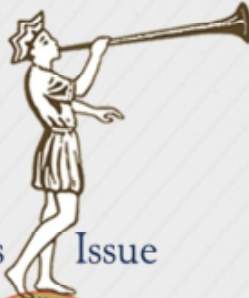


MAY 2016

Kristian Tlangau

CHHUAH TAN KUM - OCTOBER 1911



Pentikos Issue



Pentikos - Thlarau Thianglim

- Inpumkhatna
- Kohhran Pathian biak dân leh Pentikos
- Bullying - Mihring rilru tipiangsual theitu

Editorial • Mizoram Synod • Lâwrkhâwm • Zawhna leh Chhâna

Editor : Rev. Dr. C. Chawngmingliana Ph. 2316411(R)
Joint Editors : Rev. P.C. Pachhûnga
 Upa H. Ronghâka
 Upa Prof. R.L. Thanmawia
 Rev. P.B. Mankima
Business Manager : Upa C. Lalbiaktluanga
 Synod Office First Floor
 Mission Vêng, Aizâwl – 796 001
Office Phone 2324590; e-mail: kristiantlangau@yahoo.co.in

Kum khat lâk man : Rs. 50.00

A man pe leh a bu la duh chuan Business Manager, Synod Office First Floor, Mission Vêng, Aizâwl hriattîr tûr.

Thu chhuahte hi Editor ngaih dân a ni vek kher lo.

A CHHÛNGA THU AWMTE

1. Editorial	1
2. Mizoram Synod	2
3. Lâwrkhâwm	10
4. Zawnha leh Chhâna	14
5. Sermon: (1) Pentikos – Thlarau Thianghlim	23
(2) Inpumkhatna	28
6. Kohhran Pathian biak dân leh Pentikos	32
7. Bullying – Mihring rilru tipiangsual theitu	36
8. Sûna	41

Synod Pui pate

Moderator : Rev. H. Lalrinmawia
 Secretaries : Upa H. Ronghâka (Sr.)
 Rev. Lianhmingthanga Sailo (Jr.)
 Finance Officers : Rev. P.C. Pachhûnga
 Rev. H. Remthanga
 Statistician : Rev. R. Lalchangliana
 Sr. Executive Secretary : Rev. Lalramliana Pachuau
 Executive Secretary : Rev. B. Sângthanga

The Organ of the Presbyterian Church, Mizoram



Editorial

RINAWMNA

Eng kawng pawh zawh dâwn ila, eng pawh ti dâwn ila, khawi hmunah pawh awm ila, mihring nuna thil pawimawh ber chu Rinawmna hi a ni ti ila kan sawi uar lutuk lo vang chu maw. Mi rinawm chu a thutiamah a ding nghet tlat thîn. Kan thutiam chu mihring lakah a ni emaw, Pathian lakah a ni emaw kan din nghehpui tlat tûr a ni. Kan Pathian thu bu (Bible)-in min zirtûr dânah pawh, “Pathian hmaa thutiam dâwn chuan ngun taka inngaihtuah tûr, thutiam tawh zeta, tihhlawhtlin leh si loh ai chuan tiam loh law law a t̃ha zâwk,” tih min hrilh.

Eng mi pawh ni ila, kan thutiama kan din ngheh leh ngheh lohvah eng mi nge ka nih tih miin min hre thei thîn. Rinawm lohna chuan mihring min tithangtlâwm a, min timualpho hle thîn. Oliver Cromwell -a chuan, “Mi satliah tam tak ai chuan mi rinawm tlêm tê an hlu zâwk,” a ti a, a dik ngawt mai. Zoram pawh hian mi satliah kêl-êk tam dul ai chuan mi rinawm tlêm deuh pawh kan mamawh zâwk. Mi rinawm chuan mi dang a ringhlel ngawt ngai lo. Chu vâng chu a ni mai thei, “Mi rinawm chu bum an awlsam,” an lo tih ni. Nupa kârah a ni emaw, nula tlangvâl inhmangaih kârah a ni emaw, mi rinawm chu a thutiamah a ding nghet chaih mai a, a kawppui/ngaih zâwng pawh amah anga rinawm tûrin a ring hmiah mai a, a ringhlel ve ngawt ngai lo. Inrin ngamna leh inrin tâwkna hian inlaichinna a vawng nung thîn. Mi rinawm chu a thusawiah leh a thiltihah a dik a, huaisen takin ke a pên thîn. Joseph Addison-a chuan, “Mi rinawm, rilru harhfim tak si chuan eng mah hlauh a nei lo,” a ti hial a ni. Mi tam tak kan huaisen theih lohna chhan hi chu kan rinawm loh vâng a ni châwk. Pathian leh mihring lakah rinawm ila, nun a nuam ang, kan hnathawhah te, kan mawhpurhnaah te, kan thiltih rêng rêngah rinawm ila, tu tân pawh a t̃ha. Rinawmna hi hring nun timawitu leh tizahawmtu a ni e.



*- Executive Secretary
i/c Publicity, etc.*

1. Synod-in chhawmdâwlna pe

Tûn hnaia harsatna hrang hrang neite hnênah Synod Relief Fund aţangin chhawmdâwlna hetiang hian pêk a ni.

Damlo rei chhûngkaw pakhat hnênah ₹4,000; damlo rethei chhûngkaw pathum hnênah ₹12,000; in kâng ral vek chhûngkaw pakhat hnênah ₹10,000; KṚP Pandal thiahnaa vânduaina tâwk chhûngkaw pakhat hnênah ₹20,000; Pu T. Lalrambeiseia, Synod Diver (Daily basis) râlna ₹1,000. A vaiin 47,000.

2. Kum 2016-2018 Central KṚP Office Bearer tharte

Leader

Rev. Zothansânga
(Synod Ruat)

Asst. Leader

Pu Ngûrhmingliana
Khatla Bial

General Secretary

Upa Zonunmawia
(Synod ruat)

Asst. Secretary

Pu P.C. Biakmuanpuia
Mission Vêngthlang Bial

Treasurer

Pu Zonunsânga Râlte
Mission Vêng Bial

Finance Secretary

Pu Vânlalpêka
Chanmari Bial

3. Kristian Ṭhalai Pâwl

♦ **KṚP Gen. Conference Pandal chim chungchâng:** March 11, 2016 khân KṚP General Conference vawi 56-na, Champhaia pandal thiah laia a ruangâm (structure) a tlûk avângin hnatlâng zînga mi Tv. Vânmawia (kum 48) chuan a nunna a chên a, hliam paruk an awm bawk. He thu an hriat veleh Central KṚP hotute leh Synod hotute inrâwnin, Central KṚP Committee aţangin General Secretary hovin mi pasarih Champhaiah an kal ngâl a.

Hetah hian Synod-in a râlna ₹20,000 leh Central KṬP-in a râlna ₹10,000 leh hmun hrang hrang aṭanga râlna an dawn tling khâwm, a vaiin ₹55,000 chu CKṬP Asst. Leader Pu Samuel Laldingliana'n mitthi chhûngte hnênah a hlân nghâl a ni.

Mitthi vui zawhah hian CKṬP hruaitute chuan hliam tuarte an tlawh nghâl a, damlo kanna leh thlahualna ₹1,000 theuh mi paruk hnênah hlan a ni.

♦ Champhai pandal chim avânga vânduaina tâwk Tv. Vânmawia râlna leh hliam tuarte ṭanpuina CKṬP Office-a March 23, 2016 thlenga dawn tawh chu ₹85,760 a ni.

♦ **CKṬP Charge inhlan:** March 22, 2016 khân Central Kristian Ṭhalai Pâwl Office Bearer-te chuan OB thlan tharte hnênah mawhphurhna an hlân.

CKṬP charge inhlannaah hian Leader kal chhuak Rev. J. Lalremsiama leh Leader thar Rev. Zothansânga-ten thu tawi an sawi ve ve a, charge inhlan zawhah hruaitu kal chhuak leh a tharten chawhlui an kil ho va. Zanriah an kîl ho hnuah hruaitu

tharte meeting vawi 687-an an ṭhu zui nghâl a ni.

♦ April 1-3, 2016 khân Vairêngte Chhim Vêng Bialah Leadership Training buatsaih a ni a, hemi hmanpui hian Pu PC Biakmuanpuia leh T.Upa Ricky Lalrammawia Râlte-te an kal.

♦ April 2, 2016 khân Sihphîr Vênghlun Branch-ah Leadership Training buatsaih a ni a, hemi hmanpui hian Upa Rosângliana leh Pu Lalchhuanliana-te an kal.

4. Kohhran Hmeichhia

♦ March 11-13, 2016 khân Mission Vêngthlang Kohhran Biak Inah Mizoram Presbyterian Kohhran Hmeichhe Rorêl Inkhâwm vawi riatna tluang taka hman a ni. Kum 2015-ah Mizoram chhûng leh pâwna mi, Mizoram Synod hnuai awm Kristian chhûngkaw dinhmun tehnaa tel Bial 187 an awm a, Bial pahnih aṭangin report a lût lo va, Bial 185 aṭanga report-a a lan dânin ni tin chhûng inkhâwm nei theiah kum hmasa aiin 1.55%-in a pung a, Buhfaiṭhamah 0.15%-in a pung bawk. Kristian Chhûngkaw dinhmun tehnaah N.E.

Khawdungsei Bial an sâng ber a. Tûn tum hi a zâwna a sâng ber nihna tum 14 an hauhna a ni a, certificate leh trophy hlan an ni.

- ♦ April 2, 2016 khân Chawnpui Bialah Leadership Training & Kristian Chhûngkaw Campaign buatsaih a ni a, hemi hmanpui hian Pi Lalfeli leh Pi Lalmuanzuali -te an kal.

- ♦ April 2&3, 2016 khân Thênzâwl Field Vêngah Leadership Training & Kristian Chhûngkaw Campaign buatsaih a ni a. Hemi hmanpui hian Pi Râllianthangi, Pi C. Thanthuami leh Pi Lalbiakhluni-te an kal.

- ♦ April 2&3, 2016 khân N. Vanlaiphai Bialah Leadership Training & Kristian Chhûngkaw Campaign buatsaih a ni a. Hemi hmanpui hian Pi Maria Lalchhanhimi, Pi R. Vânlalruati, Pi B. Zomawithangi-te an kal.

5. Worship Dept.

- ♦ March 11, 2016 khân Thingsûlthliah Kohhranah Conductor Training buatsaih a ni a, hemi hmanpui hian Tv. H. Lalthazuala, Instructor leh Tv. Manuna, Edenthar-te an kal.

- ♦ March 22 & 23, 2016 khân Chawngte P-ah music training buatsaih a ni a. Hemi hmanpui hian Pu Lalromawia, Senior Instructor leh Upa Lalramliana-te an kal.

6. Trust Dept.

- ♦ March 8, 2016 khân Kâwnpuih Kâwnpui Chhim Vêng Pastor Quarters ram tehin Pu K. Lalremruata, O/A leh Francis Hmangaihzuala, Surveyor-te an kal.

- ♦ March 14–16, 2016 khân Champhaia KṚP General Conference neihna pandal chim buaipui leh enpuiin T.Upa Thangliankhûma, Assisstant Engineer leh Pu Lalremruata, OA-te an kal.

7. Zin

- ♦ March 9–15, 2016 khân Arunachal North Field hawngin Rev. B. Sângthanga, Executive Secretary leh Dr. Robert S. Halliday, Coordinator, SMB-te an kal.

- ♦ March 11–13, 2016 chhûnga Biateram Synod Inkhâwmpuih palaiin Rev. H. Remthanga, Finance Officer leh Upa Laldika, Kâwlkulhte an kal.

- ♦ March 11–13, 2016 chhûnga CHT Synod Inkhâwmpuiah Synod palaiin Rev. Lianhmingthanga Sailo, Synod Secretary (Jr) leh Upa H. Khâwlmawia, Champhai Zotlângte an kal.
- ♦ March 11, 2016 khân Aibâwk Presbyterian School, school farewell hmanpui leh school tlawhin Upa D.P. Biakkhûma, Supervisor of Schools a kal.
- ♦ March 17–21, 2016 chhûnga KJP Synod Mihngi Inkhâwmpuiah Synod palaiin Rev. B. Sângthanga, Exe. Secy. leh Upa Hmingthantluanga-te an kal.
- ♦ March 17–21, 2016 chhûnga Ri-bhoi Synod Inkhâwmpuiah palaiin Upa H. Ronghâka, Synod Secretary (Sr) leh Rev. Râlthansânga Râlte te an kal.
- ♦ March 19, 2016 khân Odhisa Mission Field thar chu Rev. H. Lalrinmawia, Synod Moderator-in a hawng a, Field hawannaah hian Dr. Robert S. Halliday, Coordinator, SMB leh Rev. T.C. Laltlanzova, BEC member-te an kal bawk.
- ♦ March 22–April 5, 2016 khân Mission Field hrang hrang Committee neihpuiin Rev. B. Sângthanga, Exe. Secretary; Upa V. Neihkûnga, BEC leh Rev. K. Lalthangmawia, BEC-te an kal.
- ♦ March 30–April 1, 2016 khân PCI Committee on Trust Committee, Shillong-a neihah Rev. Lalramliana Pachuau, Sr. Exe. Secretary a kal a, Christian Communication Comt.-ah Rev. Dr. C. Chawngmingliana, Editor, Rev. Dr. Lâwmsânga, Asst. Professor, ATC leh Pu Lalhruaitluanga Râlte, Manager, Synod Press-te an kal bawk.
- ♦ March 30–April 6, 2016 chhûnga Arunachal, Lakla hmuna JES Silver Jubilee hmanpuiin Upa DP Biakkhûma, Supervisor of Schools a kal.

8. MSSU

- ♦ March 12, 2016 khân Vaivakâwn Vêngthlang Kohhranah Sunday School zirtirtu training buatsaih a ni a, hemi hmanpui hian Pu John Lalhruaitluanga, MSSU Asst. Coordinator; Upa K. Vânlalnghâka, Ramhlun East (MSSU trainer) leh Pu R. Lalhmingthanga, Republic

Vêngthlang (MSSU trainer)-te an kal.

♦ March 11–14, 2016 khân Lungpho Bialah Sunday School Training buatsaih a ni a. Hemi hmanpui hian Upa F. Zakhûma, Selesih (MSSU trainer), T.Upa F. Lalênglhuna, Ramhlun Vêngthar (MSSU trainer) leh T.Upa H. Lalvulliana, Ramhlun Vênglai (MSSU trainer)-te an kal.

♦ March 19, 2016 khân Saitual North Kohhran leh Saitual Chhim Vêng Kohhranah Sunday Zirtîrtu Training buatsaih a ni a. Hemi hmanpui hian Upa Lalhmachhuana (MSSU Trainer), T.Upa F. Lalênglhuna (MSSU Trainer), Upa K. Vânlalngâka (MSSU Trainer) leh Upa C. Lalbiaksânga (MSSU trainer)-te an kal.

♦ March 19 & 20, 2016 khân N.E. Khawdungsei Kohhranah Sunday Zirtîrtu Training buatsaih a ni a. Hemi hmanpui hian Rev. Zoramsânga, Upa K. Zoremsânga (MSSU trainer) leh Upa S. Kâpzathanga (MSSU trainer)-te an kal.

♦ April 1, 2016 khân Châltlâng South Kohhranah Sunday

Zirtîrtu Training buatsaih a ni a. Hemi hmanpui hian Pu John Lalhrwaitluanga, MSSU Asst. Coordinator leh Upa B. Lalhmunliana, Bethlehem Vênglai (MSSU Trainer)-te an kal.

