

NOVEMBER 2016

Kristian Tlangau

CHHUAH TAN KUM - OCTOBER 1911



Ram lo thleng tûr

- Lâwmman tûr lallukhum
- Kohhran leh Politics
- Pastor Refreshers Report

Editorial • Mizoram Synod • Lâwrkhâwm • Zawhna leh Chhâna

Kum 106-na

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Thu chhuahte hi Editor ngaih dân a ni vek kher lo.

A CHHÛNGA THU AWMTE

1. Editorial	1
2. Mizoram Synod	2
3. Lâwrkhâwm	11
4. Zawnha leh Chhâna	15
5. Sermon: (1) Ram lo thleng tûr	20
(2) Lâwmman tûr lallukhum	26
6. Kohhran leh Politics	30
7. HIV/AIDS	35
8. Pastor Refreshers Report	38
9. Sûnna	43

Synod Puipate

Moderator : Rev. H. Lalrinmawia
Secretaries : Upa H. Ronghâka (Sr.)
Rev. Lianhmingthanga Sailo (Jr.)
Finance Officers : Rev. P.C. Pachhûnga
Rev. H. Remthanga
Statistician : Rev. R. Lalchangliana
Sr. Executive Secretary : Rev. Lalramliana Pachuau
Executive Secretary : Rev. B. Sângthanga

The Organ of the Presbyterian Church, Mizoram



BEIHRUAL PROGRAMME KAN HMAN DÂN HI

Editorial

Beihruul Programme hi kum tinin 1917 vèl aţang khân kan hmanţan a. Atîr lamah chuan hman hun pawh a mumal vak lo, September thlaah te, January thlaah te leh April thlaah te hmanţin a ni a. 1925 aţang kha chuan September thla hi Beihruul Programme hmanna atân ruat ngheh a lo ni ta a. Chanchin 7ha la âwih duh loten Lal Isua hnung an lo zui ve theih beiseiin Chanchin 7ha rammut nân he hun hi an lo hmanţin nghe nghe a ni.

Beihruul kan hman dân leh a bu te pawh a mumal tial tial a, a lâwmawm hle. Hetianga kan hman mumal tial tial lai hian Beihruul Programme hman hi kan zo lo ve tial tial em aw a tih theih bawk. Kum 1976-ah khân, “Kan Kohhran Beihruul dân kalhmang hian kan ram kohhrante min châwm tâwk tawh lo niin a lang a, tih dân dang kawng 7ha zâwk Synod-in siam rawh se,” tih rawtna Khawchhak Presbytery aţanga lo lût chu kan ngaihtuah a, “Kan kalhmang pângngai hi tihdanglam a 7ul lo ve kan ti,” tiin Synod-in a rêl a. Tlawng Presbytery thu lût, “Beihruul Thupui siam dân leh Programme hi tihdanglam ni se” tih chu 1987 Synod chuan “Ngaihtuah chhoh zêl a ni e” tiin a hrilhfiahsak leh bawk a. Kan kal dân han sawi danglam hi chu duh viau 7hin mah ila, hma thar han lâk a, tihdanglam mai chu rem kan la ti chiah bawk si lo.

Heti chung hian Beihruul hi tualchhông kohhranten kan thiam dân dânin kan her danglam chho zêl a. 7henkhatin camping kan buatsaih a, a 7henin K7P, Kohhran Hmeichhia, Pavalai Pâwl leh Masihi Sangati pualin hun kan pe bawk a, a 7henin in lamah programme kan siam bawk a. Kohhranhoten kan thiam dân ang ang leh kan remchân dân ang ang kan hman hi a 7hat viau rualin Saiawna puan kâng bel ang maiin Beihrualin a tum loh zâwk zâwk kan ti mai palh ang tih pawh a hlauhawm hlel lo ve. Chu vâng chuan Beihruul kan hman dân hi chu ennawn leh deuh chu a 7ha mai thei e.



*- Executive Secretary
i/c Publicity, etc.*

1. Synod-in chhawmdâwl na pe

Tûn hnaia harsatna hrang hrang tâwk - damlo tanpui ngai, leimin avânga harsatna tâwk, khawsak harsa, in kâng leh accident avânga in chhiate hnênah Synod Relief Fund aţangin ₹2,25,000 pêk chhuah a ni.

2. Zin

♦ September 1 - 4, 2016 khân Delhi Mizo Presbyterian Kohhran Leadership Training neihpuiin Rev. Lalramliana Pachuau, Sr. Exe. Secretary leh Rev. H. Remthanga, Finance Officer te an kal.

♦ September 3-4, 2016 khân PES Programme-in Khawzâwlah Rev. B. Sâng-thanga, Exe. Secretary a kal.

♦ September 7 - 12, 2016 khân PCM Phai Synod Pastor Conference hmanpuiin Tahan-ah Rev. Lalramliana Pachuau, Sr. Executive Secretary a kal.

♦ September 8 - 16, 2016 khân Partnership Committee & Barak Area Committee hmangin Diphu-ah Rev. H. Lalrinmawia, Moderator leh Upa H. Ronghâka, Synod Secretary leh Rev. K. Lalrinmawia, Secretary, SMB te an kal.

♦ September 10-11, 2016 khân Sialhâwk Bialah Finance Campaign buatsaih a ni a, hemi hunah hian Rev. PC Pachhûnga, Executive Secretary, Upa PC Vânlalrova, Office Assistant, T.Upa C. Lalchullova leh Pu Lallâwmzuala Pautu (Revival Speakers) te an kal.

♦ September 13-14, 2016 khân Shillong-ah Committee on Christian Communication of PCI neih a ni a, hemi hunah hian Rev. Dr. C. Chawngmingliana, Editor, SL&PB leh Rev. Dr. Lâwmsanga te an kal.

♦ September 15-16, 2016 khân Silchar-ah Barak Area Committee-in Rev. Lalramliana Pachuau, Sr. Executive

Secretary, Rev. B. Sângthanga, Exe. Secy, Upa H. Ronghâka, Synod Secy, Rev. H. Laltlanthanga, Rev. K. Thangmawia leh Upa J. Lalhlima, BEC member an kal.

♦ September 15 - 23, 2016 khân Silchar-ah Barak Area Committee leh Agartala, Guwahati leh Diphu Field Committee hmangin Rev. K. Lalrinmawia, Secy, SMB, Rev. Laltlanzova leh Upa Zairemawia, BEC member te an kal.

♦ September 12-14, 2016 khân Paper Company dâwrin Guwahati-ah Upa R. Lalmalsâwma, Gen. Manager leh Pu Lalhruaitluanga Râlte, Manager, Synod Press te an kal.

♦ September 25, 2016 khân Chhingchhîp Bialah Finance Campaign buatsaih a ni a, hemi hunah hian Upa PC Vânlalrova, Rev. R. Lalêngzauva, Rev. R. Lalvulluaia, Upa Vânlalnghâka leh Upa Lalsâwmliana te an kal.

♦ Sept. 27-28, 2016 khân Lungleiah Chhim Area Committee hmangin Rev. Lalramliana Pachuau, Sr. Exe. Secy. leh Upa H. Ronghâka, Synod Secretary, Rev. K.

Lalrinmawia, Secretary, SMB, Rev. Lalchhuanmawia BEC member te an kal.

3. KṚP

♦ August 26, 2016 khân Bial 161 aṅga lût Hospital Charity ₹4,52,436 chu Synod Hospital Director Dr. LH Thanga Singson hnênah hlan a ni. Hemi hunah hian CKṚP aṅgin Upa Zonunmawia, T. Upa Ngûr-hmingliana, Pu PC Biakmuanpuia leh Pu Zonunsânga Râlte te an kal a, Director hian Hospital report tawi a sawi a, Coordinator Upa F. Lalsânglian an tûn hma aṅga KṚP-ten Synod Hospital atâna an thil lo tihsak tawh chi hrang hrangte sawiin lâwm thu sawi ṭawngṭaina hun a hmang bawk. August 26, 2016 thleng khân Hospital Charity hi Bial 37 aṅgin a la lût lo a ni.

♦ September 10, 2016 khân Chhingchhîp Vênglhun Branch Diamond Jubilee lawmnaah CKṚP hruaitu T. Upa H. Ramnunsânga leh Pu Lalhnehzova te an kal.

♦ September 15, 2016 khân Bûngtlâng Vêngsâng Branch Diamond Jubilee lawmnaah

Rev. Zothansânga, CKTP Leader leh T. Upa Zomuana Râlte Comt. Member te an kal.

◆ September 22, 2016 khân CKTP Gen. Conference vawi 56-na thurêl bawh zui nân Vânapa Hall-ah Bial leh Branch KTP chanchinbu enkawltute pualin workshop buatsaih a ni a, chawhma lamah Upa C. Lalduhawma, Mission Vêng paper buatsaih, ‘Chanchinbu hmanga rawngbâwlna’ tih zir ho a ni a, chawhnu lamah Upa Dr. B. Lalrinsânga, Ramhlun Vêngchhak paper buatsaih, ‘Chanchinbu kalmang’ tih zir ho leh a ni. Workshop-ah hian chanchinbu enkawltu 499, CKTP hruaitute leh chanvo nei dangte nêan vaiin 641 an tel. Kristian Thalai Pâwlah hian Bial hminga chanchinbu buatsaih thei Bial 45 an awm a, Branch chanchinbu buatsaih thei Branch 433 an awm bawka ni.

◆ September 26, 2016 khân Samtlâng Branch Diamond Jubilee lawmnaah CKTP hruaitu Pu K. Lalruatpuia, Pu Lalmuanawma te leh Synod Choir an kal.

◆ Sept. 30 - Oct. 2, 2016 khân Lungpho Branch Diamond

Jubilee lawmnaah CKTP hruaitu Pu PC Biakmuanpuia, Upa Rosângliana te leh Mizoram Synod Choir te an kal.

4. Campus Ministry

◆ August 29, 2016 khân New Age Academy, Vaiva-kâwnah Rev. Lalchungnunga, Director-in hun a hmang. September 4, 2016 zânah Greenland Higher Secondary School, Châltlânga Hosteller zîngah, September 8, 2016-ah Dinthar High School, September 9, 2016-ah Châltlâng High School, September 13, 2016-ah Holy Child School, Ramhlun North, September 16, 2016-ah Kanan High School-ah te Tv. Lalhmunzauva Tlau, Counsellor-in hun a hmang.

◆ Zirlaite harsatna dik tak hmu chhuaka su kiang tûrin Research Base Documentary siam tûra hma lâk mêk a ni.

◆ Sept 27, 2016 khân Presbyterian English School, Tuikualah zirtîrtute pualin ‘Refreshers Training’ neih a ni a. Hemi hunah hian Rev. Lalchungnunga, Director leh Upa Dr. C. Lalremruata,

Associate Professor, J. Thankima College ten an hmanpui a ni.

5. Worship

◆ August 30, 2016 zân khân Synod Music School-a Elementary Course (Tonic Solfa & Staff Notation) June - August, 2016 chhûnga zir chhuakte hnênah Rev. B. Sângthanga, Exe. Secretary i/c Synod Worship-in Synod Conference Centre-ah certificate a hlân.

◆ September 16-17, 2016 khân Lunglei Vênglai Bialah Solfa Training neihpuuin Pu Lalromawia, Senior Instructor leh Upa Thanghuta te an kal ang.

◆ September 20 - 23, 2016 khân Kohima Bialah Lêngkhâwm Zai Seminar neihpuuin Pu Lalromawia, Senior Instructor a kal.

◆ September 27-28, 2016 khân Synod Conference Centre-ah Synod Music School-in an la tih ngai loh - Keyboard, Violin leh Vocal zir laite hmasâwnna tûr leh tihphûr nân 'Music Recital' an buatsaih a. Hemi hunah hian music zir lai zawng zawngten an

thil zir tawh aţangin an thiam an entîr ţheuh va, zir laite hian an phûr phahin mahni inrin tâwkna an neih phah hle a ni.

6. Mission Board

◆ August 31 - Sept. 4, 2016 khân Pehlâwn, Khanpui leh Sakawrdai Kohhranah te Ramthar Campaign-in Dr. Robert S. Halliday, Coordinator leh Tv. Jerry Lalnundika, Councillor te an kal.

◆ August 31, 2016 khân Ratu Mêlkâwn leh Ratu Chhim Vêng Kohhranah Ramthar Campaign-in Pu Lalbiakênga Fanai, Asst. Coordinator, Pu C. Kâpthanga, O/A leh Pu Lalvênkima Râlte te an kal.

◆ August 31, 2016 khân Sakawrtuichhun, Nursery Vêng leh Saichal Kohhranah Ramthar Campaign hun hman a ni a, Sakawrtuichhun Kohhranah Pu Lallâwmnakima Hmâr a kal a, Nursery Vêng Kohhranah Pu H. Vânlalchhuanga leh Ni. PC Lalhmingmawii te an kal a, Saichal Kohhranah Pu R. Lalchhanhima, Pi H. Laldawng-liani, Ni. Biakngaihawmi leh Pu Lalbiaksânga te an kal.

◆ September 18, 2016 khân Muallungthu Bial Senior Meet-

ah Dr. Robert S. Halliday-an hun a hmang.

◆ September 6 - 11, 2016 khân Bethlehem North Kohhranah Ramthar Campaign-in Dr. Robert S. Halliday-an hun a hmang.

◆ September 22 - 24, 2016 khân Nepal Mission Field Khawthlang Presbytery, Manahari-ah hman a ni a, hemi hun hmanpui tûr leh Healing Crusade nei tûrin Dr. Robert S. Halliday leh Upa V. Neihkûnga, BEC Member te an kal a, Sept. 29 - Oct. 1, 2016 khân Nepal Mission Field Khawchhak Presbytery, Dharan-ah hman a ni a, hemi hunah hian Rev. K. Lalthangmawia leh Upa C. Lalngâklia, BEC member te an kal.

◆ September 17 - 24, 2016 khân Agartala, Guwahati leh Diphu-ah te Field Committee hmanpuiin Rev. K. Lalrinmawia, Secretary, Rev. TC Laltlanzova leh Upa Zairemmawia, BEC Member te an kal.

◆ Tv. Zothansânga, kum 33, Evangelist Teacher, Home Mission North-a Zomuantlâng, Thaidawr Pastor Biala thawk

mêk chu Sept. 27, 2016 dâr 3:25pm khân lung tha lo avângin a thi. A ruang hi an khua Chawngtlaiah Sept. 28, 2016 khân Bialtu Pastor Lachhanhiman a vui a, SMB aiawhin Dr. Robert S. Halliday-an thu a sawi bawk.

7. Social Front

◆ September 3-4, 2016 khân Social Front Programme-in Shillong-ah Upa Lallianmawia a kal.

◆ September 10-11, 2016 khân Economic Awareness Campaign-in Chhiahtlâng Kohhranah Dr. Saithantluanga leh Upa Zothanmawia te an kal.

◆ Synod Social Front chuan a wavi thumna atân Champhai District pualin Champhai Vêngthlang Kohhran Hall-ah Sept. 15 - Oct. 14, 2016 chhûng khân Aluminium Mistiri Training a buatsaih a. Mi 11-in an training a ni.

8. Kohhran Hmeichhia

October 1-2, 2016 khân Kâwnpui Chhimvêng Bialah Leadership Training leh Kristian Chhûngkaw Campaign neihpuiin Pi C. Romawii, Pi Liansângi leh Pi Lalramthangi, Comt member te an kal.

