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Kristian Tlangau

CHHUAH TAN KUM - OCTOBER 1911



Mihring nihna leh a dinhmun

- Thlarau Thianghlim hnathawh
- Meitei Presbyterian Singlup Provisional Synod hawn Report
- Kêlkâng jawngtaina khawpuiah ka kal ve

Editorial • Mizoram Synod • Lâwrkhâwm • Zawhna leh Chhâna

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Thu chhuahte hi Editor ngaih dân a ni vek kher lo.

A CHHÛNGA THU AWMTE

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Synod Puipate

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Statistician : Upa Vânnêngmawia

The Organ of the Presbyterian Church, Mizoram



Editorial

CHAW TLANG

Hmân ațanga vawiin thlenga Mizo naupang ținkhat tih dân pakhat chu chaw tlang ken a ni. Luhka-ah te leh khawlaiah te kengin an keih lâwng lâwng a. Ârin an ûm dum dum a, a châng pheih chuan an chuk thlâksak hial țin.

Ar-in naupang an zui dum dum ținna chhan hi thil dang ni lovin, a kuta an mamawh chaw tlang a awm vâng a ni țin. He lai thu hi inen lêt nân rawngbâwltute pawhin hmang ve ta ila. Kan kutah hian miten thlarau lam chaw ei tûr an hmu em aw? Vawiin thleng hian thlarau lam pûr châwk tûr nei rawngbâwltu chuan khawi ramah pawh zuitu a ngah lo thei lo. Tûnlai khawvêl, سوالنا leh natna khirh tak takin mi a tlâk buak mêknaah hian kan kutah chaw tlang a awm ve em le?

Kan khawvêl hun hman mêkah hian mi tam tak thlarau lam nunah an ril a țin ngawih ngawih a, inhnangfâkna an zawng a, an ril a țin a, chaw an mamawh avângin zirtîrna him tâwk lo thleng thlengin an bawh huam huam mai niin a lang ta. Kan kutah thlarau lam chaw tlang, an inhnangfâkna tûr a awm em aw? Eng atâna koh leh thlan nge kan nih hlawm? Thlarau lama ril țin leh tuihâlte chawm tûrin a ni. Kan kutah eng nge awm? Mahni i inen fiah ang u le.



CHHIARTUTE HUANG

Thu thawh duh chuan thu mal 50 aia tam lovin lehkhein emaw, sms-in emaw, e-mail in emaw thawh theih a ni. SMS thawh theihna phone no 9862331632 leh kristiantlangau@yahoo.co.in a ni e.

☞ KT March, 2015 thla chhuaka ‘Kohhran kan zahna a tlahniam ta em ni’ tih thupui hmanga Rev. P.C. Nghâklianmawia article ziak kha a va ðha teh lul êm! Kohhran hi Pathian ta a ni a, kan zahin kan bêl tlat tûr a ni rêng a ni. Kan duh dâna kan kaihhruaia kan kaih her a thiàng lo a ni. Hetiang kohhran humhallhna lam thu hi han ziak zêl teh u. KT enkawltute han tang sauh sauh teh u.

– *Angaihi Hauzêl, Mualmâm*

☞ KT April, 2015 chhuaka ‘Eng ang Harhna nge kan mamawh?’ Upa C. Sângzuala ziak kha a dik lutuk. Harhna hmahruai kan chang a, goal thun kan tum si lo hi kan buaina bul a ni. Thu ziak mi leh Thlarau mi ni kawp Upa C. Sângzuala, rawn ziak zêl teh.

– *H. Lalrosânga, Mamit Hmunsâm Vêng*

☞ KT April, 2015 thlaa mi Upa C. Sângzualan ‘Harhna chungchâng’ a ziak kha a ðha hle mai. Kan Pastor-te leh Upate pawh hian zaikhâwm hlim leh lâm mup mupna a tang hian Lalpan min pêk ram chu min thlenpui hrâm teh se. Lâm mup mupna tlângah hian kan awm rei tawh êm mai.

9402790452

☞ KT May, 2015 chhuaka ‘Khawngaihna ropui’ tih Rev. Lalbiakvulmawia ziak kha a va ðhain a va bengvârthlâk tak êm! Hetiang sermon ropui leh ngaihnaawm hi rawn chhuah leh zêl thei ula ka va ti êm!

– *Upa P.K. Singson, Guwahati*

☞ KT May, 2015 chhuaka ‘Khawngaihna Ropui’ tih, Rev. Lalbiakvulmawia ziak kha kum tin KT-ah chhuah ziah a ðha ngawt ang.

– *Isaac Zoliana*

☞ KT May, 2015 chhuaka ‘Khawngaihna Ropui’ tih thupui hmanga Rev. Lalbiakvulmawia sermon hi a ngaihnaawmin chhiar nin a va har ve. Chhiartu zawng zawng tân malsâwmna lo ni mawlh teh se.

– *C. Lalsângluaia, Lungverh*

☞ KT a va ropuiin a va man hla tak êm! May thla chhuaka Rev. Lalbiakvulmawia sermon-a mi vântirhkoh Gabriela leh pa pakhat inbiakna kha tha ka va ti êm! Kei mi sual hi ka vânehzia min hriat thartîr ngei mai. Ni e, khawngaihna hi mi zawng zawng hian zir kan ngai a ni.

– *K. Lalawmpuii, Hmunpui*

☞ KT Chhiar a manhlain a bengvârthlâk hle. Zawhna leh chhânnaa Thanga Jongte zawhna kha a bengvârthlâk ka ti a, zawh âwm tak a niin ka hria. Zawhna leh chhânnawm hi KT hmuh min tinghâkhleltu a ni. April thlaa Pu Thansânga Chawngthu zawhna kha a bengvârthlâk ka ti bawk a, kohhran kalphung kan hriat belh zêl a, a

lâwmawm ka ti hle.

– *J.R. Mankûngi, Ramhlun*

☞ KT May, ‘15 thla chhuaka Thlarau Thianghlim leh a hnathawh chungchâng, Editorial leh Pu R. Lungruala, Châltlâng leh Upa K. Lalhnêma te ziah hi a tha ka ti hle mai. Harh tharna changtute hian mahni inen fiah nân hmang thei ila kan hlâwkpui ngei ka ring.

– *Kâpzauva Rokhûm, Zemabâwk*

☞ KT May, ‘15 chhuaka “Zoram harh rawh, India ramin a au che” tih thu Upa H. Zoliana, Durtlâng ‘N’ ziah hi India rama Chanchin Tha puan darh a tûlzia veitute tân chuan a va lâwmawm êm! India ram Kohhranhoten Chanchin Tha puan darh tûlzia an vei theih nân theihtâwpa fuih phûr an ngai a, Chumi ti tûr chuan Mizoram Synod hi United Christian Prayer for India-ah hian an zînga tel ve satliah mai ni lova a hma hruaitu kan nih a pawimawh!

– *Sânga Râlte, Luangmual Vêngthlang, Aizâwl*



*- Executive Secretary
i/c Publicity, etc.*

1. Zin

♦ May 15 - 18, 2015 khân Bangalore Mizo Presbyterian Kohhran Biak In sak chungchângah UTC hotute nêh Bangalore-ah Agreement Draft siam tûrin Rev. Lalramliana Pachuau, Exe. Secy. a kal.

♦ May 15 - 17, 2015 khân PCI Consultation on Church Leaders, Shillong-ah neih a ni a, Pu Andrew Vârte, Social Front Asst. Coordinator a kal.

♦ May 28 - 30, 2015 khân Presbyterian Church Of Myanmar hotute nêh Partnership chungchângah inbiakna, Zokhawtharah neih a ni a, Rev. Lalzuithanga, Senior E/S, Rev. P.C. Pachhûnga, Exe. Secy; Rev. Dr. R. Lalbiakmawia, Finance Officer; Rev. B. Sângthanga,

Synod Secretary, Upa H. Ronghâka, Synod Secretary (Jr.) leh Upa Vânhngmawia, Statistician-te an kal. Presbyterian Church of Myanmar hnuaiia Synod tin aiawh pahnih theuh an tel bawk.

♦ NEICC Working Committee leh Executive Committee chu May 25-29, 2015 khân Shillong-ah neih a ni a, Rev. Zosângliana Colney President, NEICC a kal a, PCI Enquiry Commission-ah a tel nghâl.

♦ June 5 - 8, 2015 khân Synod rawngbâwlina hmunte tlawhin Tlabungah Rev. P.C. Pachhûnga, Exe. Secy. a kal.

♦ June 2 & 3, 2015 khân Lawngtlai-a Synod Bookroom building sak mêk tlawhin Upa R. Lalmalsâwma, Prescom General Manager; Pu Lalniliana, Synod Bookroom Manager leh Pu Lalramênga, Junior Engineer te an kal.

2. Ram pum huap Kohhran Pavalai Pâwl Meet

May 15 - 17, 2015 khân Synod Revival Committee buatsaihin Ram pum huap Kohhran Pavalai Pâwl Meet

Vawi 2-na, Khatla Kohhran Biak Inah neih a ni a, thupui ah ‘Krista tâna nun’ (Phil 1:21) an hmang.

Kohhran Pavalai Pâwl Meet vawi 2-naah hian thupui awm sa hmangin Upa H. Zoliana, Ramhlun; Rev. Lalsângbera, Vaivakawn; Rev. R. Lalchangliana, Synod Revival Director leh Upa Vânlalngaia, Khatla East ten Pathian thuchah an sawi.

3. Finance Committee

May 20-21, 2015 khân Mizoram Presbyterian Kohhran Synod Finance Committee vawi 113-na chu Synod Office-a JM Lloyd Hall-ah a thû a, Secretary Reports leh Finance Officer’s Reports ngaihthlâk a ni.

Kum 2014-15 tangka kum budget dinhmun chu hetiang hi a ni: Pastoral budget 88,32,16,000-ah 85,79,44,976 hmuh a ni a, budget tlin lohna hi 2,52,71,024 a ni.

Mission budget 65,45,77,000-ah 66,55,25,556 hmuh a ni a, budget khumna 1,09,48,556 a ni.

Pastoral leh Mission budget

belhkhâwm 1,53,77,93,000-ah 1,52,34,70,532 hmuh a ni a, budget hmuh zât hi za zêla 99.07 a ni. Pastoral-ah hian budget phâk lohna hi 2.86 % ni mah sela, kum hmasaa hmuh zât khûmna chu za zêla 16.65 lai a ni thung a. Mission lamah hian budget khûm zâwk mah sela, budget khûmna hi za zêlah 11.98 chauh a ni zâwk a. A pum puiah hian budget chu tlin lo hret mah sela, hmuh zawng zawngah kum hmasa khûmna chu za zêla 14.56 lai a tling phâk thung a ni.

Presbytery huapa Kohhran thawhlâwm thawh dânah Aizâwl Bethel Presbytery-in an thawh hnem ber a, 1,77,24,223 an thawh a, a dawttu chu Aizâwl Central Presbytery niin 16,20,80,900 an thawh. Pathumna chu Aizâwl East Presbytery niin 1,11,22,362 an thawh a ni.

4. Mission Board

♦ May 22, 2015 khân Lunglâwn, Lungleiah Mission centre sakna sum Audit tûrin Upa Lalrinmuana, Co-ordinator leh Pu C Lalzawmliana, Mission Promoter te an kal.

♦ June 7, 2015 (Pathianni) khân Rev. Lalvulluaia, Odhisa Field-a Pastor tûra dah chu Induction neih a ni a, hemi neihpui tûr hian Rev. Lalchhuanmawia, SMB Secy. leh Upa Lalrinmuana, SMB Coordinator an kal. Synod Mission Board hotute hian Kolkata Field rawngbâwlna hmun an rawn tlawh nghâl bawk.

♦ **Mission Orientation:** Synod Mission Board chuan May 18 - 28, 2015 khân Mission Field-a thawk Pastor te pualin Mission Orientation Programme, Missionary Training College, Mission Vêngthlangah a buatsaih a, Field Secretary 1 leh Missionary Pastor 17 an tel a ni.

5. HSLC ti ðha lâwmman sem

May 27, 2015 khân Synod Education Board chuan kum 2015 HSLC result-a ti ðha Presbyterian English School zirlaite hnêna lâwmman sem inkhâwm a buatsaih.

Inkhâwm hi Pu Rozâma Chawngthu, Secretary, Synod Education Board-in a kaihruai a, Upa D.P. Biakkhuma,

Supervisor hnên atangin reports ngaihthlâk a ni. Upa H. Ronghâka, Synod Secretary (Jr.)-in thu a sawi a, Rev. P.C. Pachhûnga, Exe. Secy. i/c Education-in lâwmman a sem. A duh apiang tân thusawina hun hawn a ni bawk.

Kum 2015-a HSLC result tihchhuah tâkah khân PES 16 atangin zirlai 270 zetin exam an bei a, an zînga 28-in Distn-ah passed-in 1st div. 85 an awm a, 2nd div-ah 93 passed-in 3rd div. 38 an awm. Compartment exam chance nei pasarih an awm a, passed zawng zawng hi 244 an ni a, za zêla 90.38 a ni. Zirlai 85-in subject hrang hrangah letter an hmu a, subject zawng zawnga letter hmu vek zirlai pali an awm.

Exam zawng zawng passed kim vekna school paruk an awm a, zaa 90 chin chung lam passed school pahnih an awm a, zaa 80 chin chung lam passed school pathum an awm bawk.

School ti ðha ber chu Dârlâwn PES a ni a, lâwmman atân Desktop Computer an dawng a. Pahnihna chu Sêrchhîp PES an ni a,

lâwmman atân pawisa fai ₹12,000 an dawng a, pathumna Khawzâwl Vêngthar PES-in lâwmman atân pawisa fai ₹10,000 an dawng. Hêng bâkah hian school pathum- Keifâng, Saitual leh Durtlâng PES te hnênah Consolation Prize ₹5,000 theuh hlan an ni.

Zirlai naupang ti ða zual mi 28 hnênah Laptop Computer pêk vek a ni a, a ða zual top 3-te hnênah Laptop ða bik pêk a ni. PES zirlai zînga HSLC result-a ti ða ber chu Agnes Lalnunhlu d/o John Laldinthara, Keifâng PES a ni a, ani hian mark 446 hmuin subject zawng zawngah letter a hmu vek a ni. Pahnihna chu Lalrindiki d/o Lalramthara, Dârlâwn PES a ni a, mark 445 hmuin subject zawng zawngah letter a hmu vek a, pathumna chu Rebeck Lalhrualtuangi d/o Lalteka, Dârlâwn PES a ni a, mark 440 hmuin subject pakhatâh chiah letter a hmu lo a ni.

6. Kristian Thalai Pâwl

♦ May 27, 2015 khân Rev. P.C. Pachhûnga, Exe. Secy i/c KTP, Upa Zonunmawia,

General Secretary leh YRC Sub Committee ten Youth Recreation Centre (YRC) hmun laih zâwl mêk an enpui.

