

OCTOBER 2013

Kristian Tlangau

CHHUAH TAN KUM - OCTOBER 1911



102
Anniversary
Special Issue



Roreltute hi Pathian ruat tur an ni

- Hlau suh • Ka thih hmain Amah ka zuk hmu ang
- Inthlan chungchang Thuchah
- Kohhran leh Materialism

Hriselna Huang - *Zunthlum vei theih dan leh inven dan*

Editorial • Mizoram Synod • Lawrkhawm • Zawhna leh Chhanna

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A CHHUNGA THU AWMTE

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Synod Puipate

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The Organ of the Presbyterian Church, Mizoram

CHHIARTUTE HUANG

Thu thawh duh chuan thu mal 50 aia tam lovin lehkhain emaw, sms-in emaw, e-mail in emaw thawh theih a ni. SMS thawh theihna phone no 9862331632 leh kristiantlangau@yahoo.co.in a ni e.

✍ KT August 2013, ‘Ram Chanchin Ṭha Galili leh Mizoram’ hi a ṭha hle mai. A thu lakna hnarte hriat a chakawm hle mai. ‘Tah chuan’ tih thu (article) pawh a ṭha thlawt... comment pawh a hlu. Mahse, pheh 29 colm.1 tlar 17-18 hi chu aw... kan chenna khawvelah hian Pathian anchhia hi a lo dawng rêng em ni, ka ti deuh va; mah se, a ziaktu nun tar lan ram aṭang chuan a âwm hle tho mai.

- B. Ramnunsanga,
Ramthar North

✍ KT August thla chhuaka Rev. Lairothanga ziak, ‘Chanchin Ṭha hrilh’ tih kha a va ṭhain nun a van khawih ve. A sawi ang khan Pathian thu Chanchin Ṭha hrilh hi number one-ah neih thei ila a va’n duhawm em!

- K. Lalvuana, Zanlawn

✍ KT August chhuak, ‘Chanchin Ṭha hrilh’ Rev. Lairotluanga ziak kha a van ṭha

em! Loan tam tak laa Biak In sak te Isuan ṭha a ti ang em? Rethei leh a kilkhawr kal pelin a ṭha leh a ṭha te kan infak tawn mai em? Kohhranah leh khawtlangah chan vakul kan chante hi kan duh tawk mai em ni? Kohhran tlangnel lo leh inkhawm ngai lote kha tunlai kohhranhote inenfiahna lo ni mawlh teh se. Kan Pastor chawl tawhte kohhran khalth ngil turin au chhuak zel ru khai. Ṭhangthar kohhrante hian kawng kan bo palh hlauh ang e.

- C. Lalhmunmawia,
Hriangtlang

✍ August KT-a Rev. Lairotluanga sermon kha a va ṭha em! Mahse a thupui kha ‘Chanchin Ṭha hrilh’ tih ni se, a dik zawk ang em aw?

- KLR Thuanga, Thenzawl

✍ KT zawhna leh chhanna huang hi a va hluin a va ṭha tak em! Zawhna khirh leh harsa tak pawh aw dam diai leh thlarau tak

maia tu rilru na miah lova in han chhang thin hi a ropui tak zet mai. Thawktute thawhrimna Lalpan malsawm zel rawh se.

- *TBC Lalzamliaana, Chawngtlai H/S Veng*

✎ KT-a 'Hriselna huang' tih a lo awm ta hi chhiar a manhlain a tha thin hle mai, a lawmawm a ni. Chhawr tangkai pawh tum hlawm ila. Uar zawka rawn chhuah zel ni se.

- *HC-a, Dinthar Vengthlang.*

✎ KT August thla chhuak, hriselna huanga Upa Sanghlira ziah kha a va ngaihnaawmin beng a va fah ve. Kristiante hi kan thlarau lam nun ti thang thei lo leh min tibawlhhlawha min tibawrhawm thei kuhva leh zuk leh hmuam lakah te kan inthiar fihlim a tul hle reng a ni.

- *Hruaia Khelte, Ramhlun Vengchung*

✎ KT August thla chhuak editorial 'Sum aini thawhrimna' tih kha a va tha tehlu em! KT enkawltute Pathianin malsawm che u rawh se.

- *Upa Lalrinkima, Phuldungsei*

✎ KT August chhuak, 'Sum aini thawhrimna' kha tha kan va ti em! Thu hi a ruh langa sawi a hun ta. A chhan chu kohhran - eizawna nghelngheet - ram rorelna te hi ram hmasawna lungthu pathum hniam bik awm lo tur an ni tlat. - *R Chhuana, Khawbung*

✎ KT August thla chhuak Editorial 'Sum aini thawhrimna' tih kha a va tha em! thawhrimna atanga neih tum ni ta theuh ila, Mizoram hi a va han nuam dawm em! Thawhrim chu chawlhna nuam a ni si a. Thawhrimna tel lo it hi hmelmapha duhzawng a ni e. - *H Roliana, East Lungdar, Biaka, Bukpui*

✎ KT August thla editorial kha ava tha kher em! Hetiang zirtirna tha hi rawn ti zel teh u. Kan ram leh hnam mamawh ber a ni si a. - *Muana, Ramhlun*

✎ August KT Editorial a tha lutuk. Thawhrimna tel lovin hmasawna leh hlawhtlinna a awm thei lo. Kan partycian-ho hian min tikhawlo zo vek dawn. Political awarness kan mamawh
- *L. Hmaa, Chawngte P.*

CHIBAI BUKNA

Kristian Tlangau bu-in kum 102 a lo tlin tak avanga special issue-a mi tur chibai bukna ziak tura min sawm ve avangin ka lawm hle mai.

A hmasain Kristian Tlangau bu latute zawng zawng chibai ka buk a che u. Kum 102 lai mai thu leh hla ngaihnawm tak tak leh t̄angkai em em mai bahlah miah lova a lo chhuah tawh t̄hin avangin a lawmawm hle a ni. Rawngbawltute tan chuan lak manhla tak a niin ka hria.

Hun lo kal zel turah tluang taka a kal zel theih nan Pathianin hruai zel sela, kohhranhote t̄an tisa leh thlarauvah malsawmna a nih ngei theih nan duhsakna ka hlan e.

A tawp berah chuan Philippi bung hnih thuin a sawi angin Krista rilru pua inngaihtlawmna leh thuhnuairawlh taka rawngbawl zel turin Tlangau Bu hian min hruai zel rawh se.

*- Rev. Vanlalfaka
Chawnpui Veng Aizawl*

DUHSAKNA CHIBAI

Pathian hmangaihna chu, Pathian t̄hatna leh dikna leh thianghligna, felna famkim leh rimtui leh t̄hatna bulpui phuar famkimtu a ni a. Khawlohnain a tichhe mai thei lo. Mizorama Kohhran chanchinbu chhuak hmasa ber, Kristian Tlangauvin kum 102 a lo tling ta hi a lawmawm e! A lawmtute apiang hnenah khawngaihna leh remna awm zel turin duhsakna ka hlan e.

In zaa hnenah Pathian khawngaihna awm zel rawh se.

*- Rev. Thansiam
Chhinga Veng East*

CHIBAI BUKNA

Hnungtawlh lo, tha pawh thum lo, Krista leh a kohhrante tana tlangau hna thawk zeltu Kristian Tlangauvin kum 102 a lo pumhlum ta hi a lawmawmin a van chhuanawm em! Chawimawin nan kut ding lam pein lawmna chibai ka buk e. A enkawltute leh he rawngbawl hnaa mawhphurhna nei apiangte Pathianin malsawm zel sela, anmahni avangin Pathian chu fak leh chawimawiin awm zel rawh se.

Kristian Tlangau avang hian kohhranho hmun hrang hranga awmtan chanchin kan inhre tawn a, min tipumkhat a. Kohhran Pawl dang leh sakhaw dang chanchin te, khawvel chanchin thar leh thu bengvarthlak dang tam tak min hriattir a. Pathian thuril thuk leh khirh tak takte min hrilhfiahsak a, kohhranho inzirtirna leh sermon nung tak takte min fah reng bawk a, rinnaa fak hlawh rawngbawltu kal tate awm dana thil chhuak leh an rin dan tha tinreng zir tur min kawhhmuh a. A thachhang dawltute -Ramthar, Kristian Thalai, Agape, Kristian Naupang, Synod News Letter, Didakhe thlengin. An tan hmahruaitu nih tling leh entawn tlak taka rawng a bawl zel hi a ngaihsanawmin a fakawm tak meuh a ni.

Kristian Tlangau hian hmun hla tak thlengin rawngbawlna min rawn zar zawm ve a. Ka sermon leh articles ziak te, chhiartute huanga ka sms thawn te pawh min lo tihchhuahsak ve zel a; editor leh thawktu dangte chungah lawmthu ka sawi a ni. Tunah kum 102-na special issue-a chibai bukna thu ziak tura min sawm vetu Editorial Board chungah lawmthu ka sawi bawk a ni.

A tawp berah chuan, Lalpaah leh a chakna thahruiah thiltihtheihna neia, Krista leh a kohhrante tan thahnemngai taka Pathian Thu nung leh thiltitheih, Chanchin Tha thutak tlangaupui zeltu Kristian Tlangau hian kohhranhovah malsawmna thlen zel se la, amah avang hian Pathian fak leh chawimawitu lo pung zel rawh se. Hma lam hun atan duhsakna hlan chungin lawmna chibai ka buk nawn leh e.

- *Upa R.L. Buatsaiha*
N. Vanlaiphai

CHIBAI BUKNA

Kristian Tlangau hi Mizorama lehkhabu chhuak hmasa ber ni chiah lo mah se, kal tuang ber leh hlawtling ber a ni ti ila kan sawi sual âwm lo ve.

Editor hmasa ber chu R. Dâla a ni a, chumi hnuah chuan Editor hrang hrang, mi thiam leh duhawm tak takten vawiin thlengin tuang tak leh tha takin an enkawl a, hma a la sawn chho zel te hi a va lawmpuiawm em! He Tlangau ropui tak hian Mizoram mai ni lo, ram pawn, khawvel ram tinah Pathian thu leh hla tha tak tak a lo aupui tawh a, kumin hi kum 102 a âuna a lo ni ta hial hi a va ropui em!

He Tlangau mak leh danglam tak hian aurinna (Loudspeaker) hmang lo mah se, a au thawm hi a ringin, mite thinlungah a Chiang tlat si a ni. Hei tak hi a dang aia a chung chuanna a ni.

Aw le, Kristian tlangau hlutna leh tângkaina kawng hrang hrangte i lo chhui dan dan ang –

1. Thlarau mi leh mi thiamten Pathian thu sermon tha tak tak an ziak te chu, he Tlangau hian ri hriat tur awm si lovin mite thinlungah nasa takin Pathian Thlarauvin a thawk a, piantharnate an neih pahin Pathianah lawmna thar an chan phah a ni.
2. Kohhran tan information centre a ni: Khawvel hmun hrang hranga kohhran awmte chanchin inhriat tawna a tan a tângkai a. Khawvel ram hrang hranga kan Kristian puite tihduhdah tuarte leh chanchin lawmawm lam kan hriatna pawimawh tak a ni a, hei bakah pawh khawvel ram dang chanchin hriat zauna leh min hawi zautirtu a ni. Tin, hei bakah kan Synod chungkaw rawngbawlina kawng hrang hrang kan hriatna a ni bawk.

3. Zawnha leh chhanna: Pathian thu leh hla, a awmzia kan hriat thiam loh leh kan kohhran inkaihhraina dan ngei pawh inhrilhfiahna, zawnha leh chhanna kan nei hi hriatna lama hma min tisawntu tha tak a ni.

4. Sûnna: Kan Pastor leh Upa chatuan ram pan Tate Rawngbawl tawnha te tar lanna, Tlangau bua hmun pekte hi, Kristian chungkua kan ni tih lantirna pawimawh tak a ni.

Hetiang Tlangau tha kum 102 a au hnu pawha aw chhâng ve lo, la au ring zel zawk kan nei hi kan vannei a, min petu Pathian hnenah lawmthu i sawi ang u. A tawp berah chuan he chanchinbu tluang taka a kalna tura latu zawng zawng leh a enkawltute taihmak leh thahnemngaihna avanga, copy 350 lek atanga copy 33,000 lai lo tling ta hi, Bethlehem bawng in atanga Isua Chanchin Tha khawvela lo darh zau zel nen hian a inang hle a ni.

Awle, Kristian Tlangau tluang taka a kalna tura thahnemngai taka thawktute leh kan Pathian chungah chibai bukna hlu ber i hlan ang u. Kristian Tlangau hi tluang taka a kal zel theih nan Pathianin malsawm rawh se.

*Upa L. Nunthara
Saitual*

Kum 102 kal taah khan...

(Kristian Tlangau chhuak hmasa ber 1911-a mi lak chhuah)

Ka unau Hmar lama Kristian, Lungle! lam tan tha hnem ngai tak a tawng-tai nan hun eng zat nge i hman tawh? Pathian in mani tan leh nani lam tan chauh tawngtai hi tawngtaina kawm leh thil phal lo ani, a ti; Pathian in "Dil rawb u, chutiachuan an pe ang che u" a ti "Pe rawh n, chutiachuan pek-in in awm ang" a ti. Mi dang tan i hun pe rawh. "In teh-na ngai bawh in an teh sak leh ang che u" Isua'n a ti; mi dang i tih sak lo chuan Shawi-tu; Isua'n a Fa huena a ngen sak duh ve lo dah ang che. R. D.



MIZORAM SYNOD

*- Executive Secretary
i/c Publicity, etc.*

1. Synod-in chhiatna tawkte tanpuina hlan

◆ Mizoram Synod chuan tun hnaia Ramhlun Sports Complex-a leimin tuartute hnenah Synod Relief Fund atangin chhawmdawlna a pe a, leimin avanga in chhia chhungkaw 15 hnenah Rs. 5,000 theuh leh mi in luahtu chhungkaw 23 hnenah Rs. 2,000 theuh, a vaiin Rs. 1,21,000 a sem a ni.

◆ Mizoram Synod chuan Tuikual South-a leimin tuartu chhungkaw 12 hnenah Synod Relief Fund atangin Rs. 38,000 chhawmdawlna a pe a, in chhia hnenah Rs. 5,000-in luah ngam loh hnenah Rs. 4,000 leh mi in luah hnenah Rs. 2,000 theuh kohhran tih bik awm lovin a hlan a ni.

2. Hlamzuih chungchanga inrâwn khawmna

August 20 khan Synod Conference Centre-ah Hlamzuih chungchanga inrawn khawmna neih a ni a, Kohhran hrang hrang, Tlawmngai Pawl leh mi sawm bikte an tel tha hle.

Rev. Lalramliana Pachuau, Synod Moderator-in a kaihruai a, Rev. H. Lalrinmawian puan tur pawimawhte puangin inhmel-hriattirna hun a hmang a, inrawn khawmna neih a nih chhan a sawi fiah bawk. Rev. Vanlalzuata, Senior Executive Secretary-in Keynote Address a pe a, Mizo vantlang nuna hlamzuih dinhmun tlangpui a sawi fiah a, Kohhran a lo din hnua hlamzuih chungchanga pawm dan awm zui zel dan te sawiin Synod-in tuna Hlamzuih tihtawp chungchang a rawt chhuah dan te a sawi fiah a, sawihona hun hman zawhah Rev. Lazuithanga, Executive Secretary-in lawmthu sawina hun a hmang.

He inrawn khawmnaah hian Synod Officers' Meeting member-te bakah Tlawmngai Pawl hrang hrang Gen. Hqrs.

theuhva Office Bearer-te, Kohhran Pawl hrang hrang aiawh mi pahnih theuh, Khawpui chhung SEC member-te, MJA Office Bearer-te leh Prominent Citizen zing atangin mi 16 sawm an ni. Inrawn khawmnaah hian mi 89 an kal.

3. PBS Graduation Service vawi 28-na

August 22 khan Presbyterian Bible School (PBS) chuan Pi Zaii Hall, Synod Conference Centre-ah Session 28-na Graduation Service an hmang. Executive Secretary Rev. P.C. Pachhungan kaihruaiin hunserh a hmang a, Rev. H. Lalrinmawia, Synod Secretary-in Certificate a sem.

Presbyterian Bible School hi kum 2004 May thla atangin tan a ni a, a din tan tirh atangin zirlai 990-in an zir chhuak tawh a. Session 28-naah hian zirlai 60 an awm a, chung zinga 49 chuan zir tluan chhuakin an pass a; First Division-ah 17, Second Division-ah 28, Third Division-ah 1, Simple Pass 3 an awm a, Exam lo 8 leh Failed 3 an awm a,

class kal kim mi 8 an awm bawk. Tun tum exam-a **Top 3**-te chu:

1. Lalrintluangi Laizo d/o Lalrongura, Tlangnuam Salvation Army Corps, Aizawl
2. R.H. Vanramhluna s/o R.Z. Chhinga, Ramhlun Venglai Kohhran
3. Lungtiawii d/o Lalhmingliana, East Phaileng Kohhran

4. MSSU

♦ August 17 khan Chite Veng Kohhranah Sunday School Zirtirtu Training neih a ni a, training neihpui hian Pu John Lalhruiitluanga, MSSU Asst. Coordinator, Upa B. Lalhmunliana, Bethlehem Venglai leh T. Upa F. Lalenghluna, Ramhlun Vengthar (MSSU Trainer)-te an kal.

♦ August 17 khan Vairengte Bial huapin Vairengte Kohhran leh Vairengte Chhim Veng Kohhranah Sunday School Zirtirtu Training neih a ni a, training neihpui hian T. Upa Lalthahluna Ralte, MSSU Asst. Coordinator; Upa F. Zakhuma,

Selesih; Upa K. Vanlalngbaka, Ramhlun North leh Pu T.C. Lalhmangaiha, Leitan (MSSU Trainers)-te an kal.

