

MARCH 2017

Kristian Tlangau

CHHUAH TAN KUM - OCTOBER 1911



Chanchin Tha hi hril rawh u

- Kohhran ropuina
- Intihsiakna
- Khandaiah harhna

Editorial • Mizoram Synod • Lâwrkhâwm • Zawhna leh Chhâんな

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Thu chhuahté hi Editor ngaih dān a ni vek kher lo.

A CHHÙNGA THU AWMTE

Synod Puigate

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Sr. Executive Secretary	:	Rev. Lalramliana Pachauau
Executive Secretary	:	Rev. B. Sângthanga

The Organ of the Presbyterian Church, Mizoram

**Editorial****HUN HLUTZIA**

‘Nula hmêl tha tak nêna dârkâr hnih thut aiin meilinga minute khat thut a rei zâwk’ tia Scientist ropui Albert Einstien-an a sawi hi thudik leh saihlum a ngêt thei lo tih tluk zeta dik a ni. Hun hlutzia hretuten ‘Hun hi tangka a ni’ an lo ti pawh hi thu veikhawr tak chu a ni lo phawt mai.

Kum khat hlutzia i hriat duh chuan school naupang a zirlaia hlawhtling zo ta lo (failed) zâwt la. Thla khat hlutzia hre tûrin thla kim lova nau hrinctu nu zâwt la. Kar khat hlutzia hre tûrin kar tin chhuak chanchinbu editor zâwt la. Dârkâr khat hlutzia hre tûrin nula leh tlangvâl inngaizâwng hun chêp tak kâra inhmu thei hrâm zâwt la. Minute khat hlutzia hre tûrin a chuanna tûr bus a nan hman loh avânga zin thulh ta zâwt la. Second khat hlutzia hre tûrin accident pumpele hlim hlawt zâwt la. Hêng i thil zawhte hian hun hlutzia chu an lo hrilh thei hle ang che.

Hun hi a hlut êm avângin minute tin mai hi ngaih pawimawh hle tûr a ni. William Penn chuan, “Hun hi kan thil mamawh ber ni si, kan hman duhdah ber a ni,” a ti. Duhdah taka hun hmangtu chuan hlawhchhamna leh inchhîrna a paltlang ngei thîn. David Brainerd chuan, “Aw! hun hi a va hlu tak êm! Ka khawh ral thlâwn mai mai hian min ti ná a, ka tih tûr ka tih loh leh ka theihna ka lo hmang tlêm khân min tihrehawm,” tiin a sawi.

Hun rau rauvah pawh TÛN hi a hlu ber. Hun kal tawh dârkâr khat aiin tûna hun kan hman mât minute khat lek pawh hi a hlu fe zâwk. Nimin kha chu thawnthuah a chang tawh a. Naktûk lah suangtuahna mai a ni a. Vawiin hi chu Pathian thil thlâwn pêk a ni. Naktuk pahnih ai chuan vawiin pakhat chauh pawh a hlu zâwk. Hun hman thiam hi mi fingte zia leh nihphung a ni. ‘Thun tithianghlim la, Lalpa pâwl fo rawh.’



*- Executive Secretary
i/c Publicity, etc.*

1. Chhawmdâwlna pe

Tûn hnaia harsatna hrang hrang tâwkte hnênah Synod Relief Fund aṭangin hetiang hian chhawmdâwlna pêk a ni.

In kâng chhûngkaw pakhat hnênah ₹10,000, damlo chhûngkaw pali hnênah ₹28,000, accident avâṅga nunna chân chhûngkaw pali hnênah ₹80,000, mit tha lo chhûngkaw pakhat hnênah ₹7,000. A vaiin ₹1,25,000.

2. MTC

January 12, 2017 aṭang khân B. Miss zirlaithe chuan class an ṭan leh ta a, class ṭan ni hian MTC aṭanga chhuak tûr thlahna programme hman nghâl a ni a, lecturer pahnih - Tv. Lallâwmkima leh Tv. R. Zothansâṅga leh Pu R.L.

Zabiaka, Chowkidar te thlahna hun an hmang a. Tin, MTC zirtîrtu thar Rev. Vânlalawmpuia, Rev. JH Lalhrauizêla leh NL R. Vânlalruati ten an hna an zawm nghâl bawk.

3. SMTCT

January 17, 2017 aṭang khân SMTCT Vocational Training trade hrang hrang - Puan ȶhui (mipa leh hmeichhia), Computer leh Shoe Making te chuan zirna an ṭan ve leh ta a. Hêng trade hrang hranga zir tûrte hi nikum November thla khân SMTCT Managing Committee-in uluk taka a lo lâk tawhte an ni.

4. SMB

- ◆ Synod Mission Board-in Missionary a lâk thar 50-te chuan January 10 - February 3, 2017 chhûng khân Mission Vêng Kohhran Hall-ah Orientation Training an nei. Missionary hna thawk thar tûrten an rawngbâwlna hmun an pan hmaa an hriat tûr chi hrang hrang zirtîr an ni. Hêng Missionary tharte a huhova thlahna hun hi February 5, 2017 (Pathianni) chawhnu khân Electric Vêng Kohhran Biak Inah hman a ni.

◆ Nikum 2016 chhûngā Mission Field hrang hranga ringthar neih dân hetiang hi a ni.	
1. Arunachal East	75
2. Arunachal North	183
3. Arunachal West	145
4. Assam	37
5. Barak	375
6. Delhi	72
7. Jharkhand	1023
8. Karbi Anglong	166
9. Home Mission North	193
10. Home Mission South	212
11. Kolkata	561
12. Lucknow	368
13. Nepal	172
14. Odisha	0
15. Patna	291
16. Siliguri	116
17. Tripura	1811
18. Masihi Sangati	2113
Total	7913

5. KTP

◆ January 20-22, 2017 khân Bial hrang hrangah Bial KTP Conference hman a ni a, Central KTP hruiatuten hmun hrang hrangah insem darhin conference hi an hmanpui a ni.

◆ January 27-29, 2017 khân Lumding-ah Guwahati Bial KTP Conference hmanpuiin Upa Zonunmawia, General Secretary a kal.

6. Zin

◆ January 17-19, 2017 khân Silchar-ah PCI Executive Committee hmangin Rev. Lalzuitthanga, Moderator, Rev. Lalramliana Pachuau, Senior Executive Secretary, Rev. H. Remthanga, Fin. Officer, Rev. K. Lalrinmawia, Secretary, SMB, Upa R. Lalmalsâwma, General Manager, PRESCOM, Rev. Rualthankhûma, Rev. C. Rosiama, Rev. Zosângliana Colney leh Rev. Dr. P.R. Hmuaka te an kal.

◆ January 18, 2017 khân Lawngtlai leh Saiha-ah Synod Transit Accomodation en felin Rev. PC Pachhûnga, Executive Secretary a kal.

◆ January 21&22, 2017 khân Champhai Bethel Bial KTP Conference hmanpuiin Rev. K. Lalrinmawia, Secretary, Synod Mission Board a kal.

◆ January 26-29, 2017 khân Chawngte ram en fel leh Pastor Quarters hawngin Lunglei, Damdep leh Chawngte-ah Rev. B. Sângthanga, Executive Secretary, Upa H. Thangmawizuala, BEC member leh Upa C. Lalnghâkliana, BEC member te an kal.

◆ January 24-27, 2017 khân Shillong-ah Interserve NE India Partnership Meeting hmangin Dr. Robert S. Halliday, Coordinator, SMB a kal.

◆ January 31, 2017 khân Rev. R. Lalvulluaia, i/c Synod Prison Ministry chuan Mamit Jail-ah rawngbâwlna a nei.

7. ATC

January 18, 2017 khân Aizawl Theological College-a Course hrang hranga zir tûrten Entrance Examination an nei a. Exam beitu zawng zawng hi 65 an ni a, M.Th. - 52, DCPC - 5 leh Hindi BD - 8 te an ni.

8. Revival Dept

Synod Revival Speaker ten hetiang hian Camping/Crusade neiin hun an hmang:

January 15 - 18, 2017 - Lalthlengkima, Speaker, CTI Sesawng, Crusade.

January 24 - Feb. 5, 2017 - K. Lalawmpuia, Speaker, Hnahlan, Crusade.

January 31 - Feb. 5, 2017 - Upa C. Zosângliana, Speaker, Sesawng, Crusade.

February 3-5, 2017 - Upa T. Lalthlengliana, Speaker, Lawngtla, Crusade.

9. Oath Taking & Lamp Lighting Ceremony

Synod Hospital, Durtlâng chuan January 23, 2017 khân Oath Taking & Lamp Lighting Ceremony vawi 43-na, Synod Hospital Chapel-ah an hmang a, Rev. Lalzuithanga, Synod Moderator chu Khuallian a ni.

Miss R. Lalchhanhimi, Nursing Superintendent-in Oath Taking leh Lamp Lighting hun a hmang a, Khuallian Rev. Lalzuithanga'n thuchah sawiin kum 2016 Mizoram Nursing Council Examination-a pass chhuakte hnênah chawimawina a hlân.

Synod Hospital, Nursing School hi kum 1944-ah Indian Nursing Council-in a recognise a, GNM Course hi kum 3½ chhûng zir a ni ທିନ୍ଦା. Kum 2015 October aଟାଙ୍ଗ khân Indian Nursing Council-in GNM course hi kum thum chhûng zir tûrin Syllabus an rawn siam tâk avângin GNM hi kum thum chhûng zir a ni ta a ni. Synod Hospital, Nursing School aଟାଙ୍ଗa zir chhuak tawh zawng zawng hi an vaiin mi 1031 an tling tawh a ni.

Synod Nursing School hi Principal pakhat, Vice Principal pakhat leh Sister Tutor 10-in an enkawl mèk a, tûnah hian zirlai 118 an awm. Kum 2016, September khân Mizoram Nursing Council Exam-ah result tha tak an nei a. Top 10-a lang zât chu a hnuia mi ang hi a ni:
 1st Year GNM - 3
 2nd Year GNM - 2
 3rd Year GNM - 5

10. Synod Mission Choir 2017-2018 inhlân thar

Synod Ramthar Board-in kum 2017-2018 chhûnga Synod Mission Choir member a lâk tharte chuan January 24, 2017 zân khân Rev. K. Lalrinmawia, Secretary, SMB hovin Masihi Sangati Chapel, Bâwngkâwnah inhlân tharna hun an hmang a. Kum 2017-2018 chhûnga Synod Mission Choir member-te chu:

Director : Director, Masihi Sangati Kendra

Conductor : Pu P.C. Lianhmingthanga, Dâwrpui

Member-te: NL Lalchhandami Tochhawng, Chanmari West Kohhran, NL R. Lalrintluangi, Armed Vêng Kohhran, NL

Angela Vânlalpêki, Republic Vêngthlang Kohhran, NL Mimi Lalruatfeli, Mission Vêngthlang Jubili Kohhran, NL Selina Vânlaltluangi, Chanmari Kohhran, NL Thelma VL Hmangaihzuali, Bâwngkâwn Kohhran, NL BT-i Râlte, Ramhlun East Kohhran, NL Thelma Lalhmingthangi, Ramhlun Vêngthar Kohhran, NL Zosângpui, Ramhlun North Kohhran, NL Brigitte Zonunmawii, Saikhamakâwn Kohhran, NL C. Hmingthanmawii, Khatla South Kohhran, Pu C. Lalchawimawia, Chhînga Vêng Kohhran, Pu Saihmingliana Sailo, Vaivakâwn Vêngthlang Kohhran, Pu Samuel Zosângliana, Châltlâng Kohhran, Pu R.C. Lalruatdika, Châltlâng Lily Vêng Kohhran, Pu Malsâwmkima, Ramthar North Kohhran, Tv. Lallâwmawma, Chhînga Vêngthlang Kohhran, Tv. Lalremruata, Bûngkâwn Kohhran, Tv. Lalnunhlua, Tuikual North Kohhran, Tv. Lalremthanga, Luangmuai Kohhran, Tv. Zonunmawia Khiangte, Zotlâng Kohhran, Tv. Rodney Lalremruata, Zemabâwk Kohhran.

11. Thawktu thar

Synod Service Board chuan P.C. Girls School-a contract Teacher-a thawk tûrin Lalrempuii d/o C. Vânlalawia, Mission Vêngthalang chu a la thar a, February 1, 2017 aṭangin a hna hi a zawm.

12. Barak Area-a Silchar Mizo Pastor Quarters hawng

January 25, 2017 khân Silchar Mizo Pastor Quarters thar chu Rev. Z.D. Lalhmachhuana, Barak Area Administrative Secretary-in a hawng. Silchar Mizo Pastor Quarters hi February 16, 2016-a sak ṭan a ni a, a dung 36ft leh a vâng 34ft a ni.

13. MPF Governing Board Meeting Vawi 31-na

January 27, 2017 khân Synod Committee Room No. 1-ah Mizoram People Forum (MPF) Governing Board Meeting vawi 31-na neih a ni.

Meeting hi MPF President Rev. Lalzuihangan a kaihruai a, General Secretary Report leh Finance Report ngaihthlâk a ni a, Annual General Meeting tluang tak a neih a ni htu te, Office Assitant thar neih htu te, MPF

President thar Rev. Lalzuihangan December 19, 2016 khân President mawhpurhna a lâk thu te, MPF Governing Board Vawi 30:5-nain a rôl angin inrêlbâwlha tha (Good Governance) campaign hmun hrang hrangah neih a ni htu te, District Forum hruaitute leh kohhran hruaitute inkawm hona neih htu te ngaihthlâk a ni.

Meeting-ah hian MPF Media Cell siam chungchâng te, Resource Person-te tâna training buatsah chungchâng te, Good Governance Seminar kalpui zêl dân tûr te, Centrally Sponsor Scheme (CSS) Guidelines zir ho dân tûr te chu an thu ngaihtuah langsa rualte a ni.

14. MSSU

- ◆ January 28, 2017 khân Chanmari West Bialah Puitling leh Naupang lam Sunday School zirtirtute pualin Training buatsah a ni a, Pu John Lalhruaitluanga, MSSU Asst. Coordinator, Upa Lalhmachhuana, Tuikual North, MSSU Trainer leh Upa B. Lalhmuniana, Bethlehem Vênglai, MSSU Trainer te ankal.

- ◆ January 28, 2017 khân Lunglei Chanmari Bialah Sunday

School zirtîrtu training buatsaiah a ni a, Rev. Zoramsângâ, MSSU Office, Upa Lalrosângâ Kawlni, MSSU Office, Upa K. Zoremsângâ, Kulikâwn, MSSU Trainer leh Upa F. Lalêngchluna, Ramhlun Vêngthar, MSSU Trainer te an kal a. Inrinni zân aṭanga Pathianni zân tlengin Bial chhûng kohhran hrang hrangah hun an hmang bawk.

◆ February 4, 2017 khân Dinthar Vêngthlang Kohhranah Sunday School zirtîrtu training buatsaiah a ni a, Upa Lalrosângâ Kawlni, MSSU Office Assistant, Upa F. Zakhûma, Selesih, MSSU Trainer leh Pu Lalthanchhûngâ, Bûngkâwn, MSSU Trainer te an kal.

◆ February 4, 2017 khân Zaite Bial, Zaite Kohhranah Sunday School zirtîrtu training bautsaih a ni a, hemi hunah hian Upa Lalthahluna Râlte, MSSU Asst. Coodinator, Upa C. Lalbiaksângâ Kawlni, Zemabâwk North, MSSU Trainer leh Pu P.C. Lâwmzuala, Ramhlun Vêngthlang, MSSU Trainer te an kal a. Inrinni zân aṭanga Pathianni zân tlengin Bial chhûngah thuchah sawiin hun an hmang bawk.