♦ April 2, 2016 khân Zemabâwk Vêngthar Kohhranah Sunday Zirtîrtu Training buatsaih a ni a. Hemi hmanpui hian Upa Lalthahluna Râlte, MSSU Asst. Coordinator; Rev. Zoramsânga; T.Upa Lalrosânga Kawlni, O/A leh Upa Hrilthansânga, Mission Vêngthlang (MSSU trainer)-te an kal.

9. Campus Ministry

♦ March 10, 2016 khân Administrative Training Institute (ATI), New Capital Complex-ah Tobacco Society Mizoram Chapter staff training-naah ‘Meizuk chungchâng – Bible thlîrna’ tih hmangin hun an hmang.

♦ March 13, 2016 khân Pachhûnga University College-ah Hosteller Joint Fellowship-ah hun an hmang.

♦ March 22, 2016 khân Govt. Zirtîri Residential Science College-ah ‘Drinking of Liquor:

A medical, economical and philosophical analysis' tih thupui hmangin seminar buatsaih a ni a. Resource person atân Dr. Laldinliana Vârte, Asst. Professor, MZU leh Dr. C. Lalhrekima, Psychiatrist, Civil Hospital-te hman an ni. Seminar-ah hian Rev. Lalchungnunga, Director, Campus Ministry-in inlawmna hun hmangin an rawngbâwl dân tlângpui a sawi a, resource person-ten hun an hmang zui a ni.

♦ March 29, 2016 khân Mizoram University-ah 'Illuminating the Mind' tih thupui hmangin 'Christianity Among other world views' tih zir hona hun an hmang.

10. Synod Hospital

♦ March 14, 16 leh 17, 2016 khân Synod Hospital, Durtlâng chuan thawktu pual retreat an buatsaih a; speaker-ah Rev. Lalrinmawia, Electric Vêng Bial Pastor hman a ni a, thupui atân 'Thlarau thara rawngbâwl' tih hman a ni. Thawktu pual retreat hi thawktute hmun thuma in thenin ni thum chhûng hman a ni.

♦ March 22, 2016 khân Synod Hospital Nursing School Internship Year te pualin Retreat, Hospital Chaplain-ah buatsaih a ni a, March 24, 2016 khân student retreat buatsaih a ni bawk. Speaker atân Rev. H. Biakthansânga, Chaplain hman a ni.

11. Revival

March 16–19, 2016 khân Synod Revival Speaker-te pualin Synod Revival Camping Centre, Neihbâwihah camping buatsaih a ni a, speaker atân Rev. Vânlalbêla, Bâwngkâwn hman a ni a, Rev. Dr. L.H. Rawsea, ATC-in Bible Study a neihpui.

12. Finance

March 17, 2016 khân New Capital Complex Kohhranah Synod sum vawn dân training buatsaih a ni a, hemi hmanpui hian Tv. Zaihmingthanga Fanai, Accountant a kal.

13. Social Front

March 19 & 20, 2016 khân Sangau Bialah Political Education Seminar buatsaih a ni a, hemi hmanpui hian Rev. Dr. Lâwmsânga, Upa C. Lalâwna leh Pu C. Ramsânga-te an kal.

14. Lay Leaders Training wavi 189-na

Synod Multipurpose Training Centre (SMTC) buatsaih Lay Leaders Training wavi 189-na chu March 21–23, 2016 chhông khân Synod Conference Centre-ah buatsaih a ni a, Presbytery pariat aṭangin Kohhran Upa 38 an tel thei. Training khâna inkhâwmah Rev. H. Lalrinmawia, Synod Moderator-in thuchah sawiin training chhuakte hnênah certificate a hlân a ni.

Kohhran Upaten kohhran enkawlna leh inrêlbâwna lama thil tûl chi hrang hrang an zir theihna tûrin SMTC hian Lay Leader training hi kum 1996 aṭang khân a lo kalpui tawh a, Kohhran Upa 5,965 lai an training tawh a ni.

15. Damdep (Home Mission South) Quarters, thlipui leh ruahpuin a nuai

March 19, 2016 khân Damdep (Home Mission South) Quarters thenkhat chu thlipui leh ruahpuin a nuai a. Quarters thenkhat in chung rângva te chu he thlipui hian a chhêm chhe nual

a ni. Hemi hi a hmuna en Chiang tûrin Administrative Secretary Rev. R.C. Lalnghâkiana, Chhim Bial; Pu Lalmingmawia, Asst. Area Promoter, Synod Office, Lunglei; Rev. C. Lalduhawma, Chhim Working Comt. Member te an kal a. He khaw chhehvêla Mission hmuna mi tâwmngai thenkhat leh tualchhông khaw mite nêh hnatlângin, thlipuiin a chhêm chhiat hi siam that hna thawh nghâl a ni. He thilah hian vâneithlâk takin thi leh hliam an awm lo.

16. Tripura Synod siam chungchâng

PCI-in Tripura Synod siam chungchâng Commissioner a siam member pathum – Rev. David L. Lhouvum, Sr. A/S te; Rev. Laldawngliana leh Rev. S.S. Majaw-te chu Mizoramah lo kalin, March 29, 2016 khân Mizoram Synod OM-te nêh Tripura Synod siam dân tûr chungchâng sawi hovin an ṭhu khâwm a. Heta an thu sawi ho hi kumin 2016 PCI General Assembly lo awm tûrah ngaihtuah a ni ang.

17. Mission Board

♦ March 31–April 12, 2016
khân Arunchal East, West,
North leh Assam Field-ahte
Field Committee hmangin Rev.
K. Lalrinmawia, Secretary,
SMB; Rev. Lalremruata Ralte
leh Upa Dêngmingthanga, BEC
member-te an kal.

♦ April 1–3, 2016 khân
Damparêngpui Kohhran Biak
Ina Home Mission North Bru
Convention-ah Dr. Robert S
Halliday, Coordinator, SMB; Pu
H. Vânlalchhuanga, Supervisor
of Schools leh Pu K. Ronghâka,
Mission Promoter; Pu C.
Kâpthanga, O/A leh Pu J.K.
Lalêngzauva, Duftry-te an kal.

18. Moderator Programme

Synod Moderator Rev. H.
Lalrinmawia chuan hetiang hian
hun a hmang –

♦ March 11–13, 2016:
Kohhran Hmeichhe Rorêl
Inkhâwm, Mision Vêngthlang

♦ March 19, 2016 (Inrinni):
Odhisa Mission Field thar hawn

♦ March 24, 2016 (Ningani)

Zân: Khawbung Kohhran

♦ March 25, 2016

(Good Friday)

Chawhma: Khuangthing Koh.

Chawhnu: Khuangthing Hmâr
VêngKohhran

Zân: Zâwlsei Kohhran

♦ March 26, 2016 (Inrinni):
Samthang Kohhran Biak In hawn
Khawbung Bial

♦ March 27, 2016

(Pathianni)

Chawhma: Khawbung Koh.

Chawhnu: Khawbung Vêngpui
Kohhran

Zân: Khawbung Vêngpui Koh.

♦ March 29, 2016
(Thawhlehni): Lungkawlh
Centenary hmanpui

♦ March 29, 2016

(Thawhlehni)

Zân: Bangla Vêng Kohhran,
N. Vanlaiphai

♦ April 2, 2016(Inrinni):
Dârlâwn Chhim Vêng Biak In
hawn

♦ April 2, 2016 (Inrinni)

Zân: Sailutâr Kohhran

♦ April 3, 2016 (Pathianni)

Chawhma: N. Sêrzâwl Koh.

Chawhnu: Karmel Kohhran

Zân: Vênglhun Kohhran

♦ April 6, 2016(Nilaini):

Lawngtlai Branch Bookroom
hawn



Archaeologist-ten Lal Davida hun lai puan lai chhuak

Israel thil hlui zir mite chuan kum 3,000 chuang tha taka vawn (remarkably preserved) puan, savun leh thil chi them te an lai chhuak a. Hêng an thil laih chhuahte hi Bible-a Lal Davida leh Solomona-te hun laia mi ni ngeiin an ring.

Kum BC zabi 10-na hun lai puan leh incheina lampang chi an laih chhuaht hmasak ber a nih avângin Erez Ben-Yosef, Tel Aviv University-a an archaeology hotupa chuan, “Heng hun laia Ram Thianghlina an inthamna kan hriat theih phah dân a ni,” a ti.

An thil laihna hmun hi Israel chhim lam Timna khuaa hmânlai dân (copper) khur hmun, mi tam takin Lal Solomona ro khur awmna hmuna an ngaih a ni. An thil laih chhuahte rei tak tha taka

a awm theihna chhan hi Timna hmun vêl khaw ro tak vâng niin an sawi baw a, hei mai bâkah hian Edom mite chanchin thar leh pawimawh tak tak hriat belh theih an inring baw. Vanessa Workman, a lai chhuaktute zînga pakhat chuan he an thil hmuhchhuaht thar hi Bible thu nem nghehna niin, khang hun lai thlalêr nun leh awm dânrawn tinung thar lehtu a ni tih a sawi baw.

— CHRISTIANCENTURY

Kristiana inleh vângin that

Hossain Ali, kum 68 mi chu Kristiana a inleh avângin Bangladesh hmâr lam Kurigram-ah mi sual, motorbike-a chuang tu tih hriat lohten an sawisa hlum. He thil thleng hi tân hnai Islamist-ten hnam tlêm zâwkte chung a an chêtna râpthlâk tak tak zînga pakhat a ni. Hossain Ali-a hi zalênna sualtu, family planning inspector hlui a ni a. Kurigram SP chuan Ali-a hrawkah hian chemtêa zai niin a sawi a, bike-a chuang mi pathumin zîng dân sarih vêlah an that a, an tlanche ngihl a ni.

Bangladesh-ah hian thla ruk kal ta ațang khân awmze nei taka tualthahna hi hnam tlêm zâwkte, blogger (internet-a thil ziak thîn)-te leh foreigner (mi pakua lai thah an ni tawh)-te chungah a thleng thîn a, mi za chuangin hliam an tuar tawh bawk a ni.

— CHRISTIANMESSENGER

Good Friday leh Easter chibai bûk vângin Muslim pa thah a ni

Glasgow, Scotland rama dâwrkai pakhat chu ‘sakhua vângi thîkthu chhiatna’ avângin thah a ni. Asad Shah-a (40) hi Pakistan mi a ni a, March ni 25 (Good Friday) khân social media (facebook)-ah, “Good Friday leh Easter hlimawm tak chibai, a bîkin ka hmangaih Kristian ram. Mi thianghlim Lal Isua Krista hniakhnung dik tak zuiin, kan khawvêlah i hlawhtling theuh ang u,” tiin Glasgow-a Kristiante chibai a bûk a. Hetia facebook kaltlanga thu a chhuah hnu dârkâr li vêlah Minard Road, Shawlands, Glasgow-a dâwr a khâr fel, zân dar 9:00 vêlah a Muslim-puiin a dâwr kawtah a sawisa hlum a ni.

Asad Shah-a hi Muslim ruh tak leh khawvêlah remna leh muanna awm duh mi a ni. Mr Shah-a thah thubuaiah hian Glasgow Sheriff Court chuan mi pakhat kum 32 mi vêl an man tawh a. Glasgow-ah mipui 500 rual vêl zet pung khâwmin, Mr. Shah-a an uizia leh zahna lantîr nân a dâwr kawtah sînna hun an hmang a, pangpâr leh amah uina thuziakte an dah bawk a ni.

Scottish First Minister Nicola Sturgeon pawhin pangpâr leh thuziak dahin, social media (Twitter)-ah, “Shawlands mipuite hian Asad Shah-a hi kan sîn a, a chhûngte tân kan awm reng dâwn a ni,” tiin a târ lang bawk.

— JPOST

Islam firfiakten Pakistani Kristian 70 that

March ni 27 (Easter Sunday) khân thihchilh bomb avângin Lahore, Pakistan-ah mi 70 vêlin nunna an chân. Nunna chân tate hi Pakistani Kristian leh naupang deuh vek an ni a. Jamaat-ul-Ahrar hel pâwlte chuan anmahni tih a nih thu leh Kristiante an bitum thu an puang

bawk. Bomb tihpuahna hmun hi Lahore-a park pakhatata a ni a, naupang infiamna hmun bul lawka awm a ni. Mi 300 chuangin hliam an tuar a, hemi ni hian Kristianten Easter Sunday an lawm avângin ni dang aiin mipui an tam nia sawi a ni.

Kristian hruaitu khawvêl hmun hrang hranga mite chuan he bomb puak hi an dem thu leh nunna chên ta chhûngte an tawrhpuithu an sawi. Pakistan ram hruaitute chuan Easter Monday khân Jamaat-Ul-Ahrar mi leh sa, he bomb puaka inhnammhawihte an zawn mêk thu an puang a. Hêng mite hi Taliban aţanga p wl chhuak, Islamic State t na rinawm t ra intiamte nia sawi a ni. Jamaat-Ul-Ahrar thupuangtu chuan Kristiante beih an nih chhan hi an ram sawrk r chona a nih thu a sawi b kah, Prime Minister Nawaz Sharif-a hn nah Lahore an lo thlen hriatt rna a nih thu a sawi bawk.

— CHRISTIANPOST

Regional Minister at n Kristian pathum ruat

March ni 28 kh n Buddhist tamna ram Myanmar President

elect U Htin Kyaw-a ’n an ram Regional Chief Minister t r mi 14 a ruat thu puan chhuah a ni a, h ng an mi ruatte hi National League for Democracy Party mi leh sate an ni a. H ng an ruat chhuah mi 14 z nga pathum chu Kristian an ni. Ch ng z nga mi Mahn Johnny chu Catholic Kohhran, Kyonepyaw constituency, Irrawaddy Delta hmuna regional lawmaker a ni a. Kum 2012 aţanga 2015 chh ng kh n Lower House Member lo ni tawh leh League’s Central Executive Committee Member ni bawk a ni.

Salai Lian Luai hi Chin hnam leh Baptist Kohhran mi a ni a, Chin State Regional Chief Minister t ra ruat a ni. Falam Constituency, Chin State-a Regional Member of Parliament ni tawh bawk a ni.

Khat Aung hi Kachin Hnam leh Baptist Kohhran a ni a, Kachin State Regional Chief Minister t ra ruat a ni. Myitkyina Constituency, Kachin state-a Regional Member of Parliament ni tawh bawk a ni. Ram buaiin a tl kbuakna hmun Kachin State hi Kristian tamna hmun a ni a,

kum 2011-a sipaite leh Kachin Independence Army-te indo avâng khân tûnah hian mi 1,00,000 vêl camp siam chawpah an la chêng mêk.

— UCANINDIA

Taiwan-ah Pheikhawk Biak In (Shoe Church) sak a ni

Taiwan-a Budai khua Ocena View Park-ah biak in lian tak, dârlhalang in, hmeichhe pheikhawk sâng angin sak a ni. He pheikhawk biak in hi dârlhalang pâwla sak a ni a, feet 56-a sâng leh feet 36-a zau a ni. Thla hnih chhûng sak a ni a, a sak nân hian dollar 6,86,000 (₹4,54,51,924.70) hman a ni. Zheng Rongfeng, Southwest Coast National Scenic Area thupuangtu chuan he an biak in hian hmeichhe inkhâwm tûrte a hîp a rin thu a sawi a, chu bâkah inhmangaihte tâna thutna hran bîk siam te, biscuit te leh cake te hian inkhâwmah hian mi chi hrang hrang a hîp leh zual a beisei thu

a sawi bawk. Pan Tsuei-ping, Administration Recreation Section Manager chuan, “Kan ruahman dânah chuan a nuam thei ang ber leh romantic taka buatsaih a ni a, hmeichhe tân bîka siam ni lovin a nuam thei ang ber tûra duan a ni,” a ti.