9. Finance

◆ September 7, 2016 khân Synod Finance Committee Vawi 119-na chu Synod Office-a Lloyd Hall-ah an thû. Finance Committee hi Synod Moderator Rev. H. Lalrinmawian a kaihruai a, Fin. Secretary hnên atângin Chartered Accountant in Synod Account July 7-13, 2016 chhûnga Audit a nih thu te, Pastor Bial hrang hranga Finance Campaign leh Accounts Training neih a nih thu te a report a. He meeting-ah hian sum renchem zâwng a hma lâk dân tûr chungchâng te, NEICC-in Synod tum tûr budget a rawn siam te, Bial Treasurer-ten Bank kaltlanga Synod sum an chhûn luh dân kaihruaina te, Paper leina tûr harsatna avânga PRESCOM lamin harsatna an tawh thu te leh thu pawimawh chi hrang hrangte ngaihtuah a ni.

◆ October 1-2, 2016 khân Finance Campaign-in hetiang hian campaigner an zin chhuak: Sêrchhîp Kâwnpuiah - Rev. B. Sângthanga, Exe. Secretary, Upa Lalremthanga, Upa Laldinpuia, Mamitah - Rev. PC Pachhûnga, Exe. Secretary, Upa C. Lalmuankima, Sêrchhîp

Vêngchungah - Rev. H. Remthanga, Finance Officer, Upa PC Vânlalrova leh Upa C. Lalpâra.

10. Bookroom

◆ Synod Bookroom Khawhai Distribution Centre chu September 1, 2016 khân Khawhai Bialtu Pastor T. T̄thuamlïanan a hawng a, Khawhai Distribution Centre hi Synod Bookroom Distribution Centre 29-na a ni.

◆ Synod Bookroom Chanmari Branch hmun thar tûr chu hun rei tak buatsaih a nih hnuah Sept. 16, 2016 khân Rev. PC Pachhûnga, Exe. Secretary, i/c PRESCOM chuan Pathian hnênah hlânin luah fel a ni. Bookroom awmna thar hi Chanmari Biak In hnuaiah tho, Hrangbâna College hnaih lamah sawn a ni a, a hmunhma vêl hi uluk taka cheibâwla ni a, Synod Bookroom Showroom zînga mawi leh fel fai ber tûra buatsaih a ni. Chanmari Branch hi Synod Bookroom Branch zînga t̄hangduang ber pâwla ni a. Tûn hnuaiah Synod Bookroom Branch t̄ha ber dinhmun t̄um thum ngawt a hauh tawh a ni.

11. Education

◆ September 5-8, 2016
khân PES Programme-in Upa
DP Biakkhûma, Supervisor of
Schools chu School hawn dîl en
fiah leh School tlawhin
Zokhawthar, Champhai Zotlâng,
Ngûr, Champhai Zote,
Chawngtlai, Tualte, Khawhai leh
Lungtanah te a kal.

◆ September 20-24, 2016
khân Dârlung, West Lungdâr,
Kângmun leh Seling-ah te PES
hawn dîl en fiah leh School
tlawhin Upa DP Biakkhûma,
Supervisor of Schools a kal.

12. SL&PB

◆ Sept. 30 - Oct. 2, 2016
khân Rengdîl Bialah Literature
Seminar buatsaih a ni a, hemi
hunah hian Rev. Dr. C.
Chawngmingliana, Editor, Upa
H. Ronghâka, Jt. Editor leh Pu
Lalfakzuala, O/A te an kal.

13. Revival

◆ September 6 - 11, 2016
khân Synod Revival Camping
Centre, Neihbâwihah camping
buatsaih a ni a, Speaker C.
Lalnunsânga (Joshua Operation)
a ni. Camp-a lût zawng zawng
hi mipa 174 leh hmeichhia 25,
an vaiin 199 an ni a, damlohna

avânga awm tluan thei lo mi
pahnih an awm. Camp-ah hian
kohhran pâwl dang aţangin mi
eng emaw zât an lût a, vêng
hrang hrang 36 aţangin an lût a
ni. Ei rawngbâwl leh Security hi
Tuikual Kohhran Pavalai Pâwlin
an buaipui bawk.

◆ Synod Revival Speaker
zînga mi Pu C. Lalsângliana
(Atea), Vênglhui, Herald of
Truth Team Speaker chuan hun
rei tak chuap lam that lohna a
neih hnuin Sept. 19, 2016 khân
Chatuan ram min pansan a,
Sept. 20, 2016 khân ama
chêna inah Rev. K.
Rolungmuana, Director, Revival
Dept-in vuiin, Vênglhui
thlânmualah thlahliam a ni.

Pu C. Lalsângliana hi kum
2000 aţangin Revival Team zuiin
rawng a bâwl tan a, kum 2014
aţang khân Revival Speaker atân
lâk a ni a, tûnah hian a term
hnihna a hmang mêk a ni.

14. MSSU

◆ Sept. 30 - Oct. 2, 2016
khân Champhai Zote Bialah
Sunday School Zirtîrtu Training
neihpuiin Upa Lalţahluna Râlte,
MSSU Asst. Coordinator leh
Rev. Zoramsânga te an kal.

◆ September 11, 2016 khân Presbyterian Kohhran Naupang Sunday School (Beginner - Sacrament Dept) ten kohhran hrang hrangah Inkhâwmpui an nei a, September 18, 2016 khân Bial tinah Senior Department ten Inkhâwmpui an nei thung.

Kumin 2016 hian MSSU hnuaiiah Naupang Sunday School Zirtirtu 46541 an awm a, Zirlai 384493 an awm.

15. FG&CC

◆ September 24-25, 2016 khân Khawzâwl Vêngtharah FG&CC Councelling Centre thar chu Rev. PC Pachhûnga, Exe. Secretary-in a hawng.

◆ Mizoram Synod, Family Guidance & Counselling Centre-in Chanmari-a Counselling Centre a neih chu remchân zâwkna avângin Bâwngkâwnah sawn a ni a. Bâwngkâwna mi hi September 27, 2016 khân Rev. PC Pachhûnga, Exe. Secretary i/c FG&CC-in Pathian hnênah a hlân. Kum 2009 May thla khân Chanmari-ah hian Counselling Centre hi hawn a ni a, a hawn tih aţanga pantu hi mi 3205 an tling tawh a ni.

16. Chhim Bial Committee

September 28, 2016 khân Conference Hall, Synod Office, Lungleiah Presbyterian Kohhran Chhim Biala Committee sâng ber, Chhim Committee neih a ni.

Thurêl tam tak zingah Chhim Bial enkawlna dân en that te, SMB hma lâkna hnuaiiah Music & Literature chak zâwka kalpui rawtna te, Home Mission SS Zirlai bu, Nilai Thupui leh Holy Bible te Chakma ţawnga neih dân kawng zawn thu te chu SEC-a thlen tûra rawt a ni.

Aizâwla Chakma Fellowship din rawtna te, SHMS Bungtlâng South zir chian rawtna leh SHMS Tlabunga hostel dah chungchângte leh zir chian rawtna te, SHMS Khawmawi English Medium-a leh rawtna te, SHMS Kawrthindêng Middle School Upgrade rawtna te chu Synod Mission Board-a thlen tum a ni bawk. Chhim Bial pum puia pawisa hman tûr Additional leh Home Mission South leh Pastoral-a pawisa hman tûr chi hrang hrangte chu Synod Finance Committee-ah leh Synod Mission Board-a thlen tûr in pawm a ni bawk.

17. MPF Annual Gen. Meeting

September 29, 2016 khân Mizoram People Forum chuan Synod Conference Centre-ah Annual General Meeting wawi 10-na an hmang a, Mizoram hmun hrang hrang ațangin palai an kal thahnem hle.

Meeting hi hun hnihah then a ni a, chawhma hun hi President Rev. H. Lalrinmawian kaihruaiin inlawmna thu a sawi a, Vice President Rev. Lâwmthangan hunserh a hmang.

Pu Vânlaluata, Secretary-in inhmêlhrhattîrna hun a hmang a, Rev. Dr. R. Lalbiakmawia, Gen. Secretary-in Annual Report a pe a, Pu PC Lalmawia, Finance Secretary hnên ațangin pawisa dinhmun ngaihthlâk a ni bawk. Pi Lalêngkimi, Treasurer-in kum 2017-2018 budget a pharh a, District Forum hruaitute ațangin thusawi tawi ngaihthlâk a ni.

Chawhnu lamah Upa R.K. Thanga, Vice President-in a kaihruai a, Rev. G.B. Niropuia, Joint Secretary-in hunserh a hmang. Pu Lalthlamuana Râlte, Tuikual buatsaih ‘Sawrkâr Inrêlbâwlna tha’ tih thupui zir ho a ni a, sawi hona hun hman a ni bawk.

18. Synod Office Hours

Synod Office kai hun Oct. 2016 - Feb. 2017 thleng zîng dâr 9:30–4:00pm a ni ang.

19. Moderator Programme

Synod Moderator Rev. H. Lalrinmawia chuan hetiang hian hun a hmang:

♦ Sept 3, 2016 (Inrinni)

Ratu Kohhran Centenary hmanpui leh kohhran tlawh

♦ Sept. 4, 2016 (Pathianni)

Chawhnu : Damdiai Kohhran

♦ September 8 - 16, 2016

Partnership Committee & Barak Area Committee, Diphu

♦ September 23, 2016

(Zirtâwpni): Phuldungsei (Biak In hawn)

♦ September 24, 2016

(Inrinni)

Chhûn: Phuldungsei (Kohhran Centenary lawm)

Zân: Saithah Kohhran

♦ September 25, 2016

(Pathianni)

Chawhma: Chhîppui Kohhran

Chawhnu: Kâwnmawi Kohhran

Zân: Lallen Kohhran

♦ Sept. 26-27, 2016

Chhim bial Committee

♦ Sept. 29, 2016 (Ningani)

MPF Annual General Body Meeting



2016-ah Kristiante tihduhdahna a hluar

The Evangelical Fellowship of India's Religious Liberty Commission (EFIRLC)-in a târ lan dânin kum 2016 January ni 1 ațanga June ni 30 chhông ringawt hian Kristiante tihduhdahna leh nghaisakna an tawrh chhinchhiah zât chu 134 a ni a, hei hi kum 2014-a tihduhdahna thleng zât wawi 147 leh 2015-a thleng zât 177 ațanga chhûtin a tam hle a ni. Hei pawh hi hriat theih chin leh chhinchhiah theih chin chauh a ni a, hriat loh tam tak a awm rin a ni bawk. Uttar Pradesh-ah hian tihduhdahna a hluar ber a, chhinchhiah theih chinah wawi 25 vêl a thleng a, Madhya Pradesh-ah wawi 17 leh Chhattisgarh-ah wawi 15 a thleng a ni.

Mihring sawisak te, dâwta puha tântîr te, inkhâwm lai tihtâwp te hi a langsâr zual a ni a, Biak in suasam leh tihchhiat

bâkah in vauna pawh a hluar hle bawk.

EFIRLC-in a târ lan dânin Kristiante harsatna thlentu leh buaina siamtu langsâr ber berte chu Bajrang Dal, Vishwa Hindu Parishad, Akhil Bharatiya Vanvasi Kalyan Ashram leh Hindu firfiak pâwl thenkhat Rashtriya Swayamsevak Sangh te nêna inzawm te hi an ni.

- CHRISTIANHEADLINES

Isua Krista rin avângin Iran ramah Kristian 25 man an ni

National Council of Resistance-in a târ lan dânin Iran chhim lam khaw pakhat Kerman-ah tûnhnai khân thuneituten Kristian in leh lo an beih thutnaah mi 25 vêl an man an ni. Security hotute chuan, "Chênna in leh lo te, an bungrua leh thil neihte chu tihluihnain an chhuhsak a, hêng an mi mante hi an man chhan pawh târ lan a nih loh bâkah an awmna chin pawh hriat a ni lo bawk a ni," an ti.

Open Doors USA chuan Iran ram hi Kristiante tihduhdah nasatna ram pakuanaah an dah a, Shia ram rorêlnaah hian

Kristiante hmêlmakna a nasat êm avângin Kristiante hi a rûka inkhâwm a ngaih phah hial a ni. Police-ten rinhleleh an neih chuan a rûka an inkhâwmna te an luh chhuah thut thîn a, kohhran hruaitu man te, sakhaw bungrua leh Bible tihchhiat te an uar êm êm baw a ni.

August thla khân Isfahan khawpuia a rûka an inkhâwmna in an luhchhuah thut a, mi 11 an man bâkah, thuziak pawimawh tak takte an chhuhsak baw a ni. Hemi thla vêk hian Kristiante intihlimna Firouz-Kouh County huan, Tehran khaw chhim lama neih pawh an bei thut a, mi panga lai man an ni baw. Mohabat News-in a târ lan dânin Iran police-te hian Kristian inneihna leh inhmuh khâwmna hmunte chu kal chilhin Islam sakhua nê a inmîl lo, tiin an tihtâwpsak thîn baw a ni.

Iran ramah hian Krismas pawh hlim takin an hmang thei ngai lo va, 2014 Krismas pawh khân Roodehen House Church-a an inkhâwm lai chu tibuaiin mi pakua lai an man a, NCRI-in a târ lan dânin Iran sawrkârin Krismas niah hian Kristian mi pasarih lai an tihlum baw.

Amaherawhchu, Iran ramah hian tihduhdahna hi hluar hle mah se, Kristiante hi an pung chak êm êm a. Tunah hian Iran-ah Kristian 450,000 aţanga maktaduai khat lai awma rin an ni. Iranian House Church zînga miin The Christian Post a hrilh dânin, “Muslim tam takte hian Krista lam an hawi mêk zêl a ni,” a ti baw.

- CHRISTIANPOST

Chinese Kristianin Nova lawng ang siam tum

China mi sumdâwnng hausa kum kal ta lama Buddhist aţanga Kristiana inlet chuan Nova lawng ang chiah chiah chu Moose Jaw, Saskatchewan, Canada-ah siam tumin a inbuatsaih a, a sênso tûr pawh hi dollar maktaduai 1.2 ni tûra chhût a ni.

Wenqing Sun hian China hmâr lam khawpui pakhat Shenyang-ah Bible-a park lem ang chu a lo siam tawh a, Chanchin Tha hrilh darh nân hetiang Bible-a thil langte a lem siam lama hma lâk zêl a tum.

Moose Jaw khuaa Sunset Cemetery enkawltu Marc

L’Hoir-in CBC News a hrilh dânin Buddhist ațanga Kristiana a inlehna a la rei lo va, khawvêlah Chanchin Țha hetiang hian a puang chhuak ve a ni, tiin a sawi. He khua Cemetery chhim lam hi Nova lawng siamna hmun atâna ruahman a ni a, khawvêl hmun hrang hranga khualzinten an tlawh nasat an rin thu a târ lang bawk. National Post-in a târ lan dânin Nova lawng lem siam hna hian kum li chhông a aw h tûr thu leh pawisa pawh dollar maktaduai 1.2 a ngaih tûr thu a târ lang a; a siam hna thawk tûr hian China rama mi hetiang lam siam thiam an beisei bawk a ni.