15. Synod Ramthar Board Committee an thu

February 2, 2017 khân Synod Office-a JM Lloyd Hallah Synod Ramthar Board Committee vawi 158-na a thu.

Committee hi Synod Moderator Rev. Lalzuithangan a kaihuai a, Secretary Rev. K. Lalrinmawian reports a pe. Tûn tûm committee-ah hian thu pawimawh tak tak 12 zet ngaihtuah tûr an nei a ni.

Thu ngaihtuah tûr zînga langşâr zualte chu - Gilakutta Mission School non-formal-a kalpui mîk, formal school-a dah thu te, Synod Home Mission South (SHMS) Kawkhindêng Primary School aṭanga Middle School-a upgrade thu te, Home Mission North-a Bru Gospel Team dinhmun tihchian thu te, United Churches of Cambodia (UCC) hruaitute kan Kohhran zir túra Mizoram an kal phalsak rawtna te, Bagha-a School din chungchâng te, PMS Gharmura upgrade chungchâng te, Masihi Sangati Kendra hnuia thawkte in luah man en that rawtna te, Synod Mission Board hnuia

thawk chhunzawm lote Gratuity pêk chungchâng te, Tripura-a Synod ram lei belh chungchâng te a ni.

16. Kohhran Hmeichhia

January 10, 2017 aṭang khân Women Centre, Phunchawngah Puan ̄hui zir tûr 2nd Batch mi 35-te chuan class an tan leh tawh a, tum danga an lo tih ̄hin angin tûna zir mîkte pual hian January 27&28, 2017 khân Pi P.C. Vânlalnghâki, Synod Revival Speaker leh a team te ruaiin retreat neih a ni.

17. Campus Ministry

January 27, 2017 khân Apollo School of Nursing, Luangmuil Complex-ah Capping & Lamp Lighting Ceremony an hmanpui a, February 2, 2017 khân Aizâwl West College-ah Bible Study an neihpui bawk.

18. Damdep Pastor Quarters hawng

January 28, 2017 khân Damdep Pastor Quarters chu Rev. B. Sângthanga, Executive Secretary-in a hawng. Damdep Pastor Quarters Grant ₹20,00,000-in a daih loh deuh avângin ₹4,00,000 pêk belh an

ni a, a vaiin ₹24,00,000 sênga sak a ni.

Rev. B. Sângthanga hian Chhim lama kan rawngbâwlna hmun hrang hrang a tlawh bâkah Chawnge ‘C’-a Synod ram lei tûrte a enpui nghâl a, Ramthar Board Exe. Committee member Upa H. Thangmawizuala leh Upa C. Lalnghâkliana leh Chhim Area Administrative Secretary, Rev. R.C. Lalnghâkliana ten an tawiawm a ni.

19. Moderator Programme

Synod Moderator Rev. Lalzuithanga chuan hetiang hian hun a hmang:

- ◆ January 17 -20, 2017: Silchar, PCI Executive Committee
- ◆ January 22, 2017 (Pathianni): Saitual Bial KTP Conference
- ◆ January 28-29, 2017: Lungdai Bial
- ◆ February 3, 2017 (Zirtâwpni): Chhimbial Committee, Lunglei
- ◆ February 5, 2017 (Pathianni Chawhnu): Electric Vêng, Missionary Tirh chhuah Inkhâwm
- ◆ February 5, 2017 (Pathianni Zân): Saron Vêng Golden Jubilee



Bible zirna (Bible Study) neih vânga man

China ramah Kristian hmeichhia parukte chu Bible zirna leh sawi hona hun an hman thin avângin man an ni a, China Aid-in a report dânin hêng Kristian hmeichhe parukte hi Biak Ina Bible zirtîrna hun an hman lai chuan sawrkâr lam thuneitute chuan luhchilhin an man a. Sawrkâr dân phal loh anga sakhaw hminga inhmuh khâwmna hun neia puhin an man ta a ni.

An manna Biak In pastor-in China Aid a hrilh dân chuan, “Biak In room pakhat hi inhmuh khâwmna leh inpâwl khâwmna hmun atân kan hmang thin a, sakhaw lam thila sawrkâr thuneitu pakhat chuan dân phal loh a ni tiin hriattîrna min pe tawh a; amaherawhchu, kan inhmuh khâwm leh Bible Study kan neihte kan chhunzawm zêl tho a.

Chutia hun kan hmang zêl chu sawrkâr lam thuneitute chuan kan ke tahna leh ɏhutthlêng te rawn lain kan bungraw ɏhenkhat pawh an la a ni, unau ɏhenkhat lo dangtute pawh an vua a, an hnawt darh bawk,” a ti.

Hêng hmeichhe paruk an mante hi ni 10 aṭanga ni 15 chhûng tâng tûra an chungthu rôlsak an ni bawk. China ramah hian Kristiante tihduhdahna hi a hluar thar hle a, tûnah phei chuan inhmuh khâwm leh inpâwl khâwm te, Bible zir hote pawh a harsa hle tawh a ni.

-CHRISTIANHEADLINES

Pakistan-a tualthahna râpthlâk

Kristian hmeichhe naupang kum 12 mi lek chu Pakistan-ah thah a ni a, a thih chhan hi a lan dân chuan damdawi hmanga hrai ruih leh pâwngsual a ni a; mahse, police te chuan mahni intihlum angin an ziak lût. British Pakistani Christian Association-in a târ lan dânin he hmeichhe naupang hming hi Tania a ni a, anni hian online hmangin he tual thihna chungchâng a rorêlna dik a lan theih nân mipui ɏanpuina an ngên

bawk a ni. Tania hi a unaupa Johnson-an an school-ah hian a va thlah a, a hnu lawkah police hnêñ aṭanga call dawngin an unaunu chu Upper Chenab Canal-ah a tla hlum tiin an rawn hrilh a. Police te hian an sawi dân chuan Tania hi he lai canal-ah hian lâwnin a zuang thla a ni, an ti a; mahse, a chhûngte chuan a kâ aṭanga chil phuan lo chhuak vêl avângin damdawi hmanga hrai a nih hnua pâwngsual a nih an ring ng het tlat bawk a, a kawr vêl têt NASA tak avâng pawhin an rinhlelha hi a zual hle bawk. Police-ho chuan, “School lamah rilru harsatna (depression) NASA tak a nei,” tia an târ lan chu a pa Nadeem Gill chuan a pawm thei lo a, “Hmeichhe naupang harh vâng leh hlim thei tak a ni a, chuti maia mahni nunna la duh tûr a ni lo a ni,” a ti bawk.

Open Doors, USA-in a târ lan dânin Pakistan hi Kristante tawrh nasat zualna hmun a ni a, a bîkin Kristian hmeichhia naupang leh nulate chu kidnap in an pâwngsual a, Islam dân angin nupuiah te an nei lui bawk thîn a ni.

-CHRISTIANPOST

Somalia rama Kristiante tawrhna nasa zêl

Africa khawmualpuia mi Somalia ramah chuan Kristianten harsatna nasa tak an tâwk mêm zêl a, report-a a lan dânin Kristiana an rinhlelha ringawt pawh tihhlum hial an tâwk a ni. Kumin 2017 chhûng Open Doors-in 2017 World Watch an tihchhuahah chuan North Korea tih lohah chuan Somalia hi Kristante tawrh nasatna ber hmun a ni. Christian Today-in a târ lan dânin, thenkhat chuan North Korea ai pawhin Kristante tawrhna hi a NASA zâwk hial niin an sawi a, a chhan chu mi tu pawh Kristian nia an rinhlelha ringthu rôlna hun pawh nei loin lu tansak nghâl an ni thîn a ni. Yonas Dembele, Open Doors hnuaia World Watch Research Unit-a International Law Analyst chuan, “North Korea ang loin Somalia-ah chuan mi Kristian a ni tih hriat chhuah a nih chuan ni khat pawh an daih tawh ngai lo, labor camp emaw, tân in hrehawm takah emaw pawh dah an ni lo a, tihhlum an ni nghâl thîn a ni,” tiin a sawi. A sawi zawm

zélnaah chuan, “Sunni-Muslim ho lalna ramah hian dam khawchhuak tür chuan ‘Kristian lo anga num’ mai a ngai a ni” a ti bawk. Mahse, hetia harsatna leh tawrhna nasa tak a thlen mēk lai pawh hian Muslim tam tak Kristiana inlet mēk an awm ve reng tho bawk a ni. Voice of Martyrs thupuangtu Greg Musselman chuan, “Muslim tam takin an mumangah leh inlârna angin Isua an hmuh nasat thu kan dawng reng a ni,” tiin a sawi.

-CHRISTIANHEADLINES

Sudan ramah missionary kum 20 tâng tûra hrem a ni

Czech missionary leh journalist ni bawk Petr Jasek chu Sudan court-in ram leh ram inenthlâkna anga puhin kum 20 chhûng tâng tûrin a chungthu râlsak a ni a, ani rual hian amah puitu nia puhin Pastor Hassan Abduraheem Kodi Taour leh Abdulmonem Abdumawla te chu kum 10 chhûng tâng tûra tih an ni bawk.

Jubilee Campaign-in a târ lan danin court chuan Jasek hi ram leh ram inenthlâknaa

inhnamhnawih, phalna nei lova NGO hminga hawk, buaina chawh chhuah tum, sipai hmuna thlalâk leh Sudan rama dân lo anga lût ni tein a chungthu hi an râl a. Sudan Tribune-a lan dân chuan Sudanese security service te chuan Khartoum airport-ah lo manin video leh thuзиak hrang hrang Nuba Tlanga sawrkârin civil mite leh Kristiante chunga a thiltih lanna te a kawl a ni. Associated Press-in a târ lan dân chuan Czech Foreign Ministry chuan Sudan court-in Jasek a puhna te hi thu dik lo leh thu chiang eng mah awm lo a nih thu an târ lang a ni. Jasek-a chhuah a nih theih nân hian Deputy Foreign Minister chu Sudan-ah hian zin a tum mēk a, a tûl a nih chuan Foreign Minister Lubomir Zaoralek pawhin kal ve a tum thu a târ lang bawk. Czech sawrkâr thuneitute chuan Jasek hi Sudanah hian Kristiante တေပါဒ် tûra kal mai a nih thu an târ lang bawk. Release International pawhin a târ lan dânin Jasek-a leh Sudanese an hremte hian Darfur-a zirlai tuarte တေပါဒ် tûra kal mai a nih thu an târ lang bawk. Man a nih hnua a chhûngte hnêna a lekhathawn hmasak berah

chuan, "Pathianin ka tânnâ hmun kawngkhâr chabi a kawl a, a hunah chuan min hawnsak mai dâwn a ni," tiin a ziak.

-CHRISTIANPOST

Pakistan-ah zu tha lo in vânga thihoa

Islamabad aṭanga km 340 vêla hla Kristianho awmna khaw pakhat Toba Tek Singh-ah chuan zu tha lo in vângin mi za chuangin an damloh phah a, a thente phei chu ngaihtuahawm takin an awm a ni. He an zu in hi siam chawp zu a ni a, Pakistani police-te chuan mi pathum hemi kaihhnawihah hian an man tawh a, AFP-in a târ lan dânin hêng mite hian zu hi siam chawpin aftershave te an pawlh a ni. A siamtute zînga mi pakhat pawh he zu a in avâng hian a nunna a chân a, pahnih dang chu ngaihtuahawm takin damdawi inah an awm mêt a, a harh chiang berin police a hrilh dânin zuah hian aftershave litre 20 leh chemical chi hrang hrang an pawlh tih a sawi a ni. He zu tha lo in vâng hian mi 34-in nunna an chân a, tam tak damdawi inah an awm mêt bawk a ni. Pakistan rama zu tha lo in vâng

nunna an chân hnem ber tûm a nih thu târ lan a ni.

Mohammad Nadeem, police officer-in BBC a hrilh dânin, "Kristante hian zânah zu hi inin an haw a, vânduaithlak takin a tam zâwk chu zîngah tho tûr an awm tawh lo a, a then chu na takin an awm a ni," a ti. Muslim tamna ram Pakistan-ah hian zu zawrh hi phal loh a ni na a, Kristante leh sakhaw dangte chuan phalna bîk an neih avângin an lei thei a ni. Zu dân khirh tak awm avâng hian Pakistan-ah hian siam chawp zu hi a tam êm êm a, hei vâng hian zu tha lo in vâng chhiatna pawh a thleng zeuh zeuh tawh bawk. Christian Post-in a târ lan dânin siam chawp zu in vâng hian a hma lawkah pawh Karachi-ah mi 21-in nunna an chân phah tawh a, chumi hma pawhin Karachi-ah vêk hian mi 19-in nunna an chân tawh bawk. Kum 1977 aṭanga zu lampang chi Pakistan-a zawrh phal loh a nih aṭang khân zu siam chawp hi a hluar êm êm a, hei hian mi pângngai leh hnuaihnung zawkteah harsatna leh chhiatna a thlen phah nasa êm êm a ni.

-CHRISTIANTODAY

Rualbanlo Pastor man a ni

India ram Chhattisgarh state-a thingtlâng khaw pakhat Gorah-a Pastor Ageshwar Verma chu man a ni a. Police ten an man chhan an sawi dân chuan dawithiama puh a nih vâng a ni a, he lai bial vêlah hian ‘dawithiamma’ hi dán phal loh thil a nih vâng a ni. Bemetara Jailah thawn a ni a, bail phal lohin an tântîr a ni.

Ageshwar hi Hindu chhûngkua aṭanga sei lian a ni a; in saa ei zawng a ni a, 2014 October thla khân a hnathawhna hmun in chhâwng ngana aṭanga tlain a kâwng chin hnuai lam a zen phah a ni. Hetia rualbanlo a nih hnu hian hna te a thawh theih tâk loh avângin a nupui pawhin a chhuahsan a, rilru buaina leh natna nasa tak avângin mahni intihhlum hial pawh a lo tum tawh thîn. Rilru buai leh mangang taka a awm laiin a hmêl hriat ngai loh Mahesh intiin phone-in a lo bia a, chuta tang chuan Bilaspur-ah Pastor Ajit Daniel - Assemblies of God Church hnênah kalin piantharna

a chang ta a. Kristiana a inleh vâng hian a chhûngte pawhin an ensan a; mahse, Pathian thu hrilh a bânsan chuang lo. Tûnah hian a kohhranah hian member 10,000 vêl a nei a, Ningani leh Pathianniah te an inkhâwm thîn a, Pastor Ageshwar hian wheelchair-a thuin Pathian thu a sawi thîn a. Hetia a lâr tâk viau avâng hian an khua Hindu firfiakho chuan an ngaithei ta lo a, tihdam rawngbâwl hna a tih thîn te chu puh chhiat nâna hmangin dawithiam angin an puh ta a ni. Police-ten he an puhna avâng hian an man ta a. Bail theih loh ti mah se, court sâng zâwkah thlenin tûnah chuan bail-in a chhuak rih a ni.

