

September 2010

# Kristian Tlangau

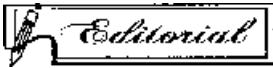


(Independent Monthly)

Chhuah fan kum - Oct. 1911

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## BEHRUAL RILRU

*Beihrualin kum 93-na lai a lo chuangkai ta a. Beihruwal rawt chhuah a nih kum (1918)-a piang hman kha tun thlenga la dam chu mi tlem tē an ni tawh âwm e. Beihruwal hi Kohhranten kan hman dan inang vek lo mah se, rawt chhuah a nihna rilru kha hre reng ila. Beihruwal neih rawt tuma an tawngkam kha hmangin beihruwal rilru hetiangin lo sawi ila.*

**1. Mahni Kohhran tana intihchakna :** *Tualchhung Kohhran tinin mahni Kohhran tana tawngkai leh hlawk dan tur ang bera ruahmanna siam ni se. Beihruwal thla hi chak loten chakna thar an neihna turin chhungkaw thleng phâk ruahmanna pawh siam tel ni thei se a tawngkai hle ang.*

**2. Intihthianghlim nan :** *Pathian hmaa thianghlima kan lan theihna turin sual kalsan a, thil tha tiin, mahni nun theuh inen fiah ila. Khawvel bawlhhlawh kai lova Pathian tana nun inserh hranna thla atan hman ni se.*

**3. Intihngah lâwkna atan :** *Thlarau lama chakna thar kan neih theihna turin nasa taka tawngtai leh Bible chhiarin, Setana râl kan do hneh theihna tur leh, Lalpa tana ram kan lâk theihna turin Pathian râlthuam famkima inthuam a pawimawh hle. Chutiang turin intuak a, inbuatsaih nan hman ngei ni thei se.*

**4. Ringlote tan - mi hruai hram turin :** *Ringlote Krista hnena hruai turin ringtu hmasate khân thahnem an ngai hle. 'Isua hi lo ring rawh u' tiin Krista tana seng khawm hna an thawk a, mi an sawm thin. Chanchin Tha hril lo se an chung a pik hle dawnin an hria - chu chu Tirhkohte rilru pawh kha a ni.*

*Heng Beihruwal rawtna rilru hi pu chungin kumin hian i beihruwal ang u.*



- *Executive Secretary  
i/c Publicity, etc.*

### 1. Buhfaitham Documentary Film

July thla khan Buhfaitham Documentary Film tawi siam turin Joyce Meyer Ministries, Hyderabad atangin Alex Ganta (Media Director), Savio Rodrigues (Media Producer) leh Mani Kumar (Cameraman) te Aizawlah an lo kal a, Buhfaitham Documentary Film atana tul leh hmanraw pawimawhte dap kualin hmun hrang hrang an tlawh a, Art & Culture Department-in Hnam lam an entir a, Kohhran inkhawmah te telin mi eng emaw zat interview an neihpui bawk. Heng Synod mikhualte hi Kohhran Hmeichhiaten lo dawngsawngin Synod Office leh Synod hmun pawimawh hrang hrang an fanpui bawk. He Documentary Film tawi hi October 16-25 chhunga Third Lausanne Congress on World Evangelization, Cape

Town, South Africa-a neih turah an entir dawn a ni.

### 2. Literature Seminar

July 24 (Inrinni) khan Synod Literature & Publication Board (SL&PB) leh Thenzawl Bial chuan Thenzawl Venglai Kohhranah Bial huapin Literature Seminar an buatsaih a, Seminar hi Session thumah thenin thupui sawi zawhah sawihona hun neih thin a ni. Thupui pawimawh tak tak, *'Literature pawimawhna leh Thuziak rawngbawlna'* tih te, *'Media leh Mizo Literature'* tih te, *'Kohhrana Mizo tawng hman dan'* tihte zir ho a ni a, he hunah hian Rev. Thangzauva, Editor, SL&PB, Upa H. Ronghaka, Joint Editor, leh Upa C.H. Thangkuma, SL&PB Member te an kal.

Literature Seminar hi Kohhranin an sawm angin August 14 (Inrinni) khan East Lungdar Kohhranah buatsaih leh a ni a, SL&PB Editor Rev. Thangzauva te, Upa B. Bawlkuma, Compare Asst., SL&PB te leh Upa K. Thangkima SL&PB BEC member te an kal. Thupui zir hote an tuipui hle a; kham lo takin hun an hmang.

### 3. Family Guidance & Counselling Centre

♦ July 24 & 25 khan Tlanguam West Kohhran chuan Rev. Zothansanga speaker-a hmangin Kristian Chhungkaw Campaign & Seminar an buatsaih a. July 26 (Thawhtanni) zan khan Chanmari Branch KTP chuan Member Inkhawm kim zan an hmang a, *'Ngaihawng neih leh kawppui zawn chungchang'* tih thupui hmangin Rev. Zothansangan Pathian thuchah a sawi.

♦ Family Guidance & Counselling Centre-in Kristian Chhungkaw Film Competition a buatsaihah *'September, 2010 chungka Film theh luh tur'* tih kha ngenna a nasat avangin **November 30, 2010** thleng theh luh theih tura sawn hlat a ni. He Film Competition-a tel tumte chuan October, 2010 thla chhungin Director, Family Guidance & Counselling Centre hnenah hriattir tur a ni e.

### 4. Synod Revival Team Retreat 2010

July 23-25 chhung khan Synod Revival Team Retreat, Chanmari Kohhran Biak Inah tluang taka neih zawh a ni. Synod Revival Team Retreat hi kum tin neih thin tura ruahman

a ni a, nikum khan Khatla Kohhranah neih a lo ni tawh a ni. Tun tum Revival Team Retreat-ah hian thupuihah *'Thianghlimna'* (Johana 17:19) hman a ni.

Retreat-ah hian Mizoram chungka Synod Revival Team 70 atangin Speaker pakhat theuh bakah palai turin Team member 6 zel ruat an ni a, palai 490 tel tura beisei atangin palai 484 an inziak lut a ni. Team 70 atang hian a hmunah mi 54 leh veng chung hmun hrang hrangah mi eng emaw zat an riak lut a, an zavaiin palai 267 riak lutin a bak zawng hi langin an kal thin.

### 5. Synod Mission Board

♦ Arunachal West Mission Field chuan July 23-26 chung khan St. Peter's School, Madhuripathar-ah Rev. Lalchhuanmawia, SMB Secretary Speaker-a hmangin thawktute intuai tharna hun an hmang. Thawktu 80 lai an tel thei a, hlawkpui hlein an inhria.

♦ Guwahati-a Synod Building sak mekah Field Secretary Qtrs. (first floor) chu July 27 khan Rev. Lalchhuanmawia, SMB Secretary-in a hawng.

♦ July 31 (Inrinni) khan Manipur Mission Field

Committee, Imphal-ah neih a ni a, SMB Secretary, Rev. Lalchhuanmawia te, Rev. F. Lalthananga, SMB Member te leh Upa H. Ngurkhuma, Mission Promoter-te an kal.

### 6. Presbyterian Hospital

July 30 (Zirtawpni) chawhnu dar 2:00 khan Presbyterian Hospital Chapel, Durtlangah Nurse Training zote tan Graduation Day an hmang a, Rev. C. Chawngliana, Synod Moderator chu Khuallian a ni. Tun tum hi Presbyterian Hospital-in Nurse training zote puala Graduation Day an hman wawi 10-na a ni.

### 7. Social Front-in CADS a tanpui

Synod Social Front chuan Central YMA hnuai Ruihhlo Do Pawl - Central Anti-Drugs Squad (CADS) hmalakna tihchak zel nan tanpuina thilpek Rs.50,000/- a hlan. He thilpek hi July 21, 2010 zing karah CADS-in ruihhlo an mante Central YMA Office-a hal ralna hun an hman hmain Rev. Lalzuithanga, Exe. Secretary i/c Social Front-in Pu J.H. Zoremthanga, CYMA Vice President kutah a hlan a. Rev. Lalzuithanga hi Dr. Robert S. Halliday, Social Front

Coordinator leh Pu John Lalhruiatluanga, Social Front Asst. Coordinator-ten an tawiawm.

Hemi rual hian Vaivakawn Kohhran, Kulikawn Kohhran (Presbyterian ve ve) leh Khatla YMA-in Rs. 5,000/- theuh CADS te hi an hlan bawk.

### 8. Synod Relief Fund sem

August 3 & 4 khan Synod Moderator Rev. C. Chawngliana chuan tunhnai ruahsur avanga thihna taw leh in leh lo châte hnenah chhawmdawlina (Synod Relief Fund) a hlan. Moderator hian chhawmdawlina sum hi Synod Office-ah leh chhiat tawkte inah kal kualin a hlan a, thihna taw chhungte hnenah Rs.10,000/- pek a ni a, in leh lo chante hnenah Rs.4,000/- te, Rs.5,000/- tein chhawmdawlina hlan a ni bawk. Hetiang hian mi paruk hnenah a vaiin Rs. 38,000 pek an ni. Synod Moderator hian heng chhiat tawkte hi tanngtaisak vek bawk a ni.

### 9. Revival Camping Centre

Synod Revival Camping Centre, Sihphir Neihbawiha mi chu hawn a nih atangan awl lai awm meuh lo khawpin Kohhranin Camping buatsaih nan an hmang a, August thla

thleng khan Kohhran 15-in an hmang tawh a; kumin November thla chawhma lam thleng hian Kohhranin an hauh lawk tawh.

He Centre-ah hian Synod Revival Department-in a ngen angin July thla khan a hmun sam faiin Lungdai Bial K.Ṭ.P. an hnatlang a, mi 150 vel an thawk chhuak. August thla bul lam khan Sihphir Bial K.Ṭ.P. an hnatlang leh bawk. S y n o d Revival Camping Centre hi nikum, November 17, 2009 khan khatih laia Synod Moderator Rev. H. Lalchhanhiman Pathian hnenah hlanin a hawng a ni.

#### 10. Kohhran Hmeichhia

##### Khawvel pum ṭawngṭai:

August 3 (Thawhlehi) zan khan kum danga an lo tih thin angin Kohhran tinah Kohhran Hmeichhiaten Khawvel pum ṭawngṭai rual hun an hmang a, thupuiah *'Engkim thaw thei tawh phawt chuan Lalpa chu fak rawh u'* tih an hmang. Kumina ṭawngṭai thupui siamtute hi Cameroon Kohhran Hmeichhiate an ni a, ṭawngṭai thupui pathum - Lawmthu sawina, Cameroon ram tan leh Rawngbawlina zau zawk atan tih hmangin ṭawngṭai rualna hman a ni.

