarau khawvêl thlenga kan awm dân tûr a hril a, kan thih dâwn dârkârah kan inchhîr loh nân mahni ‘tûn hun’ theuh i hmang tha ang u.

Dam chhûng ni chhiar thiamte chuan mite vuina hmunah lâwmna hla an rem thei a, Pathian thu aṭanga an hun tawng chu a thlîr dân an thiam ʈhîn vâng a ni ber. Ni khat hun hi kan hmang tha hlei hle âwm e. Mi thenhatin mi dangte tâna hun pum pea an hman laiin mi ʈhenkhat erawh chuan mahni nawmsakna kawng zawngin hun zawng zawng hman an tum mêt bawk a.

Dam chhûng ni chhiar dân thiam a pawimawh si a,

hetiang hian i han sawi teh ang. Kum khat hi lehkhabu pakhat ni ta se, kum khata thla 12 awm hi a bung awm zât a ni ang a; bung 1-a ni awm zât 30 emaw 31 emaw hi phêk zât a lo ni ang a. Bung khatna, phêk 31 chu January thla, bung 2-na ni 28 chu February thla. Chutiang zêlin a dangte pawh. Ni tina kan hun hman dân hi phêk khat zêla ziak ni ta se kan chanchin hi eng angin nge kan ziah ʈhîn ang le? Hlain –

*Kahmingachuangtawhem?
A phêk ropuiah chuan,*

I vânram lehkhabuah ka hming a chuang tawh em? a lo ti a nih kha.

Ni tina hun kan hman dânah finna thinlung kan neih phah hialna tûrin engtin nge kan lo hman tawh ̄thin? Engtin nge hman kan tum zêl? ‘Lalpa ̄tih chu finna bul a ni a, chutianga ti apiangte chuan hriat thiamna ̄tha an nei a,’ tih te, ‘Amah ̄tihtute chu ̄thangthar thlengin a khawngaih ̄thin,’ tih te kan hmu a ni. Hun hman ̄that pawimawhna leh fuihna hla ‘*I hun tithianghlim la, Lalpa pâwl fo rawh*’ tih Kristian Hla Bu No. 445-ah kan hmu.

Vawiin thlenga hrisêlna leh chakna, finna, damna min petu hre lova hun hmang raltu nih a va hlauhawm êm! Kan dam chhûng rei lo te chhûng, mahni nawmsakna leh duhthusâm thlen tum rêng rêng hun hmangtu leh Lalpa min siamtu tâna hun pe phal rêng rêng lova mahni tânghma hai ringawta hun hmang raltu nih a va hlauhawm êm! Ni tin kan taksa pawimawh hnathawh nân inhmangin, kan chawlhna leh nawmna tûr a nih

dâwn phawt chuan hah takin kan thawk peih a, kan thlarau mamawh atân hian eng ang takin nge kan thawh peih le? Hla phuahtuin, ‘*Kum ral ta zawng zawngte kha, aw koh kîr leh theih ni sela, ko kîrin Chhandamtu hnênah lâwm takin ka pe tawh ang*,’ a ti. He hla phuahtu hian a hun a lo hmang ̄tha lo a ni, Lalpa tân a hun a lo pe ngai lo a ni.

Tûn aṭang chuan kan nun te hi min petu tân i pe ve ang u. ‘A nungte chu anmahni tân an nun tawh lohva, an thih aia thia tho leh atân an nun tawh zâwkna tûrin,’ a tih hi i zir chiang ang u. Hun liam chakzia leh a hlutzia hriate chuan an ren êm êm a, ̄tangkai thei ang bera hman an tum ̄thin. Pathian hun min pêk hi a ̄tha zâwng leh a duh zâwngin nge kan hman, keimahni duh zâwngin? Hun hi a inzât theuhvin Pathianin min pe a. Hausa leh rethei, upa leh naupang, mi fing leh mi mâwl tân a tam hlei chuang lo. Mi tin mahni hun hlut thiam leh hmang thiam apiang an nihlawh mai a ni.

‘Lalpa nghâktute erawh chuan an chakna chu an siam tha leh ang a; mupuite angin thlain an thlâwk ang a, hah lovin an tlân ang a, chau lovin kein an kal ang’ (Is 40:31). Lalpa nghah hi dam chhûng ni hman dân tha a ni. Pathian Fapa, min tlan tûra a inpêkna, kraws thihna tuara min chhandamna hi kan hriat reng atân a tha hle. Khawvêla thlêmna leh dona kan tawh zawng zawng hmachhawn tûr leh hneh tûrin kraws hi hmanraw tha ber a ni. ‘*Kalvari tlâng aṭangin hmanraw kim la ang che.*’ Min chhandam tawhna hi hun te, natna te, tar chak lohna te, thihna te pawhin a tidanglam lo vang a, a tichiang zâwk ang.

Dam chhûng ni chhiar dân tha ber chu Krista nêna tan,

Krista nêna hman a ni. Hlain, ‘*Hei erawh min chhâng teh, i hun i hmang tha em? Thil tha tiin sualna do la, nunna kawng dik zawh la. Tin, chatuan lâwmna i nei ang, hun danglam tawh lohnaah chuan,*’ a lo tih kha. Kan dam chhûng hun rei lo tê hi Lalpa Isua nêñ lo chuan chhiar thiam a har thîn. I dam chhûng hun rei lo tê hmang ral tûr hian eng ti mi nge nih i tum? Tu nêñ nge khawvêl hi i hman ral dâwn? I thih niah i tâwp hlen dâwn lo. Lalpa hmaa mahni chanchin sawi leh theuh tûr kan nih inhre chungin kan dam chhûng ni hi Lalpa Isua nêñ i chhiar dûn tawh ang u.

Lalpan malsâwm rawh se.

DAM CHHÜNG NI –

- ◆ Billy Graham-a chuan London-a University zirlaite hnênah, “Zirlaite hian lei lam thil leh chung lam thil in zir thiam vek a. Nimahsela, zir thiam theih hauh loh in neih chu – engtianga nun tûr nge, tih hi a ni,” a ti a.
- ◆ Nun hi kum tam tak chhûnga zir fiah chi a ni lo va, nun rei lo te chhûng hian kum tam tak hi kan zir fiah zâwk tûr a ni.