-GLOBALCHRISTIANNEWS

Uganda ramah Kristiante beih an ni

Uganda rama Katira Church an tih Budaka District chu Muslim firfiakten Pathianni inkhâwman neih laiin an bei that a, an Pastor leh kohhran member pariatte chu chin hriat lohin an la awm reng a ni. Christian News Report-in a târ lan dânin Muslim firfiak 90 bâwr

vêlin Pathianni zân inkhâwm an hman lai zân dâr 8:30 vêlah an Biak In hi kalkh hnanin an bei that a, tiang leh thingfâk hmangtein a chhûnga mipuite hi an vaw nasa hle a ni; hmeichhe inkhâwm ve 15 vêl chu an pâwngsual bawk niin a sawi. He inkhâwmah hian mipa 50 leh hmeichhia 30 vêl an inkhâwm a. Pastor Musa Mukenye, Iki-iki County bial vêl enkawltuin a sawi dâñ chuan, “Katira Church Pastor Moses Mutasa chuan Biak In pâwnah la chhuakin Muslim-ho hian an kal bopui ta a, eng thil nge a chungah tleng kan hre lo a ni,” a ti bawk. An Kohhran Upa pakhatin a sawi dâñ hmeichhe thawmhnaw vêl pawh Biak In chhûng leh pâwnah a darh nuaih

bawk a ni. Hetia mipui inkhâwmte an sawisak hnu hian Biak In an suasam chhunzawm leh a, bungrua leh thil eng emaw zât an tichhe bawk. Mipui hliam leh hmeichhe pâwngsualte hi an khaw damdawi inah kalpui nghâl an ni bawk.

Muslim-te beihna an tawh deuh reng avâng hian kohhran hrang hrang mipuite chu an ngaih dâñ a nih tawh loh avângin an khua a Mosque beih ve hial an tum a. Mahse, Pastor Mukenye chuan dâñ hmanga beih lêt a, tharum tel lo leh ngaihdamna nén en tûrin mipuite chu a chah a, buaina lian zâwk tleng tûr chu a khap dai thei hrâm a ni.

- GLOBALCHRISTIANNEWS

SYNOD KALENDAR TIHDIKNA

Kum 2017 Nilai leh Beihrual Thupui phêk xi leh xxii-a Synod Kalendar-a June 25 Pathianni, Rualbanlote Ni tih chu June 18 Pathianni, Rualbanlote Ni tih zâwk tûr a ni a. Tin, Synod Kalendar 2017 leh Sunday School Syllabus 2017-ah pawh June 25 tih veka dah a ni a, hei hi June 18 tih tûr a ni e. Tihsual palhah ngaihdam kan dîl e.

Sd/-
 (REV. LIANHMINGTHANGA SAILO)
 Secretary
 Mizoram Synod



Upa Râldothuama, Puilo zawhnate

Z.1. Kum 2017 Krismas dâwn nia programme-ah hian chawhma thupui leh zân thupui chauh siam a ni a, chawhnu inkhâwmah hian thupui a awm ve ta si lo va, hmaih palh nge free sermon-a hman tûr ni ang?

Ch. I zawhna hi zawhna âwm tak a ni e. Puitling Sunday School zirlai bu-ah khân December ni 24-a zir tûr hi dah a ni a. Sunday School nei duh tân Thupui pahnih dah a ni a. Chutianga hmang duh tân chuan Chawhma thupui kha Chawhnu inkhâwmah hman mai tûr a ni ang. Amaherawhchu, Krismas nêñ a inzawm nghâl mai tawh avângin kohhran ȝhenkhat chuan Sunday School nei tawh lovin Krismas Programme anga hman tlang vek an duh tawh mai thei a. Chutianga Krismas Programme-a hmang tlang vek

duh tân chuan Chawhnu chu free sermon emaw, thupui dang thlangin emaw hman mai tûr a ni ang.

Z.2. *Synod Kalendar-a thla dêt, thla bial, thla mang chhinchhiahna hi a va inmil lo ve. Entîr nân 13.12.2016 zân kha a bial zân a ni a, 14.12.2016-ah khân a de leh hman dêr mai kha a va mak ve? Kalendar dangte nêñ a tahrik ni leh thla a inmil lo hlawm hle mai a, fîmkhur deuh hleka siam a tha lo maw?*

Ch. Hetiang thil hi chu khawvâl pum huapa mi thiamten ni thei tûra an rin thil thua an dah a ni a. Chutiang chu la chhâwngin Kalendar-ah kan han dah lût ve mai a ni a. Mizoram tân a dik vek lo mai thei a ni. A lo dik chiah lo a nih pawhin hriat thiam mai a ngai a nih hi maw le.

**Upa C. Thanghulha,
Maubâwk Skul Vêng
zawhnate**

Z.1. *Tirhkohte 15:39-40 thuah Barnaban Marka a hruai a, Paulan Sila a thlang a, tih thu kan hmu a. Paula leh Sila te*

*chanchin chu kan hre zui a,
Barnaba leh Marka te
chanchin chu kan hre zui ta lo
va, hriat a châkawm nén hriat
dân a awm thei em?*

Ch. Mi thiam ɻhenkhat chuan kan Bible-ah hian Marka hming pu mi pathum lai awmin an hria a. ɻhenkhat erawh chuan mi pathum ni lovin mi pakhat niin an ngai thung. Paula leh Barnaba an inɻhen hnu kha chuan kan Bible-ah hian Marka chanchin hi chu sawi zui vak a ni ta lo rēng a. Mahse, Paula nén hian an inhaw zui vak lo a ni mai thei.

2 Timothea 4:11-ah chuan, “Marka kha sâwm la, han hruai ve rawh, ani chu rawngbâwlna lamah ka tân a ɻangkai si a” tih kan hmu. 1 Korinth 9:6-ah leh Kolossa 4:10-ah te hian Marka dem zâwng lam ni lovin a chhuang lam zâwngin Paula hian Marka chanchin hi a sawi tih kan hre thei. Tin, Sila hi Paula nén khâñ an inzui zêl a, Phillipi tân inah te khâñ an tâng dûn ral ral a, chutah chuan Pathian thiltih mak tak te pawh kha an hmu tlâng chu a nih kha maw le!

Z.2. Pastoral Ministry
Kaihhruaina bu IV-ah Kohhran Rawngbâwlna péng dang tih phék 23-ah ɻhen 4-naah Thalai leh Hmeichhia leh Kohhran Pavalai Pâwl rawngbâwlna tiin ɻhen a ni a. Thalai a dah hmasa tlat mai a, engti zia nge, tihsual palh em ni? Hmeichhia dah hmasak âwm, kan kohhran kalphungah chuan kan dah hmasa ɻhîn si a.

Ch. Hming ziah hmasak hi a pawimawh zâwk tihna lam niin a lang lo va, kan Synod hian Kohhran Hmeichhia leh KTP-ah hian a ropui zâwk leh pawimawh zâwk a la thliar hrang ngai lo va. A remchân dân dâñin a inziah hmasak chhâwk vél mai mai a ni zâwk. Upa leh Pastor te pawh hi a châng chuan Pastor leh Upa ti tein kan ziak kârthlâk fo mai. I thil rawn sawi hi tihsual chu a ni lo tûrah ngai ila, Bial leh Kohhran lamah pawh hian hemi rilru hi vawng zâwk ila a ɬha âwm e.

Chr. Sakhawlana, Rabung zawhnate

Z.1. Tûnlaiin kohhran chanchin sawinaah ‘Branch Church’ tih

*hi hmuh tûr a awm ta fo mai a.
Eng ber hi nge Branch Church
dinhmun ni a, eng tik aṭanga
hman tan nge ni?*

Ch. PCI Dân Bu-ah hian Branch Church dinhmун hi a lang ngai lo va. Mahse, PCI Dân Bu Revised Edition hnuhnûng ber 2005-ah khân Branch Church hi a lo lang ta a. Chuta a lan dân chu hetiang hi a ni: “*Branch Church: Tualchhûng Kohhrana member hmun bîka awm khâwmte chu Bialin Branch Church a siamsak thei ang. An awmna Tualchhûng Kohhran hriatpuiin Bialin Preaching Station te pawh Branch Church angin a awmtîr thei bawk ang. Branch Church chu an awm thinna Tualchhûng Kohhran enkawlna leh inrêlbâwlna hnuiah a awm ang.*” (PCI Dân Bu Bung II.2.a.ii)

Z.2. *Literature thu leh hla lam seminar cum training hi Bial huap kher lovin kohhran malin neih duh ve ta ila, Synod Office lama kan mi thiamte hi sâwm ve theih an ni ang em?*

Ch. Sâwm theih tho ve.

***Upa Laibâta, Sihphîr
Vênglai zawnhate***

Z.1. *Rûnlum, November 2016 chhuak, phêk 26-naah*

Mizo Kristian martar hmasa ber Vânlallian, 1966 Vaseitlângah tiin ziak a ni a.

Zoram Nghahchhan, phêk 195, para 2-na tlar tawpah khân Chalbuanga, 1906-ah tih a ni bawk a, a eng nge dik zawk min hrilh thei em?

Ch. Mizo Kristian martar hmasa ber chungchângah hian Kohhran History ziakna lamah chuan Mizo Kristian martar hmasa ber tih lam hi chhui a ni lo va. Rev. Saiaithanga, Rev. Dr. Lalchhuanliana leh Rev. J.M Lloyd te hian Mizoram Kohhran chanchin an ziakah hian an ziak tel lo va. Zoram Nghahchhan tih Rev. Lalnghînglova ziakah hian Mizo Kristian martar hmasa ber chu Chalbuanga khandaih khua niin târ lan a ni a. Hei hi pawm dân tlânglawn deuh ber chu niin a lang a. Rûnlum Chanchinbu thu lâkna hnâr hi eng lehkhabu nge tih kan hre lo va. Eng pawh ni se la, Vânlalliana martar kum hi 1966 a nih chuan Chalbuanga

martar kum hi 1906 a nih bawk si chuan Chalbuanga chu a martar hmasa zâwk chu a ni mai dâwn lâwm ni?

Z.2. *Synod Kalendar-ah leh Kristian Diary-ah NPSS Inkhâwmpui tih a ni ve ve a, SSNP Inkhâwmpui tih ni se a dik zâwk lo maw? Hmân aṭanga Naupang Inkhâwmpui tih thin niin ka hria a.*

Ch. KT chhiartuten ngaihtuahna in sêng nasa thîn tih a hriat a, a lâwmawm hle mai. I rawn sawi ang hian Synod Kalendar leh Kristian Diary mai bâkah Sunday School syllabus lamah pawh NPSS Inkhâwmpui tia dah vek a ni a. NPSS Inkhâwmpui tih leh Naupang Inkhâwmpui tih hi thil thuhmun, sawi dân hrang hret a ni a, a sual lo ve vea ngaih a ni. Sunday School Inkaihhruaina lamah chuan ‘Naupang Inkhâwmpui’, tia ziah a ni a, he ṭawngkam hi hman uar zâwk pawh a pawi lo vang chu. SSNP tih hi chu thil thar, la hman ngai chiah loh a nih hmêl a, tûn atân chuan NPSS Inkhâwmpui tih mai hi a la tha ber zêlin a rinawm.

Naupang Inkhâwmpui hun hi zep tel lawk ila. MSSU Inkaihhruaina bung 12:2(3)-in a sawi angin September Pathianni vawi hnihadna neih tûr a ni a, chutih rualin Bial Sunday School Committee-in Bial dinhmun thlîrin hun dang a ruat thei tho tih hriat tel hi a ṭha âwm e.

Evan Liana Biate, New Sangbar zawhnate

Z.1. *Rom 8:19-22-ah hian thil siam zawng zawngten Pathian fate lo lan hun an nghâkhlel êm êm tih a ni a, chumi hunah chuan Pathian fate zalênnra ropui an la ṭâwm ve ang tih a ni a. A hun hi eng tika lo awm tûr nge ni ang?*

Ch. A hun hi eng tik hun tak nge tih sawi lan a ni lo va, Isua lo kal leh hun kâwkah ngai mai ila kan tisual tam pui lo ang chu maw.

Z.2. *Rom 16:22-ah kei Tertia, he lehkha ziaktu hian a ti a, Rom lehkha hi Paula ziak angin kan lo ngai thîn a, Paula ziak nge Tertia ziak min han hrilh teh.*

Ch. Sawrkâr Officer-in thu thawn tûr a sawi a, a P.A-in a lo ziak zêl ang deuh hian Rom

lehkhathawn hi Paulan a thu tawngkain a sawi ang a, Paula sawi ang zélin Tertiahian a lo ziak ta nia ngaih a ni.

*Upa Hrânga Colney,
Mualchêng zawhnate*

Z.1. *Thupuan 1:17-18-ah Pathian hming - Hmasabera, Hnuhnungbera, Mi Nunga tihah hian ‘Mi Nunga’ tih hi ziak zawm ve mai âwm?*

Ch. Hmasabera tih leh Hnuhnungbera tih pawh a inzawm vek si a Mi Nunga tih pawh hi ziak zawm ve mai âwm i tih hi i thlîrna lam atang chuan a âwm a ni mai thei a. Mahse, Mizo ɻawng ziah dân kalhmangah chuan mi nung, mi fel, mi â etc. te hi ziah zawm lovin a hrangin an ziak thin. Chu chu kan Bible pawh hian a zui mai chu a ni.

Z.2. Puitling SS zirlai bu 5-na, phêk 30-naah Paradis chu Persia ɻawngin ‘Lên vahna hmun’ tih a ni a. Bible lehlin tharah ‘hung chhûng’ tih a ni a, a eng nge dik zâwk?

Ch. Bible leh Pathian thu lam zirna lehkhabu kawm ngeih mi

tak i ni tih a hriat theih a, a lâwmawm hle mai. I rawn zawh lai tak hi Thupuan 2:7 tha Paradis tih lo lang kha niin a lang a. Bible lehlin tharah ‘hung chhûng’ tih a ni, i rawn tih hi Bible lehlin thar ni chuang lovin Bible tâwp lama thu har hrilfiahna zâwk niin a lang a. Hei hi chu lehlin thar kher lovah pawh khân a awm awm ve tho mai.

Paradis tih hi Persia ɻawng Paira-daeza tih atanga lo kal a ni a. A awmzia chu huan, tual zâwl, bang hung kual, hmun âwl nuam tak leh lén vahna hmun tihna a ni a. A dik ve ve e.

Z.3. *Kristian Hla Bu No. 152-na hi kan hla sak zin pâwl tak a ni âwm e. Châng tâwp berah hian Lalpa chu hmâr arsi ang leka ngai ni âwm takin hla châng hi a tâwp a, han sawi rem teh.*

Ch. He hla hi Lawng mi kawng bote dinhmun atanga Isua pawimawhzia sawina a ni a. Lawng mi, kawng bo, khawmual khawi lai mah hmu phâk lo, mahni awmna chin pawh inhre tawh lo, an kalna tûr tinzáwn nâna compas pawh nei tawh lote

tân chuan Hmâr arsi chauh chu chhim leh hmâr, chhak leh thlang hriatna awm chhun a ni tawh. Chu pawh chu zan lamah chauh hmuh theih a ni. Zânah khua a dur ang a, Hmâr arsi a lo lang lo vang tih a va hlauhawm dâwn êm! An tâna en zâwn tûr, kawng hrilhtu awm chhun chu a pawimawh vâwtâwp a ni angin Isua chu kawng bo, vâkvai, kal ngaihna hre lo tâna kawng hruaitu awm chhun a ni tih sawina a ni. Isua leh Hmâr arsi han tehkhin te chu a ropui teh alâwm le!

Upa Lalawikûnga, Armed Vêng ‘S’ zawhnate

Z.1. Genesis 49:3-4 thua “Reuben, nang hi ka fa tîr, ka thiltihna, ka chakna rah hmasa ber i ni; Sân berna leh thuneih berna chu i ta a ni. Nimahsela, tui anga nghet lo i ni, Chungnun berna chu i nei

lo vang: I pa khumpui i kai avângin; Chumi lai chuan chu chu i tibawlhhlawh a, ka mutnaa a kai kha,” tih hi eng nge a awmzia. Reubena hian a pa nupui a lo mutpui em ni?