He Pheikhawk Biak In an sak chhan hi an khawtual thawnthuin a cho chhuah a ni a. A satute sawi dân chuan, kum 1960 vêl khân nula kum 24 mi Wang-i a awm a, natna chi khat blackfoot disease an tih chu a vei a. A ke pahnih chu tan a ngaih tâk avângin a pasal neih tûr pawh thulh a nih phah ta a. A dam chhûngin pasal nei lovin biak inah hun a hmang ta a ni. Chuvângin, he pheikhawk sâng lem biak in hi amah hriat reng nân sak a ni ta a ni. He Pheikhawk Biak In hi Chinese Kum Thar ni, February ni 8 khân hawn a ni a, inkhâwmna tak tak anga hman ai mahin, inneih nân leh inneih zawha thlalâk nântea hman tûra duan deuh bîk a ni.

— CHRISTIANMESSENGER

Mi â chuan thihna hi a hlau va, mi fing chuan thawh rimna ata chawlhna leh sual laka zalênna a nih avângin a duh thîn.

— St. Ambrose



***T.Upa Lalbiakngai,
Khuanglêng zawhna***

Z. *Sacrament Department-a awm tûrte hi kaihhruainaah chuan kum 14 hmang mêkte an ni a. Amaherawhchu, kohhranin hmun hrang hranga kum 14 hmang kan pawm dân a inang lo deuh niin a lang a, thenkhat Mizo kum chhiar (Jan-Dec) hmang an awm a, thenkhat pian ni leh thla (date of birth) atanga hmang an awm bawk a, a eng zâwk nge hman tûr ni ta ang? Date of birth-a hman tûr ni ta se, eng thla chin nge pawm tûr ni ta ang?*

Ch. *I zawhna hi MSSU INKAIHHRUAINA Bung 1:6(ii)-ah khân chiang takin ziah a ni a, hetiangin: “**Kum chhiar dân:** Sunday School kum hi ni leh thla bikim kher ni lovin, Mizo kum chhiar dân (pian kum chhiar telin) chhiar tûr a ni....” MSSU Inkaihhruaina dânin a sawi ang hian chhiar ila, kan tih dân a inang tlâng mai ang.*

***Upa Lalpianthanga,
Mualphêng zawhnate***

Z.1. *2016 Puitling SS zirlai 8-na, phêk 41-na, para 3-na, tlar 6-naa, “Lal leh Pathian ruat a ni tih lanna tûrin Thlarau lam hriak thihin a zui nghâl a,” tih thua Lal leh Pathian ruat tih lai hi lal tûra ruattu chu Pathian chauh a ni lo’ m ni? Nge, ziak sual palh? Entûr nân, ‘Lal tûra Pathian ruat a ni tih lanna tûrin thlarau lam hriak thihin a zui nghâl a’ tih tûr a ni zâwk lo maw? Nge, a ziak ang hian a dika pawm tûr?*

Ch. *I rawtna ang hian ti ila a tluang tha zâwk mah âwm e. A ziaktu pawhin sawi a tum tak nia lang chu ‘lal tâna hlân kai a nihna kha a dik a ni tih leh lal atâna Pathian mi ruat ngei a nihzia tihlan chian kha’ a ni.*

Z.2. *Phêk 14-na para 1-naa Thlarau Thianghlim sawina Thuthlung Hluiah vawi thum chauh a lan thu leh Thlarau Thianghlim sawina Pathian thlarau, Lalpa thlarau, Thlarau, hmun tam taka lang thung tih te, phêk 15-naah Lalpa thlarau tih Thuthlung*

Hluiah vawi 27 a lang a, Pathian thlarau tih hi vawi 16 a lan thu te leh phêk 22-na para 1-naah mihring siam thu bikah 'kan' tih te, 'keimahni' tih te, 'ila' tih te leh 'angu' tih te hian Pathian pakhata mi nung pathum (trinity) a kâwk a ni tih hi hrilhfiyahna tlânglâwn tak a nih thu te kan hmu a. Chutih laiin 1998 kuma Puitling SS zirlai Genesis hrilhfiyahna phêk 41-na, para 2-naah 'Tuipui thûkpui mai awptu Pathian thlarau chu Kristian thurina Pathian pakhata mi nung pathum zînga Thlarau Thianghlim nêng ngaih fin loh tûr a ti ve thung a. Lalpa thlarau, Pathian thlarau theuh theuh eng nge ngaih fin loh tûr a nihna chhan ni ang?

Ch. He lai thu hi sawi dân chi hnih a awm a, chu chu Trinity thu kâwka sawina, leh Pathian ropui nasatzia, a lalna leh thuneihna chungchuanzia (majestic plurality) sawina kâwkin hman a ni baw. Chutiang hrilhfiyah dân chi hnih awmah chuan kumin zirlaibu buatsaihtu hian Trinity kâwkin a hmang a, 1993 kuma

Puitling SS zirlai buatsaihtu hian Pathian ropui nasatzia te, a lalna leh thuneihna chungchuanzia sawina kâwkin a hmang ve thung ni mai awm tak a ni.

Thanglûra, Hualngohmun zawhnate

Z.1. *Kumin Puitling SS zirlai 8-na, phêk 43-ah hian Saula lal atâna hnâwl a nih chhan a sawi zîngah hian Samuel thlarau a koh chhuah vâng tih hi tihsual a ni thei ang em? 1 Samuela 13 lamah khân hâl ral thilhlân a lo hlan ve avângin Samuelan hnâwl a nih thu a sawi a, bung 15-ah khân thupêk awih lova râlâk a rawn hawn avângin Samuela vêkin lal atâna hnâwl a nih thu a sawi baw a. Samuela thlarau a koh chhuah hi chuan Samuela pawh a thih daih tawh avângin Samuela thlarau a koh chhuah hi chu a chhanah a tel thei dâwn em ni?*

Ch. A Bible thu ang ngau ngauva kan kalpui dâwn chuan, i rawn sawi ang hian lal atâna Saula hnâwl a nihna chhan chu – Philistia mite nêna an indo tuma a mangang lutukin ama thua

inthawina a lo hlan ve ringawt avâng leh Amalek-ho nêna an inbeih tuma Amalek mite leh an ran rual zawng zawng that chimit vek tûra Pathian thu lo thleng anga tichimit vek lova an lal Agaga a nung chung a man leh an ran rual thau tha tha tihlum lova a hawn vâng kha a ni a. Hêng bâka Saulan thil sual lian tak, Thuthlung Hlui dânin a khap tlat a tih chu aienthiam a râwn kha a ni. Aienthiam râwn chu tihhlum tûr a nih thu Thuthlung Hlui hmun tam takah kan hmu. Kan Bible chuan Saula thih chhan chu hetiang hian a sawi, “Saula chu Lalpa thu pawm duh lova, Lalpa chung a bawhchhiat avâng leh, Lalpa chu râwn lova ramhuaizâwl aienthiam aientûra a râwn avângin a thi a ni. Chu vâng chuan a ni a tihhluma, ram pawh chu Jesaia fapa Davida chu a pêk tâk ni” (1 Chro 10:13-14). Chutianga thihna khawp sual lian tak a ti kha Pathianin Saula lalna a hnâwl na chhan tlingah ngaiin kan zirlaibu ziaktu hian a rawn târ lang ve mai a ni ang e.

Z.2. *Bible-ah hian aien hi thil tha lo nia a zirtîr laiin Tirhkohte Thiltih 1:26-a Juda*

thlâktu tûr an thlan hian ai an en tih kan hmu si a, eng nge a awmzia ni ang?

Ch. Bible hmun hrang hrangah hian aien, dawthiamna hman hi a khap na hle mai a. Dawi hman leh aien hi Pathian rin lohna thilnung aţanga chhuak a ni a, intihpathian chawpna zia a keng bawk. Dawi hian eng tin tin emaw han chhamphual vêla thlarau nêna inbia angin dawthiam chu a awmtîr thîn a; tin, aien hian thil lo thleng tûr maksak taka hriat tumna a kâwk bawk. Israel-te leh an chhehvêl hnamten an uar hle a, hêng lakah hian Pathian mi Israel-te chu inthiarfilhîm hmak tûrin Pathianin a duh a, chutiang tih chu a khap a ni. Aien leh tsum vâwr hi thliar hran a ngai a. Bible-a a khap hi aien leh dawî lam thil a ni a, tsum vâwr erawh hi chu khap a ni lêm lo a nih hmêl a. Tirhkohte Thiltih 1:26-a mi hi chu Bible letlingtuten **ai**en tiin an lo dah mai pawh a. He laia aien tia Mizo tawngah dah hi a tawng bul Greek tawngah chuan *kleros* tih a ni a, chu chu English Version lamah chuan *lot* tiin an dah tlângpui a, chu chu Mizo tawngah ‘tsum

vâwr' kan tih hi a ni ber zâwk a. Thum vâwr chu thil ni tûr emaw, ni lo tûr emaw hriat theihna tûra eng emaw tih hi a ni. Thênkhat chuan pawisa vawrhin emaw, thil dang vawrhin emaw leia a tlâk huna a awm dân chu pawm tlân tûrin. Lal Isua silhfên/thui loh kawr an insem dân pawh khân thum an vâwr a: "*Kawr chu thui loh kawr a ni a, a nghâwng ata a pumin tah vek a ni; chuvângin, anni chuan, "I pawt thlêr suh ang u, tu ta ber tûr nge thum i vâwr zâwk ang u,"*" an inti a (Jn 19:24; Lk 23:34). Johana 19:24 leh Luka 23:34-a '**thum vâwr**' tih te leh Tirkhohte 1:26-a '**aien**' tihte hi English Bible-ah chuan lot tia dah a ni a, chu vâng chuan Tirkhohte 1:26-a **aien** tih pawh hi **thum vâwr** tiin lo dah ta zâwk se chuan hriat thiam a awlsam zâwk ngeiin a rinawm. Juda thlâktu tûr an thlan lai vêla an thum vâwr dân chu 'lungteah hming an ziak a, bêlah an dah khâwm a; tichuan, an thing ta vak a, bêl ațanga lo per chhuak hmasa chu a tlûkna a ni mai thîn.' Tûnlai hun ang ni se chu secret ballot-a kan inthlang ang hi a nih

mai hmêl e.

**J. Zoliana, Ratu Mission
Vêng zawhnate**

Z.1. Kolossa 1:15f (New King James Version - Col 1:15)-ah '*Ani chu hmuh theih loh Pathian thil siam zawng zawnga piang hmasa ber,' tia ziak hi Isua Krista pian thu niah ka ngai a. 'Thil siam thil' a han ti hi, thil chuan a huam zau hle a, 'thil hlu, thil mawi, thil chhia, thil dik lo' a huam vek a. Isua tlâwm taka a lo pianna lam a hawi tehchiamin a lang si lo. Pa leh Fapa chu Ropuina thiltihtheihna intluk, Pa Fapa Thlarau, Pathian chu thlarau tih a ni bawk si a. Mihring chu thil siamah min sawi pawh ni se lei chu thil a ni a, a awm tho va. Pathian thlarau thil han tih hi a pâwnlâng deuhvin materials lam pawh a kâwk mah mah lo maw?*

Ch. I zawhna hi han chhiar han chhiar pawhin hriat thiam a harsa deuh va, chhân thiam pawh a har ang reng hle mai. Paula hian hemi thu a ziak lai hian a rilrua awm ni bera lang chu Isua Krista bulpuizia sawi lan hi niin a lang.

Isua chu material lam ni lovin, mihring hmasa ber Adama siam a nih lai pawh khân Pathian Fapa niin a lo awm daih tawh a ni tih hi târ lan a tum a ni ang e.

Z.2. *Matthaia 27:8 ‘Chumi lai chuan Zâwlnei Jeremian’ tia ziak hi Zakaria 11:12,13 en hian ‘Zâwlnei Zakarian’ tia ziak a inhmeh zâwk lo ’m ni?*

Ch. Isawi ang hian inhmeh zâwk e. Bible ziahtute hi mihring ve mai, tisual ve thei an nih avâng hian an lo tisual ve pawh a ni mai thei. Mahse, Bible hi a zahawm êm avâng hian Zakarian tia han thlâk mai ngam chi-ah an ngai lo a ni ang.

Z.3. *1 Samuela 13:17 leh 14:6 ‘lamthamhote’ tia ziak hi upa tawng ‘lam’ chu ‘kawng’ a ni a, kawng zawngtute (surveyor) tihna nge, pâwl hming nge, khaw hming nge, hnam hming? Tute sawina ber nge ni le?*

Ch. Hmêlma beih dâwn leh mipuiin thiltih dâwntea lo en fiah hmasatu emaw, thil lo thlithlai hmasa tûra mi tlêm deuh an tîr thînte hi lamtham an ti. 1 Samuela 13:17 leh 14:15-a lamtham tih pawh hi Israel-te Philistia miten an beih dâwna, thil

awm dân lo va thlithlai hmasa tûra Philistia-hovin an tîrhte kha lamthamhote chu an ni e.

**F. Khamliana, Sêrchhîp
P&E Vêng zawhnate**

Z.1. *Kan kohhran hian kohhran puitling leh puitling lo kan nei a. Kohhran member puitling chuan rawng-bâwlna kawng hrang hrangah chanvo a nei theiin sakramen a chang thei a. Kohhran dân thianghlimin nupui pasal a nei thei thîn kha a ni a. Kum 14-a Pastor-in a inneihtîr pawh an awm. Mahse, tûnah chuan India sawrkârin kum 18 chin puitling vote nei thei a tih hnu hian kohhran hian ama dân siam aiin a pawm ta zâwk niin a lang a. Tûn hma chuan vote nei thei kha kum 21 a ni a, khatih lai khân kohhran dân kan pawm zâwk niin a lang a. Khawvêl dân hi kan zawm ve vek kher a ngai em ni?*

Ch. Nupui pasal inneih hi kohhran dân, hnam dân leh ram dânte nêna inkaih hnawih vek a ni a. Chu vâng chuan kohhranin fimkhur takin, ram dân leh hnam dânte palzût lovin dân a siam a, a tûl ang a en nawn zêl bawk a.

Tûna kan Nupa Chungchâng Dânin kohhran dâna innei theite a sawi chu baptisma chang tawh, mipa kum 21 chin/hmeichhia kum 18 chin tih a ni a. Hei hi kan kohhran mite chuan zawm vek tûr a ni. Ram dânin min phût ang tihhlawhtlin hi khua leh tui tha nihna leh mawhphurhna a ni a, kan rinna phatsanna tûr khawp a nih loh chuan zawm ve mai hi kohhran chuan tha berin a hria a ni. Kan Lal Isua meuh pawh khân, “Felna zawng zawng hlen chhuah hi kan tân a mawi a ni,” a tih ve baw kha maw le.

Z.2. *Kan Thurin No. V-naah kan Lalpa Isua hi ‘Chatuan fapa’ tih a ni a. Bible-ah chuan ‘Chatuan pa’ an ti dâwn si a, tih a ni baw k si a. Engtia sawi rem tûr nge?*

Ch. Lal Isua hi mi nung pakhat, mize pahnih nei a ni a. Pathian tak leh mihring tak a ni kumkhua ta a ni. A Pathianna ziaah chuan ‘Chatuan Pa’ tih hi a dik a, a mihrinna ziaah erawh chuan ‘Chatuan fapa’ tih hi a dik tho baw k.

