

NOVEMBER 2014

Kristian Tlangau

CHHUAH TAN KUM - OCTOBER 1911



Pathian thu

- Nun Krista
- Kan thih hnu hian
- NCCI lo indin chhuah dân tlangpui
- Hmeithai chhêmthei

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Thu chhuahte hi Editor ngaih dân a ni vek kher lo.

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Synod Puipate

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The Organ of the Presbyterian Church, Mizoram



Editorial

HMEICHHIA LEH NEMNGHEH RAWNGBÂWL HNA

Mizote hi Chanchin Ṭha zâr zo nasa pâwl tak kan ni a. Mizo zîngah rau rau pawh kan hmeichhiate hian Chanchin Ṭha zâr an zo nasa lehzual kan ti thei âwm e. Tûnah pheh hi chuan zirna leh hna pêng hrang hrangah hmeichhiate hi an langsâr ta hle a. Exam hrang hrangah mipa aiin result pawh an nei ṭha thei ta zâwk mah emaw tih tûr a ni ta. Pathian thu zirna lamah pawh mi thiam tak tak kan nei ṭeuh tawh mai a. Kan missionary-te zîngah pawh hian mipa aiin hmeichhia an tam tawh zâwk mah niin a lang. Nikum 2013 kan kohhran inchhiarnaah khân mipa 2,88,696 kan nih laiin hmeichhia 2,95,503 an ni a, hmeichhe tam zâwkna hi 6,807 lai a ni.

Kum zabi 20-na tâwp lam aṭang khân ram tam takah hmeichhe rawngbâwlina chungchânga ngaih dân a inthlâk a; kohhran eng emaw zât chuan nemngheh rawngbâwlina an chantîr ve ta a; Mizoramah pawh hemi chungchâng hi kohhran hrang hrang tân ngawihsan reng theih a ni dân lo tih a lang. Kohhran dang nêna kan inzâr zawmnaah kan zawmpui kohhrana hmeichhiate ang bawka ṭangkai lehzuala rawng an bâwl theih nân leh ṭûl bîkna a lo awmin, India ram Presbyterian kohhran hmeichhiaten nemngheh rawngbâwlina chanvo an chan hi a hun ve tawhin kan hria em? Chhân dân a inang lo thei viauvin a rinawm a; amaherawhchu, khawvêl hmun danga kohhran hrang hrang thil tih hian hêng thilte hi ngaihtuah ve lo thei lovin min siam a tih theih âwm e.

Kohhran kalphung her danglam duhna a lo awm hian khawvêl thila thil inthlâk danglamna thlentîr tumtute ṭawngkam, hmanrua leh tih dân anga tih châkna a awm thei a. Kohhran miten kan hriat reng tûr erawh chu kalphung tidanglam tûra kan beihnaah kan ngaihtuahna kaihruaitu hi kohhran mite tiha mawi leh Chanchin Ṭha nêna inmawi tak zêl ni se. Pathian ropuina tûr leh kohhran mite dam tlânna tûra thil tih hi kohhran kal zêl tûr atân thil pawimawh tak a ni ngei ang.

CHHIARTUTE HUANG

Thu thawh duh chuan thu mal 50 aia tam lovin lehkhain emaw, sms-in emaw, e-mail in emaw thawh theih a ni. SMS thawh theihna phone no 9862331632 leh kristiantlangau@yahoo.co.in a ni e.

✿ KT Oct-a ‘**UID hi a hlahawm em?**’ Rev. Rawsea chhuah kha a va pawimawh ve. KT la lo leh Denomination hrang tam tak sakawlh hlau leh chi-aiho chhiarah daily news 4/5-ah chhuah se mi tam takin an hriat thiam phah ngei ang.

– *Chhuanliana BVT*

✿ KT September chhuaka, Rev. Vanlalzuata sermon leh Upa Lalnunmawia ziate hi a ðhain nun a chawm a, harhthar nan hmang ila a va duhawm em!

– *Zuala, Khawhai*

✿ KT bu chhûnga Kristian mi ropuite ðawngkam hi a ropui a, ka hlawkpui, hei aia tam hi tih ni thei se a va lâwmawm dawn em!

– *H. Lalthazuala, Khatla North*

✿ KT hi a va ’n hlu tehlu em! Vul zêl rawh se. Ka hmuh har deuh chuan ka khua a har hman ðhin. Sûnna column hi a ðha ka ti. Leia kan berâmpu tlâng hrang

hranga miten mual min liamsan a ni tih kan hriat theihna leh kan sùn ve theihna a ni a, KT vul zêl rawh se.

– *Angaihi, Mualmâm*


✿ KT July thla chhuak sermon Rev. Robawia ziate, ‘**Bumin awm suh u,**’ tih thu kha a ðha hle mai. KT sermon hian min chawmin min tiharh sawng sawng ðhin.


– *MS Thuanga, Dulte*

✿ KT September, 2014-a ‘**Ramthar School hmanga rawngbawlna,**’ Pu K. Lallianzuala rawn ziate kha a va ðha em! ZPMK School, Madhuripathar tih erawh kha chu hriat sual palh a ni ang, June 6, 1988-a Arunachal Evangelical Board, Aizawlin a hawn ðan a ni a, hostel naupang 40 leh lînga kal paruk admit an ni a. Heta ðang hian naupang chhûngte pawh tlawh pawh theih an ni a, lamðang ðha tak an ni. Tichuan, school leh evangelism lama thawktu zawng

zawngte leh Arunachal rama rawngbâwlna pum pui chu Arunachal Evangelism Board chuan 29.11.1990 khân Synod Mission Board hnênah a hlân a, Moderator, Mizo Synod leh Secretary, Synod Mission Board-in an dawng ta a ni e.


– *Upa R. Vânlalliana, Khatla North*

 KT Sept. a bengvârthlâk leh hle a. Education lam Direct Evangelism ang dâwn dâwna OHS Head-in a rawn sawi kha chu ngaihtuah chian deuh a tha âwm e. Mission chungchânga a hriat dân thar a tihah khân a No. 1 chu ringlo ringtua siam leh kohhran dân a ni a, a dang a sawiho (Social Gospel) kha chu a pawimawh tho rualin ringlote pawn an ti ve thei tlat, Direct Evangelism hi a va pawimawh êm! – *Isaka, BLV*

 KT Aug. 2014 chhuak Rev. Chawnghrânga thuziak ‘Mizo zîngah Kristian Hla phuahtu hmasa ber tu nge ni?’ tih kha a

bengvârthlâk hle mai. Mahse, kha thuziak khân kan Kohhran Hla Bua hla phuahtu/letlingtute kum chhui chian tûlzia tichiang hlein ka hria. Arawn luhchilh ‘Ka Tlantu khawiah nge a awm’ tih phuahtu Kailiana pian kum leh thih kum 1883-1910 hi tihsual palh a nih a va rinawm êm? Tihsual a nih loh chuan Mizo zînga Kristian hla phuahtu hmasa ber a ni ngei ang. Mahse, hetih hun lai hian hetiang Kristian hla tha leh ropui hi Kailiana hian a phuah rin a har. Chhui chian ngai hlein ka hria.

– *Vânlalchhuanga, Vêngnhuui 9612195151*

 KT chhiar a manhla zêl e. Sept. thla chhuak phêk 9-na No. 8-na PES Supervisor of Schools, Upa D.P. Biakkhuma tour programme Aug. 5-7, 2014 Lawngtlai leh Saiha a tlawh tia ziak hi Lawngtlai khuaah hian Presbyterian English School a awm ve lo. Hriat sual palh a ni ang e. – *B. Lalramdinzuala, Lawngtlai Bazâr Kohhran.*

Chhiartute Huang a thu rawn thawhtute chungah lâwm thu kan sawi e. KT-a thu chhuahte in rawn tuihnih hian ziaktute leh KT enkawltute min fuih thar ðhin, rawn tuihnih zêl teh u.

– *Editorial Board, Kristian Tlangau*



MIZORAM SYNOD

*- Executive Secretary
i/c Publicity, etc.*

1. Zin

▶ September 6 – 20, 2014 chhùng khân Rev. Lalzuithanga, Senior Executive Secretary chu ‘PCI Goodwill Visit to Wales’ programme-ah a kal.

▶ September 19 – 21, 2014 khân Senior Meet, Khawzâwl Vêngthar Bialah Dr. Robert S. Halliday, Superintendent, Synod Office chu Speaker a ni a. September 24 – 28, 2014 khân Salem Vêng Kohhranah Kristian Chhùngkaw Crusade-ah Speaker atân an hmanh bawh. October 2, 2014 khân Maubawh West Branch KṬP-ten tleirâwl pual, One Day Crusade an buatsaihah Resource Person a ni leh bawh.

▶ September 17 – 19, 2014 khân Lungchhuan, North Vânlaiphai, Mualchêng leh Khawlailung Presbyterian English School tlawhin Upa

D.P. Biakkhûma, Supervisor of Schools a kal a. September 24 – 27, 2014 khân Biате, Sialhâwk, Khawhai, Khawzâwl Vêngthar leh Khawzâwl Presbyterian English School te a tlawh bawh.

▶ September 28, 2014 khân Govt. Complex Kohhranah Kristian Chhùngkaw Campaign neih a ni a, chawhma, chawhnu leh zân inkhâwmah Rev. Lalzuithanga, Senior Executive Secretary-in thuchah a sawi.

▶ October 1 & 2, 2014 khân Barak Area Committee, Silchar-a neihah Rev. K. Lalhmuchhuaka, Synod Moderator; Rev. Lalzuithanga, Sr. Executive Secretary; Upa H. Zoliana, Synod Secretary leh Rev. C. Vânlalhruaia, Comt. Member-te an kal. Rev. Lalzuithanga hi October 3 & 4, 2014-a PCI Working Committee, Shillong-ah a tel ngêh a ni.

2. Synod Mission Board

▶ Arunachal & Assam Mission Field West-a Pastor Bial 9-te chuan September 12 – 14, 2014 khân Joint Pastorate Meeting (Presbytery nih hmaa Pastor Bial hrang hrang

inkhâwmpui), St. Peter Kohhran, Lekabali-ah an nei a, thupui ah *Isua Krista chu Lal a ni* (Phil 2:11) tih an hmang a, Rev. Lalfakawma, i/c Daporijo-in thupui hmang hian Pathian thuchah a sawi. Palai 450 vêl an kal a, Tuikual Kohhran aṭangin rawngbâwlsakin mi 20 an kal bawk.

▶ Arunachal East Mission Field Joint Pastorate Meeting wawi 17-na chu tuang takin September 12 – 14, 2014 chhûng khân Khasan Kohhranah nei a ni. Rorêlnaah palai 174 kalin palai riak zawng zawng chu 400–500 vêl an ni. Field Secretary Rev P.B. Mankiman thlarau lam thupui *‘In kawngte chu chhût ngun rawh u’* tih a sawi.

▶ Assam Mission Field Joint Pastorate Meeting wawi 4-na chu Pastor Bial pathum–Guwahati, Dibrugarh leh Tezpur Bialten Bhairabkunda Kohhran, Guwahati Pastor Bialah September 12–14, 2014 khân an hmang a. Palai inziak lût hi mi 180 vêl niin, khaw ṭhenawm hnai aṭangin lehlângin mi 15 vêl an kal bawk a, thlengtu Kohhran member 208 vêl nêl an vaiin mi 403 an ni. Thlarau lam

Thupui *‘Krista Chanchin Ṭha nêl inmawia nun’* tih chu Rev. Lalfakawma Chhangte (Dibrugarh Bialtu)-in a sawi.

▶ September 27 – 30, 2014 khân Synod Mission Board chuan Church Mission Society (CMS) mikhual an nei a, Rev. Dr. Tan Kang San, Executive Director, ACMS; Mrs. Lee Loun Ling, Training Director, ACMS leh Mr. Stephen Edison, Coordinator, South Asia, ACMS te an lo kal a ni.

Rev. Dr. Tan Kang San hi Asia khawmualpui bialtu thar a ni a, a bial chhûnga Partner Mission-te tlawh kualin inhmêlhriattîrna hun an rawn nei a ni.

▶ NI. Lalremliani Sailo, China-a Missionary ṭhîn chu June 2014 khân a visa tâwpin a lo haw a. Board Executive Committee chuan Cambodia-a kal tûrin a rêl a, Oct. 1, 2014 khân Cambodia panin a kal leh ta. Cambodia-ah hian Rev. Sairêngpuia Sailo te chhûngkua leh NI. Lalrinawmi te rawngbâwlin an awm mêk bawk.

▶ Darchawi Bial, Tripura Mission Field chuan Bial

Inkhâwmpuia an rêl angin September 26 – 28, 2014 khân Bial chhûnga Reang/Bru Kohhran pualin Sorkhi Para Kohhran Biak Inah Rev. AK Doya Speaker-a ruaiin crusade an nei. November 2014 khian Chakma pual Gospel Campaign nei tûrin ruahmanna an siam bawk.

▶ October 31 – November 2, 2014 chhûng hian Assam Mission Field chuan Tinsukia-ah Gospel Beihpui neih an tum a, Speaker atân Dr. Robert S Halliday, Superintendent, Synod Office an hmang ang.

3. Campus Ministry Counselling Room

▶ September 10, 2014 khân Campus Ministry buatsaih Counselling Room thar, Khatla Presbyterian Kohhran Hall hnuaia mi chu Rev. K. Lalhmuchhuaka, Synod Moderator-in Pathian hnênah a hlân. Hlanna inkhâwm tawi hi Rev. Dr. R. Lalbiakmawia, Synod Finance Officer leh Campus Ministry Committee Member ni bawk chuan kaihruiin, Rev. Lalchungnunga, Director, Campus Ministry-in report tawi a pe.

▶ September 11, 2014 khân Mizoram Students' Evangelical Union (MSEU) chuan Orientation Programme, Pi Zaii Hall, Synod Conference Centre-ah an buatsaih a, Rev. Lalchungnunga, Director, Campus Ministry paper 'Zirna leh Kristianna Campus-ah' tih chu zir ho a ni.

▶ October 13 – 18, 2014 khân Hnahlân Presbyterian English School-ah Retreat neih a ni a, zân lamah Hnahlân Kohhranah Campaign neih a ni bawk. Hemi neihpui hian Rev. Lalchungnunga, Director, Campus Ministry leh Upa Dr. C. Lalremruata, Ramhlun Vêngchhak (Campaigner) te an kal.

4. Presbyterian English School hnênah Computer hlân

September 10, 2014 khân Synod Education Board chuan United Bank of India (UBI)-in Presbyterian English School tanpuina atâna Computer 17, Rs. 6,34,100/- man a pêk hlanna inkhâwm neih a ni.

He inkhâwm hi Pu Rozâma Chawngthu, Secretary, Synod Education Board-in a kaihrui a, Upa D.P. Biakkhuma, Supervisor of Schools, PES-in

report a pe a, Rev. P.C. Pachhûnga, Executive Secretary i/c Education, Mizoram Synod leh Mr. Khaling Themson Maring, Senior Manager, United Bank of India, MZU Branch ten thu sawiin, computer an sem. Computer dawng tûr hian school Principal eng emaw zât an lo tel thei a ni.

