

Chhuah fan: Oct., 1984

MAY, 2017

RAMTHAR



PANGIN KOHRAN BIAK IN

Boleng Bial, Arunachal North Field

An Kohran Chairman-in ama ramah Biak In a saktir. Kohran member 30 vel niin anmahni kutkawiha an sak a ni. Adi hnam an ni deuh ber a, hnam dang pawh an awm bawk.

SERMON

THILPÊKA PATHIAN CHIBAI BÛK...phêk 3 - 8

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RAWNGBÂWLNA HLEN

Pathian leh a Kohhranho rawngbâwl hna hi dam chhúng pawha thawh zawh sen loh rawngbâwlna a ni a. Pathian ta a ni a, chu a hna thawk tùr chuan a hna neitu chuan amah hmangaiha, a tána ðahnemngaia, theihpatâwp chhuaha, inpêkna tak tak nêna - tihtak zeta thawktu a duh. Chutiang taka thawh inhuama inpete chu Pathianin a rawngbâwl tùrin a ko ðhin.

Chu Pathian kohna hmua chhángtute chu Pathian pawhin a lâwm a, a hre reng a, a hruai a, mal a sâwm a, a ðanpui a, a awmpui a, puih a ðul hunah a pui a, chhan a hunah a chhan a, zilh a hunah a zilh a, tihchak a hunah a tichak a, dinpui a hunah a dinpui a, chawimawi a hunah a chawimawi ðhin.

Chutiang taka Pathianin a hna leh a thawktute chu a ngaihhluta, a ngaihsak avângin inpêkna kima inpêk hi a rawngbâwltute tán chuan tihmâkmawh a ni. Paula pawhin, *“tihmâkmawh ka chungah a innghat,”* a ti. Chanchin ðha hrilin ram pawnah emaw, a chhúngah emaw kan thawk a ni thei e. A pawimawh chu - kan thawhna hmun aiin kan thawh dânah a innghat. Hna ðha leh ropui tak pawh chelh ila, kan thawhnaah zelthel taka kan thawh chuan chu hna chu kan tizahawm lo tihna a ni. Hna chhetê pawh thawk ila, tihtak zeta kan thawh chuan Lalpa leh a Kohhran leh kan hna chu kan chawimawi tihna a ni.

Pathian ram rawngbâwl hna kan thawh hian tlâwmsan emaw, kawng laka pensan emaw tùrin Pathianin mi a ko lo. A tâwp thlenga, thih thlenga, rinawm taka, Pathian ngaiha ðhaa thawk tùra koh kan ni. Paulan Timothea a fuihna ðawngkam hian lo inenfiah thar ila: *“Nang erawh chu engkimah fimkhur la, hrehawm tuar la, Chanchin ðha hriltu lam hna thawk la, i rawngbâwlna kha hlen rawh,”* (2 Tim 4:5).

K E I M A H N I**† TUARPUINA:**

1) Pi Chuauziki (73), Thenzawl, Pi H. Laltlankimi, Evangelist, Tameri (Lucknow Mission Field) nu chuan ni 03.03.2017 khán Cancer avàngin chatuan ram min pansan.

2) Upa Biaksanga (76), Ramhlun Vengthar, Pu Laldopuia, Evangelist, Kathmandu (Nepal Mission Field) pa chuan ni 29.03.2017 khán chatuan ram min pansan.

3) Pi Vanlalmawii, Evangelist, Pailapool (Barak Area) pasal, Pu H. Bharat-a leh an fanu, Adela Lalremruati (16) te chuan motor chêtsualna avàngin ni 27.03.2017 khán chatuan ram min pansan bawk. He chêtsualna tel ve, an fanu Christina Lalchhandami (18) pawhin hliam na tak a tuar nghe nghe a ni.

4) Upa Vanlalhruaia, Ramthar Board Member, Zemabawk Vengthar Kohhran ni 31.03.2017 khán chatuan ram min pansan.

5) Pu Ngurchuhvela (52), Vaphai, Pi Pi Thangmawii, Evangelist, Gairsain (Delhi Field) pa chuan ni 04.04.2017 khán Cancer avàngin chatuan ram min pan san ta bawk.

Synod Mission Board-in lusún chhúngte a tuarpui tak zet a ni.