♦ **KTP Gen. Conference 2016 hla bu** buatsaih a lo hun leh ta a. Hla thawh duhte tân July 15, 2015 thlengin CKTP Office-ah theh luh theih a ni. Heta ðang hian Gen. Conference hla bu Sub Committee ten hla bua khung tûr an lo thlang chhuak leh ang. Hla theh luhah hla thu, solfa, a phuahtu address kimchang leh contact number Chiang taka ziak tûr a ni.

7. SEC wawi 256-na

June 2-4, 2015 khân Synod Executive Committee wawi 256-na chu Synod Office-a JMLloyd Hall-ah an ðu a, Synod Secretary reports leh Finance Officer's reports ngaihthlâk a ni.

Kum 2014-15 Synod sum audit reports ngaihthlâk a ni a hemi zawhah hian Committee member term hmang zo leh lût thar tûrte inthlâkna hun hman a ni. SEC Member term hmang zo 14-te chu a tharin an rawn thlâk a, Pastoral Committee member thar 14 an lût baw a, Mission Board member thar

10 an lût bawk. Hêng bâkah hian Board leh Committee hrang hrangah member thar lût 49 an awm bawk.

Tûn ÷um SEC hian thu ngaihtuah tûr pawimawh tak tak târ lan sa 49 leh thu pawimawh chhawp chhuah dang eng emaw zât a ngaihtuah a. A tam ber hi chu Presbyterian Kohhran inrêlbâwlna lam kaihnawih a ni hlawm. Inneih certificate thu ziak dân kalphung te, Presbytery thar hawngtu ruat dân chungchâng te, Hmangaihna In Superintendent term pawh sei thu te, Partnership Committee ațanga thu lût leh Service Board ațanga thu lût hrang hrang, posting leh appointment lam khawih thilte chu a langsar a ni.

Tûn hma lam atanga hma lâkna lo awm mêk tawh sa Bangalore-a Mizo Presbyterian Kohhran Biak In sak thu leh sawrkâr school-a Yoga zir chungchâng te, All India Sunday School Association-a General Secretary hna thawktu tûr Mizo Minister ruat thu te,

Presbyterian Church of Myanmar nêna thawh ho dân tûr chungchâng leh University of Holy Land nêna thawh dun chungchâng te hi thu lian zual a ni dâwn a, Aizâwl West II Presbytery ÷hen chungchâng pawh ngaihtuah a ni ang.

SEC hmasain Presbytery Moderator gown hman dân inang tlâng kaihhruaina siam tûra a lo tih chu OM-in hman nghâl theih tûrin a siam a, Moderator gown hi Presbytery Moderator a nihnaa rawngbâwl hna a thawhna hmun apiangah, Presbytery Committee hrang hrang a kaihhruaina tih lohvah chuan a ha ÷hîn ang tih a ni.

OM ruahmanna anga Aizâwl khawpui chhûng kohhranhoten Nepal lirngêng tuartute ÷anpuina tûr thawhlâwm an lâk khâwm chu a vaiin chêng nuai sâwmpasarih sîngthum zali sawmriat a ni a, thawhlâwm thawhtute hi kohhran 113 leh mi mal pahnih an nih thu te, damlo rethei, kângmei leh thlipui leh rial vânga harsatna tâwkte hnênah Feb. 15-May 31, 2015 chhûngin Synod-in ÷anpuina atân chêng nuai sawmnhih

paruk sîngsarih leh sângnih a sem ral thu report a ni bawk.

8. MSSU

May 16, 2015 aṭanga June 6, 2015 chhûng khân Thenzâwl Vêngthlang, Thuampui, Zotlâng, Tuahzâwl, Tanhril, Chanmari West, Saiha, Lungzarhtum leh Sesawng Vêngthar Kohhranah Sunday School Zirtîrtu Training neih a ni a, hetah hian MSSU thawktute leh MSSU Trainers-ten hun an hmanpui a ni.

9. Music

May 14 & 15, 2015 zânah Aizâwl Kohhran leh May 16, 2015 (Inrinni) nilêng khân Bâwngkâwn Hmâr Vêng Kohhranah khuang vuak training neih a ni a, hemi neihpui hian Pu Lalromawia, Senior Music Instructor a kal a. May 21 & 22, 2015 zânah Armed Kohhranah khuang vuak Training neih a ni a, hemi neihpui hian Pu Lalromawia leh Tv. H. Lalṭhazuala, Instructor te an kal bawk.

Synod School of Music chuan Tonic leh Staff Notation zir tûr mi 47 a lâk ṭharte chu June 1, 2015 aṭang khân class a neihpui ṭan.

9. Kohhran Hmeichhia

♦ May 20-26, 2015 khân Christian Conference of Asia (CCA) Conference vawi 14-na, Jakarta, Indonesia-a neihah PCI aiawhin Pi H. Lalpianthangi, Gen. Secretary, Central Kohhran Hmeichhia a kal.

♦ Hêng a hnuai a târ lan ang hian Leadership Training leh Kristian Chhûngkaw Campaign, Central Kohhran Hmeichhe Hruaituten an hmanpui-

♦ May 29 - 31, 2015-ah Sumsuih Bial. Kalte: Pi C. Romani, Pi Lalsiammawii leh Pi C. Thanṭuami.

♦ May 29 - 31, 2015-ah Dârlâwn Bial. Kalte: Pi Lalhmimgawii Sailo, Pi Dêngmingliani leh Pi Sawithangi.

♦ June 6 & 7, 2015-ah Lunglei Vênglai Bial. Kalte Pi C. Lalhmangaihi, Pi Lalmuanzuali leh Pi Lalbiaksângi.

♦ June 6 & 7, 2015-ah Khawlailung Dinthar Bial. Kalte: Pi Vânrammawii, Pi Lalbiaki leh Pi Rothangliani.

10. Social Front

♦ Synod Social Front chuan kum 2015 - 2016 chhûngin

Aluminium hmanga Furniture siam leh Plumber Training buatsaih a tum a, hma lâkna kalpui mêk a ni.

♦ Synod Social Front chuan Mizoram-a Methamphetamine (ATS) chungchâng zir zauna research chu a zo ta a, Research hi booklet-a tihchhuah a ni.

♦ June 6 & 7, 2015 khân New Sêrchhîp Bial KṚP Meet neih a ni a, speaker atân Upa H. Lalhmingawia, Social Front Coordinator an hmanga, zu ṭhat lohzia Seminar-ah Pu Jacob Rosângliana chu Resource Person atân an hmanga baw.

11. Campus Ministry

♦ May 19, 2015 khân Apollo Nursing School, Laipuitlângah Bible Study neihpuiin Director leh outreach worker te an kal.

♦ May 22, 2015 khân Mission Foundation Movement (MFM), Bâwngkâwnah Bible Study neihpuiin Director leh Outreach Worker te an kal.

♦ Apologetics (Rinna humhimna lehkhabu) chhuah tûra hma lâk mêk a ni a, hei bâkah hian Career Guidance

lehkhabu ṭha tak buaipui mêk a ni baw.

♦ Telephone counselling pawh kalpui zêl a ni a, harsatna ṭawkte helpline kal tlanga ṭanpui an ni a, a mamawh bikte tân Outreach counselling chhûn leh zân thliar hrang chuang lova kalpui a ni baw.

Moderator Programme

Synod Moderator Rev. Lalrinmawia chuan hetiang hian hun a hmang-

♦ May 15 & 16, 2015 - Ram pum huap Kohhran Pavalai pâwl Meet hmanpui, Khatla

♦ May 17, 2015 (Pathianni) - Missionary Retreat hmanpui, Armed Vêng.

♦ May 22 & 25, 2015 - Khuanglêng Kohhran

♦ May 30, 2015 (Inrinni) Zân - Bethlehem North Kohhran

♦ May 31, 2015 (Pathianni) Chawhma - Bethlehem Kohhran

♦ May 31, 2015 (Pathianni) Chawhnu - Bethlehem Vêngthlang Kohhran

♦ May 31, 2015 (Pathianni) Zân - Bethlehem Vênglai Kohhran



Family Christian Stores a tlachhia

Khawvêla Kristian hminga dâwr siam lian bera an sawi American Christian Stores, USA-a mi chu sum lamah a tlâkchhiat avângin harsatna a tâwk mêk.

He dâwr hi kum 1931-a din kha a ni a, kum 2012 khân USA-a khawpui 261-ah dâwr 281 vêl an nei a, thawktu hi mi 3,100 vêl an awm bawk.

He dâwrah hian Kristian mamawh zawrh a ni a. Kum 1999 khân Atlanta lam chhuak Madison Dearborn Partners chuan he dâwr hi a lei a, dâwr aṭanga bungraw hralh chhuahna hlêp zaa za chu Kristian pâwl hrang hrangte ṭanpuina atân pêk a nih tûr thu a lô sawi tawh a. A sawi ang ngei hian hmeithai leh pachhiate chhawmdâwl hna a thawk reng ṭhîn a.

Hetiang a lo nih tâk avâng hian US\$ maktaduai 127 zet

lei ba a nei a. Hemi avâng hian thubuai a nei mêk a ni.

– CHRISTIANPOST.COM

Freedom film tlângzarh a ni

“Khawngaihna mak mawi leh duhawm” tih hla phuahtu John Newton-a chanchin târ lanna lemchan ‘Freedom’ tih chu June 6, 2015 khân tlângzarh a ni.

He film hi thil thleng tak tak behchhana siam a ni a. A thawnthu ziaktu leh a film siamtu Tim Chey chuan, “Krista tel lo chuan khawvêl sualah hian kan pil bo mêk a, he film hian suala pil bo mêkte a chhan chhuak ngei ang tih ka ring tlat a ni,” a ti.

A chhuah aṭanga rei lo teah mi maktaduai 50 chuangin he film hi a en nghâl a. Mi tam tak nun a khawih danglam nasa viau niin an sawi.

– BREAKINGCHRISTIANNEWS.COM

Pakistan-ah sakhua thil avângin Kristiante kuthlâk an ni

Pakistan-a Muslim pung khâwmin Kristian pakhat, Muslim lehkhabu thianghlim Quran hâla puhin a in an vawm.

Morning Star News-in a târ lan dânin hêng Muslim rual 500 bâwr hian Humayun Masih-a chu Muslim lehkhabu thianghlim hâlah an puh a. An hlauh avângin in chhûnga an inkalh khum chu lung hmangin an tâwng ta a. An kiang vêla chêng Kristian chhûngkua êng emaw zah pawh lung hian an vawm a ni.

Police-ten Masih hi manin Quran lehkhabu thenkhat a hâlna hnu an hmuh chhuah avângin thubuai an siamsak a. Hetianga lehkhabu hâl a nih thu a darh hnu lawkah hian Masih-a chênna chhehvêla Kristiante chuan an nunna atân a hlauhawm dâwna an hriat avângin an in an chhuahsan vek a, hetianga in chhuahsante hi Muslim thenkhatte hian an suasam zui a ni.

- WORTHYNEWS.COM

Pathianniah Sêrthlum rawng a lâr thar

America rama Kristian inkhâwmnaah ISIS-ten Kristian an thahte hriat rengna atân sêrthlum rawng kawr emaw ribbon emaw inbel an chîng thar.

Hetianga rawn chîng tharte hi Kristian hruiatu thenkhatte an ni a, Catholic ziaktu pakhat

Rey Flores chuan, “Sêrthlum rawng hi Martar-te tâna chhinchhiaha thar a ni,” tiin a ziak nghe nghe.

Kohhran pakhat mi John Estrada chuan, “He kawr ka hâk hian ka Kristianpui an tihlumte a entfîr a ni,” tiin a sawi. Lydia O’ Leary chuan, “He ribbon sêrthlum rawng kan inbel hian Kristian tihduhdah tuar mêkte a tichak ang a, anmahni chauh ni lovin khawvêl hmun hrang hranga miten kan thlîr reng a, an tân kan tawngtaisak reng a ni tih an hre thei dâwn a ni,” a ti.

-FOXNEWS.COM

ISIS mi leh sa a piangthar!

Kristian thahnem tak tihlum tawhtu a hming thup, ISIS mi leh sa chu a tihlumte sakhaw hnung zui tûrin a piangthar!

YWAM director Gina Fadely-in The Voice of the Martyrs Radio Network a hirih dânin Middle East-a YWAM tâna thawkte hnên atangin kumin kum tîr lam khân ISIS mi piangthar ta hi an lo hmêlhriattîr tawh a, vên himna uluk tak hnuaiah fimkhur taka enkawl mêk a nih thu a sawi.

ISIS mi hian a mumangah kawr vâr vek ha a hmu a, ‘Ka mite i tihlum a ni,’ tiin a lo bia a ni âwm e. Hemi avâng hian a sakhaw vawn lai kalsanin Kristianah a inpe ta a ni.

- CHRISTIANPOST.COM

Kristian tihduhdahna hmun North Korea

Khawvêla Kristianten tihduhdah an tawrhna hmun lâr berah North Korea chu Open Doors-in a puang.

Open Doors hi khawvêla Kristian tihduhdah tuarte tâna thawktu leh fuihtu an ni a, ram hrang hrang 60 chuanga tihduhdahna tuarte chhawm dâwl hna an thawk a ni.

Khawvêla Kristian tihduhdahna hmun an târ lan zînga a langsâr pangate chu— 1. North Korea, 2. Somalia, 3. Iraq, 4. Syria, 5. Afghanistan te a ni a, India ram hi 21-na a ni.

- OPENDOORSUSA.ORG

Karachi-ah kraws lian

Asia rama kraws sâng ber tûra rin chu Muslim ram Pakistan khawpui Karachi-ah siam mêk a ni.

He kraws hi 42.6 meter-a sânga siam tum a ni a, a siamna atân hian concrete leh steel an hmang a, Pakistan khawpui

Karachi-a thlânmuat lian ber Gora Qabristan luhkaah phun niin Kristian thi tawh mi eng emaw zâtte thlân lung atâna hman tum a ni.

He kraws siamna atân hian Kristian sumdâwng pakhat Henry Pervez Gill-a chuan pawisa a thawh bâkah a siam dân tûr a enpui a. December, 2015-ah chuan peih fel hman tum a ni.

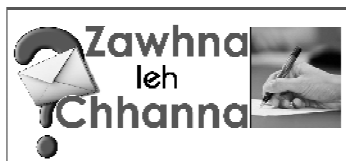
- UCANINDIA.IN

China-in kraws a thiat!

China rama Zhejiang Province-ah Protestant kohhran hrang hrang biak in chhîpa târ kraws 450 chuanga tihchhiatsak an ni tawh!