Ch. Genesis 35:22-ah khân Reubenan a pa nupui a lo mutpui thu leh, chu thu chu a pain a lo hriat thu kan hmu a. Genesis 35:22-ah hian a mutpuina hmun sawi lan a ni lo va. Genesis 49:3-4-ah erawh chuan “I pa khumpui i kai avângin” tih kan hmu a. Reubena hian a pa hmei Bilhaii hi a pa khumpuiah ngei a lo mutpui niin a lang.

Z.2. *Tawngtai leh dîl hi a inan tho laiin ‘kan dîlsak e’ tih aiin ‘kan tawngtaisak’ tih hi a thu a khal deuh lo maw? A uchuak deuh em?*

Ch. A dik ve yeah ngai mai ang hmiang.

Socrates-a zuitu pakhat hian a hnênah eng nge hriatna neih nân tha ber tih a zâwt a. Ani chuan luiah a hruai ta a, a namthla ta thut a. Rei fê a inham buai hnuah a lo chhuak thei hrâm a. Socrates-a chuan, “Tuia i awm lai khân eng nge i mamawh ber?” tiin a zâwt a. Ani chuan, “Boruak,” a ti a. Socrates-a chuan, “Tuia i awm laia boruak i duh ang vêla hriatna i duh hunah i nei ang,” a ti a. Felna thuah pawh hetiang tho hi a ni.



CHANCHIN ঢା HI HRIL RAWH U (Mt 28:19; Mk 16:14-15)

- Rev. Thangzauba
Ramhlun

Khawvél chanchin (history) kan chhiara, chanchin thar (news) kan ngaihthlák chuan rilru tihlima beng titlai aiin ngaihthlák nuam lo leh rilru tirehawmtu a tam záwk emaw tih mai châng a tam thîn. Bible kan chhiar pawhin thu ngaihnawm tam tak kârah hriat leh chhiar tinuam lo thil tam tak a awm. Mihring nun khawvél hi nasa taka sualin a tihchhiat avângin siam that a ngai a, chhûngril nun hian hahchawlhna, damna, lungawina a mamawh a; chutiang chu kan neih theih nân Chanchin ঢା kan mamawh hle a ni.

1. Chanchin ঢା chu eng nge ni?: Kan hril tûr Chanchin ঢା chu han sawi fiah hmasa ila. Chanchin ঢା hi Grik տաւնցին ‘Evangelion’ an ti. Sap տաւնցին chuan *Good News*, *Good Tidings*, *Good Spell*, *Gospel* an ti. Chu chu chanchin lâwmawm, hnehma chanchin ঢା a ni a, Kristiante tân chuan Krista thawlehna Chanchin ঢା a kâwk thu i hle. Chanchin ঢା hi chanchin mawi, chanchin lâwmawm, chanchin duhawm, chanchin fak tlâk, chanchin hlu ti tein an sawi bawk thîn. “Chanchin ঢା chu Isua Krista leh a chhandamna chanchin - mi sualte ngaihdamna thu hi a ni,” tiin a sawi theih ang. Hetiang hian lo sawi zau deuh ila.

(1) Chanchin ঢା chu amah Isua Krista kha a ni a, Chanchin ঢା puan darh pawh ‘Isua thu hril darh’ tihna a ni (Tirk 16:10).

(2) Chanchin ঢା chu Isua pian thu a ni. ‘Chanchin ঢା leh lawm tlâk êm êm chu Isua Krista, khawvél chhandamtu lo pian thu kha a ni (Lk 2:10).

(3) Chanchin ঢା chu kraws thu a ni a; Tirhkoh Paula pawhin a chhuan ber kha a ni (Gal 6:14).

(4) Chanchin ঢା chu Pathian leh mihringte inremna thu a ni (Lk 2:14; 2 Kor 5:18).

(5) Chanchin ঢା chu mi sualte ngaihdamna thu a ni (Kol 2:13-14; Lk 19:1-10).

(6) Chanchin Tha chu Isua Krista, thihna hneha a thawhlehna thu a ni (Jn 20:18; Tirh 2:32).

Chu Chanchin Tha chu riangvaite tâna Chanchin Tha, thuhnuairawlhte tâna Chanchin Tha, mitdelten mitvâr an neih lehna Chanchin Tha, tihdudhah tuarte tân leh salte tâna chhuahna thu a ni. Phu loh khawngaihna, Pathianin a mite hnêna a thlâwna a rawn pêk ‘Kalvaria Pathian khawngaihna lo lang’ kha a ni. Thu tisaa lo chang (Incarnate word) kha tiin a sawi theih bawk. Chu Chanchin Tha chu kan puana kan hril darh tûr chu a ni.

2. Chanchin Tha puan darhna tûr khawvêl

A. Leilung khawvêl: World Congress on Evangelism, Lausanne-a neihah Raft Winter-a chuan Chanchin Tha hrilna (evangelism) khawvêl hi hmun liah a then a, chungte chu: (1) *Evangelical - O (EO)*: Hei hian kohhran chhûnga Kristian narân zînga Gospel campaign/crusade kan tih hi a kâwk a. (2) *Evangelical - I (EI)*: Hei hian mahni chi leh kuang, ɻawng leh hnam nun thuhmun, Kristian la

ni ve loté hnêna Pathian thu hril hi a ni (Eg. Negro to Negro).

(3) *Evangelical - 2 (E2)*: Tawng thuhmun, hnam nun (culture) hrang si te (Eg. Hindi ɻawng hmang Odhis, UP; English ɻawng hmang British, Canada etc). (4) *Evangelical - 3 (E3)*: Hnam nun hrang, ɻawng pawh hrang (Eg. Mizo, Bengali, Tamil, etc).

Lal Isuan a zirtîrte hnênah, “Nimahsela, Thlarau Thianghlîm in chunga a lo thlen hunah thiltihtheihna in la nei ang; tichuan, Jerusalem khuaah te, Judai leh Samari ram khawtinah te, kâwlkil thleng pawhin ka thuhretute in ni ang,” a tih nêñ khân a inzûl hle. Mahni in chhûng, thenawm, khawtlâng, kohhran, ram chhûng leh a pâwn lama awmte pawh a tua mah hmaih lova Chanchin Tha hi hrilh tûr a ni. A hnai kan thlahthlam chuan a hlaa hril tûr an awm loh hun a awm palh hlauh dah ang e. A hla leh hnai pawimawh dân a inang reng a ni.

B. Mihring nun khawvêl:

Khawvêla mihring awm zât hi tlûklehdingâwn sarîh vêl kan ni âwm e. Kristian hi tlûklehdingâwn hnih leh vaibelchhetak hnih vêl zet kan ni ang (Kristian

Diary 2017). Hmun 1/3 ang vêl pawh lo ni ila, Chanchin Tha hrilna tûr mihring, Lal Isua Krista la hre lo an va tam êm! Juda chuan chûng mite dinhmun hlauhthâwnawmzia leh Chanchin Tha hril hmanhmawh-thlâkzia sawiin, “Thenkhat mei ata la chhuak thuai ula, chhandam rawh u,” a ti (Jud 22). India ramah leh China ramah ringawt pawh mihring 1000000000 aia tam ve ve an awm. Zan thim hnuua lêng an va tam êm!

Mihring nun khawvêl hi hetiang hian a then theih: (1) *Sakhaw mi khawvêl*: (Eg. Hindu, Muslim, Buddhist). (2) *Sakhaw ngaihsak lohna khawvêl*: (Zirna ngawt, sumdâwnna ngawt, sum leh politics ringawt buaipuina). (3) *Krista huatna khawvêl*: Khawvêl hmun 70-80% Geographical area hi Krista huatna khawvêl a ni. (4) *Pathian buatsaih khawvêl*: (Eg. South Korea, Africa etc.).

Kan mihring nun khawvêl dinhmun en hian Chanchin Tha leh Kristan hmun a chang thûk lo hle a ni tih hriain, Pathian tân kan rilru, nun leh thinlung pawh hlan nasat a va tûl lehzual ta êm.

3. Chanchin Tha hril pawimawhzia: Hetiang hian Chanchin Tha hril pawimawhzia lo sawi ila.

(1) Pathian hna pui ber a ni: Pathianin Israel-te chu mitdelte mit tivâr tûr leh, mi tângte rip chhûng ata hruai chhuak tûr leh thim zînga thu, tân in ata hruai chhuak tûrin Jentailte tiêngtuah ka ruat (Is 42:6-7) a ti a. Isaia 49:6-ah chuan “... Kâwlkil thleng pawha ka chhandamtua i awm theih nân,” a la ti ta cheu a ni. “Irawngbâwl duh lo hnam leh ram chu an la boral dâwn si a; a ni, chûng ramte chu tihchhiat hlauhin an awm ang,” Isaia chuan a ti zui leh nghâl a. Pathian hnam thlan, thuthlunga a luhpui chuan mawphphurhna lian tak a keng tel zui. Induh a, inchhuang a, hnam dang hmusit a, Pathian thatna chên a, lâwma hlim a, lâm a, pathian dang biaa thuthluanga awm kha Pathianin a mite a thlan chhan a ni lo; mi dangte chhandama hruai chhuah leh Chanchin Tha hril chu an mawphphurhna a ni. An mawphphurhna an hlen loh avângin Pathianin a hnuchhawn a, Jentailte lam a hawi daih. Kan tân dârthlalang a ni, anni anga kan awm ve loh nân.

(2) Isua Krista hna pawimawh a ni: Lal Isuan, “Mi tîrtu duh zâwng tih leh a hna thawh zawh tûr hi ka chaw a ni,” (Jn 4:34) a ti. Chaw chu nunna a ni a. A pa hnathawh chu a nunna a ni. Lal Isua rawngbâwlna hi kawng thumin a then theih a - Thuhril, zirtîr leh tihdam. Hêng zîngah hian thuhril hi a laipui hle. Khaw hrang hrangah thu hrila kal kualin, zirtîrten tihdam rawngbâwl hna chhunzawma Kapernaum khuaa chelh an tum pawhin, “Khaw dangah te pawh Pathian ram Chanchin Tha ka hril tûr a ni, chumi avâng chuan tirh ka ni si a,” a ti a. Kal chhuah a thulh lo. Chanchin Tha hi ring hman lovin an boral mai ang tih hlauvin a thuhril hmasak ber pawh, “Hun chu a lo thleng ta a, Pathian ram pawh a lo hnai ta, sim ula, Chanchin Tha hi ring rawh u,” tih a ni (Mk 1:15).

(3) Lal Isua thupêk a ni:

Lal Isua hian Chanchin Tha hril hi a ngai pawimawh a ni mai lo. Khawvél a chhuahsan dâwnah a thia a thawh leh hnuah a zirtîrten an ngai pawimawh lo vang tih hlauvin, “Kal ula, hnam tina mi zirtîrah te siam ula, Pa leh Fapa leh Thlarau Thianglim hmingah chuan baptis ula, thu ka

pêk zawng zawng apiang che u zirtîr rawh u (Mt 28:19) a ti a. Marka chuan, “Khawvél zawng zawngah kal ula, thilsiam zawng zawng hnênah chuan Chanchin Tha hi hril rawh u (Mk 16:15) tiin, thilsiamte hnênah pawh chu Chanchin Tha chu hril tûrin thu a pe nghâl. Lal thu chu thu tâwp a ni a, thupêk chu zawm tûr a ni. Chu chu amah zuitu te, a zirtîr apiangte mawh a ni.

Lal Isuan Chanchin Tha hril tûra a zuitute thu a pêk hian a tâwpسان mai lo, khawvél tâwp thleng pawha an hnêna awmpui a tiām zui. Hei hi chanchin Tha hriltu, ringtute chakna leh huaina chhan a la ni zêl. Isuan a zirtîrte Chanchin Tha hril tûra a tirh hian a thupêk hi a khauh hle tih hriat tûr: “Pain kei mi tîr angin khawvélah ka tirh che u hi,” (Jn 20:21) tiin. Spring khauh takin mi a perh at ang hian tih loh theih loh, kal loh theih loh, zawm ngei tûra thupêk khauh a ni.

(4) Kohhran hna pui a ni:

Lal Isuan Petera hnênah, “Vânram chabi ka pe ang chia, lei chungah eng pawh i phuar apiang vânah phuar a ni ang a; lei chungah eng pawh i phelh apiang vânah phelh a ni ang,” (Mt 16:19) a ti a. Hei hian sual

(Setana) phuara awm mēk, thinlung sual kalh hawn thu a sawi. Chutianga suala awmte chu Thlarau Thianghlim puinhnain Chanchin Tha thiltihtheihnain phelh an ni. Chanchin Tha kan hril lohva, mi suaksual chu a awm dān sual kalsan tūra kan hrilh loh chuan indirect-in chu mi sual chu kan phuar tihna a ni a; kan hrilha, Krista an rin chuan kan phelh tihna a ni. Chu chu ‘tu sual pawh in ngaihdam chuan ngaihdam an ni ang a, in ngaihdam loh chu ngaihdam an ni lo vang’ (Jn 20:22-23) a tih awmzia pawh a ni âwm e. Krista thuhretu (Gk. Marturia - blood witness) nihna pawh kohhran hlen chhuah tûr a ni.

Mizoram Synod hian Field 16 vêl lai kan nei a, rawngbâwlta (missionary) pawh 2590 vêl zet kan nei mēk a, October 2015 - September 2016 chhûng khân ring thar 6206 lai kan nei bawk. Tin, 2017-2018 Financial Year chhûng hian Mission rawngbâwlna atân Synod sum lût zawng zawng zaa 37.59 (37.59%) ruahman a ni. Oswald J. Smidth chuan, “Kohhran hian a sum lâk luh 50% tal Chanchin Tha puan darh nân a hman loh chuan a tih tûr dik tak a la hre zo lo a ni,” zuk ti a!

4. Engtin nge Chanchin Tha chu kan hril ang?

(1) Mahni ngei kalin: Billy Graham-a chuan, “Fanghmîr hnêna thu sawi tûr chuan fanghmîr nih a ngai a, mihringte hnêna thu sawi tûr chuan mihring nih a ngai,” a ti a. Lal Isuan, ‘Kal ula’ a ti a. Akala kal ngei a ngai. Mihringte min chhandam tûrin vân ropuina kalsana leia Isua a lo kal a ngai. Pên chhuah, kal chhuah hi a thlâkna tha zâwk a awm lo. Missionary-te hi Isua thupêk zâwma kalte chu an ni. Khawvêla Chanchin Tha hril tûrin Pathianin tu pawh a iai lo. Paula chuan, “Krista hmangaihna chuan min tîr lui a ni,” a ti.

(2) Thilpêk hmangin: ‘I sumin Lalpa chawimawi la’ tih a ni a. Hla chuan, ‘Kal chhuak thei lote pawhin... thilpêka rawngbâwl tûrin Lalpan min ko’ ati. Lal Isuan, “Sum lemin in tân thiante siam rawh u, sum a boral huna chatuana awmnah chuan an awmtîr nân che u,” a ti (Lk 16:9). ‘A ram leh a felnâ zawng hmasa zâwk rawh u; tichuan, chûng zawng zawng chu a pêk belchchhah dâwn che u nia,’ (Mt 6:33). Vâna sum khâwl dân tha

chu missionary châwm, Ramthar tâna sum pêkte hi a ni ngei ang.