† TRIPURA PROVISIONAL SYNOD HAWNG: Ni 02.04.2017 Pathianni Chawhma Inkhâwmah Rev. Laldawngliana Moderator, PCI-in Noagang Kohhran Biak Inah a hawng. Mizoram Synod aţangin Rev. Lalzuithanga, Moderator leh Rev. Lalramliana Pachuau Sr. ES ten he hun hi an hmanpui. Tripura-ah hian ni 11.01.1976-ah Presbyterian Kohhran ding ţanin member 776 an awm a, tûnah hian member 21,288 an awm.

† MISSIONARY RETREAT 2017: SMB hnuuaia Central huam chhúnga Missionary-te pualin Central Region Missionary Retreat Vawi 3-na chu ni 4 - 7 May, 2017 chhúngin Vaivakawn Kohhran Biak Inah buatsaih a ni ang. Central huam chhúngah hian Mission Field 8 -Calcutta, Delhi, Jharkhand, Lucknow, Nepal, Odisha, Patna leh Siliguri te a awm a ni. Ni 14 May (Pathianni) hi Missionary-ten an chhuahna Kohhran ţheuh an tlawh hun atána ruat a ni.



SERMON

THILPEKA PATHIAN CHIBAI BUK

Chhiar tùr: Malakia 3:10-12

Upa C. Hualkunga, Mission Veng

Mizoram chhúnga Kohhrante hian thilpêk lam hi ka ti ðha hle. Chhúngkaw tam tak phehi hi chuan entawn tlák khawpin an tiðha a, an chhuanawm lutuk. Chutih lai chuan, “Kan thawh tam thei ve si lo va,” tia inthlahrung tlat pawh an lo awm thei dawn niin a lang. Chuvàngin, thilpêk chungcháng hi kan hriat hnu ni mah sela kan ngaihtuah ho atán ka han thlang leh a ni. Kan thupui, ‘Thilpêka Pathian Chibai bûk’ hi ‘Thilpêk hmanga Pathian chawimawi emaw, fak emaw’ tihna a ni thei baw k ang.

I. Ringtute hian thilpêka rawngbàwlina hi eng vâng a ti tùr nge kan nih? Eng zâtin nge kan pêk dawn? Khawiah nge kan pêk ang?: Chungnungbera Pathian thupêk a ni a, a chhan leh vâng ngaihtuaha chhût vak lo pawh hian amah be tùr chuan pêk tùr a ni ringawt mai. Chu bâkah India ram khua leh tui chuan CHHIAH kan pe ðheuh va; chutiang deuh chuan, keini vâñ khua leh tuite chuan pe ve àwm rêng kan ni. Thuthlung Hlui leh Tharah te hian thilpêk thu hi sawi a awm nual. “*Ram chhúnga*

in sawma pakhat zawng zawng, lova thil hâwngte pawh, thei rahte pawh LALPA pual a ni a; LALPA tâna thianghlim a ni” (Lev 27:30), tih kan hmu. Han sawi buai vak chi a ni lo. Pathian thupêk a ni a, kan pêk tùr a tlêm emaw, a tam emaw, amah ringtu leh betute chuan pêk tùr a ni ringawt mai. “*Thilpêk hi a tam lam emaw, a tlêm lam emaw ai mah hian a pêkna thinlung lam hi a pawimawh zâwk em maw ni chu aw?*” a tih theih asin.

Vawi khat chu kan Lal Isua kha inkhâwmnaa

thawhlâwm báwm hmuh theihna laiah a lo awm a. Mi hausa thenkhatte chuan thawhlâwm báwmah chuan pawisa tam tak tak an rawn thlák a; chutih lai chuan, hmeithai pachhetê pakhat hian thawhlâwm báwmah chuan dár tangka *dere pahnih (pawisa zinga hlu lo ber)* hi a rawn thawh ve a. Kan Lal Isua chuan mi hausate chu fak lovin hmeithai chu a fak ta tlat mai.

Chuvàngin, keini pawhin thilpêk pêk tlêm hi i zak lo vang u, i tím lo vang u. Kan Pathian hian kan theih tâwk hi tlêm mah sela, a lâwm a, a lo pawm a ni tih i hre thar leh ang u. Bethani khuua hriak thihtu pawh kha mi thenkhatin an sawisel khan a ni chuan engtin nge a lo tih kha? “He hmeichhia hi engtin mah ti suh u, ka chungah hian thil tha tak tiin, a tih theih tâwk a ti a nih hi,” tiin kan Lal Isua chuan a lo tan a nih kha.