5. Family Guidance & Counselling Centre

October 3 – 5, 2014 khân Lungpho & Ngêntiang Kohhranah Kristian Chhûngkaw Seminar & Campaign neih a ni a, hemi neihpui hian Rev. R. Lalhmingthanga, FG&CC Director; Rev. Jonathan Pachuau, FG&CC Counsellor leh T. Upa H. Lalchhandama, Office Assistant te an kal.

6. Synod Hospital

▶ September 19, 2014 khân GNM 2014 Result (Mizoram Nursing Council) tihchhuah a ni a, Synod Hospital, Durtlâng zirlai 17 lai a tiþha zual (Top ten)-ah an lang pha a, Failed 1 (2nd yrs) leh Supplement 4 an nei tel bawk.

▶ Kumin 2014-ah hian Nurse zir dîl mi 540 an awm a, mi 333- in an exam a, interview tûrin mi

90 koh an ni a. Mi 87 an interview a, chûng zîngah chuan zir tûrin mi 30 lâk an ni.

7. MSSU

▶ September 27, 2014 khân Kolasib Hmâr Vêng Bialah Sunday School Zirtîrtu Training neih a ni a, hemi neihpui hian T. Upa Lalþahluna Ralte, MSSU Asst. Coordinator; Upa K. Zoremsanga, Kulikâwn leh Pu V. Lalrindika, Sihphîr Vênglai (MSSU Trainers) te an kal.

▶ October 3 – 5, 2014 khân Cherhlun Bial huapin Thingsai Kohhranah Sunday School Zirtîrtu Training neih a ni a, hemi neihpui hian T. Upa Lalþahluna Ralte, Upa Laldingliana Sailo leh Upa Lalchhuanawma (MSSU Trainers) te an kal.

▶ Kum 2015 Junior Department Syllabus-ah **Bu Khatna** tih tûrah *Bu Thumna* tia chhut palh a ni a, a hmangtuten lo hrethiam tûrin an ngên a ni.

8. Synod Social Front

▶ September 20 & 21, 2014 khân Biata Bial Senior Meet-ah Upa H. Lalhmingmawia, Social Front Coordinator chu Speaker a ni.

▶ October 3 – 5, 2014 khân Lunglei Bazâr Vêng Bial huapin Lunglei Electric Vêng Kohhranah HIV/AIDS Awareness Campaign neih a ni a, hemi neihpui hian Pu Alan Lalmuanpuia, Campaigner leh Tv. Lalruatfela Pachuau, Invitee te an kal.

▶ October 8, 2014-a Synod Social Front Executive Committee thu khâwm chuan Krismas leh kumthar dâwna thawmhnaw leh bungrua man to uchwak thîn tihreh dân kawng zawn tumin hma lâk an tum a, hemi kawngah hian Economic Cell-in zir chianna an lo nei tawh a. Chanchinbu leh Local Cable TV kal tlangin mipui leh dâwrkaite hnênah ngenna an tichhuak thuai ang. Hei bâkah hian ram pum huapin kohhran tinah kutdawh dinhmun hre chiang tûra ngenna siam a tum a, chanchinbu kaltlangin mipui hnênah kutdawh awm lo tûra tan la tûra ngenna chhuah an tum bawk.

9. Kohhran Hmeichhia

▶ September 19 - 21, 2014 khân Damparêngpui Bial huapin Leadership Training & Kristian Chhûngkaw Campaign neih a ni

a, hemi neihpui tûr hian Central Kohhran Hmeichhe hruaitu Pi Rochuangkimi, Vice Chairman; Pi C. Romawii leh Pi Maria Lalchhanhimi, Committee Member te an kal.

▶ September 22 & 23, 2014 khân Mizoram State AIDS Control Society (MSACS), World Vision leh Kohhran Hmeichhe tangkawpin HIV/AIDS chungchâng zirhona, Synod Conference Centre-ah an nei a. Hetah hian Aizâwl khawpui chhûnga kohhran tina Kohhran Hmeichhe aiawh pahnih theuh tel tûra sâwm an ni.

10. Kristian Thalai Pâwl

▶ September 13-15 khân Rev. P.C. Pachhûnga, Executive Secretary i/c KṚP, Upa Zonunmawia, Gen. Secy leh Pu Samuel Laldingliana, Asst. Leader-te Champhaiah an kal a. KṚP General Conference 2016 Organising Committee-te nênkâwmin, kum 2016 KṚP General Conference inbuat-saihna te an sawi ho va, conference nghahna tûr hmunhmate an thlîr ho bawk.

▶ September 27, 2014 khân Kâwnpui Bial huapin Leadership Training neih a ni a,

hemi neihpui hian Central KṚP hruaitu Dr. Julie Remsângpuii, Treasurer leh Tv. Joseph Lalsângzuala, Comt. member te an kal.

▶ October 3, 2014 khân Maubuang Branch KṚP Diamond Jubilee lawmnaah Central KṚP hruaitu Rev. J. Lalremsiama, Leader leh Tv. R. Lalramnghâka, Fin. Secretary te an kal.

▶ October 4 & 5, 2014 khân Kohima Bial, Nagaland-ah Leadership Training neih a ni a, hemi neihpui hian Central KṚP hruaitu Upa Zonunmawia, Gen. Secretary leh Dr. Lalliansânga, Asst. Secretary te an kal.

▶ October 17-19, 2014 khân Kolasib Diakkawn Kohhranah Presbyterian Youth Fellowship (PYF) programme Youth Camp 2014 neih a ni a, Presbyterian Church of India chhûnga unit hrang hrangten palai an tîr a ni.

▶ Mizoram Synod chuan Falkland rama a hmun lei chu Kristian Ṭhalai Pâwl Youth Recreation Centre atân a hlân a. Central KṚP chuan hma la zui nghâlîn a buaipuitu tûr bîk YRC Sub Committee a din a. YRC Sub-Committee hian master plan

siam tûrin mi thiam an râwn a, an ruahmanna chu November thla CKṚP Committee meeting-ah thlîr a ni ang. YRC hmun tûr digital map siam tûrin sâm fai hmasak a ngai a. CKṚP Committee chuan October 14, 2014 khân a hmun sâm fai hnatlâng nei tûrin a bul hnaivai Pastor Bial 5 - Armed Vêng, Ramthar, Zemabâwk, Ṭhuampui leh Bâwngkâwn te a ngên a. A ṭûl dân azirin Bial dangte pawh hnatlâng nei tûra ruat zêl a la ni ang.

11. Synod Choir Member tharte Pathian hnêna hlanna

September 5, 2014 khân Pi Zaii Hall, Synod Conference Centre-ah kum 2014 -2016 chhûnga Synod Choir member ruat tharte hlanna inkhâwm buatsaih a ni a. Synod Moderator Rev. K. Lalhmuchhuakan Synod Choir member 25-te Pathian hnênah hlânin duhsakna chibai a bûk ṭheuh va, CKṚP Leader Rev. J. Lalremsiaman fuihna thuchah a sawi bawk.

12. Kohler Hruaina Êng Quiz

October 14, 2014 zân khân Kohler Hruaina Êng Quiz chu Zosâphluia Hall, Mission Vêng-ah intihsiakna ṭan a ni a, a ṭan

zân hian Synod Moderator Rev. K. Lalhmuchhuakan Pathian hnênah a hlân a ni.

Kohler Hruaina Êng Quiz hi Synod Information & Publicity Department (Synfo)-in Aizawl khawpui Presbytery huam chhûnga Branch KTP-te tân a buatsaih a ni a, Branch 82 an tel a ni. Quiz hi Hruaina Êng Channel-ah Live in pêk chhuah thin a ni.

13. Moderator programme

Synod Moderator Rev. K. Lalhmuchhuaka chuan hetiang hian hun a hmang-

September 21, 2014 (Pathianni) Chawhnu - *Mission Vêng Kohhran*

September 21, 2014 (Pathianni) Zân - *Khatla North Kohhran*

September 26, 2014 (Zirtâwpni) Chhûn - *Ratu Biak In thar a*

hawng ang

Zân - *Ratu Kohhran*

September 27, 2014 (Inrinni)

Zân - *Vaitin Vêngthar Kohhran*

September 28, 2014 (Pathianni)

Chawhma - *Thingsât Kohhran*

September 28, 2014 (Pathianni)

Chawhnu - *Thingsât Chhim Vêng Kohhran*

September 28, 2014 (Pathianni)

Zân - *Sakawrdai Kohhran*

October 1 & 2, 2014 - *Barak Area Committee, Silchar*

October 4, 2014 (Inrinni) - *Bûngtlâng 'S' Kohhran*

October 5, 2014 (Pathianni) - *Bûngtlâng Kohhran*

October 7, 2014 (Thawhlehi) - *Chhim Bial Committee, Lunglei*

October 9 - 12, 2014 - *Presbytery Inkhâwmpui, Karbi Anglong, Diphu*

Hmasâwnna rêng rêng Pathian lam hawi ni lo chu chhiatna tûra hmasâwnna vek a ni – *George MacDonald.*

Danglamna awm lovin hmasâwnna a awm thei lo va, rilru put dân tidanglam thei lo chuan eng mah a tidanglam thei lo – *G.B. Shaw.*

Mihringin hma a sâwn loh chuan a hnungtawlh emaw, rawih lam a pan emaw a ni thîn – *Edward Gibbon.*

Hmasâwn tûr chuan danglam a ngai a, tha tak ni tûr pheih chuan danglam reng a ngai a ni – *Winston Churchill.*



Pathian thu sawi avângin police-in harsatna tâwk

USA-a Indiana State Police Brian Hamilton-a chuan hmeichhe pakhat Bogan-i, kum 60 mi chu traffic dân a bawhchhiat avângin vaukhâna thu (warning ticket) a pe a. An indâwr laiin police hian Isua Lal leh Chhandamtua a pawm tawh leh pawm loh te, a kohhran nun te a zâwt a. Hei hi he nu hian hre thiam lovin court-ah a hêk ta a ni. Ani bâkah hian American Civil Liberties Union pawhin a laka lungawi lohna court-ah an thlen bawk.

“Hei hi a tih tûr bâk a ni. Min tihrilhhai hle bawk,” tiin Bogan-i chuan The Indianapolis Star chanchinbu a hrihl. Micah Clark, executive director, the American Family Association of Indiana erawh chuan police badge an bel avângin duh duh sawi thei tûra zalêna an nei lo tihna em ni tiin

a zâwt ve thung.

“Sakhaw lam thu ziahna lehkha kan sem chhuak reng a. Mormon-ho pawh kan inah an rawn kal deuh reng bawk a, min tibuai bik hleinê,” tiin Clark-a hian The Star chanchinbu a hrihl ve thung. “He an inhrihlhna hun leh hmun hi a dik lo a ni mai thei; mahse, police-te hi hetiang an tih hi khapsak an nih ka hre lo,” tiin Micah-a hian a sawi zui bawk.

Charisma News, 7.10.2014

Isua leh Muhammad-a a khaikhin avângin thubuai siamsak

Taunton, Somerset, England khawlaia Pathian thu hrihl thîn Mike Overd, Christian Legal Centre chhawr lai chu Isua leh Muhammad-a a khaikhin avângin vântlâng hmaa sakhaw sawi bawrhân thubuai siamsak a ni.

Taunton police hotu pakhat chuan BBC television leh tualchhûng chanchinbu kal tlangin an khaw mipuite chu Overd-a thusawi chu khin a nih avângin a thusawi lai lo record tûrin a ngên a. Dâwrkaite pawh Overd-a hian sakhaw dang sawi chhe zâwnga thu a sawi nia an

hriat chuan a thusawi lai film lo la tûrin a ngên bawk a ni.

Overd-a erawh chuan Lal Isua nun famkimzia leh Muhammad-a nun dân a khaikhin mai a nih thu sawiin huatna nêna sawi a nih loh thu a sawi ve thung a, “Thu dik behchhana khaikhinna a ni mai a. Muhammad-a kân kum 9 mi nupuih a nei ngei alâwm. Muslim-ho huatna keimahah a awm lo va, Chanchin T̄ha ka hrih mai a ni. Ka thusawina pakhatat pawh dâwrkai pakhatin min rawn khap laiin Muslim pa pakhatin ka thlavâng a rawn hauh a ni.

“He Muslim pa hian ka rinna ka puang chhuak mai a ni tih hriain keimahah huatna a awm lo tih a hre bawk a, min huat phah lo. Ka chungchâng an ngaihtuah hun atân he thil thleng hi a video pawh ka nei a ni,” a ti. Overd-a hian a chungchâng thu hi kumin kum tâwp lamah ngaihtuah a nih a rin thu a sawi.

Charisma News, 6.10.2014

Pathian tihdamna chang

Gospel for Asia-in a târ lan danin hmeichhe pakhat chu a natna tihdama a awm avângin

Kristianah a inpe. A chanchin hetiang hian a sawi –

“Ka hming chu Loukya a ni a. Ka pian tirh aţangin kan sakhaw dân ka seilenpuiin ka nu leh pate chuan kan sakhaw dân uluk takin min zirtîr a, min hneh hle. Pathiannu chak leh thiltithei tak nia an sawi t̄hin pakhat hnênah an t̄awngt̄ai fo bawk a.

“Kum 25 ka nih chuan pasal neiin chhûngkaw bul kan t̄an ve a. Ka pasal Naathim-a chuan pathiante hnêna t̄awngt̄ai t̄ura min nawr ngai lêm loh avângin kum khat chhûng zet chu kan inah chuan t̄awngt̄aina ka hmang lo a ni.

“Ni khat chu ka lû a rawn nâ a, ka luakin ka chau ngawih ngawih mai a. Mahse, chuti takin ka ngai pawimawh lêm lo va. Ni a liam zêl a, ka lu chu a na zual zêl a. Ka pasal chuan inentîrin hmun hrang hrangah min kalpui a, a tâwpah chuan thluak ngâwt ka nei tih an hmu chhuak ta a.

“Ka pasal chuan hei hi min hrih duh lo. Kan chhûngte zawng zawng chuan damdawi inah min rawn tlawh a, kâr khat hnuah chuan ka t̄hat leh mai an beisei thu an rawn sawi hlawm

a. Dâktawr chuan ka thluak ngâwt chu zai vat a nih loh chuan a hlauhawm theih thu a hrilh a. Pawisa pawh a ngai tam dâwn khawp mai. Ka pasalin a û mipa a sawipui laiin ka natna chu ka hre ve ta a, ka hlau hle a ni.

“Hetih lai hian ka pasal chuan puithiam pakhat a tawng a, chu puithiam chuan minrawn tlawh a, dawihla te chhamin ama damdawi siam ei tûr te min pe a. Zîng hma takah ka pasal chuan dawihla chu a chham a; mahse, eng mah a ni lo. Ka natna chu ni tinin a zual zêl zâwk a ni.

“Beisei tûr dang rêng rêng a bo hnuah hmeichhe thenkhat Hafiza, Paavai, Sabrang leh Tamarai te chuan kan khua chu anrawn tlawh a. Isua chanchin te min hrilh a, lehkha chhiar tûr thenkhat min pe bawka. An hnênah chuan thluak lam natna avânga thla kaw chhûng harsatna ka tawh dân te, damdawi hrang hrang pawhin awmzia a neih theih loh avânga dam beiseina pawh ka neih tawh loh thu te ka hrilh ta vek a.