Nova lawng lem siam hi tûnhma lam leh tûnhnai maiah pawh an awm nual a; Dutch Carpenter Johan Huibers-a siam chu feet 410-a sei, feet 95-a hlai leh feet 75-a sâng a ni, mi 5000 vêl phur thei tûra rin a ni bawk. Creation Museum, Kentucky, USA-a mite chuan an project pakhat a ‘The Ark Encounter’ tih hmangin Nova lawng lem an siam hi mipui hmuh theih tûrin an lo tlângzarh tawh bawk a ni.

- CHRISTIANPOST

Central African Republic (CAR)-ah Muslim hel pâwlten Kristian paruk an that

Morning Star News-in a târ lan dânin Seleka Alliance hel pâwl pakhat chuan Kristian khua pakhat Ndomete, CAR khawpui Bangui ațanga mêl 220-a hlaa awm chu zânah bei thutin mi paruk an that a ni. Report-a a lan dânin hêng hel pâwl sipaite hian in tinah lût chhuakin Kristiante hi an that a, he thil thlen chhan hi kum kal ta lama Seleka leh Kristian tualchhông sipai intihbuaina kal zêl niin târ lan a ni bawk. Amaherawhchu, hel pâwlten an thahte hi sipai ni lovin civil mi vek an ni.

Hetih lai hian Reuters leh News puangtu dang The Christian Post te pawhin he inthahnaah hian mi 26 lai an thih thu leh he lai hmuna inthahna râpthlâk ber pakhat a nih thu an târ lang thung a ni. Muslim Seleka leh anti-Balaka Kristian sipaite intihbuaina hi Ndomete mai bâkah an Țhenawm khua Kaga-Bandoro pawh a kângkai tel bawk a. United Nations-in

remna awm theihna tûr leh civil mite himna buaipui tûra pâwl a siam MINUSCA-te chuan hêng lai bialah hian sipai tîrin intibuaite hi thelh an ni.

Open Doors USA-in World Watch List a tihchhuaha a lan dân chuan CAR hi khawvêla Kristiante tawrh nasatna ber ram 26-naah dah a ni a, Kristiante hi a ram mipui maktaduai 4.92-ah maktaduai 3.1 awmin, Kristian tamna ram a ni a; amaherawh-chu, buaina leh inthahna an pumpelb bik chuang lo a ni.

- CHRISTIANPOST

North Korea ramah Kristianten tuar nasa

Christian Solitary Worldwide (CSW)-in North Korea rama Kristiante sawisak an nih dân te leh thah an nih dân tharlâm tak tak a târ lang a. Kim Jong-un-a rorêlna hnuaiyah hian Kristian sâng tam takte chu tân inah khungin hna hahthlâk tak thawhtîr an nih bâkah, sawisak leh tihlum te an tâwk bawk a ni. Report-a a lan dânin North Korea hi International Covenant on Civil and Political Rights-ah member an ni naa ‘sakhaw zalênna’ hi an ramah hian hmuh tûr a awm chuang lo a ni.

South Korea-a innghat Database Center for North Korea Human Rights te chuan North Korea-ah hian sakhaw hmun 123 lai awm mah se, a tam zâwk hi Buddhist emaw, Cheondoist Temple emaw a ni a. Protestant Biak In pathum, Catholic Cathedral pakhat leh Russian Orthodox Biak in te hi an ram khawpui Pyongyang-ah chuan awm ve mah se, a hming maia awm ve an ni. CSW-in a târ lan dânin Lord David Alton leh Baroness Caroline Cox-ten Catholic Kohhrante an tlawhnaah chuan Puithiam pawh an nei lo niin an sawi.

North Korea-ah hian Chanchin Ṭha hril khap a ni na a, mi tam takte chuan an chhûngte aṭang te, a rûka missionary awmte leh ram pâwn Kristian pâwl hrang hrangte aṭangin a rûkin an dawng reng tho a ni.

Open Doors USA-in a târ lan dânin North Korea hi tûnhnai kum 14 chhûnga Kristiante tihduhdahna leh tawrh nasatna ber ram a ni a, Kristiante sawisak leh tihlum an nih dân hi râphtlâk tak tak a ni bawk.

- CHRISTIANPOST



***F. Chhannâwla, Lawngtlai
Bazâr zawhna***

Z. *Kan kohhranin sakramen pawimawh tak pahnih kan neihte hi ngai pawimawh lovin, kan kohhran chhuansan chuang si lova kohhran danga baptisma changte hi lo awm sela, engtianga pawm tûr nge ni ang? Synod hian hetiangah hian hma lâkna emaw, lo kal tawh dân te a nei em?*

Ch. Hetiang chungchângah hian kan Synod hian kal dân mumal tak a nei. Chu chu Nupa Chungchâng Dân 2012, then hnihna F-ah khân i hmu thei ang hetiang hian a inziak - Kan kohhran mi, kohhran dang dânâ baptisma changte chungchâng: Kan kohhran mi, kan baptisma chang tawhin pâwl dang baptisma a chan chuan kan kohhrana awm reng pawh duh mah sela, kan sakramen pawimawh ngainêp an nih avângin, hetiang hian an chungchâng thu rêl tûr a ni:

1. Kan kohhran member pângngai an nih chuan, an chungah kut thlâk kher lovin zilhau tûr a ni.
2. Kohhran rawngbâwltu an nih chuan, an rawngbâwlna chu thla thum tal chawltîr tûr a ni.
3. Kohhran Committee member (Tual Upa) chu Committee member an nih hun chhûng (term) hman lai zawng chu chawltîr tûr a ni. Hei hian term danga thlan leh theih an nihna erawh chu a dâl lo vang.
4. Kohhran Upa (Presbytery Member)-te chu, an rawngbâwlna leh Upa nihna chawltîr (suspend) nghâlin, an awmna Presbytery-in an chungchâng thu a lo ngaihtuah tûrin thlen nghâl tûr a ni.

***Upa H. Lalchungnunga,
Bâwngkâwn Salem Vêng
zawhnate***

Z.1. *India ram hmâr lama Reformed Presbyterian Church awm mêk leh rawngbâwltute khu Calvinism an ni a. Keini Presbyterian Church of India pawh hi Calvinism kan ni ve tho ni khân ka hria a. Anniho nêh khuan rawngbâwlnaah ke kan pên ho thei em?*

Ch. India Hmâr Kohhran (Church of North India)-ah khuan kohhran pâwl hrang hrang an awm a. Keini Synod zuk chêt vena hi chu kohhran huang chhûngah ni lovin kohhran la din ngai lohna lamah, ramthar rawngbâwl hna kan zuk thawk a ni a. Kohhran ding tawh sate nêna zuk thawk ho tûr chuan thu inrâwn ngawt chi chu a ni lo vang. Fîmkhur taka kal chi a ni ang. Thawh ho kan duh a nih chuan Synod Mission Board hotute lam sihhmuh mai chi a ni ang a.

Z.2. *Dehradun atanga km 30 vêla hla Chakrata khuua ringtute, member za aia tam mah, Bawar Jaunsar Samiti tih hming pua Fellowship ang deuha kal, Pastor pawh nei ve, Biak In tha tak nei sate khu keini Presbyterian Church of India hian kan chêt pui thei mai lâwm ni? An hnaivaia kan rawngbâwltute hian tlawh chhuak ta se, dâltu eng nge awm ang?*

Ch. Tlawh chhuah hrim hrim chu a sualna awm pawhin a lang lêm lo. Tlawh chhuah aia thûk deuh kan duh chuan i zawhna hmasa ang thova kal tûr a nih hmêl e.

**Upa F. Vânlalbêla,
Chalrâng zawhnate**

Z.1. *Exodus bung 14 chhûnga Tuipuisen kân thuah hian Pharaoa leh a hote thih dân hi tuipuiyah Pathianin a paihthlâk vânga thi nge, tui chhûngah Pathianin Mosia kut a hman vânga tuiin a chîm hlum zâwk?*

Ch. Exodus bung 14-ah hi chuan, “Tin, tuite chu a luang leh ta a; tichuan, tawlawlirte leh sakawr chungchuang mite, tuipuia ûm lûtту, Pharaoa sipaiho zawng zawngte lam chuan tuiin a chîm pil ta vek a; pakhat mah chhuak rêng rêng an awm hauh lo mai a,” (Ex 14:28) tih mai a ni a, ‘chutiang tak chuan an thi ta a’ tih a awm lêm lo. Mahse, bung 15:4-ah chuan, “Pharaoa tawlawlirte leh a sipaihote chu tuipuiyah a paih thla ta a: Tin, a sipai hotu thlante pawh Tuifinriat Senah an tla hlum zo ta,” tih kan hmu a. Tuipui senah khân an tla hlum zo a nih dâwn hi.

Z.2. *Leviticus 16:8-10 “Tin, Arona chuan kêl pahnih chungchângah chuan thum a vâwr ang a. Pakhat chu Lalpa pual a ni ang a, pakhat chu*

Azazela pual a ni ang a...” tih a ni a. Azazela chanchin hi fiah deuhin min han hrilh ta che.

Ch. Azazela tih hi Bible-ah hian Leviticus bung 16-ah hian vawi li sawi lan a ni a, Bible hmun dangah kan hmu hauh lo, chu vâng chuan han sawi fiah viau tûr pawh a awm tehchiam lo. *Azazel* tih hi Hebrai ãawng a ni a, ‘la bo vek’ tihna a ni. Juda-ho kut pakhat Tlanna Ni an tihah sual thawi nân berâm pahnih puithiam hnênah an rawn hruai a, kêt pahnih chungchângah chuan puithiam chuan ãhum a vâwr ang a, pakhat chu Lalpa pual a ni ang a, hâl ral thil hlanah a hlân ang. Kêt pakhat zâwk erawh chu Azazela pual a ni ang a, Azazela tân thlalêrah a chhuah ang. Chu kêt chuan thil tisualtu sualna chu Azazela hnênah a kal bopui tûrah an ngai. Azazela hi thlalêr ‘huai’ nia rin a ni.

Z.3. *Number bung khat thua Israela thlahte an chhiarnaah kum 20 chin chung lam râl kai chin zawnng zawnng belhkhâwm hi Bible-a a inziah dân chuan 6,03,550 an ni a. Amaherawhchu, han belhkhâwmin 6,03,650 niin a lang*

si a. Engtianga pawm tûr nge ni ang?

Ch. Chhiarkawpah hian ‘belh’ hi a har ber an tia lâwm! I belh sual a ni ang. Han belh ãha leh teh, kan Bible-a mi kha a dik e.

Z.4. *Deuteronomy 27:11-13* *thuah hian malsâwm atân Gerizim tlânga ding tûr Simeona hnam te, Levi hnam te, Juda hnam te, Isakar hnam te, Joseph hnam te, Benjamin hnamte an ni a. Ânchhia atân Ebal tlânga ding tûr Reuben hnam te, Gad hnam te, Aser hnam te, Jebulun hnam te, Dan hnam te, Napthali hnam te an ni bawk a. Israela thlahte ãheuh an ni si a, malsâwm tûr leh ânchhia tûr hnam atâna an inthen tawp mai hi engtia pawm tûr nge?*

Ch. He lai thu hi ngun takin lo chhiar leh la man fuh thiam a awl deuh ang. Gerigim tlânga awmte duhsak bîk leh Ebal tlânga awmte duhsak loh bîk anga ngaih tûr a ni lo vang. Ebal tlânga hnam ruk awmte zîngah khân Israel mi zawnng zawnng hriat tûrin Pathian vaukhâna thu Levi-hoten an puang a, mipuiten ‘Amen’ an lo ti zêl dâwn a ni. Levi-hote hian Ebal tlânga Israel

mite kha ânchhia an lawh a ni lo va, vaukhâna thu an sawi mai zâwk niin a lang e.

**Upa R. Lalbuatsaiha,
Jubili Kohhran, Mission
Vêngthlang zawhnate**

Z.1. *Deuteronomy 21:25-ah hian thinga khai apiang chu Pathian ânchhe dawng an ni si a, a ti a. An khaina thing chu ânchhe dawng niin a sawi lo va, Lal Isua an khaikân ve pawh kha ânchhe dawng tih a ni ve bawk a. Mahse, Kristian Hla buah leh Kristian hla thar buahte hian a kraws chu ‘ânchhe dawng kraws’ tiin a awm thluah mai bawk si a. Hei hi hla letlingtute leh phuahtute hian an zalênnain ânchhe dawng tiin an phuah chawp mai em ni le? Bible-ah hian kraws hi ânchhe dawng tia sawina a awm hauh si lo va, sawi fiah dân a awm em le?*

Ch. Ni e, i rawn sawi ang hian Bible-ah chuan ‘ânchhe dawng kraws’ tih thu tak hi chu a awm lo a ni mai thei. Pûk zawng zawngah sakeibaknei an awm lo va, sakeibaknei awmna pûk kha ‘sakeibaknei pûk’ an ti ang deuh hian mi sual, ânchhe dawng te khaikâna kraws kha hla

phuahtute leh letlingtute hian ‘ânchhe dawng kraws’ an ti ta mai a ni ang a.

Z.2. *Chanchin Tha Johana 11:26-ah hian Lal Isuan, “Nung apiangin mi ring chu kumkhuain a thi lo vang,” a ti a. Lal Isua kha bawhchhiatna hnuaia thi tawh, nun nei tawh lo, boralte zawnga chhandam tûra lo kal a nih thu a insawi chiang a. A lo kal hun lai khân nunga amah ring tûr kha an awm thei dâwn em ni? Kha mi hun laia nung apiangin a tihate kha tute kha nge ni ang le?*

Ch. He lai thua ‘nung apiangin’ tih hi ‘mi nung la dam’ sawina a ni a. Mizo Bible Lehlin Thar chuan hetiang hian a dah, “Tu pawh mi nung la dam kei mi ring chu, kumkhuain a thi lo vang...” tiin a dah a, a chiang viau lo’ m ni?

Z.3. *Kristian Hla Bu No. 189-na châng thumnaah hian “Thu a tiam nghet lungphun angin” a ti a. Heta ‘lungphun’ a tih hi eng lungphun ber nge ni ang? Lungphunte hi an nghet bawk na a, tlûk chhiat hun hi a awm leh mai bawk si a. Chuvângin, “Thu a tiam*

nghet lungphûm angin” tih ni zâwk sela a inhme h zâwk lawng maw?

Ch. He hla hi Isaac Watts-a phuah, kan Welsh Missionary Rev. D.E. Jones-an Mizo ɣawnga a lehlin a ni a. I zawhna lai tak ‘lungphun’ tih hi ‘lungphûm’ tih ni ta zâwk se tih khi a sâp ɣawng lamah chuan lungphun emaw lungphûm emaw tih eng mah a awm lo. Châng thumnain a sawi tum chu Lalpa hi a rinawm a, a hnêna inkawltîr chu a himin a thlamuanthlâk êm êm a ni tih lam a ni a. Hla letlingtu te hian a ngialnganin an letling ngai lêm lo va, a thuin a tum ɣhelh chuang si lovin hriat thiam awlsam tûrin an letling ɣhîn a. Rev. D.E. Jone-a Mizorama a rawn awm lai vêl kha chuan in sak dâwnin a lungphûm an phûm ngai lo va, lei an cho tawrh tawrh a, ban an phun mai ɣhîn kha a ni a. Khatih hun lai khân lungphun erawh chu kan pi leh pute khân an chîng daih tawh a. A hun lai kha chuan lungphun kha ngheet tâwk leh tlo tâwk tûra ngaih a ni a. Chumi chu rilrua hre reengin Rev. D.E. Jones hian Pathian thutiam nghehzia leh a hnêna

awm a himzia sawi nân ‘lungphun’ hi tehkhin nân a hmang mai a ni ang. Lungphûm pawh chhe thei lo a ni bik hlei nê maw le, kan zosâp lehlin hi a ɣha tâwk viau tho lo’ m ni le?