- ◆ August 24 khan Khuangleng Bial chhunga Khuangleng & Sazep Kohhranah Sunday School Zirtirtu Training neih a ni a, training neihpui hian T. Upa Lalṭhahluna Ralte, MSSU Asst. Coordinator, Upa Hrilthansanga, Mission Vengthlang; Upa B. Lalhmunliana, Bethlehem Venglai leh Upa Zohmangaiha, Zemabawk Vengthar (MSSU Trainers)-te an kal.

- ◆ August 28 khan Ramhlun Venglai Kohhranah Sunday School Zirtirtu Training neih a ni a, training neihpui hian T. Upa Lalṭhahluna Ralte, MSSU Asst. Coordinator leh Upa K. Vanlalngbaka, (MSSU Trainers)-te an kal.

5. Synod Social Front

- ◆ August 9 – 11 khan Ruantlang Bial KṬP-ten Zotlang Kohhranah Media Awareness Campaign an hman a, he programme hi Upa

H. Lalhmingmawia, Social Front Coordinator leh Upa Dr. C. Lalhlengliana, Education & Media Cell Committee member-ten an hmanpui a ni.

- ◆ August 18 khan Venghlui Bial chhung Kohhranah tinah HIV/AIDS & Sex Awareness Campaign neih a ni a, hemi neihpui hian Aizawl Kohhranah Dr. R.L. Sanghluna a kal a, Venghlui Kohhranah Dr. Lalchhanhima a kal a, College Veng Kohhranah Pu Alan Lalmanpuia a kal.

- ◆ August 23 – 25 khan Zote Bial chhung Kohhranah tinah Ruihhlo Awareness Campaign neih a ni a, hemi neihpui hian Rev. P.C. Pachhunga, Executive Secretary leh Rev. R. Ramdinmawia, Director, Synod Rescue Home-te an kal.

- ◆ Aug. 31 & 1 Sept. khan Khawhai South KṬP-ten HIV/AIDS Awareness Campaign an nei a, hemi hmanpui hian Dr. Robert S. Halliday, Supdt, Synod Office leh T. Upa P.C. Vanlalrova, Synod Office-te an kal. Hemi rual hian Chawngtlaiah Pastor Quarters sakna an audit nghal bawk.

♦ Sept. 7 khan Aibawk Kohhranah Political Education Seminar neih a ni a, hemi neihpui hian Dr. Robert S. Halliday, Superintendent, Synod Office leh Upa Rochungnunga, Campaigner te an kal.

6. Music

♦ August 20 – 22 khan Thenzawlah Music Training neih a ni a, training neihpui hian Pu Lalromawia, Music Instructor leh Tv. Lalsangzuala, Dam Veng te an kal.

♦ Sept. 3 – 5 khan Rabung Bial KṚP-ten Solfa Training neih a ni a, hemi neihpui hian Upa F. Lalremthanga, Music Coordinator leh Pu Lalromawia, Music Instructor te an kal.

♦ Synod School of Music chuan Sept. – Nov., 2013 chhunga Tonic & Staff Notation zir tur mi 77 an la thar a, September 2, 2013 zing aṭangin Class neih ṭan a ni.

Synod School of Music building luah lai Synod Office Annexe chu sak ṭhat a nih

dawn avangin Synod Conference Centre, Top Floor-ah an insawn a, Music Instructor-te be duh tan 9615126625-ah biak theih an ni.

7. Zin

♦ August 23 – 25 khan Bial hruaitu Retreat, Zokhawthar-ah neih a ni a, hemi neihpui hian Rev. Lalzuithanga, Executive Secretary a kal.

♦ August 21 – 23 khan Account Training, Churachandpur-ah neih a ni a, hemi neihpui hian Upa C. Lalmuankima, Asst. Finance Manager leh Pu Vanlalrawna Khiangte, Office Assistant te an kal.

♦ September 6 khan Chhim Area Committee, Lungleiah neih a ni a, Rev. Lalramliana Pachuau, Synod Moderator; Rev. H. Lalrinmawia, Synod Secretary; Rev. Vanlalzuata, Senior Executive Secretary; Rev. Lalchhuanmawia, SMB Secretary; Rev. Lalbiakvulmawia, Committee Member leh Upa Denghmingthanga, Committee Member-te an kal.

♦ September 9 – 11 khan Barak Area Committee,

Silchar-a tel turin Rev. Lalramliana Pachuau, Synod Moderator; Rev. H. Lalrinmawia, Synod Secretary; Rev. Vanlalzuata, Senior Executive Secretary; Rev. P.C. Pachhunga, Executive Secretary i/c Mission; Rev. Lalchhuanmawia, SMB Secretary; Rev. C. Vanlalhruaia, Rev. Zosangliana Colney, Rev. C. Lalsangliana leh Upa F. Lalfakzuala (Committee Members)-te an kal.

◆ September 4 & 5 khan Bilkhawthlir Presbyterian English School Building thar chu Upa D.P. Biakkhuma, Supervisor of Schools-in a hawng a, Tv. Albert Lalremsanga, Synfo-in a tawiawm a ni.

8. Synod Mission Board

◆ August 15 – 18 khan Home Mission & Cachar Tlangrama mite pualin Missionary Retreat, Chawlhmun Kohhranah tluang taka neih a ni a, thupuaiah ‘*An hnungtawlh lo*’ (Hebrai 11:15) tih an hmang. Speaker atan Rev. Remlalfaka, Lecturer, Missionary Training Centre an

hmang a, retreat chhung hian Rev. H. Zothansanga hovin Character Study neih thin a ni a, Nehemia zirho a ni.

Retreat-ah hian mi thiamte paper buatsaih, *Kohhran din leh enkawl - Rev. Lalrinnunga*, Administrative Secretary, Lunglei, *Tunlai khawvel leh Missionary - Rev. C. Lalsangliana*, BEC Member, *Direct Evangelism lama hmalak dan tur - Rev. K. Lalrinkima*, Principal, MTC te zirho a ni a, sawihona hun hman a ni bawk. Retreat-ah hian Zaipawl leh mi mal zai ngaihthlak thin a ni. Retreat-ah hian missionary-te mai bakah an kawppuite hruai theih a ni a, palai 718 an tel thei a ni.

◆ August 20 – 30 khan Siliguri, Kathmandu, Kolkata Mission Field Committee & IMA Executive Committee, Chennai-a tel turin Rev. Lalchhuanmawia, Synod Mission Board Secretary a kal.

◆ August 26 – September 9 khan Arunachal East leh Assam Mission Field chhunga Khasan, New Khamlang leh

Changlang-a Kohhran School-te tlawhin Pu H. Vanlalchhuanga, Supervisor of Schools a kal.

9. Naupangte Pathian thua kaihhruaina leh Hmeichhiate venhimna Seminar nei

Mizoram Presbyterian Kohhran Hmeichhiate chuan August 28 khan nilengin Synod Office-a JM Lloyd Hall-ah *'Naupangte Pathian thua kaihhruai'* tih leh *'Hmeichhiate venhimna'* chungchang seminar an nei a, Presbyterian Kohhran Bial tin aiawh mi pahnih zel tel tura sawm an ni a, mi 223 an tel thei a ni.

Chawhma lamah Pi Lalchhuanawmi, General Secretary, AIKO chuan naupangte Pathian thua kaihhruaina tih chungchanga a paper buatsaih a chhiar a, chawhnu lamah Tv. T. Lalnunsiana, Advocate, Bethlehem Venglai-in Hmeichhiate Venhimna tih thupui hmanga a paper buatsaih a chhiar a, a zirtir hnuah kal khawmten sawi hona hun an hmang zui leh a ni.

10. Kristian Thalai Pawl

South Asia Christian Youth Network (SACYN) Conference (Aug. 25–31), Jaffna, Sri Lanka-a an neihah Central KTP hruaitu T. Upa Dr. H. Lalthanzara leh Dr. Julie Remsangpuii te an tel. Anni hian an rawn haw pahin Bangalore Kristian Thalai Pawl hruaitute Leadership Training an neihpui nghal bawk.

11. Kohhran Hmeichhia

August 24 khan Lungleng-I Kohhranah Kristian Chhngkaw Campaign & Buhfaitham Seminar neih a ni a, hemi neihpui hian Pi Laltnamawii, Ex-Chairman leh Pi Lalrinzuali, Committee Member-te an kal.

12. SEC Vawi 246-na

September 3 & 4 khan Synod Office-a Lloyd Hall-ah Synod Executive Committee vawi 246-na a thu. Tun tum meeting hi thu dah pawimawh bik bawhzui tura a bika koh, Special Committee a ni a, thu pawimawh bawhzui tur 44 zet a nei a ni. Committee hi Rev. Lalramliana Pachuau, Synod

Moderator-in a kaihruai a, member 130 an kal a ni.

13. Hruaina Eng TV 24x7 programme hlanna

Synod TV Programme ‘HRUAINA ENG’ chu nileng zankhuua en theih turin (24x7) August 30 (Zirtawpni) zan dar 8:00 khan Pi Zaii Hall, Synod Conference Centre, Mission Veng-ah Synod Moderator Rev. Lalramliana Pachuau-in a hlan.

Hlanna inkhawmah hian Synod Puipa te, khawpui chhung SEC member te, khawpui chhung Pastor te, AIR, Doordarshan, LPS & ZONET, MJA Office Bearers, Synod hnuai Department & Sub Department Head leh CKTP & Central Kohhran Hmeichhe Committee Members-te sawm an ni a, mi 150 vel an tel thei a ni.

‘Hruaina Eng’ hming hian The Mizoram Firms & Societies hnuai 31.7.2013 khan Society Registration hmuh fel a ni a, Registration No. MSR. 547 pek a ni.

14. PWF Consultation

September 4 & 5 khan Aizawla Chanmari Kohhran Biak Inah Presbyterian Women Fellowship (PWF) chuan ‘*Discipleship of Equals- A Call towards Partnership*’ tih thupui hmangin Consultation programme an hmang a. He programme hi PWF leh Women Studies Department, United Theological College & Commission on Tribal and Adivasis, NCCI tang kawpin a buatsaih, Mizoram Presbyterian Kohhran Hmeichhia Central Committee-in a thlen a ni.

15. Synod Finance Committee Vawi 106-na

September 5 khan Synod Office-a Committee Room No. II-ah Synod Finance Committee a thu a, member 51-ah 40 an kal. Committee hi Rev. Lalramliana Pachuau, Synod Moderator-in a kaihruai a, Secretary Reports leh Finance Officer reports ngaihthlak a ni.

April – August thla chhungin Pastoral-ah cheng nuai 2547 singkhat sangruk sawmhni leh paruk hmuh tawh

a ni a, chu chu budget pum pui atangin za zela 39.14 a ni. Mission lamah cheng nuai 2045 sangruk zasarih sawmruk leh pakhat hmuh tawh a ni a, chu chu budget pum pui atangin za zela 44.52 a ni. A pum puiah April – Aug. chhungin cheng nuai 4592 singhnih sanghnih zasarih sawmriat leh pasarih hmuh tawh a ni a, budget pum pui atangin za zela 41.36 a ni.

16. Revival

September 7 & 8 khan Chhipphir Kohhranah Kristian Chhungkaw Campaign neih a ni a, hemi neihpui hian Rev. R. Lalchangliana, Synod Revival Director a kal.

17. Moderator Programme

Synod Moderator Rev. Lalramliana Pachuau chuan hetiang hian hun a hmang –
August 15 (Ningani) Zan
Home Mission & Cachar

Tlangram Missionary Retreat,
Chawlhmun

August 18 (Pathianni) Zan

Mission Veng Kohhran

August 25 (Pathianni)

Chawhma

Luangmual Kohhran

Chawhnu

Luangmual West Kohhran

Zan

Chawlhmun Kohhran

August 31 (Inrinni)

Tlungvel Vengthar Kohhran

September 1 (Pathianni)

Chawhma

Gate Veng Kohhran

Chawhnu

Darlawng Kohhran

Zan

Venghlun Kohhran

September 3 & 4

Synod Executive Committee

September 5 (Ningani)

Synod Finance Committee

September 5 - 7

Chhim Area Committee,

Lunglei

*“Pathian nung chu kan rin avangin kan thawk rim a,
kan bei hram hram a ni si a. Ani chu mi zawng zawng
Chhandamtu a ni...”*

1 Tim 4:10



Khawvel lu tihaitu Syria tana ṭawngṭai rual

Syria tualchhung indonaah ‘damdawi tûr ralthuam’ hman ni ngeia hriat a nih avangin UNO-in en fiahtu pawl, mi thiam rual a tir a. En fiahtute chuan damdawi tûr hlauhawm hnuhma an hmuh thu chu an en fiahna report-ah an ziak a. President Assad-a sipaite hman nia ngaih a ni a.

‘Damdawi tûr ralthuam’ hman hi khawvel dan kalh tlat a nih avangin America President Barrack Obama chuan Syria sawrkar thu neitute chu tharuma beih ve mai turah a ngai a; an ram rorel khâwlah Syria do rawtna hi a thlen ta rup mai a. UNO-a thuneihna danglam bik nei ram zinga a zatve aia tamin Syria beih hi ṭha an tih loh avang leh America mipui ngaih danah pawh Syria do remti lo an tam zawk si avangin thlir dan chi hrang hrang a awm ta a. Ram hruaitu ṭhenkhat phei chuan

Syria beih chu Muslim firfiak (al Qaeda thurualpui)-te tha tihchakna mai niah an ngai.

Pope Francis-a pawh Syria beih duh lo zinga mi a ni a; September 7, 2013 khan Catholic kohhran chuan chaw ngeia ṭawngṭai rualna an huaihawt a, St. Peter’s Square-ah mipui nuai khat chuang zet an pung khawm hmaah Pope Francis-a chuan, “Ngaihdamna, inbiakna leh inrem lehna te hi Syria-ah te, Middle East-ah te leh khawvel pumah remna leh muanna a thlen theih nana thu pawimawh a ni,” a ti. Inrem lehna a awm theih nana ṭawngṭaia, tha thawha, inhlân ṭheuh turin mipui pungkhawmte a sawm.

America rama Evangelical Pastor, hmun thuma ṭhena hmun hnih dawn lai chuan ralthuam hmanga Syria beih ṭha an ti lo bawk. September 11, 2013 khan Syria hian chemical hmanruate hi a hman thu a puang a. Russia thurawn anga hengte hi tihral vek a intiam theih avangin US President pawhin kutthlak loh a remti thei ta a; indona nasa tak a thleng teuh hle.

– CHRISTIAN POST

Afghanistan-ah Kristian an pung, Muslim-hovin an ngaimawh

Indona avanga Afghanistan ram mi, India leh ram danga raltlante zingah Kristiana inlet an tam hle a, an la pung zel bawk a; hei vang hian Afghanistan rama Muslim MP pakhat Nazir Ahmad Hanafi-a chuan, “Islam sakhua kalsana sakhaw danga inpek hi Islam dan kalh a ni a, chûng mite chu tihlum mai tur an ni,” a ti!

India rama Afghan mite chenna hmunah hian Kohhran a ding a, an Biak Inah chuan inkhawm turin Afghanistan aţanga India rama zinte an sawm thin a; hei hi Muslim-ho chuan an ngaimawh hle.

Afghan MP dang, Abdul Latif Peram-a chuan Kristian an pun chhan chu America vangah a puh a, indo lai aţang rêngin Afghanistan-ah hian America sipaite chu hun rei tak chhung awm tura ruahmanna siam a ni a, chung American-te chuan Afghan hnam nunphung nuai bova Kristian tihpunna lamah hma an la niin a sawi bawk. Chanchin thar puangtu ‘Mohabat News

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Service’ chuan hetianga MP thenkhatin tawngkam deng-khâwng leh hriam tak tak an hmanna chhan chu MP eng emaw zat Muslim sakhua kalsana Kristiana an inleh vang niin a tar lang.

Afghanistan-ah hian indonain a tihnat, chhawmdawl leh tuam dam ngai tam tak an awm a, chung mite chhanchhuah hna thawk tur chuan ram pawn aţangin hnathawktu an lut thin a, heng hnathawktute hi Kristian an nih deuh ber avangin Kristiana inlet an pung nasa a, chu chu Muslim-hoten ngaimawhin President Hamid Karzai-a hunah pawh khan fimkhur taka thil kalpui turin an lo hrilh tawh a ni.

— CHRISTIAN TODAY

Laos-ah khua aţanga Kristian hnawh chhuah

September thla tir lam khan Laos rama thingtlang khaw pakhat, Nongdaeng-ah chuan tualchhung thuneituten an khuaa Kristian chhungkaw 11 hotute an ko khawm a, Kristianna bansan turin an hrilh a, an bansan lo a nih chuan khua aţanga hnawh chhuah ngei tur an nih thu an

hriattir. Heng chhungkaw 11-
ahte hian chhungkaw member 50
an awm. Hetianga harsatna an
tawh avang hian mihring dikna
humhim tura hma la pawl, Hu-
man Rights Watch (HRW)
chuan he khuua Kristiante
dinhmun hi a thlithlai reng a; an
ram danpuiah miin a duh ang
sakhua a be thei a, a sakhaw biak
humhimna dan pawh a awm thu
an chhuah a. Biak Ina inkhawm
an remtih loh hnu pawhin inah an
la inkhawm zel thin a ni.

Nongdaeng khaw mi tam
ber hi thing bul lung bul be mi
(animist) an ni a. Laos ramah hian
sawrkar thuneihna chu Commu-
nist kutah a awm bawk si a,
chuvangin Kristiante hi an chep
thar hle. He khuua mite chauh ni
lovin ram chhung lung in hrang
hrangah Kristian eng emaw zat
an tâng mek niin an dinhmun hre
chiangtuten an sawi a, Human
Rights Watch chuan sawrkar
thuneitute hnenah Nongdaeng
khuua ațanga Kristian hnawh
chhuah tumna sut a nih leh theih
nan theihtawp an chhuah tih an
sawi a, thupek chhuah tute hrem
an phut bawk.