Hemi zana thawhlawm lak khawm hi khawvel puma rawngbawlina atan PWF kal tlangin AICCW Treasurer hnenah thawn leh tur a nih avangin October 2010 thla ral hmain Kohhran Hmeichhe Deptt., Synod Office-ah theh luh tur a ni.

#### 11. MSSU

August 6 - 10 chhung hian Saiha Kohhranah Sunday School Zirtirtu Intuitharna neih a ni a, Rev. Zosangliana Colney, Executive Secretary; Upa K. Lalremruata, MSSU Office Assistant leh Upa K. Zoremsanga, MSSU Trainer ten an hmanpui, August 7 (Inrinni) zan aṭangin Fanau enkawl chungchang thuchah an sawi bawk.

#### 12. Moderator Programme

Synod Moderator Rev. C. Chawngliana chuan July thla khan Synod Mission Field, Silchar, Guwahati leh Itanagar-te a tlawh a; heng bakah hian Chanmari (Revival Speakers' Retreat), Chaltlang South, Kanghai, Khawrihni Lungphun, Phunchawng, Rangvamual leh Leitan Kohhrante a tlawh bawk. Leitan Kohhranah hian Mizoram Synod Choir-ten an ṭawiawm a ni.



### **World Trade Centre bulah Muslim Mosque**

Muslim sakhaw zuitu, mi firfiakten September 11,2001-a thlawhtheihna hmanga an sut chhiat America rama in chhawng sang leh ropui, World Trade Center (WTC) dinna hmun, Ground Zero an tih kiang lawkah Muslim pawl pakhat Cordoba Initiative chuan Muslim Biak In (Mosque) sak tumin hma an la a. He hmalakna hi America rama Kristian pawl eng emaw zatin an duh loh thu tlangaupui mah se President Obama chuan Muslim Biak In sak tuma hmalatute a thlawp thu a puang!

President Obama chuan, “America khua leh tui ka nihna leh President nihna pawhin Muslim-te hian America rama sakhaw dang betute ang bawkin an sakhaw biak chungchangah zalenna leh dikna an nei tih hi ka sawi chiang duh a. Chu chuan (WTC dinna hrul) Lower

Manhattan-a an pathian biakna hmun tur, tualchhung dan zawm zel chung a an sak theihna pawh a huam tel nghal vek a ni,” a ti.

Kohhran hruaitu thenkhatin WTC dinna hmun hnaivaia Muslim Biak In sak an duh loh thu an sawi bakah mi tam tak chuan Mosque sak remtih a nih chuan Muslim-ten America an hnehna lungphun ang hialah an ngaih an ring a, inhnialna nasa tak karah President berin a ngaihdan a puan tak avang hian Muslim-ho chuan an Biak In an sa thei dawn niin a lang a; he hmalakna duh lotute chuan Muslim firfiakten WTC an tihchhiata thi mi 3000 dawn lai leh an vua leh vangte pawisawina nasa tak a ni, an la ti fan thung. CNN leh mipui ngaihdan la khawm pawlten August 18, 2010-a he Muslim Biak In sak tumna chungchanga America mipui ngaihdan an lak khawmah chuan ngaihdan thawhtu za zela 70 chuan Muslim Biak In sak hi an duh lo. Hei vang hian Democrats-ho chuan hun laklawha legislator thlanna neih turah an party an chak loh phah an hlau hle.

Muslim-hovin an Biak In sak an tumna hmun tak hi 45-47 Park Place tih a ni a, nikum khan Cordoba Initiative leh American



Society for Muslim Advancement țang kawp chuan dawr neitute hnen ațangin dollar maktaduai 4.85-in an lei a; Biak In hi an sa thei dawn a nih chuan chhawng 13-a sak tura ruahman a ni a, mi 500 țhut theihna hall te, tui chenna te, lehkhabu dawr te, lemziak pho chhuahna te leh thingpui dawr te a awm ang.

– CHRISTIAN POST

### **Indonesia rama Muslim-ho Kristiante lakah an tawrhlelhawm**

India Independence Day August 15 khan Indonesia ramah chuan Kristiante leh pawl dang eng emaw zatin Kristiante chung a Muslim ruh zualho hleilenna an duh lohzia entir nan kawng an zawh mup mup mai. Kawng zawhtute chuan an hnam puanzar a ngul chanvea tar an keng hlawm a, an ram President Susilo Bambang Yudhoyono hnenah Muslim ruh, Kristiante laka tharum thawha che thinte hrem tura an phut thu an aupui a ni. Mi tlem zawkten an sakhaw biak kawnga zalenna dan an neih kalha thil tih a tam avangin President leh sawrkar sawiselna thuziak pawh kawng zawhtute hian an keng bawk.

Kumin January atanga July thla thleng khan Kristiante laka tharum thawhna wawi 28 lai a thleng a, nikum kum tuan khan hetiang thil thleng hi wawi 18 a awm a, 2008-ah wawi 17 a awm. Kuminah hian Kristian tihduhdahna hi a hluar nasa hle tih chu chhuitute hmuh dan a ni.

Muslim-ho hian Kristiante chu an Biak In te khar luihtirin an in te an dapsak a, Kristiante an tiralti hle thin niin Indonesia rama mihring dikna lam ngaihventuten an sawi.

– CHRISTIAN POST

### **China ramah Kohhran a țhang duang**

Khawvel Kohhran inzawm khawm, World Council of Churches (WCC)-a hotu pakhat, Mathews George Chunakara chuan tun hnai khan China ram a tlawh a, kum 15 kal taa China a tlawh tuma Kristiante leh Kohhran dinhmun ațanga tehin China rama Kohhrante chu an pung a, an țhang nasa hle.

“China rama Kohhran tin deuhthawah Biak Ina leng lo an inkhawm thin a, mi rethei tē tē chauh ni lovin mi hausa leh mi vantlang chung lam pawh Kristian zingah an tam em em

tawh. China sawrkar pawh chhaih kawlh hmasak an nih loh chuan Kristiante chungah an nê̄m tawh hle a, ei leh bar, sum leh pai lama khawvela ram thang duang ber pawl an nih avangin an ram than zelna atan inrem leh thlamuang taka mipui khawsak ho pawimawhzia an hria a, chutiang remna leh muanna a awm theih nan chuan sakhaw mite nena inrem taka awm ho a ngai pawimawh thar a ni. Tuna ram dinhmun hi kum 15 kal taah kha chuan beisei phak rual a ni lo,” tiin Chunakara chuan China ram a tlawh chanchin a sawi.

Kum 1970 velah khan China ramah Kristian maktaduai thum vel awma chhût a ni a, tunah chuan maktaduai 130 vel an nih tawh an ring. Kum hnih kal ta khan sakhaw chungchanga an ram dan pawh sawrkarin a lo siam tha tawh a, heti chung hian sawrkar pawmpui Kohhrante chet vel dan pawh uluk taka thlithlai a la ni reng a, sawrkar pawmpui lohva Kohhran dinte phei chu sawrkarin a la hrem zel a ni. WCC hotupa chuan, “Khawthlang ramah Kristianna chu rawih mek zel mah se, Pathianin ram thang mek, China leh India ramahte thlarau lama harhna a thlentir a, mi fingte

timualphovin mi â-te a hmang mek a ni,” a ti.

– CHRISTIAN TODAY

## **Afghanistan-ah chhawmdawl hna thawk Kristian 10 thah an ni**

Afghanistan rama Badakshan bial chhungah chhawmdawl hna thawktu 10 chu Muslim firfiak Taliban-hovin an kap hlum. Heng an mi thahte hi damdawi hmanga chhawm-dawl rawngbawl hna thawktute an ni a, International Assistance Mission (IAM) tirha kal niin an zinga paruk chu American an ni a, German pakhat, British mi pakhat leh Afghan mi pahnih an ni. IAM hotupa Dirk Frans-a chuan he IAM team hi Nuristan khuain an sawm angin he khuaah hian damdawi lama chhawm-dawl hna tawkin an kal a, Kabul-a an kir leh mek laiin kalkawngah silai kengte hian an lo lambun niin a sawi.

Frans-a chuan IAM chu 1966 atang daih tawha Afghan mipui tana lo thawk tawh a nih thu sawiin he thil thleng avang hian an hna an chawlhsan chuan loh tur thu a sawi. Hriselna lam hna bâkah zirna, hmasawna lam hna leh mit enkawl thlengin an hma tel a ni.

Pawisawi lote thah an nih avanga a thattute demna thu ram hrang hrang hruaituten an sawi chhuah lain Taliban thupuangtu Zabiullah Mujahid-a chuan heng mite hi ‘America tana enthlâk hna thawk’ leh ‘Kristianna theh darh hna thawk’ an nih avanga thah an nih thu chanchin thar la khawmtu, Associated Press hnenah a sawi.

IAM hian nikum chhung khan Afghanistan rama bial (Province) pasarihah hna an thawk a ni.

- CHRISTIAN POST

## **N. Korea-ah Kristian pathum khai hlum an ni**

North Korea sawrkar chuan ina inkhawmna huaihawt thin, Kristiante hruaitu pathum an khaihlum niin AsiaNews chanchinbuin a chhuah. Pyungsung ram bial chhunga Kuwal-dong khuaah North Korea police-ten Kristian inkhawmna in an thâwng thut a, mi 23 an man a, an hruaitu pathum chu khai hlumin mi dang 20 chu Lung In hrehawm takah an khung a ni.

Kristian hruaitu pathumte hi kumin May thla vel daiha khai

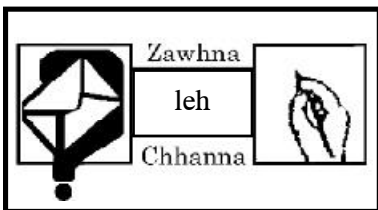
hlum kha an ni tawh a; an Kristian puite chuan thla hmasa (August) khan an hre ve chauh a ni. Nikum khan Kristian hmeichhia, kum 33-a upa chu Bible a sem tih an hriatin ram dang sawrkar tana enthlaah an puh a, mipui vantlang hmuhah an lo khaihlum tawh bawk a ni.

Kristiante tihduhdahna lam ngaihven pawl, Open Doors chuan North Korea ho khawvela Kristiante tuar nasat berna hmunah a zâwnin kum riat chhung a lo puang tawh a. Tunah hian rim taka hna thawk chunga Lung Ina tang Kristian 40,000 ațanga 60,000 vel an la awm mek a ni.

North Korea ramah hian an sawrkar hruaitute leh an thlahtute biak piah lama sakhaw vawn bik neih chu thil suala ngaih a ni a; sawrkar pawl sawina lian taka ngaih a la ni. Canada rama ‘Martar-te Aw’ chuan North Korea rama Kristianten intichak tawn tura inkhawmna hun zalen an neih ve theih nana țawngtaipui turin khawvel ram hrang hranga an Kristiante a sawm a ni.