Z.4. *Kristian Hla Bu No. 316-na châng thumnaah hian “Khawngaihna kawng hawn lai a ni, Hmêlmate bei hrâm hrâm r’u” a ti a. Heta ‘hmêlmate bei hrâm hrâm’ dân tûr hi engtianga bei hrâm hrâm tûr nge ni ang. Hmêlma hneh tûra bei hrâm hrâm tûr nge, ringtua siam tûra bei hrâm hrâm tûr zâwk. Han ngaih mai chuan hmêlma beiha bei tûr ni âwm tak a ni a. Mahse, khawngaihna kawng hawn lai a nih si avâng hian hmêlma pawh ni se, ringtua siam tûra bei hrâm hrâm tûr ni zâwk âwm tak a ni a, engtiang zâwka pawm tûr nge ni ang le?*

Ch. He hla phuahtu Pi L. Baxter-i leh a letlingtu Rev. Liangkhaia te hian an lo sawi Chiang lo na a, a hla thu han ngaihtuah vang vang hian ‘a dik thei ve ve ang’ i ti mai ang hmiang.



RAM LO THLENG TÛR

- Rev. M.S. Dawngliana
Biate

“Ram lo thleng tûr kan pa Davida ram chu chawimawiin awm rawh se” (Mk 11:10).

Hnam tin hian ram tha lehzual hi kan châk theuh a ni âwm e. Juda-ten AD 30 vêla ‘ram lo thleng tûr’ an beisei hi an chang tawh em? He ‘ram lo thleng tûr’ hi khawiah nge a thlen? Tuten nge luah? Nge, kum 2000 dâwn a liam hnu pawh hian a lo la thleng lo cheu zâwk? Juda mipuite kha an au thlâwn mai mai em ni?

Juda-ten an beisei dân

Lal ropui Davida leh Solomona rorêlna hnuaiah hun rangkachak an hmang a; mahse, Rehoboama a lo lal aţangin an lal ram chu a phel ta a, chuta ţang chuan a hmaa an ropuina ang chu an pha leh ta ngai lo. An ropui vânglai ngaiin an kûr a, eng tikah emaw chuan Pathian hnam thlan an nih avângin he leiah ngei hian ram thar ropui tak an luah leh ngei dâwn niin an ngai a, chu ram thar chu Messia chuan a rawn thlen dâwn niin an ring thîn.

An beisei Messia chu Davida thlahah a lo piang ang a (2 Sam 7:12; Jn 7:42; Rom 1:3; 2 Tim 2:8), Davida bâwkte chim a rawn tung ding ang a (Amos 9:11), Davida lalthutthlêngah a ţhu ang

(Is 9:7; Eze 34:23-24; 37:24-25; Zak 12:8; Lk 1:32). Davida nêna inkaih hnawih tûr an nihzia hi an sawi tam hle a ni ang, Lal Isua chuan khawvêla a lèn laiin ‘Davida fapa...’ tia kohna a dawng tam hle (Mt 9:27; 12:23; 15:22; 20:31; 21:9,15; 22:42; etc.).

Tichuan, Messia chuan Juda-te awp bettu chu rawn paih thlain lal ram thar a rawn din ang a, chu ram tharah chuan remna, muanna, dikna leh rorêlna fel tak a awm ang. An tân hun rangkachak a her chhuak ang a, chu ram chu a zau zêl ang a, tâwpin tai a nei lo vang. Hnam tinin Pathian hnam thlante ropuina chu an hmu ang a, thil chhia zawng zawng siam that a ni ang a, leia thil tha tinrêng an

hnianghnâr ang. Chu chu Juda-ten ‘ram lo thleng tûr’ an beisei dân chu a ni. Tûnlai huna mi thenkhatte Zoramthar beisei dân nêna inmil hle.

Ram thar chabi a dang

Anmahni awp bettute let thlaa Juda-te chawi kângtu ni tûra an beisei bera chuan ‘Kraws-a a tuar leh thih tûr thu’ a sawi ta tlat mai. An tân hriat thiam theih a ni ta lo. Petera pheichuan a hruai hrang a, a zilh hial a nih kha! Kraws hmangin ram thar din theih a ni ang tih hi Juda-te tân âwih chi a ni lo; an Dân bu an han keu ang a, “Thinga khai apiang chu Pathian ânchhe dawng a ni si a” (Deut 21:23) tih a lo chuang kulh mai si! An beisei anga Davida lal̄thut̄hlêng tung ding tûra chu a ni ta lo mai em ni ang?

Mahse, khawvêl tha chakna lam ni lovin Lal Isua chuan kraws-a thihna leh thawhleha hmangin thlarau lamah lal ram thar din chu a tum zâwk si. Anni Juda-te lahin leilung ram tûrah ngaiin Isua vân lâwn dâwn t̄epah te chuan “Lalpa, tûnah em ni Israel-te hnênah ram i pêk leh dâwn?”

(Tirh 1:6) te an la ti tak deuh deuh a. Lal Isua chuan leilunga ram thar pêk aiin thinlung lama ram thar pêk chu a lo tum zâwk si!

Ram thar hawna

Lal Isuan a zirtîrna, a tisa leh thisen, a thihna leh thawhleha hmanga ram thar chi a tuh chu Pentikos ni a lo thlen chuan ropui takin vân tukverh hawn rualin hawn a ni ve ta! Ram thar - inhmangaih tawna ram, hmêlma Setana hneh tûra din, Chanchin Tha hril darh tûra thuam - kohhran chu a lo ding ta! Ram thar hawna function-a tel ve pawh ni lo, a chhehvêla lo awm, thlarau bo 3000 zet maite tân a vânram chabi kawl chu a hmang t̄angkai ngêl baw a.

‘Ram lo thleng tûr kan pa Davida ram...’ tia Juda-te au râwl chilper chu a thlawn lo ve. Mahse, anni beisei dân chu a tisa in leilunga thuneihna ram thar lam an thlîr tlat avângin Isua ram thar din chu an tân chênna tlâk a ni lo va, an ben per zârah keinin Vân Lal Rêng ro, pialrâl lunglu kan lo chhar ta a ni.

Tisa taka Davida lal̄thut̄hlênga thua rorêl tûra an ngaih Messia chuan a lal ram thar

- kohhranhoah chuan thlarauvin lalna leh rorêlna leh thuneihna zawng zawng a chang ta a ni. Pentikos nia Thlarau Thianghlim lo thleng chuan chu ‘ram thar’ vulh len hna chu a rawn thawk nghâl ta char char a. Achhandam mêk apiangte chu Lalpan kohhran ata hruai chhuak lovin, ni tin kohhranho hnênah a teltîr ta zêl thîn a ni (Tirh 2:47).

Kan pa Davida ram chu

Ram lo thleng tûr chu an pa Davida ram, Davida thlah aṅanga lal lo chhuakin ro a rêlna tûr nia Juda mipuite lo aupui hi a dik hle mai. He ram thar, kohhranho leh Davida ram inlaichîn dân hi hetiang hian lo thlîr ila:

1. Râl do hnehna hmanga tihngheh a ni: Davida lal ram nghehna chhan chu hmêlmate an hneh tam êm a, râl lâk sum tam tak an lâk thîn vâng a ni. Davida lal ram chuan a hun laia a hmêlma hlun deuh deuhho - Philistia, Moab, Amon, Suria, Edom leh Jebus hote kha a do hneh vek mai a. Hnehtu lal ram chu a nghet deuh deuh mai a ni. Kan hun lai theuha kan hmêlma kan hneh zêl chuan kohhranho pawh hi kan indin nghet deuh deuh zêl ang.

Hmuh theih kohhran hi ‘Do nei Kohhran’ (*militant church*) tiin an sawi thîn a, indona hmuna awm mêk tân inthlahdah a rem lo (cf. 2 Tim 2:4). Chutih laiin tûnlai huna kohhran mi tam tak hian kan hmêlma kan do em? Nge, kan inrem siampui mai mai? Davida lal ram chu râl do hnehna hmanga tihngheh a ni ang khân kohhranho pawh hian pawns lam aṅanga min beitu (thlalêr râl) leh chhûng lam aṅanga min beitu (Kanaan râl) kan hneh zêl chuan kan nghet deuh deuh dawn a ni.

2. Rorêlna dik leh tha a awm: 2 Samuela 8:15-ah chuan “Davida chuan a mi zawng zawngte chungah chuan fel takin ro a rêl a” tih kan hmu a. 2 Samuela 3:36-ah “Lal thiltih apiang chuan mipui zawng zawngte chu a tilâwm zêl a” tih kan hmu bawk. Mi thênkhat tihlâwm leh an chungah rorêlna fel neih mai hi chu a har lo ang; mahse, ‘mi zawng zawng’ tihlâwm leh an chungah rorêlna fel tak neih erawh chu Pathian nên chauha tih theih a ni ang.

Hetianga taka rorêlna fel a neih theih chhan nia lang chu

David a hian Pathian a chhûn êm a, hmangaihna leh lainatna a ngah êm atin ni! A hmangaihna ngah lutuk kha a sipai huaisen Joaba pawhin a hre thiam thei ngang lo va, a zil hial a nih kha! Amah phiar thîntu Abnera tualthi chu chaw nghei hialin a sûn a; kawng hrang hranga tihhlum tumtu Saula leh a fate thi lek pheï chu hla nêna awiin a sûn nasa êm êm a; Saula tupa Mephibosetha, piangsual (ke khing hnih bai) chu a zawng chhuak a, a pu Saula ro thil zawng zawng a pêk bâkah a kiangah, lal dawhkânah chaw kil fo tawh tûrin a lâwm lût hial a ni (2 Sam 9). A dinhmun a chhiat ber laia ânchhia lo lawhtu Simeia pawh thungrulh a khap mai ni lovin, Pathian tirhah a chhuah ta deuh deuh a (2 Sam 16:5-14). A laka hel, a fapa Absaloma a thih lahin a aia thih duh zâwk hial khawpin ãah hla a chham a.

Le, kohhranhoah pawh hian rorêlna dik leh fel a awm zêl theih nân leh a chhûnga mipuite an lâwm zêl theih nân kan Pathian zia chawiin HMANGAIHNA hi hmathehah kan neih a pawimawh hle mai.

David a lal ram chanchin tingaihna wmtu chu hmangaihna a ni ang bawkhân kohhranho chanchin sawi hi a nawm zêl theih nân he lal ram chhûnga mi tê leh mi lian leh min tihchhiat tumtu hmêlma anga langte hial pawh hmangaihna nênan dâwr tûr a ni ang.

3. Pathian faknain hmun langsâr a chang:

Lal David a kha rimawi ngaina tih takah a lal ram chu fakna hla (Sam)-in a tuam khat chûk a ni ber e. Sam chi hrang hrang - mi mal leh vântlâng lâwm thu sawina hla te, ãah hla te, sûnna hla te, sual puan leh ngaihdam dîlna hla te, zîng, chhûn, tlaia ãanpuina leh vên himna dîlna te, kan sawi vek sêng lo vang; khângte khân hmun langsâr tak an chang a ni.

Chutiang chiah chuan kohhranhoah pawh hian Pathian fakna hian hmun lailum a chang reng a, hun bi hrang hranga sak chi hlain kan thal bâwm a khat mup mai a ni ber e. Tin, David a lal ramah chuan a mi lian ber - David a ngei pawh Pathian fak tûrin a inui lo va, a nupuiin a sit hial khawpin Pathian fakina lâwm nasa a ni (2 Sam 6:14,20-23).

Kohhranhoah pawh hian a mi lian (nia lang) te Pathian fak tûra an tlâwm theih zêlna hian kohhran hi ram lo thleng tûr kan pa Davida ram a nihzia a târ lang nawn leh thîn.

4. Hmêlmain a kiansan bîk lo: Davida lal ram chu a famkim bîk lohzia a lan chianna chu a hotupa ber a uire dur mai. A châng leh chapo takin chhiarpui te a huaihawt a. A chhûngkuaah ngei tualchhûng buaina leh helna a chhuak ve tho mai. A lal zâwk râl tlân a tûl tlat hun te a lo thleng a. Chutiang khawp chuan sualin a bawh buai ve a ni. Mahse, a lal ram chanchina a tâwp khârna chu hnehna leh fakna a ni zêl thîn (2 Sam 22,23; 1 Chr 29:11-19).

Pathianin “Ka thinlung ang pu mi...” a tih ngeia pawh a chêt sual thinna khawvêlah kohhranho pawh hi kan la chên avângin chêt sual châng nei thei, buaina, harsatna, unau kâra inbeihna, helna hial pawh tâwk thei kan ni. Pâwn lam leh chhûng lam aţanga hmêlmain min kher châng pawh a awm ang. Mahse, Davida lal ram ang bawkin kan thawnthu chu hnehna leh faknain a tlâng kan zial dâwn a ni.

“Haleluia, Lalpa kan Pathian Engkimtithia chuan ro a rêl tâk hi. Hlim takin lâwm ila, amah i chawimawi ang u, Berâmno nupui neih chu a hun ta si a...” (Thup 19:6-7) tiin hnehna leh fakna nêh, vâh kohhran famkimah chuan kan la lût dâwn si a.

Tûnlai hian kohhran chhuahsan chîng mi thenkhat an lo awm leh ta. Ruthi lehkhawh hian zir tûr tha tak a awmin ka hria: Judai ram Bethlehemah tîm a tla a, Bethlehemawmzia chu ‘chhang in’ tihna a ni. Ei tûra khat tlat hmun ni âwm takah tîm a tla tlat mai. Chu vâng chuan Naomi chu a pasal Elimeleka leh a fapate pahniñ nêh Moab ramah an pêm ta.

Chutah chuan Naomi chuan a pasal leh a fapate pahniñ a va chân a, a mote pahniñah pakhatin a zui duh ta lo bawh a. Bethlehem lamah Lalpan a mite kanin ei tûr a pe tih an hriatin an pêm lût leh ta a (Ruth 1:6). Mahse, Naomi (Hlimi/Lâwmî) tia an lo koh pawh a duh ngam ta lo, Maraii (Khâ-i) tih tlâk lek a nihzia a inhmu chiang hle. Bethlehem pêmisan ve lo Boaza’n a lo khawngaih ta hlauh a.

Kohhranho pawh hi ei tûr tam tak awmna hmun tûr, thlarau lamah ‘chhang in’ hming koh ngam a ni a. Mahse, a chhûnga rawngbâwltute tlin tâwk loh avângin “Ka tân ei tûr a va vâng êm!” kan tih hun a thleng a ni mai thei. Chuti a nih avâng chuan Lalpan a kalsan ta tihna erawh chu a ni lo. Kan Lalpa hi puar leh riġâm chung a zui a tûl châng a awm fo. Chhang in (Bethlehem)-ah tām a tlāk laia pēmsantu Naomi khân a va tifuh lo hle a nih kha. Ruthi 1:21 thu phei hi chu tūnlai milin dah dāwn ila chuan, “Rau takin ka chhuak a, ro takin ka lo kîr leh a ni e” tia dah mai a chākawm khawp. Pēmsan ve lotu (Boaza) te hnênah pûr an chāwk hun a lo la thleng ve ngei ang.