— CHRISTIAN TODAY

Nigeria-ah Kristian tihchimih tumna a awm

Nigeria rama Kristian insuih
khawm Christian Association of
Nigeria hruaitu Rev. Musa
Asake-a chuan, “Nigeria hmar
lamah hian indona thleng lo
mahse Islamic hel pawl Boko
Haram te chuan Kristian
tihchimih tumna an kalpui a;
sawrkarin heng helte thlang hi
a hauh tlat si a, kum za tam tak
he rama lo awm tawh Kristiante
an chêp ta hle a ni, a ti.

Rev. Asake-a chuan
Kristiante thah an nih pawhin
sawrkar rorelnaah tualthah
thubuaia kalpui a ni ngai lo va,
hei hian helho a tihuangtau hle a
ni, a ti bawk.

Khawvel huapa Kristiante
zalenna lam ngaihtuah pawl,
U.S. Commission on Interna-
tional Religious Freedom
(USCIRS)-in tun hnaia Boko
Harams pawlte chet dan a
tihchhuah chuan January 2012
ațanga July 2013 inkarah Biak
In 50 an suasam a, hemi
kaihhnawih hian mi 336 an thi.
Biak In tihchhiat nena
inkaihhnawih chiah lo, hmun
hrang hranga inthahnaa Kristian

thi zat chu 166 chhinchhiah an ni a, Kohhran hruaitu (puithiam) beihna nia ngaih theih tum 23 lai a thleng baw.

Nikum 2012 January thla tir khan Muslim hel pawk Boko Haram chuan Kristiante chu ni thum chhunga Nigeria hmar lam ram (state) chhuahsan turin thupek an chhuah a; an thupek zawm lo zinga mi 30 lai thah an ni nghe nghe. State pasarihin Kristiante Biak In sak that leh sak thar khapna thupek an chhuah a, thenkhat chu thla ruk chhunga an Biak In rauhsan tura tih te an ni. Nigeria rama Kristiante hian sawrkar atang leh Islamic firfiakte atanga nek chepna an tawk nasa hle a; tawngtaipui an ngai hle.

— CHRISTIAN TODAY

Egypt Muslim ni lote chawi tur 'chhiah' thar siam a ni

Egypt chhim lam khawpui pakhat, Dalga-ah chuan Muslim sakhaw la run pawlin nikum July thla atang khan khawpui roreltu inthlanah hnehna changin ro an rel a; an rama Coptic Kristiante pek tur chhiah danglam tak

'Jizia' an tih chu an phut a, Muslim ni loten Muslim sakhuaa an intukluhzia tih-lanna (Non-Muslim Submission Tax) tia sawi a ni. Muslim-a an inleh veleh he chhiah hi an awl nghal thung a ni.

Dalga khawpuih hian Kristian chhungkaw 20,000 zet an awm a; President Mohammed Morsi-a paih thlak a nih veleh Morsi-a pawl Muslim firfiakte chuan thungrulhna ang deuhvin he khuaa Kristiante hi an luh chilh a; an thil neihte an suasam a, khawpui rorelna an thunun baw a, hei vang hian Kristian tam takin in leh lo an chhuahsan a ni.

Muslim ni lote chhiah an pektir zat hi a mi azirin a inang lo va, mi hausa deuhte chu ni tin Egyptian pound 200 (US dollar 30 hu vel) lai te pe turin an phut a, an pek loh chuan tharuma beihah an vau zel mai si a, hei vang ringawt pawh hian Coptic Kristian chhungkaw 40 zet chuan he khua hi an chhuahsan tawh a ni. Egypt-ah hian Muslim ruh pawlten an President paih thlak Mohammed Morsi-a President-a dah leh an la phut zel baw.

— CHRISTIAN POST



T. Upa Hranglawta, Kanan Veng Sazep zawhna

Kumin Puitling Sunday School zirlai Sam II & III (42-89) bu phék 214 na, zirlai 28-na hnehna hlaa mi hrilhfiahna sentence pahnihnaa mi, “He samah hian Thuthlung Hlui hmun danga awm ve lo thumal 15 lai a awm a” tih a ni a. Heng thumalte hi eng te nge ni?

Ch: Zirlaibu ziak tuin a rawn Interpreter’s Bible Commentary lamah pawh sawi chian a ni lo va. Hebrai tawnga thumal pakhat, Mizo tawnga thumal pakhat dah ve theih loh pawh a awm thei ang. Chutiang a ni chungin thumal 15 a tih zingah hian JAA te, In nghaktunu tih te, sat phel phawk tih te, lu vun sam buk tih te, nula khuangte bengho tih te leh leilung ramte a tih hote hi chu heng zingah hian an tel ve mai awm mang e a tih theih.

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Upa C. Lalbiakmawia, Ramhlun Sports Complex zawhna

1. Sam 65:1-4 hi Biak In (Temple) a Pathian fakna hla niin kan zira (2013 puitling S.S. zirlai) Davida hunlai leh a hma lamin Israel ramah Biak In (Temple) a awm tawh reng em? A awm chuan tu sak nge? Awm lo ta se la, Sam 65:1-4 hi Biak In a Pathian fakna hla tih hi a in rem thei dawn em ni?

Ch: Solomona Temple an sak hma kha chuan puan in anga siam biak buk an nei a. Thlalara Israel ho an kal chhung zawng khan an awmna apiangah an kaih zel a. Kanaan rama an luh khan an chhawm lut ang a, Solomona temple khan a thlak ta a nih hmél. A satu thu-ah chuan Pathianin sak dan tur Mosia a hriattir anga Mosia hova an sak kha a nih mai hmél e.

2. Thuhritu 11:9 ‘Thalaite u, inthat lai chen ula’ tih kan hmu a, thatlai hun chen dan tur hi engtiang hi nge ni ang, min han hrilhfah sak teh.

Ch: Pathian ñih chung a thatlai hun hman a kawk deuh ber mai thei e. Pathian ñihna nei loten 'khawvel ka chen' an tih ve hi chu 'khawvelin a chen zawk' a lo ni ñin a, kar lovah mual an liam mai ñin. Khawvel nuam ti taka hmang tur leh chen tak tak tur chu Pathian mite hi kan ni zawk.

3. *Kristian Hla Bu No. 462-na chang 1-na tlar 3-na 'hrehawm lovin kan be thei ang' He laia 'be' tih hi siam mawi dan deuh a awm lo maw?*

Ch: He hla hi A.E. Childs-a phuah, Rev. D.E. Jones-a lehlin a ni a. Chul mam deuh ngai i tih chuan kan Kristian Hla Bu ennawn hunah kan hotuten ngai mawh neite tan ngaihndan thawhna hun an la rawn hawngin a rinawm a, chung hunah chuan i ngaihndan i la rawn thlen dawn nia.

Lalbiakmawia, Leitan Kohhran zawhna

NPSS Intermediate zirlai bu hnihna, zirlai 4-na 'Hla leh finna bute' tiha zirtirtute tan (phek 17) tihah

hian, lehkhabu 5-Joba, Sam, Thufingte, Thuhriltu leh Hla Thlan Khawm bute hi hla leh finna bute tih an ni a. Naupangte tan tihah hian Bu 6 a rawn ziak leh si a, a 6-na chu Tah hla (phek 20-na) a ni. Zirtirtute tan tih ami hi tihsual palh a ni em? Min hrilhfiyah sak theih chuan ka lawn hle ang.

Ch: Zirtirtute tana ziakah hian a kim lo palh a nih zawk hmel e.

Lalsangliana, Mamit field Veng zawhna

1. *Gen. 18:20-ah Sodom leh Gomorra khaw au thawm a nasat thu kan hmu a, han chhiar zawm hian Sodom khua chiah hi tarlan zui a ni leh si a. Ka chhui ve theih chinah Thuthlung Hluiah Gomorra hming vawi 12 a lang a, hengahte hian Sodom nen sawi dun an ni zel bawk a. An pahnih hian khaw pakhat, sawi dan hrang han tih dawn chuan Sodom khaw lal Bera leh Gomorra khaw lal Birsa a nih thu kan hmu*

bawk si a (Gen. 14:2). Ka zawh tum tak chu Pathianin Sodom leh Gomorra a hrem chhan hi a inan avangin Gomorra hming hi sawi lan a ni ve ta lo nge, Gomorra khaw chanchin hi chhui zuina a awm reng em?

Ch: Sodom leh Gomorra hi Thuthlung Hlui-ah hian vawi 12 ve ve an lang kawp a. Sodom tih hi Thuthlung Hluiah vawi 32 a lang a; Gomorra hi chu vawi 12 a lang a. Genesis 19:24-25-ah Sodom leh Gomorra hi mei leh kâta tihboral a nih ve ve thu sawi a ni a. An sualna a thuhmun avangin Gomorra hi a sawi tel lo mai mai a nih hmel e.

2. Holy Bible kan neih zinga pakhat hi hman deuh aţanga kan neih, kan chiah vak ngai tawh loh leh Biak Ina ken chu sawi loh, mahni in lama chhiar-ah pawh kan thlan tawh loh, lehkhabu dahnaa han dah lan reng pawh mawi tawh lo zawk mah khawpa chhe ve tawh a ni a. Mi dang pek dawn pawha hlui tawh si niin, han paih mai dawn chuan rilruah

Bible paihtu nih a nuam chiah bawk si lo. Engtia tih chi nge ni ang le? A hlui chu paih mai a pawl lo em? Thurawn min pek theih chuan ka lawm hle ang.

Ch: Chawnpui Bethel Camp- ing centre-ah chuan Bible hlui hman tlak loh dah nan thingrem an siam a. Thingrem chu lehkhava vara an bel chhuah vek bakah puan varin an tuam leh vek a. Zah takin ţawngţaina nen an phum a. An phumna hmun chu ţawngţaia Pathian pawl nan an hmang zui ta nghe nghe a ni.

Hâl emaw paih emaw ngawt ai chuan zah taka puana tuam a, phum ve mai emaw, a bawm hran siama ina kawl that mai pawh a tha khawpin a rinawm. Pathian râwn la, i inthiamna tur zawnga hmalak dan a hrihl mai ang che.

Lalmahruaia, Chhinga Vengzawhna

1. Inneih inkhawm Moneitu leh Mo ţhutna hnunga an nu leh pate leh an chhungkhat hnaite kan

ṭhuttir ṭhin hi kan kohhran tih dan reng a ni em?

Inneih inkhawma moneitu leh mo chhungte tana a hranpaa ṭhutna buatsaih kher hi thil ṭha ber a ni em? Inneih chu kohhran programme pawimawh tak a ni si a, hetia Biak In chhunga ṭhutna bik insiam kher hi a ṭha dawn em ni?

Ch: Pathian Biak Inkhawm Hruaina bu-ah mo neitu chhungte leh mo chhungte ṭhutna tur chungchang eng mah sawi a awm lo va. Phuahchawp kan kalpui a ni ber mai awm e. Tunlaih phei chuan form angreng deuhte innei chhungten hâk an ching chho leh ta a. Hengte hi ṭul lova insênna mai mai a ni. A remchang a nih chuan kawr var lam hak a, hmeichhiain puanchei emaw, ngotekherh emaw sin mai a ṭha.

2. Synod sum vawn dan bung 2-na, 2(b)-ah Tualchhung Treasurer tih turah hian 'Voucher/Cash memo-ah chuan 'kohhran committee secretary tur

emaw zawk zawkin hriatpuiin an hming an ziaik (sign) ṭhin ang' tih hi 'Finance secretary-in a sign ṭhin ang tih ni zawk se. Tuna Financial Rules tharah hian treasurer sum hmanna Fin. Secy.-in engmah hriatpui lova, Fin.Secy.-in sum hmanna hriatpuiin voucher/cash memo-ah hming sign ṭhin ta zawk sela a ṭha long maw? An tan pawh a awlsam zawk awm si a.

Ch: I ṭhanemngaihna a lawmawm e. Amaherawhchu, kan *Financial Rules* hi kan la hmang rei vak lo va, hun a lo kal zel ang a; i rawtna hi a ṭhat viau dawn phei chuan *Financial Rules* siam ṭhat leh hunah kan hotuten thlir tel nachang an hre turah ngai ila a ṭha ang e.

C. Lalrongura, New Diakkawn Kolasib zawhna

1. Kum 2013 Nilai leh Beihruah Thupui a, June 29-ah Pastor/Minister te lak dan turah 'Danzawhkim hnua inngaihna sual emaw, uirena sual emawa tlute chu tumah

nemngheh theih a ni lo' tih a ni a. Hetah hian inngaihna sual tih leh uirena sual tih hi a hrana ngaih tur nge a awmzia han sawifiah teh.

Ch: June 29 i tih hi June 26 tih tur a nih hmel e. Kan dan Bu-in thununna tling bawhchhiatna a sawite chu - tualthah, inngaih, uire, aîsan, kristian rinna kalh zawnga sakhaw biakna leh dan bawhchhiatna dan Synod-in thununna tlinga a ngaihte hi a ni (Bung 111:1). Inngaihna a tih hi chuan kawppui la nei lote a kaw k a, uire tih hi chuan kawppui nei tawh inngaihna a kaw k. Hengte hi Pastor nihtir thei lotu ve ve a ni a. Kohhran Upa atan chuan uire-na suala tlute chauh Upa atana tlaktir lo theitu a nih thu kan Dan Bu-in min hrilh.

2. Kum 2013 Nilai leh Beihrual Thupui July 10-a zirah hian 'Pastor chu a bial chhungah kohhran khawiah pawh hotu chan chang tur a ni' tih a ni a. Hotu chan chang tih hian kohhran Committee hun tur leh thil dang zawng zawng a kuta awm tur

tihna a ni em? Bial thenkhatah chuan Pastor Bial fan dan tur hi Bial Standing committee thuin a kal a. Helai thu hi sawifiah deuh a ngai lo maw?

Ch: Kohhran Committee hun chu kohhran tam berah chuan ruahmanna a awm a, chu chu Pastor-te pawhin an zui ve mai a. Ruahmansa awm lohna ang chi-ah chuan Pastor ruahmansak pawh a ngai thin. A hun ai mahin kohhran committee leh kohhran inkhawm hun pangaia chair a lak hi 'hotu chan chang' tih hi chuan a kaw k deuh. Pastor bial fan programme hi Bial Standing Committee thua kal tur a ni lo va, Bial tam berah pawh hetiangal kalpui hi a ni lo. Lo kalpui an awm a nih chuan an tisial palh pawh a ni ange. Pastor-in Bial fan programme a siam ang a, ÷ul bik thilah chuan kohhran malte nen chuan insiam rem a ÷ul chang a awm ang.

Upa Thangzuala, Sumsuih zawhna

1. Mat. 8:12-ah hian, 'Ram fate erawh chu pawn

khawthimah chuan hnawhchhuahin an awm ang a, chutah chuan tah leh ha thial chu a awm ang' a ti a. Mat. ziak vek 13:38-ah chuan "Chi thate chu ram fate an ni a, buh lem te chu mi sual te, a ti leh si a, heti a nih chuan ram fate a tih hi mi tha nge mi sual zawk? Han sawifiah teh.

Ch: Zawh tur awm tak tak hi inrawn thur chhuak thiam thin hle mai. Mt. 8:12-a 'ram fate' a tih hi chuan khawvel mite a kawka, 13:38-a mi hi chuan 'Chanchin Thain a hrinte' a kawkin a lang e.

2. *Kan kohhran damdawi in Durtlang a mi hi kan tangkaipui hle a. Kan kohhran a mi kher lo pawh a pan apiang te tan chuan a hlu hle mai. Hetih lai hian dan zawhkim tin hian kum khat chhungin Rs. 10/20 pe ta vek ila, a awm man hi kan zangkhai phah deuh ang em, lo zangkhai phah dawn ila, a tih dan kawng a awm lo maw?*

Ch: Nang ang vek hian mi dang hian thahnem ngai ilang chuan hospital kan nei changkang hle ang le!

Kan hotute hian rawt duh mahse an inthlahrung thin a, an rawt ngam lo mai mai zawk niin a lang. Hetianga thahnem-ngaihna a'n lo rik takah chuan an huaisen phah sawt mahna le!

H.C. Lalthanliana, Thiak zawhna.

1. *Deut. 22.5-a Pathian thu kan hmuh chu "Hmeichhiain mipa thawmhnaw a inbel tur a ni lo va, mipain hmeichhe sillhfen a inbel tur a ni hek lo, tupawh chutiang ti apiang chu Lalpa in Pathian ngaihin mi tenawm an ni" tih a ni. Tichuan, tunlai hun, a bik takin Mizo kristian hmeichhia te zingah mipa thuamhnaw kekawrtlawn ha/inbel an tam ta hle mai. T.V. te kan thlir pawhin kan nula/hmeichhia te kekawrtlawn ha chung a Pathian fakna hla sa kan hmu ta zauh zauh mai a. Pathian thu a kan hmuh ang chuan tih loh tur a nih hmel hle a. He*

thil hi engtianga pawm tur nge ni ang.

Tin, mipa ni si tuai kan tih zngah pawh hmeichhe thuamhnaw inbel an awm ve tho bawk a, henghote pawh hi eng anga pawm tur nge? Pathian thua kan hmuh ang hian mi tenawm a tih te zinga mi an ni thei mai ang em? Ni ta se, kohhran hovah eng tianga en tur nge ni ang?

Ch: Kristian ni ve lote chu eng ang pawhin lo awm se a âwmah a ngaih theih zel a. Kristiante chuan Krista Chanchin Ṭha nena inmwia thuam inbel kan chin pawh a pawimawh hle. Biak Inah leh kohhran programme hmanna ang chi-ah pheih chuan fimkhur a ṭul zual. Tunlaih hmeichhe tan a ṭul zualin a lang bawk. Hmeichhia inti mipa tlat te, mipa inti hmeichhia tlatte an pun zel loh nan nunphung pangngai zawh pawimawh thu hi kohhran pawhin kan puan fo a ṭha khawp ang.