(3) Tawngtai: Lal Isuan, “Buh seng tur a tam hle si a; nimahsela, a thawktute an tlêm; chutichuan, a buh seng tûr thawktu tûrte tîr tûrin buh neitupa hnênah chuan ngên rawh u (Mt 9:37-38) a ti a. Pathian ngen dân chu tawngtai, dîl a ni. Lal Isua vekin, “Dîl rawh u; tichuan, in hmu ang,” a ti (Mt 7:7). Ringhlel lova dîl hi hmuhna a ni.

(4) Nun leh chêt ziain: Africa rama missionary ropui David Livingstone-a chhiahhlawh chuan, “Ka pu (David Livingstone-a) bula kâr khat mi an awm chuan Kristian an ni zêl,” a ti. Kan nun, kan nungchang, chêt zia leh awm dân hian Chanchin Tha a hril thui hle.

Rev. William Williams-a, Mizorama Chanchin Tha rawn hril hmasa ber khân Wales rama Mission Board Secretary Mr. Thomas-a hnênah Feb. 7, 1891 khân Khasi rama Shella atangin Mizorama Chanchin Tha hril a châkzia hetiang hian a ziak a: “Khawvêlah Chanchin Tha chauh hi an zînga inrenna thlen

theitu a ni. Ka kal hi Pathianin rem a ti lo a nih chuan ka thinlunga duhnahim i dangah dah rawh se,” tiin. Chutiang taka Chanchin Tha hril châkna chu a thinlungah mei anga a alh avângin Chanchin Tha chu Pu Liankunga khua, Mualvûm-ah mi pa naupang pariat vêl hnênah Bible milemte pein, hla te sain Chanchin Tha, Krista thu chu a rawn hril ta a. Hei hi Mizoram Chanchin Tha kan hriatna hmasa ber a ni a; chuvângin, Synod 2012:22 chuan Chanchin Tha Thlen Niah a pawm a, kan lo serh ta a ni. Rev. William Williams-a te ang rilru leh thinlunga Chanchin Tha hril châkna hian kan thinlung leh ngaihtuahna hi fan chhuak ve sel. Isua ngaih pawimawh hi ngai pawimawh ila, a ngaih pawimawh loh hi chu ngai pawimawh lo ila, kan tifuh ber ang. Kal ula, Chanchin Tha hi hril rawh u.

*“I kiangah thimah mi an
thi,
Thlânah thlamuanna nei
lovin;
Meichher lain chhi êng
zau rawh,
Thim chhah ber pawh a
kiantîr ang.*

KOHHRAN ROPUINA

(Sam 87:3; Mt 16:18-19)

- *Pro. Pastor Vânlalngeiha
Armed Vêng*

Kohhran ropuina tem leh hre chiang vektu kan ni theuh âwm e. Amaherawhchu, Pathian leh kohhran ropuina hi kan au chhuahpui tam tâwk em, a chhûnga chêng nang leh kei hian kan tih tûr kan ti tâwk em? Tih tûr leh bat hi chu kan la nei ngeiin a lang. Nang leh kei hian eng chanchin nge ropui takin kan sawi thin le? Pathian leh kohhran chanchin aia mahni nuam tih zâwng leh tuipui zâwng ngaihnawm taka sawi thin hi kan thahnem hle âwm e.

Pastor pakhat hian Kristianna leh kohhrana in tel duh loh chhante chu Pastor te, kohhran member te, Bible vâng te a ni a. Tu man ‘Krista vâng a ni’ in ti lo! Lal Isua Krista chauh hi zui tlâk awm chhun a ni a. Kohhran neitu dik tak pawh Lal Isua hi a ni,” a ti ta a. Mi 49 laiin Krista pawmin Kristianah an inpe nghâl a, kohhran member tangkai tak an ni zui ta a ni.

1. Mi dangte aiin kohhran member an tha chuang lo.
2. Pastor, Upa leh rawngbâwlute pawh an tha chuang lo.
3. Kohhranho an tha der mai mai.
4. Biak In chu mi hausa inkhâwmna leh inkawmna a ni.
5. Kristianten Bible an ring tak tak loin, an nunpui tak tak lo tihte a ni nawk mai.

An pawm loh chhan 27-te chu a chhiar chhuak vek a. Pastor chuan, “Unaute u,

Kristianna leh kohhrana in tel duh loh chhante chu Pastor te, kohhran member te, Bible vâng te a ni a. Tu man ‘Krista vâng a ni’ in ti lo! Lal Isua Krista chauh hi zui tlâk awm chhun a ni a. Kohhran neitu dik tak pawh Lal Isua hi a ni,” a ti ta a. Mi 49 laiin Krista pawmin Kristianah an inpe nghâl a, kohhran member tangkai tak an ni zui ta a ni.

Tûn hnaiah hian kohhran ngaihnepna leh enga maha ngaih lohna a langsar leh tan ta hle a, a chhûnga chêngte kan inen fiah a tul hle. Kohhran chu Lal Isua taksa a nih angin a ropui ngaiin a ropui reng a; amaherawhchu, a chhûnga chêngte hian neitu nih kan thlahlel a, duhâm leh hleihluak taka thil kan tih fo chuan kohhran hmêl kan tibâl thin a, ringlote tân beihna tha leh

kan ringtupuite tlûkna thlentírtu
kan ni thei tih i hre reng ang u!

Sam ziaktu chuan mawi leh duhawm takin “Aw Pathian khawpui, i chungchâng thu ropui takin an sawi thin a ni” tiin a sawi a, Matthiaia 16:18-19-ah kohhran chu Krista taksaa din, mitthi khaw kulh kawngkhârîn a ngam loh leh vânram chabi kawlta a nih thu kan hmu bawk a. Kohhran ropuina hi i han sawi zui ila.

1. Engtin nge kohhran hi mi hmasaten an sawi?: Mizoram Kohhran zîngah chuan Mizoram Presbyterian Kohhran hi tehna hrang hranga tehin kohhran ropui ber a ni hial âwm e. Kan kohhran din chhuahna bulpui ber chu member ngah lam te, thil neih hlut lam te, thawh chhuah tam lam te leh rawngbâwlna te a nih tho rualin, Lal Isua Kristaa kan thinlung zawng zawng, kan thlarau zawng zawng, kan rilru zawng zawng leh kan chakna zawng zawnga kan hmangaih leh Lal Isua tân kan phâk tâwk leh theih ang anga kan invawn thienghlim vâng a ni âwm e.

Rev. Saiaithanga chuan, “Kohhran chu Krista taksaa a ni a, kan taksaa dârkâr 24 chhûng kan vêng him thin ang hian i vêng

ang u,” a ti a. Mahni taksaa anga kohhran kan en phawt chuan kohhran vêng himtu leh tipumkhattu kan ni ngei ang. Kristian philosopher G. Grant pawhin, “Pathianin Kohhran hi khawvélah a dah a, Setanan khawvélna hi kohhranah a dah,” a ti bawk a, kohhran bul chu Pathian a ni tih kan hriat chian rual rualin, kohhran hi Setanan eng lai pawhin a bei ve reng a ni tih hi kan hriat a pawimawh.

Kohhran pa Bishop Cyprian-a phei chuan kohhran thuneihna leh nihna a hriat chian êm avângin, “Kohhran pâwnah chhandamna a awm lo,” tih leh “Miin kohhran hi nu atân a neih loh chuan Pathian hi pa atân a nei thei lo,” tiin tawngkam dai tawh ngai lo tûr leh kohhran humhimna a lo sawi ve bawk. Rev. Thansiama chuan, “Mi chapoten kohhran an hmusit fo va; mahse, an tlo lo zâwk fo thin,” a ti a, a dik hle âwm e. Hmânlaï Aigupta ropui vânglai takin a hun laia Pathian kohhran anga ngaih Israel-te chu ropui taka chhan chhuah an ni a. Rom ropui vânglai te, khawvél mi chak leh ropui tak takten lal an hrawtna hnuajah sakhaw tihdudhahna thleng thin mah se,

mak tak takin Pathianin a kohhran chu a humhim zêl a ni. Kohhran mi, ringtu tam tak chu sakeibaknei rilṭâm tak tak leh meipua hâl hlumin an thisen luang zawih zawih mah se a thlâwn ngai lo, martar thisen chuan rawngbâwlту dang tam tak a hring chhuak a, kohhran a lo chakin a lo pung deuh deuh zâwk a ni.

2. Sam 87:3 bih chianna: He Sam hi Zion, Pathian Khawpui chawimawina hla a ni a. Khawvêl hnam tinrêngte thlamuanna leh thawvenna chu Zion Pathian khawpui a ni tih ropui takin a rawn tlângapui a ni. Israel hmêlmate ngei pawh khua leh tui an nih duha, Pathian an auh phawt chuan hmêlmaa chhiar nih tawh lohna hmun Pathian fate tuallênnâ hmun a ni. Sam 86:9 kan chhiar phei chuan “Aw Lalpa, i siam hnam tinrêngte chu an lo kal ang a, i hmaah an lo kûn ang a; i hming chu an rawn chawimawi ang” tih kan hmu a; Thupuan 15:4 kan chhiar chuan “Aw Lalpa, tu nge i hming zah lo vang a, chawimawi lo vang? Nang chauh i thianghlim si... Hnam tinrêngin chibai an rawn bûk ang che” tih kan hmu bawk. Pathianin a mite

a ngaihsakzia te, a vên him thinzia leh ropui taka a dinzia kan hmu chiang hle a ni.

Thil chiang taka lang chu Pathianin Zion a hmangaih a, Zion chu Pathian Khawpui, Pathian hmu chhuah, a kawtchhuah ngei pawh Pathianin a lawm leh ngainat ngawih ngawih a ni. Hmun thianghlima sak a nihna hian a ropuizia a târ lang a, Pathian chibai an bukna mai bâkah Pathian leh a mite lén dunna a ni tih kan hre thei âwm e. Chuvângin, Pathian tak hre tûr leh hmangaih tûra siam kan nih rualin chuti ang chuan kan awm chiah em? Pathian tak ni si lo, mihring thil siam emaw, Pathian thil siam dangte emaw kan pathianin kan hmangaih zâwk thin a ni lâwm ni? Kan inen fiah fo a tûl hle. Pathian tak biain, Daniela te thian zaho ang khân harsatna kârah pawh Pathian tak chauh chibai i bûk theuh ang u.

3. Kohhran chu eng nge?: Kohhran chu mi thiam leh ropui tak takten an lo sawi fiahin an lo hrifiah tawh thin a; nimahsela, kan thil hmu leh hriat chian êm êm, kan bul hnai leh a tel lova kan awm theih loh hmangin i han sawi fiah dâwn teh ang.

(1) Kohhran chu damdawi in, natna chi hrang hrang veiten an dampui leh pan thin a nih angin damdawi in tha ber, taksa, rilru leh thlarau damna thlentu a ni.

(2) Kohhran chu thlâm, lo feh leh loa kalte tân chawl hahdamna a ni a. Hnathawka ei leh bar kan zawn laia hah leh chauh, ni sa, thlipui leh ruahpuia kan inphenna leh min thlamuantu a ni.

(3) Kohhran chu tuikhur, a hna kang ngai lo, tuihâl leh a mamawhte tân tui nung lui a ni.

(4) Kohhran chu kawng, a zawngtu leh kalte tân duh ram thlentîrtu, ringtute tân chuan vânram min kawhhmuhtu a ni.

(5) Kohhran chu êng, kan hringnun kawng min tihênsaka nun thim leh buai tivârtu a ni.

(6) Kohhran chu ni leh thla, hunbi chhiar dân min thiamtîrtu leh nun dân phung dika min hruaitu a ni.

(7) Kohhran chu thing kûng, zâr hlim nuam tak, thlifîm, hah dam sawng sawngna thlentu leh ei tûr thei rah tuihnai tak tak min petu a ni.

(8) Kohhran chu chhandamna lawng, lei hringnun harsatna, buaina thimpui leh thihna kut

vawt tak hrâng vêl kara chhan chhuahna leh dam khaw chhuahna a ni tûr a ni.

4. Kohhran ropui nân eng nge kan tih ve ang?: Pathian hi kan thiltih leh sawi avânga ropui leh chawimawi a ni thei a ni tih kan hre theuh. Nimahsela, chuti ang chuan engtin nge kan chêt chhuah ang.

(1) Thupek ropui ber: Marka 12:29-ah Thupêk zawng zawngah eng nge ropui ber tia Lal Isua an zawh khân, “A ropui ber chu hei hi a ni: ‘Israel-hote u, ngai teh u, Lalpa kan Pathian chu Lalpa pakhat chauh a ni a; Lalpa i Pathian chu i thinlung zawng zawngin, i thlarau zawng zawngin, i rilru zawng zawngin, i chakna zawng zawngin i hmangaih tûr a ni’ tih hi.” Chuvângin Pathian leh kohhran ropuina tûr kan ngaihtuaha thlentîr ngei kan tum a nih chuan kan thinlung leh thlarau zawng zawnga kan hmangaih a ngai a ni. Kan rilru pawh hmun dang, thil dang ngaihtuah nân hmang lova Pathian leh kohhran tân chauh kan serh hran a ngai ang. Kan chakna pawh ui bet mai lovin Pathian leh kohhran ropui nân kan hman a tûl a ni.

(2) *Mahni anga mi dang hmangaih:* Marka 12:31-ah “Nangmah i inhmgaih angin i vêngte pawh i hmangaih tûr a ni,” tih kan hmu a, kan rawngbâwlnaah emaw, kan ni tin khawsakah emaw kan bul hnaia awm ringtu leh ringtu ni lêm lo leh kan hmêlma hial te pawh ni mah sela, kan hmangaiha duhsakna kan lantîr thîn a nih chuan Pathian leh kohhran ropuina tlentu kan ni ngei ang.

(3) *Tih theih tâwk tih:* Johana 12:1-8-ah Isua chu Bethani khuaah phâr Simona inah a awm a, Marin spiknard hriak rîmtui alabasta bâwmin a rawn keng a, a sawh keh a. Lal Isua chu hriak rîmtui chuan a chulh a, a samin a ke te chu a hru a. Kha hriak kha hriak manto tak, mi retheite hnêna pêk chuan din chhuahpui tham a ni a. Amaherawhchu, nun sawh keha, a thil neih zawng zawng pawh ui lotu kha Lal Isua chuan dinhmun awhawm ber a nihzia sawiin, “...he hmeichhe thiltih pawh hi amah hriat rengna tûrin an sawi ve zêl ang.” (Mt 26:13) a ti a ni. Keini ringtute pawh hian kan tih theih tâwk kan ti a nih ngat chuan kohhran ropuina tizualtu kan ni ngei ang.

(4) *Mahni ropuina ni lovin Pathian ropuina dah hmasak:* Matthiaia 7:21-23-ah “Lalpa, Lalpa mi ti nazawng chu vânramah an lût lo vang a; ka Pa vâna mi duh zâwng titu erawh chu an lût ang...” tih kan hmu a. Lalpa tia ko thei hi chu ringlo an ni hauh lo vang. A hminga rawngbâwla feh chhuak thîn, Pathian mi hman ve takte pawh an lo ni ve mahna; amaherawhchu, Lal Saula anga mahni ropuina ûma, a dawta Pathian dahtu an ni ngei ang. Lal Saula pawh khân ropui takin hnehma chu a chang ngei a. Amaherawhchu, chawimawi leh chapona tlâng sâng chuan bual â-in Pathian thupêk a ti duh lo a, Pathianin hriak thih a nihna leh lal dinhmun zahawm tak pawh hlihsakin, a tâwpah phei chuan a kawchhûngah ramhuai lütin mahni hial a intihlum ta a nih kha. Lal Isua leh kohhran kan dah hmasa a nih chuan kan mualpho ngai lo vang a; mahni ropuina ringawt kan ûm emaw chuan kan mualphovin kan thih phah thei a ni.