– **Alexis Correll**

TAIWAN PRESBYTERIAN KOHHRANIN AN KUM 150-NAAN LÂWM

– Rev. Zaidarhzauva
Mission Vêng

Presbyterian Church in Taiwan (PCT) General Assembly chuan kum kal ta (2015) khan an kum 150-na an lâwm. Kum 150 tlin lawmna hi kum tluanin an hmang tih theih a ni. A hawnna inkhâwm (opening ceremony) chu Taiwan khawpui Taipei (hmâr lam)-ah April 5, 2015 (Easter Sunday) chawhma dâr 10 khân an hmang a, speaker chu WCC General Secretary, Dr. Olav Fykse Tveit a ni. June 21 (Sunday) khân Taiwan khawchhak lam khawpui, Hualien-ah lawmna buatsah a ni leh bawk a. A khârnâ inkhâwm (closing programme) chu October 23-25 (Friday-Sunday) chhûngin Taiwan chhim lama Tainan khawpuiah ropui tako buatsah a ni bawk.

PCT (Presbyterian Church in Taiwan) lo din ɻan dân:
 PCT hi 1865 kuma intan a ni a. Missionary hmasa ber chu Dr. James Laidlaw Maxwell, Scottish missionary a ni a, amah hi kohhran upa a ni bawk. June 16, 1865 khân Taiwan (tûn hmaa Formosa tih thîn)-ah missionary hna thawk tûrin a lo thleng. Amah hi Presbyterian Church of England (PCE) te rawn tirh a ni a, Taiwan chhim lam khawpui ‘Taiwan Fu’ (tûna Tainan city) an tiyah chuan medical clinic a din a, chuta ɻang chuan a rawngbâwlna chu a ɻan ta a ni.

Chumi hnu kum sarihna, kum 1872 March 7 khân Canadian Presbyterian Church missionary Rev. George Leslie Mackay a lo kal ve leh ta a, ani chu Taiwan hmâr lama Taipei khawpui bul Tamsui hmunah inbêngbelin, evangelism leh dentistry (ha siam hna) hmangin rawngbâwlna a ɻan ve ta bawk a ni. Ani hi Dr. Mackay tia sawi thîn a ni ber. Mizoram ang bawkin Taiwan-ah chuan PCT hi kohhran lian ber a ni a, upa ber a ni bawk. Zirma lamah leh medical (zirma leh damdawi lam)-ah pawh missionary-te kha sôlsutu an ni.

He an kum 150 tlin lawmnaa tel ve tûr hian an missionary hluite pawh min sâwm a, a hawnna (opening)-ah nge tel kan duh, a khârna (closing)-ah tih te min rawn zâwt a. Pune-ah Interserve India-a kan thawk lai a ni a, chu bâkah kan fanu exam hun lai a tihbuaî dâwn avângin a hawnnaah chuan kan tel remchâng thei lovah kan ngai a. Interserve-a kan term tâwp hnu (May thla tâwp 2015)-a Mizoram kan haw chhoh hnuah a khârna hun hmang tûra kal chu remchâng zâwka kan hriat avângin chumi tûr chuan kan inbuatsaih ta zâwk a.

Visa dîl chungchângah kan tum angin thil a kal tluang ta lo deuh va, a khârna programme 23-25 October 2015 Tainan khawpuia neihna pawh chu kan tel hman ta lo a ni. Rilru beidawng angreng takâ Kolkata aṭanga Mizorama kan haw leh lai chuan, Taiwan PCT office lam aṭangin, ‘Kum 25 lai Taiwan-a in rawngbâwlna kan hre reng a ni, tlai tawh mah ula lo kal tho ang che u,’ tiin min rawn ko nawn leh a. Kâr khat vêl laia kan tlai chungin kan nupa

leh kan fanu nêñ kan han kal leh ta a, Chiangkaishek International airport-ah PCT office-a thawk Ms. Carys (CWM missionary) leh Ms. Joyce-ten min lo hmuak a. PCT General Assembly office-ah kan kal hmasa ber a, an Moderator, Vice Moderator, General Secretary leh Assembly officer dangte committee tur an lo awm remchâng hlauh bawk a, min lo lâwm thiam hle mai. PCT kum 150 tlin lawmna programme kan nang hman lo pawi kan tih thu te kan sawi chuan, anni chuan, “Pawi ti rêng rêng suh u, kum 2015 a la ral hlei nêm, min rawn tlawh hi a lawmna programme kal zêl a ni mai alâwm,” an ti a, Aizâwl aṭanga lawmpuina thu ziak (frame) kan ken te chu kan pe a, hlim takin thla te kan la ho va, kan thlenna tûr lam panin kan kal chhuak leh ta a.

Tûna PCT dinhmun tlângpui: Presbyterian Kohhran chhûngah hian tûnah kohhran mal 1,233 a awm a, Presbytery 27 leh Theological Seminaries 3 a awm a ni. Bible College 1, hospital 3, University 4 leh

High School 3 an nei bawk a. Presbyterian kohhran member chu 2,50,000 vêl an ni. Chawlhni apiangin ṭawng hrang 20 vêl hmanga inkhâwm thiñ an ni.

PCT-in rawngbâwlna lama thawhpui (ecumenical mission) a neilte chu - World Council of Churches (WCC), World Communion of Reformed Churches (WCRC), Council For World Mission (CWM), Christian Conference of Asia (CCA), World Students Christian Federation (WSCF) te an ni a. Khawvêl hmun hrang hranga kohhrante nén partnership an nei bawk a, chûng zîngah chuan Presbyterian Church of India (PCI) pawh kan tel ve a ni. Kum tina an neih PCT General Assembly chhim tûr hian khawvêl hmun hrang hranga partnership an neihpuite foreign delegate (palai) tam tham tak an lo kal thiñ.

Kohhranhote kan tlawh: Taiwan kan kal tirha kan awmna leh ṭawng kan zirna hmun Taichung khawpuiah kan thiān tha takte kohhranah November 8 (Chawlhni) khân an kohhran Thanksgiving Ceremony an

hman tum tak kan nang chiah a, thusawina hun min pe a. Inkhâwm bânah chaw te ei hovin sa chi hrang hrang an buatsaih a, chûng zîngah chuan ram sa te pawh a tel nual. November 11 (Nilai zân) khân Pingtung-a Chiayi kohhrana (tûn hmaa kan mother church) an ṭawngtai inkhâwmah thusawina hun min lo siamsak bawk a, an kohhran hian zân inkhâwm hmain restaurant pakhatah an kohhran committee member-te nén zanriah hnianghnâr tak min eipui bawk a. November 15 (Chawlhni) khân kum 10 chuang lai kan lo enkawl kohhran (Youtsang) Kaohsiung khawpuia miah chuan thusawi tûrin min lo ruat sa bawk a. Chuta kal tûr chuan 14 November (Inrinni) tlai lamah kan phei a, an kohhran committee member-ten zanriah min eipuina chu khawpui pâwn deuh hmun pakhat, Kangshan an tiyah chuan kôlsa siam tui lâr tak restaurant pakhatah a ni. Kan han inhmu chu kanhlim tlâng hle mai. A tûk November 15 (Chawlhni)-a thusawi tûrin min lo beisei sa ang chuan hun kan hmang a, hemi hi kan chhûngkaw

kima (kan mo American) tela kan inkhâwmna hun remchâng hmasa ber a ni. Inkhâwm bânah chhûn chaw biak inah kan ei ho nghâl a, kan hlim tlâng hle; mahse, a hnu rei lo teah kan inthen darh a tûl leh bawk si a.