2. *Deut. 24:1 “Miin nupui a neih a, a chung a thil mawi lo*

engemaw a hriat avanga a mit a thun loh chuan heti hi a ni ang a, mi mâkna lehkha a ziah sak ang a, a pe ang a, a in ata a chhuahtir tur a ni” tih a ni.

Tunlai Thuthlung Thar kohhran ho zingah hetiang hian miin a pawmlai/nupui chungah thil mawi lo eng eng emaw a hriat avanga inmâkna lehkha ziah sak a, a pek a, a in aṭanga chhuahtir ni ta se Pathgian thu bawhchhiatna a ni thei ang em? Kohhran Thurin No. 1-ah chuan ‘Thuthlung Hlui leh Thuthlung Thar bu te hi Pathian thu a ni a, heng chauh hi rinna leh thiltih tehna dik lo thei lo a ni’ tih a ni si a.

Lal Isuan inmâk chungchang a zirtirna thu Rom 10:2-12 leh Lk. 16:18 thu a kan hmuhte nen hian a inkalh thei mai lo maw?

Ch: Mosia dan, Thuthlung Thara mite tana ṭul tawh lo leh Lal Isuan a tihban tam tak a awm tawh a. Lal Isuan, “Chuti chuan, Pathianin a zawm tawh chu mihringin ṭhen suh se,”

(Mk. 10:8) a tih hi kan tan chuan a pawimawh zawk.

3. *Thuf. 30:28-a Pathian thu 'Daidep tē hi an kein an inham tâng thin a; nimahsela, lal inah a awm thin' tih hian, eng nge maw a sawi tum ber le?*

Ch: Thuf. 30:25-28-ah hian thil tē tham tē tē pali a sawite chu – fanghmir, sazupui, khau

leh daidêp te an ni a. Hengte ațang hian zir tur pawimawh tak tak kan nei ngei ang.

Daidep hi a kein a inham tang a, khawi ram lal inah pawh tlangnel takin a awm ve thei mai a. Hetiang deuh hian rinnain Isuaah kan inham tang a, van Lal sutpui vuan thei dinhmunah min dintir a, a ringtu lam chhuanawm lo mah ila, kan rinna inngahna chu a ropui hle si!

Kum 102 kal taah khan...

(Kristian Tlangau chhuak hmasa ber 1911-a mi lak chhuah)

2

KRISTA TLANGAU

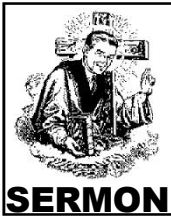
HRIATTIR-NA.

Chanchinbu tur endiktu (Editor) R. Dala ani a; tupawh chanchinbu a chhut tur thawn apiang in ama hnēna thawn ula.

Tin, a man tangka ziaktu (Secretary) Zakunga ani a; chu mi tangka kawltu (Treasurer) Kawlkhuma ani a; a la duh apiang in chanchinbu man leh a hming leh khua leh lal hming he mi te pahnih a tu zawk emaw hnēna thawn ula.

Tin, tun kum 1911 atān bu thum chauh kan chhuah tir ang a, a bu thum man chu hna thum ani ang; chu mi chu Kawlkhuma hnēna kum 1911 tawp hma in pe ula. Tin, kum 1912 a mi tur chu January ațang a December thleng a a man siki thum ani ang a; buhfai pawh pēk zawk theih ani ang. Chu mi kum July thla tawp hma in a man pe kim vek ula. A man pe ngāl kher lo pawh in a la duh apiang in hming pēk thuai tur ani ang.

Editor.



RORELTUTE HI PATHIAN RUAT TUR AN NI

1 Samuela 8:4–9; Rom 13: 1–7.

*Rev. Lalzuithanga
Synod Office*

A hmasain Kristian Tlangau-in a kum 102-na champpha lai a lo thleng ta hi a ropuiin, a lawmawm tak zet a ni. Heng kum chhung zawnga kaihruaitu leh malsawmna vur zeltu kan Pathian chungah leh taima tak leh rim taka enkawltu te, thlarau lam leh hriatna kawnga Kohhranho chawmtu te (thu ziaktute) an fakawmin, an chungah lawmthu ka sawi e.

Mizoram chuan kan hma lawkah khian kan ram roreltu turte kan thlang leh dawn ta a, tunah hian chumi huna thlan nih duhin political party-ten an thiam dan leh theih ang angin mipui min rawn rîm leh ta mek a. Tin, candidate-te leh an campaigner-te pawhin a thim a var thlu lovin, a sur a sa hnuaiah theihtawpin òan an la leh ta mek a. Ram leh hnam hmasawmna te, mipui hamthamna tur nia an hriat thil òa tinreng te min rawn tawktarh leh ta a, anmahni òa bera insawiin mi dangte chu tling lo leh dik lo zâwkah an rawn chhuah mek baw a. Ram hmangaih ber anga insawiin, mipuite min lêm a, an ka pawh zen ila min seh lo vang

tih tur khawpin kan lakah òat an chhuah a, tu ber hi nge Pathian ruat roreltu tur chu ni ta ang tih hriat thiam pawh a harsa òin khawp mai. Mahse, anmahni lamah kan hre fiah thei lo a nih pawhin keimahni lam tal hian Pathian òiha, a thu ngaichang chungah òawngòaia òan kan lo lak pawt chuan kan tisual lo vang.

Politics hi ram inrebawlna leh hmasawmna kawng kan zawhna tur atan hmanraw pawimawh tak chu a ni ngei mai. Mahse, Political Party-a an awm avangin ram hi an ta a ni ngawt lo va, Pathian ta a ni. Mizoram pawh hi Zo hnahtlakte kan chenna tura Pathian min pek, a

chhiat a thata kan zaa mawh kan phurhna ram a ni. Kan hmasawna leh changkanna zawng zawng te, vawiin a khawvel ram dangte hriat kan lo nih ve theihna te hi a Chanchin Tha thiltihtheihna leh malsawmna avang a ni. Tunah pawh a duh duha a hman theih, amah thia, a zai ngaia, a thu pawisatu roreltu kan thlan chhuah phawt chuan sual leh ramhuai hnathawh chi hrang hrang hi chu kan um bo ngei ang. Chutiang tak roreltu thlang chhuak thei tur chuan Pathian ngaichang chung, fimkhur taka kan thlarau lam nun kan lo inbuatsaih a tul a ni. Chumi atan chuan kan Pathian thu thianghlim chhiar hmang khian kan inbuatsaih dan tur i lo zir ho teh ang u.

I Samuela 8:4–9-ah hian thil Chiang tak kan hmuh chu Israel-hoten ram dang tih dan thikin an chung, roreltu tur lal neih an duh a, Samuela hnenah "... hnam dang zawng zawngte ang bawka kan chung, rorel turin lal min siam rawh khai..." an ti a; chu thu chu Samuela'n Pathian hna a thlen khan Pathian chuan "... nang duh lo che an ni lo va;

an chung, lal atan keimah mi duh lo an ni zawk e," tiin a lo chhang daih a nih kha! A chhan chu, Pathianin an sal tanna ata hruai chhuakin an mamawhte pein, a veng a, mal a sawm a, hmelma leh dotute lakah a hum a, an Rorelto leh Lal niin an tana tha tur ang zelin zawlnei (a mi ruatte) hmangin ro te a relsak a, an zinga chengin a awmpui reng thin si a. Chuti chung chung, hnam dang tih dan thika lal neih an duh tlat mai chu Pathian kaihhruaina te, a rorelna leh a lalna an duh tawka ta lo tihna a ni a, chu chuan Pathian a tilungni lo va, Zawlnei Samuela ngei pawh kha a lawm lo hle a nih kha. Ram roreltu thlang tura kan inbuatsaih lai hian keini pawhin he lai thu atang hian zirlai pawimawh tak kan nei a ni.

Kan hriat theuh angin Mizoram chu Pathianin a Chanchin Thaa a zawn chhuah, thim ata eng a hruai chhuah, huai leh lasi, mawlna leh hlauhna in a bawih thin, hnam leh ram ang pawha awm ngai lo kha hnamah min din a, ram min pe a, vawiin hun hi min hruai thleng ta a ni. Kan zingah a cheng a, mal min sawm a, thiamna leh finna

kawngah min hruai a, ro min relsak a, hnama chhiar tham loh kha khawvel hriatah min pho chhuak ta a ni. Chutiang chu ni mah ila, Israel-te ang hian Pathian duh dan, a lalna leh rorelna hawisanin keimahni duh dan leh tha tih zâwngin roreltu kan thlangin, kan siam ve ta a ni em? Pathian mi ruat leh amah tihthu, a zai ngaia a thu awih ni ngeia kan hriatte aia kan party candidate a ni em, tih hi vote kan thlak dawna kan rilru leh kut kaihruiatu a nih chuan Pathian duh dan kan zui tawh lo tihna a ni ang. Kan party candidate a nih phawt chuan zu ruih ching, mahni lawina kohhranah pawh inkhawm ngai mang lo, hlep ruk hmang leh thil dangah pawh rinawm lem lo nia kan hriat pawh kan vote hian Pathian lalna leh rorelna kan hnawl tihna a ni. Kan khaw chhuak, kan chhung khat lam hnai, a laka kan tlaktlum theihna tur a ni em, tih te; an lal hunah eng eng emaw therhlo tlema zâwng kan hmu ve thei dawn em, tih te; sum leh pai sem tur an nei thei ang em, a thlawna dawn tur eng nge awm ang, eng tanpuina nge ka hmuh theih ang, tih zawng

zawng ngaihtuahna atanga vote thlaktu chuan he rama Lal leh Roreltu atan Pathian duh lovin, a hnawl ta tihna a ni bawk. Chutianga mahni duh dan leh mahni hlawkna ngawt thlira, Pathian thu aia mahni party duh dan ngai pawimawh zawktu chuan a vote tlin lal leh roreltu lakah lungawina leh lawmna a hmu chuang lo vang a, a tu leh fate tan retheihna leh pachhiatna, sual avanga rûmna leh mualphona bak a hnutchhiah lo vang. *Tin, chu mi hunah chuan in la thlan tur in lal avang chuan in la rûm chhuak ang a; nimahsela, chumi hun chuan Lalpan a chhang lo vang che u (1 Sam. 8:18).*

Chuvangin, Pathian lalna leh rorelna tundin a nih theihna turin 'kan Party, kan duh dan leh mahni hmasialna' dah thain ama duh dan leh a zai ngaiin, a mi ruat roreltu thlang thei turin i inbuatsaih ang u. Eng party-ah pawh awm ila kan awmna party aiin Pathian leh kan ram kal zel dan tur dah pawimawh hmasa zawk ila. Kan party hotute sawi a nih avanga dik lo pawh dik kan tih duh tlatna thinlung hi kalsan

tawh ila, rorelna thuthleng chan duh luat avanga Pathian huat zâwng thil dik lo leh mawi lo kan hman duhna rilru hi i dah tha tawh ang u. Kohhrana rawngbawltute pawh hian kan awmna party duh dan aiin Pathian leh a kohhran duh dan leh kalphung ngai pawimawh zawk zelin politics hi kalpui sela. Chutianga lal leh roreltute kan thlan chhuah chuan chu ngei chu Pathian ruat roreltu chu a ni ang a, an rorelna hnuai ah mi tin an zalên ang a, ram hmasawnnain kawng dik a zawh ang a, mi tinin an chanvo tur dik tak (*eng party-a awm pawhin*) an chang tawh ang. Ram chhunga mipuite an hlim ang a, sual leh dik lohna te an tawmim tawh ang a, mi tinin rinawmna leh dikna nen lungawi takin an hna an thawk tawh ang. Chutiang tak rorelna leh ram din thar leh turin ringtu zawng zawngte'n Pathian zai ngaiin, amah ñih mi roreltu thlang chhuak thei ngei turin ñawngtaia amah râwn chungin rilru thar i pu ang u.

Kan rama roreltu tur kan thlan dawna kan chîn ñin thil ña lo tam tak heng – Vote an nih dawn chuan mi mal emaw,

khawtlang thil emaw ti tura Candidate-te intiamtir te, mi mal leh pawlho emaw, pawlhova insiam chawp emawa pawisa dil te hi sim a hun ta hle. Nakina a let leh tur beisei avanga mi mal leh huho anga ran lo talhsak emaw, campaign nana sum lo hmantir emaw, mahni thil neih motor etc. hmantir ching te kan awm thin, chutiang avanga kan vote kan pe a nih lek phei chuan Pathian Lalna leh rorelna hnawlna leh mihring remruat lal leh roreltu siamna a ni. Chutiang mite rorelna chuan mipui a huap lo va, mi tlem tète hlawkna leh hamthatna a ni a; mi rethei leh sawipuitu nei ve lo te, an party mi ni lote chuan an sawrkar-ah eng mah chanvo ña an chang ve thei lo va, an chanvo ve tur pawh chhuhsak an ni chawk ñin. Hun kal tawh kan thlar chuan Israel hnam leh ramah pawh chutiang roreltute rorelna chuan Pathian thinuma a ko thla ñin ñih kan hria.

Chuvangin, ram roreltu ña leh dik, Pathian ñih mite avangin thil dik lo leh corruption te an chêp a, ruihhlo leh zu te, sualna chi tin reng an ngampa lo va, ram leh mipui an thlamuang a, mi tin

an zalên a; an chanvo tur ang tak an chan avangin an hlim a, hmasawna a chakin a khai rual a ni. Hnathawktuten lungawi takin an hna an thawk thin a, kutdawh rilru a bo va, a thlawna dawn tumna rilru put chu thil zahthlak a ni. Sawipuitu nei that avanga a tling zawk hnawla a tling lo zawk hnaa lak (appoint) leh ti dik lo ngei pawh thiam chantirna a awm ve lo. Chutiang ram leh hnam, khawtlang chu kan ni thei

a, Pathian pawhin min phalsak asin; rilru thianghlim leh fel, dikna leh rinawmna nen, Pathian thinlung pua a mi ruat ngei thlang chhuak tura pary rilru dah thin, mahni hmasialna leh duhamna rilru tel lovin, sum leh therhlo mai maia kan vote hralh lovin, kan roreltu tur chu Pathian ruat turin a hmanruaah i inphal zawk ang u. ***Roreltu chu Pathian ruat tur a ni si a.*** AMEN.

He thu ziaktu Rev. Lalzuithanga hi, Synod Executive Secretary i/c SL&PB, etc. a ni a, Kristian Tlangau Joint Editor a ni bawk. Kohhran rawngbawlana tawnhriat ngah, Pathian ringa chak leh huai taka harsatna hmachhawn mai thin; ram leh hnam hmasawna vei mi a ni. Kan sawmna ngai pawimawha kan ram mipui mamawh min hlui avangin lawmthu kan sawi e - Editorial Board

Mi taima Pathianin a duh...

**Mosia chu Horeb-ah ran rual a veng lai a ko;
 Gideona pawh grep sawrna khura buh a vawi lai a ko;
 Saula pawh a pa beram bo a zawn laiin a ko;
 Davida pawh a beram veng lai a ko va;
 Elisha chu a leileh laiin a ko;
 Nehemia chu lal no kengtu a nih laiin a ko va;
 Amosa pawh beram a ven laiin a ko;
 Saula chu Isua thiante a tihduhdah laiin a ko thung.**

HLAU SUH

– Rev. Tlanghmingthanga
ATC, Durtlang

“Hlau suh” tih thu hi Bible-ah vawi za chuang zet hmuh tur a awm a. Hei hian, Pathianin thlamuang taka a mite awm tura min duhsakzia a tar lang Chiang hle mai. Hlahuh tur hlau lova hlahuh loh tur hlahuh tlat si hi a awm thei a. Hlahuh tur leh hlahuh loh tur chungchangah hian Bible sawi dan leh Kohhran inzirtir dan aia tute emaw sawi dan dah pawimawh hi a hlahuhawm a, Bible sawi dan hi a rin tlak a, a him bawk a ni tih hriain chhui zau deuh kan tum ang.

1. Bible sawi dan hi a him

Bible hian hlahuhna chi hnih a sawi a, pakhatna chu mihringte tana tangkai leh hlawkpui theih a ni, chutiang chu ti fo turin min fuih nghe nghe a. Pahnihna chu thil tha lo leh tangkai lo, chhiatna thlen thei a ni thung a, hei hi chu hneha ngam turin min ti a ni. Hlahuhna tangkai leh hlawkpui theih a sawi khi eng dang ni lovin Pathian hlahuhna, pawisakna, zahna leh tihna a ni. Pathian ropuina leh thiltihtheihna zahna leh ngaihhlutna a ni. Pathian thinurna leh thinrimna tihbaiaawm tak hlahuhna a ni. Pathian hlahuhna leh tihna hian malsawmna leh hlawkna tam tak a keng a, finna bulpui ber a ni a, chu chuan hriatthiamna tha leh

hriatfiahna thuk a pe thei a ni. (Sam 111:10). Mi â chauhin finna leh thununna a hmusit thin (Thufingte 1: 7). Lalpa hlahuhna leh tihna chuan nunna, chawlh hah damna, thlamuanna leh lungawina a pe a, thil tha lo tlakbuak theitu lakah ringtute a vengin a humhim thin a ni (Thuf 19:23). Lalpa tihna leh hlahuhna chu nunna hnar a ni a, thihna thang pumpelhna a ni (Thuf 14:27). Lalpa hlahuhna leh tihna chu thlamuang tak leh him taka awm theihna a ni a, fate tan pawh belhtlak a ni. (Thuf 14:26).

Bible-in hlahuhna tangkai lo a sawi chu Paulan ‘hlahuhna thlarau’ a tih ang hi a ni, “Pathianin hlahuhna thlarau min

pe lo va, thiltihtheihna leh hmangaihna leh rilru fel tak (tha, rinawm, hrisel) neihna thlarau min pe zawk si a” (2 Tim. 1:7) tiin. Hlahna leh dâwihzepna thlarau hi Pathian aţanga chhuak a ni lo. Pathian chu hmangaihna a ni. “Hmanngaihnaah hian hlahna reng a awm lova, hmangaihna famkim chuan hlahna zawng zawng a hnawt bo zawk thin. Hlahnaah hian hremna a tel a, hlawva awm chu hmangaihnaah a la famkim lo a ni” (1 Johana 4:18).