J. Lârchhuakmawia,

College Veng zawhna

Z. *1 Korinth 7:14-ah Pasal ringlomi chu a nupui zârah tihthianghlimin a awm a, nupui ringlomi pawh a pasal zârah tihthianghlimin a awm baw k si a. Chuti ni suh sela in fate chu an thianghlim lo vang; nimahsela, an thianghlim rêng e, tih a ni a. He Bible châng hian eng nge a kawh ber? Rinnaah a inrin kêp/zâr zo theih tihna nge, nupaa pianthar kher hi a ngai lo em ni? Tin, pakhat zâwk thianghlim avângin fate pawh an thianghlim vekah ngaih tûr em ni?*

Ch. He thu hi hriat thiam harsa tak a ni âwm e. 1 Korinth bung 7 thua hian Paulan mi chi hrang hrang hnênah inneih thua thurâwn a sawi a. Inneihnaa nupa inpumkhatna a nghehzia thu a sawi uar hle a, “Nupui chuan a pasal then suh se,” a ti tawp mai a ni. Nupaah, a khingpui chu ringtu ni lo mah se then mai a phal lo a ni. Mi pahnih pumkhata an inzawmnaah Kristian ni lo zâwkin a Kristian zâwk chu a tihbawlhhlawh ai mahin, Kristian ni lo zâwk kha

Kristian zâwkin a tithianghlim a ti a ni. Heta tihthianghlim hi chhandam nihna nêen erawh ngaih fin loh tûr a ni ang. Chuti a nih chuan tihthianghlim hian eng chen chiah nge a entîr tih zawnha a lo piang leh ta. Pumkhat nihnaah khân ringlomi avâng khân ringtu kha a bawlhhlawh lo ve tihna a ni mai âwm e. Ringtu avâng khân serh leh sâng thua pawh ringlo zâwk kha bawlhhlawh a ni tawh lo va; chuvângin, ringtu kha a bawlhhlawh lo a ti a ni ang. Rinnaah inrin kêp/zâr zo theih tihna emaw, nupaa pianthar kher a ngai lo tihna lam chu niin a lang lo ve.

Lalneihkima,

Kawrtethawveng zawnhate
Z.1. *Kan Mizo Kristian Hla Thar Buah hian a hrana hman ngei chi nia lang, hman pawlh, 'Thlafam' tih leh 'Fam ngai' tih hi a awm a. Thlafam chu mitthi sawina niin, fam ngai chu mitthi ngaitu a ni si a. Hla siamtu pakhat pawhin "Thlafam ngaih a na e, ka tuar thiam ve hlei dâwn nêem maw!" a ti a. Chutih laiin Hla Thar Bu no. 289-na tlar tâwp berah, "Thlafam min hnêem la,*

khua vârtîr ang che," a lo ti leh tlat mai a. Hei hi chhut that chi a ni lo maw?

Ch. I zawnha hi zawh âwm tak a ni a, chîk taka thil ngaihtuah mi i ni tih pawh a hriat a, a lâwmawm hle mai. A tawng bungrua hrim hrimah hi chuan i rawn sawi ang hian *Thlafam min hnêem la....* tih hi *Fam ngai min hnêem la....* tih tûr ni âwm tak a ni a. Mahse, hla phuahtute hian zalênna an nei zau hle niin mi thiamten an sawi thîn a. Tin, hla thu hi Pathian thu sawi fiah nân leh inngah tak tak nân chuan hman tlâk a ni vek lêm lo va. Kalphung hran hi an nei tlat mai a. Kan Kristian Hla Bua hla thu tam tak hi chu kan thurin nêna inkalh ngial ngial a awm nual mai. Hetiang chi hi han siam that mai âwm a nih lai hian hla phuahtu/siamtute zalênna hi zaksakin tûn thleng hian siam that lohvin a la awm nual a ni. I zawnha tak pawh hi siam that mai âwm a nih laiin, a phuahtu thu lo chuan siam that/ thidanglam mai an ngam lo a ni ang e.

Z.2. *Sam 30-na châng 11-ah chuan, "Ka mitthi ngaihna chu ka tân lâmnah i chantîr*

a,” a ti a. *Lehlin tharah ve thung chuan, “Ka ðah hi lâwmah chantîr la, hlimna min sintîr zâwk ang che,” tih a ni a. A hnukung hi chu dîlna a ni a, engtia sawi rem tûr nge ni ta ang?*

Ch. *Lehlin hlui zâwk hi a ðawng bul phawk chhuak thei ber tûra lehlin a ni a. Lehlin thar erawh hi chu tûnlaia mite tâna hriat thiam awlsam thei ber tûra lehlin a ni thung a. Rinrâwl ber leh inngah nân bera kan hman tûr chu lehlin hlui zâwk hi a ni ang a. Chuta a la fiah/chiang zo lo a nih chuan lehlin thar hi a tifahtu atân hman tûr a nih hmêl e.*

Tv. Vanlalthuma, Lungpho zawhnate

Z.1. *Trinity ringho ðeuh ðeuh hi han titi nikhua hian kan ngaih dân hi a inang lo lek lek ðîn a. Hrilhfiah zawh vek sên ni lo mah se, a tlângpui tala kan inkhai rualna tûr min hrilh thei em?*

Ch. *Trinity thu hi thu har tak mai a ni a. Mihring ðawngkam hian a sawi fiah zo lo a ni ber mai a. I sawi ang hian, Trinity ring ðeuh ðeuh hi kan rin dân leh pawm dân pawh a inang diak diak thei*

lo va, hei hian thurin sawi fiah har tak a nihzia pawh a târ lang âwm e. Kan thurinin tawi tea a sawi, “Pathianah chuan minung pathum – Pa leh Fapa leh Thlarau Thianghlim an awm a, an pathum hian Pathian Pakhat an ni a, nihna thuhmun, thiltihtheihna leh ropuinaa intluk an ni,” a tih hi pawm tawp mai ila kan rual ber ang. Kan rual loh fona chhan chu sawi fiah kher kan tum vâng hi niin a lang. Sawi fiah leh zual tum chuan a buai tawlh tawlh thei a. Sawi fiah tum apiangin an sawi buai zâwk mah ðîn. Chu vâng chuan kan thurinin a sawi anga pawm tawp mai hi kan rual berna tûr chu ni maiin a lang e.

Z.2. *Kohhran hian zu zawrh hi a duh lo hle mai a. Chutih rualin ðhenkhatin zu sawi mawi nân, “Isua pawhin Kana khuaa inneihnaah uain a sem alâwm,” an ti a. Zu zawrh chungchâng Assembly House-a sawi a nih dân khân a pu lût tu minister khân, “Kan thiltih tûr hi a ðat loh chuan house-a pu lût thei lo tûrin min siam ang che,” tiin Pathian hnêna ðawngtaia*

inhlân khân a insawi a. A pu lût a, pass a ni ta bawk si a, Pathian hian kan sawrkârin zu a zawrh hi a pawmpui tihna em ni ang? Kohhran hian eng angin nge kan ngaih le?

Ch. Minister pakhatin, “*Kan thiltih tûr hi a that loh chuan house-a pu lût thei lo tûrin min siam ang che,*” tia Pathian hnêna ÷awngtaia insawia, a put luh theih avâng leh sawrkârin a pass tâk avâng khân a ÷awngtaina chu chhânin a awm ta a, zu zawrh pawh hi Pathianin a pawmpui ta tihna a ni lo. Hunin a la hril zêl ang chu. Anni chuan Pathian phalna thlapa zuarah an inngai a ni mahna! Kohhran erawh chuan a din tirh aţangin zu phalrai hi a la sawimawi ngai lo hrim hrim a ni. Kan hriat reng tûr erawh chu – kan Bible-a ZÛ lo lanna tam ber hi chu a ÷a lo lam leh a khap lam hawi deuh vek a ni. Chu vâng chuan Krista taksa, kohhranho hian Bible-in ÷a lo a tih chu keinin thianghlim leh ÷a ti theia inngai lovin tûn thleng hian zu laka fihlîm tûrin kan la inzirtîr reng a, kan kohhran chuan zu

zawrh hi eng tik lai mahin ÷a tiin kan la pawm ngai lo chu a nih hi.

Z.3. *Kristiana Vânram Kawng Zawh bu kha kan kohhran hian eng zirlai bu berah emaw hmang ta ila, a ÷a viau lo maw? Ringtu nun kaihruaitu atân ÷a riauvin ka hria a.*

Ch. Ringtu nun kaihruaitu atâna ÷a tak tak lehkhabu ziak hi a tam khawp mai a, thil lâwmawm tak a ni. Kristian Vânram Kawng Zawh bu pawh hi chutiang chi lehkhabu chu a ni a. Mahse, kan kohhran hian fimkhur leh uluk takin kohhranho zir tûr leh a ziaktu tûr hi kum thum hma lam aţang daihin a thlang lâwk ÷hîn a. Kan han zir meuh chuan a hun tak zêl a lo ni ÷hîn. Amaherawh-chu, mi mal lehkhabu ziak lo awm tawh sa chu kan la zir ngai hauh lo va; thlan chawp, ziak chawp zêl kan la zir hi kan la tisual lovin a lang. Pathian hruaina zêla kal kan nih avângin, i rawtna pawh khi Pathian min hruai dân kawng a nih chuan kan la zir lo vang tih a sawi theih loh. Pathian thu thu a ni e.



PENTIKOS – THLARAU THIANGHLIM

(Tirh 2:1-41; Jn 16:14)

– *Upa Lal Thlengliana
Mission Vêng*

Krista taksa kohhranhote hnêna Thlarau Thianghlim lo thlen ni champha, Pentikos Ni chu kan lo thleng leh ta. He hun ropui tak min hruai thlengtu LALPA chu fakim awm sela, Pathian kohhranhote hnênah Thlarau Thianghlima harh tharna nasa lehzualin lo thleng zêl rawh se.

Thuthlung Hlui kan chhiar chuan Juda-te pawhin Pentikos an nei a, an serh thîn tih kan hria (Lev. 23:15,16). An thlai rah thar hmasa Pathian hnêna an hlanna niah an hmang a, a hmingah Chawlhkâr Kût emaw, Pâwl Kût emaw an ti. Mahse, hun kal zêlah AD 70 hnu vêl aţang chuan chu ni chu Mosia hnêna Pathianin Sinai Tlânga dân sâwm a pêk hriat reng nân an serh thîn niin mi thiam thenkhat chuan an ngai. Chutiang a nih chuan Juda-te Pentikos-ah chuan Pathianin a mi Israel-te zawm tûr dân lung phêkah a ziaksak a. Kristiante Pentikos-ah erawh chuan dân chu an thinlung phêkah a ziaksak thung. A hmasa chu pâwn lam thil a ni a, a hnuhnung erawh chu chhûng

lam thil a ni. A hmasa chu pâwn lam dân a ni a, a hnuhnung erawh chu thlarau lam dân a ni.

Pentikos Nia Pathian Thlarau Thianghlim lo thleng, Thuthlung Thar Kohhran tîak tîr tâna pawimawh êm êm kha, tûn thleng pawh hian a pawimawhna a la ngai reng a ni. Kan Bible châng târ lan behchhah khian Pentikos Thlarau Thianghlim kan tâna a pawimawhna i lo zir ho dawn teh ang. Thlarau Thianghlim chu –

1. Thiltihtheihna Thlarau a ni: Pentikos nia Thlarau Thianghlim lo thlen dân chu, “...ri thlipui tleh angin a lo thleng,” tih a ni (v. 2). Thlipui chu chakna leh thiltihtheihna entîrna a ni angin, Thlarau Thianghlim chu

thiltihtheihna thlarau a ni tih hei hian a lantîr a ni. Hei hi a dik a ni tih chu Pentikos Niah khan a takin kan hmu. Juda-te hlauva biru ðhîn zirtîrte chu huai taka lo ding chhuakin, mipui an hmachhawn a. Peteran thu a sawi a, a thusawi ngaithlatu mipuite thilung chu chhun angin a na ta a, simin mi 3,000 lainin baptisma an chang ta tih kan hriat kha. Kha kha thiltihtheihna Thlarau hnathawh a ni.

Thlarau Thianghlim chênchilh apiangte hnênah thiltihtheihna pêk hi tiam sa a ni. Lal Isuan, “Thlarau Thianghlim a lo thlen hunah chuan thiltihtheihna in la nei ang,” a ti a (Tirh. 1:18). Pentikos Niah zirtîrte chungah a takin a thleng a; tûn thleng pawhin Pathian kohhranhote zîngah a la thleng dik zêl a ni. Chuvângin, ringtu thlarau mit vâv nei, “Thlarau Thianghlim a lo lût a, Pathian ta ka lo ni,” ti theitu zawng zawngte chuan kan ‘thiltihtheihna’ kawli hi hriain thim lal kulh i tâwn zêl ang u. Tirhkoh Paulan, “Mi tichaktuah chuan engkim ka ti thei a ni,” (Phil. 4:13) a tih ang khân, keimahnia awm Thlarau

zârah kan hmaa thil lo thleng apiang hmachhawn hneh thei tûrin chakna leh thiltihtheihna kan nei a ni tih i hria ang u. Zâwlni Joelan, “. . . mi chak lo pawhin ka chak a ni ti rawh se,” (Joel. 3:10) a tih te kha thlarau mite awm dân tûr sawina a ni e. Keimahnia awma hi khawvêla awma aia ropui zâwk daih a ni (1 Jn. 4:4). Chuvângin, i thiltihtheihna kawli kha hmang rawh, i hman chuan a pung zêl ang a, i hman loh erawh chuan a pil bo tial tial ang.

2. Tithianghlimtu Thlarau

a ni: Pentikos Nia Thlarau Thianghlim lo thleng chu, ‘. . . mei angin an hnênah a lo inlâr a. . . an chungah a chuang ðheuh’ tih a ni leh a (v. 3). Mei chu bawlhhlawh kâng fai theitu, tithianghlimna hmanrua entîr nâna hman a ni ðhîn. Rangkachak tithianghlim nân mei an hmang ðhîn ang leh beraw rimtuina tichhuak tûra meia rawh a nih ang hian. Hmui bawlhhlawh pu Isaia kê pawh seraf pakhatin meilinga a deh avângin a khawlohna lâk bo niin, a sual pawh tlen fai a nih kha (Isa. 6:6,7).

Ringtu chu thianghlim tûra thiam chantîr a ni. Amaha awm Thlarau Thianghlim avâng chuan a taksa pawh Thlarau Thianghlim in (tempul) a ni tih Bible-ah kan hmu (1 Kor 3:16; 6:19,20). Baptistu Johana pawhin Lal Isua lo kal huna a thawh dân tûr a lo hrih lâwknaah pawh, “Ani chuan Thlarau Thianghlim leh meina baptis ang che u,” a ti a ni (Mt 3:11). Fak hla siamtuin Thlarau Thianghlim chu, “Thinlung tithianghlimtu, thlarau pianthartu,” a tih kha a dik a ni.

Ringtu nun min tichak lova min tihmêlhemtu, Pathian min hlattîrtu soal keimahniah bet hi Thlarau Thianghlim meia kan fai kan phal dân lawm ni? Keimahniah soal bet kan fai hi Thlarau Thianghlim tihchak ber a ni asin. Kan fai theih loh khawpa soal buru a awm lo, kan fai kan phal lo a nih ngawt loh chuan. Kâng faitu Thlarau Thianghlim hi keimahniah leh keimahni hmanga hna thawk thei lova kan siam hian, min hmangaihtu a nih avângin kan tilungngaiin kan tivui thîn a ni. Tin, chu bâkah Pathian ta kan

nih min chhinchhiahna a nih tlat avâng hian Tirhkoh pawhin, “. . .tilungngai suh u,” (Eph 4:30) a tih kha. Chuvângin, min tithianghlim tûrin ni tin amah chu i pan thîn ang u.