Family re-union (chhûngkaw inhmuh khâwmna): Kan chhûngkua kan awm darh viau mai a, chhûngkaw inhmuh khâwm hun neih pawh a awlai lo hle thîn. Kum 2014 October thla khân kan fapa upa zâwkin USA-ah nupui a nei a, tah chuan chhûngkuain kan kal a, chhûngkuua inhmuh khâwmna kan nei thei hlauh mai a. Tûn tumah hian Taiwan-a PCT-in an kum 150-na an lawm denchhenin family re-union kan nei leh thei hlauh mai hi Pathian malsâwmna leh kohhranhote zâr kan zona ropui tak a ni.

Chhûngkaw kima hlim taka kan lo awm hona Kaohsiung khawpuiah chuan November 10 khân kan inhmuh khâwm leh ta a. Kan fapa upa zâwk Lalbiakngheta leh a

nupui Lora, American (white) an lo chho bawk a, keini Mizoram aṭangin (kan nupa leh kan fanu), kan fapa tê zâwk Taiwan-a awm sa (Chinese ṭawnga Pathian thu zir) nêñ, kokim takin kan inhmuh khâwm thei a, Pathian hnênah lâwm thu kan sawi a, min ṭawngtaisaktute hnênah pawh lâwm thu kan sawi a ni. Tichuan, Taiwan chhim lam aṭangin khawchhak lama kan fapa volunteer-a thawhna thinah kan kal a, tuifinriat kamah te kal hovin, Japan-hovin an awp laia an khaw siam (village) te kan en a, a tâwpah Taipei khawpuiah kîr lehin kan thiante inah kan thleng leh a. Kan fapa Biaka te nupa chuan 19 November tlai khân USA lamah min hawsan a, keini nupa leh kan fanu chu a tûk (20 November) zîng dâr 6-ah airport-a kalin India lamah kan rawn thlâwk haw bawk a. Kan fapa tê zâwk Taiwan-a la awm chuan airport-ah min thlah a, amah chauhva haw phei leh chu a lunglêng hle a ni âwm e. Eng tikah nge kan inhmuh khâwm

leh theih ang tih tu man kan sawi thei si lo va, a khawhar-thlâk duh

PCT leh PCI-te hian kum 15 lai kal taah khân partnership agreement an sign tawh a; chuvângin, Assembly meeting leh meeting pawimawh dangah pawh palai an insâwm tawn zêl Mizoram Synod nêu thawh hona thuthlung te sign lo

mah ila, PCI chhûnga mi kan ni a, Kohhran Hmeichhia leh Thalaiten PCT Kohhran Hmeichhia leh Thalaite nêu inzawmna tha tak an nei zêl thei hi a lâwmawm hle. Kan Synod nêu pawh hian tûn aia thûk zâwka inzawmna leh thawh hona te nei thei ila, tisa leh thlarau lamah pawh hlâwkna kan nei thei ngeiin ka ring.

PRESBYTERY THAR HAWN HUN TÛR LEH HAWNGTU TÛR

Kum 2015 Synod Inkhâwmpuiin Presbytery thar pahnih – Chhimtâwp Presbytery leh Teirei Presbytery a siam tharte chu OM chuan May 21, 2016-a hawn tûrin a rôl a, hetiang hian a hawngtu tûr pawh ruat nghâl a ni:

Presbytery hming	Hawngtu
1. Chhimtâwp Presbytery	Rev. H. Lalrinmawia Synod Moderator
2. Teirei Presbytery	Rev. Lalramliana Pachuau Sr. Executive Secretary

TIHDIKNA

Nilai leh Beihrual Thupui 2016, February ni 3 zâna zir tûr '**Mihring mihrinna chawisângtu (Humanist)-hovin mihring an sawi dân**' tih thupui para 1-na, tlar tâwp ber dawttua '...a ngaihtuahna (intellect) chu a khawih chhe tel...' tih hi 'a khawih chhe tel lo...' tih zâwk tûr a ni e.

HETI ZÂWNG HIAN A THAANG EM?

– Rev. Zochhuanmawia
Field Secretary, Kolkata

Thuhmahruai: Mission awmzia hi tûnlai khawvêla boruak lo danglam zêlah hian hrilhfiahna chi hrang a lo chhuak ve zêl a, a tlângpuiin Kristian Mission-in a tum ber chu mi tinte tha lehzuala an awm theuh theihna tûra thawnha hi kawhtîr a ni ber. Bible zirtîmaa innghat mission awmzia chu ‘zirtîra siam’ hi a ni. Zirtîra siam a laipua hmangin a dang zawng hi chu kan kalpui tûr a ni a, mission-in a tum chu Isua zirtîra siam hi a ni tlat tûr a ni. Mission thawh dân chu kawng hrang pawh ni se, a hlawhtlinna tâwp chu Isua Krista chauh hi Lal leh Chhandamtua pawma, a hnung zui tûra inpea, mahni sakhaw kalsan hmakna thlenpui tûra thawnha hi a ni.

Isua zirtîra siamna thlenpui tûr hian thil tûl hrang hrang a awm a, Isua Krista chauh Chhandamtua pawm lote zînga thawnhaah chuan, tisa lam thila malsâwmna ni tûra chêtna tel lovin rawngbâwlna kalpui a harsa hle tih theihnghilh lo ila. Mission Field-ah hian kalphung fel tak, kan thawnnaa mite awm dân leh thawktute nun khawih thei tûr zâwnga siam a pawimawh a, chu chuan mi mal tha vak lo pawh kalphung khân a hruai ngîl thei dâwn a ni.

1. A tâwp hun siam : Mission Field kan hawn hun rêng rêngin thawh hun chhûng tûr zam lâwk vek ni se, hei hian

thawktute thawh dânah awmzia a nei zâwk ang a, hmathlîr fel tak neiiin ruahmanna tha tak an siam thei dâwn a ni.