Tu mah hi famkim sa kan awm lo tih Pathianin a hria. Chu vang chuan hlau lo tura min fuihna thu tam tak Bible-ah hian a awm a ni. Genesis aţanga Thupuan thlengin Pathianin **hlau suh** min ti tluanchhuak zak a ni. Isuan hlah tur leh hlah loh tur chiang takin min hrilh; “Tin, Taksa tihluma thlarau tihlum thei lotute chu hlau suh ula; Gehena-a thlarau leh taksa tiboral theitu erawh chu hlau zâwk ang che u” (Mat 10:28) a ti a. Hemi awmzia chu **‘Pathian i hlah chuan**

thildang engmah hlah tur a awm lo’ tihna a ni. Pathian chauh hi hlah tur dik a ni a, Amah chauh hi hlau rawh u, thildang reng reng chu hlahhawm an tling lo a tihna a ni. Isuan hlah tur pakhat chauh a sawi a, chu chu Pathian a ni. Thil kan hlah thin zawng zawngte hi hlau turin min ti lo, entirnan:- sakawlh te, khawchhak lungpui te, WCC te, lîrngîng te, tîm tla te, indona te, khawtlang leh rama chhiat rup theihna te, natna (cancer) te, dam lohna te, thihna te, ramhuai te hi hlau turin min ti lo, thil hlahhawm niin a sawi hek lo. Hlah tur pakhat chauh a awm a, chu chu **PATHIAN** a ni, Lal Isuan a ti. Isaia pawhin “Sipaihote (Engkim) LALPA hi a ni inzah tur chu. Ani chauh hi a ni in hlahva in thin tur chu” Isaia 8:13) a ti a ni.

2. Pathian remruat chu a tha zel

Kan chungah thil thleng eng pawh hi Pathian remruat a nih chuan a tha zel thin. Lal Isua leh a zirtirte khan thil mak tak tak an tawh ve fo mai. Thlipuiin

a nuai hrep thu te, tuifawnin nasa taka a vawrh thu te, thli na takin an lawng a nuai a, an kal tum lohna lam zawnga a nem beh tlat thu te, thlahrang emaw tia Isua an hlauh êm êm thu te hi Chanchin Ṭha buah te hian kan hmu a ni. Heng hi Isuan mipui sangnga a hrai hnu lawka thil thleng a ni. Khata ang khan mipuiiin Isua an ngai sang ta em em mai a, lala siam a, politik lama an hruaitu tura siam an tuma, hel tan mai an tum niin a lang, an boruak a so sang hman hle a ni. Isuan mipuite rilru kha a man chiang hle mai, lala siam an tumna rilru kha a thlarau lova, an thil tum kha Pathian duhzawng a ni lo tih a hria. Chuvangin, a zirtirte pawh kha an kal bo thuai loh chuan Isua nihna leh thiltih an la man thiam vak si lova, mipui ngaih dan kha thui tak an tawm bawk si a, mipui thangah an awk mai ang tih a hlau a ni. An chung a thil lo thleng tur kha Isuan a hre lawk vek a, thlipuiin a nuai tur thu te, an mangan tur thu te a hre sa vek. Chuti chung chuan lawngah a chuan luih tir a ni.

A zirtirte khan rawngbawlna hlawhtling tak an nei zo chauh va, dam lo te tidamin, Chanchin Ṭha te hrilin, hlawhtlinna mak tak leh rawngbawlna danglam tak mipui sangnga hraiha khan an nei leh a, thlarau lama an san lai tak a ni. Mahse, chu chu fimkhur ṭul hun tak a ni bawk. Chutiang dinhmuna an awm lai tak chuan thlipuiin a nuai ta vak mai a, an mangang hle mai. Judate hi lawng pu ṭha an ni lo an ti, tui an hlau hle a ni âwm e. Tuifinriat hi hlauhawm sawina tehkhin thuah an hmang chawk. Tuipuia awm tih chu hmun hlauhawm a awm sawi nan an hmang a, thim thiltihtheihnain thilsiamte a tihṭhahna leh a tihhlauhthâwn (mangang) thu sawi nan an hmang bawk.

Mipui sangnga hrai kha Johana ziakah chuan tlai lam ni lovin chawhma lam mah ni awmin a lang. Chutiang a nih chuan thlipuiin zirtirte kha chawhma lam aṭangin a nuai ṭan a, tawp lovin zankhuain a nuai chhun zawm ta a. An kal tumna khawmual lamah pawh

kal thei lovin, an kal tum lohna lam zawngin thliin a nem a, chuvangin lawng kar pawh a harsa zual a, zan khaw thim lai tak a lo ni bawk nen, an hlain an mangang tak zet a ni. Pathian duh zawng tia thlipui nuai vela an awm kha Pathian duh zawng ti lova mipui zinga an awm ai chuan a him zawk. Hei hi Jona'n Pathian kohna tlansan tuma Tarsis lam a pan tuma thlipuiin a nuai ai khan a tha zawk. Isua zirtirte khan Pathian thu an awih avangin thlipui an tuar a, Jona erawh chu a ni lo. Petera chuan "Miin Pathian hriatna avangin tuar loh tur tuarin lungngaihna a tuar hram hram chuan chu chu Pathian lawm zâwng a ni si" (I Peter 2:19) a ti. Kan himna leh thlamuanna hi kan chungah thil thlengah a innghat lo, Pathian thu-ah a in ngat zâwk a ni.

Zan lai, khawthim chhah lai takin Isua a zirtirte hnenah a lo kal a, a hmel an la hmuh chian loh avangin Isua a ni tih an hre thei lo, thlahrang lo kal emaw an ti a, an hlau em em mai a. **Isua hre Chiang lo leh hmu fuh lote hian hlauh an**

nei thin. Kan hlauhna leh kan manganna chhan chu Isua kan hriat chian loh vang a ni thei a, Isuan kan rilru a luah khah loh vang a ni thei bawk. Hlauhna hi rinna tih chauh lohvah chuan ngaihtuahna zawng zawnga thiltithe ber a ni. **Englai pawhin rinna chuan hlauhna hi a hneh zel thei.** Rinna hmaah chuan hlauhna hian thiltitheihna a nei lova, a ding zo hek lo a ni. Pathian lam chauh ngaihtuah la, rinna leh Pathian thuin i rilru luah khahtir rawh, chutichuan hlauh tur engmah i nei lovang.

Isua zirtirte khan tuipui an hlau hle a, thliin a chhem fawn leh nghal, chu chu an hlauh tawh dawn teh reng nen, tui chungah thla hrang ni awm tak an mahni lam pana lo kal an han hmuh leh lek phei chu, an hlau leh thlabar chu an thi dang lo chauh a ni. Khawmualah lo kal se chuan an hlau lo tur, an thil hlauh em em tuipui leh tuifawn chungah, hlau miah lo leh thunei takin Isua a lo kal si a, an hlauh hmasak zawk aia hlauhawm fe niin an hmu ta a ni ang, an mangang leh hlau chu

an au ta chul mai a. Mahse, an thil hmuh chu thlahrang ni lovin Isua a ni a, a zirtirte chu a rawn be thuai a, “Thlamuang takin awm rawh u, keimah ka ni a lawm, hlau suh u” a ti a. (Matt. 14:27). ‘Isua hnenah hlauh tur a awm lo, engkimin a thupek an awih thin’ tih hla ang khan Isua a lo kal khan thlipui leh tui fawn a reh a, an hlauh ber a reh takah chuan thlamuang takin an awm ta a ni.

3. Pathian hriatpui veka thleng a ni

Mi thenkhat chuan Pathian thu kan awih chuan tluang takin thil engkim kan chung a thleng turah kan ngai a, hei hi a dik lo, hei hi naupang chhe rinna ang a ni. Thenkhat leh thung chu thil eng pawh an chungah thleng se lungawi takin an awm thei, hei hi Isuan naupangte ang rinna a tih ang kha a ni. Kan chung a thil thleng zawng zawng hi Pathian remtihna leh hriatpuina lova thleng a awm lo. Mihring lo piang tawh zawng zawngte zingah tuarna tawh lo an awm lo. Harsatna leh manganna, natna leh lungngaihna kan

chung a lo thleng thin hi pumpelh theih a ni lo. Tumah natna laka fihlim thei kan awm lova, tumah tuarna hmsut thei pawh kan awm hek lo. Mihring nun hi harsatna, khaidiat anga inzawm zat a ni a, harsatna pakhat chin fel a nih apiangin a dang a lo lang leh nghal vat a, chu chu a dangin a rawn zui leh zel thin a ni. Harsatnate hi kan tawh ngei dawn a ni tih Peteran min hrilh lawk a, “Duh tak te u, in zinga fiahna nasa tak lo awm nangmahni fiahna tura in chung a lo thleng hi, thil mak in chung a lo thleng angin mak ti suh u” (1 Pet 4: 12) a ti. Harsatna kan tawh hunah pawh hriat thiam phak loh thilmak, hlauhna leh beidawnna thlentu tur anga ngaiin mak ti suh u, thil thleng pangngai a ni e, chiaina tur leh beidawnna tur a ni lo ve, a ti a ni.

Rotarian Magazine-ah chuan “Engtia rei nge i dam theih?” tih zawhna a awm a, thil an zir chiannain a tar lan dan chuan ‘**Kohhran mite hi kohhran mi ni lote ai chuan an dam rei zawk**’ tih a ni. Rev. Zairema chuan “**Tihdam theih**

loh hiala ngaih cancer-te meuh pawh tawngtaina avanga dam an awm. Mithiam thenkhat chuan tawngtaina dawng tam te leh tawngtai tam te taksaah hian ‘enzyme’ an tih, taksa vawng hriseltu hi a insiam chak bik niin an sawi. Tawngtai ngai lote tuar ang hi an tuar nep bik zelin an sawi baw. Doctor, mi zai thiam te, ruh lam thiam te, zût dam thei te, damdawi te, rilru lam tidam thiam te, thiam hla chi tinrenga tihdam theih lohte tawngtai chauhva tihdam theih a awm zawng a ni,” a ti. Hebrai 2:15-ah chuan “Thihna chungathuneitu diabola chu, a thihna avangin a titlawm a, dam chhunga thih hlau reng renga awm thin, hauhna bawihatangte chu a chhuah ta a ni” tih kan hmu. Hebrai 13: 6 ah chuan “Lalpa chu mi tanpuitu a ni a, ka hlau lo vang, mihringin eng nge mi tih theih ang? kan ti ngam a ni” tih kan hmu baw.

Mihring dam rei zawng chhut thiam Scientist-te chuan kum za dam tura an ngaih mi 450 an zir chianna atanga an dam rei chhan tur nia an sawi

chu hengte hi a ni:- 1) An hman hlel reng, 2) Engkimah an insumthei, a tawh chauhva nun dan an thiam, 3) Chaw naran te te an ei a, an ei tam ngai lo, 4) Mihring nunah lawmna tur leh lungawina tur an hmu tama, an nun a hlim, 5) An mu hma a, an tho leh hma baw, 6) Rilru hahna leh manganna an nei lova, hlauhna lakah an fihlim, a bikin thih hlauhna lakah, 7) An thlamuangin rilru helhkam an nei lova, Pathian an ring baw.

Pathianin harsatna, manganna, natna, lungngaihna kan tawh te hi amah kan hnaih theih nan leh amah kan an theih nan a hmang thin. **Tuarna atang hian Pathian nihna hun dang leh hmun dang atanga kan zir theih miah loh tur kan zir thei a ni.** A chhan leh vang chu eng pawh ni sela, Pathian hriatpui loh leh a remtih lohva harsatna kan chungathleng pakhat mah a awm lo. Joba chungathil thleng zawng zawng te kha ‘a lutuk’ tih tur vek a n; mahse, Pathian remtihna leh hriatpuina veka thleng a ni. Ringtute chungathil

thleng apiang hi Pathian thil tum tihlanna atan a ÷ul a ni. Heng thil zawng zawng hi “Pathian hmangaihtu, ama ruat anga a kohvate tan chuan, an ÷hatna turin engkimin a thawhsak ÷hin tih kan hria,” Paulan a ti (Rom 8:28). Kan chung a thil thleng apiang hi a ÷ha tihna a ni lo, thil thleng tam zâwk hi chu thil duhawm lo leh ÷ha lo lam hlir a ni. Mahse, Pathianin engkim a ti thei a, thil ÷ha lo a÷angin thil ÷ha a thlentir thei. Isua thlahtute zinga mi - Tamari, Rahabi, Ruthi, Bathsebi te kha Bible-a hmeichhe chhuanawm lo deuh deuh an thlang chhuak emaw tih mai tur a ni. Mahse, Pathianin Isua thlahtute zingah a hmang tel tlat. Thil ÷ha lo a÷angin thil ÷ha a thlentir thei. Kan fel lohna te, natna te, manganna te, hlauhna te aiin

Pathian thiltihtheihna a ropui zâwk a, a chungnung zâwk.

Pathian thiltihtheihna chu Josefa leh a unaute chungah pawh khan a thleng a ni. Josefa’n a unaute hnenah “Hlau suh u, Pathian aiawh em ka nih? Nangni zawngin ka chungah thil sual tih in rilruk a; nimahsela, Pathian chuan vawiin ang hian mi tam tak nungdama chhanhimna tura thil ÷haa chantir a rilrûk zâwk a lo ni si a” (Gen 50:19-20) a ti. Josefa unauten thil sual tih an tum kha Pathianin chhandamnaah a chantir ta zâwk a ni. Thil sual ber leh ÷ha lo ber leh hlauhawm ber nia kan ngaih te kha Pathianin chandamnaah, thil ÷haa a chantir thei a ni tih i hria ang u. He thu chhiartu zawng zawngte Lalpan malsawm ÷heuh rawh se, Amen.

He thu ziaktu, Rev. Dr. Tlanghmingthanga hi Pathian thu (Theology) lama thiamna bik nei a ni a, Aizawl Theological College-a Associte Professor hna thawk lai mek a ni. Hlauh neih vanga Kohhran chhuahsan hial an awm ÷hin hi a pawl a; hna ÷ul tak karah kan sawmna ngai pawimawha hlauva awm ÷hinte tana thu ÷angkai tak min rawn hlui hi a lawmawm hle mai. – Editorial Board

“Hlauhna hi himna bul a ni” – Tertullian

KA THIH HMAIN AMAH KA ZUK HMO ANG

*Rev. Lalchama
Leitan, Durtlang*

Kum 1949, 26 February thlaa chatuan ram min pansan ta, Pastor Chhuahkhama kha Presbyterian Pastor ordain hmasak ber a ni a. Kum 1913-ah ordain a ni. A thih thu kha Welsh ram, Mother church thirhrui express-a thawntu kha ka ni a. Pathian thu zirna 1907-a kan neih kha kum 1930 a tawp ta a. Kum 1951-a an hawn leh a nih khan mi pathumin kan zir leh a – Pastor Thangpuiliana, Pastor Thansiamah leh Pastor Lalchama kan ni.

Kan school chu Mission Veng Kohhran Biak In vestry a ni a, kan dawhkan chu Singer puanthui khâwl ke chhia a ni. Kan chenna chu tuna office kawt dawr Assam type a ni.

Kum 1994-a B.D. zirna kan hawn hma khan WCC atanga min rawn en thlithlaitu lo kal hnenah ram kilkhawr leh kohhran mal khat tlem tlein B.D. College han din chu naupang eng mah hre lo, chemte hriam keng kan ang mai lo'ng maw, ka ti a. "Mizo kohhranin in tih theih loh tu nge ti thei ang?" a ti a. Min han rin ngamna chuan thla a timuang hle.

Tunah chuan Pathian hruainain hneh takin building tha leh a enkawlina leh

thawktu-ah te Serampore Senate (University)-ah a zahpuiawm lam nih a hnekin result tihchhuah a nih apiangin pass tha pawl an ni ta zel a; a ti tha ber nih kumte kan lo nei pha hial mai.

Kumin hian bial vawngtu Pastor 279 kan lo nei ta a, Minister bial vawng lo hi pensioner-te nen 189, a vaiin 465 kan lo ni ta a, a ropui em mai.

Ramthar rawngbawlina lama kum 1949 vel khan Tuikuk zinga thawk tur Pu Chhunzinga leh Pu Denga thlahnaah ka tel ve. Vawiinah Missionary 1283 kan lo nei ta. Mi dangte nen thawk ho mai ni lovin keimahni pual ngatin CamboDia ramahte kan intir ve ta.

Kan ramah harhnain awmze tha leh kohhran tiharh turin thuhrlitu Synod Revival Speaker 80 rual dawn an vak sung sung mai. Tlang tinah Biak In lah cement concrete a ding fer fur mai. Kumin 2013-2014 Synod budget chuan tluklehdingawn khat aia tam a lo thleng ran ta mai.

Inkhawmpui leh puipun nikhuaah mi 200-300 rual lai kan lam suau suau mai (thil dang chu dah tha rih mai ila). A va thlamuanthlakin a va hlimawm em!

Amaherawhchu, mihring kan lo pun zel leh hmasawwna a lo nasat tial tialah Pathian thuhah leh kohhran nih honaah hian a dazât kan ti nge, a huau huau leh mihring intihphurna leh a tak thleng pha lo hian kan awm ang tih a hlauhawm a, fimkhur a ngai. Khawtlang leh ram dinhmun thlenga Pathian tawng chhana kan lo awm zelnahte hian a lawmawm rualin a tak thleng pha lo, a phawvuakah kan tawp ang tih a hlauhawm a. Kan camp- nahte hian piangthar kan tam em em mai

thin a; amaherawhchu, kan piantharnate hi a rei lo thei hle mai a.