Kum 2013 December thla aţang khân Zhejiang police-te hian Kristian inkhâwmnaa kraws intâr hi an lo la thla ţan tawh a, a vai hian 450 chuang ni tawhin ChinaAid chuan a sawi a ni. Hetianga an tih chhan hi sawi a awm lo va, China ram hi Communist a ni a, Kristian pung chak tak tihrêmna hmanrua a nih ring pâwl an awm. Zhejianga khawpui pakhat, Wenzhou pei chu ‘China Jerusalem’ ti hiala hming lem vuah a ni a, mihring maktaduai 9-ah maktaduai 1.2 chu Kristian an ni.

- NEWS.YAHOO.COM



L.B. Sânga, Selam zawhna

Z. Bial Chairman ni lai mêkin a term laklawhah rokhawlhna avângin a term a hmang zo thei lo va. Tichuan, Chairman hmasa (a hmaa mi chiah) chu Bial Chairman a lo ni ta a. Bial Chairman a nih leh anga mawhphurhna hrang hrang a hlen chhuah hnuah, Bial Inkhâwmpuia ‘Valedictory Sermon’ a sawi hi a rem tawh lo em ni? Rem lo ta se, eng nge a chhan? Ziak dân emaw, ziak loh dân emaw pawh ni se, chiang deuhvin min hrilh thei em? Tin, sermon pawh chu lo sawi ta sela, ‘Valedictory Sermon’ tih hi remchâng lovin, ‘Free Sermon’ tih tûr em ni?

Ch. ‘Valedictory sermon’ kan tih hi ‘Inthlahna atâna Pathian thu sawi’ a ni a. Bial Inkhâwmpui chauhvah ni lovin Presbytery, Synod leh PCI General Assembly-a Moderator kal chhuakte pawhin an term a tâwp rualin hetiang hun

hi an hmang thîn. Chairman kal chhuak tawh chuan a term a tâwp rualin Valedictory sermon a sawi tawh a. Chuvângin, Bial thenkhatah chuan Pathianni zânah thu sawina hun pêk a nih pawhin Valedictory sermon angin an kaltîr lêm lo. Hetiang hi ziak loh dân kan hman a ni a, rokhawlhna neite pawhin an tih dân a inang vek chuang lo mai thei e.

Upa Lalsângliana, Sialsûk Hmunchung zawhna

Z. Kan Thurin No. 5-naa, “Mihring chuan ama duh thu ngeiin Pathian dân a bawhchhia a, thiam lohna leh chhiatnaah chuan amah a inbarh lût a...” tih a ni a. Thurin chhut tharah hian, “Mihringte chuan anmahni duh thu ngeiin Pathian dân an bawhchhia a, thiam lohna leh chhiatnaah chuan anmahni an inbarh lût a,” tih a ni a. Kan Pathian thu chuan, “Nimahsela, rûl chuan a ngamthlêmnain Evi a bum ang khân,” (2 Kor 11:3); “Adama chu bumin a awm lo va, hmeichhia erawh chu bumin a awm a,” (2 Tim 2:14); Rom 5:12&19, Genesis

3:17-ah te chuan “mi pakhat” a ti vek si a. Kumin Sunday School zirlaiah chuan, “Tichuan, Thurin chu Bible zirtîrna lâk tawi leh khaikhâwmna, Bible hrilhfiahna chi khat a ni,” tih a nih laiin thurin chhut tharah mi pahnih ang hlîra a rawn sawi si hi ka va hrethiam lo ve. Min hrilhfiah theih chuan ka lâwm hle ang.

Ch. I zawhna chhâng tûr hian PCI General Assembly lama daihriatna neite zawh a ngaih avângin kan Minister senior leh PCI General Assembly pawha Moderator lo ni tawh Rev. H. Remthanga kan zâwt a, min chhân dân hi i zawhna chhân nân a Chiang tâwka kan ngaih avângin hetiang hian chhân nân kan hmang nghâl e: Kan Kohhran Thurin 5-na lehlin hlui leh lehlin thara Mizo ÷awng dah dân inang lo i sawi hi tîfiah tûrin a Sâp ÷awng nêw sawi fiah tum ila: Lehlin hluia, “Mihring chuan ama duh thu ngeiin Pathian dân a bawhchhia a,” tih hi a Sâp ÷awng chuan, “Man by his own free choice has transgressed God’s law,” tih a ni a. Thurin

siamtute chuan heta ‘mihring’ (man) tih hi mi mal sawina ni lovin, mi zawng zawng huapin an hmang a. Chu chu Sâp ÷awngah chuan hman dân chi khat a ni ve rêng a. Chutiang chiaah chuan Thurin 4-naa, “Pathian chuan mihring hi ... Ama anpuiin mipaah leh hmeichhiaah a siam a,” (God ... created man, male and female) tiha ‘mihring’ (man) tih pawh hi mi mal ni lovin mi zawng zawng huapin hman a ni. Kan Thurin ennawwna 2004 a÷anga kan hman tâkah hian a ennawntute chuan a Sâp ÷awngah ‘man’ tih hi mi zawng zawng huapa hman ni mah se, hman dân tlânglâwn berah ‘mipa’ sawina a nih avângin a tum tak phawk chhuak tho siin ÷awngkam huap zau zâwk (inclusive language) hman ÷hain an hria a, ‘mihring’ (man) tih aiah ‘mihringte’ (human beings) tih an hmang ta a. “Mihringte chuan anmahni duh thu ngeiin Pathian dân an bawhchhia a,” (Human beings by their own free choice have transgressed God’s law) tiin an dah ta a ni. Thurin siamtute leh ennawntute rilruah ‘mihring’

(pakhat sawina) leh ‘mihringte’ (pakhat aia tam sawina) te hi awmze thuhmuna hman a ni a. Ngaih dân leh ÷awngkam inher danglam zêlah ‘mihring’ (man) tia dah ÷hin chu awmze thuhmun tho si, hriatthiam awlsam zâwngin ‘mihringte’ (human beings) tiin dah a ni ta a ni. Bible châng i târ lante leh Thurin lehlinna ÷awngkamte hi chuan inzawmna a nei hranin a lang lo ve.

***Pu R. Malsâwmthanga,
Salem Vêng zawhna***

Z. *Kan kohhrana Pastor ordained-a rawngbâwlna nei tawhten kohhran thil ni lo, thil dang daiha hnathawka sawrkâr emaw, company-ah emaw, eng institution emawah hnathawk tûra anmahni duh thu ngeia an kalin an sakhaw Puithiam nihna ordination hi hlihsak ngei chi a ni lâwm ni? Thuthlung Hlui hun laia Puithiam Levia chite pawh khawvêl thilah eng chanvo mah an nei thiang lo va, Lalpa rawngbâwl tûra inpe an ni a, an ei tûr sâwmah pakhat an pe khâwm ÷hin rêng a nih kha. Paula pawhin “Dema chuan tûnlai khawvêl hi a ngainat*

avângin mi kalsan ta a” (2 Tim 4:10) a tih hial kha. Chuvângin, kohhran thianghlimna leh puithuna leh zahawmna humhim zêl tûrin kohhran rawngbâwlna mahni duh thua kalsantute hi chu an ‘ordination’ hi hlihsak ngei chi a ni lâwm ni? Kan Puithiam/Pastor-ho zîngah hian Dema rilru ang pu an lo awm a, an thiltih leh chetziaa an tilang a nih chuan Pastor pension tawhte pawh, an ordination paihsak/hlihsak vat hi kohhranin kan tih ngei tûr a ni dâwn lâwm ni?

Ch. *Hetiang i zawhna ang hi chu keini lam aṅanga han inchnân fiah ngawt theih chi pawh a ni lo va, kohhran inkhâwmpuiin a chin fel chi a ni e.*

***Upa Lalringzuala,
Kâwlkulh Kohhran zawhna***

Z. *Synod Executive Committee hi kan entawn ber a ni a, a felfai rêng bawk a. Mahse, Thurêl Number pèk dân hi 4-hnuah 1-aṅangtein a inṅan leh a, 14 hnuah 1-aṅang tea inṅan a awm bawk a, etc. Number hman inang vek si hi hmun hlaa mite nêh inhrilh dâwn ila*

phone/ziakin inhrilh ta ıla a va chiang thei lo ve? Thurêl hrang si, number inang a awm thluah si hi engtia tih chi nge?

Roman number te, Arabic number te, A B C te leh sub-number leh bracket number hmang tein thliar hran theih leh inhrilh dawn pawha fiah zâwka sawi theih tûrin thliar hran theih dân a awm lâwm ni tih ka han rawt ve e.

Ch. Kum 2013 khân Synod House Style (SL&PB-in Synod-in thu leh hla ziah dân tûr a ruahman) tihchhuah a ni a. Hemi kum vêk hian kan Minister-te pawh pêk an ni a. Synod leh Inkhâwmpui hrang hranga chanvo neite chuan neih tuma, hetiang dungzuia ziah tum theuh pawh a tha khawp ang.

**L. T. Zodinliana,
Laipuitlâng, Aizâwl
zawhnate**

Z. *Genesis 1:2 thu “Pathian Thlarau chuan tui chungte chu a awpreng a” tih hi kumin (2015) Puitling Sunday School zirlai bu ziaktu hian Trinity-a Thlarau Thianghlim sawi fiah nân a hmang a*

(zirlaibu phêk 101,108 etc.); kum 1998-a Puitling Sunday School zirlai (Genesis) ziaktu chuan hemi thu bawk hi “Pathian Thlarau tih hi Kristian thurina Pathian pakhat mi pathumte zînga Thlarau Thianghlim nân ngaih fin loh tûr a ni. Pathian thil tih pawhin a lehlin theih” tiin a ziak thung a (Genesis Part-I phêk 41), a eng zâwk nge pawm tûr?

Ch. An thu lâkna hnâr azirin hrilhfiyah dân pawh a inang lo thei ve bawk mai thei a. Hrilhfiaktu tam ber chuan kumin (2015) Puitling Sunday School zirlai bu ziaktu ziah dân hi an tawm. Bible hrilhfiyah dân hrim hrimah hian mahni awmna kohhran thurin kalpui dân azir leh mi mal ngainat zâwng deuhva kalpui hi a awm ve thei tih hriat tel pawh a tha awm e.

Z. *Puitling Sunday School zirlai bute hi “Hrilhfiyahna bu pakhat” ang maia pawm tûr nge, zirlai bu a nih anga hrilhfiyahna bu dang aia dah sân deuh tûr? Kumin mai ni lo, kum kal tate leh lo la kal tûr atân pawh.*

Ch. ‘Hrillhfiamna dang aiin dah sân tûr a ni,’ han tih ngawt chi chu a ni lo vang a. Amaherawhchu, kohhranhote ÷awngtaipuina tam tak dawng chung a ziaak a nih ÷hin avâng erawh chuan thil a ti theiin kan hlâwkpuî ÷hîn a. Ahmangtuten kan hlut thiam dân azirin ngaihsân pawh a hlawhin a hlawh lo thei mai thei e.

Z. *Kristian Hlabu No. 477-na thunawn tlar khatna leh tlar thumna “min tâwk langin” tih lai hi a air ni lo part dangten engtia sak tûr nge? A thu leh solfa a va inmîl lo ve.*

Ch. “Tâwk langin,” tih mai tûr a nih hmêl e.

Chatuansânga,

Hmunkhawhar zawhnate

Z. *Hmân kumah khân Presbyterian Church hian Holy Trinity in zir a, chuvâng chu em ni pulpit (Pathian thusawinaah) hian mi pathum in ding rual zêl mai a. Thuhritlu leh meeting chairman hi a tâwk mai a. Thusawinaa pathum rual ding lo hian a tih theih mai lâwm ni? Thusawitu leh meeting chairman chauh nei hian.*

Ch. Hmunkhawhar aṅanga

zawhna kan lo dawng hi kan lâwm khawp mai. Kum 1999 khân Kristian Thurin Zirna (Rev. Dr. Lalsâwma ziaak) kan zir a. Trinity chungchângte pawh a ziaakin kan zir ngei a. Amaherawhchu, ÷hutna indaih loh avânga inkhâwmpuî neih nikhuaa pulpit-a pathum kan inṭhuttîr tih loh chu kalphunga neiin pulpit-ah pathum kan inṭhuttîr ngai lo. Inkhâwm hun pângngaiyah chuan Chairman hi maichâm bulah a ÷tu a, ding chungin inkhâwm a kaihruai a, ÷antuin lecturn aṅangin dingin ṭanna hun a hmang a, Secretary-in lecturn aṅangin thu a puang bawk a; thuhritluin pulpit aṅangin dingin thu a sawi leh mai a. Presbyterian Kohhran Pathian biak inkhâwmah lo tel ve zauh zauh la, i hriat duh hi chu i hre Chiang mai ang.

David Lalfakzuala, Saikah, Lawngtlai zawhnate

Z. *Bible chuan Thlarau Thianghlimin kohhranhote hnênah thu a sawi tih kan hmu a (Tirh 13:2). Tûnlaiah chuan Pathian zâwlneite leh Pathian tirhte hian kohhranah hian thu an sawi ngam tawh lo va.*

Kohhran rorêlna hi a lal lutuk tawh em ni?

Ch. Tihkohte 15:1ff. kan chhiar chuan kohhran inkhâwmpui hmasa ber Jerusalem-ah an nei tih kan hria a. “Thlarau Thianghlim leh keinin,” ti meuhvin an inkhâwmpui thu hmun hrang hranga ringtuten an lo hriat ve tûrin lehkhâ an thawn a. He inkhâwmpuiah hian Pathianin a kohhran rorêl khâwl a ngaih pawimawhzia a Chiang khawpin a lang. Kohhran mal ang zâwng chuan lo inrah beh lutukna a awm palh mai thei a; a pum pui thu ngaihtuah chuan Pathian mi tirhte leh zâwlnei rawngkai kan tih ang chite pawh hi an zalên ve viauin a ngaih theih. Inrinni zâna ‘duh zâwng sawi chhuah theihna hun’ kohhranin a buatsaih thin pawh hi tute pawh kan zalên a ni tih entîrna tha tak niin a hriat. Pathian tirh ni lêm lo, mahni inngai pawimawh chawp veho hi an vui thei zêk zêl a; Pathian tirh tak takhote hi chuan thil an hrethiam viau zêl zâwkin a lang.

Z. *Kan ramah hmeichhiate sâwn pai vânga an chhûngten*

an sawisak hrep (domestic violence) hi a awm fô a. India sawrkârin Domestic Violence Prevention Act 2005 te a siam a. Mahse, kan ramah a thleng ta fo mai a. Kristianna nêh pheh chuan a inmil lo hle, Pathian hnêna tawngtaiin, kohhranhote hian domestic violence bona tûr hian hma kan la thei mai lo maw?

Ch. Zawhna pawimawh tak a ni âwm e. Dân lam zir thiam tak takten chanchinbu lamah pawh an ziaik thin a, mi tam tak pawh min tibengvâr viau ta a, a lâwmawm hle a ni. Tin, sawrkâr lam aţang pawhin awareness campaign-te neih a nih thin bâkah radio leh television-ah te pawh inkawmhona neih thin a ni a. Kohhranin hma han la ila chuan hêng hma lâkna kal mêkte pawh hi tihchakin a awm ngei ang. Synod-a lût tûra Bial lam aţanga hma rawn lâk pawh a finthlâk viau mai thei a ni.