2. Thlenpui tûr tihchian : Field hawnga hma kan lâkin, tum fel tak nei lova kal mai mai theih a ni. Thlenpui tum chiang taka ruahman ni se. Entîr nân Synod emaw, Presbytery emawa siam. Synod a nih chuan Synod ni tûra thil tûlte ruahmanna siam lâwk vek a ni ang a, entîr nân, State pakhatah Field kan nei a, Synod-a hawn hun ruahmanna, Presbytery zât tûr te, Presbytery khata Bial zât tûr te, Bial khata kohhran zât tûrte

siama a taka a chan theihna tûra kum bite thliah thlapin kalpuí theih a ni dâwn a ni.

3. Huam chin siam : Field hawn dâwnin thawktuten mumal leh sâwt taka an thawh theih nân hnam bîka hma lâk tûr emaw, Field hawnin a huam chin tûr area emaw tihcian nghâl ni se, chu chuan ruahmanna siam kawngah a pui hle dâwn a ni.

4. Sum chungchâng : Kan thawhnaa mite sum hmanga anmahni hnêna rawngbâwl dân tûr kawng hi kan zawng tûr a ni. Sum mamawh a tam thei ang ber kan thawhna ram leilung nêna inzawma lâk luh dân dap thei tûrin Field kan hawnte zalênnâ pêk ni se. Hmun tam takah chuan English Medium school-te sum lâk luh nân a ɬha hle. School kan din ang a, chu school chu amah a intodelh bâkah, kum tin Field contribution-ah budget kan siamsak ang a, Chanchin ɬha puan darh nân leh kohhran enkawl nân kan hmang ɬhin dâwn a ni. Chu bâkah, kohhran mite thilpêk dân tûr ruahmanna siam bawk a ni ang.

5. Thawktu rawih dânah : Kan kohhran Synod himna leh

zângkhaina ngaihtuah chungin, thawktute, a bîk takin a ram mite thatpui leh phûr theihna tûr ngaihtuaha ruahmanna siam a tûl a ni. A tlângpuiin a ram mi thawktute rilruah rawngbâwl na aiin inhlawhfâkna lam a lian zâwk fo. Ruaitu lamin rawngbâwl na rilru puin kan en a, inpêkna te kan sawi a, an thinlungah hna a thawk si lo va, inhriat thiam lohna a thlen fo. Chuvângin, an thawh dân mil chiahin anmahni enkawl na hi siam ni se, sumdâwng company-ten an hnuia thawktute an enkawl dân ang hian enkawl mai ila, kan ti fuh ber dâwn a ni.

Kan thiltum kan tichiang ang a, a tipuitling tûrin tehfung fel tak kan siam ang a, chumi tihlawhtling tûr chuan kan kalpui tûr ang. A tûl dân angin chu tehna hmang chuan kan endik ang a, ti ɬhate hamhatna kan siamsak ɬhin ang a, a sâwt thei hlein a rinawm.

6. Hlawh chungchâng : A ram mi kan rawihte hi an degree azirin hlawh siamsak lo ila, Pastor an nih pawhin Pastor hlawh kha a awm mai ang a, evangelist an nih pawhin

evangelist hlawh a awm mai ang. Degree azira hlawh siam that lohna ber chu hlawh an hmu hnem theihna tûra degree lem (a bîk takin secular degree) awlsam taka an hmu zêl thei hi a ni. UGC recognized college emaw, sawrkâr pawm sikul emaw aṭang te pawha degree an hmu thei zêl hi a luhaitlâk a ni.

7. Asset chungchâng : Field-a kan thawh chhûngin eng thilte nge dina siamsak kan tum tih te hi tihchian ni se. Pastor quarters te, biak in te, sikul te, college te, hospital te, training centre te, etc. Kan thiltih tum tichiangin ruahmanna fel tak siama a tahtawla din zêl dân tûr kawng a ngaihtuah theih dâwn a ni.

8. Mahni intodelh : A ram mi rawihna te, ram lei te, in sak te, Chanchin Tha puan darhah te, field chhûng hmalâkna tinrêngah a tê emaw, a lian emaw, a theih chin chinah mahni intodelh thei tûra ruahmanna fel tak siam tûr a ni. An thawh dân azira an hlawhah nghawng neihtîrin an hlawh pun dân thuah pawh awmzia neihtîr tûr a ni ang.

Tin, Chanchin Tha puan darh zêl tûl tihna hi a ram mi kohhran member-te rilruah tuh ngheh tum tlat tûr a ni a, thawkta kher lo pawh, member dangte an tel ve theih dân tûr ngaihtuah tel zêl tûr a ni.

9. Kohhran leh Mission

Field : Mizoram tualchhûng kohhrante thilpêk lamah hma kan sâwn zêl a, Synod Mission-a kan thawh khâwm piah lamah hian mahni kohhran bilin Ramthar Field kan siam hrang thluah a ni ta bera, kan kalmang hi her rem ta ila, Mission Field kan neih mèkte hi nasa lehzuala hma kan lâk theih nân Presbytery emaw, Bial emaw, kohhran mal emaw te leh Mission Field-te direct-a an thawh ho dân tûr kawng hi ruahman mai ila, kohhran tinte hian zêp thu lovah thawhlâwm thawhtu kohhran mite hnênah an rawngbâwl dân report reng tûr an mamawh a, Synod-a kan thawh hona ai mahin anmahni puala hma lâkna hian an thinlung a fah zâwk a ni. Chuvângin, kohhrante leh Mission Field thawh dun dân tûr hi ruahman law law a ngai ta hlein a lang.

10. Working Committee dah pawimawh zual : Mawhphurhna insem zai kawngah kan kal thiam deuh deuh a tûl. Hmun khat aṭanga field hrang hrang hnam zia leh nunphung inang lo tak tak, rilru sûk thlêk danglam tak tak rorêlsak hi rôl fuh a har a; chuvângin, field tin working committee te nasa zâwka hma la thei tûra mawhphurhna pêk hi a tûl. Thawktute hlawh thuah te, field chhûng transfer thuah te, thil ruahman kawngah te a tûl ang zêla hna thawk thei tûra mawhphurhna pêk ni se.

11. Field chhûnga zawh vek: Field hrang hrangte hma kan sâwn zêl rualin hnam feeling pawh a ḫhang lian ve zêl a, kan Synod leh field inzâr zawm dân hi bih chian thar a tûl hle a, tûn anga kan kal zêl chuan zawh loh nghâwgkawl kan bah theih mai bâkah, field hrang hrang aṭanga eng emaw harsatnain min pawt buai thei a. Synod Inkhâwmpui leh committee-ah field aṭanga kan thawhna mite tel lo zâwnga

kalpui a tûl tial tial a. Pastor tûr kan chher te, Pastor atâna lâk leh an thawhna te, an hlawh leh enkawlna te hi Synod level-a ti lovin field theuhvah tih vek ni se, nemnghehna pawh field chhûngah vek tih ni thei se, fel fai zâwka field chhûnga an thawh dân tûr siam thar mai a hun hle.