Kum 1970-a Upa ka nih ve hlim chuan kan veng a Upa zinga naupang ber ka nih vâng em maw ni, kum kua zet, a zawnin sum

lam ziaktu (Finance Secretary)-ah kan hotuten min ruat a. Chutih lai chuan kan veng a mipa naupang pakhat hian a scholarship lâk ațanga sawma pakhat - ₹ 2/- (Cheng hnih) hi thawhlâwm ipa thun ngatin thla tin a rawn thawh ve thin. A tam vak lo nâ a, kan Upate khân an lâwm khawp mai. Chu mipa naupang chu Mission Veng Kohhran Upa thar duhawm tak (Kum 2016 Presbytery-a nemngheh mi pali)-te zinga pakhat a ni ta nghe nghe.

Pu R. Zuala kha sawi tûr hria, sawi thiam baw k a ni a, heti hian a sawi a –

“Tûn hma chuan Sâp hlîr hi Mizorama lal ber, Bawrsâp (Superintendent)-ah kan nei thin a. India mi, Sâp ni lo, bawrsâp kan nei hmasak ber, Pu Barkataki khân Mizoram khawchhak lam a fan hmasak tumin tawng lett u leh case clerk ni pah fâwmin hnai takah ka zui ve a. Hmanhmawh lo takin kan zin kual a, khaw tinah miten min lo lâwm nasa hle. Chûng lai chuan

motor kawng a la tlang loh avàngin sakawr chungah a chuang a; vânduaithlāk takin, Lungdar khaw daiah chuan sakawr aţangin a tla ta hlauh mai a. Zawnbáwm siamin an zâwn ta a, khaw tinah an inhlan chhâwng zêl a.

“Kàngvâr lai a ni a, Piler khaw miten lamlian kawngpui an vât chhuak a, a kàng pe vûk mai a. Chuta kan kal lai chuan kawng chhak kàngvâra thlai chi theh mék, nu pakhat, tar tawh lam hian, “Tlangvalte u, ding lawk teh u. India Sâp chu chibai karawn bûk ve duh a nia,” arawn ti a. Engah vak mah kan ngai lo va; mahse, Bawrhsâp chuan a han hriat chuan a ngaih pawimawh zâwng tak a lo ni a.

“Kan ding a, báwm chu kawng rem laiah chuan kan nghat a, pitartê chu kan lo nghâk ta a. Kàngvâr hmun chu a phihrît a, vawn ban a aum bawk si lo va; pitartê chu a kal tha thei mang lo va. Mahse, tlangval pahnih hian an pui a, an han kai chhuak ta a.

“Kawngpui a lo thlen chuan zâm hauh lo hian kal pah chuan a ţawng bawrh bawrh mai a. “Mama chu I fimkhur lo a nih chu. In pawimawh teh lul nèn, i tla na ang tih a va han hlauhawm êm!” ti chungin Bawrhsâp zawnbáwm chu a lo thleng ta a.

“Bawrhsâp chuan zawnbáwm khuhna puan chu hlîpin a lo en a. Pitartê chuan, “Khawng, India Sâp chu chibai ka han bûk ve ang e,” tih pahin a iptê te reuh tē aţang chuan a tu leh faten a chhun chawhmeha an pai ni ngei tûr, Mizo artui dik tak, te reuh tē pahnih hi phawrhin Bawrhsâp, Pu Bartaki-a chu chibai bûk nân a pe ta.

“Bawrhsâp lâwm lutuk chuan, ‘Ka lâwm e,’ pawh ti thei lovin a hnuk a ulh a, a ţap titih ta mai a. Ngawi rengin kan en ţap mai a, ţah mualpho lutuk a hlau a ni ang, puan chuan a inkhuh leh ta a.