- CHRISTIAN TODAY





***Upa Thanghuta, Damveng,  
Aizawl zawhnate***

**Z. 1.** *Kumin Puitling S.S Zirlaibu phek 184-na tlar hnuai berah, 'Israel ram rûn ÷um hnihna chu Senakeriban a ho va, chu chu BC 701 kha a ni' tih a ni a. Hei hi Senakeriba (BC 705 - 681) hovin Judai ram lal Hezekia hrem tura a siruk laa a thawh ÷um kha a ni zawk lo maw?*

**Ch.** Ni tho ve. Hetiangin he zirlaibu ziaktu pawhin a ziaak a: 'Israel run ÷um hnihna chu Senakeriban a ho va, chu chu BC 701 kha a ni. Hemi ÷um hian Assuria sipaite hian Juda ram khaw tam tak an hneh a (II Lal. 18:13-19,36). Jerusalem khawpui pawh an la ÷helh a. LALPAN Israelte ÷anpui lo pheï sela chu an la ngei ang' (II Lal. 19:20,21,35), tiin.

**2.** *Phek 193 Bung 1:13 hrilhfiahnnaah khan, 'Assuria lal Senakeriba leh a sipaiten Jerusalem an bei a, an la nghe nghe' tih pawh khan, la lovin*

*mi 1,85,000 lai thiin a haw leh a ni zawk lo maw? (Isa. 36, 37)*

**Ch.** I sawi dan hi Isaia bung 36 & 37 khaikhawm nan a dik nghal mai a. Lal Hezekia ÷awngtaina avangin Jerusalem khawpui chu Pathianin a hum a, run mah se Senakeriba hian a la zui thei ta lo va (II Chro. 32:1-23; Isa. 37&38); mi 1,85,000 laiin an thih phah nghe nghe a ni.

Amaherawhchu, kan zirlaibu ziaktu hian ÷anchhan ÷ha tak a nei ve tih chu hre tel ila: Isa 36:1-ah chuan - "Assuria ram lal Senakeriba chu Juda rama khua kulhpui nei zawng zawng bei turin a han chho va, **a la ta a'** tih hi (cf. II Lal. 18:13).

***Dr. Rohmingliana Ralte,  
Hunthar Veng, Aizawl  
Zawhna***

**Z.** *Nupui pasal nei thei tur chin kum bithliah thu-ah Nilai leh Beihrual Thupui 2010 leh ram (India) dan hi a inkalh lo maw? Innei thei kum bithliah hi min hrilh thei em?*

**Ch.** Mizoram Gazette-ah 'The Indian Majority (Amendment) Act, 1999 chhuah a ni a, he danah hian mipa leh hmeichhia puitlinga ngaih chu **kum 18 chin** an ni ta a (A hma chuan mipa kum 21, hmeichhia kum 18). Hetiang hi

India sawrkar pawm dan a lo nih takah chuan Mizoram Presbyterian Church Synod Inkhawmpui chuan dan hre mi (Ukil)-te arawn hnuah hetiangin a rel ta a: 'He thu hi kan ngaihtuah a, The Indian Majority (Amendment) Act, 1999 ang hian kan Kohhran mite innei thei tur chin bithliah nan kum 18 chin hi kan pawm' tiin (Synod 2000 Gen. No. 69; SEC 176:20). Hetianga Synod-in a pawm tak avang hian Nupa chungchang Dan buah pawh ziak luh belh tawh tura rel a ni ta bawk a (Nupa Thu Sub-Committee 158:3; SEC 223:36).

Hei hi thil awm dan a nih avangin kan Kohhran mi nupui pasal nei thei tur bithliah '**mipa leh hmeichhia kum 18 chin**' tih hian India dan a kalh lo va, India dan ang taka tih a ni zawk. Chuvangin Nilai leh Beihruual Thupui 2010 pawh hian a tisuall lo va, a tidik chiah zawk a ni.

***Upa S. Sangkhuma, Khanpui West Zawhnate***

**Z. 1.** *Kumin 19 May leh 26 May Nilai Zan Thupui para 1-na ve ve a, Nebi'im leh Kethubim ten an huam lehkhhabute hi inang chiaha tarlan a ni a, tihsual palh a ni em?*

**Ch.** Aw, tihsual palh ni e. May ni 26 zana mi Thuziakte (Kethubim) tih kha a dik a; May ni 19 zana zir tur Zawlneite Lehkhabu (Nebi'im) tih kha a dik lo va, hetiang hian tih tur a ni: 'Chung zawlnei lehkhhabute chu- Amosa, Hosea, Mika, Isaia, Zephania, Nahuma, Habakuka, Jeremia, Ezekiel, Haggai, Zakaria, Malakia, Jona, Joela leh Obadia te an ni' tiin.

*2. Pathian thu sawitu tam takin, 'Mizoram hi Kristian zaah za (100%) inti si' tih hi an sawi fo va. Zaah za kan la ni ngai lo a ni lawm ni? Engtik lai (kumah te) nge zaah za kan hnaih lai ber?*

**Ch.** Chanchin Tha thlen kum 50-na 'Golden Jubilee thlen kum 1944 khan Mizo pangngai chu an Kristian hman deuh vek tawha sawi a ni a. Khatih hun lai kha zaah za kan hnaih lai ber a ni thei ang; Mizo dik tak chu zaah sawmkua leh pakua (99%) kan tlingin sawi a ni. Amaherawhchu, khatih lai pawh khan Mizorama cheng hi zaah za (100%) Kristian kan ni tiin a sawi theih loh. A chhan chu Mizoramah hian hnam dang, Kristian ni lo eng emaw zat an awm ve reng vang a ni. Tunah chuan Mizoramah Kristian 89% vel kan ni.

3. *Tual Upa kan thlan hian thlangtu zatvein an thlan chin hi tlinga puan a ni tlangpuiin a hriat a. Eng dan nge kan tlawh chhan ber?*

**Ch.** Tual Upa thlana tlin theihna ‘Thlangtu zatve’ tiha kan ðan chhan ber ziaak kan hmuh chu Pastor Handbook THEN KHATNA, 3-na, b (2) (ii) phek 16-naa mi ‘Thlan tlin theih chin’ tiha inziak kha a ni a, chutah chuan hetiangin ziaak a ni a: “Synod thu angin, ‘**Thlangtu zatve talin**’ an thlante chauh tlinga pawm tur a ni, tih hi zui thei apiangin zui tur a ni ang,” tiin.

Synod Inkhawmpui chuan hetiangin a lo rel tawh bawk a: ‘**Tualchhung Upa thlan dan inanga tih ni se**’ tih rawtna a lo lût a. He thua hian dan nghet siam ðulin kan hre lo va; Hmarthlang Presbytery chuan ama bial chhunga tih dan inang deuh a nih theih nan tih dan tur ruahman a nei a, chung angte chu entawn atana hmang duh te chuan enin hmang mai sela kan ti,” tiin (1959 Synod Gen. 4; N.W. Presbytery No. 7 of 1950).

**H. Lalrawngbawla,  
Lawngtlai Zawhna**

**Z.** *Kohhran inkhawm hi Pastor/Pro. Pastor/Upa/Tual Upa bâkah chhim lama kan*

*Kohhran ðhenkhatah chuan Kohhran member pangngai, Kohhran Committee mi ni lem lote pawhin an hruai fo mai a (Upa/Tual Upate pawh an awm ðeuh si a), inkaihhruaina dan bik kan nei reng em?*

**Ch.** Nei e. Kan Kohhran inkaihhruainaah chuan Pathian biak inkhawm hi nemnggeh mite hruai tura tih a ni ber a. Pro. Pastor-te hi Pastor awm lohva inkhawm hruai tura ngaih an ni. Nemnggeh (Ordained)-te leh Pro. Pastor-ten an hruai a ðulna chhan pawh - thunun, lawm luh leh lak luh rawngbawlina tih a ðul vang leh Kohhran hotu an nih vang a ni a.

Tin, Tual Upate pawh Upate an indaih lohna hmunah chuan mipuite thlan an nih avangin an hruaitir ve ðhin. Kohhran kalphung leh nihphung zawmna hmunah chuan hei hi kan Kohhran kal dan phung a ni e.

**Upa C. Zolura, West  
Phaileng zawhnate**

**Z. 1.** *KHB No. 360. Krista, Kohhran tan kan ding, tih hi Krista Kohhran tan kan ding, tih a ni si lo va, eng nge a awmzia?*

**Ch.** ‘Krista, Kohhran tan kan ding’ tih hi ‘Krista leh Kohhran tan kan ding’ tihna a ni a. Krista

tih zawhah hian ‘leh’ tih hi dah belh ila chuan a awmzia chu a dik nghal mai tur. Mahse, chutianga dah a nih chuan a châng dang aiin a thu a tam zawk dawn avangin dah a remchang lo va; chuvangin, Krista tihah comma (,) dah a nih phah ta a ni. He hla hi Sacred Songs & Solos (SSS) No. 1119-na, Rev. Saiaithanga lehlin a ni a, a Sap ɽawngah chuan ‘Krista leh Kohhran tan kan ding’ tih a ni, hetiangin: ‘For Christ and the Church we stand.’

2. *Matthaia 28:19. ‘Kal ula... Pa leh Fapa leh Thlarau Thianghlim hmingah chuan baptis ula...’ tih hi kan Pastorte hian HMINGIN an baptis si a, HMINGAH baptis dan a awm lo vem ni? ‘Hmingah’ leh ‘hmingin’ hi danglamna a awm lo em ni zawk?*

**Ch.** Hmingah tih ɽawngkam hmanga baptis dan chu awm tho tehrêng mai. ‘Hmingah’ tih leh ‘hmingin’ tih hian danglamna a nei lutuk chuang lo (*English : in the name of*); amaherawhchu, kawh tum a nei hrang ang pawhin a sawi theih bawk ang chu. **‘Hmingin’** tih hian a hming neitu nihna leh thuneihna a keng tel a, **‘hmingah’** tih hian a hming an lama **ta** an ni tih a kawk thung.

3. *Pathian ram thawh-lawm ip column hnung bera signature hi thawhtu sign-na tur nge a lo dawngsawngtu sign-na tur? Ngaihdan a inang lo tlat mai a, min han sawi fiahsak teh.*

**Ch.** A lo dawngsawngtu sign-na tur a ni e.

### *Rochungnunga, Central Jail Veng Zawhnate*

Z. 1. *Thupuan 7:3-a Pathianin a bâwihte chala a chhinchhiah dan tur hi eng ang nge?*

**Ch.** Bible-in Pathian bâwihte chalah hian engtiang taka chhinchhiah tur nge a nih a sawi lo va; Pathian ta, a mi leh sa an ni tih hriat theih turin a bawihthe chalah hian a chhinchhiah dawn a ni. ‘Chhinchhiah’ tih hian ta ni tura pawmna te, nemnggehna te, a neitu ta an ni tih lantirna te leh a neitu venna leh humhimna te a kawkin a entir (cf. Joh. 6:27; I Kor. 1:22, etc). Chal khera chhinchhiah chuan Isua ringtu nih chu zêp tur a ni lo va, vantlang hriata puan ngam tur a ni tih a entir.