“Ka chanchin ka hrilh zawh chuan an thianho chu inkai kualin ka tân an tawngtai ta a. Ka tân

ni tin an lo tawngtai tûr thu min hrilh bawka. Beiseina min pe thar leh ta. Mak tak maiin chumi ni chuan ka lu a na ta miah lo va, beiseina chu ka nei sâng ta hle mai a. A khât tâwkin an thianho chuan minrawn tlawhin min tawngtaisak thîn a. Kâr tin tawngtai inkhawm te an buatsaih ta a. Ni a liam zêl a, Lalpa chuan min tidamin ka pasal nêchuan Isua tân kan thinlung hawngin kan khuaa Biak Inah chuan kan inkhawm ve ta a ni,” tiin.

Loukya-i chu a inentîr leh chuan dâktawr chuan a thluak ngâwt chu an hmu ta miah lo va, Pathian hnathawh a ropui hle. Tunah chuan Naathim-a leh Loukya-i te chu Kristian an ni tawh a, an kohhranah pawh theih tâwpin an inhmanga a ni.

(Mihring/hmun hming thup a ni)

Charisma News, 3.10.2014

WWF-in kum 40 chhûngin ramsa zaa 50- in kiam hman a ti

World Wildlife Fund (WWF)-in a târ lan dânin khawvêla ramsa chi hrang hrang (sangha tiamin)-te chu kum

1970 aţang khân zaa 52-in an kiam hman a ni. USA-a Kristian p awl pakhat A Rocha USA executive director Tom Rowley chuan he thil hi thu thinh awng tak ni mah se thil mak erawh a ni lo, tiin ringtute chu nungchate leh kan khawv el hi ngaihven lehzual t urin a ng en a ni.

“Ringtuten nungchate enkawl leh v en him kawngah hma kan l ak tak tak chuan ringlote pawhin minrawn zui ve ngei ang,” tiin Rowley hian a sawi. Ph ek 180 zeta chhah WWF report-a a lan d an chuan leilungin a thar chhuah theih hian mihring mamawh a puhru zo tawh lo va. Hei v ang hian nungcha dangten an tuar ta a ni.

He report-ah hian nungcha hrang hrang 3,038 an zir chianna aţanga an hmuh d anah chuan h eng nungchate hian ch enna hmun an hloh av angin an r em chak hle a. Lui lama ch eng chi sangha leh nungcha dangte pawh tui bawlhhlawh av angin an r em chak hle a ni.

“Lal Isuan h eng nungchate hi a siam leh a enkawl an ni a. A kut leh ke kan nih angin a thilsiamte enkawla chhan chhuak

t ur hian kan p en chhuah a ngai a ni. Kan ch enna khawv el tichhe lo z awnga kan khawsak phung pawh kan thl ak danglam a hun tawh hle a ni,” tiin Rowley hian a sawi bawh.

Christian Post, 1.10.2014

Ebola hri boruaka a l en hlauhawm thei

Ebola hri Africa khawthlang lama l eng m ek chu a hrik th ang danglama boruaka a l en mai a hlauhawm thu Anthony Banbury, United Nations Ebola mission-a an hotu chuan a sawi. Hei hi thil ni thei lo angin lang mah se a theih loh tihna erawh a ni lo, a ti.

He hri l eng hi mi 3,000 chuangin an thihpui tawh a, Centers for Disease Control and Prevention (CDC), USA-in an chh ut d an pheih chuan January thla khi chuan mi maktaduai 1.4 v elin an kai hman hial an ring a. Save the Children-in an chh ut d anah chuan Sierra Leone ramah pheih chuan d ark ar tin mi pangain an kai thar z el angin an t ur lang a ni.

He hri hi mihring taksaa a in up chh ung hian mi tam takin an kai darh thei a. Inkalpawhna a awlsam tawh  em av angin

khawmualpui dangah pawh darh hluai thei dinhmunah a ding mêk a ni.

Charisma News, 3.10.2014

**Flyleaf band singer
Lacey Sturm-in rinnain a
nun chhan him ti**

Flyleaf band-a zai thîn Lacey Sturm-i chuan rinnain a nun a chhan him tih sawiin *The Reason: How I Discovered A Life Worth Living* tih lehkhahu, chhandamna a lo chan dân chanchin a chhuah a. He lehkhahuah hian a chanchin bâkah ruihhlo ngai, Pathian awm ring lo a nihna ațanga chhan chhuah a nih dân a târ lang a ni.

“Miin engti ang pawhin lo sawi mah seka nunna hi Pathianin duh taka a siam a ni a, a hlu a ni,’ tih thu hi ka rilruah a rawn

lang a. Thlarau Thianghlimin ka thinlungah a rawn sawi a ni. Khatih hun lai kha ka nun beidawn lai tak a ni a, kei ang rinhlelhnaa khat, hnial hrât bawk si tân chuan chutiang thil tha leh hlu chu han beisei mai ngaihna a awm lo a ni,” tiin Sturm-i hian a sawi a ni.

Sturm-i hian tûnah chuan a rinna vawng nung reng tûr leh hma lam pan zêl tûrin theih tâwp a chhuah mêk a. The Billy Graham Evangelistic Association pâwl rawngbâwlnaah telin ‘My Hope America’ project-a Franklin Graham-a sermon video-ah pawh thu a sawi ve a ni. Hetianga thalaite hîp khâwmna hmanruaa a țang thei hi Strum-i hi a lâwm hle a ni.

Christian Post, 6.10.2014



French mi Stephen Grettet-a chu Quaker zînga mi a ni a, kum 1855 khân a boral a. A thusawi pakhat tê avângin hriat reng a hlawh a. Chu chu, “*He khawvêlah hian vawi khat chauh ka kal tlang dâwn a. Ka theih anga thain thil tih ka duh a. Ka theih anga nasain ngilneihna lantîr ka duh a. Tûnah ka ti nghâl ang, nghâk lovin. He kawng hi ka zawb nawn dâwn si lo va,*” tih a ni.



**Lalbiakhlua, Bethlehem
Vênghlang zawhna**

Z. 1. *Pathian Biak Inkhâwm Hruaina Bu-a call to worship tih dân inang lo, enîr nân hruaituin, “Pathian chibai i bûk ang u: Pathian chu thlarau a ni a, A chibai bûktuten thlarau leh tih tak zetin chibai an bûk tûr a ni,” tiin a jawngtai nghâl a. Inkhâwm hruaitu thenkhat chuan, “Pathian chibai i bûk ang u: Pathian chu thlarau a ni a, A chibai bûktuten thlarau leh tih tak zetin chibai an bûk tûr a ni. Pathian thu hmun danga mi i lo ngaithla ang u...” tiin Bible hmun danga mi an chhiar leh thîn a. Hetia Bible chhiar nawn leh hi call to worship-a tih dân tûr a ni em? Tih dân tûr chiang takin han târ lang thei ula ka lâwm hle ang.*

Ch. Pathian Biak Inkhâwm Hruaina Bu hi kohhran tinah kan lên tlâk a rual theih nân leh inzir ngaite tân inzirna tha tak tûr nia ngaiin hetiang hian buatsaih a ni a. Kilkhâwr tak tak thleng chuan

tih dân leh duh dân a inang vek sêng lo mai thei a. Call to worship zawha a dang chhiar leh chhiar loh chungchângte pawh hi mi mal zalênna a ni e.

Z. 2. *Kan Kohhran miin inneihna kan pawm theih kohhran pâwl dangah an kohhran dânin pasal a nei a. An inthen a, kan kohhranah a lo lêt leh ta a, he hmeichhia hian RC leh RL lâk a ngai em?*

Ch. Ngai e

K.T. Liana zawhna

Z. *Kan Kohhran (a hming chu sawi lo mai ila) a Puitling Sunday School kan zirnaah tum khat chu zirtîrtu pakhatin zirlai a khaikhâwmnaah, zirlai tifahtu a nih beiseiin 70 AD vêla kohhran awmna hmun hrang hrang lantîrna ‘map’ lian tha tak mai siamîtrin pulpit sîrah a târ a, zirtu/mipui pawhin tha kan ti tlâng viau nia kan hriat laiin inkhâwm bân hnua Sunday School enlâwknaah chuan Upa pakhatin chutianga hmanraw dang hmanga zirlai sawi fiah vak chu, “Presbyterian dân kalh a ni...” tiin, chutianga ti duh chuan Kohhran Committee phalna an la hmasa târ a nih thu a sawi a.*

Kan kohhran, Mizoram Presbyterian Kohhran hian chutiang anga 'Study Aid' hmanga Sunday School-a inzirtîr chu a lo phal lo rêng em? Phal loh a lo nih chuan hemi chungchâng inziahna/târ lanna bung leh châng min hrilh thei la ka lâwm hle ang.

Ch. Study Aid/Teaching Aid hmanga inzirtîr phal loh dân chu a bung leh châng târ lan theih khawpa Chiang kan nei kher lo mai thei a. Amaherawhchu, kohhran hian kalphung pângngai kan nei theuh hlawm a. Kalphung pângngai ang lo zâwnga thil kan tih dâwn chuan kohhran committee hriatpuina emaw, phalna emaw lak hmasak zêl hi kan tih dân tûr niin a lang e.

V.L. Hriata zawhna

Z. Kristian Tlangau hi E-subscription tih ve theih dân a awm lo maw? Keini thingtlâng lam mite tân hian dâk a kal rei thei si a. Kan dawn meuh hi chuan thu thenkhat hi chu kan hriat hnu leh awmze nei vak tawh lote a ni hman thîn a. Tih dân awm thei se a va duhawm êm.

Ch. E-Subscription hi kan la kalpui lo va; amaherawhchu, www.mizoramynod.org

(Synod Website)-ah a duh tân chhiar mai theih tûr dah a ni a. Hei hian i mamawh chu a puhru ang emaw chu le?

R. Sangliana, College Vêng, Aizawl zawhna

Z. 1. Kumina Puitling Sunday School zirlai 27-na, Vên khua leh tui, ni 27.7.2014-a zir tûr kha a hma ni 6.7.2014 Vânglainiah khân Rev. Chuauṭhuama khân, Pialrâl Theology tih chu a rawn kai lût hrâm a. Rev. Lalbiaktluangan Pialrâl Faihawt Theology tia a lo sawi thîn chu a tha lama hman a ni lo va. Thuthlung Hlui Theology, eng mah tih tum lo, Kristian Nun sawi nân a hmang thîn a. Zirlaibu ziaktu erawh chuan Pialrâl Theology a tih hi a tha zâwnga hman a tum hrâm hrâm a. Mahse, a nihna takah chuan thil inhmeh tak a ni lo, a ti ve leh si a. Tu ngaih dân nge kan pawm zâwk dâwn?

Ch. Hetiang hi chu inçhânsak chi a ni lêm lo, i zalênna a ni mai e.

Z. 2. Vânglaini 9.8.2014-ah khân Rev. Chuauṭhuama khân, Paulan, mi tin an chung a rorêltute thu thuin awm rawh se,

a tih pawh hi, a sawi hun lai boruak thlîr lova, keimahni dinhmun sawh ngheh nân hman kan tum thîn a. Hei hi a hrisêl lo va, a dik lo bawk a, a him lo a ni, a tih hi. Kan Bible Thuthlung Hlui leh Thuthlung Thar hi hmânlai Juda-te chanchin deuh vek a ni mai si a. Keini, tânlaia mite tân hian kan Bible hi awmzia a va awm lo ve, Rev. Chuathuama ziah dân hi? Tânlai ringtute hian eng anga ngaih tûr nge min han hrilh teh.

Ch. A ni khawp mai, mi dang kan bel zêl chuan mahni a indah âwl dêr theih mai âwm e. Amaherawhchu, Pathian thu zirte hian Bible an han zir hian a ziak hun laia boruak nâwktu leh khawvêl chanchin ngun takin an zir hmasa a; chúngte an han zir zawha a bu chhûng thu an han chhiar khân an Chiang kuar kuar thîn a. Mahni duh dân ang anga hrilhfiah leh hmeih bel tûr a nih lohzia an hriat chian avângin an fîmkhur thiam tawh thîn. Rom lehkhathawn Paulan a ziak lai pawh hian Rom lal chu Pathian hre lo mi a ni a, kan ram hruiatute erawh chu Kristian deuh vek an ni a, Rom sawrkâr hruiatute nêl lo thâm kawp ve

ngawt a rem loh theih thu Rev. Chuathuama hian a sawi mai a nih a rinawm. Bible-in vawk sa ei loh tûr a tih laiin Kristian tam tak chuan inthiam lohna nei miah lovin kan ei tho va; tin, Juda hmeichheho tân inkhâwmnaah lukhum khum loh a mawi loh laiin kan tân chuan a mawi lo chuang lo va. Bible-in a sawi hi a ziak dân boruak hriat chian loh chuan duh ang anga lo hmeih bel hi a dik loh theih avângin Rev. Chuathuama hian fîmkhur a tûl thu a sawi zâwk a ni ang e.

Upa R. Denghlîra, Kârmel Kohhran, Dârlâwn zawhna

Z. N. Sêrzâwl Presbyterian Kohhrana mi, kohhran dân chhûnga awmin kohhran dân thianghlimin (Biak In hawngin) Dârlawna Presbyterian kohhran pakhatatah nupui neih a duh a. A nupui tûr chu EFCI Kohhran dân chhûnga mi, Dârlawna awm a ni a. Dârlawna Presbyterian Kohhranah hian lo inneih tûr dâwn ta ila, engti anga hma lâk tûr nge, khawngaiha min hrilhfiah tûrin ka ngên a che.

Ch. Duhthusâmah chuan a nupui tûr hi EFCI atângin Presbyterian Kohhranah rawn inpe

hmasa se, inneihna hmun tûr thua chuan N. Sêrzâwl Kohhran leh Dârlawn Kohhranin rem an tih ve ve chuan Dârlawn Kohhran Biak Ina an inneih a rem lohna a awmin a lang lo.

**Lalbiakliana, RS Annexe,
Dinthar, Aizawl zawhna**

Z. 1. *Naupang Hla Bu (2009 reprint)-ah hian châng khat hla pang No. 194, 195, 196, 197, 198 te hi a chuang a. Naupang zân mut dâwna kan zirtîr thin, “Zaninah min vêng la, Lalpa kan thil hlahu ata, Vântirhkohten min vêng rawh se, khua a vâh leh hma chuan, Amen,” tih hla hi a tel ve lo va. Chhut thar leh hunah a tel ve theih ang em?*

Ch. Bial Standing Committee-in Synod Music Committee-ah rawn thlen se, a lo ngaihtuah thei maiin a rinawm e.