Khârnâ

Ramthar rawngbâwlna kawngah hian kalhmang fel tak ruahman a nih chuan sênso tlêm zâwk, thawh dân hlâwk zâwk si a awm thei dâwn a. Thlarau bo manna leh kohhran phun nghehna kawngah pawh nasa takin a pui dâwn a ni. Kalphung ruangâm din fuh chuan kohhran, Synod tâna him si, kan thawhna ram mite tân malsawmna ni bawk si, tum ram tha zâwka thlen theihna a ni thei bawk a ni. Field tinte hi an awmna field theuhva thuneihna zau zâwk pêka, anmahnia awmzia neihtîra, neitu rilru pu deuh deuh thei tûr zâwnga kalpui hi a hun hlein a lang.

KOHHRAN PHUN BELH ZÊL HI THAN DÂN TÜR A NI

*— Upa Pângthuama
Chanmari, Aizawl*

Mizoram Presbyterian Kohhran leh Baptist Kohhranin Kristian sakhua kan zawm tirh aṭanga vawiin thlengin kan la pung zêl a, chutih rualin kohhran dangte pawhin member tam lamah chuan hma an la sâwn ve zêl niin a lang bawk. Hei vâng ringawt pawh hian hnam vânnei kan nihzia inhriaa lâwm thu sawi mawlh mawlh tûr kan ni. Chutianga ringtu kan lo pun zêl lai chuan, Lal Isua din chhuah kohhran kal zêl pawh missionary-te leh ringtu hmasate thawh rimna zârah a lo ding zêl a, vawiinah chuan kum 2014 statistics-a a lan dân chuan, Presbyterian Kohhran chauh pawh member 5,96,911 kan lo tling thei ta a ni. Kohhran dang dang statistics zawng zawngte nêu han ziak kim thei phei ila chuan report ngaihnawm tham a tling thei mai âwm e. Mahse, kohhran statistics kimchang kan thlûr hman dâwn loh avângin, kan thupuiin a tum ang tinzâwnin kan sawi tûra pawimawh deuh deuhthe kan sawi zui mai dâwn a ni.

Sem darh chu pun lehzualna a ni : Leilet neituin ram zau tak, buh chhîpzâwn te, kâkzâwn te, silaizâwn te thar theihna hmuna phun tûrin buh chi tlêm tê, tîn hnih thum chauh bial zim teah a kui tiak a, phun sawn hun a lo nih chuan, bial zîm tea buh ṭo bit êm êm, phun sawn lohva indîp ria veka, ei tling hauh lo tûr chu lo zau puiah nasa tako ḥan la thei tûra phun darhin, a mamawh tâwk tuiin a han châwm zui ta a, buh seng hun a lo nih meuh chuan, a lêt

sâwm te, a lêt za tein a lo thar ta thîn a ni.

Chutiang bawkin ringtu, kohhran mipuite pawh hi Thlarau lam buh chi-ah inchantîr thiam ila, kohhran huang khata member ṭahnem tak, sâṅghnih chuang te kan lo tlin tawh chuan indîp ria, ei tling thei lo zâwnga awm khâwm ṭeuh thîn lovin, phun sawn kan hun ve tawh tih inhre thiam ila, kohhran rorêlna sâṅg zâwkin, member 600 chin chu indan zêl ni se, hmasâwnna a chak thei ber a lo tih tawh

angin inthen darh zêl hi phal ila, chu kohhran indang thar chuan member a neih dân dung zuuin rawngbâwl tu thar a ruat ve ang a, mi thiam leh hman tlâk tûr, member tam lutuk vânga kut kuangkuaha awm hle hlete an ɻangkaina tûr hmunah rawngbâwl tu atân indah zung zung ta zâwk ila, Upa tûr chi chu kohhran mipuiin an thlang mai a, rawngbâwl na pêng danga hman chi chu Kohhran Committee-in tha takin a ruat mai ɻhin a ni. Tichuan, kohhran chu Krista taksa a nih avângin a lo inhrual fip tial tial a, a lo ɻhang lian zêla, kum sâwm te a lo tlin chuan kohhran thar hring chhuak thei khawpin a lo puitling thei ta ɻhin a ni.

Mizo Kristiante hian man pêk awm lo, lâm hlim harhna kan chang reng a; mahse, harhna ropui kan chan pawhin kan kiang hnaia ringlote chanvo awm thei ve si lo harhna a nih chauh ɻhin avângin, kohhran pakhat emaw, Mizo hnam bil chauh harhna emaw ni mai lo deuh, sakhaw dang betute kângkai tham harhna kan dawn a hun tawh hle. Chutiang taka zâr zo tham harhna kan chan theih nân,

kan Zorama kohhran lian leh member ɻahnem tak tak nei mëkte hian kan ropuina te, kan member hausknate hi kohhran thar siam tûrin sem darh phal ila, buh chi phun darhin buh tam tak a lo rah chhuak ɻhin angin kan ram kohhran hian thlarau lam buh tam tak a rah chhuak thei dâwn a ni.

Paula nuna entawn tûr pawimawhte : Tirhkoh Paula chuan a hun hma lam Juda sakhaw rawngbâwl nân firfiak theihtâwpa a hman laiin, a hmuhsit êm êm Lal Isua chuan êng chak tak hmangin a ko ta thut mai a! Paula mangangin, “Lalpa, tu nge i nih?” tia zâwtin a au va; tin, a Lalpa ngei chuan, “I tihdudhah Isua ka ni,” tia chhângin Paula thiltih zui dân tûr a han hrilh nghâl a, Paulan a Kristian nun bul chu a zawh ɻan ta a ni. Hemi ɻuma Paula nun hlui leh nun thar inhlâk ta hlauh hi, piantharna tia kan sawi ɻhin hi a ni. Chhandam nih inhriatna ti pawha sawi theih a ni bawk.