2. *Thupuan 9:1. ‘Arsi van aɽanga leia tla sa a tih hi tu nge? Setana nge Vantirhkok?’*

**Ch.** Arsi, van aɽanga leia tla ta kha Setana nia ngai an awm mek

laiin (cf. Isa. 14:12-15; Lk. 10:18; Juda 13), Pathian vantirhkoh - Pathian duhzawng ti tura van aṭanga lo chhuk - leilâwt chabi ngei pawh kawl zui zeltu kha niin ngaih a ni - 'Tin, **vantirhkoh leilâwt chabi leh khaidiat lianpui kengin** van ata lo chhuk ka hmu a' tih angin (Thup. 20:1).

3. *Thupuan 69:10. 'Heng maicham hnuaiia thlarau phuba la tura ngentute hi engtik laia thah nge? Rom hun laia mite kha an ni ang em?*

**Ch.** Aw, ni ang (Thup. 20:4).

4. *'Dan bawhchhepa tiboraltu lo lan hmaa Mi thianghlim lawr awm tura ngaih hi Thupuan 6:11; 7:3; 9:4; 12:17; 13:7; 13:10; 14:12; 18:24 en hian a dik thei em ni? Khawi laiah nge lawr tur kan Bible-ah ziakin a awm?*

**Ch.** Mi thianghlim lawr hi ring leh ring lo an awm reng a. Bible chuan mi thianghlim lawr a awm tur thu chu a sawi ngei a, hetiangin: 'Tin, a vantirhkohte chu, tawtawrâwt ri nasa tak nen a tir chhuak ang. Anni chuan a thlante chu kawlkil li ata - van tawp aṭanga a tawp lehlam thlengin - **an lawr khawm ang**' (Mat. 24:31).

**P. Zalawra, Dinthar I, Aizawl zawhna**

**Z.** *Kan Bible hman lai 1999–2000 leh chhut thar ber Thu har hrilhfiahnaa 'Lung man tam' tiha Israel hnam hrang hrangte buk rem dan leh an hnam chhinchhiahna lung man tam hmingte hi Exodus 28:18 thu lak chhuah nia a lan laiin, lung hmingte hi a va inang lo nasa si ve? Tin, Israel hnam 12 zinga Dan hnam hming lang lova Joseph leh Manase hming a lang kawp leh lawi site hi min han hrilhfiah teh khai?*

**Ch.** Thuthlung Tharin Thuthlung Hluia mi thu a lak chhawnte hi 'lung man tam'-ah chauh lo pawh hian a inang diak diak lem lo fo. A chhan chu ziak chhawn a ni lo va, a sawia sawi chhawn a nih avang a ni (Entir nan Isa. 40:3; cf. Mk. 1:3; Hab. 2:4 cf. Rom 1:17 etc). Sawi chhawn hi chuan a sawi hmasatu sawi ang chiah sawi leh hi a har thin. Lung hming inang chiah lo te pawh hi chu chu a chhan a ni thei ang.

Dan hnam hi Davida hnuah khan an ral thum ta a ni ber mai a; chutih laiin Manasea, Josefa fapa hi ram nei zau ber niin, Jordan chhak leh thlangah ram zau tak a nei a; Dan hnam hi an ral tak avang leh Manasea hnam hi



an lo lar tak avangin Dan hnam aiah Manasea hnam hi a lo lang ta zawk a ni ang.

**C. Lalnunziri, Biate zawhna**

**Z.** *Matthaia 11:20-24-a 'Ring duh lo khuate' Lal Isuan a hau zinga Bethsaida leh Kapernaum khuua a thil mak tih thu Bible-ah kan hmu a, Korazin khuua a thil mak tih hi hmuh tur a awm si lo va, a chhan min hrilh thei em?*

**Ch.** Korazin hi Matthaia 11:21-ah leh Luka 10:13-ah chauh a lang, Chanchin Tha bu dangah a lang lo. He khua hi Isuan a tlawh thu te, chuta rawng a bawl thu te sawina a awm lo. Hetia a thil mak tih thinna khua a nih thu kan hre ta mai hi a mak hle a ni. A chhan ni thei awm chu - Isua rawngbawl lai chanchin hi Chanchin Tha bu ziaktute hian an ziak kim lo a ni ang. Chung zingah chuan Korazin khuua Isuan rawng a bawl chanchin hi an ziak hmaih zingah a tel a nih hmel hle.

**Upa B.Lalmunliana,  
Bethlehem Venglai zawhna**

**Z.** *India ram Presbyterian Kohhran Dan Bu, Bung II 2 a (iii) 'Tualchung Kohhran' tih thupui tē (p.12)-a "Branch Church chuan Tualchung Kohhran anga awm an duh*

*chuan an awmna Tualchung Kohhran leh Bial kal tlangin Presbytery-ah ziakin dilna an theh lut thin ang...*

*Tualchung Kohhran aṭanga indan chungchangah pawh Bial kaltlangin, Presbytery-ah Tualchung Kohhran chuan dilna a thlen tur a ni," tih a ni.*

*Dan Bu aṭanga a lan dan chuan, 'Branch Church-in Presbytery-ah Tualchung Kohhran ang awm an dil ang a (Tualchung Kohhran leh Bial kaltlangin); Tualchung Kohhranin Presbytery-ah Kohhran indan an dil ang (Bial kaltlangin), tihna a ni em? Presbytery-in dilna lehkha pahnih a dawng tur tihna a ni em?*

**Ch.** Branch Church-a lawiten Kohhran puitlinga indan (siam) an duh chuan an awmna Tualchung Kohhran (Branch Church-a siamtu) leh Bial kal tlangin Presbytery-ah dilna an theh lut/siam ang. Chumi awmzia chu - Branch Church lehkha chu Branch Church-a siamtu Kohhran chuan Bialah a thlensak ang a, Bialin Presbytery-ah a thlen ve thung ang. Hei hian Paragraph hnuhnung zawka zawhna pawh hi a chhang nghalah ngai ila a tawk mai ang.

**Sermon****KOHRAN PATHIAN KHAWPUI**

Sam 87:1-3

- Upa Dr. K. C. Vannghaka  
Bawngkawn

Kristian Hla Bu No. 363-na, *Nangma thil ropuite an sawi, Zion kan Pathian khawpui*’ tih hla hi kan sak nin theih loh a ni a. He hla hi Sam 87:1-3 na behchhana phuah a ni. Judate chuan he Zion khawpui hi an ngainain an ngaisang em em a. Pathian chenna hmun niin an ngai a, he lai chauh hi Pathian biakna hmun tur nia an ngaih bakah an hnam tipumkhattu ber atana an hman ðhin a ni. Sala hruaia an awm pawhin an ngai em em, ‘Nang ka theihngihl ai che chuan ka lei hi ka dangah hian bet mai rawh se’ te pawh an ti hial ðhin (Sam 137:5). Kan Lalpa Isua thih hnua Rom-hovin khawvel hmun hrang hranga an thawn darh vek pawh khan he Zion khawpui hi an la ngaisang a. An sakhaw rin innghahna ber leh Israel mite phuar khawmtu leh tipumkhattu a ni reng. Vawiin thleng hian khawvela Juda zawng zawngte rilru pekna, an thlarau nun leh an sakhaw nun pekna hmun a nih avangin Pathian khawpuiah an la ngai reng bawk. Hetah hian Messia pawh lo kal turah an ngai a; tun hnaiah pawh khan an Rabbi pakhat chuan Messia lo kal hun a mamawh tur zawng zawng (material) an lak khawm tawh thu a sawi nghe nghe.

Hman deuh lawka an Rabbi pakhatin Israel rama kan Mizo eng emaw zat a hruai thlak ðum khan Lengpui Airport-ah khuan Pastor pakhat chuan, “Heng in mi hruaite hi Juda tak tak angin in pawm em?” tiin a lo zawt a. Ani chuan, “Pian leh murna (*biological*)-ah chuan Juda chu an ni lo alawm. Mahse Zion khawpuia Pathian be duh chu

Judaism-ah kan pawm vek,” tiin a chhang a ni.

Hetiang em ema Juda-hoten an ngaihsanna chhan leh Sam phuahtu pawhin Pathian khawpui a tih hialna chhan hi ngun taka han chhût chuan a lo ropui em em mai a lo ni. Genesis 22 kan chhiar chuan Pathianin Abrahamama hnenah, “I fapa, i fapa neih chhun, i hmangaih tak, Isaaka ngei kha

hruai la, Moab ramah chuan kal la, chutah chuan ka hrihl tur che tlang pakhatah chuan halral thihlanah hlan rawh' arawn ti a. Tichuan Abrahamachuan a fapa Isaaka chu Moria tlangah hruaiin a va hlan ta a; amah (Isaaka) tak chu thi lo mah se, Pathian ngaihah chuan a thi a (Heb. 11:19). Tichuan chu Moria tlang chu Abrahaman a fapa duh tak, a hmangaih em em, a rokhawmtu tura a ruat Isaak a hlanna hmun a ni a, tlang namen a ni lo.

Davidalal lai khan a ram mipuite a chhiar avangin Israelte chungah Pathian thinurna a lo thleng a, mi tam takin an thih phah a (II Sam. 24:1-17). Tichuan Davidan LALPA hnenah, "Ngai teh, ka lo soal ta a... heng beramte hian eng thil nge an tih? I kut chuan keimah leh ka pa chhûngte mi khawih zawk rawh se aw," tiin Israel mipuite tuar ai tuar turin a inpe a. Mahse, Lalpa Vantirhkoh chu Moria tlanga Arauna hruih zawlah a lo lang a. Chu lai hmun leh Arauna sebawngpate chu Davidachuan sekel 50-in a lei a. Chu Moria tlangah ngei chuan amah leh a chhûngte

Israel mipui tan a hlan a, mahse anmahni tak chu an thi lo va; an aia bawngpa an hlan chu Pathianin an thihnaah a pawm ta a ni.