(5) *Lal Isua hminga thiltih:* Tirhkohte 3:1-7-ah Petera leh Johana te chanchin ngaihnawm tak kan hmu a. Pathian Biak Ina Pathian be tûra an kalnaah pian

tirh ata ke baiin kawngkhâr ‘Mawi’ an tih bulah kut a lo dawh a nih kha. Petera chuan khawngaih takin a en reng a, a tâwpah phei chuan a insûm zo ta lo va, “Tangka leh rangkachak eng mah ka nei lo; nimahsela, ka neih chhun ka pe ang che: Nazareth Isua Krista hmingin kein kal tawh rawh,” a rawn ti ta a nih kha. Kan thiltih apiang hi Pathian ropuina a ni thei a ni tih hriain Lal Isua hminga tih tum thîn ila, chuti anga kan ti a nih chuan khawvél dâna thil tih theih lohte pawh ti theiin taksa, rilru leh thlarau damna leh thilmak tak takte kan ti thei ang.

(6) *Thlarau mit tihvâr*: 2 Lalte 6:8-23 kan chhiar chuan Pathian ropuizia leh amah ring tlattute an mualpho ngai lo a ni tih kan hmu a. Dothan khuaah Zâwlnei Elisa a awm tih hriain Suria sipaiho chuan sakawr tawlailîr nêñ khua chu an rawn hual a. Zâwlnei Elisa chhiahhlawh chuan Suria sipai chu a hmuhin a hlau a, Zâwlnei Elisa hnênah a va hrilh ta a. Zâwlnei Elisa erawh chuan a mit tihvârsak tûrin Pathian a dîl a nih kha; a mit tihvâr a nih meuh chuan Elisa vêlah chuan tlâng chu mei tawlailîr leh sakawrin a khat a ni tih a hre ta a ni kha. Kan

lama tàng hi kan hmêlma leh min dotute ai hian an tam zâwk a ni tih i hre thar leh ang u.

(7) *Amen nun*: 2 Korinth 1:20-ah “Pathian thutiamte chu eng zât pawh ni se, amahah chuan ‘A ni,’ tih chu a awm si a; chutichuan, amah avâng pawhin ‘Amen’ tih chu a awm a ni, keimahni avângin Pathian ropuina tûrin,” tih kan hmu a. Pathian kan chawimawi duh tak tak emaw, kohhran ropuina kan duh tak tak emaw a nih chuan Amen nun kan neih a ngai. Kan rawngbâwl duh dân emaw, kan lo suangtuah dân emaw hi Pathian remruat leh thil tum a ni vek dâwn lo. Lal Isuan Petera hnênah, “I upat hunah i kutte i phar ang a, mi dangin an hrênsak ang chia, i duh lohna lamah an kai ang che,” a tih ang khân kohhran leh Pathian rawngbâwl a tûlna apiangah Amen nun kan nei a nih phawt chuan Pathian leh kohhran ropuina tlentu kan ni dâwn a ni.

Pathian kan lama a tân chuan tu man min do thei lo a ni tih hriain Pathian leh kohhran ropui nân kan kut leh ke, kan aw leh finna, kan chakna zawng zawng Lalpan a duh a ni tih hriain Pathian hnênah i hlân ang u.

INTIHSIAKNA

*Rev. Dârchungnunga
Zotlâng*

Tirhkoh Paulan Timothea hnênah, “Rinna intihsiakna tha chu bei la, chatuan nunna chu vuan rawh...” a ti a (1 Tim 6:12). A lehkhathawn hnuhnûngah chuan ama chanchin sawiin, “Intihsiakna tha chu ka bei zo tawh a, ka tlânsiakna kawng ka hlen tawh a, rinna chu ka vawng reng tawh a ni,” a ti bawk a (2 Tim 4:7). Paulan Timothea chu ringtu tha, nghet leh belh chian dâwl ni tûra a fuihnaah, intihsiakna bei hlawhtling, en dik thiamte pawhin tlinna mark an pêkte ang maia rinna kawnga belh chian dâwl ni tûra a fuihna a ni. Ama chanchin a sawinaa, “Intihsiakna tha chu ka bei zo tawh a, ka tlânsiakna kawng ka hlen tawh a...” a tih pawh kha a rawngbâwlna chapopui zâwnga, Petera aiin mark ka hmu sâng emaw, Apollova aiin mipui ngaihsân ka hlawh tih lam emaw a ni lo va, a rawngbâwlnaah theihtâwp chhuahin, a theihna sâng ber chu rawngbâwl nân a hmang zo tawh tih a sawina a ni.

Presbytery thar pakhat chu an Standing Committee-ah secretary-in upa nemngheh tûrte hming ziah tlar dân tûr chungchângah mark hmuh sân dân indawtin nge, an hming bul hawrawp hmasak dân indawtin nge, an upat dân indawtin tih a zâwt a. Heta exam result ziah tlar dân tûr hi tûn hma hun rei fê chhûng kha chuan sawi ho ngaiah pawh ngai lovin, an sân dân indawtin ziah tlar thin a ni a, nemnghehna inkhâwmah pawh chutianga indawt chuan kan thut tlartîr mai thin kha a ni a. Mahse, hun lo kal zêlah chuan Presbytery rorêlna chuan hawihhâwmna lam zâwngin ngaihtuahna an hmang a. Khaw kilkhâwr thenkhatah chuan ziaka exam lam zâwnga khawngaih-thlák tak tak te, an awmna hmun kohhran atân chuan mi tha leh thlan âwm tak an nih avânga upa atâna thlan an awm thin. Chutiang mite tân pawha zah rûk deuhna leh hrehawm a awm loh nân, kum upat dân indawtin emaw, hming bul hawrawp hmasak dân indawtin emaw ziak tlar leh, nemnghehnaa thut tlartîr

kan lo chîng ta deuh deuh va, tûnah phei chuan tih dân tlânglawn a ni ta a ni. Hetiang zâwnga thil tih kan chînna hian thatna lam a nei ngei a; mahse; zûl zuitu tha lo tak (ui dum kaih) a nei tlat a, a pawi thei hle dâwnin a lang.

(1) Kohhranten kan Upa tûrte chu, Upa tha tak an nih theihna atân subject pawimawh zual thlangin kan exam-tîr a ni a; an result chu exam-tîrtuten Sub-Pastoral Committee-ah an thlen a, palai rorêlnaah chuan an mark hmuh zâtte chu a thleng ngai lo. An result-a an dinhmun tak hre tûr phei chuan thurûk hre thei mi nih a ngai hial âwm e. A hniame tân a hrehawm kan hlauhpuinaah hian thil kan ti lutuk mah mah em aw? Hmânnia kan titi honaah mi pakhat phei chuan theihtâwp chhuaha a inbuatsaiha, examna result a hriat tâk hauh loh avâng a thin a ur rûk hle thu a sawi nghe nghe a ni.

(2) Committee-a kan sawi honaah chuan Upa senior tawh thenkhat chuan nemngheh tûra an inbuatsaihnaa theihtâwp chhuaha an tan tak meuh thute

sawiin, chu chu Upa an nih hnua an chhawr nasatzia an sawi a ni. Chu tak chu kan exam-tîrna chhan tak pawh ni ngei tûr a ni rîng a. Chuvângin, an result-ah pawh an sân dân indawta dah an ni a, nemnghehnaah pawh chutiang bawka thut tlartîr thin chu an ni.

(3) Tin, upat dân indawta ziak tlar tâk mai chinah chuan, thiam leh sân tuma rim taka inbuatsaih lovin, fail lo tûr tâwk vêl kha an inbuatsaih dân nia an hmuh thu member-ten an sawi hlawm bawk a. Thenkhatte phei chuan, “Tu mah an fail-tîr tak tak ngai lo,” an ti a; khawngaih mark-a tlîntîr chauh pawh ni se, pawiti lo ni âwm takte pawh an awm. A chhan chu an result tak tak hretu chu Sub-Pastoral Committee-te chauh an ni a, anni lahin thurûk vawnin an vawng si a. A exam-tîrtu (Presbytery) khân an exam-na kha an ngainêp êm êm mai niim a ngaih theih ta a, upa lo ni tûrte tâna subject pawimawh thlante kha an theihtâwp zirin thiam ngei setih thahnemngaihna a lang lo. An result kan sawngbâwl dânin thiam tûrin a fuih tlat lo. Amaherawhchu, Upa an lo nih

hnu pawha an hmanraw pui leh râlthuam tha leh tangkai ber ber tûr, Chanchin Tha bute leh Thurin te, Kristian nun inkaih-hruaina leh kan sakramen bute hre satliah mai ni lova, doctor-ah pawh specialist an awm anga hêng subject pawimawhahte hian Upa rin tlâk tak leh hre tak, Upa ni lote aia an specialist-na tûr kha a ni si a. Kohhranin anmahni kan beiseina hi a zûk zâwng ni lova, kan beiseina kan tihsân phawt chuan theihtâwp chhuaha an zir ngeina *chance* tha ber a ni tih lam kan hawipui deuh deuh a tha âwm e. Zir thiamna rêng rêng pass mark hmu thei chauhte leh thiam tak takte chu inhlau tak an ni tih kan hre vek alâwm. Upa an nih tawh hnua zir ngar ngar peih chu an awm a nih pawhin mi tlêm tê chauh an ni ang.

(4) Committee member pakhat-in thil a lo chikna atanga a sawi chu, intihsiaikna hahtlâk pumpelh zâwnga Mizoten thil kan kalpui deuh deuhna hian hnam pum pawh min pawt hniampnia a hriat thu a sawi a ni. Kan pate hunah khân India ram pum mi thiamte inelna UPSC exam-

a tling, Central Service te, All India Service te, Foreign Service thlengin kum tin Mizo eng emaw zât an tling ve tħin a. Tûnah erawh chuan UPSC exam-a tling zât hi kan tla hniampnia ta tial tial a, kum 2015-ah phei chuan kan *nil* ta hial a ni. India ram state-ah chuan kan hniampnia ber ta hial âwm e. Tûnah chuan Mizo hnahlâkah pawh Mizo inpui Mizoram mite hian kan Mizo hnahlâkpui Manipur-a chêngte kan tluk lo ta hle a, kan tan a tûl hle a ni tih thu a sawi nghe nghe.

(5) Mizoram hmasâwnna kal zêl hi kohhran mitin han thlîr ila. Kohhrana kan tan lâkna leh hmasâwnnate hi pâwn lama kan hmasâwnna nêna kal kawp zêl ni angin a ngaih theih. Sunday school puitling department-ah exam a awm ta lo va. Tin, tûnah NPSS inkhâwmpuiah pawh bial thenkhat chuan intihsiaikna lam aiin, fellowship boruak zâwngin kan lo kalpui tan leh ta a. Hei pawh hi kan intihhmuh leh zêl dâwn a ni mai thei a ni. Keini pawh fellowship zâwngal kalpui bial kan ni a, kumina NPSS inkhâwmpuiah pawh tûnhmaa

intihsiaik lai angin ḫan an la lo tih ngaihbel theih takin an awm a ni. Hetiang a nih chuan kan Sunday School naupangte tūn hma tlukin Pathian thu leh hla kan hriat beltir dāwn lo tih a kâwk chiang leh hle tawh a ni. Intihsiaikna hian inelna tha lo leh inhnialna a thlen, ti zāwnga sawi an awm ve bawk. Mahse, thil tha lo tak tak eng mah a thleng ngai lo va, thil tha a rah chhuak nasa thīn zāwk a ni.

A nêm leh hahdam lam ûm ta rēng rēnga Sunday School-a kan inenkawl tluan chhuak thīn dāwn a nih chuan, kan naupangten Pathian thu leh fakna hla an thiam chhuahpui dān pawh a nêp tial tial ngei ang. Chutiang chuan thil tih tak takna tûrah tih tak tak aia a zûk zāwnga thil tih duhna lam kan than lenpui ang tih a hlauhawm a, ḫan kan lâk fat fat a tûl hle mai. Thlarau lam leh kan pâwn lam nunah pawh hma kan sâwn zêl theihna tûra min nawr ṭang rengtu a awm chuan, chu chuan mi thiam leh hman tlâkah min chhuah thīn, a zûk zāwnga kan kal chuan kan tlâk hniampu rawk rawk thei tih i hre reng ang u. Ni tin school-ah

pawh school tha chuan test an nei deuh reng a, inthlahdahna hun nei lo tûrin an naupangte an nawr ṭang reng thīn.

Kohhrana kan rawng-bâwlna hrang hrangah hian a nuam leh a nêm lam uar aiin, chhuan lo kal zêlte mihring hman tlâk taka chher chhuak tûr zāwnga ḫan kan lâk a pawimawh a ni. A bîk takin Presbyterian Kohhran hi kum 2011 census angin kan ram mipui zaa sawmnga leh pahnih zet (52.247%) kan nih avângin kan ramthlarau lam leh pâwn lam nun a tha zāwnga nawr kal tûrin kan mawhphurhna a sâng êm êm a ni. Presbyterian Kohhran hian kohhran nihna anga thil kan tihna rēng rēngah a huau huau, a hlimhlawp zâwng leh tha thlah zâwnga kan kalpui chuan, chhuan kal zêlah chuan, India ram state puitling zâwk chu sawi loh, hmârchhak state-ah pawh kan hnufual fal thuai dâwn a ni. Presbyterian Kohhrante hian a tam ber kan nih avângin mawh kan phur zual kan ti a ni mai a, kohhran zawng zawngte pawhin mahni hma tâwkah mawh kan phur vek a ni.

ZU BAWKAW

- *Upa Lalnunthara
Saitual*

Zu hi khawvêla hnam hrang hrangte hian an buaipuina a lo rei hle tawh a ni. Kum BC 2285, Isua pian hma daih tawhah khân China ramah buh atanga zu siam chhuaktu chu an hnawt chhuak daih a. Kum zabi 16 hun lai vêl khân Sibastian Frank-a chuan, “Tuipua mihring tla hlum aiin zu noa tla hlum an tam zâwk,” tiin a lo sawi tawh bawk a ni.

Zuin mihring nun a nghawng khaw loh theihzia kawng thenkhat lo târ lang ila. Arab-ho thawnthu pakhatah chuan grep hi an phun a, ârawn thisenin an châwm a. A chapoin a induh êm êm a, mite aia tha ber leh mawi ber niin a inngai a. Chumi zawhah chuan sakeibaknei thisenin an châwm ve leh a. A chapoin huai ber leh chak ber niin a inngai a. A bula awm apiang a ngur a, sualah a vau a. Vawk thisenin an châwm ve leh thung a. Vawk ang lekin a tâl a, enga maha lâk tlâk loh a ni ta a.

He thawnthuin a entîr chu miin zu nam chhelchhawla a in chuan a chapovin ârawn angin a inngaihlu a. Mi dang fân pawh ngeiawm leh ninawm tak a lo ni ta thîn a ni. Tin, a lo in tam deuh hnu chuan a chapovin,

sakeibaknei anga huai leh chak ber niin a inhria a, a bul vêla awm apiang a ngurin buaina a siam ta thîn a ni.