3. Tikhattu Thlarau a ni: Pentikos Niah chuan ‘an zain Thlarau Thianghlimin an khat ta vek a’ (v. 4) tih kan hmu leh a. Ringtu chu Pathian duh zâwng hriaa zâwm thei tûr leh Lal Isua chu Lal leh Chhandamtua pawma chawimawi tûr leh huaisen taka a tâna nung thei tûra chhûng khattu chu Thlarau Thianghlim a ni.

Thlarau Thianghlima khah chu ringtu zawng zawngte chanpual (birthright) a ni. Thlarauva piang lo tân erawh khah theih a ni lo va, beisei ngaihna pawh a awm lo. Duh leh duh lohva khah leh khah loh chi pawh a ni lo, ringtu chu khat tûra thupêk a ni zâwk – “Thlarauva khatin awm zâwk rawh u,” (Eph 5:18) Pathian thuin a ti a ni. Chu pawh chu vawî khat khaha duhtâwk mai tûr ni lovin khat zêl nun (be being filled) tûr a ni.

Thlarau Thianghlim chuan ruak a tikhat thîn. A thing (stale

manna) awm sa hi chhûn belha chhûn khah a tum lêm lo. Thuneihna pumhlûm a chan theihna nun hi a chhûng khat thîn. Thlarauva khata awm tûr hian eng emaw ti taka awm leh chêt vêl leh thâwm neih vak lam pawh a ni lo. Thlarauva khat nun chu Thlarauvin a chan tam nun hi a ni. Paikawngah hian tui chhûn khah tumin tui tîn eng zâta tam pawh leih lût ila a khat lo vang. Tui kan chhûn luh rualin êm âwngah a pût chhuak leh nghâl thîn. Paikawng tuia khahtîr kan duh chuan paikawng kha tuiah hnim pil ila a khat mai zâwk dâwn a ni. Thlarauva khah pawh chutiang chu a ni. Thlarauva khat nun chuan Isua a chawimawi a, miten a nunah ei tûr an hmu thîn. Chhûn khah atân min nghâk e. Kan inphal dâwn em?

4. Puan chhuahtîrtu Thlarau a ni: Pentikos Nia zirtîrte chung a thil thleng danglam tak kan hmuh leh chu, ‘Thlarauvin a tawngtîr ang zêlin tawng dangin an tawng’ (v. 4) tih hi a ni. Zirtîrte tawng chu hemi nia hnam hrang leh ram hrang hrang aţanga Pentikos Kût hmang tûra mipui lo kal

khâwmte chuan an pianpui tawng ang t̄heuhvin an hria a ni. Hei hian a entîr nia lang chu Chanchin T̄ha chu mi tin ta tûr a nihzia leh, chu chu a mamawhtute hnêna hrilh tûr a ni tih hi.

Thlarauva piang inti si, Chanchin T̄ha hril veina nei si lo chu a piangthar chiah lo a nih êm loh pawhin thla kim lova piang ang vêl a ni ang a, a sawngnawi khawp ang. Chanchin T̄ha hril aia thil dang buaipui bera nei kohhran pawh kohhran nung tak a ni ngai lo vang. Chuvângin, ringtu mi mal leh kohhran hian eng nge a tiha, eng nge a thlen tawh tih lam buaipui aiin khawi lam nge a hawi tih hriat chian hi a pawimawh. Pentikos Nia lo thleng Thlarau Thianghlim chuan Chanchin T̄ha puang chhuak tûrin ringtuteah a thawk ngei ngei thîn. Chu thlarau chu i chang em? I chang lo a nih chuan i ngaihtuahawm khawp ang. Hlim leh lâwmte hi a t̄ha e; mahse, hlim chhan hriat chian erawh a pawimawh zâwk fo.

Thlarau Thianghlimin mi tin hnêna puang chhuak tûra min tih Chanchin T̄ha hi Pathian hnên

aṭanga kan dawn, ama chanchin a ni a, zahpui chi a ni lo ve. Pathian thiltihtheihna a ni zâwk. Kan chan hi neih hlen kan duh chuan mi dangte chantîr ve tûr a ni. Pêk chhuah hi neih belh zêlna leh neih hlenna a ni. Chutichuan, Thlarau Thianghlim chu kan chakna, kan thianghlim zêl theihna leh Chanchin Ṭha nunpuia puang darh zêl thei tûra

min chhûng khattu a ni tih hriain, a hnênah i intulût thar zêl ang u.

(Pentikos Issue pual atâna sermon ziak tûra kan sâwm Upa Lal Thlengliana, Mission Vêngin a hun chêp tak kâra kan sâwmna tihlawhtlinga, sermon ṭha tak a rawn ziah theih avângin a chungah kan lâwm hle. – Ed.)

CIRCULAR NO. 3 OF 2016

(Missionary-te chhuahna kohhran tihchian chungchâng)

Synod Mission Board Meeting chuan Synod Mission Board hnuaia thawk missionary, nupui pasal neih avâng leh chhûngkua pêm avâng a kal chhuahna kohhrana awm ta lote hi khawi kohhran chhuaka chhiar tûr nge tih ngun takin a ngaihtuah a. A hnuaia târ lan hi committee rêl dân a ni a, zâwm ṭheuh tûrin kohhranhote kan ngênin kan hriattîr che u a ni e (RTB 153:26 of 22&23.10.2016).

1. Hmeichhia pasal nei chu a pasalte lawina kohhranah chhiar tûr a ni.
2. Pêm rêng rêng chu an pêmna kohhranah chhiar zêl tûr a ni.
3. Rawngbâwla an chhuah hnua kohhran indang chu an lawina kohhranah chhiar tûr a ni.
4. Kohhran inchiarnaah pawh an awm mêkna kohhranah chhiar ngei tûr a ni.

Sd/-
(REV. K. LALRINMAWIA)
Secretary
Synod Mission Board

INPUMKHATNA (Johana 17:20-23)

– Rev. Dr. Hmingthansânga
General Secretary, AISSA, Nagpur

Thuhmahruai

“Ui leh zawhte hi bâwm khatah an khung dûn a, hun eng emaw chen hnuah an va en leh chuan inngeih deuhvin an lo awm dûn mai a. Sava, vawk leh kêl an dah luh belh leh a, insiam rem ngai ang te insiam remin an awm ho leh thei mai a. Presbyterian, Baptist leh Catholic an han dah ho ve a, rei lo deuh hnuah an va en leh chuan mi nung rêng an lo awm tawh lo,” tiin Mark Twain-a chuan fiamthu a thawh. Philip Yancey chuan inpumkhatna a sawinaah, “Kohhran (Denomination) hrang kan inngeih lo hi chu a mak vak lo, kohhran thuhmun (entîr nân – Presbyterian ve ve) kan inngeih thei lo erawh hi chu a mak hle a ni,” a ti a, a dik chiah mai. Kohhran hrang hi chu kan lo inngeih lo deuh a nih pawhin kohhran khat pawh ni mai lo, biak in khata lawi pawh kan inngeih hlei thei lo hi thil mak tak a ni.

Leslie Flynn-a chuan a lehkhabu, Great Church Fights-ah “Pa pakhat hian a fate khawlaia an infiam lai chu a ngaithla ru reng a, an inhnial buai nia a hriat tâkah chuan va kal chhuakin, ‘Mami, inhau buai suh u,’ tiin a va hau va. A fanu chuan, ‘Ka pa, kan inhau rêng rêng lo, kohhran lem changin kan inkhualtelem a nih kha,’ a lo ti,” tiin a ziak. Kan fate hian kan kohhran lem emaw chang ve ta sela, ‘Khatianga inhauh buai loh tûr’ tiin emaw, ‘Khatianga inrêl loh tûr’ tiin emaw kan hau ve mai ang em?

Inpumkhatna dâltu

Ringtute kan inpumkhat theihna tûra Lal Isua a ÷awngtai hian, amah zuitute inpumkhat a tûlzia leh Lal Isuan inpumkhatna a ngaih pawimawhzia a târ lang a. He thupui hi ringtute tâna thupui pawimawh a nihzia pawh kan hmu thiam mai âwm e.

John Calvin-a pawhin, “Kohhran beih nâna Setana hmanraw ÷angkai ber chu inpumkhatna tihchhiat leh then darh hi a ni,” tiin he thupui pawimawhzia hi a lo târ lang

hial a ni. Tûn tumah hian kohhran hrang hrangte inpumkhatna leh thawh hona hi sawi tûl hle mah se kan sawi hman lo vang a, kohhran khata lawite tal kan inpumkhat theihna tûra hriat tûr pawimawh thenkhat chauh kan sawi dâwn a ni. Inpumkhatna sawi dâwn chuan inpumkhatna tichhetu hi sawi hmasak ngei a tûl thîn.

Chapona: A hmasa berah chuan chapona hian inpumkhatna a tichhe thîn. ‘Chapona hi Civil War (Tualchhông Indona) a ni’ tiin Stanley Jones-a chuan a lo sawi. Chapona hian mi dang en hnamna te, hmuhsitna te, en tleuna te, sâng bik nia inhriatna te, hre bik leh fing bik nia inhriatna te, chang sâng bik nia inhriatna te min neihtîr avângin kohhranah inpumkhatna nasa takin a tichhe thîn. John Newton-a pawhin, “Chapona hi kohhran hmêlma lian ber a ni,” a lo ti hial a ni. Chapo tamna kohhran a inpumkhat theih ngai loh. Lal Isua hnung zuia, tlâwmna aţanga rawngbâwltu leh tlâwm taka a hnung zuitu kan tam poh leh kohhran kan inpumkhat thîn. Lal Isua chuan Pathian anga awma, Pathian

tluka awm chu thil thlâkhlelh hleih theihah a ruat lo va, mihringte anga lo piangin, bawih angah a insiam a, amah leh amah a intitlâwm ta zâwk a nih kha (cf. Phil 2:6-7). A hniak hnung zuiin tlâwmna nêh Lalpa rawng bâwl ve ila, chapona avânga kan inpumkhatna chhe thîn hi a reh phah ngei ang.

Mahni ngaih dân dah pawimawh tlatna: Kohhran inpumkhata kan awmna dâltu lian tak pakhat leh chu ‘Mahni ngaih dân dah pawimawhna’ hi a ni. Reid Stedman-a chuan, “Mi thenkhat, mahni ngaih dân sawh sawn duh lovin kohhranah inpumkhatna an tichhia,” a ti. A dik thui viaw awm e. Kohhranah hian mahni ngaih dân dik ti tlat, mi dang ngaih dân leh thlîr dân engah mah ngai lotu, mahni thlîr dân dik tia kal tlangpui tlat tumte hian kohhran inpumkhatna an tichhe thîn tih hriat a pawimawh hle.

Elrelna/Itsîkna: Lalpa rawng bâwl hlei thei lo, Lalpa lam pawh thlîr hlei thei lo leh Lalpa fak hlei thei lova min siamtu, mi dang min pumkhatîr thei lotu lian tak pakhat dang leh chu elrelna/itsîkna hi a ni.

Mi dang tuarna tuarpui hi chu a lo awlsam khawp mai; mahse, mi dang hlawhtlinna lawmpui erawh a lo har viau mai. Hlawhchhamna kan tawh chângâ thinlung leh tihtakzeta min tuarpuitute hian hlawhtlinna kan chanah thinlung takin min lawmpui lêm lo fo. Harsatna avângâ biak in thleng thei lova awm chângte hian thinlung taka tuarpuitu ngah a awl viau laiin, Pathianin kan rawngbâwlna mal a sâwm châng chuan min lawmpuitu aiin kan rawngbâwlna sawisêltu leh Pathian hnathawh a nih an rin loh thu hial sawi thîn an awm duh khawp asin. Rawngbâwltute ngei pawh hian rawngbâwlpui dangte aia tiṭha nih kan duhnaah kan rawngbâwlpuiten ti ṭha vak lo mah se pawt tih lohna rilru hial a put theih thîn. Kohhrana kan rawngbâwlpuite tiṭhat aia an tlin lohna lam sawi nuam kan la ti zâwk a nih chuan kan thinlungah elrelna a lian hle tih hriat a ṭha. Elrelna tamna hmunah kohhran inpumkhatna a chhia a, inelrelte an inpumkhat thei ngai lo.

Kan sawi sêng lo vang a; mahse, hêng kan han sawi tâk pathum chauh pawh hi kohhran tinah hian han bo ta se,

inpumkhatna kawngah hma kan sâwn viau a rinawm.

Inpumkhatna atâna thil pawimawhte

Engtin nge hêng kan han sawi tâkte hi kohhranah a bo vang a, kan lo inpumkhat theih ang?

Ṭawngṭaina: Kan châng thlanah hian Lal Isuan amah zuitute kan inpumkhat loh a hlau êm êm a. A zirtîrte tân chauh a ni lo tih chiang takin, ‘an thu avângâ kei mi la ring tûrte’ tiin amah ringtu zawng zawngte kan inpumkhat theih nân a dîl a ni. Inpumkhatna hi keini pawhin Lalpa hnênah i dîl ve ang u. Indopui Pahnihna lai khân Hitler-a chuan a thuhnuai a duh anga a dah theihna tûrin kohhranhote chu ho khatah awm khâwmṭîr a tum a. Chu a thiltum hretu mi tam takin an zawm duh loh laiin ṭhenkhat chuan an lo zâwm tlat mai. A zâwm duh lotute chuan tihduhdahna nasa tak an tuar phah ta a ni. Indo a lo reh hnu khân kha thil thleng avâng khân kohhranah inepna nasa tak a thlen phah a, indo hma angin inpumkhatna a awm hlei thei ta lo. Mahse, kohhran hruiatuten nasa takin hma an la a, Pathian hnathawh avângin kohhranhote an inpumkhat leh

thei ta. An lo inpumkhat leh dân sawiin Francis Schaeffer-a chuan, “An ÷awng÷ai a, Thlarau Thianghlim a lo thleng a, inpumkhatna a siam a, hmangaihna an thinlung a luah a, huatna a chiah zawp ral ta a ni. Ringtu nunah Krista hmangaihna a fiah a, an nunpui tawh chuan inrem lohna a len poh leh Isua Krista hnung zuitu an nihna a lang fiah ÷hîn, ’ tiin a sawi. Kohhranhote kan inpumkhatna atâna pawimawh tak chu ÷awng÷ai, hna thawk tûra Thlarau Thianghlim ngen hi a ni.

Mi dang en lova, Lalpa en tlat: A dawt leha pawimawh êm êm mai chu, rawngbâwlpuite leh mi dang en lova kan rawngbâwlsak Lalpa lam en hi a ni. Pathian thil siam zînga mak danglam tak mai chu nihawi pangpâr hi a ni. Nihawi pâr hi in en chuan, an hawi lam a danglam ve ngai rêng rêng lo tih in hmu ang. Lungrua takin hawi lam thuhmunin an hawi tlâng ÷ap ÷hîn. Eng vâng nge? An vaiin thil dang en lova ní an en ÷heuh vâng a ni. An hawi

lam kaihruaitu atân nî an hman a, lungrua takin hawi lam thuhmunin an hawi ÷hîn a lo ni. Keini ringtute pawh hian Lal Isua hi en vek ila, hawi lam thuhmuna hawiin lungrua tak leh inpumkhat takin kan che tlâng thei ang. Chapova inelrel hman kan ni lo, lungrua takin Lalpa tân i thawk tlâng ang u.