“A hma ni lawk khân Khawhai Lal Zataian a sial zînga lian ber chu chibai

bûk nán a talh a. Khawtlangin aumni khamin an chawimawi a, Darmang leh khuang te nèn zai leh lámin an awi mup mup a. Tlaih ruai an theh a, zu bel lian pui puite hi an hung tlar khup mai a. Chūngah chuan Bawrhsâp kha a ÷ap miah lo; mahse, Piler thlawhmaa pitartê-in artui pahnih pea chibai a bûk ÷um khan Mizorama lal ber, Bawrhsâp, Pu Bartaki-a kha a ÷ap nia!” tiin.

II. Thilpêk hi Pathian biakna, chibai bûkna, amah fakna leh chawimawina a nih avàngin a pawimawh lutuk: Kan phâk tâwka tih ÷heuh chi a ni a, rawngbâwlna kawng ÷henkhat – thuhiril te, tihdam rawngbâwlna te leh a dangte hi chu mi nazawng tih theih a ni lo. Thilpêk erawh chu a tlém emaw, a tam emaw, kan tih ve theih ÷heuh a ni a, a pawimawh lutuk. I chhinchhiah tlat ang u.

Seba Lalnu-in a mah aia Lal leh hausa, an hun laia Lalber hausa ber leh fing ber, Lal Solomona

chibai a bûk ÷um chuan an rama thil hlu tam tak kengin chibai a rawn bûk nia! (1 Lalte 10:1-3).

Mi fingten Lal Isua piang chibai an rawn bûk khân chibai bûk nán rangkachak te, beraw te leh murra te an rawn pe a nih kha. (Mt 2:1-10).

Tûnlaia inchawimawina, awards chi hrang hrangte pawh hian thuziak mawi tak (certificate) bâkah sumfai eng emaw zât a keng tel ve deuh ziah ÷hin. Pachhunga University College-in chawimawina ropui tak a dawn pawh khân a tu Officer-in rawn kalin an rawn pe mai lo. An Principal hovin New Delhi-ah inkhâwmna ropui takah India ram lalber, President Pranab Mukherji-a kut ngei a÷angin an zu dawng a nih kha.

Pathian ram thawhlâwm pawh hi urhsùn taka tih a ÷ha. Tûn hma chuan kan Kohhran Upate ngatin an khawn ÷hin; KÏP din hnu, 1954 vêl a÷ang erawh kha chuan ÷halaite pawhin an

khawn ve ðhin. Lalpa Zanriah Sakramen kan kíl ðuma thawhlâwm erawh hi chu tûn thlengin Kohhran Upaten an la khawn ðhin.

Khasi ramahte khu chuan thawhlâwm hi Upate ngatin a nia khawn ðhin ni. Inkhâwm kan tam deuh vànga gate-ah emaw kawngpuiah emaw, hmuh-nawm chhuahnaa an tih ang maia khawn te hi a mawi lo. Thawhlâwm hi thuhiril te ang bawka rawngbâwlna pawimawh a ni a, i ngai pawimawhin i ti-urhsùn ve zêl ang u. Thawhlâwm ipte pawh hi kawngkaa kawngkhar vengtu pêktír mai ai chuan mahni ngeia pêk hi a ðha.

III. Thilpêk hi Pathian nêna inlaichinna ðha neih nán a pawimawh: Miin an fanu emaw pasal neihtír an tum chuan mi eng emaw zât nêna inlaichinna ðha an neihpuí theih nán Mo man, ₹ 40/50 lek lek te an eitír ðhin.

Kan naupan lai chuan ka pa hi sa kâp thei, pasalðhaa sawi a ni ve ðhin. Sa a kah apiang hian veng

danga ðhian, unauva a siam, Pa Liansiama chu sa ðha lai eng emaw zât hi a pe ve ziah. Pa Liansiama chu sa kâp mi a ni lo nâ a, kan tán eng mah a ui bik lo. Chûng chuan min tichhúngkhatin min ti-unauva, an tu leh fate thleng hian tûn thlengin inlaichinna ðha tak kan la nei nia.

A ropui ber chu – Pathian leh mihring inkára inlaichinna chhe tawh hnu siam ðha leh tùrin Pathian chuan a Fapa, Isua Krista chu khawvêlah a rawn tír a. Kan tuar ai a tuar a; Kraws-ah mi sual angin an khengbet a, kan sual thawi nán a thi ta a. Tichuan, amah avàngin Pathian nèn kan inrem leh ta a. A Fapa thihna leh thawhleha avàng chuan chhandamin kan awm a, Chatuan Nunna kan nei leh thei ta a ni. A ropui lutuk.