Kan Pathian thu thiam leh Pastor chhuan, Pastor Zairema leh kan evangelist chhuan Pastor Vanlalngbaka Shillong chuan piantharna hi experience a ni an tih ka chhiar a, chumi awmzia chu, ‘a chana chan, a neih a neih a ni e,’ an ti a. Mihring chu a lo pianin mihring a lo ni a, a than len pawhin mihring thang lian a ni a. A thih hun a lo thlen pawhin mihringin a thi a ni. Rannung dangah a chang tur a ni lo. Hmarcha hi a thak an ti a, a thak ka ring a, ka ei ta a. “A thak em?” an ti a, “A thakin ka hria emaw, ka hre lo emaw,” a tih theih loh. Aw, Amen, a ni mai, a thakna a experience a ni.

Zirtirte leh Lal Isua zuitu hmasate khan Lal Isua a tho leh tih an hriat khan an va buai em! Vantirhkohin thlan ruak a hmuhtirte khan an va buai em! Thoma, mi rilru sak deuh pheih kha chuan a hmuh leh khawih ve ngei a ngiat kher kher a nih kha. Magdalini

phei kha a va khawngaihthlak em! An hnena a inlar zet chuan an va lawm em! An va hlim em! An ngaih a va han tha tak em! Ka Lal leh ka Pathian i ni. Huan pu emaw titu chuan Rabboni, zirtirtu an ti ta. Tlang a ruatsak a, a kima zirtirte an awmnaa a inlarna an hmuh phei kha chuan a va ropui dawn em!

1. “Lei leh vana thuneihna zawng zawng kan hnenah pek a ni tawh,” a tih ringawt pawh kha a va hlu tak em. Lei leh vana thuneihna zawng zawng neitu hmuh tluk a thil hmuh manhla hi a awm thei lo.

2. An awm dan tur, an tih tur a hrilhin chumi atan appointment a pe. Lei leh vana thuneihna appointment an dawng, an va nihlawh em! (Tunlai khawvelah appointment buaipuina thubuai a va tam em!). He thu bik ka ngaihtuah phei hi chuan, keini pastor-te, ramthar lama kan missionary zawng zawngte, lei leh vana thuneihna neitu appointment lo hi kan moderator-te hian min vai liam mai mai palh lo ni se a va pawu dawn em!

3. “Kei khawvel tawp thleng pawhin in hnenah ka awm zel ang.” ‘I dam chhungin’ ti mai pawh ni se a lawmawm tawka, “Khawvel tawp thleng,” a’n ti hi a va hlu em! Lei leh vana thuneihna zawng zawng neituin khawvel tawp thleng pawha an hnena awm a’n tiam chu a va namai lo em. Bible hi chhiar famkim zual ila. Kumkhua in khawvel tawp thlenga kan hnena awm a tiam, kan va nihlawhin a va thlamuanthlak em. Lal Isua inlarna hmutu tak takte chuan a tan an dam chhung nun an hmang zo vek.

Zakaia’n Lal Isua a hmuh tak tak chuan, “Ngai teh, Lalpa, ka sum zat ve pachhiate hnenah ka pe ang a, tu lakah pawh thil eng pawh lo hlep ni ila, a leh liin ka rul leh ang.” a ti mai; a va ropui em!

Ram buai lai 1969 khan sawrkar laipuiin Mizoram hruiatu District council chairman leh executive member chhim leh hmara mite leh sawrkar hnathawk mi pawimawh zual eng emaw zat India chhim leh hmar thla khat

aia rei fang tur leh zir turin duhsakna sang tak mai pea a zirtirnaah ka tel ve a - Thlawhnaa kal lova, a tam thei ang ber mi hmuhtir tura ruahman a ni. Amaherawhchu, Assam-ah buaina a awm avangin thlawhnain kan kal a ni.

Silchar atanga Calcutta zanah kan thlawk a, zan lo thim chu chung lam atanga thlir chuan electric êng pe un mai hi a hmuhnawm ber mai a. Khaw lian tak tak kan thlen dawn te hian saw chu Calcutta a ni ngei tawh ang kan tih hian, ka bula zana Calcutta chung a lo thlawk tawh thin pa chuan, Pu Cham, Calcutta kan thlen meuh chuan in zawh in zawh a ngai lo vang a ti a. A tih ang ngei chuan Calcutta kan han thleng chu, in zawh reng reng a ngai lo tak meuh mai. Factory khu paw chuai mai kara electric an pe chuai mai chu a hmuhnawm ngei mai. Calcutta ropuina hmu duh tan chuan zana a chung a thlawhnaa fan kual tluk a awm lo vang ka ti hial a ni.

A tak leh a tak lo chu a va han danglam tak em. John

Wesley-a chu Lal Isua hmu Chiang hmasa lova rawngbawla a kal hnuah London kawthlera Lal Isua a'n hmuh chian meuh chuan "Khawvel hi ka bial a ni" a ti thlawt mai a ni an ti.

Jakoba chuan a fapa Josefa chu Aigupta ramah mi nung damin a awm a, Aigupta ram lalber dawttuah a awm tih an hriat chuan, a chuanna tur tawllair Josefa'n a pekah chuangingin Gosen lam panin a kal ta a. Pathian pawhin, 'Jakob, Aigupta-a kal chu hlau suh; chi ropui takah ka siam ang che. Tin, i hnenah ka kal ve ang a, ka hruai haw leh ang che. Tin, Josefa'n i mit a siam ang (a vui ang che) a ti a.

Gosen ramah Jakoba a lo thleng tih Josefa'n an hriat chuan a hmuak turin a tlan a. A pa Jakoba nena an inhmu chu ir inchuktuahin an tap vawng vawng mai, eng mah an sawi thei lo. A sawi theih chhun hmasa ber chu, "duh leh thi tawh rawh i," a ti thlawt mai a ni (Sawi tur a tam awm nen). A nung a, a la dam tih an hriat leh Aigupta ram roreltuah a tang tih a hriatna ringawt leh a hmuha an inhmu

chu a dang ngei mai. Benga hriatna mai zawngin ka hre tawh thin che a, tunah chuan ka hmu ta che. Hriatna mai chuan mi a uantir thin.

Isua Krista hriatna ropui bik zia avangin engkim ka chan a, hnawm hneah lek ka ruat.

Bernard-a chuan -

*Isu, i thu ka ngaihtuahin,
Ka lo lawm em em thin;
I hmel tak ka hmuh hunah chuan,
Ka lawmna a zual ang.*

*Nang hmutute'n an lawmzia hi,
Thuin an sawi thei lo;
Isua hmangaih nasatzia hi,
Hmututen an hre fo.*

Jakoba'n a fapa Josefa a taka a'n hmu ta chu a ropui mai a ni lo, tãmpui mitthia mite mangang leh harsatna an tawh mup mup laiin lalber chaw thleng zenin an khawsa te hi ngaihtuah teh, an va nihlawh em! Lei leh vana thuneihna neitu chaw thleng zenpui lo hian keini Pastor-te, Upa te, thuhriltute, missionary te, kohhran rawngbawltu zawng zawngte hian mahni thiam ang leh remhriat ang ang ringawt hian rawng kan bawl ang tih a va hlauhawm êm!

He thu ziaktu, Rev. Lalchama hi Mizoram Presbyterian Kohhranah Pastor hna thawka hmun hrang hranga a awm hnuin fak hlawh takin hun pum rawngbawlna ațangin 1993 khan a pension a. Kohhran humhalhna lama thahnemngai tak a ni. Kan sawmna ngai pawimawha thu pawimawh tak min rawn hlui hi a lawmawm hle mai

- Editorial Board

Kum AD 125-ah khân Publius Aristides-a'n Kristiante pun chakzia a sawinaah, "An zinga pakhat a thihin Pathian hneah lâwmthu an sawi a. A ruang chu zai chungin lawmthu sawina nen an thlah a. Hmun hnai tã insawn tur ang maiin an sãwngbãwl thin," tiin a lo sawi daih tawh!

INTHLANCHUNGCHANGA MIZORAMPRESBYTERIAN KOHHRAN THUCHAH, 2013

(vide SEC 246:39)

Mizoram Presbyterian Kohhran Synod chuan inthlan dâwnin Inthlan chungchânga Kohhran thuchah leh ngenna a chhuah thîn a. Synod thu chhuahte hi Mizoram mipuite'n kan ngaih pawimawh thîn avângin lâwmthu kan sawi e.

Tûnah hian kan ram hruaitu tûr M.L.A. thlan kan lo hmabâk leh ta a; inthlan chungchânga Kohhran thuchah kan han chhuah leh a, hei hi lo ngai pawimawh leh theuh tûrin mi zawng zawng kan ngen a che u. Biak Inah a tam thei ang ber chhiar chhuah ni se. Chhûngkaw tinah leh a remchâna hmun apiangah a zau thei ang bera theh darha inzirtîr ngun lehzual tûrin kan inchah a ni.

1. Thlan tûr (candidate) chungchâng

Ram hruaitu tha kan neih theih nân Political Party tinin candidate an siam lain a hnuai sawi ang mite hi an candidate atân ruat thei ngei sela a lâwmawm ngawt ang.

- (a) Mi hmingtha, mize nghet leh rilru puitling.
- (b) Mi taima leh rinawm.
- (c) Dik lo leh kut tling lova sum leh thil dang hmuh tum lo mi.
- (d) Ruih theih thil laka fihlîm mi.

(e) Mipat hmeichhiatna kawnga dem kai lo.

(f) Ram leh hnam dân pawisa mi leh dikna ngaisâng mi.

(g) Khawtlâng leh mihring-puite thatna tûr duha chumi atâna inhmang peih mi.

(h) Mahni sakhua, Kohhran leh pâwla mi rinawm.

2. Inthlan campaign chungchâng

Inthlanna chuhtu (candidate)-te leh an thawhpuiten campaign lain hêng a hnuai

sawite hi zawm ngei se kan duh.

- (a) Thu belh chian dâwl lo leh finfiah theih loh hmanga mipui bum zâwnga thusawi leh thiltih chîn loh.
- (b) Intihmingchhiat tum vâng a dâwta mi mal leh pâwl sawi chhiat vak vak chîn loh.
- (c) Inhuat leh intai te, invau leh inrîkrâp-te tih loh.
- (d) Naupang kum tling lote campaign nâna hman loh.
- (e) Mahni nihna leh thiltumte (manifesto) dik taka sawi mai.
- (f) Pathian ÷iha nungchang mawi leh duhawm tak tihlan zêl.
- (g) Mizo tlâwmngaihna leh hawihhâwmna tihlan zêl.
- (h) A taka tih theih loh leh thleng thei lo tûr mahni insawimawi nâna hman loh.
- (i) In tina lut zâwnga campaign lova vantlâng zînga campaign mai.

(j) Mahni tân pawha phurrit tling khawp, tlin duh avâng a intiamkam loh.

- (k) Kan ram leh hnam inpumkhatna tichhe thei zâwnga chi bing leh ram bial (area) bîk hamthatna tûr ngawta campaign loh.
- (l) Hel pâwl leh hriam lek thei pâwl chakna ringa campaign loh.

3. Inthlan campaign senso

India sawrkâr hian M.L.A. thlan dâwna campaign senso atân Rs. 8,00,000/- thleng hman a phal a. Inthlan campaign-naa sum sên tam lutuk hi a that lohna a tam a, chûng zînga ÷enkhatte chu:

- (a) A tling lote tân rulh leh harsa khawpa lei batna a ni.
- (b) A tlingte tân inthlan laia sênsô khuh leh nâna mipui chanvo tûr hui rûk duhna a thlen ÷hîn.
- (c) Mi hausa leh mi rethei inkâr tihkak zauna a ni thei.
- (d) Kut tling lova sum lâk duhna leh hlemhlêtna chi mipui rilrua tuhna bul a ni.

Chuvângin -

(1) Mi mal leh pâwlho te, tlâwmngai pâwl hrang hrang leh Kohhran te pawh inthlan denchhena candidate leh an thawhpuite hnêna thil dîl hi corruption nêna inzawm tlat a nih avângin tih loh tawp tûr a ni.

(2) Candidate zawng zawngte chu sum hman dâna fimkhur tûr te, pawisa leh thil dang hmanga vote lei lo tûr te, Pâwl leh Kohhranin inthlan denchhena thil an dîl te hnar ngam tûr leh vantlâng leh political party puala ruai buatsaih lo tûrin kan ngên a ni.

4. Thlangtu mipui tân

Ram hruaitute hi mipuiin kan thlan chhuahte an nih avângin ram hruaitu that leh that lovah mipuiin mawh kan phur a. Chuvângin, inthlan dâwnin a hnuaiia sawite hi ngun taka ngaihtuah tûr a ni.

(a) Vote neite chuan vote thlâk hi khua leh tui te chanvo leh

kan mawhpurhna a ni tih hriain vote thlâk ngei turani.

(b) Ram tâna mi tha ber tûr nia kan hriatte thlang thei lo khawpin party ruhi chilh lo ila. Mahni chhia leh tha hriatna zalên taka hmangin mi tha leh tling ngei nia kan hriatte chauh i thlang theuh ang u.

(c) Sum leh pai hmanga vote lei tumtute lakah fimkhur ila. Chutianga sum hmang duhte chu mi tha lo an ni tih hriain i hnâwl ngam ang u.

(d) Candidate-te uluk taka thlîrin an sum lâk luh phu lova khawsak sâng leh in leh lo nei tha te, hmun lo ram ngahte hi mi duham leh pamham zia a nih avângin ram hruaitu tlâk an ni lo tih i hria ang u.

(e) Candidate leh Party rulh leh tûra dâwra thil lo lâk te hi chin miah loh tûr a ni.

(f) Mi mal leh khawtlâng zalênna dâk zâwnga mi vau ching te, mi tihthaih chingte leh mi dang sawi

chhe vak vak thînte hi chu ram hruaitu tlâk an ni lo tih hriain i thlang lo ang u.

- (g) Kum tling lo vote neihtîr te, vote thlâk nawn te, mi dang hminga vote thlâk te leh inthlan tihchingpen te hi thil sual lian tak, Pathian ringtute tih hauh loh tûr a ni tih i hre reng ang u.
- (h) Zâwl thupuan leh aien lam thil hmang duhtute hian Pathian an ring lo tih hriain i hnâwl ngam ang u.
- (i) Kan ramah inthlanna thianglim leh felfai atanga rorêlna dik a lo awm theihna tûra Kohhran leh Tlâwmngai Pâwl hrang hrangten kan din Mizoram

People Forum (MPF) hmalakna hi mipuiten tawiwma thlâwp tlat tûrin kan inngên bawk a ni.

5. Tawngtaina

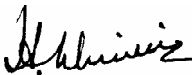
Pathian ringtute tân chuan tawngtai hi kan hmanraw pawimawh ber pakhat a nih avângin inthlanpui lo awm tûr atân hian nasa takin i tawngtai ang u. Chutchuan, Pastor Bial leh Kohhran tinte Inthlanpui puala tawngtaina hun mumal taka ruahman tûr leh tawngtai inkhâwmahte thupuaia nei thîn tûrin kan inngên a. Pathianin kan tawngtai a chhân theih nân keini pawhin hêng thuchachte hi zawm i tum theuh ang u.

Pathian leh ram tâna in thawhpuite



(REV. LALRAMLIANA PACHUAU)

Moderator



(REV. H. LALRINMAWIA)

Secretary

MIZORAM PRESBYTERIAN KOHHRAN SYNOD

KOHRAN LEH MATERIALISM

(En 12: 16, Heb 2:12, Mt 16:18)

*Pastor F. Lalchhuanmawia
Chanmari 11, Lunglei.*

Kan thupui sawi tur hi thil chi hnih - 'Kohhran leh Materialism' tih a ni. Kohhran awmzia leh a nih phung tlem kan sawi ang a; Materialism awmzia leh Kohhran nena a inlaichin theih dante kan sawi zui ang.

1. KOHRAN: Kohhran chu Pathianin sual zing atanga a koh hran, Lal Isuan a thisena a tlan, Thlarau Thianghlimin rawngbawl tura a serh hran a ni (Tirh 20: 28).

(1) Thuthlung Hluia Kohhran sawi nana tawngkam pahnih an hmante:

(a) **Qahal:** Hei hi 'Koh' tih emaw, 'ruat' tih emaw, 'Hmun intawk khawmte' tiin a sawi theih.

(b) **Eddah:** Hmun ruat awm khawmte a entir a; Inkoh khawmna thianghlim emaw, mipui pung khawmho zawng zawng te emaw sawi nana hman a ni ber thin.

(2) Thuthlung Tharah pawh Kohhran sawi nan thu hrang pahnih an hmang a –

(a) **Kyria Kos** (Gk.): Hei hian 'Lalpa In' – Kristian ten Pathian an biakna hmun chu a entir a.

(b) **Ekklesia** (Gk.): Koh chhuah', Ko hrang', 'Ko khawm'. Hei hian Thuthlung Hlui 'Qahal' ang khan 'Kristian pungkhawm' hote a kaw'k ber a ni.

(3) Kohhran din chhan: Kohhran chu Lal Isua chenna a ni a, Kohhran awm chhan pawimawh tak pakhat chu Pathian chatuan thil tum tihpuitlin nan a ni. He leia awm chung hian tih tur pawimawh tak a nei a, chu chu Krista Chanchin Tha hril darh leh ringtute chawm leh zirtirna him leh thianghlima mite enkawl zel hi a ni.

(4) Kohhran nih phung: Heti hian sawi leh ang – Kohhran chu Pathian pakhata minung pathum awm ringtu, Isua Krista avanga Chhandamna changtute inpawl khawm, Pawl Thianghlim, Khawvel nun sual laka inthiarfihlima, nun leh rawngbawlnaah Pathian chu a laipui bera dah tlat tura koh chhuah a ni. Khawvel huap a nih avangin ringtute hmuh theih leh hmuh theih loh, hmana mi leh tuna mi, khawvel hmun tina Kristiante a huap a, hnam leh vun rawng emaw, hmeichhia leh mipa emaw, rethei leh hausa emaw avanga tu mah then hrang leh thliar hrang ngai lo a ni.