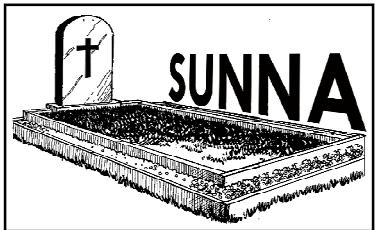
Paulan piantharna a lo chan tâk aṭang chuan a kal dân hlui, sakhaw rawngbâwl na ringawt chu hmangaihna tel lo, rawngbâwl na thi a ni tih hriain, Lal Isua Chanchin Ʌha

rawngbâwlna chu dam chhûnga thawh tûrin a thlang ta nghâl bawk a ni. Chutiang taka Isua inlârna dawngtu Paula chuan Lal Isua thuchah, Chanchin Tha rawngbâwl hna chu ngaihthah mai theih chi niin a hre lo va, Jerusalem-ah emaw, Antiokei-ah emaw hmunpui bêngbêla þhu chunga kohhran rawngbâwl hna thiam taka thawk thei tûr ni mah se, Jentail te, lal te, Israel thlahte hnêna Chanchin Tha hril tûr leh kohhran din thar zêl tûra missionary-a kal chhuah chu a thil tum laipui berah a nei ta zâwk a ni. Tichuan, Asia ram khaw tam takah kohram thar phunin a enkawl zui a, kohhran hnênah lehkha te thawnin zirtîrna hlauhawm lêng vêl lakah a humhalh tlat ðin a ni. Hetiang taka kohhran vei mi, Tirhkoh Paula hi tûnlai kohhran hruaituten kan entawn atâna Pathian bêl ruat a ni tih loh rual a ni lo.

Mipui sângnga hrâi : Lal Isuan thlalêra mipui sângnga tlai puar taka a hrâi þum khân, vân boruak aþanga chhang hlâwm lo thleng tûrin a þawngtai lo va,

“In zîngah chhang nei in awm em?” tiin an neih sa awm chhun chu tihpunsak a tum zâwk a ni tih kan hriat theih nân, naupang hnêñ aþanga chhangpêr panga leh sangha pahnih chauh chu mipui sângnga riltâm tawhte tlai taka hrâi puar nân a tipung ta mai a ni. Hei hian zirtîr a tum ber chu: sem darh chu pun lehzualna a ni tih hi a ni a. Chu chu a dik takmeuh a ni tih kan hriat chhuaha, kan hlâwpui ngei theih nân, kan rama kohhran lian tak takte leh member sânghnih chung lam nei tawhte chuan, kohhran thar siam tûr zâwnga hma lâk nachâng hria ila, biak in pakhata lawi tûr member 600 tling tawhte chu ‘Church Court’ nei thei tûra siam theih an nih avângin hmasâwnna kawngpui hi nuamtâwl thlakhlelh vânga tikhawtlai hek lovin, kan Lalpa tân ðan la sauh sauh ila, a ðatzia hre tawhten inchhîr ahnêka an lawm zâwkzia an sawite hi a takin kan hmuh hunah chuan, kohhran insem darh zêl hi ðanna leh hmasâwnna dik a nihzia kan hre chiang tawh ang.





**UPAJ. LIANMAWIA
CHHIAHTLÂNG CHANMARI**



Upa J. Lianmawia (74), Pu Awithanga leh Pi Saikûngi te fapa hi May 7, 1941 khân Vânzau khuaah a piang a, kum 1945-ah Vânchêngteah an pêm a, Mizoram buai avângin 1967-ah Chhiahtlâng khuaah hruai khâwm an ni leh a, a awm hlen ta a ni. Kum 1962-ah Laldâwli nêñ an innei a, fa 10 an nei.

Kum 1982 khân Chhimchhak Presbytery Inkâhwmpuiin Chhiahtlâng Chanmari Kohhran Upa atân a nemnghet a, kohhranah Chairman, Secretary leh rawngbâwlna pawimawh a chelh kim vek a, inneihna

kawltu a ni a, nupa tuak 20 a inneihtîr a, S.S. zirtîrtu chawimawina Diploma Award a dawng tawh bawk.

Pastor Bialah Chairman, Secretary leh Synod sum vawngtu a ni tawh a, Presbytery Sub-Pastoral leh Synod Pastoral Committee-ahte a tel tawh bawk.

Kum 2008 kum tâwp lam khân hrawk cancer a ni tih hmuhchhuah a ni a, damdawi in hrang hrangah enkawl a ni a. Hun eng emaw chen a that chhuah leh hnuin a natna pângngai bawk a lo lang chhuak leh a, ni 24.4.2015 khân Lalpa hnênah min kalsan ta a ni.

A tûkah amah thlahna hun in lamah Upa Lalrinêngan a hmang a, biak inah Pastor Lalthanhâwla, Bialtuin a vui leh a, Bial zaipâwl leh kohhran zaipâwlten amah thlahna hla an sa a, Bial Inkâhwmpui lai a nih avângin Bial chhûng Upa pawh kan tel kim hle a, ui takin kan thlah liam ta a ni.

— *Upa Vânrâmngâka
Chhiahtlâng Chanmari
Kohhran Ziaktu*

UPA K. KÂPTHIANGA LUNGDAI



Upa K. Kâpthinga (76), Pu Chhînga Khiangte leh Pi Lalchualovi Khawlhringte fapa hi November 11, 1939 khân Lungmuat khuaah a piang a, kum 1947-ah Lungdai khuaah an pêm a. October 5, 1962 khân Lallianthangi nêñ an innei a, fa paruk an nei.

Kum 1978-ah Tual Upa atân thlan a ni a, kum 1981-ah thlan nawn leh a ni a, kum 1983-ah Upa atân thlan a ni a; mahse, natna khrirh takin a tlâk buak avângin Upa exam a ti thei lo va, kum 1985-ah Hmârthlang Presbytery Inkhâwmpuiin Lungdai Kohhran Upa atân a nemnghet a ni.

Tualchhûng Kohhranah Chairman, Secretary leh SS Suptd.-te a ni tawh a, committee pêng hrang hrangah Chairman leh Treasurer a ni tawh a,

S.S. zirtîrtu chawimawina a dawng tawh bawk. Bial leh Presbytery-ah committee pêng hrang hrangah mawhpfurhna a chelh a, Upa senior nih dân thiam tak, thusawi aia nuna lan chhuahfîr thin mi a ni.

Kum 2007 ațangin thin (liver) nâ a nei țan a, a thin nâ chu lung lam that loh vâng a ni tih hmuhchhuah a ni bawk a, a lunga thisen kawng pakhat a ping tih hriat a ni a, zai lovin damdawi te eiin theih ang angin a inenkawl a. A tha chhuak leh mai dâwn emaw tih laiin April 28, 2015 chawhnu lama a intiliar zo chu a buai deuh a, khuma muttîr a nih hnuah Lalpa hnênah min kalsanta a ni.