Z. 2. *Mizoram Kohhran hrang hrang leh NGO hrang hrangtena kan buaipui ber zu hi a that lohna a dona lam hla hi Biak Ina han seng luh tûr hi a vâng hle mai a. A awm chhun te lah seng luh a rem chiah hmêl si lo va, kan Kristian Hla Bu chhut hmasak lamah khân, “Zu no pumpelh ula*

a tha mang e, naupangte u,” tih kha a chuang thin a. Tûnlai hunah hla bua seng luha, Naupang Sunday School-ah a tê ber ațanga a lian ber thlenga intihsiakna hla atân hmana naupang thinlunga zu that lohna/pumpelh duhna atâna telh leh theih dân a awm lo’ m ni?

Ch. Hla Bu chhut leh hun lama telh tûrin Bial Standing Committee-in rawtna rawn thlen ta ula, a tha viau mai thei asin. Kristian chhûngkua zawng zawngin en lovin sa chhuak thei vek nghe nghe ila a tha khawp ang.

Z. 3 *Kristian Hla Bu chhut dik loh, “Sual tûra thlêmna lakah min hruai lut ang che,” tih chuanna bu hman tlâk loh kha eng emaw zât hralh chhuah a nih hmêl a, hla bu chhut thar/hman tlâk hian a inthleng lêt emaw, a man inpêk kîr leh emawa insiam rem hi a tha lo’ m ni? Hralh sual palh chu kan inthleng lêt leh mai thin a nih hi le.*

Ch. A dikna chen pawh a awm thovin a lang. Amaherawhchu, tihsual palh liau liau hi a awm ve thin a. Kan thleng vek hlawm chuan a nuai

têlin Synod a hek dâwn si a, kohhran rilru pu chungin mahnia lo siam that mai hlawm a tha ang e. A sual palh lai kan hmuh theih viau rual hian a dik lai kan hmuh tel hi a ngai ve bawk thîn a nia!

**R. Rokhûma (Sena),
Khawzâwl zawhna**

Z. 1. *PC Thangfâla M.E. (Hons) chuan Israel Ephraim Ram Hnam Tlangau-ah, "Kum 1937 August thlaah Kêlkâng khuaah Harhna vawi ngana a thleng a. Thil pawimawh tak tak pasarih (7) an puang a – Kumpinu a tlâwm dâwn, Tangka Rothangpuia a tlâwm dâwn, Lal an tlâwm dâwn, Hri a lêng dâwn, Kohhran a tla dâwn, Hnam thlan kan ding chhuak dâwn, tih te an puang. 1939-ah chuan Bawrhsap chuan ramhuai zâwlah puhin Sylhet Jail-ah a tântir ta a ni. Lal Isua chu kum 33 a nihin man a ni a. Thlarau lo thlen kum chu 1906 a ni a. 1906-1933 chu kum 33 chiah a ni. Kum 33-ah thlarau pawh mantir a ni," a ti a. Kêlkâng Hlimpui Golden Jubilee lungphunah chuan kum 1937 May thlaah hlimna a lo thleng a, 1937 September thlaah mi hlimte chu man an niin ziah a*

ni thung a, a eng nge dik zâwk?

Ch. Kêlkâng Hlimpui 1937 (Harhna ropui tak chanchin) 1985 (Revised 1995) Published by Synod Literature & Publication Board-ah chuan May 1937-ah Harhna a lo thleng a, September 1937-ah mi hlim pathum - Thanghnuai Ralte te, Pasina Chawnglut te leh Thanzînga Hringen te man an nih thu târ lan a ni a; chuvângin, Golden Jubilee lungphuna mi hi a dik zâwkah ngaih mai tûr a nih hmêl e.

Z. 2. *Ni 23.1.1940-ah Missionary Sâp-in Pastor Chuautera leh Pastor Chhuahkhama leh tirhkohho zawng zawng a ko khâwm a, "Lushai-ho thlarau dawn hi ramhuai thlarau nge Pathian thlarau tiin a zâwt a. Pastor Chhuahkhama chauhin Pathian thlarau a ti a. Tirhkoh Bankuaia a ngawi reng tiin Kohhran Minute-ah dah a ni a ti a. Hêngte hi hmuh tûr a la awm em? Khawi kohhranah nge minute a niha, eng minute buah nge a awm? Tin, 1939 hi Thlarau Thianghlim dân bu siam kum a ni tih a ni a, kha dân bu kha tihchhuah emaw, Kristian Tlângau-ah te hian a tihchhuah ve emaw a theih lo'm ni?*

Ch. Hei hi Mission Veng Kohhran Committee minute buah pawh hmuh tûr a awm lo va, ‘nia hriat dân’ eng emaw mai mai a ni ang e.

Z. 3. *Rev. Sângmuanan, ‘Harhna Buah Bawrhsâpin hremna order a chhuahah hmun khatah September a ti a, hmun dangah October a ti a. A eng nge dik zâwk (1937-ah ve ve a ni bawksi a)?*

Ch. Pakhatnaa kan chhân khian a chhâng tel nghâl thei mai ang. September thla zâwk a niin a lang e.

H. Lalruatsânga, Marpara zawhna

Z. 1. *Kan Kohhran kalphung inzirtîrna lehkhabu chi hrang hrang hêng: ‘Ziak loh dân’ by Pastor Thansiam, ‘Kohhran Tawngkam’ by Upa C. Sângzuala, ‘Synod House Style’ by SL&PB-a Kohhran kalphung leh inkaihhruaina thu ziate hi Kohhran inkaihhruaina atân hian hman leh leklam tlâk an ni em?*

Ch. Mi mal chhuah chu kan sawi phâk a ni lo va, Synod-in a chhuahhote hi chu kohhran inkaihhruaina atân hman leh leklam tlâk vek a ni e.

Z. 2. *‘Lalpa Tawngtaina’ hi thenkhatten ‘Lal Isuan tawngtai dân min zirtîr angin...’ an ti deuh duah thîn a. Lal Isua min zirtîr behchhana siam rem niin a lang a. A lo chhuah dân chianguang deuhin min han hrilhfiah teh. Tin, sawi rual tûr ni lovin tawngtai rualna atâna hman tûr a ni dân lâwm ni? Sawi rual rawt thîn hi Upate bâkah Pastor-te hial an awm si a!*

Ch. Lalpa tawngtaina hi Chanchin Tha Matthaia ziakah leh Luka ziakah kan hmu a. Kan hman tâwp lamah hian *doxology* belh a ni a; chuvângin, Chanchin Thaa mite aiin a sei zâwk a. He an belhna *doxology* hi hmânlai thuziak pakhat *Didakhe (AD 80-100)* bua mi lâk a nih an ring. A hman dân tûr thua chuan ‘Lalpa tawngtaina hmangin i tawngtai rual ang u’ tih hi kan hman dân tam ber chu niin a lang.

Z. 3. *‘Lalpa Tawngtaina’ kan lam rik dân inang lo nuaih mai hi a dik zâwk emaw lam rik dân inangin tih dân a awm thei ang em? A bîkin hêngte hi (Pathian Biak Inkhâwm Kaihhruaina bua mi angin) –*

(1) Tlar 6-na, ‘ei khawpin’ tih a

‘ei’ hi ‘Chaw kan ei thîn’ tih a ri sâng ‘ei’ tih ang a ri sâng tûr nge ka ‘chaw ei a tui lo’ tih a ri hniam ‘ei’ hi hman zâwk tûr?

(2) Tlar 8-na, ‘kan thil tihsual ngaidam ang che’ tih laia ‘tihsual’ hi ‘mi sual/nih sual tih laia ‘sual’ ri sâng tûr nge, ‘sualna’ tiha ‘sual’ tih ang a ri hniam tûr zâwk?

(3) Tlar 11-na ‘Ropui te’ tih hi ‘Lal Ropui/Khawpui’ kan tih a ‘pui’ ri a ri tûr nge? ‘Sanga hi ka hmîng pui a ni’ tih a, ‘pui’ ang a ri tawi, hniam thla tûr le?

(4) Tlar 12-na, ‘Chatuana’ tih lai hi ‘He lei hi chatuan ram a tling lo’ tih kan sawi/hril ang a ri phei leh tawi a ‘tuan’ tih tûr nge? ‘tuan’ hi ri sâng kuai, uarna ni âwm taka lam zâwk tûr?

Ch. I zawhna hi zawh nachâng hre lote zawhna pawh a ni ve tho mai. Zawhna thenkhat pawh kan inchhâng zeuh zeuh tawh thîn a. Han inchhâng bawh thîn mah ila kan thiam bel sa ang bawh hian kan hmang leh thîn si a. Kristian Tlangau aia au ring thei deuh tûr autîr dân awm se a tha mai thei a ni.

‘Ei khawp’ tiha ‘ei’ hi ‘nei’

tih ri anga lam a dik a; ‘tihsual’ tiha ‘sual’ hi ‘huan’ tih ri anga lam a dik a, ropui tiha a tâwp ‘pui’ hi ‘lui’ ri anga tihhniam a ni leh a, ‘chatuan’ tâwp lam hi chu i rawn sawi hi a dik ve ve mai e.

Upa Hrânga Colney, Mualchêng zawhna

Z. 1. Ni 14.8.2014 (Ningani) LPS I-ah khân lehkhabu, Synod Bookroom-a zawrh ni ngei, Vânglaini 15.8-a lo chhuak bawkah khân, Kristian hremhmun tla te, vânram a ruak, hremhmun a tâwt tih lehkhabute kha kohhran dâwra zawrh chi em ni? Kristian hremhmun tla te engtin nge a hriat? Vânram a ruak tih engtin nge a hriat? Thupuan 7:9-te nê a va inmil lo êm! Hremhmun tâwt engtin nge a hriat? A kal tawh em ni?

Ch. He lehkhabu hi Asfaw D. Berhane-a zia, Lal Isuan vânram leh hremhmun a fanpui chanchin zia, a ni a. He pa hi Ethiopia Youth for Christ din chhuaktu a ni. ‘Vânram a thâwl’ a tih hi vânramah mi an tlem thu sawina lam ni lovin vânrama hmun a la tamzia leh a kal tûra thahnem ngaih a tûlzia târ lanna

a ni zâwkin a lang. Mizo ÷awnga letlingtu pawh hi kan Upa fel tak, mi thiam leh challang tak a ni e.

Z. 2. *Kumin (2014) PTSS zirlai 19-na, phêk 115-naa 'Hmangaihna mâwl,' hi eng tihna nge? Zirlai 20-naa Paula tuarna leh a hmabâk Chiang lo langsâr ber chu eng nge ni?*

Ch. 'Hmangaihna mâwl' a tih hi hriat thiam mai a har deuh, a sawi tum nia lang chu hmangaihna anga lang ve si, 1 Korinth 13:1-13-a a sawi tling zo si loho ang chi hi a ni mai thei e. Paula tuarna leh a hmabâk Chiang lo langsâr ber chu thih leh dam a tân khawi nge ÷a zâwk tih a bûk hnua a dinhmun tûr a sawi chian leh tâkna Philippi 1:26 hi ni thei âwmin a lang.

Z. 3. *Zirlai 28-na phêk 170-ah, 'Hei hian Paulan a berâmte nun...tih a awm a. Paula*

berâmte ni lovin a ngaihven kohhranho an ni mai lâwm ni? Zirlai 30-naa 'Thinlung thlalêra siam' tih leh, 'Tlâwmngaihna Theology' tih hi han sawi fiah teh.

Ch. Paula te hun lai khân tûnlai angin Kristiante pawh enkawltu tûr Pastor leh Upate an la nei tak tak lo va, Paula kha anmahni viltu awm chhun a ni deuh mai rih a; 'Paulan a berâmte nun a veizia' ti zâwnga kan zirlaibu siamtuin a sawi hi thil âwm tak niin a lang e. 'Thinlung thlalêra siam' tih hi T.R. Glover-an Stoic zirtîrna a sawi dân a ni a. Paula zirtîrna nêna khaikhin râlah chuan Stoic-ho zirtirna hi chu a lem mai a nihzia sawi lan a tumna niin a lang. Tin, 'Tlâwmngaihna Theology' hi chu Mizo tlâwmngaihna hi kan pi leh putea 'Pathian hmangaihna thu' hlimthlaa lo lang sawina lam a ni e.



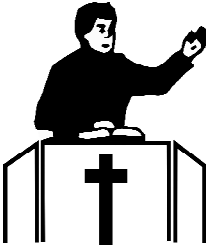
History rêng rêng hi Krista tel lo chuan a kim thei lo a ni.

– *Earnest Renan*

Krista hi khawvêl history sâwi danglamtu a ni a, amah aţangin kum kan bithliah – C.H. Spurgeon

Krista chuan ni tla kha ni chhuakah a thlâk danglam.

– *Clement of Alexandria*



PATHIAN THU

*H. Lalremruata
Upper Republic*

Chhiar tûr : Jn 1:1-5; Thup 19:11-16; Lk
11:28; Jer 23:36 Mt 15:6-7.

Presbyterian Kohhran Thurin hlâwm hmasa berah chuan, ‘Thuthlung Hlui leh Thuthlung Thar bute hi Pathian thu a ni a, hêng chauh hi rinna leh thiltih tehna dik lo thei lo a ni,’ tih a ni a. Thuthlung Tharah hian Thuthlung Hluia mi thu eng emaw zât sawi nawn ni mah se, sawi nawn vek a ni lo va, sawi nawnte pawh a ðhena paih thlâk (repealed) a ni a, (Rom 14 thua ni serh leh ei leh in thu) a ðhena sawi fiah leh zual a ni thung. Hriat fuh loh palh awm thei a ni a; chumi avânga awmze dang daih neia hrilh fiah leh kalpui awl tak a ni.

Judate ngaih dân chuan ‘Pathian’ tih leh ‘Pathian thu’ tih hi thil thuhmun a ni. Isua hun lai vêl khân an ðawng hman ber chu Aramaik ðawng a nih avângin Hebrai ðawng, Bible ziakna ðawng chu mimir pângngaiin an hre tawh mang lo va; chuvângin, inkhâwmna ina Hebrai ðawng Bible an chhiar chu Aramaik ðawngin an letling leh a, chu an lehlina bu hming chu Targum an ti a. Targum lamah chuan Pathian thu chhuak kha an sawi uar hle a, Pathian hming sawi an hreh avâng leh Pathian chu an ngaih ropui avâng leh an zah êm

avângin Pathian chu mihring anga che vêla sawina awm apiangah ‘Pathian thu’ tiin an letling thîn. Entîr nân, Genesis 3:8-a ‘LALPA Pathian chu huana tlai ni nêma a lêng thâwm chu an lo hria a’ tih chu Targum lamah chuan ‘LALPA Pathian thu (memra) huana tlai ni nêma a lêng thâwm chu an hria a’ tih a ni. Chuvângin, Pathian thu chu an hmang bel êm êm a, Pathian tihna tluk deuh thawin an hmang a ni. Johana rilruah pawh chu chu a lian hle niin a lang. ‘A tîrin thu a awm, thu chu Pathian a ni’ tiin engkim bul in ðanna chu ‘thu’ a ti

mai a. Pathian thu a awm hmain awm a awm lo tihna a ni ber. Bible-in ‘a tîr’ a tih hi a bul tak tak sawina a ni bawk. Pathian leh a thu chu inzawm tlat niin an ngai. Hetiang deuh hian Grik-ho pawhin *logos* an nei ve a. Chu *logos* chu engkim bul țanna, lei leh vâh leh a chhûnga thil awm zawng zawngte fel tak leh an nih tûr ang taka rem feltu, ngaihtuahna leh rilru neitu chu niin an ngai a. Chu *logos* chuan khawvêla chêngte hi a din leh a rem fel vek niin an ngai. He *logos* hman hian Johana chuan Lal Isua chanchin leh a nihna chu a hun laia mite hriat fiah theih tûrin arawn sawi chhuak ta a ni.