Le, Juda-ten ‘ram lo thleng tûr kan pa Davida ram’ tia nghâkhlel taka an lo aupui chu nang leh kei, thisena a leite, “Ka man thisen a ni, Vân Lal ta ka lo ni” ti theitute chên nân Pathianin a lo buatsaih daih mai si! Tisa taka lal ram thar thlentîr tumtute khuan an va nghâk rei tawh êm! Ram thar thlensaktu tûra an nghah bera chuan Davida bâwkte chim a tun dinna hmun chu Kraws-a thihna leh thawhlehma hmanga a lal ram din thar - kohhranhoah a ni si! Chutah chuan lal thutthlênga thuin thlarauvin Lal Isuan ro a rêl a; a ke bulah mi sual, Berâmno thisena tihthianghlimte kan inkhâwm ta zêl thîn a nih hi.

Lalpan a thu malsâwm rawh se. Amen.

☞ Thuhrlitu tlai pakhat aiah hian Setana hi a lo thû vâng mai a. Thuhrlitu chuan Setana hnênah, “I lal ram tichhe tûr Pathian thu i sawi ve vak vak mai a, i tân a pawl lo em ni?” tiin a zâwt a. Setana chuan, “Ka thusawiin tu mah a tidanglam lo vang. Thinslung chhûngril takin ka sawi lo va, awmzia a nei lo rêng rêng ang,” a ti a.

- Warren W. Wiersbe

☞ Pulpit hi thuhrlitu lal thutthlênga a ni a. Krista aiawhin a ding a, Pathian thu a sawi a. Thlarau Thianghlimin a uap reng thîn.

- Matthew Simpson

LÂWMMAN TÛR LALLUKHUM

*Biakhmingthanga Chhangte
Kolasib Vêngthar*

“Tin, intihsiaknaachte chuan a bei tâlh tâlh apiang chu engkimah an insûm thîn a ni. Anni zawngin lallukhum chhe thei hmu tûrin an bei a, keini erawh chuan lallukhum chhe thei lo hmu tûrin” (1 Kor 9:25).

Khawvêl thila intihsiakna chi hrang hrangah te hian lâwmmman lallukhum tha leh duhawm tak tak a tam hle a, hmânlai BC 150 - AD 100 inkâr vêla an infiamnaah erawh chuan lâwmmman pakhat chauh a awm a, chu chu a chak berin a chang thîn a. Chu an lâwmmman chu **Tumkau Hnah** a ni. Tûnlaiah erawh chuan lâwmmman pathumna thleng an siam tawh a, pakhatnain lawmmman Rangkachak Tangkapui (Gold Medal) an dawng a, infiamna thenkhatah chuan Rangkachak leh lunglua siam Nopui (Cup) mawi tak an dawn bâkah pawisa fai a sîng têt emaw, a nuai tel emaw, a aia tam emaw an dawng tel bawk. Hmânlai infiam mite ai chuan tûnlai infiam mite chuan lâwmmman lallukhum an dawng tha daih tawh zâwk a ni.

Khawvêl lâwmmman lallukhum te hi chhe thei, vuai thei leh boral thei a ni a. Ringtute lâwmmman lallukhum dawn tûr erawh chu chhe thei lo, vuai thei lo leh boral thei lo a ni (1 Kor 9:25).

Lalpa chuan ringtute chu an rawngbâwlna kawng hrang hranga pêk tûr lâwmmman chi hrang hrang a nei t̄euh a, chûng lâwmmman lallukhumte chu chi li lai a ni a. Tute chan tûr nge tih a mal t̄e t̄ein i han sawi thuak thuak teh ang.

1. Felna Lallukhum: Tirhkoh Paula chuan, “Tûnah chuan felna lallukhum chu ka tân dahin a awm tawh a, chu chu Lalpa ngaihtuatu fel tak chuan chumi niah chuan mi pe ang; ka hnênah chauh ni lovin, a inlârna ngai apiangte hnênah pawh,” tiin a sawi a (2 Tim 4:8).

He lâwmmman, Felna Lallukhum hi ‘Lalpa inlârna (1 Thes 4:13-18 en la, lei rap lova a lo kal lehna) ngai apiangte

hnêna' pêk tûr lâwmman a ni. Sâp ʔawng Bible-ah chuan, 'Krista lo kal lehna ngainatu apiangte' tia ziaak a ni (2 Tim 4:8).

“Lalpa chu lo kal thuai thuai se ka ti tawh mang e,” tia lo nghahhlelhna thu mai a ni lo va, Tirhkoh Johanan, “Amah a lo inlâr hunah chuan amah angin kan awm dâwn tih zawng kan hria... Tu pawh ama chungachumi (lei rap lova a lo kala, inlârna) beiseina chu nei apiangin, amah a intithianghlim angin a intithianghlim ʔhîn,” a tih ang kha a ni (1 Jn 3:2-3). Nakina Lalpa rawn inlâr hunazak lova a hmaa an dîn theihna tûra ʔhahnemngai taka Pathian thu hrila sawitu leh an ni tin nunte tithianghlim reng chungalalpa nghâktute chu lâwmman ropui tak Felna Lallukhum pêk an ni ang.

2. Lâwmna Lallukhum: Tirhkoh Paulan Thessalonika khuaa mite hnênah, “Kan beiseina emaw, kan hlimna emaw eng nge ni le? A lo kal hunah kan Lalpa Isua hmaah chuan nangni ngei in ni dâwn lâwm ni? Nangmahniho hi kan chhuan leh kan hlimna in ni asin,”

(1 Thes 2:19-20) a tih angin he lâwmman lallukhum hi thlarau bo hruaitute tân bîka ruat a ni.

Keiniho pawh hian “Engtin nge thlarau bote Krista hnêna kan hruai luh ve theih ang?” kan tih chuan, Pathian thu te an ʔawngin kan sawi thiam ve lo a ni thei, Chanchin ʔha hrilin ramthimah te kan kal thei kher lo pawh a ni ang. Mahse, kan awmhmunah ʔan lo lâk ve dân a awm. Missionary-te leh an thawhna ram mite tân ʔhahnemngai takin kan ʔawngʔaisak thei a, thawhlâwm (sum) te pawh kan aiawha tîrin ʔhahnemngai takin kan thawh ve thei a ni. He Lâwmna Lallukhum hi kan chang ve duh a nih chuan ʔawngʔai leh thawhlâwm thawh te ngaihtah lovin i uar sauh sauh ang u.

3. Nunna Lallukhum: Thupuan 2:10-ah chuan Lal Isuan Smurna khuaa kohhrante hnênah, “Thih thlengin rinawmin lo awm rawh; tichuan, nunna lallukhum ka pe ang che,” tiin a sawi a. Tin, Jakob, “Thlêmna tuar hrâm hrâmtu chu a eng a thâwle, fiah a awm hnuin nunna lallukhum, Lalpan amah hmangaihtute hnêna a tiam chu

a hmu dâwn si a,” a ti bawk a (Jak 1:12).

Bible châng hmun hniha kan târ lan tâk ang hian thlêmna tinrêng tuar hrâm hrâmte leh thih thlenga rinawm taka tuar peihte tân Nunna Lallukhum hi pêk an ni ang.

He lâwmman hi thih thlenga rinawm taka Lalpa avânga martarte leh thlêmna tinrêng tuar hrâm hrâma hnehtute chan tûr a nihzia entîrna i han târ lang teh ang. Kum zabi 4-na (AD 310) vêl khân Armenia rama Sebaste khuaah Rom sipai rual zîngah Kristian oficer 40-te chu Rom Lalpa, Pathian anga an biak duh loh avângin Kisil-Irmak lui vûrin a khuh khang uaih maiah chuan saruakin an dintîr thap a, vaukamah chuan meipui an chhêm alh hluah hluah a, inbual theih maina tûr tuilum an dah diam bawk a. Chûng Kristian officer 40-te chuan Isua an rinna an phatsan phawt chuan meilum chu an rawn ai theiin tuilumah chuan an rawn inbual thei dâwn a ni.

Dârkâr tin mai chuan an rinna phatsan tûrin an thlêm hauh

hauh reng a, an vai chuan nghet takin an rinna chu an vuan tlat a. A tâwpah chuan an zînga pakhat chuan a vawt ti chu tuar zo lovin Lal Isua a rinna a phatsan ta a, vaukam mei lum chu a rawn pan ta a ni. Chu veleh Rom Sipai, anmahni nghaisatu pakhat chu a rawn lân a, a kawr hâk lai phelhin tuiah chuan a zuang lût a, mi dang 39-te nêan an martar ho ta a ni.

Chu Rom Sipai hotu chuan vân aţang chuan vântirhkoh 40 lallukhum nêna lo chhuk chu an awmna chung boruakah chuan a hmu hi a lo ni a. Chûng lallukhumte chu mâtara tâna lallukhum a ni. Vântirhkoh pakhat chuan a lallukhum rawn ken chu khumtîr tûr a nei ve ta lo a ni tih a han hmuh chuan a ngaingam ta lo va, a kawr hâk lai chu phelhin “Vântirhkoh, lallukhum chang tûrin ka lo kal e,” tia au pah chuan tuiah a zuang lût ve nghâl a lo ni. Mâtara kan thi a nih loh pawhin thlêmna te kan hneh chuan he lâwmman Nunna Lallukhum hi kan chang ve thei a ni.

4. Ropuina Lallukhum: “Tin, Berâm vêngtu lalber chu a lo kal

hunin Ropuina Lallukhum vui thei lo chu in hmu ang,” tiin Tirhloh Peteran a sawi (1 Pet 5:4). He lâwmman Ropuina Lallukhum hi tute chan tûr nge ni ang le? He lâwmman ropui tak Ropuina Lallukhum hi Lalpa berâm enkawltu rinawm berampute tân bika siam a ni.

Pastor te, Upa te, Tirhkoh (Evangelist) te, Kohhran hotu te, Kohhran hruaitute chuan Petera min zirtîrna anga rinawm taka kohhran member-te (berâmte) Pathian thua châwma, thahnem ngai taka zirtîr leh Pathian thua an rinna kawnga enkawl tha te chuan Ropuina Lallukhum an la chang ang. Berâmpu an nihna kawnga hrehawm tinrêng tuar peiha, sûlsutua țang fân fana, rinawm taka berâmte (kohhrante) enkawl thîntu hnênah Ropuina Lallukhum, vui thei lo lâwmman chu khumtîr an la ni ang.

Hêng Lallukhum chi lite hi ringtute rinawmna ațanga an

thiltih ang zêla lâwmman pêk tûra tiam a ni. He laiah hian lâwmman leh chhandamna chungchâng thu hi thliar hran thiam a pawimawh. Chhandamna chu Pathian khawngaihna avânga Krista ringtu apiangte hnênah a thlâwna pêk an ni a, thiltih avânga pêk an ni lo va, rinna avânga khawngaihnaa chhandam an ni, (Rom 4:5-6; Eph 2:8).

Lâwmman hmuhna erawh chu chhandam fate Lalpa tâna an rawngbâwlna kawnga an rinawmna ațanga an thiltih ang zêla pêk, an thawh chhuah a ni a, ringtu rinawmnaa innghat a ni. Tin, ringtu lâwmman ni lovin Lalpa lâwmna ațanga pêk tûr a ni. Lal Isuan, “Ka lâwmman ka hnênah a awm,” a ti a, chu chu “Mi tin an thiltih ang zêla pêk tûr” a ni, a ti (Thup 22:12).

Hêng lâwmman lallukhum te hi chang ve tûrin, kan thlen chin ațanga hmasâwn zêlin, ni tin rawng i bâwl ang u.

Kan thiltih avâng chauh ni lovin, phurrit kan phurh leh kan tuarnate avângin Lalpan lâwmman min lo pe dâwn a ni. Phunnawi hauh lova an phurrit phur ngat ngattute hian lâwmman mawi leh hlu ber an dawng dâwn a ni.

– Andrew Boner

KOHRAN LEH POLITICS

- *Upa Dr. H. Lallenmawia
Luangmual*

Mizoram dinhmun hi a tlângpuiin hetiang hian a chhêt theih âwm e. Mihring 2% hi hausa tawntaw, neih ei sêng loho an ni. An chhûngte nêh mi 14,000 zet an ni ang. A dang 15% te chu hausa teh chiam lo; mahse, eng mah lungkham leh lungngai tehchiam lo nuam sa ru tak an ni. An chhûngkhat hote nêh mi 1,05,000 âwm vêl an ni ang. A bâk 83% hi chu rethei bak berh leh rilru haha awmte an ni ang. Hetiang khawpa kan inthlauhna chhan nia lang chu Zoram hmasâwnna atân leh rorêlna atâna sawrkâr pawisa hman dânah hian thil dik lo nasa tak, hlemhlêtna a awm vâng liau liau niin a lang. Hetianga hausa tawntaw mi tlêm tê leh mi rethei tam tak kan lo awm hi kan kum khat budget ngaihtuah chuan a lungchhiatthlâk hle a ni.

Politics theory ‘ngaih dân’ chi hrang hrangah hian ‘Devine Origin Theory’ hi keini ringtute tân chuan kan pawm dân tûr a nih hmêl hle a, he theory-ah hian ‘engkim Pathian leh Pathian vâng leh Pathian tâna din a ni’ tih hi a ni. Tichuan, politics tobul chu Pathian rorêlna hi a ni tih lo pawm ta ila, a bâk ngaihtuah tûr lo awm chu ‘Politics chungchângah Pathian rorêlna a inrawlh em?’ tih hi a ni. ‘Deism’ an ti a. ‘Pathian chu a awm ngei a, leilung pawh a ruahman angin a kal a; mahse, Pathianin a ngaihsak zui lo, mihringin kan

duh angin kan ngaihtuah tûrin a hnutchhiah a ni’ a ti. Sana siamtu chuan a siam zo vek a, sana nun zêlna chu a siamtu kutah awm lovin, a neitu kutah a awm ta ang hi a ni, an ti. He ngaih dân hi mi tam takin tûnah pawh hian hriain emaw, hre lovin emaw an pawm tlat a ni. Hemi thuah hian politics khawvêl thlîr dân Bible-ah hian a lang a, chûngte chu:

(1) Nebukadnezzara thlîr dân:
Daniela bua kan hmuh angin Nebukadnezzara chu Babulon ropui vânglai taka lal a ni a, khawvêl ropuina chu a pum hmawm a ni ringawt mai. Chutia

ropui taka a awm chu a lo chapo ta a ni ang, a lal in ropui chhôngah vei veiin a thlîr kual a ‘He Babulon ropui hi keima chakna ngeia lal chênna tûr leh ka ropui mawina tûra ka siam chu a ni lo em ni?’ a ti a (Dan 4:30). Hei chiah hi Pathian tel lo politics thlîr dân chu a ni. Nebukadnezzara thlîr dân dik lohzia chu a lang nghâl mai a, a ram leh a lalna a chhiat phah vek tih kan hmu thei ang. Chutia chapo taka a sawi lai chuan vân aţangin awin ‘Aw, Lal Nebukadnezzar, i hnênah thu a lo thleng e, lalna ram chuan a hransan ta che a ni. Chungnungbera chuan mihringte lalna ram chungah thu a nei a, a duhsak apiangte hnênah a pe thîn a ni tih i hriat hma loh chuan’ a rawn ti ta a. Hei hi Pathian chhân lêtna chu a ni. Pathian thlîrna aţang chuan Babulon lalna leh ropuina chu Nebukadnezzara kutah a awm awzâwng lo va, Pathian kutah a awm a ni tih a Chiang.