A tûkah amah thlahna hun in lamah Upa R. Thangthuama, Bial Chairman-in a hmang a; biak inah Rev. Lalrindika, Sakawrhmuittuai Presbytery Moderator-in a vui leh a, Bial Zaipâwl leh kohhran zaipâwlten amah thlahna an sa a, kohhranhoten ui takin kan thlah liam ta a ni.

— Upa K. Samuela
Lungdai Kohhran Ziaktu

UPA BIAKSÂNGA MUALPHÊNG



Upa Biaksânga (79), Pu Haukhûma leh Pi Aichhûngi-te fapa hi kum 1937 khân Mualphêngah a lo piang a, kum 1961-ah Râlkûngi nêñ an innei a, fa paruk an nei.

Kum 1987-ah Kohhran Committee Member-ah thlan a ni a, kum 1988-ah Kohhran Upa atân thlan tlin a ni a, hemi kum vêk hian Tuivawl Presbytery Inkhâwmpuiin Mualphêng Kohhran Upa atân a nemnghet. Rawng a bâwl chhûng hian Tualchhûng, Bial leh Presbytery thlengin committee pêng hrang hrangah member a ni tawh  h n a, rawngbâwl naa mi inpe, theihtâwp chhuah mi a ni.

Kum 2014 April thla a ang kh n a insawis l   n a, Aiz awl ah invent r n a kal a, a tha viau va, kum 2015 February thla a ang a natna thawhah

chu a lo chhuak leh a, a natna chu lo zual z  lin April 28, 2015 kh n Lalpa hn nh min kalsan ta a ni.

A t kah amah thlahna hun in lamah Rev. K. Lianmunga, Bialtu Pastor-in a hmang a, biak inah Rev. Lalchungnunga Hnamte, Tuivawl Presbytery Moderator-in a vui leh a, Bial leh Presbytery huam chh ngua Upa thahnem tak leh Pastor-te n n, kohhranhoten ui takin kan thlah liam ta a ni,

— *Upa H. Lalthlengiana
Mualph ng Kohhran Ziaktu*

UPALIANCHH NGA N. KHAWDUNGSEI



Upa Lianchh nga (87), Pu Cheka leh Pi Hrangneikimi-te fapa hi March 25, 1928 kh n Pals ngah a piang a, kum 1930-ah a pa, Cheka leh Hnawka-ten khawthar (N. Khawdungsei) an din a, he khuaah a awm hlen ta a ni. May ni 17, 1927-ah

Chawngthazovi nêñ an innei a, fa paruk an nei.

Kum 1964 khân Upa atân thlan a ni a, a kum lehah Hmârphei Presbytery Inkhâwm-puiin N. Khawdungsei Kohhran Upa atân a nemnghet. Tualchhûng Kohhrana a khaipa ber a ni a, Bial Chairman hna te, Presbytery Standing Committee leh Nomination Committee member-ah te a tâng tawh thîn. Inneihna kawltauh hun rei tak a tâng tawh bawk. Kohhrana a khaipa ber ni chungin khawtlâng lamah pawh a inhmanh nasa hle.

Kum 10 vêl kal ta ațang khân a thaw a hah țan a, doctor-ten ‘chuap ro’ an ti a, theih ang angin a inenkawl a, tûn hnai ațang khân a hriatna a tlahniam a, a taksa a chak lo telh telh bawk a, May 3, 2015 khân Lalpa hnênah min kalsan ta a ni.

A tûkah amah thlahna hun in lamah leh biak inah Hmârphei Presbytery Moderator, Bialtu Pastor ni bawk, Rev. Dr. Hmingthansângan a hmang a, Bial Zaipâwl leh Kohhran zaipâwlin thlahna hla an sa a,

kohhranhoten ui takin kan thlah liam ta a ni.

*– T.Upa Lalsiamliana
N. Khawdungsei Kohhran
Ziaktu*

UPA K. CHALKHUMA DAIDO



Upa K. Chalkhuma (66), Pu Paudailova leh Pi Nemkhawii-te fapa hi February 10, 1949-ah a piang a, kum 1971-ah Lalrinthangi nêñ an innei a, fanu paruk an nei.

Evangelical Baptist Convention Kohhran ațangin ni 2.10.2005-ah kan kohhranah a rawn lût a, a upa nihna chhawm zêl tûrin kum 2006 Tuivai Presbytery Inkhâwm-pui chuan Daido Kohhran Upa atân a pawm a, kohhran Chairman, Tualchhûng sum vawngtu leh SS Suptd.-te a ni tawh.

Hun rei tak kal nâ avângin a inenkawl a, a tha zêla a lan laiin

a insawisê leh a, chuap cancer a ni tih hmuhchhuah a ni a, theih ang anga enkawl a nih laiin 14.5.2015 khân Lalpa hnênah min kalsan ta a ni.

A tûkah amah thlahna hun in lamah Upa T. Dokhûman a hmang a, biak inah Tuivai Presbytery Moderator Upa Ngulsângan a vui leh a, kohhran zaipâwl leh Bial chhûng Upa te, kohhran mipui thahnem takin ui takin kan thlah liam ta a ni.

— *Upa Dârzîka
Daido Kohhran Ziaktu*

UPA ROCHHÛNGA HUALNGOHMUN



Upa Rochhunga (74), Pu Suakiana leh Pi Hrânthangi-te fapa hi March 1, 1942 khân Lallen khuaah a piang a. February ni 2, 1968 khân Lalnuntluangi nêñ an innei a, fa pali an nei. Vânduaithlâk

takin a nupui hian kum 2002 khân a thihsan a, kum 2005-ah Laldinthari nêñ an innei leh a, fa pakhat an nei.

Kum 1983 khân Chhimthlang Presbytery Inkhâwmpuiin Phûldungsei Kohhran Upa atân a nemnghet a, a hna avângin kum 1991-ah Hualngohmunah a pêm chho va, kum 1995-ah Hualngohmun Kohhran Upa atân thlan nawn leh a ni a, Chhimphei Presbytery Inkhâwmpuiin Hualngohmun Kohhran Upa atân a puang nawn leh a ni.

Upa Rochhunga hian a awmna hmasa Chhimthlang Presbytery-ah Secretary hna te a chelh tawh a, Muallungthu Pastor Bialah Chairman leh Secretary a ni tawh a, Chhimphei Area Masihi Sangati hruai tu a ni tawh bawk.

Hualngohmun Kohhranah Chairman, Secretary, Fin. Secretary, Treasurer, S.S. Suptd. leh Masihi Sangati Chairman a ni tawh a, MSSU chawimawina Jubilee Award dawng tûra chhawp mêt a ni bawk.