Pathian thu chu a awmze tlangpui kan târ lang tawh a. Tûn țumah chuan kawng liin lo sawi zau ila:

1. Pathian thu chu kaihlek theih a ni (Jer 23:36)

Zâwlnei Jeremian thu a hril khân Israel mipuite chu zâwlnei dik lote (thuhrlitu dik lo) avângin Pathian thu chu an kailek niin a sawi a. An hun lai milin thutak chu țanchhanin dâwt thu an phuah chawp a. Pathian hnên

ațanga thu dawng si lovin dawng angin an sawi țhîn a ni (Jer 23:16-17) ‘I tân a țha ang’...mahni duh zâwng tilui tlatte hnênah chuan... ‘thil țha lo i chungah eng mah a lo thleng lo vang’... te an ti a. Pathian thuin a sawi tum ni lo zâwka hrilhfiah emaw, hman dik loh emaw chu Thuthlung Hlui hun ațang daih tawhin mihring zîngah a lo tlângnêl tawh a ni. Pathian thu hman dik loh/kaihlek avânga Kristian ðhenkhatte awm dân tlêm tê chauh lo sawi ila:

(1) Kum 1978 November ni 18-ah khân Jim Jones-a hruai Peoples Temple pâwla mi 909-te chuan mahni intihhlum (suicide) chu Communist-ho dona hmanraw dik nia ngaiin an intihlum a. Chu chu zahawm taka thihnaah an ngai a. An intihhlum chhan chu ‘khawvêl nun sual lak ata tâl chhuahna’ niin an sawi.

(2) Kum 1977 March ni 26 khân Heaven’s Gate Pâwl, California-a mite chuan ‘mahni intihhlumna chuan an taksa kâwr ațangin an thlarau chu tichhuakin Simeikhu (Hale-Bopp) chu zuiin vânah an kal dâwn’ an ti a. Chuvâng chuan an intihlum a ni.

(3) Kan ramah ngei pawh kan Mizopuite zîngah, sawrkâr hna nghet thawk tawh, in leh lo tha tak din tawh; Pathian thu kaihlek avânga an hna leh in leh lote an chân hnuah, nun bul tan tha leh te an awm. An harh chhuah meuh chuan khua a lo tlai hman tawh thîn.

(4) Rawngbâwltu zîngah pawh Pathian thuin sawi a tum tak ni lo zâwk hmanga thil sawi mai thîn an la awm ve mêk bawh. Entîr nân, sâwma pakhat chungchâng, Malakia 3:10 thu hi 2 Korinth 9:7 nêan an sawi zawm thîn. Sâwma pakhat hi chu Pathian ta a ni a, kan pêk loh chuan Bible chuan ‘min rûksak’ a ti a. 2 Korinth 9:7-a mi hi chu Jerusalema chêng ringtu harsatna tâwkte tanpuina tûr vehbûr khawna chungchâng Paulan ngenna thu a sawi chu a ni zâwk. ‘Mi tinin ui chung a pe lovin... Pathian chuan hlim taka petu a ni a hmangaih ni...’ tih changchawiin mi thenkhat chuan sâwma pakhat hi lâwm taka pêk tûr emaw an ti a, lâwm leh lâwm loh lam ni lovin, Pathian ta a nih anga pêk mai tûr a ni tih hi Bible zirtîma chu a ni.

2. Pathian thu chu bawh bo theih a ni (Mt 15:6-7)

Lal Isuan Pathian thu bawh bo chungchâng a sawi. Juda-ho a zilhna chu pipute thurochhiah, kut sil tih vêl avâng mai maiin Pathian thu chu an bawh bo a ti a. Hei hi tûnlai Mizoramah hian thu pawimawh tak a tling ve âwm e. Hmânlaia Mizo upate thurochhiah (oral tradition) anga kala, a chhangchhe thei ang bera kan rinna/Kristianna kalpui duh pâwl an awm a. Chu mai chu ni lovin kan Kristianna ngei pawh pal peh thawt thawt duh khawpa hmânlaia Mizo nuna kîr leh châte pawh an awm a. Kût ni vângthlaa Mizo upate tih thîn (thurochhiah) ti leh tûra inzirtîma thu hi Pathian thu nêna inkalh a ni. Kan ram Kristiante hi kan kal mêk dânah hian fimkhur a ngai khawp ang.

3. Pathian thu chu hamthatna a ni (Lk 11:28)

Lal Isuan mipuite chu thil chi hrang hrang a zirtîr laiin hmeichhe pakhat a lo au chhuak a. “I paina pum chu a hamtha e, i hnute hnêk pawh,” a lo ti a. He hmeichhia hian Isua thusawi leh che vêl a

hmuh khân a paitu leh hnute petu chu thikin a lo au chhuak a. Lal Isua chhân dân chu a danglam hle mai. “A ni e; amaherawhchu, Pathian thu hriaa zâwmte hi mi hamṭha an ni zâwk e” a lo ti a. Pathian thu hriaa zawm aia hamṭhatna dang a awm lo tiin a sawi theih. Mihring hian khawvêla kan awm chhông hian he Judanu ngaih dân ang hian khawvêl thil hmuh theih (material)-a hamṭhatna kan ùm theuh va. Thenkhat chuan khawvêlin a pêk theih chin chu an ùm pha a, thenkhat erawh chuan kan dam chhông hian kan ùm pha dawn lo niin a lang.

December ni 13, 2012-a P&E Deppt.-in an khâwl an siam ṭhat avânga *power supply* awm lo kha a buaithlâk hle mai. Electric-in hamṭhatna a ken zawng zawng kha a tâwp vek a. Current hmanga hnathawh chi zawng zawng a châwl vek a nih kha. Lal Isua ṭawngkam hi amah zuitu, ringtute tân chuan a va thlamuanthlâk tehlul êm! Khawvêla kan dam chhônga khawvêl hamṭhatna dawng ve phâk lo nia inhria; nimahsela, Pathian thu hriaa zâwmte chuan khawvêlin a tihchhiat ve theih loh

hamṭhatna an chang a, mi vânei an ni, a ti a ni.

4. Rorêlna nia kan hmuh tûra chu ‘Pathian thua’ a ni (Thup 19:11-16)

He Pathian Thua ngei hi Thupuan 19:13-ah chuan, Sakawr vâ chung a chuanga, puan thisen kai sinin kan hmu leh dâwn tih a sawi a ni. Chutih hunah chuan Pathian Thua ngei chuan a kê aṭanga khandaih hriam tak tichhuak chungin, fel takin ro a rêl dâwn a ni. Chu rorêlnaah chuan thamna te, hretu der te chuan hmun an chang ve dâwn tawh lo. Thuhretu (material evidence) awm loh vânga mi sual chhuah zalên a awm ve dâwn tawh lo. Sum leh paia tihlungawi ve theih loh rorêltu chu Rinawma leh Diktaka a ni tawh dâwn si a.

Pathian thu, mi tin ta tûr Chanchin Ṭha, vâ zaipâwlten Berâmpute hnênah an rawn puang a. Chu Pathian Thu ngei chu lei mihringte tân damna leh lâwmna chuai thei lo rawn paipâwntu chu a ni. Kan thilung bâwng inah tlâwmna nêl lo thleng ve ngei tûrin inbuatsaih theuh ang u. Lalpan malsâwm rawh se, AMEN.

NUN KRISTA

– *Rimawia
Dinthar Vêng, Aizâwl*

Phil 1:21 – Kei atân zawng nun hi Krista a ni si a...

Lk 1:46 – Tin, Marin ka nun hian Lalpa a chawimawi e...

Adama thlah kan nihnaa kan nun neih hi Lalpan nun tlingah a ngai ve lo va. Eden huan luh tlâk tawh lo, amah hransana sual thuhnuaia kûn, hremhmun tla tûr nun a ni. Mahni tâna nung, hmasial leh a t̄ha ber hauh, mi dang aia mahni dik bera inngai nun a ni. Vânrâm a ban phâk tawh lo, mittui tla fap fap chungin kan pi leh pute chu Eden huan pâwnah hnawh chhuah an lo ni ta. Chu Eden huan pâwna hremhmun hmabâkte ko haw leh tûr chuan Pathianin a Fapa a rawn tîr ta a. Adama nunna laipui kan zawmna chu Kraws mihring hlui tihlumna hmunah min tihchahsak a. Rinnain Krista nun a lo t̄awm a, mihring felna leh suauna ni tawh lova, Krista felna a t̄awm chiah khân ‘Nun Krista’ a lo in̄tan ta a ni.

Chu ‘Nun Krista’ chu thihna ngama tho leh nun a nih avângin thihna pawh hlâwkna a lo ni a. A nunna Isua a nih tawh avângin thlêmna thlipui kârah nghîng lovin a ding nghet a. Harsatna a tawh tam poh leh Krista hnehna a chiang zual a, fiahnaah an ding nghet a. Zân a thim poh leh arsi a êng fiah ang maiin damdawi in awm ngaih lai pawhin Krista hmêl a chiang tual tual a. Rethaihnaah Lal hmêl a ngaih zualtîr thîn a, hmuhsitnaah Krista tlâwm hmêl a chiang tawlh tawlh

a. Sawi chhiatna tinrêngte chu hmangaihnaah a dawng dai thîn a, tuarna a nasat poh leh Krista leh vânrâm a ngai zual a; an nun tihansa tuah an hmang tawh zâwk thîn a ni.

Paula chuan nun hi Krista a ti ngam a, “Mi zirtu ni rawh u,” “Ka awm dân zirtute lo ni hlawm rawh u,” a ti ngam a (1 Kor 11:1; Phil 3:17). Tlânchhe chung leh biru chungin thu a sawi ve ngai lo va, a nun pêng tin leh che vêl tinrêng chu a duh apiangte chhiar tûrin a pho lang ngam. “Kei chu

min en lo ula,” tia mi dang sawi khum chng a ni ve lo. Marin, “Ka nun hian Lalpa a chawimawi e,” a ti ngam ngat bawk (Lk 1:46).

Keini chuan ‘hmui hi Krista’ tih ang maiin tawngkamin Isua kan chawimawi a, kan ni tin nunin Isua a hliah thung a. Pulpit-a kan sawi Isua hi kan nun hmututen an it lo zawng a nih hi. Chuvangin, tawngkama sawi mawi chawp ngai lovin kan nun hian mite hmaah Krista duhawmna tar lang ila. Ring lo mite chil tiput khawpa kan rawngbawlsakte hmaa Krista nun tar lang turin Nun hi Krista i ti ve ang u.

“Miten min chhiar min thlir reng e, Ka awm dan zawng zawng an hai lo; Krista nun mawi leh Chanchin Tha, Keimahah hian hmuah an chak thn.”

2 Korinth 3:2-3-ah chuan “Nangni hi kan lehkha, kan thinlunga ziak, mi zawng zawng hriat leh chhiar chu in ni. Krista lehkha keimahni min ziaktir...” tih kan hmu a. Chanchin Tha nemkaina, Chanchin Tha bu ngana kan ni. Ring lo miten kan Bible chhiar tur an nei lo a nih pawhin i nun ‘Krista lehkha’ an chhiar thiam. Naupang ziak leh chhiar thiam lo pawhin nu leh pa

nun an chhiar thiam. An tan *copy book* kan ni tih hi a dik a ni. Billy Graham-a’n, “Chanchin Tha bu nga a awm; a pangana chu i nun kha a ni,” a ti. Isuan a hmel a tar lang dawn a nih chuan van thengrengah emaw, hmun dangah emaw ni lovin, i nunah khan a ni tar lan a duh ni.

“Pangpar angin ka chetzia lantir ang che”

Nun Krista chu lawm zel nun a ni (Phil 4:4; 11-13; Job 6:10): Nun Krista neitu chuan a hawina leh a thlen chin apiangah lawmna hlir a hmu thn. Khawvel tihrehawma, chhungkua tita, tilungngai thnte hi lawm thei loho an ni. An kalna apiangah vuina tur leh thinrimna tur hlir an hmu. An neih an thlir a, duhamna mit atangin tlem an ti a. Vanduai bik intiin an vui a, an indawm kun mai thn.

Nun Krista chuan pawn lamah lungawina a zawng lo va, chhungril lama lungawina ‘Krista’ chenchilhna avangin lungawi lohna khawvelah a lungawi a, hlim lohna khawvelah hlimna hla a sa thei thn. Rangkachak fiah nan mei an hmang angin ringtu tak fiahna chu

harsatnaah a lo lang thîn. Thlipui nuai chhiat zawh loh thing chu a hman tlâk thîn ang hian harsatna leh fiahnain a nuai chhiat theih nge kan nih thlarau lama a chawi kân. Josefa chuan thlêmna awm thei zawng zawng a hneh hnuah lalthutthleng a luah ang khân, keini pawh chutiang ni tûr chuan Lalpan min ko mêk a ni.

Natna leh bawrhsâwmna, vânduaina lo thlêng hian Nun Krista a tinghîng ngai lo, vanduinain Lalpa nêan an inzâwmna a tichhe phâk lo. Natnain thlah lo chung pawhin Joban, “Lalpa hming chu fakim awm rawh se,” a tih khân dam vânga lâwm ni mai lovin, nat lai ngeia lâwm tûrin min ko zâwk a ni. Malsâwmna dawn avânga lâwm chu tisa mi leh ring lo mite nêna kan inîawm theih lâwmna a ni. Ring lo mite an kûn ngaih ngaihna leh an lâwmna a tâwp ve hunah Nun Krista neitu lâwmna a inîan dawn chauh thîn.

Nun Krista chu tlâwm zêl nun a ni (Phil 2:5; Mt 23:6-12): Buaina leh inngirngona tam ber hi chapona leh mahni mihring-puite chungtlâknain a hrin chhuah a tih theih hial ang. Buaina chin

felna chu Lalpan tlâwmnaah a dah a. Talhfiak leh hremna leh mi rikrâpnain chhûngril a titlâwm ngai lo. Khawvêl hneh nân râltuam leh sipai chakna khawvêlin hmang mah sela, Krista chuan tlâwmna leh hmangaihna khawvêl a ngam. Hnehtu nun dik tak chu tlâwmnaah Lalpan a dah a, tlâwm ngamten chu hnehna chu an chang thîn.

Thlarau mi dik tehna hi lâm thiam leh thusawi thiam, *talent* dawn lamah ni lovin, a tlâwm zêl em, tih a ni. Meiling chu sa hle mah se tuisika chiah rual rualin a thil tih theih a tâwp ang hian, thinurna mei alh sa anga sa hi Krista ran thlênga tlâwmna tuitlingah inchiah la, Setanan chhûngkua, nupa, thenawm khawvêna tihchhiat a tum zawng zawng a tâwp ang a, zak takin, hawihai zetin i siam thei dawn a ni.