Engtin nge ni zêl ang le?: Kan rama Chanchin Tha a lo luh hma kha chuan Setana hmanrua chu ‘Puithuna âtthlâk’ hmangin min bei a, tûnah erawh chuan khati ang kha a hmang duh tawh lo va, zu leh ruihhlo chi hrang hrang chhak leh thlang ațangin a lo lût a. Hemi hi hmanruaa hmangin kan ṭhalaita a rûn mîk a ni. Kan sawrkârin zu zawrh phalin zu a zalên bawk si. Chapchâr Kût, a Kristian thei anga hman kan tum pawh hi a Kristian thei ta meuh lo a ni lâwm ni?

Synod Newsletter,
October 2016 Editorial kha han chhiar chuan a chiang viau a ni.

Chanchinbu hrang hrangah pawh kan chhiar fo ta bawk. Kan ram hi ruihhlo dona mual a lo ni ta ber a nih hi. Chuvângin, he indona hi a hau tak hle a, kum la naupang tê tê hmeithaia siamtu, thalai duhawm tak takte kawng dik lova hruaia an nunna läksaktu hi chak hlein hneh mai pawh huphurhawmin lang mah se, thahnemngai leh inlungraluin Pathian chakna ring chung zélin i do tak meuh ang u.

Bihar Chief Minister Nitish Kumar-a, Kristian pawh ni lovin an state Goonda Raj emaw, Jungle Raj emaw tia an sawi thin pawh state râlmuangah a siam thei a. Kan Chief Minister pawhin kan state hi ruihhlo lakah eng vângin nge a tihthianghlim theih loh bîk ang?

Bihar MLA 243-ten Assembly House-ah ngei, zu in lo tûra an intiam leh police sâng tam tak khaw laia ding tlara zu in lo tûr leh zu khapna dân chu fel tak leh khauh taka lek kawh theih an intiam theih chuan engah nge kan MLA zahawm takte leh kan police-te hian an theih lohna bîk tûr a awm em ni? Excise department-a thawkute pawh

hi an chhuanawmin kan râl dote hi an la hneh ngei ang.

Zu quality tha a awm tak tak em?: Khawvêla zu nei tha ber rama an sawi Russia-ah chuan mitthi zawng zawng zaa 25 (25%) chu zu vânga thi an ni a, kum 55 hnuai lam vek an ni lehngâl an ti a. Chutiang a nih chuan zu quality tha pawh a tha chuang lo a nih chu! Mizoramah pawh zu chhe in aiin mi hausa, zu tha in phâk, zu in avânga thi an tam zâwk an ti. Mizorama hmeithai za zêla 65 (65%) hi zu vânga hmeithai an ni, an ti a ni.

Mizoramah zu hi thihna thlentu tam ber a ni hial ang. Zu ruih vânga inthah te, zu ruih vânga accident-a thihna te, zu in vânga natna chi hrang hranga thi an tam êm êm a ni.

Zu hian sex drive a tichaka sawi a ni a. Hei hian kan rama pâwngsualna râpthlák pui pui lo thleng thîn pawh hi zu ruih vâng a ni ngei ang. Tin, zu hi natna tha lo theh darhtu pakhat chu a ni. Miin zu a ruih chuan pawisak a nei tam lo va, mipat hmeichhiat hman kawngah te fîmkhur lovin zalén takin an tâl a. Chu chu hri

tha lo, HIV/AIDS kan tihte inkai darhna bul a lo ni a, nausênte thlengin an vei phah a, a pawi êm êm a ni. Tin, zu hi uirena suala mi tam tak hruai lûttu a ni bawk.

Miin ruihhlo leh thil dangte hi an chîng nghâl mai bîk lo. Zu an in a, chu mai chu duh tâwk lovin ruih theih thil dang an chîn phah a, chu chuan bâwihah a hruai lût a, chuta ɔang chuan an tâl chhuak thei tawh lo va, mualpho takin an nunna hial pawh an chân ta ɔhñi a ni.

Beiseina: Tûnah mai chuan sawrkâr lam aṭangin la harsa deuh mah se, mipui leh kohhran hrang hranga ṭhalai rual sâng tam tak Pathian faka lâm mup mup theite han hmuh hian a thlamuanthlâkin beiseina sâng

tak min neihtîr a. Chu bâkah kohhran, mi mal leh chhûngkua, zu leh ruih theih thil dangin a tihmangan eng emaw zât ɔawngtâina hi Pathianin a hriain a chhâng ngei ngei ang tih ringhlel lo ila. Tûnah hian indona hmunah kan ding mîk a, tha thlah thei kan ni lo. Kan leido hi a hau tak êm êm a ni. Hau tak hle mah se kan zâm mai tûr a ni lo. Kan la hneh ngei ngei ang. Hnehtu kan Pathian vângin. “Mi au la, ka chhâng ang che, thil ropui leh inthup i hriat ngai loh chu ka entîr ang che,” (Jer 33:3). Keinin thil tih theih loh leh harsa lutuk nia kan hriat hi kan Pathian tân a harsa ve lo. “Ngai rawh kei LALPA hi tisa nei zawng zawnge Pathian ka ni a, ka tân harsa lutuk a awm em ni?” (Jer 32:27) kan Pathianin a ti a ni.

History-a pawi khawihtu lian ber ka ni a. Khawvêla indonaa thi zawng zawng aia tam ka that tawh a. Mi ka tichhia a, chhûngkaw tam tak tilungngaitu ka ni a. Ṭhalai tam tak beisei bova siamtu ka ni bawk a. Mi tam tak kawng chhuk chho zawhtîrtu ka ni. Mi chak lo ka tichhia a, mi chak ka tichak lo va. Mi fing ti-âtu ka ni. Pawi sawi lo âwktu ka ni a, nu leh naupangte tiretheitu ka ni. Nun tam tak ka tichhia a, tihchhiat ka la tum zêl bawk a. Ka hming chu ZU a ni.

– H.W. Gibson

KHANDAIH HARHNA

- Upa Lalrawngbâwla
Phüllén Vêngthar

Kum 1906 Khandaih awm lai hian khua a sâng hle a. Lal leh Upahoten sangha tlâng vuak an rôl a. Chu vâng chuan mipa ram tang rual tawh phawt chu sangha tlâng vaw tûrin an inbuatsaih mup mup a. April 7, 1906-ah Tuivai Lisei hnârah rusum an thlâk a. Licheng kawng tuiriza chhuahah khâr an ping a, rupâwl an vuak dak hnuah sangha an dap ta a. Hemi ȳuma sangha tamzia mai chu la par theh ang mai a ni an ti. Rusum thlâk tûkah hlim taka an awm laiin, Hnûnêka chu Licheng kam Phuaibuang ram lampanga Tuipuisuthlah bûk hnuiah awmin a lo meng sen rûm mai a. “Lal Isua lamah ka ȳang a, nangni chu Setanan a vêl che,” tiin a phun nuah nuah a.

Chutianga a awm an va hmuh chuan, Val Upa an hrilh a. Bâwihsâwm an tum lahin râl lehlamah a lo kai hman zêl mai a, amah lah tui thiam a ni si lo a. Engtia kai nge tih rêng tu man an hre thei lo. Val Upate chuan Khalpuia thawi a ngai a nih hi anti a. Phunglama, Chawnga leh Papua ten in lam an panpui ta a. Tuivai leh Phüllén Khandaih inkâr Tuivai aṭanga km 2 vêla hlaah a awm a. Bangla lui an thlen chuan Hnûnêka chuan chawlh a rawt a, an han châwl a, ȳawngtai a rawt leh a. An ȳawngtai zawk dâwn chuan lungtea vawm ri er er ang ri an

hria a, an ȳawngtai zawk chuan Vapual thlâwk ang ri huau huau an hria a. An han hawi vêlin eng mah lah an hmu si lo. Hnûnêka chuan zai a rawt leh a, ‘*Lo tang ru ka lo kal dâwn e, Lalin a tih chu’* tih hla chu tui tak maiin an sa a. An lâm bawk a. Chumi hnu chuan Hnûnêka chuan, “Ka harh ta e, i kîr leh ang u,” a ti a. A kutin lei a ȳham a, a vêlte chu a vawm uaih uaih a, a ȳhianten, “Engti zia nge ni?” an tih chuan, “Diabola lo kal a tum a, ka vawm a nih kha,” tiin a chhâng a. Diabola hming awmzia an la hriat loh avângin in an thlen hunah zirtirtu Hrâng a an zâwt a,

Setana hming dang a nih thu an hre ta chauh a ni. Chutiang a nih hnu chuan Tuivai lampan chuan an kîr leh ta a. Tuivai an thlen thlâk chuan an hla sak ngai bawk an sa a. An lâm leh ta chiam mai a, hemi ni hi April 8, 1906 (Pathianni) a nih avângin Pathian thu âwih Chawlñi serh duhho an lo tlân khâwm a, an zai a, an lâm ve ta zêl mai a. Sangha dap nachâng pawh hre lêk lova an awm avâng chuan upaho leh Pathian thu âwih loho chuan an haw ta hle mai a. An sangha man sa pawh chu an sem ve phal ta hauh lo mai a.

Kristianho lah chuan engah mah ngai lovin an lâm chhunzawm zêl a, an lâm zualpuia reh hnu chuan sangha chu an dap ve leh a, a hmaa an man aia lian tha tha an chaih chhuak ta ruau ruau mai a. Pathian thu âwih loho chuan anmahni aia chang tam zâwk dâwna an hriat avângin infinpuiah an sâwm leh ta a, an infin leh ta a ni. Zoram hmun hrang hrangah he harhna hian a dêng chhuak a, tûna Phûllén (Khandaih) Bethel lung phunna hi Biak In leh sikul dinna a nih avângin he lai

hmunah hian an zain an lâm a, a then an tap a, an kutte vân lamah pharin an zuang âwrh âwrh a, a chângin mual inkhâwmte an hmang thîn. Kristianho chu an hlim êm êm a, hei vâng hian Kristian pawh an pun phah hle a ni.

Hetianga Pathian thu âwih an lo pun ták zêl avâng hian Lal leh upaho chuan Kristianho chu an ngaitei lo ta hle mai a. An inkhâwmte an vaw darh a, zan thimah khaw chhiat vânglai tak ten khua aṭangin an hnawt chhuak thûl. Nasa takin Kristianho zîngah a khaipa deuhte chu an sawisa a, thenkhat chu an in te an thiahsak a. Saiṭhuama phei chu an hnawt chhuak a, a nupui an chhuhsak bawk a. Tlangvâl Chalbuanga pawh na taka kutthlâk a ni a, hliampui a tuar a, hmeithai fa a nu hova khawsa an nih avângin hnathawka a chhuah a ngai thîn si a. A nu leh a farnu Huallûtthangi te pui tûrin a feh ve thîn. Tlangvâl Chalbuanga hi mi tuarchhel leh tlâwmngai tak a ni a. Kum 1882-ah a piang a. A pa chu Thilûta a ni a, a nu chu Famthangi a ni. Kum 1906-ah

a hliam tuar lovin a thi a ni. Mizo zîngä martar hmasa ber a nih avângin a chanchin hian Mizoram hmun hrang hrang a dêng chhuak a ni. Dârchhîngvunga (Chhînga) pawh an vuakna pân avângin a thi a. Khawsika thi anga sawi a ni na a, ani pawh hi Mizo martarte zîngä mi a ni. Kum 1907-ah Changzâwlah an kal a, zirtírtu Hrânga leh Kristianho zîngä a khaipa deuhte chu an kal ve pawh an phal lo va. A kal chhunte pawh chu tui harsatna hmunah an awmfr a, hêng avâng hian bawrhsâp beng a thleng a, bawrhsâpin lehkha a thawn lahin Lal leh upahote chuan an tichhe zêl a. Pu Zosâphluian a hriat veleh remna siam tumin Changzâwl lam a pan ta ngawt a. Amaherawhchu, remna thu rêng sawipui theih an ni lo va, zuten an lo leih a. A nunna êm lâksak an hreh avângin amah

sah an tumna chem an pe a. He chem hi Synod Archives-ah hmuh theihin a la awm a. Pu Zosâphluia pawh chu a haw ve leh ta zâwk a. Aizawl a thlen chuan-

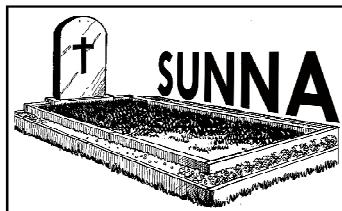
*Tlâng thim chhak lam kei
ka en ang,*

*Nakinah zân a ral ang;
Thimna zawng zawng a
ral vek ang,*

tih hla KHB No. 246-na hi a phuah ta a ni.

Phûllêñ Vêngthar Kohhran chuan he harhna lo intanna hmun, Tuivai licheng kamah kraws phun tha a ti a. Dt. 8.4.2016 (Fri) hian motor pahnîha kalin mi 57 kalin kraws chu zuk phun a ni a. Hun serh te hmangin Pathian thlarau awmpuina nén hlim takin hun kan hmang a ni. “Kan hmaa mi huai kalte kha, an ding nghet he hmunah hian.”

- ♦ Harhna dik tak chu Thlarau Thianghlim hnathawh avângä rilru leh thinlung tako nun pum pui Pathian ang tûr zâwnaga lo danglam hi a ni a, a dawna dawn belh lam aiin a sima sim then lam a ni mah mah zâwk. – Archbishop Richard Trench
- ♦ Tawngtai aia nuam tih i neih a, Bible aia lehkhabu tha dang i hriat a, Biak In aia in dang nuam i tih a, Lalpa dawkhan aia dawkhan dang i duh a, Krista aia mi dang ngaih pawimawh i neih chuan, harh rawh. – Thomas Guthrie



UPA H. LALNGHÂKA CHAWNPUI

Upa H. Lalngâka (75), Pu Chhawkhleia leh Pi Duhchhûngi te fapa hi kum 1941 khân Thiakah a piang a. November 14, 1970-ah Lalchhuangi nêñ an innei a, fa panga an nei. A eizawnna avângin hmun hrang hrangah a awm kual a, kum 1991-ah Aizâwl Chawnpuiah a rawn lût a, a awm hlen ta a ni.

Kum 1975-ah Chhimpehi Presbytery Inkhâwmpuiin Samlukhai Kohhran Upa atân a nemnghet a. Kohhran Chairman, Secretary leh Treasurer hna te a chelh thîn. Bialah Secretary leh Presbytery-ah Sub-Pastoral Committee-ah te a tel tawh. MSSU chawimawina Jubilee Award a dawng tawh bawk.

Chawnpui Kohhrana a awm hnuin Thuhril rawngbâwl na te, SS zirtirtu leh committee pêng hrang hrangah OB leh committee

member a ni thîn a, Masihi Sangati rawngbâwl naah a bul ̄antu leh sôlsutu pawimawh tak a ni bawk.

Kum 2014-ah a chaw kawng a cancer tih hriat chhuah a ni a, phai lamah a inenkawla, damtha viauva a lan laiin a natna a rawn lang leh a, June 20, 2016 khân Lalpa hnênah min kalsan a. A tûkah kohhranhoten ui takin kan thlah liam ta a ni.

*- Upa Lalmasaa
Chawnpui Kohhran Ziaktu*

UPA CHAWNGKIMA KEIFÂNG

Upa Chawngkima (69), Pu Dokaia leh Pi Tuahthangi te fapa hi kum 1947 khân Keifângah a piang a. Kum 1978-ah Rosiami nêñ an innei a, fa panga an nei.