Tlângkawmna

A. W. Tozer-a’ n, “Piano hi za pawh ni sela, hla key zawmna (Tuning Fork) pakhat mila herh a nih tawh chuan an vaiin an inmil nghâl vek ÷hîn. Anmahni leh anmahni an inherh mil chawp avâng ki inmil an ni lo va, a key zawmna pakhat mila herh rem an nih avâng zâwka inmil an ni,” a tih hi a dik hle mai. Lal Isua hnung zuitute pawh hi eng anga tam pawh ni ila, kan zui Lal Isua mila herh kan nih tawh chuan, kan rawngbâwlpuite lam ena insiam rem a ngai tawh lo va, Lal Isua avângin chumi mila herh zawng zawngte chu inremin kan inpumkhat ÷hîn. Mi mal malte nuna her rem ngai lai Lal Isua mila her rem hi kan inpumkhatna tûr pawimawh tak chu a lo ni.

KOHRAN PATHIAN BIAK DÂN LEH PENTIKOS

– *Upa C. Sângzuala
Châltlâng South*

Inkhâwm dâr an nawn a, hruaitu a lo ding a, thu dang eng mah nei lovin, “Pathian chibai i bûk ang u,” tia Pathian thuchâng, Thuthlung Hluia mi leh Thuthlung Thara mi a han chhiar hian mipui rilru chu Pathian be tûra hruai khâwm a ni a. Hruaituin thu nawi a neih duah chuan biakna rilru pawh a ãai darh nge nge âwm e.

Gerizim tlâng khera Pathian biak theih nia ngai Samari hmeichhe hnêna, “He tlângah kher lo pawh, Jerusalem kher lo pawh Pa chibai in bûk (in biak) hun a thleng dâwn ta,” (Jn 4:21) Lal Isuan a tih khân, biakna hmun thua ngaih dân zim tak Samari mite leh Juda-te kha Pathian chu khawi kipa biak theih a nihzia a hrilh a ni. Pathian biakna an rilru put dân tûr kawh hmuh nghâlin, “Pathian chu Thlarau a ni; a chibai bûktuten (betuten) thlarau leh tihtakzetin chibai an bûk tûr a ni,” tiin a sawi zui a (Jn 4:24). Babulon-a an tân hma te khân he thu hi Juda-te khân lo hre tawh ni se an hlâwk pui ngawt ang. Kan thupui sawi tûr erawh hi chu biak ina kan biak dân chungchâng a ni.

1. Pentikos leh ringtute Pathian biakna: Pentikos chu Grik ãawng a ‘sawmngana’ (pentecoste) tihna mai a ni âwm e. Juda-te Kalhlên Kût zawh Sabbath ni ațanga chhiara ni sawmngana (chawlhkâr sarihna) a ni a, ‘Chawlhkâr Kût’ ‘Buhseng Kût’ leh ‘Thar Hmasa Kût’ tih hmingte an puttîr a, Juda-ten an hlut hle. Lal Isua an khen beh kum pawh hian he kûtpui hmang tûr hian Jerusalem-ah an fuan khâwm nasa hle a. Isua thawhle ni (Easter Sun-

day) ațanga ni sawmngana chu Pentikos Ni tûr a ni. Chu ni a lo thlen chuan a thlenna ina awm khâwmho chungah chuan thil danglam tak a lo awm ta a, anmahni ngei pawhin mak an ti. Eng dang ni lovin, he niah kher hian Isua sawi lâwk Thlarau Thianghlim chu thâwm nasa tak neiin, ze thar pui a lo thleng ta a ni (Tirh 2:1-12; Jn 14:26; 15:26,27).

Ringtute chu tihharh leh tihhuaisen an lo ni ta, Isua thawhle ni champhaphâk,

Pentikos Ni chu a huhova Pathian biak inkhâwmna niah an lo hmang ta a, wawiin thlengin kan hmang ta zêl a ni. Kohhran hmasaten he ni hi an ngai pawimawh hle a, kum AD zabi hnihna tâwp lam ațang pheï chuan ropui takin an hmang a, a hmingah pawh Whit Sunday an ti a, baptisma chang thar tûrte baptisma chantîrna hunah an hmang t̄hîn a, baptisma chang tûrte chu kawr v̄ar an hâktîr t̄hîn an ti. Kan Lalpa thawhleh ni Easter Sunday hi Kristianten a huhova Pathian an biak ni lo chhuahna a ni a, biak ho nâna an hman tak takna thlentu erawh Pentikos Ni hi a ni.

Ringtute rilruah chuan Pentikos awmzia leh Juda-ten an lo hman t̄hin dân kha a reh daih a, ropui taka Thlarau Thianghlim a lo thlenna chu a langsâr ta zâwk a. Keini hunah pawh Pentikos chu Thlarau Thianghlim sawina ang hialah kan ngai ta a nih hi.

2. Kohhran Pathian biak dân: Kohhran tiak tûrte biak dân chu a la mâwlmang ve hle âwm e. Tawngtai leh hla sakte chu tel sa tûrah ngai ila, thuhiril erawh an uar hle a ni ang. Korinth Kohhran inkhâwm hi han mitthla

ta ila, kaihhruaina fel leh mumal an la nei hman lo ni ngeiin a ngaihruat theih. Kalmang fel leh mumal, zahawm zâwk, Pathian be hmêl pua kalpui tûrin Paulan a hrilh a ni (1 Kor 14:26-33). Chutiang dinhmun ațang chuan kohhran Pathian biak dân hian a fel leh zahawm zâwng, sâwt t̄lânpui tûr siin hma a sâwn zêl a ni.

Kan kohhran Pathian Biak Inkhâwm Hruaina Bu chuan Pathian biak awmzia heti hian a sawi:

‘Pathian ropuizia hriat chian avânga zah leh t̄ih leh ngaina chung a amah chawimawi tûra a rawngbâwl’ t̄iin. He sawi fiahna hi Lal Isuan, “Pathian chu Thlarau a ni; a chibai bûktuten thlarau leh tihtakzetin chibai an bûk (an be) tûr a ni,” tia a lo sawi nêna inhmurem hle a ni.

Kohhran Pathian biakna hian Pathian thu chhiar te, tawngtai te, hla sak te, sakramen chan ho te, thuhiril te a fûn khâwm vek a. Hêng bâkah hian kohhran rorêl puan chhuah leh zaipâwl lam chi te pawh huamtîr vek a ni. Kohhran mite hi ze chi hrang hrang, hrisêl dân inchen lo tak tak, t̄ul dân inang lo tak tak

kan nih avângin inkhâwma tih tûr chi hrang hrangte hi thiam taka rem khâwma, hun rei lutuk lo chhûnga khung len tum a ni a. Hun danglam bîkah lo chuan dârkâr khat chhûnga len hrâm tum a ni deuh thîn.

Pathian biak dân chungchânga Lal Isua zirtîr dân leh Inkhâwm Hruaina Buin a sawi dân en hian, biaknaah chuan **takna** leh **urhsûnna** leh **upna** zia a langsâr a; chumi rual chuan betuin **tlângnêl** taka a biak theih dân tûr pawh hmaih loh chi a ni.

3. Lal Isua leh Pentikos: Kan Lalpa chuan Thlarau Thianghlim a lo thlen tûr a lo sawi lâwk a, hei hi Pentikos chungchânga bel ngei tûr niin a lang. A thawhleh hnuah pawh a zirtîrte chu Jerusalem-a lo nghâk tûrin a hrilh bawka (Tirh 1:4,5). Thlarau Thianghlim chu Thlamuantu a ni a ti a, Thlarau dik tak a ti bawka (Jn 14:16,17). An hnêna a thusawite rawn hriat chhuahtîr lehtu tûr, engkim zirtîrtu tûr (Jn 14:26), sual thuah te, fel thuah te, rorêl thuah te, khawvêl an thiam loh thu rawn hrilhthu tûr a ni a (Jn 16:8-11); Thlarau Thianghlim chuan thutak zawng zawngah a

hruai lût ang a, amah Isua a rawn chawimawi dâwn a ni (Jn 16:13,14). Lal Isua sawi dân chuan Thlarau Thianghlim chu a zia a dahlau lo va, a tak a, a nu bulh bulh lo va, maksak zâwngin a che lo va, Isua chawimawi leh tiropui zâwngin a che a, a zia a fîm êm êm zâwk a ni. Pathian kan biaknaah hian hêng Thlarau Thianghlim ziate hi kan theihngihl loh a pawimawh ngawt ang.

4. Pentikos ze langsâr zualte: Pentikos Nia Thlarau Thianghlim a lo thlen khân han rîk deuh hlutna kha a awm a, mei ang maia lei inlâr te, tawng danga thu sawi theihna te a awm a, zu an rui ta em maw tih mai tûrin a thlenna hmuna mite kha an awm a. Mak tih pawh a hlawh (Tirh 2:1-3).

Mahse, kha ze maksak bîk kha chu a lang zui ta lo va. Thil langsâr zui ta zêl zâwk chu – sual huatna leh sim duhna te, ringtu lo pung zêl te, ringtute zînga inngaihsak tawna te, kohhran lo ding ta leh inkhâwm tûl tihna te leh Chanchin Tha hril darh ngaih pawimawhna te, huaisenna te kha a ni. Hêng thil pawimawhte hi Tirhkohte Thiltih buah kan hmu Chiang hle.

Pentikos Niah leh Thlarau Thianghlim chungchâng kan ngaihtuah hian, a nu bulh leh rík mup mup lam kan rilruah a langsâr fo a ang hle. Pentikos Thlarau rawn ken thil pawimawh tak tak hi hlanchhiah lohva ngaih pawimawh hi kan than lenna tûr a nih hmêl hle mai. Harhna chan kan tum dân leh thlentîr kan tum dân te pawh hi bih chian tûlin a lang. Hla phuahtu pakhat, F.A. Breck-i chuan, ‘*Harha, hlimin sual a chat e*’ a ti. Kan hlimna te hian keimahniah sual a tichat em?

5. Kan biak dân hi bih chian a tûl lo maw?: Mizo Kristiante hian Pathian thu hi kan duh khawp a, hnaa tûl êm êm an awm laiin hman êm êm tâwk pawh thahnem fê kan awm reng bawk. Biak ina biakna tawng khawp lova a hranpaa lo inrêlbâwl tâwk pawh kan nei fo. Biak in pâwn lamah Pathian biakna hming chhâl ve thovin kan duh ang tâwkin kan intihlim a, chu chu ‘fellowship’ an tih ang hi a ni âwm e. Chu zia leh tih dân chu Pathian biak ina chhawm luh tum mai pawh a awl a ni mai thei. Dik taka sawi chuan, mahni nuam tih zâwng

leh duh ang anga biakna kan kalpui chuan Pathian aiin kan duh dân kan bia tihna a ni ang a, ‘Sakhuain a ngêk a hlawh’ tih bâk kan thleng lo vang. Biakna leh fellowship hriat hran phal a tûl hle.

Pathian biakna takah chuan a pawimawh ber changtu tûr chu Pathian ropui leh zahawm chu a ni. Betu nuam tih zâwng aiin a biak Pathian duh zâwng a pawimawh zawk. Lal Isuan Pathian biak dân tûr a sawi te, Thlarau Thianghlim zia leh hnathawh a sawi dân te, kohhran lehkhabin biakna a sawi fiah dân te hi kan biak dân en fiah nâna hman thîn ni thei se. Biak ina biaknaah hian inkhâwm hruaitu an pawimawh hle a. An kaihhruai dân leh an chêt dân azirin biakna hi a kal fuhin a kal fuh hlel thei niin a lang. Biakna kan kalpui dân hi bih chian fo a tûl a ni lo’ m ni?

{Pentikos Issue atâna article ziak tûra kan sâwm Upa C. Sângzuala, Châltlang South (Former Editor, Kristian Tlangau)-in article tha tak a rawn ziah avângin a chungah kan lâwm hle. – Ed.}

BULLYING – MIHRING RILRU TIPIANGSUAL THEITU

– Rev. Lalhleia, FG&CC, Champhai

1. Eng nge Bullying chu?: Ngam zâwngh tihduhdah, tihthaih, theihna leh chakna hman sual, mi dang tina zâwngha ÷awngkam leh tha thawha chhah, mi an hmêlchhiat avâng te, an retheih avâng te, taksa chawrchê leh thau lutuk avâng tea an nihna nêh hmebhela chhah nawmna leh tihduhdah an tawh ang chi hi a ni.

Bullying hrim hrim hi chu hmânlai kan pi leh pute aţang tawhin a awm thîn ngei ang. Kan ÷awngkam hman fo – hmeithai fa mai mai, mi chhe daikil kâra mi, sâwn lehngâl, hmeichhia tê tê si, mi rethei leh mi hausa kâr, tlângchîl, khua aţanga hnawh chhuah leh a dangte pawh. Hêngte hi Bullying kaihhnawih chu a ni vek mai.

2. Intihduhdahna - Anti Bullying movement: Bullying chungchânga inzirtîrna leh a invênna kawnga khawvêl a ÷han harhna a la rei bîk lo. Canada khuan, ‘*National Bullying Prevention Week*’ hi kum 2000 khân Social Activist lâk tak Bill Belsey kaihhrainain an hmang ÷an a. United Kingdom chuan ‘*The Charity Act against Bullying*’ Dân hi 2003 khân an siam a. USA-in kum 2006-ah ‘*National Bullying Prevention Month*’ an hmang ÷an chauh bawh. Zaithiam lâk tak leh inchei

maksak tak Lady Gaga pawh hi Harvard University hnuaia ‘*Berkman Centre for Internet & Society*’ tih kum 2011-a an din nêh Bullying tîreh tûr zâwngha thawk tûrin an thawk tlâng mêk bawh. He centre-in seminar a buatsaiha an paper-a a lan dân chuan USA-a state 48 hian ‘*An Overview of State Anti Bullying Legislation & other related Laws*’ hi an pass tawh a. State 38 hian khawvêl thiamna leh social media hmanga mi tihduhdahna hremna tûr dân ‘*Anti-Cyber Bullying Law*’ hi an siam tawh nghe nghe.

3. **I n t i h d u h d a h n a (Bullying) chi hrang hrangte:**

Mihringin a rilru ngaihtuahna aṅanga lo chhuak hmanga mi dang a tihduhdah dân chi li hetiang hian an thliar hrang a – (1) Rilru put hmangin (Emotional Bullying), (b) Ṭawngka hmangin (Verbal Bullying), (c) Taksa thawh hmangin (Physical Bullying), (d) Thu theh darhna khâwl hmanrua hmangin (Cyber Bullying). A mal tê tēin hetiang hian han sawi leh ila.

(a) *Rilru put hmang:*

Rilru hliam thei zâwnga kan rilru put hmang lantîr, hrehawm taka mi siam, eng mah sawi lo mah se hmêl hmai tidanglama kan ei lohna lantîr ang te hi a ni. Kan mihringpui kan huat zâwnng takte bulah rilru ngaihngam takin kan awm thei ngai lo. Chutiang mite hmaah chuan hmêl hlim kan hmuh hlei thei lo fo. Hmêl hlim kan inhmuh theih loh nêh chuan kan inkâr boruak chu a chhe hle ṭhîn a, nun inzawmna thûk (secure attachment) a awm thei ṭhîn lo. Kan rilru put hmang sawi chhuak lo mah ila, kan hmêl

lan dân aṅanga kan tihlan a lo dawngsawngtu thinlung chu nuam lo takin kan siam thei ṭhîn. Eng mah sawi chhuak chuang lo mah ila, tûm reng hmêl leh mitmeng rum tak chu rante pawhin an thliar hrang thei vek, mihring pheih chuan kan hre leh zual. Thinlung kha tak, mi dang hmangaihna rêng rêng nei lo kan nih chuan kan mihringpui te tân chuan tawrhhlêhawm tak kan ni thei. Nun honaah hian hmêl hlim inhmuh tawn hi a va pawimawh êm!