April 2015 thla laihâwl vêl atang khân a thin lam a

sawisêl tan a, doctor a râwn hnuah thin lian a ni tih hriat chhuah a ni a, a kal lam thlengin a lo khawih tel bawk a. A pum te a puar a, a chak lo telh telh a, ni 27.5.2015 khân Lalpa hnênah min kalsan ta a ni. Hemi ni vêk hian amah thlahna hun in lamah Bialtu Pastor, Rev. R. Lalrosiaman a hmang a, biak inah Chhimphei Presbytery Moderator, Rev. H. Lalawmpui an a vui leh a, kohhranhoten ui takin kan thlah liam ta a ni.

— *T.Upa Lalchawimawia
Hualngohmun Kohhran
Ziaktu*

UPA.R. ZAVÊNGA CHHÎPPHÎR



Upa R. Zavênga (90), Pu Râlliana leh Pi Kâphnûni-te fapa hi July 29, 1925 khân Chhîpphîr khuaah a piang a, kum 1952 January ni 19-ah Lalthuami nê an innei a, fa pasarih an nei.

Kum 1990-a Chhîpphîr khuaa Presbyterian Kohhran a dinin sûlsutu pawimawh tak a ni a, kum 1990-ah Kohhran Upa atân thlan a ni a, hemi kum vêk hian Chhimchhak Presbytery Inkhâwmpuiin Chhîpphîr Kohhran Upa atân a nemnghet a. Kohhranah Chairman, Vice Chairman, Treasurer (Tual-chhûng leh Synod), S.S. Suptd., leh puitling S.S. zirtîrtu a ni.

Kum 2012 March thla khân stroke natnain a tlâkbuak a, damdawi inah hun rei tak enkawl a ni a, that chhuah leh tak tak awm lovin May 27, 2015 khân Lalpa hnênah min kalsan ta a ni.

Hemi ni vêk hian amah thlahna hun in lamah Pastor K. Laltlanzova, Bialtu Pastor-in a hmang a, biak inah Rev. C. Lalramchhana, Ramlai Presbytery Moderator-in a vui leh a, kohhran zaipâwl leh Bial zaipâwlten thlahna hla an sa a, Bial leh Presbytery chhûngá Upate leh kohhranhoten ui takin kan thlah liam ta a ni.

— *Upa C. Lalramhluna
Chhîpphîr Kohhran Ziaktu*

SYNOD BOOKROOM LEHKHABU THAR

- » **Rawngbâwlту puitu :** Kum a thar a, rawngbâwlту tharte tâna kaihhruaina: inkhâwm ɻan dân, inkhâwm hruai dân, zai hreruitute hriat atâna ɻha, thuhriltute tâna hriat tûr, Sunday School zirtîrtute tâna hriat tûr leh committee hmangchâng chu R. Lalhmangaihsangan bu khatah a rawn bilh khâwm a, chhiara hriat reuh reuh chi a ni e. A man ₹ 200.
- » **David Livingstone :** Africa ram thim leh pilrila hnam mâwl, Krista tlanna la hre lote zînga Chanchin Tha hril tûra thih tlenga rawngbâwlту, mi tumruh David Livingstone-a chanchin leh a rawngbâwlна chu Lalzârzova Khiangtein a rawn chhawp chhuah ta. Lo chhiar ve rawh le. A man ₹ 150.
- » **Berâmpu Nathael :** Isua Krista Bethlehem-a a lo pian zân khân phûla berâm vêngtute hnênah Lalpa vântrikhoh chuan a pian thu a rawn hrilh a, berâmpute chu an pianna hmun lam panin an kal ta thuai thuai a nih kha! Berâmpute zînga mi Nathael-a chuan a tum dân ang leh a beisei anga a hmuoh loh avângin a ring thei tlat lo. I nuna Isua i hmuoh dân nêñ khân khaikhin theih a ni ve tho ang. Mahse, Pathian thiltum chu a tlawlh ngai si lo va. C. Laizâwna lehlin a ni e. A man ₹ 50.
- » **Kâwlkil piah lamtluang :** A chhiar tawhten a ngaihnawmzia an sawi zui deuh zêl he lehkhabu, C. Lalnunchanga ziahal hian khawvêl mak puia Mizo tlangvâl zin kawng zawk dân ziah a ni a. Mihring hian vânglai hunte chelh din reng a duh a, kâwlva lêñchhamah sâwn hmun nuam leh ropui zâwk awmin a ring a, a zawk ɻhîn. Mihringin a thil zawn chu a tâwp a thlen hunah eng mah lo mai a nih leh sizia a hre chhuak ɻhîn a. He thawnthu hi adventure leh suangtuahna inkawp a ni. A man ₹ 350.
- » **Buannel ram dai Zofate lungdumtu :** Lehkhabu ngaihnawm tak, ɻangkai lêm lo a awm theih rualin, lehkhabu ɻangkai tak, ngaihnawm lêm lo a awm thei bawk. He lehkhabu, Hunpuiliana ziah erawh hi chu a ngaihnawm a, a ɻangkai a, a lunglêñthlâk bawk. A man ₹ 150.

To,



A taka Kristianna: Mizote hi Kristian ni mah ila, a taka Kristianna hi kan hlat em maw ni tih türin kan awm thìn. He lehkhabu, Revd Chuauhuaman KTP leh Kohhran Hmeichhe Inkhâwmpua a thusawi 16 a lâwrkhâwmah hian a taka Kristian nih theih dân tûr kaihruaina chiangua tak a awm. A man ₹ 150.

Lalpa chu min vêngtu a ni: Kohhran Upa min leh Central KTP-a hruiatu hmasa Upa C. Hualkunga chuan a sermon 27; hawi lam hrang hrang nei chu a buin a rawn tichhuak a. Ringtu nun châwm thei sermon tha tak tak an ni e. A man ₹ 200.



Our Daily Bread: Khawvél puma chhûng inkhâwm kaihruaina lehkhabu tha, Mizo ɻawnga C. Laldintha lehlin chu peih fel a ni ta. Our Daily Bread hi chhûng inkhâwm kaihruaina atân mai ni lo sermon puitu atân te, naupang zirtîr atân te leh hriat zauna atân pawh an hmang nasa hle. A man ₹ 180.

Published by Rev. Dr. C. Chawmungliana at Aizawl, Mizoram on behalf of
MIZORAM PRESBYTERIAN CHURCH. Typeset by SL & PB and
Printed at the Synod Press, Aizawl - 796 001, Mizoram.

Copies - 36,000