Tichuan II Chro. 3:1-ahkhan Solomona chuan, "Jerusalem-ah, Moria tlang, a pa Davida hnena LALPA inlarna, Jebus mi Ornana (Arauna) hruih zawl, Davidan hmun a lo buatsaihsaah chuan LALPA in chu a sa tan a," tih hi kan hmu a. He hmun ngei mai hi kan sawi tawh angin Abramahan mahni hmasialna hlip thlaa, mahni intiruak veka Pathian thu a awihzia leh a rinzia a puan chhuahna hmun, Davida pawhin Israelte tuar ai tuar a, "Keimah leh ka pa chhûngte min khawih zawk rawh," tia kraws hlimthla lo langa a lo inhlanna hmun kha a nih avangin ngaihsan loh theih a ni lo.

Tichuan Moria tlang, Zion khawpui innghahna lungphum chu mahni hmasialna kan ral vekna hmun, mi dangte tana inpekna leh tuarna hmun, Pathian hmangaihna thisen a luanna hmun a ni a. Thuthlung Hlui hun pawh la ni mah se, kraws thiltihtheihna lanna

hmun a ni. “Aw Pathian khawpui, i chungchang thu ropui takin an sawi thin,” tih loh rual a ni lo.

Tichuan, Kohhran pawh hi Kristan thisena a lei, Kalvari tlanga kan Lalpa inpekna, mahni inhlip thla veka, saruaka tuara a thisena a lei, a nâk ațanga tui lo luang chhuakin nunna a pek, Krista kraws thiltihtheihnaa innghat a ni. Pentikos Nia Thlarau Thianghlim lo thlengin mihring hlui, mahni hmasialna leh duhâмна leh chapona zawng zawng kang rala Krista tana a hip khawmten an din kal zel a ni. Thupuan 1:5-a Hmangaih Johanan, “Min hmangaiha a thisenin kan sualte lak ata min tlan chhuak a, khua leh tuiah leh a Pathian leh a Pa lama puithiama min siam...” a tihate ngei kha kan lo ni a.

**Pathian Khawpui** a ni. Chuvangin Paula pawhin, “Keini zawng van khua leh tui kan ni” a tih phah reng a ni (Phil. 3:20). Chu Kohhrana tel ve tlaka Lalpan keini min lo thlang hi kan va vannei em!

*Lalpa, Zion khawpuiah chuan, Khawngaiha min teltir chuan, Khawvelin min hmusit mah se, Ihming chauh ka chhuang ang e.*

ti mai tur kan lo ni. Inchhuang tur pawh kan ni lo va, Pathian biao inkhawm lo mai mai tur pawh kan ni hek lo.

Zion khawpui chu Israelte tan hnam inpumkhatna a ni ang bawkin Kohhran hi Mizote tan kan Zion khawpui, Mizo min tipumkhattu a ni a. Hnam hrang hrang, Lusei te, Hmar te, Ralte te, Pawih te, Paihte te, Mara te kan vaia min tipumkhata Mizo hnama min siamtu, eng mah nei ngai lo thil neia min siamtu a ni. Kohhran hi awm ta lo sela chuan hnam hrang hrang hi inpumkhat lovin kan darhsarh viauvin a rinawm a, kan inngeih lo hle bawk ang tih a rin theih. Ngaihtuah chiang ila chuan Kohhran hi sawichhia sawichhe tur pawh kan ni lo va, a chhiat phal lova humhalhtu ni deuh vek awm kan ni.

Thil mak deuh chu, thlalerah khan a thu an awih loh thin avangin Pathianin Israelte kha a hrem fo va, a sing tel tela an thih chang a awm thin. Aigupta ram ațanga a hruai chhuah zingah Josua leh Kaleba tih loh chu thlalerah khan an thi vek a. Mahse Numbers 23:19-24 leh bung 24-te kan chhiar chuan, Balaama khan

Pathianin Jakob-hovah khawlohna reng a hmu lo va, Israel hovah chhiatna reng a hmu lo, a ti tlat mai a. Balaama khan dawt a sawi a ni ang ti dawn ila, Deut. 7:6 kan chhiar chuan, Lalpa in Pathian tan hnam thianghlim in ni a, leilunga hnam ahluana a pual bik ni tura LALPA in Pathianin a thlan che u in ni a tih hi kan la hmu deuh deuh si.

Chutiangin Kohhranhovah pawh hian Pathian thununna tawk hial khawpa lo sual deuhthe pawh an awm baw k ang. Mahse, Kohhranho hi chu pawn lam mite ngaih anga Pathian mithmuha bawlhhlawh leh tenawm erawh a ni lo. Krista thisena lei, Thlarau Thianghlim chên chilh leh a tihthianghlim kan ni.

Sualin hmanruaa a hmanten Kohhran demawmna lai apiang phawrh chhuakin sawisel thin mah sela chung mite sawiselna mai maia buai

hman kan ni lo va, lo pawmpui mai tur lah kan ni hek lo. Kohhran hi Pathian chenna, Pathian khawpui a ni a; member-te hi Pathian chhungte kan ni.

Khawvela khawpui lian leh ropui taka cheng mai mai pawh kan en sang nghal mai thin a; Pathian Khawpui - Kohhrana chengte lek phei chu miin min dah sang a, chuangin a chungga mite pawh hi kan tawngkam leh nun danah kan inuluk a ngai a; tih tak zet leh dik taka Pathian rawngbawl tur kan ni tih hi kan hriat reng a pawimawh.

Khua leh tui tha chuan a chenna khua a hmangaih a, a thatna tur a duh angin keini pawhin Pathian khawpui - Kohhran thatna tur leh hmasawn zelna tura tha-hnemngaihna thar kan neih theih nan Lalpan malsawm rawh se. *Amen.*



**“Ka nu leh paten naupang pakhat Rogers-a hi an rawn hawn a. A nu leh pa chu drugs ngawl vei an ni a, an boral tawh a. A lo awm tirh chuan, ‘hetiang hian kan ti ngai lo’ tia zirtir fo a ngai a. Keini pawh Pathian chhungte kan ni a, Pathian fate kan nih hnu hian zir tur tam tak kan nei a ni.” — *Craig Barnes***

## VAN LAMA RILRU DAH

"Chung lama thil awmahte chuan in rilru nghat tlat rawh u, leia thil awmahte chuan nghat lovin" (Kolossa 3:2)

- *Pastor Lalfakawma Ralte  
Boleng, Arunchal Pradesh (W)*

Mi ngo, England atanga Africa-a pem thla, rei tak zu awm tawh hi a awm a. A awmna Africa-ah chuan tui puia cheng rannung kâwr chang tak takte leh thihna lam chite hi ngaihsan tak tain an ngaisang a. Sumdawna hlawk tak a ni reng a. Nikhat chu ani pawh chuan chung thil chu lak khawm vea an ram England-a hralh theih a inbeisei thar thut a. England rama an ngaihsan leh ngaihsan loh pawh a ngaihtuah hman tawh lo.

Africa ram lawng chawlhna atangin Atlantic tui puiah chung sumdawna thilte chu lawng lian tak hmangin a phur chho ta a. Chutia lawnga a chuan mek lai te chuan a bungraw hralhna man tur ngawt chu a ngaihtuah a. Heng ka thil hralhna atang hian eng eng nge ka lei ang, tih chu a rilrua a ngaihtuah ber a ni.

England an hnaih tawlh tawlh a, chu pa, Africa rama rei tak lo awm bo tawh chuan a lo hloh tawh English pachal rilru chu a rawn chhar thar leh ta tial tial a. England ram chhung Liverpool leh Manchester kawthlerah te chuan chung a thil hawnte chu hralh a tla dawn lo tih leh a hnampui English mite

chuan ro tlingah an ngai hauh lo a ni tih ngaihtuahna chuan amah chu a rawn deng harh ta dawt mai a!

A hma zawnga chutiang ngaihtuah nachang a hre miah lo chu mak a inti thar a. A ngaihtuahna a bing map map a. A rilru a inlet but but a. English pachal ngaihtuahna hmanga fim taka thil a lo ngaihtuah lo leh, African mite ngaihtuah dana thui tak a lo ngaihtuah ve tawh chu a inchhir em em a. African-te chhût dana millionaire ni kha England-ah chuan kutdawh û awrh chauh a ni dawn tih a inhre ta a. A tan insiam thatna turin phengphehlepka khua a tlai zo tawh si. Rilru mangang takin 'Heng ka bungrua, cheng tam

tak ka sen ral tawhna hi Africa-ah ka thawn let ang nge, England lawngchawlh hmunah ka paih vek zawk ang?' tiin duhthlan tur tha zawk awm chuang lovah patling a inkhâp nileng ta thak mai a ni. Chutiang chiah chuan he leia tangka, rangkachak leh hausaknate hian he lei chhût danin hausakna min pe mah se, kan in tak vanah hlutna an nei dawn lo tih kan hriat thar a pawimawh hle mai.

Kan la hawna tur vanah eng nge an ngaihhlut tih ngaihtuah hmasa hman lova vana an ngaihhlut loh tur hliir khawvel ropuinaa kan inla lian hi van kan thlen hun chuan kan la inchhir ngawt ang. Mi thenkhat chu khawvela kan awm rei tawhna hian kan rilru a lo ti-khawvel hman hle tawh a. Kan ngaihtuahna pawh khawvel mite ngaihtuahna ang ni ve zo tawhin, kan van rilru pawh kan hloh hial tawh mai thei e. Chung mite chuan vanah kan rilru kan dah thar leh a ngai a ni.

Pathian thuhrihtu ropui tak pakhat chuan, "Miin a dam laia van lama a rilru a dah lo a nih chuan, chu a rilru a dah ngai lohna vanah chuan a kal miah lo ang," a ti. Inkungkaihna kan neih puite awmna hmunah rilru kan

dah thîn a, inkungkaihna kan neihpui lohte awmnaah rilru kan dah ngai lo. Van nena inzawm mekte nun chu van khian a kaihruai a, van nena inzawmna nei lote nun erawh chu van khian a rawn kaihruai ve lo. Chuvangin, khawvela kan awm chung pawh hian van khua leh tui nihna nei leh nei lote chu kan inthliar fel sa reng a ni.

Arab pakhat hian thlalerah kawng a bo va. Ka thi ngei dawn a nih hi tiin nun khaw chhuah beiseina a nei tawh lo va. Chutia a tei mai mai lai chuan buara ip, khualzin tute'n emaw an lo thlah palh, puar tha nelh nawlh tak hi a hmu fuh hlauh mai a. A tawnna chu a phelh sawk sawk a, a han hawn rual rual chuan a chhungah chuan rangkachak hliir a awm tih a han hmu ta a. A lawm lutuk chuan chauh pawh a hre chang tawh lo va. A au vak vak a, "Millionaire ka ni ta. Ka duh duh ka va lei dawn Chiang em!" tiin a mitthlaah a lei tur tunlai car tha ber ber leh in lian pui pui a lo lang indawt zut zut a. Rei tak chaw a ei tawh lo a ni tih rêng a inhre lo.