Evan. Liana Biata, N.C. Hills, Assam zawhnate

Z. *Rom 1:28-ah, “Pathian hriat an duh loh avângin, thil mawi lote ti tûra a duh loh zâwng rilru neih phalin*

Pathianin a hawisan ta,” tih kan hmu a. Tûnlai hian kohhran chhûngah (Kristiante zîngah) ruih theih thilah leh mipat hmeichhiatna thila insûm thei tawh lo, tualthah thlenga lo daikai tawhte hi Pathianin a hawisan ta em ni?

Ch. Rom 1:18-a Tirhkoh Paulan a sawi hote hi chu Jentail mi, Pathian hriatna rêng la nei lote niin an lang a. Pathian atâna Jehova duh lo hrim hrim an ang khawp mai. I rawn zawh, kohhran huang chhûnga ruihhlo tite leh mipat hmeichhiatna lama tlân kan tih tam berte hi chu Pathian tlûksan an ni a. An sim theihna kawng Pathianin a la hawsak avâng leh an tlûkna aţanga han tho lehte an awm mêk zêl avâng hian Pathian hi chuan a la hawisan lo niin a lang. Amaherawhchu, an sim loh chuan anmahni zâwk kha Pathian hawisantu an nih avângin an boral ngeiin a rinawm.

Z. *Thupuan 20:6-a, ‘Thawhlelehna hmasaa telte chu an thianghlimin an nihlawh e,’ tih kan hmu a. Thawhlelehna hmasa hi engtik*

huna awm tûr nge ni ang? Matthaia 27:52-53-a Lal Isua ruala mi thianghlim muhîl tawh kaihtawha awmte hi thawhlelehna hmasaa tel an ni thei ang em? Chu mite chu thawhlelehna hmasaa tel lo ni ta se, 1 Thessalonika 4:16-a, ‘Kristaa thi tawhte an tho hmasa ang,’ tih te hi thawhlelehna hnuhnûng zâwk tih tûr a ni ta ang em? Thupuan 20:6-a mitthi dang la nung ve lote hi engtik hunah nge an thawh leh ang? Eng ang dinhmuna dingin nge an thawh leh ang?

Ch. Ringtute thlarau, Krista hnêna an chawlhna chu thawhlelehna hmasa a ni ang a, thawhlelehna hnuhnûng chu mi zawng zawng Krista rorêlna hmaa ding tûra thlân ata thawhlelehna a ni ang (Thuthlung Thar Hrilhfiahna, MTLC, p.928). ‘Lal Isua ruala muhîl tawh kaihtawha awmte’ tia i sawi hi Lal Isua thawhleleh rual ni lovin, a thih veleha thil thleng zâwk a ni a. Eng pawh ni se, he hrilhfiahna aţanga teh chuan Lal Isua thih ruala lo kaihtawhhote pawh hi thawhlelehna hmasa

changtuteah an ngaih theih a. Tirhkoh Paula pawh hian Krista kha lo kal mai tûr leh a mit ngeia hmu hman tûr angin a suangtuah niin a lang a. Pathian mi lo thi tawhte kha nunga la awmte chuan an thawh khalh loh tûr thu a sawi niin a hriat a. Thawhle huna vân taksa kan put dân tûr hi sawi thiam a harsa hle a. Lal Isua anga tho leh tûr kan nih thu Paula vêkin min hrilh a. Lal Isua khân taksa a nei a, khawih theihin a awm a, ei leh in thein a awm a, eng mahin a dân theih lohvin a duhna apiangah a lûtin a chhuak thei tih kan hria. Hetiang deuh hi tholeh taksa kan put ve dân tûr pawh a niin a rinawm.

Z. Lal Isua lo kal lehna chungchângah hian, thusawitu tam tak sawi dân a inang lo va. Thusawitu thenkhat chuan lâwrkhâwm (rapture) chu rûk ru angin a lo kal dân a; chuvângin, mi zawng zawngin a aw kan hre dân lo, ama mite (chhandam fate) chauhvin an hre thei ang, tiin an sawi thîn a, 1 Thessalonika 5:2 châng tlawhchhan hian an sawi thîn.

Thenkhat chuan Matthaia 24:30-a, leia chi tinrêngin an âwm an chûm ang tih a nih avângin, chhandam leh chhandam lohte pawhin an hre vek ang tiin an sawi thîn a, engtianga pawm tûr nge ni ang?

Ch. ‘Hun hnuhnûng thu’ hi buaipui loh theih loh, buaipui viau avânga sawi chian theih tak tak ni chuang si lo a ni a. ‘Mi thianghlim lâwr’ tih hi Bible tawngkam pawh a ni chiah lo va, Mt 24:31; Mk 13:27; Jn 14:1-4; 1 Thes 4:13-18; Thup 5:9-10 thute aţanga chher chhuah niin mi thiamte chuan an ngai. Kristiante zîngah sawi hlawh tak ni ve baw mah se kohhran ziding pângngai thurinah chuan a hranpa takin sawi a hlawh lo khawp mai. Ropui takin Lal Isua hi a lo kal leh dân a, a lo kal hunah chuan rorêlna a awm ang (Mt 25:31-46); hemi hun atân hian inring renga kan awm a pawimawh a ni tih hi Chiang ila, a pawimawh ber mai. Inchhâng fiah viau tûrin kan hmun neihin a daih lo va, lo inen zui duh tân kum 2011 Nilai leh Beihruah Thupui Buah a hmuh theih e.



MIHRING NIHNA LEH A DINHMUN (June thlaa mi chhonzawmna)

*Rev. Dr. H. Vânlalauva
Leitan South*

2. Tlûk hnua mihring nihna leh a dinhmun:

Mihring Pathian anpuia siamte khân anmahni duh thu ngeiin Pathian dân an bawhchhia a, khawlohna leh chhiatna khurah Pathian an tlûksan a, mi sual an lo ni ta (Gen 3:1ff; Sam 51:1ff; Rom 5:12; 1 Kor 15:22; 1 Tim 2:14). Chu tlûkna chuan mihring chu Pathian lakah inthiam lohna a neithîr a, hlauhna leh mangannain a tlâk buak zui nghâl bawk a ni. Pathiana inngkata, a duh zâwng tia an lèn dun laia hlimna leh thlamuanna an chan thinte an hloh va, bihrûkna hmun zawngin an tâl buai a, thilsiamte leh an mihringpuite an sual mawhpurhtîr tuma hmanhlelin, chhiatna khurah an tlu lût ta a ni.

Tlûkna avânga mihring chung a chhiatna râpthlâk tak lo thleng chu thihna leh thih hlauhna hi a ni a. Hei hian mihring nun awmzia leh a tum pawh a tidanglam nasa hle. Hmasâng ațanga Kristiante inzirtîrnaah mihring chung a thihna lo thleng hi tlûkna avânga lo awm nia ngaih a ni a. Eden huana Pathian thupêk an bawhchhiat avânga thihna hi mihring chung a lo thleng ta nia ngaih a ni (Gen 2:15; 3:3). Thihna hi a awmze bul takah chuan inmihrana emaw

ințhenna emaw anga ngaih a ni a. Thlarau lam thihna leh taksa thihna angin sawi a ni a. A hmasa zâwk hi Pathian leh mihring inmihrana/ințhenna kâwka sawi a ni a, a hnunung zâwk hi mihring taksa leh thlarau ințhenna angin sawi fiah a ni. Pathian anpuia siam a nih avângin sualah tlu ta lo se, mihring Pathian anpuia siam hi thihna tem lo tûr leh chatuan nunna nei kumkhua tûra ngaih a ni. He ngaih dân hi tûnlai Pathian thu thiam thenkhatten an hnial a. Mihring

hi thilsiam dangte ang bawka famkim lo (finite being) a nih avângin tâwp chin nei sa rêng niin an ngai a. Tlûkna pawh awm lo mah se, mihring hian thihna, thlarau leh taksa inthenna hi tem tûrin an ngai. Thih hlauhna leh chu thil avânga mihring nuna lungngaihna leh manganna lo awm thîn erawh hi chu tlûknain a kaih chhuah niin an zirtîr ve thung a ni.

Pathian anpuia siam mihringin Pathian a tlûk bosana, chhiatna khura a lo tlu lût ta mai hi hriat thiam a har hle. Augustine-a chuan Pathianin a siam ni la laa tlu zui nghâl mai niin a ngai a. Calvin-a erawh chuan hun eng emaw ti chhông Eden huanah Pathian duh zâwng tia nung leh amah nêna inpâwlna pawh eng emaw ti chen nei hmanin a ngai. Eng pawh ni se, Bible zirtîrna êng aţangin mihringin ama duh thu ngeia Pathian thupêk a bawhchhiat thu leh suala a tlûk thu kan hria a. He tlûkna avânga mihringte Pathian siam chhan anga an nun tâk lohzia, Pathian

chawimawi leh a duh zâwng tih ahnêka, a dodâltu leh timualphotu an nih tâk zâwk thu hi kohhran chanchin leh khawvêl chanchin aţangte pawhin fiah takin a hriat theih bawk.

Mihring tlûknaah hian a mawhphurtu ber chu Pathian emaw thlêmtu emaw ni lovin mihring a ni tih hi chhinchhiah ila. Pathian anpuia siam, felna bulpui bâkah chhia leh ţa hriatna, finna, duh thlan theihna zalenna te nei a nih avângin ama duh thu ngeia Pathian thupêk bawhchhe thei dinhmunah a ding a. Pathian bula awm thîn, ni tin Pathian nêna inpâwl reng thîn an nih avângin, Adama leh Evi te khân Pathianin finna a pêk, duh thlan theihna leh chhia leh ţa hriatna te hmangin thlêmtu an hnar theiin, a thlêmna pawh an hnâwl thei bawk. Chutiang dinhmuna an din laia, Pathian thupêk pawisa lova, anmahni duh thu ngeia Pathian thupêk an bawhchhiat avângin, inthiam lohna neiin, an sual mawh chu an chungah a tla zui nghâl ta rêng a ni (Gen 3: 7,8;

1 Tim 2:14). Hetianga Pathian thu pawisa lo leh bawhchhe tûra thlêmna hi Lal Isua pawhin a tisa put lai ni khân a tâwk a (Mt 4:1ff; Mk 1:12-13; Lk 4:1ff; Heb 2:18; 4:15). Ani erawh chuan thlêmna a tawhte a hneh a, thi khawp hiala Pa Pathian thu a zawm avângin chawimawina sâng ber khumtîrin a awm ta a ni (Phil 2:9f).

Tlûkna khura mihring dinhmun chhiatzia hi a râpthlâk hle. Pathian chawimawi leh amah nêna inpâwlna nei tûra siamte kha, Pathian chawimawitu nih ahnêkin Pathian timualphotu an lo ni ta zâwk a. Pathian rin chhana nung tûra siam khân anmahni chakna leh theihna rinchhana nun tumin Pathian an hawisan a. He tlûkna dinhmunah hian, mihring nun chu fel lohna te, suahsualna, duhâmna, îtsikna, tualthahna, inhauna, bumna leh nungchang that lohntein a khat a. Thu tak dodâltu, Pathian ropuina ngainêpa eng mah lova chantîrtu, hurnaa khat, Pathian thu tak dâwta chantîrtu, sesea thu lâk hmang, mi rêl hmang, intivei, chapo,

mi uang, nu leh pa thu âwih lo, hmangaihna pianpui nei lo ti hial khawpin Paulan tlûk hnua mihring dinhmun chhiatzia hi a sawi a (Rom 1:18ff). Paulan tisa thiltih Galatia 5:19-21-a a sawi te kha tlûkna avânga mihring dinhmun chhiatzia leh khawloh nasatzia sawi fiahna a ni.

Mihring tlûkna dinhmun aţang hian sual hi Pathian thu bawhchhiatna leh pawisak lohna a ni tih kan hre thei a. Sual hi mahni hmasialna, chapona leh duhâmna tia sawi fiah a ni bawk a. Genesis bung thum thua mihring tlûk thu te, Isaia bung 14-a vântirhkoh tlûk thu aţangte hian sual hi mahni hmasialna, chapona leh duhâmna a ni tih kan hre thei bawk a, sual leh a lan chhuah dân langsâr tak a ni bawk. Tlûk hmaa mihring nun - felna, thianghlimna leh hriatna dika khat tîin kha, chapona, mahni hmasialna leh duhâmna a lo khat ta a. Pathian chawimawi leh pâwl ahnêkin, Pathian hawisanin, mahni duh zâwng tih leh mahni inchawimawi chu mihringin thupui berah a lo

neih ta zâwk a ni. Chu mihring tlûkna dinhmun chu John Calvin-an mihring nun pum pui chhiat vekna dinhmun (total depravity) tiin a sawi fiah a. Existential theologian hote pawhin mihring nunnain a nih tûr ang a nih theih lohna (in-authentic existence) leh mi dangte nêna nun ho theih lohna, inmihranna nun (total estrangement) an ti a ni. Chu tlûkna dinhmunah chuan mihring nun hian awmzia a neih tûr angin a nei pha tawh lo. Pathian anna mihring nih phunga bet (natural endowments) te chu hloh lo mah se, سوالin a tikhawloh avângin mihringin siam a nih chhan a luah zo tawh lo.

Mihring tlûkna hian سوال hi ‘nih tûr ang nih loh,’ ‘awm dân tûr ang a awm loh’ sawina a ni tih a târ lang fiah hle. Hei hi Bible-in سوال a sawina tawngkam *hattah* (Heb) leh *hamartia* (Grik) awmzia a ni a. Mihringte hi Pathian duh zâwng ti tûr leh chawimawi tûra siam kan nih rualin amah rin chhana nung tûra siam kan ni. Min siam chhan kalh

zâwngin tlûk ni aţangin mahni duh zâwng tih leh mahni inchawimawi thupui berah kan lo neih ta zâwk a. Pathian rinchhan tûra siamten mahni chakna leh theihna rin chhana nun kan lo tum ta bawk a. Chutiang khawpa nasa chuan mihringte hian kan nih tûr ang kan ni lo va, kan awm dân tûr angin kan awm lo va. He dinhmun hi ‘Mi zawng zawngin thil an tvisual tawh vek a, Pathian ropuina an chang zo ta lo a ni’ (Rom 3:23) tiin Paulan a sawi a. ‘Pathian ropuina chang zo lo’ tih hi Pathian ropuina mihringin a tihlan theih loh thu, a nih tûr ang a nih loh thu leh a dam chhan a luah zawh lohzia sawina a ni. Pathian chawimawi ahnêkin, Pathian dotu, timualphotu kan lo ni ta zâwk a ni.