(b) *Ṭawngka hmangin:*

United Nations-in ‘*A global school based student health survey*’ a neih, India rama sikul 20 an zir chiannaah naupang 65% chuan an sikul kal tîr ni 30 chhûngin ṭawngka leh tha thawha intihduhdahna an tawng tih hmuhchhuah a ni. Maharashtra state-a thingtlânga sikul naupang 500 te, kum 8-12 inkâr an interview-naah 31.4% chuan ṭawngkaa inchohah nawmna an lo tuar nasa hle tih hmuhchhuah a ni (*Readers Digest, Feb. 2014, p. 63*). Ṭawngkaa intihduhdahnaah hian ṭawngkam

dêngkhâwng taka inchhah te, intihthah te, dâwta inpuh te, inkawm serh te, taksa piansualna hmanga inchhah te leh thil dang pawh a awm, hêng hi a lâr zual a ni. Mi an dinhmun denchhena ‘*Tûnlai chu i va chhe ve!*’ tih ai chuan ‘*Tûnlai chu i hmêl a va nalh ve! I hlim a niang*’ han tihte hian chhe ve hle pawh kha ãha tak angin a inngai a, hlim takin a khawvêl kan siamsak thei nia.

Kum 2011-a UN hian research a neihnaah thil lungchhiatthlâk tak lo lang chu naupang 500 an zir chiannaah 60.4% chuan intihduhdahna inang an dawn thu an sawi a; mahse, chûng zînga naupang nu leh pa 39% chauh hian chu harsatna chu an ngaihven tih hmuhchhuah a ni hian, nu leh pa hriat lohva kan faten thil lung na an lo tawrh theihzia leh nu leh pa tam takin kan fate kan ngaihven lohzia a tilang hi a ni. Kum 2013 April khân Mumbai-a Parents Teachers Association-in survey a neihnaah khawpui chhûnga sikul 150-ah naupang 70% hian intihduhdahna hi an lo tuar nasa hle a; mahse, 20-40%

chauh hi report a ni tih an târ lang. India rama sikul hrang hrang hian intihduhdahna avânga hremna dân hi an siam tawh nghe nghe a ni (*Readers Digest, Feb. 2014*). He report-a a lan dân aţang hian kan ram nu leh pa, zirtîrtu leh mi tin hian tih târ kan ngah khawp ang tih a lang. Kan faten sikul nuam an tih loh hian eng nge a chhan tih ngaihtuah a ngai a, naupangin a zirlai a thiam theih loh viau chuan eng nge a chhan tih zawn a ngai ang. Zirtîrtu pawhin naupang chung a tihduhdahna a lantîr chuan naupang khawvêl a siam chhe thei tih hriat a pawimawh.

(c) *Taksa thawh*: Mihring hian zia chi hrang hrang kan nei: luhlul deuh te, ngawichawi leh thu âwih thei deuh te, mi thu a kawi a ngîla zâwm thei mi te, inkiltawih chi leh mahnia ngaih dân nei thiam rêng rêng lo mite kan ni. Kut thawha kan intihduhdah hian mihring mizia azirin kan intipiangsual thei tih hriat a pawimawh khawp mai. Mihring thil lungah hliam na tak a siam hian a tuam dam leh a har tawh thîn. Kan intihnat dân azirin kumkhaw chawr loh phah nân

miin a hman chuan nunna hlu tak Pathian siam chu a dam chhôngin kan tichhe thei tih hriat a va pawimawh êm!

(d) *Thu theh darhna hmangin*: Hei hian tânlai thiamna computer leh cell phone-a internet hmanga sms, email, chat rooms, web pages leh digital images, etc. hmanga mi dang thinlung natna tûra kan tihlan ang chi hi a ni. Tânlai khawvêlah thiamna a sâng tawh, a hmei a pain khawvêl hi kan hûm fur a ni ber mai, lemchang duh tân lemchanna hmanrua tha tak a ni. Miin kut ding lama zu no dawm reng chungin a vei lamin zu haw ber niin a inlantîr thei tawh a. Hming lem vuahin tu emaw ang takin mi a inlantîr thiam tawh baw. Social media kan hman dân azirin mi thinlung kan hliam nasa thei a ni tih hriat a tha. Mi thil post kan comment dân te, thil kan sawi chhuah duh dân te hian kan mizia leh kan lo sei lenna khawvêl a hril duh khawp mai. Kan Bible-in, “*Mi tin engtia chhân theuh tûr nge tih in hriat theih nân in tawngka chhuak chu chia al, khawngaihna tel ni fo rawh*

se,” (Kol 4:6) a tih kha i hre reng ang u.

4. Intihduhdahna in nghawng tha lo a neih dân:

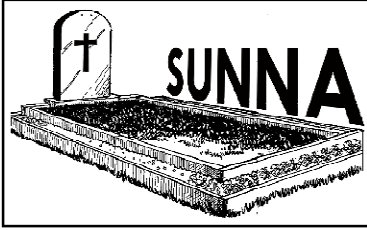
Hêng intihduhdahna chi li kan sawite hi a enga mah tha a awm lo. Mihringah nghawng tha lo tak, inen dân a tidanglam thei a, mihringah zahzumna leh mahni inngaihnhêpna a siam thei a, zirlai tân a zirlai tih that lohna a thlen thei a, mi dangten an hmu sirhê thei a, mihring a nih tûr ang a nihtîr lo thei a, eng emaw hleka tha fo te, tih tûr tih dâwna natna sawi fo te, school kal hreh leh inthlahdah tlat te, thawmhnaw hâk tûr sawisêl fo leh thil neih tihbo fo te, pum tha lo neih te, na sawi reng mai te, nunphung inthlâk thut thut te, mut mumal theih lohna leh mumang buai fo te, mi zînga inthlahrunna te a thlen thei. Tânlai kan buaipui êm êm rilru dam lohna *depression* leh *anxiety* a hring chhuak thei baw. Bullying that lohna êm êm chu – hetianga tihduhdahna tâwk rêng rêng hian tihduhdah an nih laiin eng mah an sawi ngam lo va; mahse, an ngam zâwnng takte an hmuh fuh chuan tihduhdah an tawh ang

chiah khân mi dang chung a tih ve châkna a hring thîn hi a ni.

Khawvêl thiamna hmanrua computer leh mobile phone changkângte neiin internet nê kan thlun zawm a ni thei a, engtin nge ka hman a, engtin nge kan faten an hman tih hi ngaihtuah a ngai ta khawp mai. Hêng khawvêl thiamna hmanraw thar hmanga mi pawî sawî theihna tûr thu theh darhte hremna dân leh, supreme court-in a pâng a puia miin zalênna an puan chhuah avâng a lo hrem ngawt a phal tawh bawk si lo. Kan khawvêl danglam zêl kârah hian kan fate sikul kalna boruak hrisêl siamsak te, zirtirtuten naupang rilru hrisêl siamsak te, an thian inkawm dân hrisêl neih dân kawng zawn te, chhôngkuaa fa mo kan enkawl

dân te, nuhrawn leh pahrawnte nêna kan inlaichînna te, chhôngkaw nun hona hrisêl neih dân te, kan fate tualzâl nun a hrisêl leh hrisêl loh enpui te hi mihring thanna tûrah hian mi tinin kan mawh a ni tih i ngaihtuah thar ang u. Hêng thil tih chîn hi Bible zirtirna nêna inmil thei ngai lo, *“Mi rethei hmusit chuan a siamtu a ngainêp a ni a, mi vânduai diriamtu chu hrem lohvin a chhuak lo vang,”* (Thuf 17:5) a ti tlat alâwm. *“Tu pawh a kê leh a lei vêng tha chuan manganna lakah a nun a vêng tha a ni”* (Thuf. 21:23). Mi dang tân malsâwmna thlentü kan ni thei lo a nih pawhin mi dangte rilru tinatu leh hliamtu nih i tum lo hrâm ang u.

♦ Hêng aţang hian i nihna a lang: i thianta, i ţawngţai dân, hun âwl i neih dân, i sum hman dân, i inthuan dân, i nuihzat zâwng, harsatna i hmachhawn dân, i ei dân, i lehkha chhiar duh zâwng, i chanchin i sawi duh dân aţangte hian.



**UPA C. LALTHANTLUANGA
BÎLKHAWTHLÎR**



Upa C. Lalthantluanga (68), Pu Chawngpianga (L) leh Pi Rokhâwmi (L)-te fapa hi May 17, 1947 khân Noagong khuaah a piang a. Kum 1980-ah Bîlkhawthlîrah a pêm a, January 10, 1986-ah Lalzui-mawii nê an innei a, fa pali an nei.

Kum 1989-1992 chhûng Tual Upa a ni a, kum 1992-ah Hmârthlang Presbytery Inkhâwmpuiin Bîlkhawthlîr Kohhran Upa atân a nemnghet a, Kohhran ziaktu, Fin. Secretary, Treasurer, Ramthar Committee Chairman, Building Committee Treasurer, SS Supdt. te a ni tawh a, Bible Society

Patron member a ni a, Kristian Tlângau agent-ah kum 19 lai a thawk tawh bawk. Bialah Chairman, Treasurer, SS Secretary, Standing Committee, Nomination Committee leh SS Committee-ahte a tel tawh. Presbytery Standing Committee a ni tawh bawk.

Kum 2013 aţang khân thawhah a nei ţan a, kum 2014 April thlaah a thawhah a zual a, lung natna a nei tih hmuhchhuah a ni a. Ţha takin damdawi in aţangin a lo chhuak a, kum 2014 tâwp lamah a natna a lo lang leh a, heta ţang hian a natna chu a zual zêl a. March 20, 2015 khân Lalpa hnênah min kalsan ta a ni.

A tûkah amah thlahna hun in lamah Bialtu Pastor Lalremlian a hmang a, Biak Inah Hmârthlang Presbytery Moderator Upa B. Vânrāmawian a vui leh a, Bial Zaipâwl, Kohhran Zaipâwl leh Presbytery huam chhûng Upate leh kohhranhoten ui takin kan thlah liam ta a ni.

– Secretary
Bilkhawthlîr Kohhran

UPA H. LALÊNGVÂRA HMUNṬHA KOHHRAN

Upa H. Lalêngvâra (62), Pu Lianggova (L) leh Pi Hmingliani (L)-te fapa hi ni 20.12.1953 khân Hmunṭha kuaah a piang a. Kum 1979-ah Lalhmachhuani nêan an innei a, fa pathum an nei.

Tual Upaah kum 1984 leh 1987-ah thlan a ni a, kum 1988-ah Upa atân thlan a ni leh a, hemi kum vêk hian Ṭawi Presbytery Inkhâwmpuiin Hmunṭha Kohhran Upa atân a nemnghet a ni.

Rawngbâwlnaah Synod, Presbytery leh Bialah chanvo pawimawh tak a chelh tawh a, kohhranah chanvo hrang hrang a chelh tawh bawk.

Kum 2014 aṭangin a insawisêl ṭan a, doctor te a inentîr a, a that theih mai loh avângin damdawi inah enkawl a ni a, hetah hian phîng cancer a ni tih hmuhchhuah a ni a. Theihtâwp chhuaha enkawl a ni a; mahse, a natna chuan zual lam a pan zêl avângin July ni 29, 2015 khân Lalpa hnênah min kalsan ta a ni.

Hemi ni vêk hian amah thlahna hun in lamah Bialtu Pastor H. Lalbiakhlunan a hmang a, Biak Inah Ṭawi Presbytery Moderator Rev. Lalrinsângan a vui leh a, kohhran zaipâwl te, Presbytery Upate leh kohhran mipui ṭhahnem takin ui takin kan thlah liam ta a ni.

– *T.Upa C. Lianzêla
Hmunṭha Kohhran Ziaktu*

UPA LALCHAWIA MAMIT



Upa Lalchawia (93), Pu Kâpchhûnga (L) leh Pi Vawmkûngi (L)-te fapa hi ni 2.2.1923 khân Muallungthu kuaah a piang a, kum 1949 October thlaah Thansiami nêan an innei a, fa 10 an nei. Kum 1952-ah Mamit kuaah a pêm a, rawngbâwlna ngai pawimawh mi a nih avângin a phâk tâwkah kohhranah a inhmang nghâl a, Mamit Branch KṬP dintute zîngah a tel a ni.

Kum 1958-ah Mamit Kohhran Upa atân nemngheh a ni a, Kohhran Chairman leh committee hrang hrangah hruaitu a ni tawh a, Bialah Chairman, SS Committee leh Standing Committee-ah a tel tawh a, Presbytery Standing Committee leh committee pêng dangah member a ni tawh bawh.

SS rawngbâwlna lamah vawi eng emaw zât Supdt. a ni tawh a, SS zirtîrtu kum 50 thawh chawimawina Jubilee Award a dawng tawh bawh.

Kum hnih kal ta vêl aţang khân a taksa a chak lo ţan a, a ri hriatna te a lo ţha lo ta a, theih ang anga enkawl a nih laiin ni 2.8.2015 khân Lalpa hnênah min kalsan ta a ni.

A tûkah amah thlahna hun in lamah Bialtu Pastor V. Lalkiman a hmang a, Biak Inah Tlawng Presbytery Moderator, Upa H. Lalrinthangan a vui leh a, Kohhran Zaipâwl te, Bial Zaipâwl leh kohhran mipuiten ui takin kan thlah liam ta a ni.

– *Upa H. Vânlalhruaia
Mamit Kohhran Ziaktu*

UPA R. LALRAMZAUVA LUNGLEI FARM VÊNG



Upa R. Lalramzauva (53), Pu Lalrosânga (L) leh Pi Nukûngi (L)-te fapa hi July 17, 1962-ah Tlângpui khuaah a piang a. Ram buai avângin Khawlailungah sawi khâwm an ni a, chuta ţang chuan Aizâwl leh Lungleiah a awm a, Lunglei Farm Vêngah a inbêngbel ta a ni. Ni 2.11.1991-ah Hmingthanvêli nêan an innei a, fa pathum an nei.

Kum 2002-ah Tual Upa atân thlan a ni a, term hnih thlan a nih hnuah kum 2002 khân Kohhran Upa atân thlan a ni leh a, kum 2007-ah Lunglei East Presbytery Inkhâwmpuiin Lunglei Farm Vêng Kohhran Upa atân a nemnghet. Kohhranah chanvo hrang hrang – Chairman, Secretary, SS Supdt., Ramthar Committee leh Nepali Christian Fellowship Chairman te a ni tawh a, Bialah Secretary leh Presbytery-ah

committee pêng hrang hrangah member a ni tawh. A thih lai hian Kohhran Chairman tang lai a ni.

Kum 2014 February thla vêl ațangin a insawisêl tan a, pumpui cancer a ni tih hmuhchhuah a ni a, tha chhuak leh mai tûra beisei a nih laiin August ni 6, 2015 khân Lalpa hnênah min kalsan ta a ni.