Pathian lehkha thu rin chhana ding a ni a, a rinna leh thil tih pawh Bible- a innghat tlat a ni. Tirhkohte zirtirna a innghat a ni a, Krista'n a Chanchin Tha khawvela puang tur leh thuhretu atana a tirh chhuah a nih ang takin a thawk thin. Hei hi Pathian nung Kohhran, taksa, Thlarau Thianghlim in, ram tina eng lai pawha mi thianghlimte awm khawmna a ni.

(5) Hmuh theih loh kohhran leh hmuh theih kohhran: Kohhran hmuh theih loh chu ringtu dik, hmâna mi leh tuna mi leh nakina lo la awm tur zawng zawng te, Krista hnuai pumkhata hruai khawmte an ni a, Krista mo, a taksa, thil tirêng tifamkimtu famkimna a ni. Thlarau Thianghlimin a tithianghlim a; Kristan a ropuinaa Kohhran hmelhem lo, ropui leh hnehtu nia a hlan tur chu a ni.

Kohhran hmuh theih chu Huapzo Kohhran, Kristian Thurin pawm, ringtute leh an fate awmna kohhran chu a ni. He hmuhtheih kohhranah hian Pathian thu puan chhuah a niin, Lalpa Sakramen uluk taka buatsaih a ni a, Dan leh Inthununna te vawn leh kenkawh tlat a ni.

(6) Kohhran chu Missionary a ni: "Lal Isua chu vanah a lawn chho va, Thlarau Thianghlim a lo chhuk a, Kohhran a lo chhuak" an ti thin. Ringtu mi mal nun tichaktu leh chawmtu a ni ang bawh hian, kohhran luan chhuahna

(Mission) hi kohhran tichaktu a ni. Lal Isuan, “Kal ula, Ka tirh che u hi” a tih kha. Emil Bruner chuan, “Mei chu kang zelin a tinung reng thin ang hian, Kohhran chu a luan chhuahna hian a tinung zel a ni,” a lo ti hial a ni.

Kohhran chu Pathian leh mihring inlaichinna thar, nakin thil, tûna chan, hmuh theih leh hmuh theih loh a ni kawp, hnam tin hnena Chanchin Tha puang zel tura tirh leh thupek dawngtu a ni.

(7) Kohhran zepui nihna pali: Kohhran chu pakhat, thianghlim, huapzo, Apostol-te hlan chhawn a ni. Cyprian-a phei chuan, Kohhran hi mi mal nun chawmna leh himna a nihzia sawiin, 'Kohhran hi enkawltu (Nu)-a hmang lo chuan Pathian pawh enkawltu (Pa) atan a hmang thei chuang lo, "Kohhran pâwnah Chhandamna a awm lo", a ti hial a ni.

2. MATERIALISM: Mizo ÷awng a ni lo va, a awmzia hetiang hian i han sawi teh ang.

(1) Tisa (matter) hi thil tak tak awm chhun nia ngaihna, lei leh vana thil awm zawng zawng ÷obul chu tisa eng emaw nia ngaihna leh tisa (matter) hi chatuan thil anga ngaihna.

(2) Thil rêng rêng hi tisa/taksa nena inlaichinna aţanga sawi fiah vek tura ngaihna leh zirmain a zir theih awm chhun pawh tisa nia ngaihna te.

(3) Tisa nawmsakna hi mihringin a chan theih sang ber ni a ngaihna, tisa nawmna hi mihringin a thlen theih vâwrtâwpa ngaihna. (He ngaih dan aţang hian khawvel thil ûmna tih angin hman lar a ni bawk).

(4) Mihring nun leh zia tidanglamtu ber chu eibar zawmna thil nia ngaihna, tiin Dictionary of Theological Terms, Faculty of Aizawl Theological College-in a sawi fiah a.

Heng sawi fiahna chi hrang hrangte aţanga thlir hian Kohhran leh materialism hi a kalkawp thei em? Materialism chu thlarau lam thil ngaihthah hial khawpa taksa thil chauh

lungkhamna a ni tiin sawi ila a sual awm lo ve.

Luka 12: 19-ah ' Thlarau , kum tam tak chhung atan sum tam tak i khâwl hi, chawl la, eiin bar la, hlim takin awm rawh", a tih khan materialism-ah a innghat tawp a ni kan ti thei ang. He thu-ah hian , Pathian thua nun chawm tum lova material hmangia a thlarau nun châwm a tum zawk avangin, "Mi â," tih a hlawh ta. Kan kohhran thlir dan te, kohhran kan beisei dan te, kohhrana kan tel dan te thlir hian materialism hian min pawt bet hle tawh lo maw? Rualawhna kan kalpui dan hian duhâmna hringin, chu ngei chuan corruption a rawn hring chhuak ta mai em ni? Kan kohhran ðhang zelah hian, bungraw hmuh theih (property/assets) leh in sak ðhaah hmasawanna kan teh lutuk ang tih a hlauhawm ta hle mai. Kohhran hi materialism-in min chîm pil lek lek tawh a ni mai lo maw?

Materialism avang hian kohhran member-te leh rawngbawltute ngei pawh hian, 'Mi tih dan alawm,' tiin mahni

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inthiam chawpin, khawvel thil kumhlun lo tur hi kan khâwm nasa ta hle mai. Pathian thu aia sawi tui zawk neiin, van kalkawng ngaihtuah aiin taksa thil, changkanna te, hmasawn zel te kan ngaihtuah tam tawh zawk em? Materialism avanga taksa thil lungkhama thlarau lam thil leh rawngbawlna ngaihthah hi sual lian tak, kohhran nih dan tur nena inhmeh lo tak a ni.

Kohhran chanchin kan chhiar chuan kohhran hun hmasa lamah Roman Catholic Kohhranah, kohhran kalphung te, rawngbawltu te, a theology te chuan thlarau lam a kal pensan a, chhandamna te suma lei theih hialin an inzirtir a, an hralh a, kohhran hruaitute chu mite chung a thuneihna sang tak neiin an awm ðhin a, chu chuan Siam ðhat Kohhran a lo nghawng chhuak ta.

Pathian leh Kohhran zara Pathian thu zir leha Madurai-ah kum hnih chung kan awm lai khan India chhim lam kohhrana ka hmuh lian tak chu, Kohhranin assets, ram, in leh thil dang an ngah a, chung

aṭang chuan sum tam tak la lutin chumi chu rawngbawltuten an buaipui tawk hle. Bishop thlanga an inchuhnaah mi pakhatin cheng nuai 17 te an seng a, an bei nasa thin hle. Bishop-ten motor car man to an nei a, foreign car nei lo an vang hle. Material thilin Kohhran an awp bet nasa kan ti thei ang.

Khawthlang kohhrante leh min hringtu (mother church) ngei te pawh, missionary tir chhuak nasa, mi dangte tana inpe nasa an ni. Mahse, vawiina an dinhmun leh thlarau nun kan en chuan mi dang tana luan chhuah chu sawi loh, anmahni vei let leh Chanchin Ṭha hrilh let leh ngai dinhmun a dinna chhan chu material thil vang niin an puh thin.

Kan ram pawh thlir ila, Kohhran Pathian biak inkhawm pawh kal hman tawh lo, taksa hna ṭul avanga ringtute Thlarauva inpawl hona pawh thleng phak tawh lo kan pung tual tual a; ei bar zawwna kan ngaih pawimawh tluka Thlarau lam ngai pawimawh phak lo ringtu kan pung tial tial a nih

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chuan kan hmabak chu a ko lo hle ang. Rom 12:6-ah, “Thlarau kawngah chuan ṭhahnem ngai ula,” a tih kha. Ṭhahnem ngaihna dik chu material ah ni lovin, Thlarau lam kawngah a nih chu.

Tunlain Mizoram kohhrante kan ṭhang nasa hle mai a, Biak In leh a compound te, dâr khaina in leh kohhran property chi hrang hrang leh sound system te leh Biak In ṭhutthleng leh a ṭhutphah te, pulpit leh a behbawm thil chi hrang hrangte kan buaipui nasa hle a, a la ṭha lai reng pawh Kohhran dangte aia neih ṭhat duhna thinlung vang te pawh a ni thei ang, thlak duhna a lo piang ta zel mai a. Kan Kohhran hmun leh in te luah man tam tak kan lo tel hian Pathian Ram zau belh zel aiin sum leh pai lamah Kohhran hote kan lo hausa telh telh ang a, sum leh pai it vang leh employment mamawh vang hrim hrim pawha kohhran bel te hi kan pung tual tual thei ang em? Chu chuan materialism khawvelah Kohhran hi a hruai lut thuk telh telh thei ang em? tihte min ngaihtuahir a ni.

Kohhran leh materials thilte hi hrang tak tak thei lo a nihna a awm a; amaherawhchu, materialism hian Kohhranho a luh chilh tak tak hunah chuan Thlarau lamah chuan thahrui a chau deuh ngeiin a rinawm. Tunlai computer age-ah hi chuan thalai zawng zawng leh a vengva deuh chin chuan internet leh a kaihhnawih te hre lo pawh kan tam tawh âwm lo ve. Sawrkar hna thawk zawng zawng leh kan synod lam rawngbawltute tan pawh a thul dawn chauh a ni. Chuvangin

khawvel thang chho zelah hian ringtute fimkhur taka kan inven thiam zel a ngai dawn a, materialism hian min dawlh zo mai lovin kan hmang thangkain kan thuhnuaiah kan dah thei tur a ni dawn lo'm ni?

Kan thu tawpna atan Kolosa 3:2-ah Pathian thuin "...chung lama thil awmahte chuan in rilru nghat tlat rawh u, leia thil awmahte chuan nghat lovin" a lo ti a. Ringtute hian khawvel thil material-a kan rilru put hmang tur he lai Pathian thu hian min hriattir a ni.

He thu ziaktu, Pastor F. Lalchhuanmawia hi Mizoram Presbyterian Kohhranah Pastor hna thawka Bial hrang hranga lo awm tawh, tuna Lunglei Chanmari Bial vawng mektu a ni a; Kohhran enkawlnaa tawn hriat nei tha tak a ni. Kan sawmna ngai pawimawha thu pawimawh tak minrawn hlui hi avangin lawmawm kan ti hle.

– Editorial Board

Khawvel hipna

Khawvel hian zawi zawiin min hip a, min ei chhe tial tial thin. Petera pawh khan Isua a phat dawn khan a tir berah hla taka kal chungin a zui a (Mk 14:54); a dawtah mantute zingah meilum aiin a ding a (Jn 18:18); a tawp berah an zinga a thut kha chuan a lo phat fel der tawh a ni (Lk 22:55). Lota pawh kha khawvelin a hip chak em avangin zawi zawiin Sodom thlengin a puan in a zauh a ni (Gen 13:12). Hei hi hriat a va thul em! – *Warren W. Wiersbe*

Hrisêlna huang

ZUNTHLUM VEI THEIH DAN LEH INVEN DAN

– *Dr. Lalawmpuia Chhangte
Consultant Diabetologist
Civil Hospital, Aizawl*

Kristian Tlangau kum 102 na Special Issue thupui pakhat “**Zunthlum vei theih dan leh inven dan**” tih hmanga article ka ziak ve tur hi ka lawm hle a. Mawhphurtute leh chhiartute duhsakna sang ber ka hlan nghal bawka che u.

A hmasa berin, ram hausaleh ram rethei, khawvel pum puin a buaipui em em, hri leng ang mai a nasa, a langa na em em awm si lo, tihdam hlenna awm bawka si lo, mihringte a harsatna/natna chi hrang hrang thlena, thihna hial thlentu, kan ram Mizoramah ngei pawh kan buaipui tâk em em, zunthlum (thisen thlum) natna hi thisena thawk a nih tlat avangin kan taksa khawi lai pawh hian nun nan thisen an mamawh vek avangin zunthlum hian kan taksa peng tin mai hi a khawih thei vek a. Chuvangin zunthlum vei lo tura hma lakna tur te leh a vei tawhte inenkawl dan tur leh kan taksa peng pawimawh lai te kan ven theih dan turte mi tinin kan chhawr tangkai

theih turin a tlanglawn thei ang berin han ziak ila –

Zunthlum vei dan leh a inven dan hre chiang tur chuan zunthlum chi hrang hrang an lo awm dan leh a enkawl dan te han sawi ila:

1. **Zunthlum chi hrang hrangte (Types of Diabetes Mellitus)**

(1) Type-1 DM: Hei hi zunthlum dik tak, taksa *insulin* awm miah lo, a chhan hriat loh, a bika naupang lama awm thin niin, an nunna atana pawn lam atanga *insulin* pek ngai a ni. Zunthlum vei zawng zawngah za zela pahnih vel an ni. An enkawl a harsa hle.

(2) Type-2 DM: Hei hi tunlai khawvelin an buaipui ber,

zunthlum zawng zawng zaa⁹⁷ vel an ni a. Hengte hi kawng hnihin a then theih a. Heng type-2 zaa 50% te hi thlahtu aṅanga inthlah chhawn (hereditary) a ni a. 50% dang erawh chu environmental, kan nunphung, ei leh in leh chetzia avangtea lo insiam a ni.

(3) Gestational Diabetes:

Zunthlum natna, naupai laia lo awm, nau neih hnua reh leh mai thin a ni a, enkawl uluk a ngai hle a, zunthlum control that a nih loh chuan nu leh naute tan a paw theih hle. Tin, naupai laia zunthlum za zela 15 vel hi chuan zunthlum an vei chhunzawm duh hle.

(4) Other Specific Type or Secondary Diabetes:

Hei hi chu natna dang aṅanga zunthlum lo insiam ta te a ni a. Natna tam tak awm karah,

- Pancreatitis
- Pancreas Cancer
- Pancreas a lung (*stone*) awm
- Chromosomal disorder-te
- Damdawi a bik takin *steroid*, rei tak lo hmangten an nei thin.

Heng a chung a kan sawi takte aṅang hian ven theih loh chi

te a awm a; zunthlum natna hi vawi khat a lo lan chhuah tawh chuan tihdam hlen theih a ni tawh lo a ni.

Zunthlum vei tam ber Type-2 DM te hi thlur khatah chuan inthlah chhawn (hereditary) a ni kan tih kha. Thlahtute zingah zunthlum natna vei an awmin, an thlahte chu vei ve tura ngaih ni tlangpui mah se, ei leh in insum thata, exercise-te lak that chuan zunthlum lo lang chhuak tur kha rei tak a tikhawtlai (postpone) theih a ni. Nu emaw, pa zawkin emaw zunthlum an vei chuan fate tan 50% chance zunthlum theihna a awm a, nu leh pa in an vei chuan 75% vel a awm a ni. Mihringah an vei chhuah hun erawh a inang kher lo. Thlur dang lehah chuan tunlai khawvel changkannain a kentel, ei leh in uar luatna, hahdam (sedentary life), rimtawng leh ipikna (stress), rih dan tura ngaih aia rit lutuk (over-weight) vang tea awm an ni tlangpui a. Chumi laka fihlim thei tur chuan theihtawp chhuaha taksa sawizawina te, ei leh in chin tawk neih te a pawimawh em em a ni.

Kan sawi ang khian ven theih chin chu awm mah se tunlai

khawvelah zunthlum vei hi kan pung telh telh si a, chuvang chuan a lo lan chhuah dan leh enkawl dan tlangpui te pawh han tar lang leh ila—

Zunthlum natna hi India ramah vei kan tam ber a, chuvang chuan puitling kum 35 chung lam kan niha, thlahtute zingah zunthlum vei an awm phei chuan zunthlum leh thum loh hriat theihna tura inentir fo a tha. A lan chhuah dan (signs and symptoms) a tam thei em em a, chuvang chuan awareness kan mamawh a. Tunlai khawvelah chuan a awlsam em em tawh a, inrinhlelhna nei chuan inentir thuai zel ni se. Zunthlum (thisen thlum) a lo san viau tawha hriat dan awlsam takte chu:

- ☞ Tui in hal huam huam.
- ☞ Chaw ei reng si a cher tial tial.
- ☞ Mipa leh hmeichhia serh bawr thak leh bawlhhlawh awm te.
- ☞ Nun ram nguai leh chau tein an awm tlangpui.
- ☞ Zun vak vak te.

Tin, zunthlum vei hmu chhuak tur chuan a ennaa en a

ngai a, chung hmuhchhuahna criteria te chu.

- ☞ A chung a kan sawi classical symptoms bakah, blood sugar kan check-a, 200mg/dL aia a tamin.
- ☞ Zinga eng mah ei lova, 126 mg/dL emaw, a chung lam emaw a nihin.
- ☞ Zing chaw ei kham a tanga darkar hnihnaa checka, 200mg/dL emaw, a chung lam emaw a nih in.

Heng pathum zinga pakhat a awm chuan, a tukah tihnawn leh tur a ni. Heng a chung a mite kan neih chuan zunthlum vei kan ni. Tin, zunthlum hi normal chin chu: ril tam lain (fasting)-ah 110mg/dL emaw, a hnuai lam emaw a nihin emaw, chaw ei kham a tanga darkar hnihnaah 140mg/dL emaw, a hnuai lam emaw a nihin. He figure a tanga lang chiang chu normal aia sang si, zunthlum vei tia la chhiar theih si loh a awm thei a, chu chu: ril tam lain (fasting) 110-126 inkar IFG (Impaired Fasting Glucose) emaw, chaw ei khamah 140-199 inkar IGT (Impaired Glucose Tolerance).

Hengte hi zunthlum vei mai thei dinhmuna dingte an ni. In enkawl hun lai tak a ni.

2. A enkawl dan

Zunthlum vei kan lo nih tawh chuan, zunthlum control ngawr ngawr bakah zunthlumin taksa peng hrang hranga natna a thlen theihthe pumpelth tur a inenkawl a ngai a. Zunthlum hian kan taksa peng khawih loh lai a nei lo va; amaherawhchu, heng mit (eye),

lung (heart), kal (kidney), tha (nerve) te a khawih nasa zual bik a. Tin, ruhseh leh thisena thau chhiate a tam pah thin.