Mihring tlûkna leh سوالn hian mihring chauh ni lovin, Pathian thilsiam zawng zawng pawh an nih tûr ang leh an awm dân tûr angin a awmtûr thei lo bawk. Mihringte ang bawkin thilsiam tinrêngte hi Pathianin a ropuina tûra a

siamte an nih avângin ‘ṭha a ti êm êm a’ tih a ni (Gen 1:31). Chutiang chu a tîra thilsiamte dinhmun ni mah se, a enkawltu leh vêng himtu mihring tlûkna avângin an nih tûr ang an ni thei ta lo a ni. Mihring hmasaten an saruak thup nâna theipui hnah an hman aṭang khân thilsiamten mihringte lak aṭangin chhiatna an tuar ṭan a. Tûnlai khawvêlah phei chuan mihring سوالنا leh khawlohna avângin thilsiamte tihchhiat leh tihchereuin an awm mêk hlawm a ni. Tlûkna leh a hrin chhuah سوالنا hian Pathian thilsiam zawng zawngte pawh hi a tikhawloin, Pathian ropuina an tihlan tûr angin an tilang thei lo. Rom 8:19ff-a kan hmuh angin thilsiam zawng zawngte pawh mihring khawlohna avângin an rûm a, Pathian chhandamna lo thlen hun hi nghâkhlel takin an thlîr ve a ni (Is 11:6f; 35:1ff; Thup 21:1).

Sualnain mihring a fan

hnehzia, a tîra Pathian siam chhan anga kan nun lohzia hi khawvêlah hmun tina indona lo thleng ṭhîn te, chi inthliarna te, sakhaw hrang hrang inkâra innghirnghona leh buaina lo chhuak ṭhîn te, mi hausa leh rethei inkâr lo zau zêl te, thilsiamte chung a chhiatna lo thleng mêkte hian a tilang fiah hle. Pathian hawisanna thinlung, Pathian ngaihsak lohna (agnosticism) leh Pathian awm rin lohna (atheism) te pawh hian tlûkna avânga mihring dinhmun chhiatzia leh khawlohzia an tifiyah hle. Kristianna huang chhûnga pâwl hran avânga inṭhenna leh innghirnghona lo thleng ṭhîn te pawh hi tluk hnua mihring dinhmun khawlohzia târ lanna fiah tak a ni thei bawk.

(KT August, 2015-ah ‘Kristaa mihring siam thar lehte dinhmun’ kan rawn chhuah leh dâwn nia - Editor)

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- ◆ Mihring hi Pathian mi a nih hma chu mihring tak tak a tling lo. – *John A. MacKay*
 - ◆ Khawvêl hian mihring ama ṭhata ṭha aiin Pathian aṭanga ṭha a mamawh zâwk. – *Sarah Anne Jepson*

THLARAU THIANGHLIM HNATHAWH (Jn 16:12-15; Tirh 1:8; Jak 3:17,18)

- *Upa D.P. Biakkhûma*
Synod Office

Thuhmahruai

A hmasa bera ka sawi duh chu kan thusawi loh dân anga dawngsawng lo tûra eng thuchah nge kan sawi tih hi ngun leh chhik taka lo chhiar tûrin ka sâwmin ka ngên hmasa duh che u a ni. A chhan chu miin thu an sawiin an thusawi tak kan man fuh loh chuan lâwmna tûr lai leh lâwm lohna tûr lai kan hre lo va. Ngaihawh loh tûrte ngaimawhin kan rilru a nâ a, ngaimawh tûrte ngaimawh nachâng kan hre leh lawi si lo, hei hi Pathian kohhranhovah hian thil paw tak a tling thîn a ni.

Kan hriat theuh angin tûnlai hian kan ram dung leh vângah Pathian Thlarau Thianghlimin hna a thawk mêk a. Sualin hmanraw hrang hrang hmanga nasa taka hna a thawh laia Pathianin hetiang a Thlarau Thianghlim a rawn tîr hi a lâwmawm tak zet a, a hlut pawh a hlu hle a ni. He Thlarau Thianghlim hnathawh zâra kan thalaite leh mi tam takte soal laka hum hima kan awm tûr leh kan awm mêk han ngaihtuah phei chuan a lâwmawm lehzual a ni. Pathian chu fakim awm sela, kan Lal Isua chu chawimawin lo awm rawh se.

He khawvêl hun hnuhnung, Pathian duh zâwng aia mihring

duh zâwng kan tihlal thinna hmun, Pathian ngaihsakna tak tak aia Pathian ngaihsak anna lama kan than len thinna hmun, Pathian lam thil leh thlarau lam thil aia khawvêl thil kan ngaihsaka kan um zâwk thinna ramah hian Thlarau Thianghlim leh a hnathawh harhna chan har tak hi duh tak leh duat takin i lo dawngsawng ang u.

Amaherawhchu, he Thlarau Thianghlima harhna kan chana, kan dawngsawnaah hian amah Thlarau Thianghlim, min tiharhtu duh dân hi lal ber sela. Thlarau Thianghlim hnathawh hi kan pên bosan loh nân Thlarau Thianghlim min

petu kan Lal Isua kaihhraina, zirtîrna leh duh dân min hrilh (a tla sa) hmang hian kan kawngte hi en fiah ila, i kal zêl ang u. Hêngte hi vawng zui tlat ila-

1. Thlarau Thianghlim tum ber chu a changtu leh neitute thutaka hruai luh hi a ni: Kan châng inngahna Johana 16:13 kan en chuan amah kan Lal Isua ngeiin Thlarau Thianghlim hnathawh ber tûr a sawi chu, “Nimahsela amah, Thlarau dik tak chu, a lo thlen hunah chuan thutak zawng zawngah a hruai lût ang che u,” tih hi a ni a. Unau duh takte u, Thlarau Thianghlima harhna kan chan hian min tiharhtu Thlarau Thianghlim hian a tum ber chu thutaka min hruai luh hi a ni a. Thlarau Thianghlim tihharhna changa, Pathian thutaka lût si lova taksa chêtna ringawt kan chana kan tling tlâk mai chuan ringtu nun a puitling thei lo va, taksa chêtna a reh rual ruala hân zui mai, hmasâwnna hmuh tûr awm lo, dinna ngaia ding reng, nun sawngnawi nihna a ni.

Pathian leh a kohhran tâna hman theih, mi ðangkai, mi

takzet, Krista taksa - kohhran ban rinawm leh nghet tak ni tûra min hruai hi Thlarau Thianghlimin a tum chu a ni e. Chutiang ni tûr chuan Pathian leh a kohhranhote hian nghâkhlel takin min lo thlîr reng dâwn a ni. Chuvângin, Thlarau Thianghlim thil tum hlawhtlinna tûr leh tihpuitlina a awm theihna tûrin thahnem ngai takin i ðang sauh sauh ang u.

2. Thlarau Thianghlim hnathawh pawimawh tak chu Lal Isua chawimawi a ni: Kan Bible châng inngahna Johana 16:13-ah chuan Lal Isuan, “Ani chuan kei mi chawimawi ang; ka taa mi a la ang a, in hnênah a hriattîr dâwn si che u a,” a tih thu kan hmu a. Chumi awmzia chu Lal Isua chawimawi hi Thlarau Thianghlim hnathawh pawimawh tak a ni tih hi a ni. Chuvângin, harhna kan chana, Thlarau Thianghlimin keimahnia hna a thawh hian a changtu leh dawngtute hian Lal Isua chauh kan chawimawi a tûl a. Thlarau Thianghlim hnathawh avâng hian kan hlimin kan lâwm ang, Pathian kan fakín kan zaiin kan lâwm

ang, Halleluia kan pe ang a, Amen kan pe ang. Amah-erawhchu, hêng zawng zawng hi Pathian chawimawina, Lal Isua chawimawina a ni tûr a ni.

Thlarau Thianghlim pâwlna leh tihharhna kan chan hian keimahni hlimna leh lâwmna mai hi Thlarau Thianghlimin min pâwl chhan leh min tihharh chhan ber a ni lo. Lal Isua chawimawia a awm theihna tûr a ni zâwk a. Chuvângin, Lal Isua faka chawimawia a awm theih nân leh Pathian ropuina tûra Thlarau Thianghlim thawhpuitute i lo ni t̄heuh ang u.

Thlarau Thianghlim hnathawh/harhna kan chan leh kan rawngbâwlnaah hian mahni mawina zawn, mahni ropuina khêl chung a rawngbâwl a awl khawp mai. Amah ngeiin Johana 8:49,50-a “Ramhuai zâwl ka ni lo ve; ka Pa ka chawimawi a ni zâwk e, nangnin ka hming in tihchhiat hi. Nimahsela mahni mawina zawng ka ni lo; a zawngtu leh a ngaihtuahtu mi pakhat a awm a ni,” tia a sawi angin keini pawhin mahni mawina, mahni hlimna, mahni thlamuanna

tûrte zawng mai mai lovin Thlarau Thianghlim min petu Pa leh Fapa (Lal Isua Krista) chauh chu i chawimawi ang u. Amah chauh chu chawimawiin lo awm rawh se.

3. Thlarau Thianghlim hnathawh Kohhran Thurina a lan dân:

Thlarau hnathawh kan chan rêng rêng hian Pa leh Fapa ata lo chhuak Thlarau Thianghlim hnathawh a nih leh nih loh hi kan en fiah fo a t̄l a. Thlarau Thianghlim hnathawh dik tak a nih pawhin a changtute hian kan chang dik em, Thlarau Thianghlim hnathawh kan kalpui dân leh kan hman zui dân hi a dik em tih hi kohhranhote kan inen fiah fo a t̄l t̄hîn a ni. Thlarau Thianghlim hnathawh hi kan Thurin chuan, “Thlarau Thianghlim, Pa leh Fapa ata lo chhuak chuan mihringte chu chhandamna changtuah a siam a, an sualzia leh chungpikziate a hriat chiantîr a. Krista hriatna kawngah an rilru a tivâr a, an duhthlannate chawk thovin, Isua Krista chu an Lalpa leh chhandamtua pawm tûra ngênin, pawm thei tûrin a pui a, anmahniah felna chi tinrêng

a thawk chhuak ðîn” (Thurin VI) tiin a sawi a. Hei bâkah hian Kohhran Thurin chuan, “Thlarau Thianghlim chuan khawngaihna hna a thawhin thu te, sakramen te, ðawngtâina te hi hmanruaah a hmang deuh bik ðîn a ni” (Thurin VII) tiin a sawi bawk a ni.

Thlarau Thianghlim hna-thawh Kohhran Thurin a sawi dân hi chipchiar tak leh a chîn chhuakin kan sawi hman lo vang a, kan ram pum pui thlîra kan hman nghâl theih nia lang chauh kan sawi ang.

(1) *Sualzia leh chung pikzia hriat*: Pathian Thlarau Thianghlimin hna a thawh hian a changtuteah soal nih inhriatna leh chungpikzia inhriatna a neihtîr ðîn. Luka 15:17-a fapa tlân bo chanchin kan hmuh ang khân Thlarau Thianghlim chuan mi dang soalna/fel lohna leh tlin lohnate ni lovin mahni soalna leh chungpikzia a hriat chiantîr ðîn a ni. Chu mahni inhriat chianna leh mahni inhmuh chianna hmang chuan Krista a pantîr a. Krista hriatna kawngah an rilru a tivâr a, an duhthlannate chawk thovin,

Isua Krista chu an Lalpa leh chhandamtua pawm tûra ngênin, pawm thei tûrin a pui a, anmahniah felna chi tinrêng a thawk chhuak ðîn a ni. Amaherawhchu, Thlarau Thianghlim tiharhna kan chana keimahnia soalna/chungpikzia/tlin lohna/fel lohna aia mi dang soalna/chungpikzia/tlin lohna/fel lohna kan hre thei zâwk a nih chuan kan harhna chan dân hi a fuh zân lo deuh tihna a ni thei ang a, harhna kan kalpui dân pawh a fuh zân lo deuh tihna a ni thei ang. Chuvângin, harhna kan chan hian keimahni lam zêl kan inngaihtuah a ðul ðîn a ni.

(2) *Thlarau Thianghlim hmanrua*: Kohhran Thurin chuan Pathian Thlarau Thianghlimin hna a thawh hian hmanrua a neih ðîn thu hetiang hian a sawi: “Thlarau Thianghlim chuan khawngaihna hna a thawhin thu te, sakramen te, ðawngtâina te hi hmanruaah a hmang deuh bik ðîn a ni” tiin. Chuvângin, Thlarau Thianghlim tiharhna kan chan hian kan chan dân a dik em tih hi kan inen fiah fo a ngai a. Kan Thlarau lam nun châwma,

tithang liana, tipuitling tûr Thlarau Thianghlimin khawngaiha hna a thawhna hmanrua ber pakhat Pathian thu (Bible) chhiar hi kan ngai pawimawh êm êm tûr a ni. Pathian thu (thuhiril) pawh ngaithla thei lêk lova kan tûl thînte hi Kohhran Thurin nêh a inchuktuah rem tâwk lo deuh em, a dik ber em tih te pawh kan ngaihtuah tel a ngai a ni. Thlarau Thianghlim hnathawh changtute chuan sakramen te, tawngtaite pawh kan ngaih pawimawh hle a tûl a ni.

4. Thlarau Thianghlim hnathawh rah ringtutea lang chhuak tûrte: Jakoba 3:17,18-ah chuan Thlarau Thianghlim hnathawh changtute nuna rah chhuak tûr hetiang hian kan hmu: “Chung lam aţanga finna lo chhuak erawh chu atîrin a thianghlim phawt a, chumi hnuah chuan inrem a duh a, a nunnêm a, a tihnuam a, khawngaiha leh rah thain a khat a, thlei bîk a nei lo va, a vervêk lo a ni,” tiin.

He Pathian thu aţanga kan hmuh Chiang tak chu Thlarau Thianghlim hnathawh/harhna kan chang a nih chuan kan

nunah hêng - thianghlimna, remna, nunnêmna, tihnamna, khawngaiha, rah thaa khat nun, thlei bîk nei lo nun, vervêk lo nun te hi a lang ngei tûr a ni ang. Kan chan hi Thlarau Thianghlim hnathawh a ni tih hi a rinhlelhawm lo ve, kan chan dân erawh chu kan ngaihtuah ngun a ngai a, changtute lam kan insiam rem a tûl fo thîn.

Thlarau Thianghlim hnathawh/harhna kan chang a nih chuan kan nun hian thianghlimna kawng a zawh zêl ang a. Tûnah la thianghlim famkim thei lo mah ila Tita 2:7,8-a kan hmuh angin mi dangten Pathian leh a kohhran sawi chhiatna remchâng an hmuh lohna tûrin sual anga langah kan inthiar fihlim hret hret ang a, sual kawng min zawhtîr thei thilah kan inthiar fihlim zêl tûr a ni ang. Pathian thu chuan, “Thianghlimna lovin tu man Pathian an hmu lo vang” (Heb 12:14) a ti a. “Nangni in thianghlim tûr a ni, kei ka thianghlim si a,” (1 Pet 1:16) a ti bawh a ni.