A tûkah amah thlahna hun in lamah Rev. K. Lalrinmawia, Bialtu Pastor-in a hmang a, Biak Inah Lunglei East Presbytery Moderator Upa S. Lalzâman a vui a, ui takin kan thlah liam ta a ni.

– *Upa K. Thanzuala
Lunglei Farm Vêng
Kohhran Ziaktu*

UPA F. LALRÛMA TUIPÂNG

Upa F. Lalrûma (63), Pu F. Saikhâwma leh Pi Zaneihhawihi-te fapa hi kum 1952 khân Khuangthing kuaah a piang a. R. Liankîli nênninnein fa pathum an nei. A nupui hian kum 2011 khân a thihsan tawh a ni.

Kum 1972 ațang khân Tuipângah a sumdâwnna

avângin in leh lo dinin a inbêngbel a. Tuipanga a awm tirhin IKK Bualpui (NG) Kohhranah lawiin rawng-bâwlto tangkai tak a ni a. Kum 1994-ah Kohhran Upa atân thlan a ni a, kum 2001-ah LIKBK-ah lûtin Kohhran Upa a ni chhunzawm a. Kum 2011-ah Presbyterian Kohhran a lo din khân a bul tantute zîngah a tel a, kum 2012 Chhimtuipui Presbytery Inkhâwmpui chuan Active Upa atân a pawm zui a. Kohhranah Secretary leh Asst. Secretary hna a chelh tawh a, Bialah Secretary a ni tawh bawk.

Kum 2015 May thla chawhnu lam ațangin a pum nân a tibuai thîn a, doctor a râwn hnuah pumpui cancer a ni tih hriat chhuah a ni a. Theihtâwpa enkawl a ni chungin ni 7.8.2015 khân Lalpa hnênah min kalsan ta a ni.

A tûkah amah thlahna hun in lamah Pro. Pastor Lalrin-sângan a hmang a, Biak Inah Bialtu Pastor Laldinpuia Hranlehin a vui leh a, kohhranhoten ui takin kan thlah liam ta a ni.

– *Secretary
Tuipâng Kohhran*

**UPA LALNGHÂKLIANA
BÎLKHAWTHLÎR
HMÂR VÊNG**



Upa Lalnghâkliana (89), Upa P.C. Rokûnga leh Pi Lalsabuti Sailote fapa hi kum 1926 khân Zâwngin khuaah a piang a. Kum 1956 June ni 26-ah Lalhlîri nêan an innei a, fa pakua an nei. Kum 1937-ah Zâwngin aţangin Hmâr Chaltlângah a pêm a, kum 1947-ah Chemphaiah leilet neiin an pêm leh a, kum 1951 aţangin Bîlkhawthlîrah a awm a, a awm hlen ta a ni.

Kum 1971-ah Bîlkhawthlîr Kohhran Upa atân thlan a ni a, hemi kum vêk hian Hmârthlang Presbytery Inkhâwmpuiin a nemnghet a. Kum 1986 leh 1995-ah Bial Chairman a ni a, kum 1979-ah Bîlkhawthlîr Kohhran aţanga Bîlkhawthlîr Hmâr Vêng a lo indan khân indanpuitu a ni a, mawphurhna hrang hrang –

Kohhran Chairman, Building Committee Chairman, Treasurer, SS Supdt. te a ni tawh a, SS zirtîrtu chawimawina diploma a dawng tawh bawk. Bial Committee hrang hrang hrangah a tel tawh a, kum 1974 khân Aijal Theological School-ah Layman a training nghe nghe.

Kum 2012 kum tâwp lam aţang khân a taksa a chak lo ţan a, kum 2014 kum tâwp lamah pheichuan a chak lo zual a, kum 2015 July thla tîr aţangin a zakhnuai chu na tiin doctor panpui a ni a, chuap ţa lo a ni tih hmuhchhuah a ni a, a thaw te a lo buai ta deuh va, a chak lohna chu a zual zêl a, ni 7.8.2015-ah Lalpa hnênah min kalsan ta a ni.

Amah thlahna hun in lamah Bialtu Pastor Michael Lalchhuanawman a hmang a, Biak Inah Upa B. Vânrāmawia, Hmârthlang Presbytery Moderator-in a vui leh a, kohhranhoten ui takin kan thlah liam ta a ni.

*Upa Lalthanmawia Pachuau
Bîlkhawthlîr Hmâr Vêng
Kohhran Ziaktu*

**UPA H. THANHNÛNA
KHAWLIAN**



Upa H. Thanhnûna (56), Sâpngailova (L) leh Dârthuami (L)-te fapa hi kum 1949 khân Khawlianah a piang a. Kum 1972 August ni 25-ah Lalnuntluangi nêan an innei a, fa pasarih an nei.

Kum 1959-ah IBP Mission Kohhranah a awm a, IBP Mission School-ah hun rei tak a thawk a. Tualchhûng Upa niin Inkhâwmpui Secretary-ah kum eng emaw zât a awm bawk.

Kum 1988-ah Presbyterian Kohhranah a lo lût a, kum 1990-ah Tualchhûng Upa atân thlan a ni a, kum 1992-ah Tuivai Presbytery Inkhâwmpuiin Khawlian Kohhran Upa atân a nemnghet a. Tualchhûng Kohhranah mawhphurhna hrang hrang – Kohhran Chairman, Secretary, Treasurer, Inneihna kawltu (2015-2017) leh SS Supdt. te a ni tawh a. Bialah

Secretary, Treasurer, Statistician leh SS Secretary a ni tawh a. Presbytery Secretary hna a chelh tawh bawk. Kum 2008-ah Presbytery Inkhâwmpui kum 15 kal zâwn chawimawina hlan a ni.

Kum 2014 October thla aţang khân a insawisêl ţan a, Aizâwlah inentûrin a kal a. Aţha chhawm zêla inhriain a rawngbâwlna te pawh a chhunzawm leh a. Mahse, a insawisêl leh avângin kum 2015 khân a inentîr leh a, chuap cancer a ni tih hmuhchhuah a ni a. Theih ang ang a enkawl ni mah se ţhat lam a pan thei lo va, August ni 10, 2015 khân Lalpa hnênah min kalsan ta a ni.

A tûkah amah thlahna hun in lamah Pro. Pastor C. Lalchhuanlianah a hmang a, Biak Inah Pastor T. Rosânglianah a vui a, Kohhran Zaipâwl leh Bial Zaipâwlin thlahna hla an sa a, Bial chhûng Upa te, Presbytery huam chhûng Pastor, Pro. Pastor leh Upa ţahnem tak nêan kohhranhoten ui takin kan thlah liam ta a ni.

– *Upa S. Laldinsânga
Khawlian Kohhran Ziaktu*

**REV. CHAWNGHMINGLIANA
REPUBLIC VÊNGTHLANG**



Rev. Chawngmingliona (33), Upa K. Dârthanga leh Lalnunziri-te fapa hi October 26, 1982-ah Aizâwl Civil Hospital-ah a piang a. Kum 2012 May ni 22-ah Vârthanpuii Vârte nêan an innei a, fa pakhat an nei.

Kum 2009-ah Aizâwl Theological College aţangin BD a zo va, kum 2009 Synod Inkhâwmpuiin Pro. Pastor atân a la a, Bûngtlâng ‘S’-a awm tûra tih a ni a, kum 2012-ah Sêrchhîp Vêngchung Bialah a awm leh a. Kum 2012 Synod Inkhâwmpuiin Pastor atân a nemnghet a, Zamuang Bial vawng tûra tih a nih angin a vawng a, a hrisêlna a that tâwk loh avângin kum 2015 Synod Inkhâwmpui chuan kum 2016 aţanga Synod Office-a awm tûrin a rêl ta a ni.

December ni 27, 2014 chhûna Zamuang Kohhran

Committee an neih laiin a thisen a pût a, tlai lamah Kawrthah damdawi inah a inentîr a, nikhaw hre lovin a awm zui a. Ni 29.12.2015-ah Synod Hospital, Durtlângah dah luh a ni a, *Rectum Cancer* a ni tih hriat chhuah a ni a; CMC, Vellore-ah enkawl tûra tih a ni. Theihtâwp chhuaha enkawl dân chi hrang hranga enkawl a ni a, ziaawm deuh châng nei mah se, that chhuah tak tak a awm thei lo va, Aizâwl lamah hawpui a ni ta a ni.

Grace Hospital leh Synod Hospital, Durtlângah dah luh a ni leh a, a dinhmun a hniam zêl a, ni 24.12.2015 khân Lalpa hnênah min kalsan ta a ni. A rawngbâwl chhûngin nupa tuak 29 a inneitîr a, mi 185 baptisma a chantîr bawk.

Rev. Chawngmingliona hi a natna tawrhah a vui ngai lo va, a chhûngte pawh vui lo tûrin a hrilh thîn a ni.

A tûkah Republic Vêngthlang Kohhran Biak Inah Synod Moderator Rev. H. Lalrinmawian a vui a; Upa H. Ronghâka, Synod Secretary (Sr)-in a chanchin a sawi a,

Republic Vêng Bial leh Republic Vêngthlang Kohhran Zaipâwlin thlahna hla an sa a; Rev. Lalzuithanga, Sr. Executive Secretary-in tawngtâisakna hun a hmang a; Rev. H. Remthanga, Finance Officer-in malsâwmna

sawiin Biak Ina vuina hun a khâr a ni. Thlânmuah Rev. C. Lalbiakhluna, Bialtu Pastor-in hun a hmang leh a, ui takin kan thlah liam ta a ni.

– *Upa H. Ronghaka*
Synod Secretary (Sr)

**KOHRAN HMING ZIAK DÂN CHUNGCHÂNGA
CIRCULAR**

Kum 2015 Synod thurêl, General 16-naah khân kan kohhran hming ziah dân that tûra rêl a ni a; siam that dân tûr chipchiar chu Synod Executive Committee (SEC) leh Synod Officers’ Meeting (OM)-in a bawh zui a. A hmaa Kohhran Letterhead inang tlânga kalpui dân tûra lo rêl tawhte thlîr telin Kohhran, Bial, Presbytery, Synod leh Synod hnuaiia department hrang hranga Official Letterhead kalphung tûr tlângpui pawh a siam nghâl a (SEC 262:12; OM 5:42/2016), kan han inhriattîr a ni e. Kalmang fel zâwk neih zêl duhna avânga inkhâwmpui rorêl hi a zahawm a, zawm tlân theuh i tum ang u. Hetiang hian –

**PRESBYTERIAN CHURCH OF INDIA
MIZORAM SYNOD
KOHRAN/BIAL/PRESBYTERY/DEPARTMENT HMING**



Chairman
Phone:.....

Secretary
Phone:.....

Upa H. Ronghaka
(UPA H. RONGHAKA)
Secretary
Mizoram Synod

SYNOD BOOKROOM LEHKHABU THAR

▶▶ **Bible-a mipate:** ‘Bible-a hmeichhiate’ tih lekhhabu lo chhuah tawh P.C. Laltlani chuan Bible-a mipa, rinna kawnga entawn tlâk leh mi ropui 30 thlang chhuakin an chanchin ngaihnawm takin a rawn tichhuak leh ta. Character Study lam tuiquite tân puitu ða tak a ni nghâl thei bawk. A man ₹ 200.

▶▶ **Þa takin ni i hman theih nân:** Joyce Meyer lekhhabu ziah ngaihnawm taka letling ðhîntu Zothanmawia Khiangte chuan Joyce Meyer lekhhabu rau rau zînga mite ngainat hlawh ber pâwl a rawn letling zo leh ta. Ni tin hi Pathian thil thlâwn pèk hlu tak a ni tih awmze neia i lo hriat thar theih nân lo chhiar ve ngei teh. A man ₹ 200.

▶▶ **Chhûngkaw hlimna bul:** Miin a chhûngkua nuam a tih tawh loh chuan khawvêl hmun dang pawh hi nuam a ti tak tak thei tawh lo. Chhûngkaw hlim neih dân thurûk, Lalsânga Fanai ziah hi lo chhiar la, i khawvêl nunah hlimna i chhar chhuak thei ang. A man ₹200.

▶▶ **Aigupta ramah chhûngkaw thianghlim:** Bible-ah nausên Isua, Mari leh Josefa-te Aigupta rama an râltlân thu kan hmu a. Aigupta ramah khân engtia rei nge an châm? Hmun khatah chauh an châm nge an vâk kual ðhîn? Engtin nge Aigupta mipuiten an mikhual ropui kha an lo dawnsawn? Hêng zawhnate chhâng tûra a hmuna kala zir Chiangtu Dr. Rosy Lalmalsâwmi Khûma’n a thlalâk nêna a târ lanna hi lekhhabu ro tling a ni. A man ₹ 500.

▶▶ **Keimah Mizo:** Kum 2015 chhûnga Mizo lekhhabu chhuak thar zînga a ða zual, MAL-in a thlan chhuah 10 zînga lang pha, Lalrammawia Ngênte ziah hi lekhhabu ða ngainatute tân hmai hloh tûrte zînga mi a ni. Ram hmangaih chungchâng leh Mizo tawng leh Mizo ro hlu humhalhna lam hawi a ni e. A man ₹ 200.

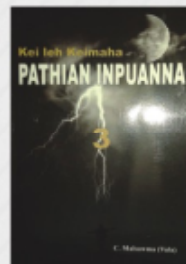
▶▶ **Laisuih 2:** Hnam ropui apiangin an literature chîk taka faksêlna thlîr zau an chîng. Chutiang lekhhabu tân hnaia a chhuah zauh zauh laiin, chîk zâwk leh awmze nei zâwka Mizo literature thlîma lekhhabu F. Lalzuithanga buatsaih kan nei ve ta. A man ₹ 150.

To



Hruaina Eng bu 12-na: Synod Literature & Publication Board chuan kan ram leh kohhran boruak thlîrin inkaihruaina bu a chhuah thîn a. Hun rei tak chhuah a nih tawh loh hnuah bu 12-na a lo chhuak ta! Tûn juma kaihhruaina a siamah hian "Thim thuah hnih leh China râl," "Tûnlai harhna leh kan fîmkhuma tûrte," "Kohhran leh Materialism" bâkah "Hindutva" te thlûr bik a ni a, Rev. Chalianggûra, Rev. Vânlalzuata, Rev. Dr. K. Lallâwmzuala leh Rev. Dr. H. Vânlalruata te ziah a ni a, ₹ 50 man a ni.

Kei leh keimaha Pathian inpuanna: Tûnlai lehkhabu lâr leh hraih kal ber pâwl chu C. Malsâwma lehkhabu, "Kei leh Keimaha Pathian inpuanna" Bu I&II-te hi a ni ngei ang. A lehkhabu hmasate chhunzawmna bakah Pathian thu thar thahnem tak a rawn chhawp chhuak leh ta e. A man ₹ 150 bawk a ni a.



Ramhuai be hnam kan ni em?: Doctor of Theology zir mêk David Lalrina chuan hêng zawhna: "Mizo hnam hi khawi atanga inñan nge?" "Kan pipute khân Pathian leh ramhuai an be kawp em?" tih leh "Mizo zia leh ro hlute hi Kristianna nêh a inrem em?" tihte awmze neia zirin a luhkhung a. Chuta tanga a zir chhuahte chu mi tinin kan hlâwkpui theih nân a buin min rawn chhawp chhuahsak e. A man ₹ 100.

Published by Rev. Dr. C. Chawngmingliana at Aizawl, Mizoram on behalf of MIZORAM PRESBYTERIAN CHURCH. Typeset by SL & PB and Printed at the Synod Press, Aizawl - 796 001, Mizoram.

Copies - 37,000