Kan chung a ðhat êm avàngin Pathian hi thilpêka chawimawi ve tùr kan ni. 1 Kor 4:7 hi Bible cháng mak tak a ni – *“Nang tuin nge tilêm chuang che; I dawn*

loh chu eng nge i neih ni? I dawn a nih si chuan engati nge dawn ni lo anga i uanpui ni?" tih kan hmu.

Lehlin tharah chuan –
 “Tu nge mi dang aia danglam bika siam che? A thlawna i dawn loh hi eng nge i neih? Chuti a nih si chuan dawn ni lo anga engati nge i uanpui le?” tih a ni thung.

Ngaihtuaha han inchnhût neuh neuh hian kan chhúngril nun pawimawh zâwk chu sawi loh, a tuamtu káwr, a fúnna ringawtah pawh hian thilthlawn pêk, sawi sèn loh a awm thei ang chu. Pathian min pêk, thilthlawn pêkte hi sawi sèn rual a ni lo. Pathian hian a thlawna min pêk, a thlawna min enkawl zuisakte hi a man min thng ta sela, tuin nge pe thei ang le? A tak man chu sawi loh, Kâl (kidney) thlâk man, *driver* tawngin, a *fitting charge* ringawt pawh hi a man a tam asin. ‘Ka ta’ kan lo tih ve ringawtte hi eng nge a awmzia? A thlawna min enkawl zuisak loh hi eng

nge kan neih? Kan hla phuatuin,

“Thilthlawn pêk ngun takin
 [chhiar la,
 Pathianin mihring a vûr
 [thín kha;
 Malin chhiar la, nangma
 [chan mai chu,
 Mak ti rêngin i fak phawt
 [ang – a petu”
 a lo tih te hi a dik hle.

Kan Pathianin min hmangaih avàngin thilpêk zawng zawnga ropui ber – a Fapa mal neihchhun a thlawnin min pe a. A thlawnin min chhandam a, a thlawnin Chatuana Nunna min pe. Min vengin min enkawl a, min chen-chilhin min thlamuan thín.

Chuvàng chuan kan Pathian min hmangaihtu hi chibai bûkin, amah biak nán leh chawimawi ve nán a taksa, Kohhranah hian kan theih tâwk sum leh paite hi i hlan ve ang u. Thilpêk hmangin Pathian chibai bûk ila, thilpêk hmangin amah i chawimawi ang u.

Pathianin a thu malsâwm rawh se. Amen.

BUHHMUN AṬANGIN
LALPAN A HMU LEH TA - LALPA MITE
ṬAWNGṬAI CHHANNA

P.C. Pachhúnga, Evangelist
Jaigaon, Siliguri Mission Field

Ni 29/1/17 leh ni 19/2/17 hi keini tán chuan ni chhinchhiah tlâk tak a ni! Lalpan ringthar pariat lai min pe a, kan va lâwm tak êm!

Baptisma changte hi chhúngkaw 4 aṭangin an ni a. Hêng zínga chhúngkaw 1- Pu Keshab Biswa te chhúngkaw chanchin ngaihnaawm tak hi lo thlûr bing ila.

Pu Keshab Biswa nupui, Pi Sushma Biswa-i hi kan kohhran member ni sa a ni a. Amah chauh kristian niin, a pasal leh a pasala chhúngte hi kristian an la ni lo va, a vei êm êm mai a. Kohhran inkhâwm leh ṭawngṭai inkhâwmnaah te a thawh ṭhin a, a pasal tán pheí chuan vawí tam tak chaw ngheiin a ṭawngṭai ṭhin. Kohhranho pawhin a pasal pual liau liau leh an chhúngkaw tán chaw ngheiin kan ṭawngṭai ṭhin bawk. Anni lah chuan

kristian nih chu sawi loh, amah zâwk hi Hindu-a lét leh túrin an thlêm ngar ngar reng a, a inkhâwm lai te hi vawí tam tak an rawn ko haw a. A cháng leh, “*Lo haw tauh suh. Khatah khán aum hlen nghal rawh,*” te an rawn ti ṭhin .