Thlarau Thianghlim hnathawh changtute kohhranhote

hian inremna kan ûma, mi dang kan rem theih lohte kan rem a tûl a ni. Thlarau hnathawh hi han chang thîn mah ila, inremna kan neih si loh chuan Pathian Thlarau Thianghlim hian hna a thawk tak tak dâwn lo. Kan Thlarau Thianghlim chan hi indona Thlarau ni lovin inremna Thlarau a ni a, mize hrang hrang nei ni mah ila, kohhranhote hi tisa leh thlarauvah kan inrem a, kan inpumkhat a tûl a ni.

Thlarau Thianghlim hna-thawhah hian Pathian leh kohhranin hmuh lêt a duh fo

thîn chu a changtute tihnawmna hi a ni. Pathian Thlarau Thianghlim hnathawh/harhna changa luhlul tlat mai te, mahni duh ang anga tâl tlat mai te, a ber nia inhriatna avânga kohhran inrêlbâwlna leh inhruaina ngai pawimawh lo va, palzût duh tlat mai te hi kawng dik lo zawh tanna bul a nih avângin harhna changtute fimkhur takin i kal zêl ang u. He Thlarau Thianghlim hnathawh hi kan nunah a lo puitlin theihna tûrin i tâng sauh sauh ang u. Lalpan a thu malsâwm rawh se.

HRIATTÎRNA LEH NGENNA

☞ Kan chanchinbu, Kristian Tlângau, Synod Newsletter, Kristian Naupang chanchinbute hi a chhuah veleh Agent-te hnêna hriattîr thîn kan duh avângin hêng chanchinbu Agent-te hian in Phone number Office lamah min rawn hriattîr thei ula kan lâwm hle ang. A hmuna rawn kal kher lo pawhin Office phone no. (0389)-2324590-ah leh Business Manager phone no. 9862 365 908-ah SMS-in hming, khuah/vêng leh phone no. hriattîr tûrin kan ngên e.

☞ Kristian Diary 2016 buatsaih leh tûrah Minister/Pastor leh Pro Pastor thawk lai phone number la telh ve lohte leh thlâk ngai zawng zawngin mahni hming ziah dân dik tak leh phone number-te SMS-in 9862331632-ah September 2015 hmian rawn thawn tûrin kan ngên a che u.

- Ed. Board

MEITEI PRESBYTERIAN SINGLUP PROVISIONAL SYNOD HAWN REPORT

- Rev. Vânlalchhûnga
Tlângnuam

Manipur Presbyterian Singlup (Kohhran) Provisional Synod hawnnaa tel tûr hian kan Synod aiawhin Rev. B. Sângthanga, Secretary, Mizoram Synod, Rev. P.C. Pachhûnga, Executive Secretary, Rev. Lalthankhûma leh Pu K. Lalronghâka te an kal a. Tin, MPS GAAU Secretary-in Manipur Presbyterian Synod hnuuaia missionary lo thawk tawhte he Provisional Synod hawnnaa tel tûr hian min sâwm a. Missionary lo thawk tawhte zîng aţangin Pu Vânlalbiaa, Pu J.H. Lalramnghâka leh kei kan kal bawk a.

Hawna programme

Dt. 8.4.2015 (Inrinni)-ah Pathian Biak inkhâwm neih a ni a, Rev. D.C. Haia, Moderator, PCI-in inkhâwm a kaihrui a, hemi hunah hian inlawmna leh inhmêlhriattîrna hun Rev. Laldawngliana, Consultant, MPS GAAU-in a hmang a, Bible chhiar leh ţawngţaina hun Rev. H.L. Marsing, Sr. Executive Secretary, Ribhoi Synod-in hmang a, Thuchah Rev. R. Lalnunmawia hnên aţangin ngaihthlâk a ni a, zaipâwl MPS GAAU & Tuiţhaphai Presbytery hnên aţangin ngaihthlâk a ni bawk.

Dt. 19.4.2015 (Pathianni) chawhma inkhâwmah Rev.

D.C. Haia, Moderator, Presbyterian Church of India (PCI)-in Meitei Presbyterian Singlup Provisional Synod hi a hawng a. Bible chhiar leh ţawngţaina hun Rev. B.B. Lamin, Secretary Jr. PCI-in a hmang a. Rev. David T. Lhouvum, Sr. Administrative Secretary, PCI-in Provisional Synod hawn tûr chanchin a sawi a, zaipâwl pali - MPS Provisional Synod, Tuiţhaphai Presbytery, Zou Synod leh Manipur Area, Mizo Synod hnên aţangin ngaihthlâk a ni. Rev. P.C. Pachhûnga, Mizoram Synod-in Pathian hnêna thilpêk a hlân a, thuchah Rev. D.C. Haia,

Moderator, PCI-in a sawi a, Rev. Stephen Chinzathang, Zou Synod-in malsâwmnain inkhâwm a țin a ni.

Chawhnu lamah Pathian biak inkhâwm a awm leh a, Rev. Kh. Surajkumar-in inkhâwm a kaihruai a, Bible chhiar leh ținwngtaina hun Rev. Tualzachin, Sr. Executive Secretary, Zou Synod-in a hmang a, Pathian hnêna thilpêk Rev. Lalhmangaiha, Executive Director, Karbi Anglong PC Synod-in a hlân a, zaipâwl pali - MPS Provisional Synod, Tuițhaphai Presbytery/ Manipur Synod, Zou Synod leh Manipur Area, Mizo Synod hnên ațangin ngaihlhâk a ni a, thuchah Rev. B. Sângthanga, Secretary, Mizoram Synod hnên ațangin ngaihlhâk a ni a, lâwm thu sawi Rev. Laldawngliana, Consultant, MPS (P) Synod-in a hman hnuah Rev. Lalthankhûma, Mizoram Synod-in ținwngtaina hun hmangin inkhâwm a țin a ni.

Zan lamah Pathian biak inkhâwm a awm leh a, Rev. Kh. Surajkumar, Moderator, MPS (P) Synod-in inkhâwm a

kaihruai a, Bible chhiar leh ținwngtaina hun Rev. Lalronghâka, Biateram Synod-in a hmang a, Rev. Vânlalchhûnga, Mizoram Synod hnên ațangin Pathian thuchah ngaihlhâk a ni a, inkhâwm bânah hian cultural programme hlimawm tak hman a ni bawk.

Provisional Synod hruaitute

Moderator: Rev. Kh. Surajkumar, Moderator Elect: Rev. O. Kumar, Secretary (Sr.): Rev. S. Nabakishwar, Secretary (Jr.): Rev. K. Nobo, Statistician: Elder L. Achoubi Meitei, Executive Secretary: Rev. L. Iboyaima (2015-2017), Finance Officers: Rev. L. Iboyaima, Executive Secretary i/c Finance leh Rev. Laldawngliana, Consultant, MPS Provisional Synod.

Provisional Synod hawn nân hian compound kawt zâwlah Pandal a dung ft. 130, a vâng ft. 60-a zau zâr a ni a. Pathianni chawhma inkhâwmah chuan kan khat vek a, a lâwmawm hle mai. Platform pawh a zau țin hle a, mi 120 ținut theihnaa siam a ni.

Tlângkawmna

Manipur rama Meitei zîngah hian Tuiṭhaphai Presbytery chuan kum 1962 khân rawngbâwlna ṭan tûrin Meitei Kristian Pu L. Tombi Singh-a chu tirhkoḥ atân a tîr a. Kum 1964 khân Tuiṭhaphai Presbytery chuan Pu B u n g k h a w t h a n g a , Khawpuibung lal chu tirhkoḥ atân a la a, Moirang-ah rawngbâwlna a ṭan a. Pu Bungkhawthanga chu Mizorama Vânbâwng leh Phuaibuang Pastor Bial KṬP-ten an châwm a. December ni 21, 1965 aṭang khân Mizoram Presbyterian Kohhran chuan Tuiṭhaphai Presbytery te nêṇ an thawk ho ṭan ta a. Ni 25, December, 1967-ah ring thar hmasa ber W. Nabakanta Singh, Ningthoukhong leh Oinam Samungou Singh (O.S. Peter), Chingkha, Thanga te chuan baptisma an chang a. Provisional Synod hawn a nih meuh chuan Pastor 11, Presbytery 4, Pastor Bial 12, Kohhran 76, dân zawhkim 5065, member zawng zawng 8766 lai an lo awm ta a ni.

Chawhnu inkhâwmah hian Synod hrang hrangten chibai bûkna thu ṭha tak tak an sawi hlawm a. Kan Synod aiawhin Rev. P.C. Pachhûngan a sawi a. Hemi rual hian Manipura kan Synod Mission Board ram Moirang Mission Compound leh LCM School leh building zawng zawng te, Ningthoukhong Mission Compound leh a chhûnga building awm zawng zawng te, Kwakeithel Mission Compound leh a chhûnga building awm zawng zawngte MPS Provisional Synod kutah kan Synod hmingin a hlân a. Compound dang leh building a chhûnga awmte pawh a hmuna awm kohhran kutah a hlân nghâl bawk a. Tin, MPS Provisional Synod zawm ve duh rih lote hnênah an compound leh building te condition fel tak hmanga an kuta hlan a ni bawk. Imphal Mission Compound leh a chhûnga building awm zawng zawngte erawh chu Mizoram Synod kutah a la awm rih ang. Kum 50 dâwn lai ṭhahnemngai taka kan Synod Mission Board-in

rawng kan lo bâwl tawhna kan han chhuahsan hlen dâwn ta tak tak chuan rilru a la hle mai. Kan rawngbâwlna hlawhtlinna ropui tak a nih rualin Manipur ram nuam tak maiah hian Meitei unaute zîngah kan Synod hian rawng a bâwl ngai tawh dâwn lo anga han suangtuah phei chuan lung a chhe thei hial a ni.

Amaherawhchu, kum 50 lai thahnemngai taka kan Synod Mission Board-in rawng a bâwlna rah a lo puitling a, mahni kea ding tawh tûra an lo awm ta hi ropui ka tiin lâwmawm ka ti tak zet a. Pathianin awmpuiin hruai zêl sela, a hun taka Synod puitlinga hlân kaia an awm theih nân i tawngtaipui zêl ang u.

PATHIAN THU ZIR DUH TÂN

Presbyterian Bible School, Mission Vêng, Aizâwlah C.Th. (Certificate in Theology) zir tûr lâk a ni leh dâwn a, dîl duh chuan hêng hi hriat tûr a ni e.

1. Admission form office-ah ₹10-a lei tûr a ni a, August 25, 2015 (Thawhlehi) tlai dâr 3:00 thleng PBS Office-ah theh luh theih a ni. Dîltu chu kum 16 aia naupang lo, kohhran dân chhûnga awm a ni tûr a ni.
2. August 28, 2015 (Ningani) zîng dâr 10-ah interview neih tûr a ni a, lâkte chuan September 1, 2015 (Thawhlehi)-ah class tan tûr a ni.
3. Zir hun chhûng thla thum *i.e.* September - December, 2015 a ni a, zirlai pakhat hnênah stipend ₹500 thla tin pêk a ni ang. Hostel a awm lo. Hre Chiang duh tân Phone No. 2317343/2325082/9436198231-ah zawh fiah theih a ni.

Sd/-

Rev. Lalneihvûra
Principal
Presbyterian Bible School

KÊLKÂNG ƧAWNGƧAINA KHAWPUIAH KA KAL VE

*Upa C. Lalbiaktluanga
Kulikâwn*

May 7-9, 2015 chhûng khân Zoram kohhran sawi nghînga, kohhran boruak luahtu ber Kêlkânga Pathian Thlarau Thianghlim harhna chu chhimin ka han kal ve a. Kêlkâng hian kum 2012 khân Kohhran Centenary an lâwm a, a khaw din kum 150-na leh Pathian Thlarau Thianghlim harhna thlen kum 80-na an lâwm tel bawk a. An khua hi in 227 vêl an ni.

Kêlkâng khua chu: Kêlkâng hi Mizoram hmârchhak Burma ramri hnaih taka awm a ni a. Kêlkâng khua aƧanga chhak lam tâng dung han hawi chhoh chuan Burma ram chhûnga rihdîl tâng leh lên tâng chu a lang ruih mai a. Pipute sùlhnu suangtuah pheî chuan a lunglênthlâk hle. A khaw thlêng hi a rem hle a, an Biak In kawt thlang zâwlah hian City Bus 40 bâwr vêl intlar theihna a awm bawk. Tin, Bethel-na hmun an siam pawh an khaw chung tâng pâwng hmun remchâng tak, tâng pawng chung zâwl a ni deuh zêl mai.

Kêlkâng hi tûnhma chuan Khawdungsei tih a ni thîn a. Zahau lal lal hun laiin khawdaiah khua a kan loh nân mei kawng

an sât a, an hâl fai thîn a, Ƨum khat chu meikawng an hâl fainaah chuan kêl a kâng hlum ta a, chuta Ƨang chuan Kêlkâng tih hming a lo pu ta a ni.

Kum 1937 khân Kêlkângah hian Hlimpui a lo thleng tawh a. Bawrhsâp Mc Call-an a hrem nghe nghe a, mi pathum lai Sylhet Jail-ah an tâng bawk.

Harhna a inƧan dân: Kum 2001 daih tawh khân Kêlkâng mi hlim Dêngsailovi chuan thlarau lamah lo hmu lâwkin tûna hmun thianghlim an tih khi zan rehah han tlan hual a ngai, a ti a, thian eng emaw zât sâwmin hnim pik kârah an han tlan hual a, hetih lai hian ramhnuai, hnim tak a la nih avângin a thian thenkhatte chuan an hlau deuh nghe nghe a ni.

Kum 2008 khân Upa Tâwkliankhama, Hruaikâwn (Upa Tâwka, ɽawngɽai dam thei) chu Kêlkângah hian a kal a. Khawlaiah thu sawiin a au va, Mizoram dêng chhuak khawp harhna a lo thleng dâwn a, chu harhna chu Kêlkâng aɽang hian a inɽan dâwn a ni, tiin a lo sawi lâwk.

Kum 2010 vêl khân Rev. Lalchungnunga, Kêlkâng Bialtu Pastor fapa, kum riat vêl mi chu tuiah a tla hlum a, a pa hian a tuar êm êm mai a, a lung pawh a lêng hlein an sawi. A ruang hi a pate khua Kolasibah phûm a ni. He mipa naupang thihna hi mi hlimho puan dân chuan, “Kêlkâng khaw tâna martar a ni,” tia puan a ni. Martar a nih dân tak chu Chiang zâwka hriat a ni lo.