(2) Lal Davida thlîr dân: Davida chuan Nebukadnezzara ang bawkin, a lalna leh ropuina chu a mitin a hmu a, ti hian a

ţawng chhuak ta thung a, ‘Aw Lalpa, ropuina te, thiltihtheihna te, chawimawina te, hnehna te, lalna te hi i ta a ni a, mi zawng zawnga chungnungber i ni. Hausakna leh chawimawina te i hnêna mi a ni a, engkim chungah thu i nei a; tin, thiltihtheihna i kutah a awm a, i kutah hian mi zawng zawng tihropuina leh chakna pêk theihna a awm’ tiin (2 Chr 29:11-12).

Hêng thuahte hian mihring fate lalna ram hi tu thuin nge a kal? Pathian a inrawlh em? Mihringin ama thu thuin a ti tuan chhuak thei em tih te chu min chhânsak nghâl a ni. Pathianin lalna chungah thu a neihna chu Israel leh hnam dang lakah te, ringtu leh ringlote laka a inrawlh dânah te inang rengin thu a neihzia a tilang Chiang hle. Mosia leh Pharaoa chungchôngah te, Babel in sâng sak thuah te, Sodom thuah te, Kanan rama hnam hrang hrang thuah te, Bible-a Lalte buah hian Pathianin lalna chungchônga thu tâwp a neihzia kan hre Chiang hle âwm e. Rorêlna hmang dik lo te, Pathian hriat lohna leh ringlo mite nêna inchiahpiahte a hrem dân

leh pawizia kan hmu Chiang hle. Thuthlung Thara Lal Isua mizia kan hmuh tam ber chu Thupuan buah hian a ni tlat mai. He leh khabuah hian Isua lalzia leh thuneihzia târ lan a ni a, Isua chu lei leh vâna thuneihna zawng zawng neitu a nihzia sakawlh chungah te, Diabola chungah te, leh thil thleng tinrêng chungah te a lang a ni. ‘Khawvêl ram zawng zawng hi Lalpa ram a nih hma chuan tia puang chhuak târ rêng kan ni.’

Kristiante chuan mihring fate lalna ram chungah Pathian thuneihna leh lalna hi kan hmu Chiang hle târ a ni. Politics hi amahin a ding lo va, mihringin a tung ding bawk lo va, Pathian rorêlna nghah chhanin a ding a ni. Pathian chu râlkhat ațangin a inrawlh lo va, a hmunah, ram tinah, lal tin chungah, a hnam pum leh mi mal chungah pawh a inrawlh a, ro a rêl thîn a ni. Miin politics a khelhin Pathian rorêlna hnuai khêl a ni tih a inhre târ a ni. Politics hi mihring dân siam hnuai khelh târ a nih rualin Pathian dân siam hnuai mihringin politics khelh dân târ a duang târ a ni ang. Chuti a nih

loh chuan mumal a awm lo ang. Politics khelh kan tih pawh hi a tobul Pathian a nih angin a khelh dân târ ruahmantu, Pathian rorêlna hnuai khêl târ a ni zâwk.

Mihring hi politics mi ‘Political being’ kan ni ang bawkin sakhaw mi ‘Religious being’ kan ni. Marxist-ho ngei pawhin inthlauhthlâkna ‘alienation’ an dona lamah inthlauhthlâkna dang an siam leh tho thîn. Chuvângin, mihringte hi keimahni aia thiltithe i zâwk ‘Super natural power’ hnuai khêl kan awm a nih tih hi an phat tak tak thei lo a ni. Darwin-a ‘Theory of Evolution’ te, Einstein-a ‘Theory of Relativity’ leh ‘Theory of organic interrelation’ te hian khawvêlah Pathian chauh loh chu mahnia awm hrang hlauh thei eng mah a awm lo tih a rawn tichiang deuh deuh zêl a ni. Chuvângin sakhua leh politics hi tihhran tum mah ila kan thliar hrang tak tak thei chuang lo vang. Chu ai chuan an inlaichîn dân zawn chhuah thiam a tûl zâwk a ni. “Kaisara thilte chu Kaisara pe ula, Pathian thil chu Pathian hnênah pe rawh u,” tih hian Pathian thil leh khawvêl thil kaih

pawlh loh tûr a tihna nia ngai kan tam hle. Mahse, hei hi hrilhfiaktu tam tak ngaih dân a ni chuang lo, khawvêl Chanchin T̄ha hriltu hmingthang Krista avânga tuar nasa ber ni hiala an hriat Rev. Richard Wurmbrand-a khân ti hian a hrilhfiak thung, “Juda mite tân chuan he ram hi Pathian ram a ni a, Pathian ta a ni. Kaisara hian he ramah hian chan pakhat mah a nei ve lo. Chuvângin, Kaisara hi chhuih chhuak ta che u,” a tihna a ni e, a ti a ni.

Tu mân ngaih loh lama kan ngaih ka ring lo va; tin, Pathian thu tihdalna angah ngaih ka duh bawk lo va, a lehlahmah politics mita kan thlîr duh chiah chuan Mosia te khân Sinai tlângah a hote nêh Political Ideology thar an rawn paw chhuak kan ti thei tho âwm e. Tin, kan Lal Isua Krista meuh pawh hi politics avânga hêk leh man a ni, kan ti thei bawk ang. Pilata khân ziak duh ngat se, a judgement order-ah chuan ti hian a ziah duh hmêl hle, “He Isua hi Rom sawrkâr tihchhiat tum tiin an rawn hêk a, thuhretu hêngte hi an ni, Kaipha...etc. a han ti thliah thliah ang a, hêng an rawn hêkna

te hi a dik niin hriat a ni a; chuvângin, he mi hi sawrkâr tibulaitu tûr nia a lan avângin khenbeh tûr a ni,” tiin thu a rem duh hmêl hle a ni. Hei hi a dik tihna phei chu ni chiah lo mah se, Thuthlung Hlui leh Tharah hian Pathianin a mite a kaihhruai dân leh mihringte lalna chung a thu a neih dân te, an dik loh chuan chawp leh chilh pawha a paihthlâk dân te kan hmu Chiang hle a ni. Thuthlung Thara Paula lehkhathawn Rom mite hnêna a thawnah hian rorêltute chu Pathian ruat an ni a, an thu thua awm tûr ti lamin a sawi a, hei hian rorêltute thu hi a chhia a t̄ha, a kawi a ngîlin in âwih vek ang a, thil dik lo an tih pawhin in zâwm tho tûr a ni, a tihna niin a lang lo. Rorêltuten lahthutthlêng an chan chu Pathian hriatpuina leh thuneihna a ni ngei a; mahse, chûng mite chuan Pathian duh dânin ro an rêl vek lo tih chu Lalte buah te, Chronicle-ah te sawi sên loh in kan hmu a ni. Rorêltu dik lote laka tlâwm hauh lo tûr leh thutak din chhuahpui chu ringtute tih tûr a nihzia Daniela, Juda saltâng tlangvâl a tang pawhin zir tûr kan ngah hle ang.

Kan ram politics-ah hian kum 1966 aţang tawh khân kohhranin tûl a tih dân ang zêlin vawi 30 chuang dâwn lai kohhran hmingin thu chhuah a siam tşin a, a tûl chuan a la siam zêl dâwn ni pawhin a lang. Kan politics tihthianglima tihthlarau hi ringtuten kan mawhphurhna lian tak a ni. Mite ei rûk ruala ei ru ve mai lo tûr te, mite dâwt ruala daw ve mai lo tûr tein kan êng hi pulpit tlâng sângah chauh ni lovin, politics hmun thim ber te pawh ên thei tûr khawpin Krista chaknain a êng chhuak tûr a ni. Kan hriat tşeuah angin kan Kohhrana Upa tşenkhatte politics-a an zuan luh pheuh pheuh hian party leh a sawrkârin a tşatpui chuang lo ni te pawhin a hriat theih rum rum. Hei pawh hi kan tşanrual tâwk loh vâng leh mipuiten Political Education kan tlâkchham vâng chauh niin a lang. Mi tşa sa kan tichhia a, mi chhe sa kan tichhe leh zual sauh a tih theih. Hetih rual hian vawk chu intifai eng ang mah sela berâm a ni thei mai lo ang hian politician tam takten sakhuana

kâwra an sin tşin chu chawp leh chilhin berâm dikah an chang mai dâwn lo tih erawh chu kan hriat chian hle a ngai ang.

Clement of Alexandria chuan Pathian thuneihna a sawi uar hle a, a sawi dân chuan Pathian chauhvîn rorêl theihna leh dikna a nei a; chuvângin, mihring chuan ama duh dân leh thuin ro a rêl tûr a ni lo a ti thlâwt mai a ni. Eusebius-a chuan Constantine-a lo lal hma aţang khân Pathian ‘thu’ **‘LOGOS’** pakhat, hming pakhat, kohhran pakhat, ram pakhat, rorêltu pakhat ngaih dân a lo zir chu Pathian aiawha rorêl tûra ruatte an nihzia a tinghet a ni. Thomas Aquinas-a (1225–1274) chuan Aristotle-a ang bawkin mihring zawn ber chu ‘hlimna’ emaw ‘hlim tlânna’ emaw a ni, chu chu Pathianah chauh hmuh famkim theih a ni, a ti.

‘A ram leh a felna chu zawng hmasa zâwk rawh u; tichuan, chûng zawng zawng chu a pêk belhchhah dâwn che u nia.’

Pathian tel lo chuan khawvêl ro a rêl dik theih loh.

- *George Washington*

HIV/AIDS

- Dr. Lalchhanhima Râlte
MPH (final year, Trivandrum)
Synod Hospital, Durtlâng

Mizoram hi India ramah HIV ‘prevalence rate’ (mihring awm zât ang zêl ațanga chhûtin) a sâng ber pahnihna kan hauh mêk a. Kan ramah tûnah hian a in-test chinah mi singkhat aia tam HIV positive kan lo awm ve ta reng a, khawi lai vêng mah hi kan fihlîm ta lo ti ila kan sawi sual âwm lo ve. Kan vêng pawh kan bâng chuang lo a ni thei a, zahthlâk lama ngaih chi pawh a ni lo va. Hetiang a lo nih tâkah chuan, uluk taka kan ngaihtuah ho a pawimawh ta a. Engti zâwngin nge a darh zêl tûr hi kan vên ang tih hi zawhna pawimawh tak leh sawi tlân ngai tak a ni âwm e.

Mizorama HIV kan hmêl hriat tih bawr 1990 tîr lam kha chuan KS leh ‘drug addict’ te natna vei tûrah kan dah hmiah mai a, a dikna chen pawh a awm. Mahse, 2016 a han nih meuh chuan, anniho hi chuan an kai ta mang lo va, mipui nâwlpui lamah a darh nasa ta tlat. HIV hrik kai tam takte hi ‘general population’ kan tih, nang leh kei angah te a rûkin a darh nasa ta mai a, nutling patling, raipuar, naupang te pawhin an kai ta nawlh nawlh mai. Achhan tam tak a awm thei ang a, chûng zînga thenkhat han sawi ila.

1. Thalaite kan pawimawh:
Mizo zînga HIV kai tam berte hi

kum 25-35 an ni tlat. Nula, tlangvâl, pavalai, nuvalai ti te pawhin dah ila, a dik âwm e. HIV inkai dân chu kan hriat angin mipat/hmeichhiatna, hriau thianghlim lo inhman tawm te a a ni tlangpui a. Thalai tam zâwkte hian nupui pasal neih hmaa ‘sex’ hman hi pawt tih lohna a nasa ta em ni?

2. Rinawmna: Kum 35-50 inkâr hi HIV positive tam ber dawttu an ni leh a. Mak deuh mai a ni, hemi awmzia chu nupui pasalte laka rinawm lo an pung zêl em ni ang aw tih ngaihtuahna a siam thei ta a ni. Nu ber rinawm taka awmin, pasal te rinawm loh zeuh vânga kai ta te, nula virgin niin vânduaitlhâk takin

naupai thisen chi hrang hrang test huna HIV positive tih hriat chhuah ang chi te hmuh tûr an tam ta hle.

3. Naupangte: Nu positive-in nau an pai aţanga kai chhâwng a ni tlângpui a. Naupai laia thisen test nachâng hriat loh avâng a kai ta naute an awm leh zeuh zeuh thîn. Chuvângin, awmna hmumin zir lo mah se, tûnlaiah chuan naupai rêng rêng chuan HIV test ngei se duhtusâm a ni.

Kan sawi tâk point pathum aţangte hian engtia invên nge tha ber ang tih chu a lo lang nghâl thei âwm e. Thalai leh tleirâwl zîngah nupui pasal neih hmaa thianglimna vawn him tûlzia hi kan sawi uar thar leh a ngai a. Bible nên pawha thil inrem lo tak a nihzia te leh vânduai chuan natna hrang hrang HIV mai bâkah Hepatitis B/C leh STD chi hrang hrang kai theihna kawng a nih dân te hi Chiang zawka inhrilh hriat a pawimawh hle. Chutiang bawkin nupui pasal inkâra rinawmna thu hi, tûnlai HIV khawvêlah chuan kan sawi tam leh ţan a ngai khawpin a lang.

Hêng bakah hian a invênna kawng chi hrang hrang condom

leh thil dang te pawh hi kan sawi a hun tawh em tih te ngaihtuahnaah chuan a awm a. Synod Social Front-in kum 2010 bâwra Mizo thalaite zînga survey a neihah khân 100 zêla 43-te chuan nupui pasal neih hmâin ‘sex’ an hman thu an zir chhuak a. Hei hian thil tam tak a sawi âwm e. Thianghlim leh rinawm tûra kan inzirtîr bâkah hian a thei ngang lote tân ‘condom’ hman pawimawhzia te pawh hi inhrilh tel a hun tawh mai thei. Kan fate leh kan thalaite hi fel fai taka awm tûra kan duh lai hian, an duh loh dân a lo awm palh te a awm nasat avângin, inzirtîrna dik, anmahni zawn chawp ni lo, thianta aţanga an hriat chawp ni lo, nu le pate ngeiina kan hrilha kan zirtîr hi a pawimawh hle âwm e.

HIV hrik hi kan taksaah a lo luh tawh chuan, a chhuak leh ngai dân tawh lo va. Tûn thlengin a hrik that thei damdawi emaw, vaccine emaw pawh hmuh chhuah a la ni lo va. Amaherawhchu, damdawi tha tak tak a awm tâk avângin, a hrik hi la thah theih chiah loh mah se, nasa taka a inthlah pung tûr a

vêng thei tawh a ni. Chu chuan a hrikin kan taksa a tichhe tûr lakah a vêng a, ei thata inenkawl thạt chuan ram changkâng zâwkah pheih chuan BP sâng leh zunthlum te ang bawkin a sâng lutuk control theih natna chi khat ve mai anga pawm a ni tawh a ni.

HIV positive ni tawh si a, enkawl na pan lo emaw, mahni ngaih dân mawlmang taka kan awm luih tlata, damdawi te kan ei loh chuan vawilehkhatah natna lian tham tak tak, entîr nân pneumonia, TB, thluaka khawsikpui lût etc. ang chiten minrawn tlâk buak thut thei a ni. Kan tihsual thîn fo chu tûn maiah taksaah harsatna a awm loh leh a lan chhuah loh avâng hian enkawl na pan loh kha pawitih lohna a awm thîn; mahse, a hrikho kha taksaah nasa takin zawi muangin a inthlah pung char char dâwn tihna a ni a, a nasat lutuk hunah arawn lang chhuak dâwn tho tho va, inthup tak tak theih a ni dâwn chuang lo a ni.