“Chapona chu boralna hmaah a kal a, rilru intivei chu tlûkna hmaah,” tih thu Bible-a kan hmuh angin (Thuf 16:18), chapona hi ramhuai ze dik tak a ni. Eden huana sual laka kan rochun, Setana laka kan chhar

kan dah leh thiam tawh loh a ni a, a hnawk tak zet a. Bible-in chapo a dodâl si. Krista tlâwmna Nun Krista-ah luhpui ila; tui chu chho zâwnga a luang ngai lo angin vân thlêng aia sânga chapon a nêi i nun i hman chuan, i nunah Thlarau Thianghlim pâwl na a lo thleng ngai lo vang a, i nun chu thlalêra hnimbuk ro ri re ang a lo ni ang.

Kalvaria Isua tlâwmna tlawh chhana, ãanhmun thar siamin, ‘Nun Krista’ i chawi sâng ang u. Thuh nuairawl hna chhôngkuaah Setanan eng mah tih theih a nei lo. Tlâwmna hi remna hmahruaitu a ni a, hlim nui riin a zui ãhîn. Chhâna nêmin thinur a tikiang a, chhâna pir chuan thinur a chawk tho ãhîn.

Nun Krista chu ngaidam nun a ni (Mt 18:21-35): Sual sualin thungrûl suh ula, ãathnain sual chu ngam zâwk rawh u... Phuba latu nih aiin ngaidamtu nih a ropui zâwk. I biang lehlama bêngtu chu lehlam pawh dawh rawh. ‘Pathianin min ngaidam’ tih hi piantharna a la ni lo va, a nun min pêk ngaidamtu nun, Nun Krista neih hi piantharna a ni.

Bâwih ngaihdamna chang siin a bâwihpui a ngaidam ve loh khân Isua a lâwm lo tih kan hria (Mt 18:21-25b). Ngaidamtu Pathianin ngaihdam ve a phût. Ringtu nih nawmna chu hmêlma leh huat kan nei lo hi a ni.

Bethlehem ran thlêng leh Kraws-a Isua tlâwmna hmanga mi zawng zawng inrem hi Pathian thil tum a ni a. “Remna siamtu chu an eng a thâwl e, Pathian faa vuahin an la awm dawn si a” (Mt 5:9). Kohhran leh pâwl zawng zawng hi pâwn lam beihnaa keh a awm ngai lo. Pâwn lam beihna a nat poh leh a chhônga mite an ãang rual ãhîn. Chhông lam inrem lohna puak keh a ãanga keh chhe vek a ni. Kohhran leh khawtlâng leh ram damna chu inngaihdam tawnaah a awm a ni.

Remna leh muanna hi silai kaw hmâwra awm a ni lo va, Isua, ‘Remna Lal’ lalnaa lo thleng tûr a ni zâwk. Chhiartu duh tak, Krista nun hi i nun hruaituah hmang teh. Ngaidam nun (Nun Krista) chu nunpuiin chutah chuan thlamuanna leh hahdamna i chang ngei ang.

Lalpan malsâwm rawh se. Amen.

KAN THIH HNU HIAN

*Upa K.L. Rokima,
Rêngdîl*

Chhiar tûr : Gen 2:7; Sam 104:29; Thuh 12:7

Kan thih hnu hian engtin nge kan awm zêl? He thu hi mi tam takin kan ngaihtuah fovin ka ring. Mitthi vuinaa thlamuanna thuchah kan ngaihthlâk tam tak pawh a ni a. Ropui taka taksa thawhleleh tûr te, vânrâm nuam tak chang tûra inthlamuanna thu te kan ngaihthla fo a, thlamuanna thuchah ropui tak takte kan ngaihthla thîn a. Chutih lai chuan thihna chungchângah hian ngaih dân dang deuh hlek neite pawh kan awm thei tho âwm asin. Kan Bible hian engtin nge maw a lo sawi le?

Mihring nunna chungchâng Bible-a kan hmuh dân thenkhat han târ lang ila: “Adama chu Leia vaivutin Pathianin a siam a, a hnârah nunna thaw a thaw lût a, mi nung a lo ni ta” (Gen 2:7); “An thaw i lâksak a, an thi a” (Sam 104:29); “Vaivut chu a awm angin leiah a chang leh a, Thlarau chu a petu Pathian hnênah a kîr leh a ni (Thuh 12:7).

Lazara chungchângah: Mi thenkhat chuan, “...vaivut chu a awm angin leiah a chang leh a, Thlarau chu a petu Pathian hnênah a kîr leh a ni,” tih hi tan chhanin, tholeh tûr kan awm lo, khawimu hem thlâk ang hmiah kan ni dawn a, siam hma ang

vang vang kha kan ni ang. Lazara pawh ni li lai thlâna a awm khân eng mah a sawi lo,” an ti a. Sadukai-te ang maiin thawhlehna an ring lo a ni.

Pathianin a sawi loh lam buaipui hian awmzia a nei lo tih hriat a tha. Chutih rualin kan hriat atâna a duh erawh ngaihtuah ngun a pawimawh khawp mai. Lazara kaihtawh thu-ah pawh hian mihringte tâna hriat har tak kan hriat a duh si awmin a lang, chu chu “Isua chu a rilruin a rûm a,” tih hi a ni. A rilrua a rûm hi engtin nge Johana hian a hriat theih? Lal Isua hian an hriat a duhin a hrilh a ni ngei ang. Tin, Lal Isuan an hriat atâna a duh êm

êm dang chu thawhlehna leh nunna a nihzia te, a Pa tirh a nih an rin theih nân leh an rin chuan Pathian ropuizia an hmuhna tûr a nih thu Lal Isua hian an hriat a duh a ni.

Mosia chungchângah: Mosia tih thu hi Deuteronomy 34:5-7-ah kan hmu a; Beth-peor khaw dep Moab phaiah chuan a phûm a. Israelte chuan ni 30 lai an sùn tih a ni a. “A thlân chu tûn thlengin tu man an hre lo,” tih a ni bawk a. Pathianin thlân a lai a, a phûm chu a ni hauh lo vang. Tin, Moab kâwn hi hriat rengna ka nei ve a, Pastor Chhâwna ãawngtâin, “Aw, Kalvari ni êng ri ri! Moab kâwnah ka diar ka thlah, ka chhar leh tawh lo vang, khawvêl a ni. Aw, Jabok lui kam, buikelekte chuan pasaltha hmaah kawng an lo kân ta si a,” a tih nêh hian in zawmna an neih leh neih loh chu ka hre hauh lo va! Moab kâwn min hriat rengtîrtu chu a ni tlat. Mosia ruang pawh hi Setanan a chuh a, vântirhkoh chungnungber Mikaela meuh pawhin a hau ngam lo va, “Pathianin hau zâwk che rawh se” a ti mai a ni.

Mosia pawh hi a thlarau chu a petu Pathian hnênah a kîr leh ngei a ni tih thu Bible-in min hrilh a, khawimu hem thlâk ang chu a ni hauh lo. Lal Isua hmêl danglamna tlângah meitawlaia lâk chhoh Zawlnei Elija nêh an lo lang tih kan hria a. Kan thlarau hi a petu Pathian hnênah lo hian a kîr ang tih hi a hlauhawm zâwk a ni.

Thihna hian min va tihrehawm ãhîn tak em! Khawtlângah leh chhûngkuaa a lo thlen châng te hian min va han timangang ãhîn êm! Pastor-te leh Upaten thlânah thlahna hun tâwp an han hmang a. An chhûngte kal liam hun nghâkin, an liam hnuah kan vûr ri rum rum mai ãhîn a. Hetih lai hian he hla mawi tak—

*Ka taksa hi lo chuai mahse,
Piallei hmun khawharah,
Fam dairial changin zâl mah ila,
Zion tlâng mawi khi ka thlen hunah chuan,*

Hawilopâr mawi Isua ka hmu ang,
tih hian min ngaihtuah thuitîr hle a. Zion tlâng mawi kan thlen hma hian thlân khur thim thûk takah hian Hawilopâr mawi Lal Isua hian nungin min lo hmuak daih

zâwk a ni lawm ni, tiin ka
ngaihtuah ðhîn. A chhan chu Sam
phuhtuin—

*Seol-ah mutna siam mah ila,
ngai teh, chutah chuan i
awm bawk si a.*

*Zîng thla zârin,
Tuifinriat tâwp daihah va
awm ila,
Chutah pawh chuan i kutin mi
hruai ang a,
I kut ding lamin min lo chelh
dâwn si a,” a ti a.*

Chuti a nih chuan kan Mizo
hla mawi tak—

*Ka pâr mawi kûng vul lai a tliak,
Piallei thuah riat hnuaia zâl chu;
Tawn leh ni rêng a awm dâwn
lo, khawvêlah hian,
Ka ðap tlângrel ka dâwn zo lo,*

an lo tih ðhin, râpðlâka kan ngaih
piallei thuah riat hnuaiah hian
hawilopâr Lal Isua chuan nungin
min lo hmuak a, a kut ding lamin
min lo chelh a, uih rim chhe mai
tûra kan ngaih chu Lalpa

malsâwm ram rim nam tûrin vân
perfume-in a lo kâp rimtuiin, lei
thuam daha vân thuama kan
inthuamna pindan rimtuiah min lo
siamsak ta daih zâwk a lo ni. A
va ropui em!

Chuvângin thihna te hi
chhûm zîng kianna rama
lâwmman pêk ni ngâk tûra
Tlantu kohna duhawm a lo ni
zâwk a. He leiah hian zawng
thinlung rit phur leh chau chungin
lei kawng chhuk chho kan zawh
ðhîn a. Chhûngkaw hlo har leh
nupa kê hlo har te pawh kan thlo
ðhîn a ni ang e. Tlantu kohna
duhawm kan chan ve hunah
chuan thih leh nat awm tawh
lohna, mitthi dâr ri hriat tûr awm
tawh lohna hmunah, Kalvari
thihna chawimawitute pâwla fak
vein, hlim tâwp hlau lovin
chatuanin Van Lal rûn nuamah
khian kan thih hnu hian kan la
chêng dâwn a ni.

Lalpan malsâwm rawh se.
Amen.

**Vânram nawm tûrzia kan sawi fo hi a bul chu Isua Krista awmna a nih vâng
a ni** – *Paul Rees.*

**Sakhuain a tum ber chu vâna min hruai ni ringawt lovin vân nun min neih tûr
a ni** – *Thomas Hardy.*

NATIONAL COUNCIL OF CHURCHES IN INDIA (NCCI) LO INDIN CHHUAH DÂN TLÂNGPUI

- Rev. Dr. Lalchhuanliana
Venghlui, Aizawl

Kumin 2014 hi National Council of Churches (NCCI) kum za tlin kum a ni a, India ram hmun hrang hrangah he kum za tlinna hi lawm a ni. A hawna inkhâwm chu Feb. 1-5, 2014 khân Kolkatta, West Bengal-ah neih a ni a. India hmâr chhak kohhrante tâna lawmna chu Mizoram-ah March 27-30, 2014 chhûng khân Synod Conference Centre-ah leh Mission Vêng Kohhranah hman a ni. India ram hmun dangah chhunzawm zêl a ni. A lawmna khârna hi NCCI headquarters awmna Nagpur kuaah Nov. 3-9, 2014 chhûnga hman tûr a ni. He NCCI Centenary lawmna thupui hi *'Towards Integral Mission and Grassroot Ecumenism'* a ni. NCCI chanchin hi Mizote hian kan hre na a, kan hriat dân a chiang tâwk lo deuha kan hriat avângin a lo indin chhuah dân leh a chanchin tlângpui han târ lan thain ka hria a, tawi têin a rawngbâwl dân tlângpui lo târ lang ila.

A din chhuah dân

Kum 1910-a Scotland rama Edinburgh kuaa World Missionary Conference (WMC) neih khân missionary tir chhuaktu khawthlang kohhrante leh an va tih chhuahna ram kohhrante nun nasa takin kawng hrang hrangin a nghawng a. Kha World Missionary Conference khân a thurêl bawh zuia tipuitling tûrin Continuation Committee a din nghâl a. He Continuation Committee Chairman atâna ruat John R. Motte-a chuan kum 1912-1913

chhûngin Asia ram fangin missionary-te kohhran phun Asia ram hrang hranga mi a tlawh chhuak a. India ramah pawh a tlawh a. Ama hovin India ram kohhran hruaitute leh missionary-te chuan kum 1914 khân National Missionary Council of India (NMCI) an din a. Indopui (1914-1918) avângin NMCI chuan hna a thawk zui thei mai lo va. Amaherawhchu, Indopui a reh hnuah hma a la ta a. NMCI chu a hming thlâk ngaiin a hria a. Tichuan, kum 1923-ah chuan

NMCI hming thar atân National Christian Council of India (NCCI) an phuah ta a ni.

A tîr lamah chuan ‘National’ hming pu mah se, NCCI hotu chan changtute chu missionary-te an ni deuh vek a ni. NCCI-a President hmasa ber chu G. A. Lefory-a a ni, Secretary hmasa ber chu Herbert Anderson-a a ni. India mi President-a ƣang hmasa ber chu Bishop V.S. Azariah-a a ni. Kum 1936 thleng kha chuan Council Office-ah India mi thawk an awm lo va. 1936-ah khân P.O. Phillip-a chu a thawk ve ta a. Ani hi Mar Thoma Syrian Kristian a ni. Mahatma Gandhi hruaia India miten zalênna an sual nasat zêl hnuah khân Council hotu atân India mi an lût tam ve tial tial chauh a ni.

NCCI-ah hian India ramin British kut aƣanga zalênna a neih hma kha chuan Burma (Myanmar) leh Ceylon (Sri Lanka) ramte pawh an tel ƣhîn. Chutih lai chuan National Christian Council of India, Burma leh Ceylon tih a ni. Kum 1947-a India-in zalênna a neih aƣang khân hêng ram pahnihte hi chu an tel

zui ta lo. Burma, Ceylon leh Pakistan te pawhin anmahni ramah National Council an din ve ta ƣeuh bawk a ni.

Kum 1979-ah khân National Christian Council of India a tih chu **National Council of Churches in India** tiin a hming thlâk leh a ni. A hminga ‘Christian’ tih aia ‘Churches’ an dahna chhan chu NCCI hian India rama kohhrante hi hnai zâwka thawhpui a duh vâng a ni. NCCI chu ama kea ding leh thuneihna nei, inngahna thurin pawh Protestant Kohhranhote pawm theih nei leh India leh khawvêl hmunda danga kohhran leh National Council te thawhpui thei tûra din a ni.

NCCI din chhan: NCCI chuan din chhan tam tak a nei a, a ƣhen azâr chauh târ lang îla–

1. India ram kohhrante inpumkhata rawng an bâwl tlan theih dân tûr ngaihtuah.
2. India rama kohhrante leh Kristian Organisation hrang hrangte inpawh tawn taka rawng an bâwlho theihna tûra inrâwn khâwmna buatsaih leh inƣanpui tawn tûra kawng dappui.