Kum 2013 hian Tv. Tluanga, Leisenzo tlangvâl chu zan thum lek riak tûrin Kêlkângah hian a zin a, zan thum hnuah a haw thei ta lo va. Rei tak a châm ta a. A châm chhûng hian thu sawina hunte pawh an pe ɽhîn a. A lâm nasa thei hle ɽhîn a ni. August 2013 hian hmun thianghlim hi buatsaih a ngai, tiin thu a puang

ta a, a hmun tûr hi an sâm fai ta a, kohhranhovin kraws an phun ta a ni. Helai hmun hi kum 2001 mihlimhovin zan thima an han tlan hualna hmun kha niin an sawi.

Upa Buangngûra, Buang khua chu kum 2013 tîr lam hian Kêlkângah a zin a, a haw leh mai thei lo va. Kohhran inkhâwmah pawh thusawiah te an ruai a, rei tak a châm a ni. A thu ken ber chu Pathian khawngaihna a ni a. Pathian khawngaihna dawng tûrin thu âwihna a pawimawh tih chu a sawi nasa hle a ni.

Pi Siampuii Pautu, Kulikâwn chu kum 2011 daih tawh khân Kêlkâng tân hian an inah a ɽhiante nêl an lo ɽawngɽai ɽhîn. Chutih lai chuan Kêlkâng hi khawia awm nge tih pawh a hre lo. Mahse, mak tak maiin Pathianin min hriattîr a ti mai ɽhîn a. Kêlkâng khaw tân an ɽawngɽai leh ringawt mai ɽhîn. Kum 2012-ah Kêlkânghovin crusade nei tûrin an sâwm ringawt a, hemi kum hian Kêlkângah ɽum hnih Pathian thu hrilin a zin. Kêlkâng kohhran hian an hlim phah hle a ni.

Kêlkâng tleirâwl Zairem-mawia (17) chu kum 2014 khân Aizâwla Pi Siampuii inah chuan a zuk kal vang vang a, “I chi tuh kha a ʔo va; mahse, buar leh hnimin a dîp ral dâwn, i lo chho leh a ngai,” a ti a. Hemi kum hian Siampuii hi ʔum hnih lai crusade neiin a han zin leh a ni.

Bungzung nula, Sêni chu 2013 kum tîr lam aʔang khân Kêlkângah hian hlimna avâng ringawtin a zin a, a châm ta reng a, a haw thei lo va, thla riat lai a châm a ni. Sêni hi lâm a thiamin a lâm nasa ʔhîn hle a. Hlimna thlarau lo thlenna tûra fawhkai pawimawh tak niin an hria. A haw dâwn hian kohhran committee-in motor ngaih-tuhsakin an va thlah hial a ni.

Kum 2013 August thla vêl khân naupang pakhat thu puang chuan Tv. Lalthlamuana chu khawlaia au tûrin a sâwm a, a au dân chu hetiang a ni: “Tûnah hian Lalpan vêng chhak mualah inbin hun a hawng a, tihluhna a ni lo va, inngaihtlâwmna entîrna a ni a, a duh apiang inbin tûr a ni,” tiin a au va. Khaw chhûng mite chu an lo tlân khâwm a, a lo

thleng hmasa apiang chu an bingbilet a, an inbin sup sup mai a ni âwm e. He taksa chêtna hian ni thum vêl a aw h a, feh hâwng hlimte pawh au thâwm an hriat veleh an tlân khâwm a, an inbin nghâl sup sup zêl mai a ni.

Tv. Zairemmawia (17) chu he harhna ʔan tîr lamah hian taksa chêtna chang nasa pâwl tak a ni. A ʔawngʔai nasa êm êm a, amahin chhûn leh zânah Biak Inah a ʔawngʔai deuh reng a, a chângin a ʔap vak vak a. “Lalpa, Burma-ah chuan ka kal ang,” te a ti a. A châng leh, “Lalpa, kei kher kher, engati nge nu leh pa kâra awm pawh ni hlei lo,” te a ti a. Awmze nei lova a tâl chiam chiam chângte pawh a awm. “Sual sim harh a ʔûl,” a ti a, khawlaiah a au chiam chiam ʔhîn. Naupang ʔhenkhat thu puang ve pawh an awm a, “In sim loh chuan in tuar ang,” tih te chu khawlaia an au hla ʔhenkhat chu a ni.

Kum 2012 leh 2013 kum bul lamah khân Kêlkâng Kohhran ʔhalaite an ʔawngʔai nasa êm êm a. ‘ʔawngʔai ram mut,’ an ti a. Biak Inah te,

khawlai zâwlah te an ɽawngɽai a, hnehna puangin an au va, mahni in lamah an haw thei lo va, Biak Inah te an riak a, a châng chuan an Upa Chawia inah te an riak leh mai ɽhîn.

Kum 2013 kum ɽîr lam khân Pi Ramêngi chu anmahni inah a tlu a, a tho thei ta lo va, “Biak Inah min dah rawh u,” a ti a. Biak Inah chuan an dah a, a riak ta a, hemi ɽum hian Lalpa hnên aɽanga a thu dawn chu, “Sai ip puan sina Pathian hnêna thupha chawi a ngai,” a ti a. Chu chu Kohhran Committee-ah an thlen a. Committee-in ngun taka a ngaihtuah hnuah Kêlkâng khaw mipuite chu an Biak In thlang zâwlah sai ip sinin sual thupha chawiin an ɽawngɽai ta a ni. Chumi hnuah Pi Sâwmin thu a puang leh a. “Lalpan, ti tak tak lo, a dera ti in tam, in tih ɽhat leh a ngai,” a ti, tia a puan leh avângin buara ip sina ɽawngɽai hi ɽum hnih lai awm ni khamin an hmang a ni.

Mak ve ang reng deuh chu:

Kum 1937 harhna thlen lai khân tûna an Biak In hmun hi kha tih laia mi hlim Pasina khân inlârnaa a hmuh dân chuan, “**Vân nungchang zirna**

hmun ɽîr teh a ngai,” tiin a ɽhianthe nêh an teh a, Biak In sak an tum lai takin an lalpa chuan a in hmun atân a chhuhsak a ni âwm e. Tlâng pâwng chu râwt hniamin nasa takin a laihtîr a, zâwl zau taka siam a ni ta a ni. Lal in chu sak a ni ta a, rei pawh an luah hmian lalnu chuan, “Heta kan awm reng chuan ka thi dâwn,” a ti ta tlat mai a, an lalpa pawh chu a ɽang zo ta bîk lo va, lal in chu hmun dangah a saktîr leh ta a. Kohhranho Biak In chu sak a ni ta a. Ka thlen in pa Pu T. Sângkûnga chuan, “Kha tih hun lai khân ringtu tlêm te chauh an la ni a. An chakna te pawh a la beitham hle a. Anmahni chaknain Biak In hmun ɽîr kha lai zâwl dâwn se, an puitlin kher lo vang. A khawtlâng pum pui chakna hmanga lal in atân, tha tam tak sênga an han buatsaih phawt kha Pathianin a Biak In atân a lo buatsaihna niin ka hria,” tiin a sawi.

ɽawngɽaina tlâng chu:

Bethel inpui hi an khaw chhak tlângah a awm a, hei hi kum 2004 daih tawh khân KTP-ten an lo sa tawh a ni. Chumi bulah

chuan tlâng pâwng chung zâwl rem tak a awm a, a laiah kraws lian tak an phun a, an hung kual bawk a, chu chu **hmun thianghlim** an tih chu a ni. Hemi hmunah hian a rualin hnehna puan a ni a. Tawngtai- rualna hun hman zui thin a ni.

Hemi hmun ațang hian tlângah kan lâwn chho leh a, zâwl lian vak lo tawngtaina tûra hung a lo awm leh a, chu chu **Peniel** an vuah a, a laiah kraws an phun. Hemi hung chhângah hian hnehna puangin kan tawngtai leh a, a then an bawkkhup a, a then vân lamah bân an phar a, râwl tâwp tâwpin Pathian kan au ta thin a ni. Hemi chhakah hian thut hahchawlhna thing hlim nuam tak a awm a, chu chu **Paradise** an vuah.

Hemi chhakah hian tual zâwl zau leh deuh hlek thingtuaia an hung, a laia kraws an phun chu a awm leh a, chu chu tawngtaina hmun bawk a ni. A then chu an bawkkhup a, an tawngtai vak vak a, râwl tâwp tâwpin Pathian an au a, beidawng aw ang lek lek te pawh hriat tûr a awm.

Hemi piah leh deuhah hian mual pâwng inkâr, kâwn tak maiah **Damna sawntlung** an tih chu a awm a, a hming atân pawh **Gilead** an vuah a, he sawntlung pâwng chhâng lam hi an kher kawrawng vek tawh a, a chhângah hian luh theihna pali lai a kua a, mi tam takin dam nân an hmanga sawi a ni.

Hemi chhakah hian tlâng lam panin kan chho va, zâwl zau nuam tak mai lei dam thlup mai a lo awm leh a, chu chu Gethsemani an ti a, a laiah kraws an phun bawk a, eng lai pawhin tawngtai an awm reng mai a ni.

Hemi thlangah hian tlâng pâwng zâwl zau tha tak, ram buai laia sipaiten helicopter tumna tûra an siam, tlâng chung zâwl a awm a, chu chu **Gilgal** tih a ni. He zâwlah hian hnehna puang chungin wawi sarih hêl chhuah tûr a ni a, kan au nasa hle hlawm a ni.

Hêng hmun hrang hrang an buatsaih hi mi hlim inlârna thu puan ațanga kohhranin an siam a ni deuh tlângpui. Hemi hmun han thlen hi chuan mi tinin thahnem kan ngai êm êm

vek mai hi a mak a ni. Ngawlvei tih hriat rengte pawh bawkkhupin an tawngtai a, “Lalpa, ka sual ka sim tawh ang, wawi khat chauh min han tiharh leh teh,” tih te, “Lalpa, ka sim tawh ang, khawngaih takin min han chhâng teh,” tih te, beidawng au aw ang lek leka tawngtai ri hriat tûr a tam êm êm. Mi tin mai hian thahnemngai takin Pathian hi an au ngâwng ngâwng ni ber hian ka hria.

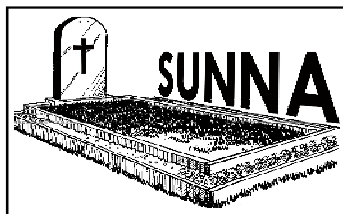
Kêlkâng khaw mipuite an tha êm êm a. Mikhualin kan chîm khat tlat reng a, in neitu bîk hriat pawh a har khawp mai. Zîng lam dâr hnih vêlah Bethel-na hmun aţanga rawn hâwng rilţamin chaw an ei ngâwng ngâwng mai a. Zîng dâr li vêlah chaw ei pawh ka thlen inah chuan an awm.

Pu T. Sângkûnga inah ka thleng a, mikhual 49 an lo nei a. Kan thlen hun hi zân dâr 10:45 vêl a ni. Kawngka kan hawng a, in chhûng kan han hmu chu chhuatah mikhual an lo mu khat tlat tawh a, khawi laiah nge kan mut ve ang aw, ti rilru chungin in chhûng chu mi mutna kârah dim takin ka

kân pheii a. Ka hnungah Upa Zorammawian min rawn zui a. Mut bu leh bag han nghahna mai tûr pawh chu hmun âwl a awm lo. Tapchhaka in neitupa bulah, leng leh leng lovin kan va ţhu ve ringawt a, kan mutna tûr kawngka bulah kan mut bu kan phelh a, kan tlu ve tawp mai a. Kan bâlin kan chau tawng khawng bawk a, rei lo têah kan muhîl ve mai. Kan inthlahrung lutuk chu kan khûr der der mai a ni.

In neitu pa chuan tha takin min lo dawngsawng a. An khawtlânga thil lo thleng chu an tih a nih lohzia chu a sawi hmasak ber a ni. Sitting room leh choka lam thlengin mikhual kan mu khat tlat a, mikhual senior apiangin mutna tha deuh lai an chang a ni mai. Mipa leh hmeichhia a thliar theih loh va, a âwl laiah mipa pawh hmeichhia pawh kan inrem khat hmiah hmiah mai a ni.

Aw nang Bethlehem khawpui, Aw i mawi chuange, tih ang deuh khân Pathian Thlarau Thianghlim zârah Kêlkâng khawpui chu kan Mizoram khawvêl tân chuan a tê lo hle mai.



**UPA H. CHHUNZÏKA
BÎLKHAWTHLÏR
HMÂRVÊNG**

Upa H. Chhunzïka (78), Pu Challiana leh Pi Kâpkûngi te fapa hi 15.9.1935 khân Bîlkhawthlîr Bâwngbûkah a piang a. Kum 1962 March thlaah Sângkhûmi nêen an innei a, fa pasarih an nei. Eizawwna lamah kum 1959 April ni 1 aţangin zirtirtu hna a thawk ţan a, kum 2001 khân Headmaster-in a pension a ni.

Kum 1996-ah Tual Upaa thlan a ni a, kum 1998-ah Upa atân thlan a ni leh a, hemi kum vêk hian Hmârthlang Presbytery Inkhâwmpuiin Bîlkhawthlîr Hmârvêng Kohhran Upa atân a nemnghet a ni.

Kohhranah chanvo hrang hrang- Ramthar Committee Chairman, SS Asst. Suptd.,

Bial Standing Committee, BSI Town Committee Secretary leh BSI Collector hna te a chelh tawh a, BSI Life member a ni bawk.

BSI rawngbâwlnaah a tui hle a, 1974-1994 chhûngin collector ti ţha chawimawina a dawng a, kum 25 chhûng SS zirtirtu châwl lova ţang chawimawina Diploma a dawng bawk.

Kum 2012 kum tîr lam aţangin a hrisêlna a ţha lo ţan a, natna bîk sawi tîr nei lêm lovin a taksa a chak lo hret hret a, âwm nâ leh thawhahin a tlâk buak a, Biak In pawh a thleng hlei thei ta lo va, July 14, 2013-ah Lalpa hnênah min kalsan ta a ni.

Hemi ni vêk hian amah thlahna hun in lamah Upa K. Liankhûman a hmang a, Biak Inah Upa B. Dêngkhûma, Moderator, Hmârthlang Presbytery-in a vui leh a, kohhranhoten ui takin kan thlah liam ta a ni.

- *Upa Lalthanmawia Pachuau
Bîlkhawthlîr Hmârvêng
Kohhran Ziaktu*

**UPA G. THANGROMÂNGA
MIMBUNG**



Upa G. Thangromânga (38), Pu G. Thangkhûma leh Pi Lalnêmi (L) te fapa hi dt. 12.6.1978 khân Mîmbung khuaah a piang a. Kum 2000-ah Luanbawihî nêan innei a, fa paruk an nei.