Kum 1995-ah Kohhran Upa atân thlan a ni a, hemi kum vêk hian Tuivawl Presbytery Inkhâwmpuiin Keifâng Kohhran Upa atân a nemnghet a. Kohhranah chanvo hrang hrang a chelh a, Bial Treasurer a ni tawh a, a thih lai hian Bial Chairman Elect a ni. Synod Sunday School Committee-ah term hnih a tel tawh bawk.

Hun eng emaw chen taksa chak lo taka a awm hmuah *nerve* tha lo a nei tih hmuh chhuah a ni a. Pum nain a tlâk buak leh a, rîl pawp a ni tih hriat chhuah a ni leh a, tha taka zai a ni a, that lam a pan zêl nia a lan laiin ni 20.6.2016 khân Lalpa hnênah min kalsan ta a ni.

A tûkah amah thlahna hun in lamah Bialtu Pastor, Rev. Lalchhuanawman a hmang a, Biak Inah Upa Lalbiakzauva, Tuivawl Presbytery Moderator-in a vui thung a, kohhranhoten ui takin kan thlah liam ta a ni.

*- Upa C. Lianzâma
Keifâng Kohhran Ziaktu*

UPAA. KAILIANA SAIRÂNG DINTHAR



Upa A. Kailiana (73), Pu Thanghrima CI leh Kâpkûngi te fapa hi kum 1943 khân N. Vanlaiphaiah a piang a. Apa hna avângin hmun hrang hrangah an pêm a. Kum 1977-ah Lalnghâkliani nén an innei a, Vairêngteah an awma. Salvation

Army-ah a lût a. Kum 1982-ah Sairângah a pêm leh a, chuta țang chuan Sairâng Dintharah awmhmun a bêngbel ta a ni. Kum 1996-ah Presbyterian Kohhranah a lût a, kum 2009-ah Tual Upaah thlan a ni a, kum 2012-ah Upa atân thlan a ni leh a, kum 2013 khân Tlawng Presbytery Inkâhwmpuiin Sairâng Dinthar Kohhran Upa atân a nemnghet a. SS Supdt., Ramthar Chairman, Tualchhûng leh Building sum enkawltu, Dinthar Area BSI Treasurer leh Bial Standing Committee member a ni tawh.

Thisen sâng avângin a insawisél thîn a, a theih ang angin a inenkawla, ni 26.6.2016 zâna a mu chu harh chhuak lovin Lalpa hnênah a kal ta a ni. A tûkah amah thlahna hun in lamah Upa Lalrohnûnan a hmang a, Biak Inah Upa Vânlalmuana, Tlawng Presbytery Moderator-in a vui thunga, Bial Zaipâwl leh Kohhran Zaipâwl te, Bial chhûng leh pâwna Upa leh Pastor te, kohhran mipui thahnem takin ui takin kan thlah liam ta a ni.

*- Upa R. Zahmingliana
Sairâng Dinthar Koh. Ziaktu*

**UPA K.L. CHHUANVÂWRA
SÊRCHHÎP VÊNGCHUNG**



Upa K.L. Chuanvâwra (78), Pu Challianthanga (Liandawra) leh Pi Thangzíki te fapa hi October 2, 1938 khân Sailâm khuaah a piang a. Kum 1982-ah C. Biakmawii nêñ an innei a, fa pali an nei.

Kum 2000 khân Sêrchhîp Vêngchung Kohhran Tual Upa atân thlan a ni a, 2014-ah Upa atân thlan a ni leh a. Kum 2015-ah Chhimchhak Presbytery Inkhâwmpuiin Sêrchhîp Vêngchung Kohhran Upa atân a nemnghet a. Amah hi khawtlângah pawh a inhmang nasa hle a, thu leh hla lamah pawh a thawh hlâwk hle.

September 2015 aṭangin a natnain a tibuai tawh a, theihtâwp chhuaha enkawl a nih laiin July 3, 2016 khân Lalpa hnênah min kalsan ta a ni.

A tûkah ama ina thlahna hun hman a nih hnuah Biak Inah Rev.

Lalthanhâwla, Chhimchhak Presbytery Moderator-in a vui a, kohhran mipui ḥahnem takin ui takin kan thlal liam ta a ni.

- *Upa Vanlalchhunga
Sêrchhîp Vêngchung
Kohhran Ziaktu*

**UPA R. BIAKHNUÑA
E. LUNGDÂR**



Upa R. Biakhnuña (68), Pu Khuanglâwma leh Pi Nuchhuni te fapa hi August 17, 1949-ah E. Lungdâr khuaah a piang a. Ni 6.12.1973-ah Thangchhîngi nêñ an innei a, fa pariat an nei.

Kum 1999-a E. Lungdâr Vêngthar Kohhran a lo pianin Kohhran Committee-ah a tel nghâl a. Kum 2003-ah Tual Upaa thlan a ni a, kum 2004-ah E. Lungdâr Vêngthar Kohhran Upa atân nemngheh a ni. Tualchhûng Kohhranah chanvo pawimawh hrang hrang a chelh tawh a, Bial sum vawngtu leh Bial committee pêng hrang hrangah a tel tawh a, Presbytery

Standing Committee-ah a tel tawh bawk.

Kum 2015 aṭangin a insawisēl ṣan a, chuapa tui awm leh TB a ni tih hmuh chhuah a ni a. Theih ang anga enkawl a ni a, that lam a pan theih loh avângin July 7, 2016 khân Lalpa hnênah min kalsan ta a ni.

A tûkah amah thlahna hun in lamah Rev. RT Lianthanga, Bialtu Pastor-in a hmang a, Biak Inah Upa H. Lalruatthanga, Tuichângârl South Moderator-in a vui thung a, Presbytery chhûng Upa te, Kohhran Zaipâwl leh kohhran mipui thahnem takin ui takin kan thlah liam ta a ni.

- *Upa C. Lalngâkmawia
E. Lungdâr Vêngthar
Kohhran Ziaktu*

UPA ENGLIANA NGOPANORTH

Upa Êngliana (94), Pu Zumura leh Pi Vungkhami te fapa hi May 1, 1922 khân NE Khawdungsei khuaah a piang a. A nupui chu Thanzâmi a ni.

Kum 1947-ah Tual Upa atân ruat a ni a, kum 1957-ah Ngopaah a pêm a, 1959-ah Tual

Upaah thlan a ni leh a. Kum 1968-ah Aizâwlah a pêm a, 1973-ah Ngopaah a rawn kîr leh a, 1974-ah Upa atân thlan a ni a, Tualchhûng leh Synod sum enkawlta ni. Bialah Secretary, Treasurer leh Chairman. Presbytery-ah Treasurer leh Moderator, Synod-ah Finance Committee, Press & Bookroom Board member, Pastoral Committee, Sunday School Committee leh SEC member te a ni tawh a, BSI Chief Patron a ni bawk.

A hun hnuhnûng lamah a beng hriatna a chak lo va, zai ri a hriatte chu ‘vân zaipâwl’ a ti a, a hlimpui hle thîn a ni. A taksa a chak loh avângin damdawi inah enkawl a ni a, a lung a vûng a ni tih hmuh chhuah a ni bawk a, tha chhuak leh mai tûra beisei a nih laiin ni 28.7.2016 khân Lalpa hnênah min kalsan ta a ni. Atûkah Hmârhhak Presbytery Moderator-in Biak Inah a vui a, Kohhran Zaipâwl in thlahna hla an sa a, kohhranhoten ui takin kan thlah liam ta a ni.

- *Upa F. Thanglûra
Ngopa North Kohhran
Ziaktu*

UPA KÂPBUAIA HMUNZÂWL



Upa Kâpbuaia (75), Upa Vânghuaia leh Sikuli (Vânلالzik) te fapa hi February 14, 1941 khân Kawllen khuaah a piang a. June 22, 1959-ah Chhunthiangi nêan innei a, fa 11 an nei.

Tual Upaah term hnih thlan a nih hnuah kum 1980 khân Upa atân thlan a ni a, hemi kum vêk hian Chhimchhak Presbytery Inkhâwmpuiin Hmunzâwl Kohhran Upa atân a nemnghet a. Kohhranah chanvo hrang hrang a chelh kim deuh vek a, Bialah Nomination leh Standing Committee, Presbytery-ah Sub-Pastoral leh Standing Committee member a ni tawh a, kum 2016 Presbytery-ah Upa thlan thar fuihna leh ɻawngtaisaktu atân ruat a ni bawk.

February 2016 aṭangin a pum a sawisêl ṭan a, pumpui cancer a ni tih hriat chhuah a ni

a, zai nghâl a ni bawk. Damdawi in leh in lamah enkawl a ni a, a natna chu tuar chhuak zo lovin July 6, 2016 khân Lalpa hnênah min kalsan ta a ni.

A tûkah amah thlahna leh vuina hun Bialtu Pastor, Rev. Isakan a hmang a, Presbytery huam chhûng Upa te, Kohhran Zaipâwl leh kohhran mipui thahnem takin ui takin kan thlah liam ta a ni.

*- Upa H. Thachhûnga
Hmunzâwl Kohhran Ziaktu*

UPA K. VÂNЛАВУАНА TUALCHÊNG



Upa K. Vânlalvuanana (71), Pu Dêngzîka leh Pi R. Thanzingi te fapa hi July 7, 1946 khân Tualchêngah a lo piang a, February 13, 1972-ah Lianzâmi nêan innei a, fa pariat an nei.

Kum 1987-ah Tual Upa atân thlan a ni a, term ruk chhûng a ṭang a, kum 2004-ah Kohhran Upa atân thlan a ni a, hemi kum vêk hian Khawchhak Presbytery

Inkhâwmpuiin Tualchêng Kohhran Upa atân a nemnghet a, kohhranah chanvo hrang hrang a chelh a, MSSU chawimawina Diploma a dawng tawh bawk.

Zunthlum leh thisen sâng natnain a tibuai a, a natna hian a rawngbâwlnaah pawh eng emaw chen chu a tibuai ve a ni. Kum 2015 khân Synod Inkhâwmpui pahin a inentîr nghâl a, pumpui cancer a ni tih hmuh chhuah a ni leh a, theihtâwpa

enkawl a nih laiin July 10, 2016 khân Lalpa hnênah min kalsan ta a ni.

A tûkah amah thlahna hun in lamah Bialtu Upa, Upa C. Lalthlamuanan a hmang a, Biak Inah Rev. H. Vânlalhriata, Champhai North Presbytery Moderator-in a vui thung a, Kohhran Zaipâwlte leh kohhran mipui thahnem takin ui takin kan thlah liam ta a ni.

- *Upa K. Lalsângluia
Tualchêng Kohhran Ziaktu*

PRESBYTERIAN HMEICHHE HOSTEL HRIATTÍRNA

Pâwl 11 zir tûr, kum 2017-2018 chhûnga Presbyterian Hmeichhe Hostel-a awm duh tân dt. 3.5.2017 thleng dîl theih a ni.

Interview hun	:	Dt. 5.5.2017 dar 11:00a.m.
A hmun	:	Synod Committee Room I
Seat awm zât	:	Seat 12

Dîlna form chu Kohhran Hmeichhe Department, Synod Office-ah leh Warden, Presbyterian Hmeichhe Hostel, Kulikâwnah lâk theih a ni.



(REV. P.C. PACHHUNGÀ)

Executive Secretary

i/c Presbyterian Hmeichhe Hostel

SYNOD BOOKROOM LEHKHABU THAR

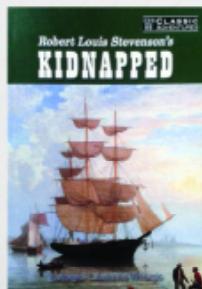
- » **Ni tin kan ei khawp:** Christian Media Society-in Our Daily Bread an lehlin, chhûng inkhâwm kaihhruaina hi bu 8000 chuang hrалh a ni tawh a, kohhran mipuiten kan la ngaina hle z  l. Sermon tanpuitu at  n pawh hman theih, naupang enkawlna leh zirt  rma ni bawk si hi ₹200 man a ni e.
- » **Bible thawnthu 100:** Bible-a mi ropui leh thawnthu l  r zual 100 thlan khâwm, naupangin ngaihnawm ti taka an chhiar theih t  r chi, a lem n  na buatsaih chu Lalremmawia chuan a peih fel leh ta. Naupang School chawlh hmangte t  n inawmtleina tha leh hl  wk tak a ni ngei ang. A man ₹120.
- » **Eng at  n nge min chhandam?:** Synod Revival Speaker Upa L.H. Rohmingliana sermon thlan khâwm chu KTP, Dawrpui V  engthar Branch chuan mi tin chhiar theih t  rin an tichhuak ta. Camping-a l  t kher loa mahnia Pathian n  na intawh n  n he lehkhabu hi han   tut chilh ve teh. A man ₹80.
- » **Chanchin Tha thur  k:** He lehkhabu bengv  rthl  k zet mai ziaktu BT Lalghinglova hian a hmain lehkhabu dang ngaihnawm tak tak leh Dictionary bu hnih ngawt a lo ziak tawh a. A lehkhabu hmasa lo chhiar tawh chuan a lehkhabu thar chhuah leh hun hi an nghâkhlel th  n. T  nah a lo chhuak ta. A man ₹90.
- » **Hnehna thur  k:** Mite hneh d  n, hm  lm  ma hneh d  n, thl  mna hneh d  n, hlawhtlin theih d  n, mi puitling nih d  n leh hm  lchhe damdawi te i hriat duh chuan he lehkhabu te tak t   ₹50 man chauh, C. Laizâwna buatsaih, vawi li lai chhut nawn tawh hi chhiar la, t  na i dinhmun ai kh  n hma i s  wn ngei ang.
- » **Thang-Zui:** Lalzuithanga pian kum za tlin lawmna pualin Dr. Laltluangliana Khiangte chuan amah Lalzuithanga chanchin leh a kutchhuak chi hrang hrang; a thuзиak, a hla phuah leh a thawnthu ziahte chu hmun khata khung khâwmin lehkhabu hlu tak mai kan neih belh leh ta. A man ₹150.

To,



Nghilh loh zin kawng: He lehkhabu, Association of Theologically Trained Women of India buatsaihah hian Mizo hmeichhe Pathian thu zir chhuakten an nuna an thil tawn chi hrang hrang; hlimna leh läwmna te, harsatna leh manganna te, kawng bumboh an zawhite leh an nuna thil chi hrang hrang an tawn, anmahni ngelin an ziah, ngaihnawm tak leh nuizathlák tak tak chhiar túr a awm. A man ₹200.

Zofate sum tual: He lehkhabu V.L. Zaikima ziah hian Zofate dinhmun hi thlür thumin a luukhung a; Rorélna sumtual, Hmasawwna chungchâng leh Khawtlâng nuna Kristante mawphphurhna leh pawimawhna tár langin entawn túr tha tak tak min chhawp chhuahsak a. "Thangthar Josepha kan mamawh" tih thu hmangin duh thawh takin a hmâwr a bâwk a ni. A man ₹150.



Kidnapped: Kum 19 mi lek fahrah tiangvâl, David Balfour chu a inngahhna ber a patea'n lawnglianah a thawn bo dailh mai a. Chu lawngah chuan thian tha tak chhar mah se an lawng chu a chesual ta lilauih mai! Athian chhar tak nêñ chuan rín loh mualah intawng lehin tuulthah chungchângah sipai hlaevin ramhnuaih an tlanchhe dün lawp lawp a... Harsatna tam tak paltlanga hringnun an hmachhawn dän hi lo chhiar zawn rawh le. R.L. Stevenson ziah, Lalzârzova Khiangte lehlin a ni e. A man ₹200.

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