3. India rama Kristiante chu khua leh tui tha ni tûra buatsaiha, sawrkâr leh India ram Kristiante rualrem taka kal dûn tûra hmalak leh India ram Kristiante zalêna humhim.

4. India rama hnam hnufual zâwkte chawikâna tûr kawng dap leh chi inthliama leh sakhaw zalêna rahbehna do.

5. WCC leh India ram pâwna National Christian Council te thawhpui leh an programme-a India Kristiante tel ve tûra kawng dapsak.

NCCI thawhpuite: NCCI chuan hêng Ecumenical Organisation te hi a thawhpui—

1. World Council of Churches
2. Christian Conference of Asia
3. Regional Councils of India
4. All India Christian Organisations

NCCI rawngbâwlna pêng hrang hrangte: NCCI chuan a rawngbâwl hna thawk tûrin council hnuaia programme unit 7 a din a, chûng unit 7 chuan chan an insem leh vek a, an chan pual insem dân chu hetiang hian târ langila—

Unit I: Fellowship, Dialogue and Unity (Inpâwl khâwmna, mi dang nêna inbiakna, inpumkhatna)

Unit II: Mission and Evangelism (Chanchin Ṭha puan darhna)

Unit III: National Issues (Ram leh Hnam thil ngaihtuah ngai zima)

Unit IV: Women / A I C C W (Hmeichhe lam)

Unit V: Youth (Ṭhalai lam)

Unit VI: Communication (Inhriat tawna leh inbiak pawhna lam)

Unit VII: Urban Rural Mission (Khawpui leh thingtlâng hmasâwnna lam)

Heng unit pasarih bâkah hian desk pahnih siam thar leh a ni a, hêngte hi chu unit dangin a kêp chin tam tak a awm. Chûng desk pahnih dangte chu—

North East India Concern Desk (NEI mamawh leh harsatna ngaihtuahu)

Dalit Concern Desk (Chi hnuaiahnungho mamawh leh harsatna ngaihtuahu)

NCCI chuan Nagpur khuaah Council Secretariat a nei a. Secretary chu General Secretary-in-a ho va. Unit leh Desk

ten an hma sên loh zawng zawng chu General Secretary leh Council Staff ten an thawk a ni.

Inkhâwmpui leh Committee:

NCCI-a thuneitu ber chu Assembly a ni. Kum li danah (quadrennial) NCCI Assembly (Inkhawmpui) neih thîn a ni. India rama a remchânna hmun apiangah Assembly chu nghah thîn a ni. Assembly-ah hian kum li chhûnga NCCI rawngbâwlna chi hrang hrang report ngaihthlâk leh NCCI hma lâk zêlna tûrte sawi ho leh rêl ho thîn a ni.

Assembly chuan inkhâwmpui thurêl bawh zui tûr leh Assembly neih leh hmaa thil tûl dang ngaihtuahu tûr Executive Committee a siam a. Executive Committee hi kum tin wawi khat a thû thîn. Thu hmanhmawh leh thil tûl thut ngaihtuaha, rêl fel tûrin Working Committee a awm leh a. Working Committee hi chu thla ruk danah wawi khat an thû khâwm thîn.

NCCI Officers (puipate):

NCCI puipate chu hetiang hian siam a ni

President	:	1
Vice President	:	3

Treasurer	:	1
Gen. Secretary	:	1

Office Bearer-te zîngah hian hun puma thawk chu General Secretary chauh hi a ni. General Secretary pawh hi kum nga *term*-a ruat thîn a ni, *term* khat dang thlan nawn theih a ni. NCCI chuan a hna thawk tûrin Executive Staff panga a nei a, chûngte chu—

- (a) General Secretary leh
- (b) Unit hrang hrang Secretary te an ni.

NCCI member-te: Hêng a hnuaiâ târ lante hi NCCI hnuaiâ member-te chu an ni—

Member Kohhrante: Member Kohhrante hi 30 an awm.

Regional Christian Councils: Member hi 17 an awm.

Related Agencies: Member pasarih an awm.

All India Christian Organisations: Member 17 an awm a, hei bâkah hian Autonomous Body pathum dang an awm.

PCI leh NCCI inzawm dan:

Kum 1977 aţang chauh khân PCI hi NCCI full member a ni

a, a hma zawng chuan NEICC kal tlangin PCI hi NCCI-ah a tel ve chauh a ni. Kum 1977 aţang hi chuan PCI hian NCCI-ah full member-a a awm ve t k av ngin committee pawimawh hrang hrangah a tel ve ta  t n a ni.

Mizoram Presbyterian Kohhran leh NCCI thawh ho d n: Mizoram Presbyterian Kohhran hian PCI General Assembly kal tlang chauhin NCCI-ah hian a tel ve a. Chuti chung pawh chuan kan rawngb wltute mi eng emaw zah NCCI Office-ah hian an zu thawk ve tawh a, tuna General Secretary  tang lai pawh hi Mizoram Presbyterian Kohhran Minister ni.

NCCI Office-a lo thawk tawhte chu a hnuaia mite hi an ni:

General Secretary

1. Rev. K. Lungmuana chu 1989-1994 chh ngin General Secretary-ah a  tang.
2. Rev. Dr. Roger Gaikwad chu 2010 a tang kh n t n thlengin General Secretary hna a la thawk a ni.

Unit Secretary

1. Rev. Lal Rinmawia (1981-87)
2. Dr. Lalrinawmi
3. Dr. Hr ngthan Chh ngi

Mizoram Presbyterian Kohhran a tangin NCCI Committee pawimawh tak taka telte pawh an awm  t n.

Mi pakhat chuan chhandamnaa a thlamuan theih loh av ngin D.L. Moody-a a pan a. Moody-a chuan, “Nova kha lawngin nge chhanhim ama hriatnain?” a lo ti a. Chu pa chu a harh zawk a, “Chhandamna hi ka rilru thlamuanna vang ni lovin Krista avang z wka chhandam ka ni,” tiin lawm em emin a haw leh ta a ni.

Princeton University-a kum 40 zet Pathian thu zirtirtu leh kum 60 zet thuhritu, Dr. Archnibald Alexander-a chuan a thih dawnin, “Ka theology zawng zawng chu ‘Isua mi sualte chhandam turin a lo kal’ tih hi a ni,” a ti!

“Khawvel hi a puitling tawh a, mihring hian a duh z wng engkim neiin a inhria a; Pathian meuh pawh mamawhin a inhre tawh lo va, a  tan a kin m k a ni” – *Dietrich Bonhoeffer*.

HMEITHAI CHHÊMTHEI

– *Upa L. Nunthara
Saitual*

Kum 1987-ah khân Hmârchhak Kohhran pakhat a Synod Pro. Pastor pakhat chu a Probation period a hman zawh chuan Pastor puitling tûrin Synod Khâwmpuiin a nemnghet a. Bial vawng tûrin a chhuah a lo ngai ta a. Pro. Pastor-a a awm chhûng khân kohhran mipui leh committee a chungah an lâwm hle a. A chhuah dâwn tûkah chuan thlahu pawh an thahnein thlahna thilpêk chi hrang hrang an hlân hlawm a. Chutih lai chuan hmeithai pakhat chu mite zîngah pawh awm lovin, puana intuamin mi kârah a ding reng a. Pastor pawhin a hmu ru reng a, mite an tîn hnu chuan chu hmeithai chuan a va pan hnai ve a, a puan hnuai a thil ken chu zak chung leh inthlahrung tak chungin a phawrh a. Pastor chu a pe a, chu a thilpêk chu ‘mau chhêmthei,’ amah ngeiin a siam chu a ni.

Chu thilpêk Pastor-in a ’n dawng chu a thinlung a khawih hle tih a hriat theih a. Mi dang thilpêk hlu tak tak kha a lâwm lo ni lovin, hmeithaiin a thiam tâwka a siam leh a tih theih ve tâwk, zak leh inthlahrung chung a rawn pe khân a rilru a khawih êm êm a ni.

Mau chhêmthei, hmeithaiin a siam chu a nalh vak a rinawm loh. Mahse a pêkna rilru leh duhsakna khân Pastor rilru kha a hneh a ni. He thu aţang hian mi hausaten thawhlâwm bâwma

tangka an thlâk rîk rum rum laia hmeithai rethei têtin dâr tangka dere pahnih lek a thlâk tuma, mite bâka zak taka a lo ding ve rân tûr chu mitthlaah a lang a (Lk 21:1-4). Mi hausaho an kal kian hnu a, a neih chhun a va thlâk ve zauh va, chu tak chu Lal Isuan a lo hmu ru kiau si, a va vânein êm! A thilpêk chu sitin zahpui hle mah se, Lal Isuan thawh tam berah a puang a, waviin thlengin keini pawhin kan lo hria a. Chu mai pawh ni lovin Bible a awm chhûng chuan hriat reng a ni ang a, *record* tha ber a ni kumkhua

tawh dâwn a ni. Heng hmeithai pahnihte nun ze mawi tak chu an inngaihtlâwmna hi a ni.

Pastor kha han sawi leh ta ila - Amah kha mi thiam tak a lo nih hnu pheï chuan kan Synod rawngbâwlnaah pawh chanvo pawimawh leh sângh tak chelhin a lo awm ta a. Chutiang dînhmuna a dîn hnu chuan, a awmna hlui (Pro. Pastor a thawhna)-a Biak In thar hawng tûra kum 2008-a a kal tumin, hmeithai thilpêk, chhêmthei kha tidanglam lovin a thingremah a la vawng tha khiau a ni tih a sawi chhuak a. A va fakawm tehlul êm!

Thilpêk chungchâng hi ngaihtuah ngun a tûl khawp mai.

Kan neih tâwk ang hi zahpui mai a awl thîn. Pathian ram thilpêkah leh kan mihringpuite chungah hian, kan neih tâwk ang zahpua pêk loh mai hi a awl thîn. Dik tak chuan hei hi chapona kawng khat a ni thei âwm e. Kan neih ang tâwk te ui lova kan pêk hi Pathian leh kan mihringpuite laka kan tih tûr chu a ni.

Hmeithai pachhe têin dâr tangka dere pahnih a pêk khân Lal Isua a lâwm a, hmeithai rethei têin a neih tâwk chhêmthei a pêk khân Pastor a lâwm a ni.

Hetiawg bawh hian kan neih tâwk ang ang hi Pathian ram leh kan mihringpuite lakah pe ila, keimahni pawh kan lâwm zâwk ngei ang.



Pathian hi thil lianah a ropui a, thil têah hian a ropui zual. – *Henry Dyer*

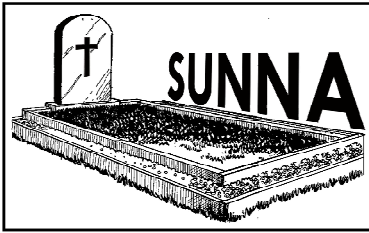
Thil tê tham têa i ngaih pawh ropui takin ti rawh, a chhungah Isua a awm fo thîn a ni. – *Blaise Pascal*

Kan thil duh lian takte hi Pathian thiltihtheihna aţanga teh chuan a t a. Kan thil duh t e tak t e hi a hmangaihna aţang chuan a lian thung.

– *D.L. Moody*

I theih ang kawng kawngin, i theihna hmun hmunah, i tihsak theih apiangte hnenah chuan, i theih chen chen thil tha chu ti mai rawh.

– *John Wesley*



UPA THANKIMA KHANPUI

Upa Thankima (73), Pu Kluaia leh Pi Lalthanseii te fapa hi 1933 khân Buhbân kuaah a piang a, kum 1957-ah Thangruaii nêen inneiin fa pasarih an nei. Rambuai avângah hmun hrang hranga a awm kual hnuah Khawkawiah a awm ta a ni.

Kum 1979-ah Khawkawi Kohhran Upa atân Hmarphei Presbytery-in a nemnghet a. Kum 1987-ah Khawkawi Kohhran hi Khanpui Kohhranah inchhông lûtin Khanpui Kohhran Upa atân pawm zui a ni a, a thihni thlengin Khanpui Kohhranah hian a awm ta a ni.

Upa Thankima hi talent nei tha tak mai a ni a, Bible hriatna kawngah mi bik a ni a. Thuthlung Thar bu phei hi chu en lova ziak chhuak thei tûra ngaih a ni. Tin, tonic solfa thiam tak a ni a,

Kristian Hla Bua hlate hi a number leh solfa leh a thute chiang takin a hre vek a ni.

Hetianga Upa chhuanawm tak hi hun eng emaw chen atang khân taksa chak lohnain a tlâk buak a, Jan. 23, 2014 khân chatuan ram min pansan ta a ni. Hemi ni vêk hian amah thlahna hun in lamah Bial Chairman Upa R.K. Malsâwman a hmang a, Biak Inah Rev. H. Lallungmuana, Tuirini Presbytery Moderator-in a vui leh a, Bial Zaipâwl leh Kohhran Zaipâwl te nêen kohhranhoten ui takin kan thlah liam ta a ni.

– *Upa Lalthangvunga,
Khanpui Kohhran Ziaktu*

UPALALNGHÎNGLOVA LUNGLÊNGI



Upa Lalngênglova (79), Pu Tlânghauha leh Pi Chalrochhôngi te fapa hi 21.5.1935 khân Lunglêngah a piang a. Ni 3.4.1962-ah Pi Chaltluangi nêen

an innei a, fa 9 an nei. Ni 1.8.1963 ațangin Primary School zirtırtuah a țang a, Head Teacher-ah kaisângin a pension thlengin a thawk a ni.

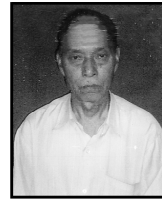
Kum 1980-ah Upa atâna thlan a ni a, hemi kum vêk hian Chhimphei Presbytery-in Lunglêng I Kohhran Upa atân a nemnghet a. Kohhranah chanvo hrang hrang - Chairman, Secretary, Superintendent leh zirtırtu hna te a chelh a, Secretary phei hi chu kum 20 chhûng vêl a chelh a ni. Hlimen Pastor Bialah țum hnih Chairman a ni a, Secretary-ah kum li a țang bawk. Presbytery Standing Committee leh Nomination Committee-ah a awm tawh a, Sub-Pastoral Committee-ah țum hnih a awm tawh bawk. Tin, PCI Assembly-ah a palai tawh nghe nghe.

Kum 2009 July ni 31 khân Asthma natna avângin damdawi inah enkawl a ni a, damdawi in ațanga a chhuah hnu hian țha viaua a lan laiin a natna chu a lo lang leh a, biak theih lohva hun eng emaw chen a awm hnuin ni 24.2.2014 khân Lalpa hnênah min kalsan ta a ni. Hemi ni vêk hian amah thlahna in lamah Bialtu

Pastor Lalsângmuanan a hmang a, Biak Inah Aizâwl Chhim Presbytery Moderator Upa N. Siamlian a vui leh a, ui takin kan thlah liam ta a ni.