Hriat tel atâna pawimawh deuh erawh chu, HIV positive te an thih hian, a hrik hi a thi ve nghâl mai a ni tih mi thiamten an

zir chhuak tawh a. Kan hmêl hriat tîr lai kha chuan a natna chungchâng hriat chian tâwk loh avâng te leh inzirtîrna thata tak a la awm loh avâng khân mitthi ruang pack a ni thîn a. CDC (Centre for disease control, USA) chuan HIV hrik hi mihring an thih hian second rei lo teah a thi ve nghâl mai a ni tih an hmuh chhuah bâkah taksa pawns boruakah rei a dam thei lo a ni an ti bawk. Chuvângin, HIV hrik pai kan hriat boral tate pawh kan sawngbâwl dân kawngah mitthi dang ang bawka buaipui mai tûr a ni, a hranga sarânga tuam emaw, khawih hlauh emaw kha a tûlna a awm ta lêm lo

HIV hrik hi kan lo kai ta a nih pawhin, ART Centre pana, CD4 test te leh heti lama mi thiam bîk doctor-te pan mai kha thil thata ber a ni a. Heti chungah hêng ang hmun kal duh ngang lo kan lo awm a nih chuan, a rûkin mi thiamte râwn ta hrâm ila. Mahni ngaih dân leh rin dâna lo awm ve tawp kha ti lo hrâm tûrin i fîmkhur ang u. Hêng bâkah hian kan inringhlel a nih chuan thisen test-tîr vata, mahni dinhmun hriat chian vat mai kha thil pawimawh tak a ni âwm e.

PASTOR REFRESHERS REPORT

Rev P.B. Mankima

Vênghnuai

Synod-in kum eng emaw zât Pastor hna lo thawk tawhte intuaitharna programme a ruahman Pastors Refreshers Course chu kum tin la kalpui zêl a ni a. July 8-18, 2016 chhung khan Pastor 10-te chu Church of South India (India Chhim Kohhran)-ah kan zuk kal a. Synod level-ah mumal taka indâwr tawna ruahman a nih avângin kum dang aiin kan hun hman dân te, khu lama min lo dawnawng dânte pawh a mumal zâwk a nih hmêl a. Tin, kan châm chhônga kan thlen chin apiangah khual tha dawnawng min lo dawnawng hlawm a, a tihzia hle a ni. Kan Synod leh CSI Synod thawh dun zêlna atân pawh rahbi pawimawh tak a nih a beiseiawm.

Church of South India hi India chhim lama kohhran hrang hrangte kum 1947-a kohhran pakhatata in chhông khâwm an ni a. An kohhran inawpna inkhaidiat dân chu: (i) Tualchhông, (ii) Pastor Bial, (iii) Diocese leh (iv) Synod a ni a. Pastor pakhatin kohhran 3/4 te a enkawl a, hnam leh tawng hman azir te, a ram thlêng azir tein Diocese hrang hrangah an inthen leh a, chu chu Bishop-in a awp a. Chhông Diocese hrang hrangte chu Synod-ah an inthlung khâwm leh a ni. An Synod hi keini General Assembly ang deuh a ni a; mahse, General Assembly ai chuan thu a neih zâwk deuh hmêl.

Diocese 24 an awm a, an intiat lo ve hle. Madras Diocese hi a lian ber a, PCI General Assembly-ah kan Synod kan lian fâl lurh ang deuh hi a ni awm e. Diocese-ah chuan Bishop an lal hle bawk. Synod hi Moderator-in a kaihruai a, Dy. Moderator an nei bawk.

An kohhran member zawng zawng hi vaibêlchhe li chuang teh meuh an ni a. Pastor 3,200 zet an nei a, Missionary pawh 3,000 chuang lai an tîr chhuak mêk bawk.

Kalkawng

July ni riatah Aizâwl atanga chhuakin Chennai kan ban nghâl a. Airport-ah Rev James Cesil

Victor, Director, Pastoral Concern-in min lo hmuak a. Anihian kan châm chhûnga kan hun hman dân tûr leh ruahman ngai thil tûl zawng zawng chu fel taka lo ruahmanin, a tâwp thlengin hneh takin min kailhruai tuan chhuak zak a ni. Kan châm chhûng hian damdawi ina dah ngai khawpin a nu a damlo na a, chu lam buaipui hman hauh lovin keini min buaipui zar zar zâwk a, a inpêkna a ropui hle mai.

Hun hman dân tlângpui

Dt. 9.7.2016 (Inrinni) chawhma dar 10:00-ah orientation chu tawngtaia bul tanin, kan châm chhûnga kan hun hman dân tûr tlângpui te, kan tih tûr leh kalna tûr te kan inkawhhmuh a ni. Tin, Church of South India (a tawi zâwngin CSI ti zêl tawh mai ila) chanchin min sawi hmâwr hawnsak nghâl nghe nghe a ni.

Ni 9-12 chhûng hian group thumah min then a. Hyderabad, Coimbatore leh Kottayam lama Pathianni hmang tûrin tlaiyah kan chhuak darh leh nghâl a. Ni 13-16 chhûngin Chennai khaw chhûnga an kohhran hma lâkna hmun hrang hrang min fan

kualpui bâkah, conference room-ah department hotuten an hma lâkna hrang hrang min kawhhmuh a. Chumi zawhah kan sawi ho leh nghâl thîn.

Group hrang hrang hun hman dân

(i) *Kottayam (Madhya Kerala Diocese)*: Rev. Hmingdailova, Presbyterian Bible School, Rev. J.H. Zaikima, Ramthar Vêng leh Rev. H.Lalawmpuia, Aibâwk.

Anni hian Pathianniah St. Stephen's Kohhran inkhâwm an chhim a, zai turin an lo sâwm nghe nghe. Alappuzha leh Cochi te an tlawh a, Vasco-da-Gama thlân leh Juda Synagogue te pawh an tlawh bawk. Tin, CMS College te tlawhin t̄ha tak leh hlâwk takin hun an hmang. Rev. Rosiamliana Tochhawng-in zanriah a lo kilpui nghe nghe.

(ii) *Hyderabad (Medak Diocese)*: Rev. Dr. C. Lalramliana, T̄thuampui, Rev. K. Zoramhlua, Kâwnpui Chhim Vêng, Rev. Lalchhuanawma, Kolasib Hmâr Vêng.

Anni group hi kan programme min buaipuitu ber Rev. James Cesil Victor-an a hruai thung a. Asia chhim lama

Cathedral lian berte zînga mi Medak Cathedral an tlawh a, Tar enkawlina in te, CSI Institution of Technology te, Andra Christian Theological College te leh Wesley Post Graduation College te an tlawh a. Tin, Hyderabad-ah hian Rev. Billy Lalrinchhanan zanriah a lo buatsaisak bawk.

(iii) *Coimbatore (Coimbatore Diocese)*: Rev P.B. Mankima, Vênghnuai, Rev. T. Lalthan-tluanga, Sesawng, Rev. Lalchhuanawma, Sihphîr Vêngthar, Rev. C. Thangthuma, Tlungvêl.

Coimbatore Diocese Secretary Rev. S. Prince Calvina'n kan programme min lo ruahmansak a. Mr. Paulraj, Public Relation Officer-in rêl station-ah min lo hmuak a, ani hian min buaipui tuan chhuak parh thung. Police Quarters Church leh Visuvasupuram kohhranah kan inkhâwm a. Visuvasupuram Kohhrana inkhâwmte hian hriat reng nân inkhâwm bânah an biak in bulah coconut tiak min phuntîr nghe nghe a ni. Hêng inkhâwmahte hian kan Synod hminga chibai bûkna kan sawi bâkah kan

Synod chanchin tawi kan report nghâl a. CSI Girls Hostel (an Kohhran Hmeichhe School Hostel) te, Diocese chhûnga Junior Pastor Conference (kum 10 la service tling lo) hun hawnaah kan tel a. CSI Gell Hmeichhe School te, Ketti Engineering College te min tlawh kualpui bawk.

Ni 13.7.2016 zîngah Chennai kan thleng a, chawhma lam chu kan kalna theuh chanchin kan report a, kan thlîr lêt nghâl a. Chawhnu lamah kan kalnaa kan thil hmuh leh hriatte chu Pathian thu aţangin kan thlîr ho leh bawk.

Ni 14.7.2016-ah hian Madras Bishop Rev. George Stephen kan hmuh hnuah Madras Diocese Office min fanpui a. St. George's Cathedral, kum 1815-a hawn, biak in ropui leh upa tawh tak mai te, CSI Newbiggin College of Education (B.Ed College, CSI ta, kum 2009-a hawn) te, bengngawng leh ţawngtheilo zirna school te, rualbanlo school St. Ebas' Maat Higher Secondary School te, CSI Monahan Girl's Higher

Secondary School (thingtlâng lam mi, an kohhran chhûngkaw harsa fa, hmeichhe school) te kan tlawh bâkah CSI Kalyani Multi Speciality Hospital (Madras Diocese Damdawi in) te min fanpui leh a. Kan kalna apiangah ei tûr min lo hlui a, thilpêk chi hrang hrang min lo hlân deuh zêl bawk a. Kan zînga mi pakhat pheichuan fiamthuin, “Vawiin chu ei leh in lam kha a hahthlâk deuh hlek a ni,” a ti hial.

Hemi ni hian School pahnihah chuan school naupang band party-in khuangpui leh tawtawrâwt nêh min lo lâwm a, hetiangah dawn sawn kan ni hi thil chhinchhiah tlâk tak a ni hial âwm e. Tin, keini lam pawh hmun thum laiah chuan zai tûrin min sâwm chawp a, “Mizote chu zai thiam tak tak an ni” min ti si a, kan zai kha thiam ti ve hlawm tak maw!

Ni 15.7.2016 dâr 9:30-ah CSI Synod Office Chapel inkhâwmah kan tel a, hetah pawh hian zai tûrin min sâwm a; solfa hla leh lêngkhâwm hla kan sa nghe nghe. Tin, ÷awngtaisak tûr ruahman sa an nei a, Mizo

÷awng a ÷awngtaï tûrin min sâwm a, ka ÷awngtaï zawhah malsâwmna ka sawi nghâl bawk.

CSI Synod-a department hrang hrang changtu Director te nêh hemi ni hi chu kan hmang ho va. An department chan hma lâkna min hrilh a, zawh duh kan neihte kan zâwt bawk a. A bengvârthlâkin hlâwkpui kan inti hle.

Ni 16.7.2016 hian Chapel inkhâwm zawhah CSI General Secretary Rev. Dr. Daniel Ratna Sadananda chuan Luka bung 18 hmangin thuchah nung leh pawimawh tak mai min hrilh a, a tâwpah kan sawi ho leh a. A thuchah hian min tinung thar hle mai.

Haw kawng

Dt. 16.7.2016 chawhnu lamah Kolkatta panin kan rawn hawsan ta a ni. Tichuan, a tûk Pathiannah Kolkatta Presbyterian Kohhran inkhâwmah kan tel a, kan zînga mi Rev. Dr. C. Lalramliana, ÷huampui Bialtu Pastor-in thuchah a sawi. Tichuan, ni 18.7.2016-ah dam takin Aizâwl kan rawn thleng leh ta a ni.

A tlangpui thua thlir lètna

1. Synod leh Synod mumal taka indâwra ruahman a ni a, programme engkim mai a fel thlup mai, a hahdamthlâkin a lâwmawm êm êm a ni.

2. Kan Synod Office lama thil tûl buaipuitute leh Kolkatta Synod Transit Accomodation-a mawhphurtute inpêkna hmuh hmaih phal chi a ni lo.

3. He lam aṭanga indâwrna a fel avâng a ni ngei ang a, khu lamah pawh engkim mumal taka ruahman a ni a, vânei kan inti hle mai.

4. Khu lamah pawh, hetiang programme-a Mizorama rawn kal tawhte chuan Mizorama an rawn kal kha nuam an tih thu min hlilh nasa hle a. An rawn kal ṭuma lo buaipuitute leh an tlawh kohhrante lo dawnsawn ṭhat zâr kan zo niin kan hria.

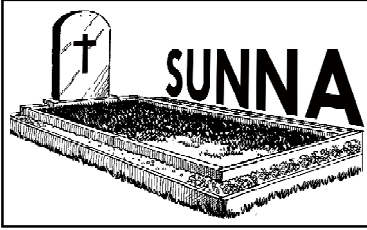
5. Kohhran nung tak, hmasâwn mêk an ni. Pathianni chawhma inkhâwmah an biak ina leng lo an awm nual mai, a bulah an biak in tiat zet pandal an sa duai hlawm mai. A hmuhnawm a, a ngaihnaawm bawk.

6. Hnam hrang hrang, kohhran hrang hranga awm ṭhîn, kum

1947-a Church of South Indiaa inchhông khâwm ta an nih avângin tih dân inang lo tam tak an nei. Mahse, mi dang tih dân chu an sawisêlsak lo va, an tih anga ti ve tûr emaw, mi tih dân anga tih ve kher emaw an tum chuang lo. Krista taksa kohhranah nget takin an inthlung khâwm mai a ni.

7. Bishop nei kohhran an ni bawk a, Bishop an ngaisângin an zah hle mai. “Bishop in hmu tawh em?” tih zawhna kan tawng tam hle. Bishop an hlauh leh zah ang êm êm erawh chu kan kohhran zia nêna inrem teh ṭeuh lo mai thei. Mahse, hruaitu dang pawh an inzahin an inngaichâng thiam hle a ni.

8. Kohhran an changtlungin an phuisui hle. An khawthlir leh kan khawthlir erawh chu a inang lo nual. Kan chênna khawvêl leh min nghengtu chhehvêl dinhmun inan loh vâng erawh chu a ni thui hle âwm e. Ecology an buaipui nasa hle a, department hran tawpin an nei. School, Secular College leh Engineering College leh Teachers Training College (B.Ed. zirna College) thlengin kohhranin an nei a, rualbanlote zirna school an nei bawk.



UPA F. LALMÂMA CHHÎNGA VÊNG



Upa F. Lalmâma (81), Pu Aichhûma leh Pi Saiziki te fapa hi August ni 17, 1934 khân Tawipui khuaah a piang a, January ni 6, 1950-ah Chhîngpuii nê an innei a, fa panga an nei.

Kum 1978-ah Tual Upa atân thlan a ni a; 1989-ah Kohhran Upa atân thlan a ni leh a; hemi kum vêk hian Aizâwl Presbytery Inkhâwmpuii Chhînga Vêng Kohhran Upa atân a nemnghet a. Tualchhûng Kohhran leh Bialah mawhphurhna hrang hrang, Chairman thlengin a lo chelh tawh a ni. Bengali tawng thiam a nih avângin hnam

dang zînga rawngbâwlnaah a thawh hlâwk hle. BSI Aizâwl Auxilliary-ah kum 10 chhûng collector tawng chawimawina a dawng a; MSSU chawimawina Diploma a dawng tawh bawk.

Hetianga rawngbâwltu thahnemngai leh tawngkai tak hi nat lâwkna pawh awm lovin January ni 30, 2015 khân a zîng tawngtai inkhâwm bâng, inah ei rawng a bâwl lai chu dik lo deuhvin a inhria a, damdawi in panpui nghâl a ni ni a; amaherawhchu, zîng dâr 7:50-ah Lalpa hnênah min kalsan ta mai a ni.