Darkar khat a liam a. Ei tur tak chaw tlachhama rei tak lo awm tawh, rangkachak buara ip khat tlat nei millionaire-

a chu a rangkachak tlangte chuan puarna an pêk theih tlat loh avangin a ÷amchhawl a, a thi zui ta a ni. A rangkachakte chuan a nunna an lo chelh thei awzawng lo mai.

Unau duhtak te u, tunah hian sum lama inkhâwl ngah, mi hausa, ram zau tak nei leh in leh lo ÷ha tawk tak nei kan ni mai thei e. Amaherawhchu, kan sum aia Lal Isua kan mamawh zawk hun a lo la thleng ngei ngei dawn tih hi kan rilrua kan vawn reng a pawimawh. Kan rangkachak tlangte hian kan thih dawnah meuh chuan kan nunna an chhan zo tak tak dawn lo va; tuna kan thlah theih mang loh khawvel ropuina hi van ropuina hliahtu a ni fo va, kan nawmsakna hi van lama rilru kan dahna daltu lian ber pakhat a ni ÷hin. heng sum

leh paite hi neiin muk ÷en ÷un mah ila kan thlarau tana ei tur tak Lal Isua hi kan nei si lo a nih chuan thlaler zau taka ei tur nei lova rangkachak zinga rilñama thi Arab pa hausa chan kha kan chan tur chu a ni ang.

Kan hmaa van kawtthler leh hremhmun kawngkhar a lo inhawn hunah meuh chuan dam laia mi hausa, van lama rilru dah hman lote hian mahni tana sum khawla Pathian lama ngah si lo mi hausa â tehkhin thu Lal Isua sawi kha kan chan a ni ve thei tih kan hriat a ngai (Lk. 12:13-21). Eng hna thawk mi pawh ni ila kan awm dan leh dinhmun tawng mek añanga chung lama rilru dah phawt hi Pathian min duh dan a ni tih kan hriat theih nan Lalpan a thu malsawm rawh se. Amen.



**“Mahni duhzawng ti lova Pathian duhzawng titute chu an nihlawh e. Vanah Pathianin an duhzawng a ti ve dawn si a.”**

*– St. Frances de Sales*

**“Pathian duhzawng anga Pathian hna kan thawh chuan Pathianin kan mamawh chu min tihsak ngei ÷hin.”** —*Hudson Taylor*

**“Pathian kutah chuan hlawhchhamna te, beidawna te, thihna te hi malsawmnaah a chang ÷hin.”** —*Arch Bishop Goodier*



## LALPA ZANRIAH SAKRAMEN

– C. Vanlallawma  
Mission Veng

*Ka thu hrilh chhâwn che u kha Pathian hnên atan ka hmuh a sin; khatia Lalpa Isua chuan mantira a awm zâna chhang a lak a, lawmthu a sawi zawha a phel a, “Hei hi ka taksa in aia pêk tura chu a ni, mi hriat reng nan hei hi ti ðhin rawh u,” a tih kha. Chutiang bawka zanriah ei zawha no pawh chu a lâk a, “He no hi ka thisena thuthlung thar chu a ni, in in apiangin mi hriat reng nan hei hi ti ðhin rawh u,” a tih kha (I Kor. 11:23-26).*

*Tin, hei hi a ni ang a, in faten in hnena, ‘He rawngbawlina awmzia hi eng tihna nge ni ngai le?’ an rawn tih chuan nangnin, ‘Hei hi Lalpa kalhlên inthawina a nih hi. Ani chuan Aigupta mite a tihlum lai khan kan inte a rawn zuah a, Aigupta rama Israela thlahte in chu a rawn kalhlên a ni, in la ti dawn nia,’ a ti a. (Exod. 12:26,27).*

Kohhran siamthatute khan Kohhran dik chhinchiahna pathum an sawi ðhin a, chungte chu - (1) Pathian thu rin tlâk taka hril; (2) Dik taka sakramen buatsaih leh (3) Kohhran thununna fel taka kenkawh te hi a ni. Heng pathum zinga pahnihna hian sakramen chi hnih - Baptisma leh Lalpa Zanriah thu a keng a, heta Lalpa Zanriah chungchang bik hi tawi têin i ngaihtuah ho ang u. Kan Kohhran Sakramen Zirna Bu-a zawhna pawimawh tak kha engtin nge kan chhân ðhin kha?

*Q. Lalpa dawhkan kil tlak lote chu eng ang mite nge?*

Ans : Lalpa taksa leh thisen ngaihruat dik thei tura thlarau hriatna chan tum lo mite.

Mizo Pathian thu awi hmasahovin ‘Lalpa Zanriah kan kil’, ‘Isua taksa leh thisen kan ei’, te an tih ðhin lai khan awih loho khan mak an ti a, an hre thiam thei lo. ‘Mihring sa te ei ngai em ni? Isua khan mihring sa a ei ðhin a maw?’ an ti ðhin. Tlêma huïh phai deuh pu Phaisâma ber kher an zawh tum phei chuan ani lul chuan chhang fiah thiam hek lo, ‘A châng châng chuan ei e...’ a ti ta mai roh a. Chutiang hun chu liam tawhah i ngai ang. Ni e, ‘A tisa

eia a thisen in' thu kher pheh hi zawng kan Lalpan hring a chan lai ata tawh thu ril leh thu khirh, 'Tuin nge dawngsawng thei ang' an lo tih laih laih kha a ni a (Johana 6:52ff). Pu Phaia te angin an ngaihruat thiam rih lo zawng a thiamawm e. Thenkhat lahin he ruai hi rinna nun châwm nana pawimawh lo, serh leh sâng pawnlâng thil mai niin an hmu a, an ngaisang lo hle. Lalpa thupêk leh thuruat a nih anga ringtuten an ngaih urhsûnzia leh rinna nun châwmna ruai thianghlim a nihzia hi a hriat thelh theih hle a ni ang. A pawimawhna kan ngaihtuah tlemin a awmze hre lo kan tam a ni âwm e.

John Flavel-an 'Lalpa thlalâk' a vuah a. A.M. Hunter-an, 'thiltiha entirna' (*acted parable*) a vuah a, Stephen Neill-an 'thih theih lohna damdawi' a vuah thung a, an la thutak hle. Vawi khat chu 1735 Good Friday lain Vicar Ryce Davies-a hian Sakramen a buatsaih a, a beih urhsûnzia chu namai lo tak a ni. Mipuite chu thahnemngai tak maiin a fuh a, 'Lalpa dawhkan kil tlâk kan ni em tih mahni theuh i infiah ang u. Kil tlâk lo i nih chuanrawn inkhawm tlâk pawh i ni lo. Rawn inkhawm

tlâk lo chu nung tlâk pawh i ni lo va, thi tlâk pawh i ni hek lo' a ti khawl khawl mai a. A thu sawi avang chuanrawn inkhawm zinga tlangval pakhat Howell Harris-a (1714-1773) chuan a kil ngam lo va, hlau leh khur chungin a tlan haw a, nasa takin a thilnung a inbuan zui a. Easter Sakramen kil tura inbuatsaihin sual inhriatna leh beidawmna nen Bryan Duppa ziak, *The Ten Commandments* tih bu a chhiar a, William Law-a ziak *The Practice of Piety* a chhiar baw a. Chutah chuan, 'Sakramen hi Lal Isua ring chung a kan kil chuan kan sual ngaihdamna kan chang ang,' tih hi a lo chuang a. A hnu lawk Pentikos ni sakramen a kilnaah a piangthar ta hlawl mai a ni.

Lalpa zanriah chu Pathian biakna ruai thianghlim, Krista thihna hriatreng nan leh Pathian nen thuthlunga an inzawmna lawma ringtuten chhang leh uain an chan ho hi a ni a. Hmana Krista thihna tinzâwna buatsaih, tunah ringtute amaha kan inpâwlhona hriaa kil tur, a lo kal lehna thutiam thlir chung a chan tur a ni. Kan Lalpa khan, 'Nunna chhang' niin a insawi a, zanriah a buatsaih hmaa a sawi tawh angin 'a taksa eia a thisen in' tih

hian ‘rinnaa amah zawm’ a kâwk a ni. Ringtuten Pathian khawngaihna an dawn nana ruat leh din chhuah a ni a; a thutiam te an rin a, rinna tak neia a hnen ata thilpêk thate an dawn theih nan Pathianin tun thlenga mal a sâwm leh a hman țangkai a ni. Hmasâng Israelho zingah kalhlên kût awmzia sawifiah fo a țûl angin keini chhanah pawh Lalpa Zanriah inhrilhfiah hi a la țûl reng a. Eng nge a awmzia tih zawhna chu kawng liin kan chhang ang. A awmze pawimawh chu hengte hi a ni –

**1. Hriatrengna** (*Remembrance*): ‘Hei hi ka taksa, in aia pêk tura chu a ni; mi hriat reng nan hei hi ti țhin rawh u...’ ‘He no hi ka thisena thuthlung thar chu a ni; in in apiangin mi hriat reng nan hei hi ti țhin rawh u’ tiin kan Lalpa khan fel takin thu min chah a (I Kor. 11:24, 25). Chhang leh Uain hian Krista taksa leh thisen, kan tana vuak thitlin leh leih chhuah hmangaih vanga kan tan a thihna chu a entir a, chu mawlh chu hre reng turin min duh a ni. Engtia hriat reng tur nge kan tih chuan kan hriatrengna chu kan nun dan rawn khalh dik thei khawp (*life-directed remembrance*) a ni tur a ni.

Justin Martyr-an, “Heng hi kan eiin kan in satliah lo va, Isua Krista kan Chhandamtun chhandam kan nih theih nan Pathian Thu a nihna ata tisa leh thisen a rawn luah ang khan kan ti zawk a ni,” a ti. Gauhati-a Mizo zirlai pakhat chu a meng rei theiin a tho hma thei hle a; chuti taka a taimâk chhan chu in lama a nu leh pate thawh rimzia a hriat reng vang a ni. Nun kan neih theih nan kan Lalpa chuan mualphona tawpkhâwk khumin thihna chhe ber a lo tuar a, a ‘thlalâk’ hi enin a hmangaihna hmêl kha i thlir ang u. Hei lo liama hriatrengna hnemhnâng hi a awm lo ve.

**2. Țawmpuina** (*Participation*): ‘Chanpuina’ pawh ti ila a dik tho ang. Kan Lalpa khan a thihna hriatrengna chhang leh uain kha, ‘En teh u, thlir teh u,’ a ti lo va, ‘La ula ei rawh u,’ a ti. Malsawmna no mal kan sawmsak țhin hi Krista thisen țawmpuina a ni lo em ni? Chhang kan phel țhin hi Krista taksa țawmpuina a ni lo em ni? (I Kor. 10:16). ‘Țawmpuina’ tih hian ‘hriatrengna’ tih piah lamah awmze thûk zawk a nei. Thil hlui leh liam tawh hriatrengna narân (*commemoration*) ni lovin chhang leh uain hian minung

inpâwlinaah min hruai luh a tum a, chu chu a ni heta Paulan a sawi hi.