A enkawl dan tlangpui:

- (1) Hun bi dik (Regular) taka in check-up
- (2) Diet
- (3) Damdawi
- (4) Exercise
- (5) Education te hi an ni.

He thu ziaktu, Dr Lalawmpuia Chhange hi doctor thiam, zunthlum natna lama thiamna bik nei a nih bakah thil nih phung sawi fiah thiam tak a ni a. Kan sawmna ngai pawimawha a hun hlu tak senga thu fangkai tak min rawn hlui avangin kan lawm hle mai.

- Editorial Board

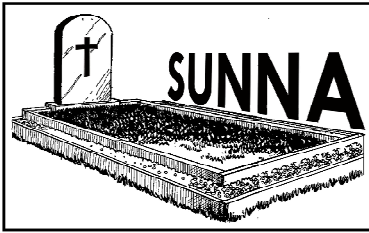
Kum 102 kal taah khan...

(Kristian Tlangau chhuak hmasa ber 1911-a mi lak chhuah)

KAN TIH AIN MIN RUL TAM.

French Sawrkar lal ber in mi sual hrem na thar a duh a. A Khawnbawl pakhat in "Mut theihna shi lo, din theihna shi lo vin t  tak t  ka han shiam ang e" a ti a, lal pawh chuan a rem ti a Amaerawhchu an khung hina shak ber a chu a shiamtu ngei kha a lo ni ta mai! Chu mi in t  hrehawm ber a chuan kum shawm leh kum li zet a lo t ng ta shi a. Chu mi in t  hrehawm tak chu rei a shiam lo yang; a hina thawh man a hmuh ch ng erawh chu kum 14 ani. Kan thil ti sual te ti fhat te hi rei lo mah shela; a man kan t l hun cau a rei z wk  m  m ani. He Khawn-bawl hian nuam z wk deuh in shiam shela, a t n a pha.

Zakunga.



UPA C. LALHMUAKA MISSION VENGTHLANG



Upa C. Lalhmuka (80), Chawngthu (Saithleng) Pu C. Liandinga leh Pi Rochhingi te fa hi August 4, 1933 khan Sailam-ah a piang a. N. Vanlalpai lal fanu Beiseii nen ni 14.08.1963 khan an innei a; fa paruk an nei.

Thiamna lamah M.A. B.T. a ni a, class VII aṅanga Master degree thleng Private-in a zir a ni! Pawl 8 a zawh hnuin kum 1951 khan Private Middle School - Mualvum, Kawnpuih zirtirtu hna a thawk a. Kum 1952 khan N. Vanlalpai Middle School-ah Headmaster hna thawkin, kum 1964-ah Khawbung High School Head-

master hna a thawk leh a. Kum 1968 - 1989 chung Hnahthial High School-ah Headmaster hna a thawk leh a. October 27, 1989 khan Promotion hmuin Govt. Higher Secondary School, Aizawl-ah Principal-in a awm a; December 18, 1991 khan Joint Director, School Education-ah sawn a ni a. March 31, 1996 khan pension-in a chhuak ta a ni.

Naupan lai aṅanga Pathian tih mi a ni a; Hnahthial Peniel Baptist Kohhrana a awm laiin Upaa thlan a ni a, kum 1982 khan nemngheh a ni. Aizawla a awm hnuin Mission Vengthlang Presbyterian Kohhrana Pem Upa-in a awm ta a ni.

Pa hrisel tak a ni thin a; amaherawhchu, insawiselna neuh neuh a neih avangin a inentir a. April 3, 2012 khan pumpui cancer a ni tih hriat a ni ta, zai a ni a. Zai a tawh hian Pathian Thlarau khawih nawnna a chang a, ama chung a Pathian thatna hi a sawi bang thei lo. *“Keimah anga cancer vei pakhat talin ka thlamuanna leh hlimna thuruk ang hi dawng ve se,”* tih hi a duhsam ber a ni.

A natna avang chuan hniam lam a pan ta hret hret a. November 18, 2012 khan kum 50 kal taa a hmuh tawh vanramah chatuana chawl turin min kalsan ta a. Bialtu Pastor Rev. Lalbiakvulmawian vuina hun hmanhin Kohhran ho ten ui takin kan thlahliam ta a ni.

–*Upa C. Zosangliana*
Mission Vengthlang
Kohhran Ziaktu

UPA P. PAHLIRA
MISSION VENGTHLANG



Upa P. Pahlira (98), Pu Lianchhinghluta leh Pi Zaichhingpuii te fa hi hi kum 1914 February 15 khan Lungdai bul Sentlang-ah a piang a, kum 1917-ah Lungdaiah an pem a, kum 1927-ah a U Pastor Nikhama, Vanbawng bial-a a thawh atangin a zui zel thin a, 1928-ah Kolasib-ah; 1932-ah Chhingchhipah; 1934-ah

Sialsukah te an pem a. Aizawl Bawrhspap Office-ah kum khat emaw Circle Interpreter hna a thawh hnuin Sialsuk khuaah 1st April, 1945 atang khan zirtirtu hna a zawm a. Kum 1946-ah Pi Sailuti nen Pastor Nikhama kutah an innei a, fa 10 an nei. An inneih Golden Jubilee (1996) leh Diamond Jubilee (2006) pawh Kohhranhote nen hlim takin an lawm a ni.

Sialsuk Kohhranah kum 1967-ah Kohhran Upa atana thlan tlin a ni a. Nemngheh a nih dawn laiin Thenzawla sawn a ni a. Thenzawl Kohhranah chuan 1975 khan Kohhran Upa atan thlan tlin a ni leh a, nemngheh a ni ta a. Kum 1978-ah pension hnuin Mission Vengthlangah pemin 1980 khan Kohhran Upa atan thlan tlin a ni leh ta a. Tum thum ngawt Upa atana thlan tlin a ni. Kohhran sum vawngtuah leh Kohhran Building Committee Treasurer-ah hun rei tawk tak a tang a. Sunday School Zirtirtua kum 50 tangte chawimawina MSSU Jubilee Award a dawng tawh a; Bialah leh Presbytery-ah pawh Committee pawimawha awm ve fo tawh a ni.

Sermon buatsaih leh ziah hi a hnapi ber a ni a. Sermon 400 chuanga nei a. Heng zinga thlan chhuah hi **'RINGTU ZIN KAWNG'** tia vuhin bu hnihah chhuah a ni tawh nghe nghe. A tlangval lai atangia ni tinbu (Diary) leh sum hmanna zawng zawng ziaik fel thlap thin mi a ni. A dam phawt chuan zing inkhawm te, Kohhran inkhawm te, Bial Inkhawmpui leh Presbytery leh Synod te hi a thulh ngai lo.

October 2012 atang khan awmna leh pumpuarin a awm tan a. Awmvel natna-in a belhchhah bawk a. 4th December, 2012 khan hahdam takin chatuan ramah a chawl ta a ni.

In lamah Bialtu Pastor, Rev. Lalbiakvulmawian thlahna hun a hmanga, Biak Inah Upa P.C. Lalrin Mawia, Aizawl Chhimthlang Presbytery Moderator-in a vui a, ui takin Presbytery chung leh pawna Upa te, Kohhran Zaipawl leh Kohhran mipui ten kan thlah liam ta a ni.

– *Upa C. Zosangliana
Mission Vengthlang Kohhran
Ziaktu*

UPA S. LIANKUNGA W. PHAILENG DINTHAR



Upa S. Liankunga (86), Pu Lalzacheuva leh Pi Thanseii fa hi June 6, 1927 khan Rallen khuaah a pianga, Challianthangi nen 10.5.1959 khan an innei a, fa 12 an nei.

Rallen khua atang hian Bungmunah an pem a, Bawlteah khaw thar an kai leh a. 1958-ah Saithah khuaah pem lehin kum 1969-a Lallen khuaah hruai khawm an ni a. Kum 1974-1982 chung Lallenah Tual Upa a ni a. Presbytery Committee pawimawhah te telin Bial Chairman leh Synod Ramthar Board member a ni tawh a. Kum 1982-ah W. Phaileng Dintharah pem lehin a awm hlen ta a ni.

Ramthar vei mi a ni a, SMB hnuaiyah 1982–1988 khan tirhkoh a ni a, 1988–1989-ah Damparengpui khuaah a awm a. 1989-ah a pension ta a ni.

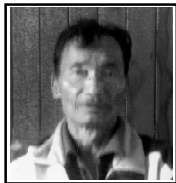
Kum 1984-ah Dinthar (W. Phaileng) Kohhran Upa atan thlan tlin a ni a, Kohhran Chairman leh S.S. Supdt. te niin, MSSU chawimawina Diploma Award a dawng nghe nghe.

Pum na avangin Aizawl panpui a ni a, a natna hi a zual zel avangin February 4, 2013 khan chatuan ramah min pansan ta a ni.

Amah thlahna hun, in lamah Bialtu Pastor F. Lalsangkungan a hmang a, Biak Inah Dampa Presbytery Moderator, Upa R. Vanlalhlutan a vui leh a, thlahlel tak chungin kan thlah liam ta.

– *Upa R. Vanlalpawla
Dinthar Kohhran ziaktu*

UPA F. VANLALHRUAIA MELTHUM



Upa F. Vanlalhruaia (69), Pu Lalkima leh Pi Enthangi te fapa hi ni 16.4.1949 khan Thinglian khuuah a piang a, kum

1974 khan Pi Lalrammawii nen inneiin fa paruk an nei. Eizawna lamah Fisheries Extension Officer a ni a, thih ni thlengin a thawk a ni.

Kum 2002 khan Kohhran Upa atan thlan tlin a ni a, hemi kum vek hian Aizawl Presbytery-in Melthum Kohhran Upa atan a nemnghet a. Upa atan a nemngheh a nih hma hian rawngbawlna pawimawh tak tak a chelh tawh a, Tual Upaah tum thum a tang bawk. Kohhran Chairman, Secretary, Fin. Secretary, S.S. Supdt, Social Front Chairman hna te a chelh a. Kum 2008 khan Bial Secretary a lo ni tawh bawk a ni.

Kum 2011 khan pumpui cancer a ni tih hriat chhuah a ni a, hun rei tak enkawl a nih hnuin ni 20. 2.2013 khan Lalpa hnenah min lo chawlhsan ta a, a tukah amah thlahna hun in lamah Bialtu Pastor C. Sappaian a hmang a, Biak Inah Aizawl Chhim Presbytery Moderator, Upa R. Khawpuithangan a hmang leh a, Kohhran zaipawlte nen ui tak chungin kan thlah liam ta a ni.

*Upa H. Vanlalrenga
Melthum Kohhran Ziaktu*

UPA LALZAMLOVA MAMIT DINTHAR



Upa Lalzamlova (70), Pu Mama Ieh Pi Darkungi te fapa hi April 14, 1943 khan Reiek khuaah a piang a, 1981 khan Pi Vanlalsawmi nen inneiin fa pathum an nei.

Eizawna lamah 1980 khan Food & Civil Supply Department-ah Chowkidar hna a thawk a, a hna avangin 1991 khan Mamit Dinthar Vengah a khawsa a ni.

Kohhran-ah chanvo hrang hrang S.S. Supdt., Building Secretary leh Chairman, Ramthar leh Finance Committee-ah Chairman, Kohhran Chairman leh Synod sum vawngtu te a ni thin a, Presbytery leh Bial Standing Committee-ah a tel tawh bawk.

Kum 2000 khan TB natnain a tlakbuak a, enkawl dam a ni a. Asthma a nei leh a, a natna hian kiansan lovin March 11, 2013 khan Lalpa hnenah min chawlhsan ta a ni.

www.mizoramynod.org

Amah thlahna hun in lamah Bial Chairman Upa C. Thanzualan a hmang a, Biak Inah Bialtu Pastor, Pastor V. Lalkiman a vui leh a, Kohhran zaipawl Ieh Bial zaipawl te, Bial chhung Upa te leh kohhranhoten ui takin kan thlah liam ta a ni.

*Upa Zahmingliana Chenkual
Mamit Dinthar Kohhran Ziaktu*

UPA VANLALCHHAWNA THINGTHELH



Upa Vanlalchhawna (84), Pu Dovelthanga leh Pi Lalsiampuii te fapa hi Nov. 16, 1926 khan a piang a. Kum 1955-ah Pi Darchhingpuii nen inneiin fa pasarih an nei.

Kum 1986-a Hmarthlang Presbytery-in Thingthelh Kohhran Upa atan a nemnghet a, Bial leh Tualchhung kohhranah chanvo pawimawh hrang hrang a chelh tawh bawk.

Nov. 6, 2012 tlaia a chaw

ei kham kut sil tur che sual chu that chhuah leh awm lovin ni 15.3.2013 khan Lalpa hnenah min kalsan ta a ni.

A tukah amah thlahna hun in lamah Upa Tlangthanzama, Kohhran Chairman-in a hmang a, Biak Inah Bialtu Pastor, Rev. Lalrindikan a vui leh a, Kohhran zaipawlten amah thlahna hla sain, Bial chung Upa te, a rawngbawlpui te leh kohhranhoten ui takin kan thlah liam ta a ni.

– *Upa H. Lalnunmawia
Thingthelh Kohhran Ziaktu*

UPA C. LAIKUNGA CHHUNGTE



Upa C. Laikunga (70), Pu Raltawna leh Pi Thangchhingpui te fapa hi 1943 khan Chhungte khuaah a piang a, 1967-ah Hmarzingi nen innein fa pahnih an nei a; a nupui hian a boralsan avangin 1982-ah Pi Lalzuithangi nen an innei leh a ni.

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Upa C. Laikunga hi Kristianna ngaihlu leh Pathiana harhna ropui tak chang a ni a, Chhungte Kohhran phuntu leh Kohhran Upa hmasa ber a ni nghe nghe.

Kum 1992-ah Khawchhhak Presbytery-in Kohhran Upa atan a nemnghet a. Tualchung Kohhranah chanvo a chelh kim vek a ni. Presbytery Standing Committee-ah tum li a thu. Innehna kawltuah kum 20 dawn a tang baw. A thih lai hian Kohhranah Vice Chairman a ni.

Kum 2011 March thla tawp lam atangin natnain a tlak buak tan a, a natna hi stroke a ni tih hmuh chhuah a ni a, thisen sang leh zunthlum leh nerve tha loten a tlak buak baw a. Hemi hnu hian that chhuah leh tak tak awm lovin dt.20.3.2013 khan Lalpa hnenah min chawlhsan ta a ni.

Amah thlahna hi inah leh Biak inah Upa Darrokhuma, Moderator Champhai South Prebytery-in a hmang a, Bial zaipawl, Kohhran zaipawl leh kohhran mipuiten ui takin kan thlah liam ta a ni.

*T. Upa C. Zoramchhana
Chhungte Kohhran Ziaktu*

Kristian Tlangau

KRISTIAN TLANGAU LA TAM KOHHRAN (TOP 20)

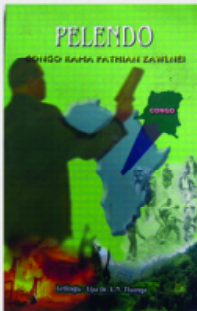
September 17, 2013 dinhmun

Sl. No.	Kohhran hming	Lak zat	Agent awm zat*
1.	Electric Veng	Bu 296	12
2.	Mission Veng	Bu 290	1
3.	Mission Vengthlang	Bu 285	1
4.	Bawngkawn	Bu 283	1
5.	Khatla	Bu 274	1
6.	Ramhlun North	Bu 265	1
7.	Chanmari West	Bu 233	14
8.	Bungkaw	Bu 227	1
9.	Kanan	Bu 217	1
10.	Chaltlang	Bu 213	1
11.	Republic Veng	Bu 203	11
12.	Bawngkawn Chhim Veng	Bu 202	1
13.	Zemabawk	Bu 200	1
14.	Bethlehem Venglai	Bu 197	1
15.	Chanmari	Bu 195	10
16.	Zotlang	Bu 186	1
17.	Tuikual	Bu 177	7
18.	Bethlehem	Bu 174	1
19.	Ramhlun Vengthar	Bu 171	1
20.	Champhai Vengthlang	Bu 164	4
20.	Armed Veng South	Bu 164	1

* Agent zat hi Office-in a thawn chhuah dan aṅanga tar lan a ni a, Agent pakhat hnuaiiah Sub Agent eng emaw zat awmna Kohhran an awm a, Agent hmingmerh nei lo, Kohhran hminga thawn pawh an awm baw.

To,

SYNOD BOOKROOM LEHKHABU THAR



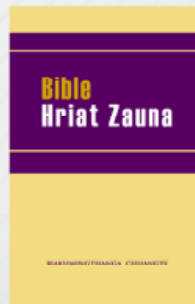
Congo rama
Pathian
rawngbawitu
ropui chanchin,
Upa Dr. L.N.
Tluanga lehlin
chu rei tak
hmuh tur a awm
tawh loh hnuin
chhut nawn a ni
leh ta.
A man ₹ 50.



Lal Isua seilenna
Palestina ram, A
pian leh murna, A
thilmak tih,
a tehkhin thu,
a zinna, a thiha a
thawh leh thu, etc
chipchiar taka
chuanna,
Rev. B. Lalhnuna
buatsaih,
a man ₹ 200.



Khawvel
sakhaw ropui lo
pian chhuah
dan: Hmasang
ata sakhaw
hrang hrang
dintute leh an
sakhaw din
chanchin, VL
Zaikima ziak,
a man ₹ 150.



Bible-a thil chi
hrang hrang -
tehna leh bukna,
thilmak, hun, thil
hming, Lal Isua
nun leh rawng-
bawina, Bible lehlin
chanchin kimchang
taka chuanna
Biakhmingthanga
Chhange ziak,
a man ₹ 130

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