Pi Sushmai-i pasal Pu Keshab-a hi Driver niin anmahni motor (Truck) a khalh a. Ṭum khat chu Hindu *puja* lai hian Bhutan-ah bungraw phurin a kal a, *phone* aṭangin, “*Sushma, mite chu chhúngkuain thaumhnaw thar te ha-in hlim takin an aum a. Mandir-ah an kal a, an picnic bawk a. Hetia hlim taka aum ve hi ka va han châk tak êm! I châk ve lo em mi? Hindu-ah lo kir leh*

la, i duh zâwng apiang ka leisak ang che. A nuam dawn asin!” tiin an hlim au thâwm te chu mobile aţangin a ngaihthlaktír a.

Hetiang hian vawi tam tak a thlêm ţhin a ni. A pasal hian a hmangaih êm avângin Rangkachak ţhi, bengbeh leh tlereuh dang te hi a leisak ţhin a. Chal hnawih sen (sindur)-a chhúngkuua lenchhuahpui te hi a châkin vawi tam tak a sâwm ţhin a; mahse, Sushma-i hian a duh thei si lo. Vawi khat inkhâwm tûr pawh hian harsatna hrang hrang hi vawi eng zât tak tuar ang maw!

Pu Keshab-a hi an unau zínga upa ber a ni a, a pa te in bul maiah hian an indang ve a. Pi Sushma-i hnênah, “*In thar, cement-in sa ve ila,*” a ti ţhin a. Ani lahin, “*In thar kan sak chuan Pastor leh Missionary-te leh kohhranho kan sâwm ang a. Pathian hnêna hlanna leh inkhâwm nán te hman i phal dawn chuan in sak hi ţha ka ti a; amaherawhchu, chutiang tih i phal dawn loh chuan*

sak ţul ka ti lo,” a ti ve tlat mai a. Ngaih dân a inan loh avângin kum hnih dawn chu an sa lo va. A tâwpah chuan pa ber chuan an nu duh ang chuan rem a ti ve ta hrâm a, in chu an sa ta a. Keini pawhin han sakpui ve kan tum a; mahse, pa ber rilru hi a la sak khawp a, en pawh min en duh lo va, kan pui thei ta lo.

In pawh chu an sa zo ve ta a. Kohhranhovin inkhâwmin kan Pastor K. Zoramhluan ţawngţaiin a hlan a, hlim takin hun hmangin chawhluite kan kil hova. Hetih lai hian pa ber chu a zin bo daih a ni. Keini lamin kan tih zawh hnu lawkah pa berin Hindu puithiam (Pandit) kovin an chhúngkuain Hindu dâna hlan thianghlimna hun (Puja) an hmang ve leh thung a, kan intih chhawk zak zak a ni ber.

Pi Sushma-i te hian fanu pakhat an nei a, an pa hian fa neih leh a duh thu hi a sawi ţhin a. Pi sushma-i lah hian, “*Kristiana siama, baptisma-te chantír a phal dawn loh*

chuan hremhmuna kal tûr naute neih chu ka duh lo,” a ti bur mai si a. A tâwp a tâwpah an pa chuan, “Fapa ka neih theih nân min ãawngtaipui ula, fapa ka neih chuan kristianah i siam ang a, kei pawhin ka fapa hnung chu ka la rawn zui ve ang,” a ti ta a.

Kohhranhote chuan fapa kan dilsak ðhin ta a; Pathianin a mite ãawngtaina a chháng a, fapa duhawm tak chu Pathianin a pe leh ta a ni. Kohhranho bawk chuan an inah nau hlanna/lâwmna hunte kan hmang ho leh a, Baptisma pawh chantír a ni ve leh ta a. Pa ber thinlung erawh a la inpeih lo deuh a ni ang, a la chang rih lo.