A nih leh Krista taksa leh thisen chu engtia chanpui tur nge? Thenkhat chuan Krista thihna ni lovin Galilee dung leh vanga vâk vel thin Krista nun kha ãawmpui tur niin an hria. Chu chu ni lovin Kalvari kraws-a hlan a taksa leh thisen, kan sual thawi nana vuak thitlin leh leih chhuah ngei kha kan ãawmpui tur chu a ni. Min chhandamna hnepui ber sawi nan he hmehbel ãawng hi hman a ni e. ‘Lalpa Zanriah kil’ tih hian ‘rinnaa Krista zawm’ a kâwk a, a taksa leh thisen kan ãawmpui dan pawh inhlân chung a chhang leh uain kan chan hian a ni (*i.e. life-committing participation*). Susannah Wesley chu an Pastor-in uai pêk paha ‘Lalpa Isua Krista thisen, i sual ngaidam nana chhuak chu...’ a han tih veleh a thinlung a lo danglam a, Pathian hriatna nung nein, Kristan a sualte a ngaidam vek tih hriatna a lo nei ta a ni.

**3. Inpawlhona (*Fellowship*):** I Korinth 11-ah hian Paulan Sakramen chungchang sawiin ‘inkhawm’ tih thu wawi nga lai a hmang a, mitthlaah Lalpa Nia sakramen kil tura ringtu lo

pungkhawm an lo lang nghal a. He ruai thianghlim hi kil ho a remchan lehzual theih nan kan Biak In te hi buatsaih ila a ãa ngawt ang. “Keini mi tam tak hi chhhang tlang khat, taksa pum khat kan nih hi; kan zain chhang tlang khat ami kan chang ãeuh si a” (I Kor. 10:17). Paulan hetia a sawi avang hian Kohhran thenkhat chuan ‘wafer’ aain chhang tlang khat zai darh ngei hi an duh. Chu chuan a awmze ril phawk zawkin an hria. Tin, he inpawlina hi ‘*two-dimension fellowship*’ an ti a. A chhan chu he thil hian Lalpa kan pâwlina leh ringtute inpâwlina, a entir ve ve a ni. “In inpumkhata in inhmangaih chuan, chumiah chuan mi zawng zawngin ka zirtirte in ni tih an hria ang” (Joh. 13:34); “Chutichuan, Pain kei mi tir tih khawvelin an hria ang” (Joh. 17:22). Tin, he ruai hi kohhran inpâwlhona ruai a nih rualin nakina van ruai kan la kil ho tur thlir lâwkna leh tem lâwkna a ni nghal a (I Kor. 11:26). Lal Krista a lo lana a ram a rawn din hunah he thilin a tinzâwn thin, Beramno nupui neihna ruai chu a takin kan kil tawh ang.

**4. Lawmthu sawina (*Thanksgiving*):** Grik ãawnga Lalpa

Zanriah sawina lâr tak ‘Eucharist’ tih hi sakramen hming atan Kohhranin a hmang hma hle. He hunah hian Pathian chu a thilsiam avang te, a enkawlina avang te leh a tlanna ropui avang tein lawmthu hrilh a rem vek a. Chuti chung chuan he sakramen hi chuan kan tana a taksa vuak thitlin leh a thisen chhuak a entir bik a, chu chu min thlirpui ber a ni.

Pathian hmangaihna leh khawngaihna lan chianna ber kraws chu he thil hian a tinzâwn tlat a. Krista thihna chu engtin nge kan tan lawmna tur a nih? Thupêk Ropui kha en ila kan laka Pathian thil phût hautakzia kan hmu Chiang hle (Mtt. 22:37-39).

Kan chung Pathian thinur (Rom 1:18; Eph. 2:3; Jh. 3:36) awm reng kha kan hmu a, chumi laka, Krista thihna avanga chhan chhuah kan nihna han hriat hian (Rom 5:9) tu nge lawmthu sawi lo vang? Ni, lawmthu kan sawi thîn a, kan sawi lo thei lo.

*“Lalpa, kan sual tana i hlan i taksa leh thisen entir nana chhang leh uain i lo thlang hi kan lawm e. Hetianga nangmah hriatrengna tur kawng min lo ruatsak avang hian lawmthu kan hrilh a che. Simna tak leh rinna nung min pe la, lawm chung a i rawng kan bawl theih nan i dawhkan kiltute zawng zawng inhmangaihna hi rawn tipung ang che, Amen.”*



**“Kristiante inpawlhona thil zawng zawng zinga Chanchin Ṭha thu tum lantir kim bertu chu Lalpa Zanriah Sakramen hi a ni.”**

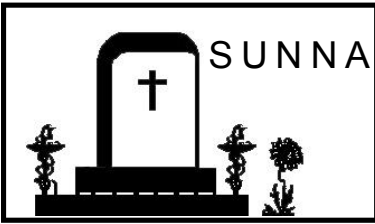
*– Marcus Ward*

**“Lalpa Zanriah hi Lalpa lo kal zawi khatna leh vawi hnihna zawmtu a ni.”**

*– Frederick Godet*

**“Puithiamin Lalpa Zanriaha Isua ṭawngkam a sawi hian sakramen a serh thianghlim.”**

*– St. Ambrose*



**REV. R.C. ZOKHUMA  
ZEMABAWK**



Rev. R.C. Zokhuma (53) hi Upa Kawlliana leh Pi Biakthangi te karah October 27, 1957 khan Bawngchawm khuaah a piang a, heta țang hian Serchhipah pêmîn an inbengbel zui ta a, lehkha zirna pangngaijah 1978 khan HSCL a zo. Jan. 26, 1988-ah B. Zañhuami, Chanmari West nen inneiin fa pali an nei.

Kum 1983-ah B.Th. a zir chhuak a, January 1984-ah Pro. Pastor-in Kanghmun Bialah a awm a, 1986-ah Pastor/Minister atan nemngheh a ni. 1987-1990 chung Sialhawk Bialah Pastor-in a awm a, 1991-1995 chung Koilamati, Karbi Anglong-ah a thawk leh a,

Khawzawl Venglai Bialah kum khat (1996) a awm leh hnuin Aizawl Theological College-ah B.D. zirin a awm a. Kum 2000 khan B.D. chu țha taka zovin Mamit Hmunsam Bial vawng tura Synod-in a tih laiin a inzaina a dam chian theih loh avangin a kal thei ta lo va, 2001-ah Synod Office-ah Revival Department pui tura dah a ni. Kum 2003-2006 chung Kolasib Hmar Veng Bial enkawl leh in 2007 ațangin Zemabawk Bial vawng tura suan chhoh leh a ni a, hetah hian a hun tawp thlengin a awm ta a ni.

Rev. R.C. Zokhuma hi mi zaidam leh inngaitlawm, mi dangte hriatthiamna ngah tak a ni a, a bula awm hahtam thlak tak a ni. Bawrhsawmna hrang hrangin a tlakbuak țhin mah se Pathianah a vui ngai lo. Hotute thurel apiang Pathian aw-a ngaia pawm thei mi, mi hnawksak nih hlau em em țhin a ni.

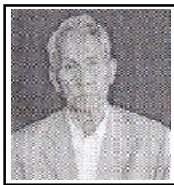
Insawiselna neuh neuh a neih avangin doctor a inentir a, thinlian leh mitliam natna a kawt tih hriat a nih avangin May 24, 2010-ah Presbyterian Hospital, Durtlang-ah a lut a. Doctor-te leh thawktuten theihtawp chhuahin a nunna chhan tum mah se chhan zawh a ni ta lo va, June 17, 2010 khan Lalpan a hnenah a lo hruai

ta a ni. A kalsan tak chhungte leh a rawngbawlpuite Lalpan min awmpui zel rawh se.

– *Upa Vanlalhuma*  
*Secretary, Mizoram Synod*

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### UPA CHUAUCHHINGPUIA LEITAN



Upa Chuauchhingpuia (91) hi Pu Thangkhuma (L) leh Pi Thanzingpuii (L)-te karah December ni 19, 1918 khan Muthi Kawnpuiaha lo piang a. Jan. 5, 1954-ah Pi Nuzawni nen inneiin fa pasarih an nei. Pathian malsawmna dawngin an Inneih Golden Jubilee leh Diamond Jubilee-te an lo lawm tawh a ni.

Kum 1965 khan a piangthar a, chuta țang chuan a thih ni thlengin Lalpa tan mi rinawm a ni tih hi Kohhranhote kan hriat leh hmuh dan a ni. Kum 1973-a Leitan Kohhran a lo indan khan Tual Upa atan thlan a ni a. Kum 1976 khan Hmarthlang Presbytery-in Leitan Kohhran Upa atan nemnghet a ni.

Upa Chuauchhingpuia hi mi nunnem leh zaidam, pa taima tak, Kohhran rawngbawl hna ngai pawimawh mi a ni a. Nupa chungchanga harsatna neite leh mi mal harsatna neite kawm țhinin, counselling hi a thiam em em a. Tualchhung Kohhran leh Bialah te pawh chanvo leh mawhphurhna pawimawh tak tak țum eng emaw zat a lo chelh tawh a, chungte chu taima taka thawk țhin mi a ni.

A kum lo upat tak hnu hian B.P. sang leh pumna te a nei a, Kum 2008 khan Damdawi inah enkawl a ngai ta a, a natnain zual lam a pan tak zel avangin Dec. 17, 2009 khan Lalpa hnenah min chawlhlan ta a ni.

Hemi ni vek hian ama chenna Inah Bialtu Pastor K.C. Vanlalduhan thlahna hun a hmang a, Biak In lamah Aizawl Hmar Presbytery Moderator Pastor Lalchhawnkiman vuina hun a hman leh hnuin Kohhran Zaipawl, Bial leh Presbytery huam chhunga Pastor-te leh Upa țahnem takte nen Kohhranhovin thlahleh leh ui em emin kan thlah liam ta.

– *Upa R. Lalzârzova*  
*Leitan Kohhran Ziaktu*

**UPA R. ROZIKA  
AIZAWL VENGLAI**



Upa R. Rozika (71) hi Upa Khuanga leh Lalbuaii te karah April 25, 1939 khan Lamzâwlah a piang a. 1965-ah Pi Vanlalmawii nen innein fa panga an nei.