– *Upa Lalhuapzauva
Lunglêng I Kohhran Ziaktu*

UPA M.S. DAWNGLIANA KÂWLKULH



Upa M.S. Dawngliana (79), Bâwka leh Lalsawii te fapa hi ni 8.2.1935 khân Kâwlkulhah a piang a. Ni 24.11.1958-ah Nuhlîri nêan innei a, fa 6 an nei. Eizawna lamah Primary School zirtırtu niin 1999-ah Head Teacher-in a pension a ni.

Ni 12.10.1975-ah Kâwlkulh Kohhran Upa atân Hmârchhak Presbytery-in a nemnghet a, kohhranah chanvo hrang hrang Chairman, Secretary leh S.S. Superintendent te a chelh. Bialah Secretary, Statistician leh Treasurer hna te a chelh tawh a, Presbytery-ah Hmârchhak

Presbytery Treasurer-ah kum thum a tâng a, Statistician-ah kum hnih a tâng bawk. Tin, Tuivawl Presbytery Moderator-ah a tâng tawh a, Secretary-ah kum ruk a tâng bawk.

Synod Mission Board, Communication Board, Finance, MSSU, SEC leh Pastoral-ah te term khat theuh a lo tâng tawh a. Kohhran a ngai pawimawh êm êm a, kohhran invawna lamah a duhtuiin kohhran a humhalh tha hle.

Kum 2010 khân Biak Ina a inkhâwm chu a chau thut a, lung natna a nei tih hriat a nih hnuah Vellore-ah enkawl a ni a, a tha chho viau va, kum 2013 tâwp lam a tâng a hrisêlna a hniam leh a, theih tawp chhuaa enkawl ni mah se ziaawm lam a pan thei ta lo va, ni 27.2.2014-ah Lalpa hnênah min kalsan ta a ni.

Amah thlahna hun hi in lamah Upa C. Vânlalsiaman a hmang a, Biak Inah Rev. Vânlalthlamuana, Tuivawl Presbytery Moderator-in a vui leh a, kohhran zaipâwlte nêh ui êm êmin kan thlah liam ta a ni.

– *Upa Lalringzuala
Kâwlkûh Kohhran Ziaktu*

UPA K. SÂNGKHÛMA NEW CHAMPHAI



Upa K. Sângkhûma (65), Pu K. Pakûnga leh Pi Saizîngi Khawlhing te fapa hi ni 15.4.1949 khân Khawzâwl Zaingên Vêngah a piang a. A nupui Pi S. Lalbiaki nêh fa paruk an nei. Kum 1989-ah Champhai Kahrawt Vêng a tâng in New Champhai-ah a pêm a, Electric Vêng Kohhranah a lawi a. Kum 1992-ah New Champhai Kohhranah pêm leh a ni.

Kum 2001-ah New Champhai Kohhran Upa atân Khawchhak Presbytery-in a nemngheet a, Tualchhông Kohhran Committee pêng hrang hrangah Chairman leh Secretary a ni tawh a, Bial leh Presbytery Committee pawimawhah te pawh a lo thu tawh thîn. Synod-ah PRESCOM Board member atân ruat a ni a, a taksa a bawrhêsâwm avângin a thawk zui thei lo a ni.

Dt. 4.2.2013-ah a lêng haw chu a ʔawng ʔha thei lo thut a. Heta ʔang hian a ngaihtuahna te pângngai lo ʔanin Aizâwlah a inentîr a. Doctor-ten phai lama kal tûrin an lo ti a. Brain Tumor a ni tih hriat chhuah a ni a, zai nghâl a ni. An zai hnu hian a ʔha chho viau va; amaherawhchu, ngai awha ʔat chhuah tak tak erawh a nei ta lo va. Hetianga a awm chung pawh hian inkhâwm leh kohhran thil tih hrang hrang a ngai pawimawhin a tel hrâm hrâm ʔhîn.

Kum 2014 Kumthar programme-ah pawh thusawi tûra ruat a nih angin a sawi hrâm hrâm a, ni 27.2.2014-a Kohhranin Pathian chawimawina hun an hman pawhin a tel hrâm a, March ni 3, 2014 zîngah a mu chu an kai tho zo ta lo va, chatuan ram min pansan ta a ni. Hemi ni vêkhian amah thlahna hun in lamah Bialtu Pastor Rev. Zâʔhuan a hman a, Biak Inah Upa F. Lalsângliana, Champhai North Prtesbytery Moderator-in a vui a, ui takin kan thlah liam ta a ni.

– *Upa F. Lalhunruata
New Champhai Kohhran
Ziaktu*

REV. ROHNÛNA TLÂNGNUAM



Rev. Rohnûna (69), Pu Chawîthuama leh Pi Chhîngi te fapa hi April 19, 1945 khân Saitualah a piang a, an unau hi pariat an ni. May 29, 1978-ah Pu Rokhûma Sailo, Dâwŗpui fanu Lalzîkpuii Sailo nêan an innei a, fa pathum an nei. Zirma lamah HSLC, B.Th. a ni.

Rev. Rohnûna hian a naupan têt aʔangin kohhran rawngbâwlna leh rawngbâwltute hi a ngaisâng a, a tlângvâl hnu kum 1966 aʔang khân Pastor hna thawh ve a lo tum ta a, hun puma Lalpa rawngbâwl tûrin a rilru leh a duhthlanna a siam fel a ni.

January ni 7, 1977-ah Hnahlan Biala Aiduzâwl kuaah Pro. Pastor hna a thawk ʔan a. Kum 1980-ah Dâwŗpui Biak Ina Synod Inkhâwmpui chuan Pastor atân a nemnghet a ni. Kum 1981-1990 chhûng Kawrthah Bialah a awm a, 1991-1992

chhûng Synod Rescue Home-ah Director hna a chelh leh a, 1993-1999 chhûng Tlungvêl Bialah a awm leh a, kum 2000-2005 chhûng Kulikâwn Bialah a awm a. A rawngbâwl chhûng hi kum 29 a ni. Kum 2006 January thla aţangin pension-in a chhuak a, Aizawl Tlângnuamah an khawsa zui ta a ni.

A rawngbâwl chhûngin Synod Music Committee (term thum), SEC (term hnih), Finance (term khat), Pastoral (term khat) leh MSSU Committee-ah kum khat a lo ʒang tawh a ni. Presbytery Moderator-ah vawi thum - Khawthlang, ʒawi leh Aizâwl Chhim Presbytery-ah te a ʒang tawh a, Bial Chairman hna pawh ʒum li lai a lo thawk tawh baw. Kum 1987-ah CMC Vellore-ah Pastoral Care and Counselling Training a nei a. A rawngbâwl chhûngin nupa tuak 422 a inneihtîr a, mi 3,352 baptisma a chantîr. Bible Society of India, Kawrthah branch hawn (1987) a lo nih aţangin kum 1990 thleng President nihna a chelh baw.

A pension hnu hian zunthlum natnain a tibuai zual a, damdawi

in leh in lamah te pawh theihtâwpa enkawl a ni a, Vellore-ah pawh ʒum hnih lai kalpui a ni. Hetia theihtâwpa enkawl a ni chung hian March 8, 2014 khân Lalpa hnênah min lo kalsan ta a. Hemi ni vêk hian Biak Inah Synod Moderator Rev. K. Lalhmuchhuakan a vui a, Synod Puipa te, Minister leh Kohhran Upa eng emaw zat nen, Bial Zaipawl leh Kohhran mipui ʒahnem tak nen ui takin kan thlah liam ta a ni.

*Upa H. Zoliana
Synod Secretary*

**UPA R. LALṬHUAMA
KHAUZÂWL VÊNGLAI
KOHHRAN**



Upa R. Lalṭhuama (61), Pu Hausuaka leh Pi Khuanguahzovi (Nu Khuangi) te fapa hi ni 20.11.1954 khan Khualen khuaah a piang a. Kum 1956-ah Zaingênah pêm in kum 1968-

ah rambuai avângin Khawzâwlah khâwm a ni a, Vênglai Kohhranah lawiin a thih ni thlengin a awm ta a ni. Kum 1975 April 14-ah Satinpâri nêh an innei a, fâ 5 an nei.

Kum 2001-ah Tual Upa atân thlan a ni a, 2005-ah Kohhran Upa atân thlan a ni leh a, hemi kum vêk hian Tuichâng Presbytery-in Khawzâwl Vênglai Kohhran Upa atân a nemnghet a ni. Kohhranah chanvo hrang hrang - Vice Chairman, Ramthar Comt. Chairman, Building Comt. Chairman, Endowment Fund sum vawngtu leh S.S. Superintendent hna te a chelh tawh a. Bial leh Presbytery Committee pawimawhah te pawh a lo thu tawh thîn.

November 11, 2013-ah a cancer zai a ni a, chumi hnuah cancer hospital-ah enkawl zui a ni a, khum beta hun eng emaw chen a awm hnuah ni 3.3.2014 khân Lalpa hnênah min chawlhsan ta a ni. A tûkah amah thlahna hun in lamah Bialtu Pastor H. Lalzuilianan a hmang a, Biak Inah Tuichâng Presbytery Moderator Pastor C.

Laltharzualan a vui leh a, Presbytery Upa te, Bial zaipâwl te, Kohhran zaipâwl te leh kohhranhoten ui takin kan thlah liam ta a ni.

– *Upa K. Lalrohluva
Khawzâwl Vênglai Kohhran
Ziaktu*

UPA SÂNGHNÛNA NGËNTIANG



Upa Sânghnûna (74), Dêngsailova leh Dalkûngi te fapa hi ni 2.1.1940 khân Thinglian khuaah a piang a. 1961-ah Lalrozâmi nêh an innei a, fa panga an nei. Hun eng emaw chen Tual Upa a nih hnuin 1980 khân Chhimchhak Presbytery-in Thinglian Kohhran Upa atân a nemnghet a ni.

Kum 1984-ah Thinglian aţangin Ngêntiangah a pêm a, 1985-ah Kohhran Upa atân thlan nawn leh a ni a. Kohhran Chairman, Bial Chairman leh

Presbytery Committee hrang hrangah member-ah a tãng tawh a, Inneih tãrna Licence pawh term eng emaw zãt a kawh tawh a, a thih ni thleng hian Presbytery Nomination Committee member leh Inneihna kawltu a ni. Kum 1962-2014 chhũng a zãwna S.S. zirtãrtu hna thawkin MSSU Diploma Award a dawng nghe nghe a ni.

A taksaah insawisẽlna eng emaw a neih avãngin Aizãwl an pan a, a chuap fel lo deuh leh a kaw dik thei lote chuan thãt lam a pan thei mang lo va. A faten, “Ka pa, Dũrtlãngah i kal leh ang,” an tih chu, “Ka duh tawh lo, Dũrtlãngah ni lovin Kalvari tlãngah ka kal tawh zãwk dãwn

a ni,” tiin a chhãng a. A duh ang ngeiin ni 21.1.2014-ah Ngẽntiangah hawpui a ni a, rilru hlim leh lâwm takin a awm a, a natna erawh chu a zual zẽl a, ni 9.3.2014-ah Lalpa hnẽnah min kalsan ta a ni.

Amah thlahna hun hi in lamah Upa Lalchungnunga, Bial Secretary-in a hmang a, Biak Inah Tuivawlrãl Presbytery Moderator Rev. Vanlalthlamuanan a vui leh a, Bial chhũnga zaipãwl member awm ang ang infin khãwmin amah thlahna hla an sa a, Bial chhũng Upa te leh kohhran mipui thãhnem takin ui takin kan thlah liam ta a ni.

–T. Upa Lalrinenga
Ngẽntiang Kohhran Ziaktu

MISSIONARY TRAINING COLLEGE HRIATTIRNA

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Sd/-Principal
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SYNOD BOOKROOM LEHKHABU THAR

1. **Kohhran Rimawi:** Lalsiamkima chuan Zaipawl Hla Bu; hlapui leh hla panggai 18 awmna; tonic solfa-in music lo remtu (music accompaniment) dah tel thlapa a buatsaih chu a rawn tichhuak ta. Kohhran musician te, zaipawl hruaitu leh zaipawl member tan chuan neih ngei chi a ni ang. A man ₹ 400.

2. **Thlarau mina dik:** Kristiante, a bik takin thalaite zingah Kristian zirtirnaa lungawina hmu lo, sakhuaah takna awm loa hre tlat Kristian chhungkuaa sei lian ngatte pawh tam tak an awm ta. Hetiang boruak karah hian Pathian a awm ngeizia te, hmuh theih loh thlarau khawvel takzia te, Bible leh Kristian zirtirna hi chhanna awm chhun a nihzia te he lehkhabu ziaktu Francis A. Schaeffer-a hian chiang takin tar lang a. Chu chu C. Lalrawna'n Mizo jawngin a letling a, a tlangkai ngang mai. A man ₹ 100.

3. **Kawlphaia Lusei (Mizo) chanchin :** Myanmar-ah khian kan Mizo pui hi nuai khat bawr vel an awm a. Chutih lai chuan khi lama kan unaute chanchin hi kan hre chiang lo hle. F. Cheulinga chuan Tahan phai leh a chheh vela Mizo chanchin chu ngaihnawm tak, bengvarthlak bawk siin a rawn tichhuak hlah mai. A man ₹ 60.

CIRCULAR

(Hming ziaik dân tûr)

PCI Executive Committee August 5 & 6, 2014-a neih chuan 'Reverend' lam tawiah "Rev" hman tur a ni tiin a rêl a. Hei hi hmang theuh tûrin kan inhriattîr a ni.



(UPA H. ZOLIANA)

Secretary

Mizoram Synod

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(UPA H. ZOLIANA)
Secretary
Mizoram Synod

To,



Sermon outlines & tanpuitu: Sermon inbuatsaihna tanpuitu Rev Z.T. Sangkhūma siam, hun rei tak awm tawh lo kha Sermon tanpuitu pual bik thupui 46 belh tharin a chhuak leh ta. Chu bākah a hmaa awm sa Baptisma & Sacrament sermon inbuatsaihna 40; Good Friday Sermon inbuatsaihna 19; Easter Sermon inbuatsaihna 11; Krismas sermon inbuatsaihna 20; Thlamuanna Thuchah 20; Inneihna thuchah 20 leh Kristian nun sermon inbuatsaihna 17 kha a awm bawk. A man ₹ 100

Thlarau lam insawizawina: Tūnlai khawvêla harsatna kan tawh chu khāwl lam thil kan thiam loh vāng a ni lo, Politics leh ei leh bār lam pawh a ni lo, rilru lam leh thlarau lam thil a ni. Hei bawk hi hmānlāia ram changkāng tak takte lo tlāk chhiat tawhna a nih avāngin Richard J. Foster chuan kan tlāk chhiat lohna tūr thuchah a rawn puang a. Chu chu Rev. L.B. Pachuaui-in mawi takin min lehlinsak ta. A man ₹ 60

THLARAU LAM INSAWIZAWINA

Richard J. Foster

(edn) - Rev. L.B. Pachuaui



Thu hretu atana koh : Electric Vēng Pastor Bial Kohran Hmeichhia chuan Rev. Vanlābela'n 'Thu hretu atana koh' chungchāng a Sermon palite chu lehkhābua chhuahin mi tin chhiar theih tūrin an rawn chhuah a, sermon nung tak a ni hlawm. A man ₹ 70

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