In lamah amah thlahna hun Upa R. Lalruata, Bial Chairman-in a hmang a, Biak Inah Aizâwl Central Presbytery Moderator, Rev. K. Lalthangmawian a vui leh a, Kohhran Zaipâwl, Bial Zaipâwl leh Masihi Sangati Zaipâwlten thlahna hla an sa a, Presbytery huam chhûnga Upate leh Minister-te nê kohhranhoten ui takin kan thlah liam ta a ni.

- *Upa Zârzokima
Chhînga Vêng Kohhran
Ziaktu*

UPA R. LALHUZAUVA CHHÎNGA VÊNG



Upa R. Lalhuzauva (83), Pu Dârthangvunga leh Pi Ngûrtinchhîngi te fapa hi May 9, 1932 khân Ailawng khuuah a piang a, June 6, 1963-ah Lalbiaknii nêh an innei a, fâ pali an nei a ni.

Kum 1984-ah Tual Upa atân thlan a ni a, term li lai a thawk nghe nghe. Kum 1995-ah Kohhran Upa atân thlan a ni a; kum 1996-ah Aizâwl Presbytery Inkhâwmpuiin Chhînga Vêng Kohhran Upa atân a nemnghet a. Tualchhûng Kohhran leh Bialah mawhphurhna hrang hrang a chelh thîn.

Thisen sâng leh lung natnain a tlâk buak avângin kum 2006 aţang khân kohhrana a mawhphurhna hrang hrang a chawhhsan a; kum 2011 kum tâwp lam aţang pheh chuan Biak In a

thleng thei tawh lo a ni. A rawngbâwlpuiten beisei taka kan thlîr mêk laiin July ni 27, 2015 Thawhtanni khân Lalpa hnênah min kalsan ta a ni. A tûkah amah thlahna hun in lamah Upa Vânlalsiama, Bial Chairman-in a hmang a, Biak Inah Aizâwl Central Presbytery Moderator, Rev. K. Lalthangmawian a vui leh a; Kohhran Zaipâwl leh Bial Zaipâwlten thlahna hla an sa a a; Presbytery huam chhûnga Upate leh Minister-te nêh kohhranhoten ui takin kan thlah liam ta a ni.

- *Upa Zârzokima
Chhînga Vêng Kohhran
Ziaktu*

UPA K. LALNUNNÊMA PHAISEN



Upa K. Lalnunnêma (55), Pu Ngûrdâwla leh Pi Ngûrkûngi te fapa hi April 23, 1960 khân Mualphêng khuuah a piang a. Kum 1971-

ah Phaisenah a pêm a, January 13, 1981-ah C. Lalhman-thangi nê an innei a, fa pali an nei.

Kum 2010-ah Kohhran Upa atân thlan a ni a. Kum 2011-ah Hmârthlang Presbytery Inkhâwmpuiin Phaisen Kohhran Upa atân a nemnghet a, kohhranah chanvo hrang hrang - Chairman, Building Comt. Chairman, Bible Society Town President, BSI Area Vice President leh SS Superintendent hna te a thawk a, Bial Standing Committee leh sum vawngtu (Synod sum) a ni tawh bawk.

Kum 2014 August thla ațang khân kâwng nâ leh khêl nain a tlâk buak a, doctor-te râwna enkawl a ni a. A țăat chian theih loh avângin damdawi in panpui a ni leh a, a hnung zânga tha chawr awm hmuh chhuaha zai a ni a, țăa chho viau tûra ngaih a nih laiin a nâ te a lo chhuak leh a, test chi hrang hrang tih a nih hnuah chuap cancer a ni tih hmuh chhuah a ni a. A lo nasat deuh tawh avângin in lamah hawpuia theih ang anga enkawl a ni a,

August 22, 2015 ațangin a chau deuh thut a, oxygen te pea theihtâwp chhuaha enkawl a ni chungin Lalpa hnênah min kalsan ta a ni.

A tûkah amah thlahna hun in lamah Bialtu Pastor, Rev. Lalremlinan a hman a, Biak Inah Hmârthlang Presbytery Moderator, Upa Vanrammawian a vui leh a, Bial Zaipâwl leh Kohhran Zaipâwlin thlahna hla an sa a, Presbytery chhûng Upa te leh kohhran mipui țăahnem takin ui takin kan thlah liam ta a ni.

- T. Upa Lalbiakhlua
Phaisen Kohhran Ziaktu

UPA ZAHRUAIA DÎLKHAN



Upa Zahruaia (71), Pu Thansânga leh Pi Lalchhûmi fapa hi August 14, 1946 khân Saitual Chhim Vêngah a lo piang a. Kum 1967-ah Biakdâwli nê an innei a. Fa pali an nei.

Kum 1994 khân Dîlkhanah a pêm a. Kum 2001-ah Tuivawl Presbytery Inkhâwmpuiin Dîlkhan Kohhran Upa âtn a nemnghet a. Kohhranah chanvo hrang hrang Chairman, Secretary, Treasurer, Fin. Secretary leh Ramthar Comt. Chairman te a ni tawh a. Bialah Nomination leh Standing Committee member a ni tawh a, Bial sum vawngtu a ni tawh bawk. Khawtlâng rawngbâwlna lamah pawh a inhmang hle a, VCP leh MUP President a ni tawh. A kova chanvo awm rêng rêng theitâwpa hlen chhuah tum tlat mi a ni bawk.

June 2014 aţang khân chuap cancer a ni tih hriat chhuah a ni a. Theihtâwp chhuaha enkawl a ni a, ziaawm chang nei tşin mah se, tşat chhuah leh tak tak a nei thei lo va, inkhâwmerawh chu a tşulh ngai meuh lo. Ni 29.9.2016-ah ‘Tualchhûng rawngbâwlna’ tih thupui hmangin a sermon a, a sermon hnahnûng ber a ni ta. Dt. 17.1.2016 khân Lalpa hnênah min kalsan ta a ni.

- T. Upa Lalbiakhnûna
Dîlkhan Kohhran Ziaktu

UPA R. THUALTHUAMA SÊRCHHÎP VÊNGCHUNG



Upa R. Thualthuama (74), Thantluanga (L) leh Thanchhîngi (L) te fapa hi April 26, 1942 khân Sêrchhîpah a lo piang a. Ni 16.1.1962-ah Lalnunnêmi nên an innei a, fa pathum an nei.

Kum 1972-ah Tual Upa âtn thlan a ni a, 1981-ah Chhimchhak Presbytery Inkhâwmpuiin Sêrchhîp Vêngchung Kohhran Upa âtn a nemnghet a. Tualchhûngah chanvo pawimawh hrang hrang a chelh a, Bial Chairman leh Secretary te, Presbytery Treasurer te a ni tawh a, Synod Committee-ah a tel tawh bawk. Inneihna kawltu a ni a, nupa tuak 20 chuang a inneihfir.

Upa R. Thualthuama hi nat lâwkna pawh nei lovin ni 5.2. 2016 zânah a âwm bâwr a sawisêl a, chumi hnu lawkah chuan Lalpa hnênah min kalsan ta mai a ni. A tûkah amah thlahna

hun in lama hman a nih hnuah Chhimchhak Presbytery Moderator, Rev. Lalthanhâwlan Biak Inah a vui leh a, Bial Zaipâwl leh Kohhran Zaipâwlin thlahna hla an sa a, Presbytery chhûng Upa leh Pastor te, Pro. Pastor leh kohhran mipui thahnem takin ui takin kan thlah liam ta a ni.

*- Upa Vânlalchhûnga
Sêrchhîp Vêngchung
Kohhran Ziaktu*

UPA ZOTLÂNGMAWIA RAMHLUN VÊNGCHUNG



Upa Zotlângmawia (74), Pu Lalthanga (L) leh Pi Remvêli (L) te fapa hi kum 1942 khân Lakhîpur, Assam-ah a lo piang a. Mi lehkha thiam tak a nih avângin kum 1967 khân Phuaibuang khuua High School zirtîrtu hna thawk tûrin mi

thahnemngaiten an zu hruai chhuak a. February 28, 2003-a a pension thlengin a thawk a ni. Kum 1974-ah Rosângpuii (L) nêan an innei a, fa pali an nei.

Kum 1987-ah Phuaibuang Vêngthar Kohhran Tual Upa atân thlan a ni a, kum 1989-ah Tuivai Presbytery Inkhâwmpuiin Phuaibuang Vêngthar Kohhran Upa atân a nemnghet a. Kohhranah chanvo hrang hrang a chelh a, Bial Chairman leh Bial sum auditor hna te pawh a thawk tawh.

A fate eizawnna avângin Aizâwl Ramhlunah a pêm a, Ramhlun Vêngchung Kohhran-ah lawiin Pêm Upa a ni a. January 14, 2016 zîng chaw ei kham TV ena a thû chu nikhawhre lovin a awm a, damawi in panpui nghâl a ni a, theihtâwp chhuaha enkawl a nih laiin February 16, 2016 khân Lalpa hnênah min kalsan ta a ni.

*- Upa H. Ngûrkhûma
Ramhlun Vêngchung
Kohhran Ziaktu*

NGAIHDAM DÎLNA

Kristian Tlangau September, 2016 issue Sûnna huanga 'Upa Zachâma Hmâr, Bûnghmun' Khawlailung chu a thlalâk ni lo bel palh a ni a, tihsual palhah ngaihdam kan dîl e. - Ed.

UPA P. VÂNTHÂWMA LUNGLEI CHANMARI



Upa R. Vânthâwma (80), Awmthanga Pautu (L) leh Hrangkîli Khiangte (L) te fapa hi September 1, 1936-ah Vânychêng khuaah a piang a. A pain a a thihsan hma avângin a nuin Zotlâng lal Thanghuta hnênah lehkha zir tûrin a dah a, pâwl sâwm thleng a zir. Ni 9.6.1960-ah Saikhâwmi nêan an innei a, fa pali an nei.

Kum 1982-ah Lunglei Chanmari Baptist Kohhran Upa atân thlan a ni a. Kum 1985-a Presbyterian Kohhran a lo din khân a hnârkaitute zîngah a tel a. Kohhranah chanvo hrang hrang - Secretary, Asst. Secretary, Treasurer, Fin. Secretary, SS Suptd., Vice Chairman, Innehna kawltu leh Sub-Committee hrang hrang Chairman a ni tawh a. Bialah Chairman, Secretary leh Treasurer a ni tawh a, Presbytery-ah Moderator leh Secretary a ni tawh baw. Tin,

Synod-ah SEC member term hnih, Pastoral leh Music Committee-ah term hnih a awm tawh. Synod aiawhin hmun hrang hrangah palaiin a kal tawh baw.

Amah hi solfa thiam tak, zai lama tui mi a ni a. Mizo Lêngkhâwm (Hla Thar Bu) siamnaah leh rem khâwmnaah Mizoram chhim lam aiawh tûra thlan a ni a. A thih ni thlengin Chhim Area Committee Member leh Bible Society Sub-Committee Chairman a ni.

Hernia (tila rîl tla) natnain hun eng emaw chen aţang khân a tlâk buak a, kum 2015 khân ţha taka zai a ni a. December 2015 aţangin a bawksawp leh a, a hnungzâng ruh zai a ni a, hetah hian cancer hmuh chhuah a ni a. Anatna hi a lo nasat tawh avângin February 19, 2016 khân Lalpa hnênah min kalsan ta a ni.

A tûkah amah thlahna hun in lamah Upa S. Lalzâman a hmang a, Biak Inah Lunglei East Presbytery Moderator, Rev. R. Lalmuchiangan a vui leh a, ui takin kan thlah liam ta a ni.

- *Upa C. Lalêngmawia
Lunglei Chanmari Kohhran
Ziaktu*

SYNOD BOOKROOM LEHKHABU THAR

► **Muslim zînga Pathian hnathawh:** Tûnlaini Pathianin Muslim zîngah harhna a thlentîr mêk a. An lehkhabu Koran ngeiah hian Isua Krista chu Pathian fapa a nih thu te, Messia a nih thu leh chhandamtu a nih thu bâkah a lo kal leh tûr thu te a lo awm a! Koran bu aţangin Vânrâm thlenna chu Isua Krista a ni tih hriaa harh chhuakte hi ‘Kristian’ inti lovin ‘Pucca Muslim’ an inti thung. An chanchin i hriat belh châk chuan North East Harvest Network lehkhabu buatsaih hi lo chhiar rawh le. A man ₹50.

► **Simple English Conversation:** Hmasâwn tûr chuan English hi kawî hnih/khat tal kan hmêlhriat ve a tûl ta. A ril pui pui ni lo, ni tin nuna mamawh zual bîk lâwr khâwm chu hriat awlsam tûr zâwngin Melvyn Vânlalhlimpuian a rawn tichhuak a, sâp tawng zirna awlsam kan neih belh leh ta. A man ₹120.

► **Mizoram law times:** “Dân hriat loh hi chhuanlam a tling lo” tih hi dân lam mite thu rolum a ni. Eng mi pawh ni ila, kan ram dân hi a pawimawh zual chin tal chu kan hriat ve a tûl. Heti lama min pui thei tûr lehkhabu t̄ha chu Zoram Law Consultancy chuan an rawn tichhuak a, neih ve ngei chi lehkhabu a ni e. A man ₹250.

► **Romeo & Juliet Parallel Edition:** Mizote zînga thawnthu ngaihnaawm chuai thei lo Romeo & Juliet chu Nununa Renthle chu chuan Mizo leh English-in bu khatah a rawn tichhuak a. English zir duhte tân a t̄angkai a, lehkhabu ngaihnaawm nei duhte tân a remchâng bawk. A man ₹200.

► **Komiti mite t̄hian:** Kohhran leh khawtlâng thil hi mi mal thuneihaa kal lova committee-a uluk taka ngaihtuaha chumi hmanga inkaihruai hnam kan ni. Chutih laiin committee-a awm dân tûr leh t̄ha kan tih zâwngte dinpui dân tûr hi hriat a ngai ve hle. Chumi kaihhraina chu Upa K.V. Lalhlimpuian a rawn tichhuak e. A man ₹60.

To _____



I Pathian ko rawh: Tûnlai Thalaite zînga Pathian mi hman, Upa C. Ngûrthantluanga sermon ropui leh nun chawm tak takte chu Ramthar Tlângvêng KJP-ten a buin an rawn tichhuak a. Sermon 9 awmna lehkhabu ro tîng kan neih belh leh ta. A man ₹150.

Thu leh hla thlit fimna lam Bu 2-na:

Hnamin hma a sâwn a. Thu leh hla pawh kan lo hausa ve tan ta hle. Hetih lai hian kan thu leh hlate hi a lanna tîang dang aţanga han thlir hian hmasâwnna tûr a la lang thei a, thenkhat chu a mawi zual thei bawk. Chik taka Mizo literature thlit fimna, Dr. Laltluangliana Kiangte buatsaih hi lo en ve chhin teh, i bengvar phah ngei ang. A man ₹300.



Nun hlimna thurûk: Catherine Jackson-i ziah lehkhabu ropui chu Rev. L.B. Pachuau chuan ngaihnawm takin min lehlnsak a. Krista hmêl mawina nangmaha lang chhuak thei tûrin he thurûk hi lo vawng ve rawh le. A man ₹100.

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