1962-ah B.Com. (Hons.) a zawh hnuin Indian Audit & Accounts Service (IA & AS) hna (1968-ah) a zawm a, India sawrkar hnuaiiah hna pawimawh tak tak thawkin khawpui hrang hrangah a awm a. Financial Adviser, NEC a thawh laiin December 1996 khan a pension a.

Kum 2000-2001 khan Mizoram sawrkarin Pay Commission Chairman-ah a hmang a, April 2000-2006 chung Synod Office-ah Finance Manager-in a awm leh a. A hun tawp thleng hian Synod Finance Committee leh Synod PPF Board member tangkai tak a ni bawk.

Sawrkar hna a thawh chungin a phak tawka rinawm leh dik taka thawh duh mi a ni a,

mite tanpui duhna rilru pua thawk thin a ni.

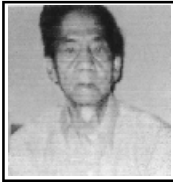
Upa R. Rozika hi a tlangvai lai atanga Kohhran bel mi a ni a, 1963-a Rev. Zairema hova Mizo Zaipawlin India chhim an fan pawh khan a tel. Delhi, Gorakhpur, Calcutta leh Shillong-ah te hna thawka a awmin Kohhran Committee-ah thlan thin a ni a, 1996 khan Shillong-ah Kohhran Upa atan nemngheh a ni. 2001-ah Aizawl Venglai Kohhran Upa atan thlan nawn leh a ni a, Kohhran Chairman, Finance Secretary leh S.S. Superintendent te a ni tawh a, sum enkawl lam thiam a nih avangin Kohhranin sum vawn dan lama hmasawwnaah an tangkai hle.

November 2009 a insawiselna neuh neuh a neih avanga doctor a rawnin khaw hmanga en a ni a, pumpui cancer a nei tih hriat a ni ta tlat mai a. AIIMS, New Delhi-ah zai a ni a; a dam leh mai beiseina sang tak nen doctor te leh a chungten an thlir laiin kawchunga thisen put avangin a chau leh ta thut a, January 12, 2010 khan min kalsan ta a ni.

*- Upa Lalthansanga  
Aizawl Venglai Kohhran Ziaktu*



**UPA LALDENGA  
SIALSUK**



Upa Laldenga, Pu Saithangvunga leh Pi Dari te fa hi kum 1923-ah Thenzawl piah Kanghmun 'S'-ah a lo piang a, Neihloh khuaah pêmîn Sihlet Police-ah kum thum a țang a, 1955-ah Liangguri nen innein fa ll an nei. A nupui Liangguri hian kum 2003 khan a boralsan a.

Kum 1943-ah Neihloh ațangin Sialsukah pem lehin 1978-ah Chhimphei Presbytery-in Bungkawn Kohhran-ah Sialsuk Kohhran Upa atan a nemnghet a, Kohhran-ah chanvo hrang hrang chelhin, Bial Committee pawimawhah te telin inkhawm leh inkhawmpui ngai pawimawh tak a ni.

Saitica natna avanga hun rei tak chhung a inenkawl a; a natna chuan zual lam a pan zel a, pawncchuak thei lova hun eng emaw chen a awm hnuin January 9, 2010 khan Lalpa hnenah min hawsan ta. Ama in leh Biak Inah vuina inkhawm neih a ni a, Biak Inah Chhimphei Presbytery

Moderator Rev. R. Vanlalruatan thlamuanna thuchah a sawi a, Bial chhung Upate leh Kohhran Zaipawlte nen Kohhranhovin ui tak chungin kan thlah liam ta.

*- Upa T. Hmingthanzuala  
Sialsuk Kohhran Ziaktu*

**UPA ROBUANGA  
CHHIAHTLANG  
KAWNVENG**



Upa Robuanga hi Pu Piantlaia leh Pi Zachawii te karah October 20, 1949-ah Sailam khuaah a lo piang a. Rambuai avangin 1967 khan Chhiahtlangah an pêm a. Kum 1979 khan Primary zirtirtu hna hmuin he hna hi Vangtlang khuaah a thawk a. Heta a awm lai hian 1982-ah Pi Lalhrangpuii nen innein fa paruk an nei. Vangtlang ațang hian Chhiahtlangah lo kir lehin a thih thlengin an awm ta a ni.

Kum 1999-ah Kawnveng Kohhran Committee atan thlan a ni a. Kum 2002-ah Kohhran Upa atan thlan niin Chhimchhak Presbytery-in Kawnveng

Kohhran Upa ni turin a nemnghet a ni.

Tualchhung Kohhran, Bial leh Presbytery thlengin chanvo pawimawh tak tak a lo chelh tawh a. A chanvote thahnemngai taka hlen chhuak thin mi a ni. Area B.S.I.-ah 1994-2010 (kum 16 chhung) Office Bearer a ni a. Ramthar rawngbawlina ngai pawimawh mi leh tawngtai ngaina mi a ni a. A dam phawt chuan zing tawngtai inkhawm a thulh ngai lo. Mi ze zawi, tawng tam lo, rual pawl thiam leh rawngbawlpuite rilru tihnat hlau leh Pathian tih mi a ni.

Kum 2009 tawp lamah kal natna avangin a insawisel tan a. He a natna avang hian Damdawi

In hranga hrangah enkawl a ni chungin natna dang dangin a tlakbuak zel a, ni February 3, 2010 Lalpa hnenah min chawlhlan ta a ni.

Hemi ni vek hian Upa C.Lallawman in lamah thlahna hun a hmang a. Biak In lamah Chhimchhak Presbytery Moderator Pastor Lalrinsanga kaihhruainain Bialtu Pastor C.Lallungmuana'n thlamuanna thuchah a sawi a. Kohhran Zaipawlin mittui nen thlahna hla sain urhsun tak leh ui em emin kan thlah liam ta a ni.

*-Upa R. Vanlahriata  
Chhiahtlang Kawnveng  
Kohhran Ziaktu*

#### HRIATTIRNA

Synod Multipurpose Training Centre, Mission Vengthlang, Aizawlah Certificate in Computer Application Course (6 months) training-na hawn a ni leh dawn a. Application Form chu Office hun chungin Office-ah lamin a hnuaia hming ziak hnenah hian Kohhran lehkha nen theh luh tur a ni. He training hi khawsak harsate chawikanna tura ruahman a ni.

1. Dilna theh luh ni hnukung : 20<sup>th</sup> Sept., 2010
2. Screening test leh Interview neihna hmun : SMTC, Mission Vengthlang
3. Screening Test neih hun : 21<sup>st</sup> Sept., 2010 (11:00 a.m)
4. Interview hun : 24<sup>th</sup> Sept., 2010 (10:00 a.m)
5. Class tan hun : 4<sup>th</sup> Oct., 2010 9:30 a.m)
6. Dil thei chin : HSLC Passed

Sd/-  
Rev. F. Lalrinnunga  
Programme Director

## SYNOD BOOKROOM NEWS

**1. Dim tein aw.** : Rukru tur te, nunrawng tur te, inzuar tur te, ruihhlo ngawlvei turte leh hlawhchham tur te hian naupangte hi an lo piang bik lo a ni tih leh, naupan laia enkawl na dawnin anmahnia nghawng a neih dante kimchang takin Zozikpuii chuan 'Dim tein aw' tih lehkhabu hmangin a rawn hai lang ta. He lehkhabu hi nu leh pa, zirtirtu leh naupang enkawltu zawng zawngte'n an chhiar a, an ngaihtuah zui peih phawt chuan 'Dim tein' naupang an enkawl tawh ngei ang. A man ` 70/-

**2. Nun kawng tha ber** : A hlu thei ang bera i nun theihna rahbi, Joel Osteen-a ziaik hi mihring maktaduai 4 aia tamin an leia an chhiar hnuah Vanneihtluanga leh Melvin Vanlalhlimpuia ten Mizo tawnga an lehlin, awmze neia zir tura indawt fel taka dah a ni. ` 150/- man.

**3. Thuthlung Hlui leh Thar kar thu** : Kristiante tana chanchin lawmawm leh hriat ngei ngei chi, Thuthlung Hlui leh Thar inkar hrechiang duh tana Mizo tawnga lehkhabu rawn tur awmchhun, 1954, 1964, 1982 kuma wawi thum lo chhut nawn tawh, a kawm mawi tak nena 2010-a chhut chhuah thar leh, Rev. Liangkhaia buatsaih, a man ` 70/-

**4. Zalên Par** : Thu leh hla hlutna tak tak chu a zalênna hi a ni a, zalen taka a lo pâr chhuahna chu he lehkhabu, uluk taka Dr. Laltluangliana Khiangte-in a buatsaih Zalen Parah hian a lang chiang hle. Essay chi hrang 10, a khawhawi hrang thiau, thu leh hla hlutna tak tak phawk chhuak thei khung khawm a ni a. A man ` 100/-

**5. Rangka dartui luan** : Upa Dr. L.N. Tluanga, Mizo tlangval zinga M.Sc (Maths) hmasa ber; Post-Graduate-a Maths Lecturer hmasa ber; Colledge-a Mizo Subject Lecturer hmasa ber; Mizoram Education Deptt.-a Mizo Director hmasa ber; INTERSERVE-a Mizo Missionary hmasa ber; Overseas-a Mizo Missionary hmasa ber leh Mizo zinga kawng hrang hrang sulsutu, Zofate tan arsi eng tak chanchin, an inneih Golden Jubilee puala Dr. Laltluangliana Khiangte buatsaih hi thalaite chotu lehkhabu tha a tling. A man ` 50/- a ni.

I Tlangau bu lak .....  
aṭangin a tawp ta a, a man han pe leh thuai ang che.

**BOOKROOM NEWS**

**1. Sakawlh leh a chhinchhiahna:**

A lo lan hma pawha vawi tam tak khawvel miten an buaipui ṭhin, sakawlh chu eng nge, tu nge? Engtika lo chhuak tur nge? Biochip, Microchip, UID leh Census, etc. ringtute tan a hlauhawm ve em? Sakawlh laka inhumhimna a awm em? Upa Dr. P.C. Biaksiana'n he lehkhabu hmang hian kimchang takin a rawn chhang e. Sakawlh boruak hian Zoram min tuam tak fo avangin mi rilru chiaite kan lo thlamuan ve theih nan he lehkhabu hi inzirna tling a ni e. A man ` 60/-

**2. Inpumpekna :** Lehkhabu ṭha letlingtu lar Rev. L.B. Pachuau chuan S. Africa khawpui leh thingtlanga Pastor hna thawk ṭhin, Kristian ziak mi, mi thiam chungchuang Andrew Murray lehkhabu ziak, thlamuanna famkim nei tura hringnun kaihhruaina lam hawi lehkhabu ṭha zet mai a rawn letling zo leh ta. A man ` 50 chauh a ni e.