Thil ho têa kan ngaih pawh hi anni tân chuan a beiha beih tak tak a ngai ðhin. Siliguri Mission Fieldina kan siam, Calendar tár tûr ringawt pawhin ‘*Kristian Calendar*’ a nih avàngin chhúngkua hi a nghawng rap rap zêl a. Nasa taka a beih hnu-ah a sual chhuak ve hrâm ðhin. Heti chung hian Pi Sushma-i hi

a pasal leh a pasala nu leh pa chhúngte hian kristian a ni tih bâk chu sawiselna tûr hi an hre lo rêng rêng; mi ãawng tam lutuk lo, rilru ngil tak, pasal te chhúng leh mi dang chanchin a ðha lo lam sawi ngai lo mi a ni. A pasala pa te pawhin an ngainain fel an ti êm êm; chutih rualin, anni Hindu kulmûk tak, an *samaj*-ah pawh an khaipa leh phusa ve ber pawl chuan mitmei ven tûr an lo ngah khawp a.

An monu, Pi Sushma-i kristian a nih avàngin *choka*-a a luh leh a ei leh in siamte an ei thian loh thu an sawi thar leh a (In hrang chang mah sela, a tam zâwkah hi chuan rawng an la bawl ho reng). Puithiam (Pandit) meuh kovin ‘*Sushma-i chu tân aãang chuan choka chhúngah a lût ve thiang tawh dawn lo a ni*’ tiin an *puja* mup mup mai a.

Mahse, hei pawh hian ni tam a daih lo; anmahni bawk hian an ko leh a, a tel lovin an awm thei si lo. An inthenna (*kiria*) pawh chu anmahni bawkin an sût leh

ta a ni. An mote zingah an ring ber a, kawng engkimah fa upa ber chan hi a chang vek a ni.

Hun leh nite an liam zêl a, kohhran leh mi mal anga kan ÷awngtaisakna pawh kum rukna a lo pumhlûm têt tawh tih thleng pawhin thâwm eng mah a la awm tak tak thei lo. Pi Sushma-i pawhin ÷awngtai thupuia dah pawh a inthlahrung deuh ta a ni ang, ka bulah beidawng âw deuh lek lek hian, “*Uncle, Pathian chauhwin a hria a nih hi. Kan ÷awngtai rei tawh si a, eng mah an la ang thei si lo,*” te hi a ti chuai deuh raih ÷hin a.

Dik tak chuan, keini pawh hi kan beidawng ve deuh hlek tawh a ni. Mahse kum sarihna a lo her chhuah dawn meuh chuan Pathian hnathawh a lo lang ÷an ta! Pu Keshaba pawh kan chungah a ÷ha ÷an ta khawp mai. A zin haw te hian thil eng emaw min rawn hawn Bhutan serthlum ÷ha tak tak te min rawn hawn a. A hmaa mi hmuh hreh deuh ÷hin khân

hlim sângin min hmuin, ÷ha takin mi be ta a. A nu leh pa pawh Pathian thu an sawipui theih ÷an a, *Bible Tract* te an chhiar ve duh ta a. Theih ang angin *counselling* te neihpui ÷hin an ni a, Bible pawh an chhiar ÷an a, theih tâwkin Pathian an zawng ve ÷an ta.

Eng emaw harsatna an neih te hian, “*Uncle, min ÷awngtaipui rawh u,*” an lo ti ve ta. “Kristiante Pathian hi a lo ÷ha a ni, kan dil apiang min pe zêl a,” a ti ve thei ta (Kohhranhoten ÷awngtaia kan dilpui, Pathian pêk langsâr zual - In, Fapa, Truck, Bike leh a dang te avàng niin a lang).

A pa pawh hian zânah mumangah te inlârna (*ti ve mai ang*) a hmu ve ÷hin a, vânrâm leh hremhmunte fan pui a ni a, Vântirhkohten an lo hruai ÷hin bawk a. “*Vânrâm chu Sushma-i Pathian ngei awmna kha a lo ni*” “*Pathian dik tak chu Sushma-i Pathian Isua hi a lo ni alâwm le*” te a ti ÷hin a. Hetiang chungchangah hian sawi tûr

ngaihnaawm tak tak a ngah khawp mai.