Kum 2009-ah Tual Upa atân thlan a ni a, Upa atân thlan zui leh a ni a, kum 2011-ah Hmârchhak Presbytery Inkhâwmpuiin Mîmbung Kohhran Upa atân a nemnghet a. Mi harh vâng tak leh mi inpe tak a ni a, NPSS leh KTP-ah a thih ni thlengin a khaipa ber a ni a, kohhran Secretary leh Bial sum vawngtu a ni mêk bawk.

Dt. 28.11.2014 Kohhran Hmeichhe Ni kha a hmanpui a, dâr 4:00pm vêlah a pum a na thut a, Aizâwl lam panpui a ni a, damdawi inah dah luh nghâl a ni. Doctor leh nurse ten theihtâwp chhuaha an enkawl

chungin 2.12.2014 khân Lalpa hnênah min kalsan ta a ni.

A ruang hi an khua Mîmbung panpui nghâl a ni a, a tûkah amah thlahna hun in lamah Upa Râltâwna, Kohhran Chairman-in a hmang a, Biak Inah Upa C. Vânlalvêna, Hmârchhak Presbytery Secretary (Sr.)-in a vui leh a, Bial zaipâwl leh kohhran zaipâwlte nêan ui takin kan thlah liam ta a ni.

*- Upa K. Thangmuana
Mîmbung Kohhran Ziaktu*

**UPA HRÂNGKIMA
FÂRKÂWN**



Upa Hrângkima (81), Pu Hrângduma leh Pi Hlawnzîngi te fapa hi kum 1934 khân Muallung khuaah a piang a, kum 1956-ah Khâwlthangi nêan innei a, fa pakua an nei. A nupui hian kum 1979-ah a boralsan avângin kum 1983 khân Vânlalmuani nêan innei leh a, fa 3 an nei leh a ni.

Eizawna lamah zirtîrtu a ni a, kum 1994 khân Head Teacher-in a pension a ni.

Kum 1965-ah Tual Upa atân thlan a ni a, Upa atân thlan zui leh a ni a, kum 1966-ah Tuichângrâl Presbytery-in Thekpui Kohhran Upa atân a nemnghet a ni.

Kohhranah chanvo hrang hrang- Chairman, Finance Committee Chairman leh SS Supdt. hna te a chelh tawh.

Upa Hrângkima hi mi bawrhâwm tak a ni a, kum sâwm lai chu Biak In pawh thleng thei lovin a awm a, thisen sâng a neih avângin in lamah a inenkawl reng a. Hetianga a awm hi ÷a chhuak leh tawh lovin ni 9.12.2014 khân Lalpa hnênah min kalsan ta a ni.

A tûkah amah thlahna hun in lamah Upa Lalêngmawian a hmang a, Biak Inah Upa T. Kâpchhûngan a vui leh a, Bial chhûng Upa te, Bial zaipâwl te, kohhran zaipâwl leh kohhran mipuiten ui takin kan thlah liam ta a ni.

- *Upa C. Lalsâwmliana*
Fârkâwn Kohhran Ziaktu

UPA VÂNLÎRA ZÂWLNUAM



Upa Vânlîra (80), Pu Vaicheuva leh Pi Thanghrimi te fapa hi October 15, 1934 khân Kawrthawveng khuaah a piang a, 1948-ah Lokicherra (Zâwlnuam)-ah an pêm a, March 12, 1958-ah Thangvêli nê an innei a, fa 6 an nei. Eizawna lamah Primary zirtîrtu a ni a, zirtîrtu ÷a chawimawina a dawng nghe nghe. Head Teacher-in 1998-ah a pension.

Kum 1968-ah Zâwlnuam Kohhran Upa atân nemngheh a ni a, Kohhran Chairman, Secretary, SS Supdt., leh Treasurer a ni tawh a, Bialah Chairman, Treasurer leh Secretary, Presbytery-ah Secretary leh Moderator a ni tawh bawk. Synod Pastoral Committee-ah a tel tawh a, a thih ni thlengin SEC member a ni bawk. Inneihna kawltuah hun rei tak

a ñang a, nupa tuak 43 a inneihtîr. MSSU chawimawina Jubilee Award a dawng tawh a. Zâwlnuamah Bible Society bul ñantu a ni a, Zâwlnuam Branch President hmasa ber leh Vice President ñang lai, Chief Patron member a ni.

December 6, 2012-ah a hnute ding lama khuavâng thang thei awm chu zai a ni a. September 2, 2013-ah a zak hnuai bâwk zai a ni leh a, a hnuah a hnute ding lam khuavâng thang thei awm nawn leh chu doctor-ten cancer a nih thu leh a ñai darh nasat tawh thu an sawi a, in lamah enkawl zui a ni a, zawi zawiin a hniam hret hret a; tichuan ni 17.12.2014 khân Lalpa hnênah min chawlhlan ta a ni.

Hemi ni vêk hian amah thlahna hun in lamah Upa R.L. Thianghliman a hmang a, Biak Inah Rev. Zohmunmawia, Bialtu Pastor-in a vui leh a, Presbytery chhông Pastor leh Upa te, Kohhran Zaipâwl leh kohhranhoten ui takin kan thlah liam ta a ni.

*Upa J. Lalsâwnliana
Zâwlnuam Kohhran Ziaktu*

UPA LALZÏKA SAILO MAMIT



Upa Lalzïka Sailo (82), Pu Tlângchuhthanga Sailo (L) leh Pi Lalzïngi Pachuau (L) te fapa hi 1.7.1933 khân Rûllâm khuaah a piang a, K. Lalthanpâri nêan innei a, fa pakua an nei. Eizawna lamah zirtîrtu a ni a, Rûllâm aţangin Mamitah sawn a ni a, 1997 khân Head Teacher-in a pension a ni.

Kum 1985-ah Tual Upa atân thlan a ni a, kum 1991-ah Upa atân nemngheh a ni. Kohhranah chanvo hrang hrang- Secretary, Treasurer leh Finance Secretary hna te, Bialah Chairman leh Secretary, Presbytery-ah Secretary hna te a chelh tawh a, Bible Society Patron member a ni bawk.

Kum 2010 aţang khân taksa hit, tha nâ leh lung nâ te a nei ñan a, wawi tam tak doctor-te râwnin a kal ñhîn a;

mahse, a natna hian a kiansan hlei thei lo va, a taksa te a lo vûng chho zêl bawk nêni ni 21.12.2014 khân Lalpa hnênah min kalsan ta a ni.

A tûkah amah thlahna hun in lamah Upa C.L. Thantluangan a hmang a, Biak Inah Upa H. Lalrinthanga, Tlawng Presbytery Moderator-in a vui leh a, kohhran zaipâwl, Bial zaipâwl, Presbytery huam chhûng Upate leh kohhranhoten ui takin kan thlah liam ta a ni.

- *Upa H. Vânlalhruaia*
Mamit Kohhran Ziaktu

UPA BIAKTLUANGA KHAWRUHLIAN VÊNGTHAR



Upa Biakluanga (84), Pu Challiantuaka (Berha) leh Pi Kâpzîngi te fapa hi ni 27.7.1930 khân E. Phailêngah a piang a. Kum 1947-ah Pehlâwnah a pêm a, kum

1952-ah Zairemthangi nêni an innei a, fa paruk an nei. Kum 1968-ah rambuai avângin Khawruhlianah a pêm a, kum 1976-ah Khawruhlian Thlêrtawi aţangin Khawruhlian Vêngtharah a insawn leh a, a thih ni thlengin a awm ta a ni. Kum 2009 khân a nupui Pi Zairemthangi hian a boralsan.

Kum 1982-ah Tual Upaa thlan a ni a, 1983-ah Hmârphei Presbytery Inkhâwmpuiin Khawruhlian Vêngthar Kohhran Upa atân a nemnghet a. Tualchhung Kohhrana rawngbâwlina pawimawh zawng zawng a chelh kim vek a, Bial leh Presbytery-ah Standing Committee leh Nomination Committee-ah a tel tawh a, Bial Chairman a ni tawh bawk.

Amah hi pa hrisel tak a ni thîn a; amaherawhchu, kum 2000 khân Biak In sak hnatlângah a chesual palh a, heta ţang hian a hrisêlna a ţa lo ţan a, kum 2010 aţang phei chuan a zual zêl a. Zunthlum, asthma leh thisen sâng ten a tlâk buak leh a, ni 25.12.2014 khân Lalpa hnênah min kalsan ta a ni.

A tûkah amah thlahna hun in lamah Upa Lalremsiaman a hmang a, Biak Inah Rev. H. Lallungmuana, Bialtu Pastor-in a vui leh a, Bial zaipâwl leh kohhran zaipâwl te nêh kohhranhoten ui takin kan thlah liam ta a ni.

- *Upa C.D. Lianchungnunga
Khawruhlian Vêngthar
Kohhran Ziaktu*

**UPA H. LALRAMLIANA
ṬHUAMPUI**



Upa H. Lalramliana (67), Pu Hrângṭhuama (L) leh Pi Hruaiziki (L) te fapa hi December 23, 1947 khân Ṭuahzâwl khuah a lo piang a. February 11, 1977-ah Lalhmachhuani nêh an innei a, fa pathum an nei. Eizawna lamah 1st Battalion Assam Regiment-a ṭangin Naik-in a pension a, a pension hnuah Mizoram Police (MRP)-ah a lût leh a, kum 2008 thleng a thawk a ni.

Kum 1986-ah Ṭhuampui Vêngah a inbêngbel a. Kum 1999-ah tual Upa atân thlan a ni a, kum 2005-ah Upa atân thlan a ni leh a, hemi kum vêh hian Aizâwl Hmâr Presbytery Inkhâwmpuiin Ṭhuampui Kohhran Upa atân a nemnghet a ni.

Tualchhûng Kohhran, Bial leh Presbytery thlengin chanvo pawimawh tak tak a chelh tawh.

Kum 2012 tâwp lamah stroke a nei a, chu chuan ṭawng lamah harsatna a thlen a, kum 2014-ah chuap cancer a ni tih hmuh chhuah a ni leh a, ṭhat chhuah leh awm lovin December 29, 2014 khân Lalpa hnênah min kalsan ta a ni.

A tûkah amah thlahna hun in lamah Bialtu Pastor, Pastor Vânsâwman a hmang a, Biak Inah Upa C.B. Thangluta, Aizâwl Hmâr Presbytery Moderator-in a vui leh a, Presbytery huam chhûng Upa te, kohhran zaipâwl te leh kohhran mipuiten ui takin kan thlah liam ta a ni.

- *Upa Laldawngliana
Ṭhuampui Kohhran Ziaktu*

SYNOD BOOKROOM LEHKHABU THAR

▶▶ **Mizo Missionary Martarte:** Lalpa tâna an thawh lai ngeia Mizo Missionary, an nun hlân tate chu chhui chhuakin Krista pasalṭha mi 56-te chanchin chu Rev. C. Chawngliana chuan arawn tichhuak theih hlauh mai. Hêng Lalpa tâna mi huaisen, mahni nun leh chhôngkua aia Pathian kohna dah pawimawhtute hi kohhran tâna chi nung an ni e. A man ₹200

▶▶ **Inhnia na tâwp thei lo chu:** Trinitarianism, Unitarianism, Baptisma, Sabbath leh Sakramen chungchânga Zoram ringtute thil pawm dân a inan loh avângin pâwl hrang a lo piang a, kan inhnia tâwp hlei thei lo. B.T. Nghinglova'n he lehkhabu a ziah chhan ber chu ringtu pâwl hrang hranga awmten inhriatthiam tawna kan neih theihna tûr leh pâwl dangte thu lâk dân kan hriatpui theih nân a ni. A man ₹80

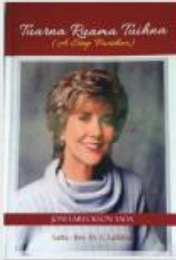
▶▶ **Chuai lo 3-na:** Mizo literature khawvêla kan kulpui leh miril; R.L. Thanmawia chuan a kutchhuakte dah khâwmin a buin a chhuah tawh ṭhîn a, miin an hlutin hnam tân a ṭangkai hle. Chutiang a thuziak dah khâwmna chu a lungthu kim nân a thar a tichhuak leh a. A hmaa mite ang bawka chhawrnahawm a ni. A man ₹100

▶▶ **Worship & Music:** Kohhranin Pathian chu thu leh hlain chibai kan bûk a. Chumi atâna kan inbuatsaih a ṭûl dân te, sermon leh zaipâwl kan inbuatsaih dân tûr chungchâng Dârchhâwna chuan a ziak a, arawn peih fel ta. A man ₹60

▶▶ **Aw Pialrâl:** Kan pipute thlâkhlelh leh beisei ber Pialrâl kha eng nge maw a lo nih chiah le? Khati khawpa Mizo nun lo hruaitu leh lo khalhtu Pialrâl chanchin kha C. Chhuanvâwra chuan a chhui a, kan ban phâkah arawn ṭhet darh ta. A man ₹80

▶▶ **O Jerusalem:** Jerusalem chungchâng a nih hrim hrim hi chuan eng lehkhabu pawh ni se chhiar a châkawm ṭhîn. He râlmuanna khawpui hian a hming a pu zo lo hle. Wawi tam tak neitu inchuhin indona râpṭhlâk tak tak a chhuak tawh a, hmân aṭanga wawiin thlenga chanchin hi ngaihna tam tak a ni. R. Lalchhuana chuan phêk 730 zeta chhah min lehlinsak hlauh mai. A man ₹500

To,



Tuarna ruama tuihna: Vânglai hun hmang tan tir Jon-i chu a tui chênnaah a ring a sawh khawlo a. chuta tang chuan a taksa zawng zawng a lo zeng ta. A haa seh kawh chungin pen leh pencil hmanga ziah a zir a, a lemziak tam tak hralh a ni ta nghe nghe. Chutiang mihring chuan kut ke kim nei mi tam tak aiin Pathian hmangaihna awmzia a hre chiang a, chu chu lehkhabu hmang hian min rawn hrilh thar ta. 1983 khân pasal neiin Joni hian Billy Graham te nêh rawng an bawh ho thîn a ni. Rev. Dr. C. Lalhira lehlin. A man ₹100.

Tleirawlte puitu: Mi tu pawh hian kan nun kawngah puitu tha kan mamawh vek lain tleirawlte hian an mamawh zual niin a hriat. Hnam dangten tleirawlte kaihruaina lehkhabu tha tak tak an neih hnuah VLC Vânlalhriatrenga inpêkna leh thahnemngaihna avângin keini pawhin kan nei ve ta hlawl mai. Tleirawlte mamawh thupui 70 târ lanna hi ₹150 man a ni.



Rinawmin: He lehkhabu hi Zoram in zalênna a sual tan tirh lai, Zoram in khawvêlah hnam a nihna anga a nun khaw chuah theihna tûra a beihna kâra a tak behchhana Ramhluni leh Lal-rozuala te inhmangaihna thawnthu rûnthlâk, James Dokuma ziah a ni a. A ngaihnaawm a, a lunglênthlâk bawk. A man ₹150.

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