Ni 29/1/17 a lo inher chhuah meuh chuan Pathianin a mite ṭawngṭaina chu a hun takah a rawn chhang ta. Kristian ni tūra hun a duh rei ang bawkin harsatna an pal tlang hi a nasa êm êm a ni. Ṭawngṭaipui tūra a thawh zin tawh êm avànga Pi Sushma-in thawh a zah hial tawh, vawi tam tak kristiante dodaltu, mahni monu ngei pawh kristian a nih avànga vawi tam tak tuartirtu, Hindu ruh tak mai Pu Bir Bahadur Biswate nupa leh an monu (fapa naupang ber nupui) leh a fanu te chuan mihringte beidawn tawh hnu kum sariz zet ral hnu-ah Lalpa hnênah an thinlung an hlan ta. Kohhranhote HNEHNA CHU LALPA TA A NI' tiin kan au va. *“Isua rinawm taka zui ka tum ta, Ka hawi kir lo'ng...”* tih hla sa chungga Bialtu Pastor Lalchungnunga kuta Baptisma an chang ta mai chu lâwm avàngin kohhranhote kan ṭap a, kan mittui a tla a ni.

Hemi ni hian Sushma-i pasal ber hi eng emaw hna ṭul thilah a awm lo va, baptisma a chang ve ta lo va. Ṭawngṭaina chhángtu Pathianin hun ṭha tak pe lehin a thla leh ni 19/2/17 (Pathianni) khán mi dang pathum nèn dam chhúnga mahni duhthu ngeia Isua zui tūra intiamin baptisma an chang ve ta a ni.

Baptisma an chan tûk lawk hian an chhúngte hmun hrana mite leh khawtlang (*sama*) hruaitute chu, *“Eng vànga chhúngte, u leh naute ráwn miah lova kristian-a inpe ringawt nge in nih?”* tiin thinrimin buaina siam tumin an lo kal a. Dawhkan te an rawn chum ri ṭhuai ṭhuai ta mai a. Eng emaw chen chu an buai viau dawn a, mahse buaina lian tham a chhuak ta lo hlauh. Pathianin a hun takah a ṭanpui a, anmahni duh thu ngeia kristiana inpe/baptisma chang an nihzia te, anni an ràwn chuan an phal dawn chuan loh thu an hriat reng avànga ráwn lo an nih thu tein an lo chháng a. Anni pawh chuan, *“Tûnah chuan*

kan tân chuan mitthi ang in lo ni ta. Eng mah inzawmna kan nei tawh lo ve, tân aţang chuan mi hrang in lo ni ta,” tiin an hawsan a.

Pi Sushma-i pasal Pu Keshab-a te baptisma chan ni v k hian Puithiam (Pandit) kovin an u leh nau leh an *samaj* hruaituteho chuan anni chh ngkaw tuithl rna *Puja* hun te hmangin chawhluin an kil ho va; chhiat ni  that ni, engkimah an inzawmna

an lo chhu chat ta a ni. Khawtlang hruaitu, an *samaj* khaipa, Treasurer leh bungrua ilo pawh engkim kawltute chu Krista av ngin hn wlin an lo awm ta a ni.

Kum sarih zet kohhranhote leh a bik takin, Pi Sushma-i rinna nghet tak leh  awng taina chuan rah chhuahin a chhanna chu a t wp a t wpah chuan a rawn lang ta a ni. Lalpa chu fakin awm rawh se!



SARKEL HELMEL SABHA (2017) REPORT KAIRABANI BIAL; JHARKHAND MISSION FIELD

*Rev. P. Lalţlanhluva
Bialtu Pastor*

A hmun : Katkupi P/S
A hun : Ni 10-12 March, 2017
Thupui : ‘Thuawihna’ (1 Sam 15:22)
Sawitu : Rev. F. Lalchhuanawma F/S, JMF

Inkh wmpui ti inkh wmpuitu - PANDAL: Biak In lian inkh wmpui min dawng zo t r nei ve ta lo chu inkh wmpui a lo thlen dawn hi chuan *Pandal* sak hi rilrua lo lang lian hmasa ber  thin. L wmawm  m  m chu *Pandal* hian hmanraw tam a mamawh lo hi a ni. Mau leh hrui a awm a, a chung z r t r Silpaulin a awm chuan a t wk d r.

Mahse *Pandal* erawh kan hmang ʔangkai hle thung si, inkhâwm nân mai ni lovin Palaite riahna rûn a ni nghal. Thleng leh no, an thâwmhnaw leh mutbu neih ang angte an chhêk khâwm nghal vek a, mut a hun chuan rei insingsak a ngai lo, an mu reh nghal ʔhiap mai. A va awlsam si êm!

Ni 3.3.2017-ah *Pandal* sak hnatlang chu neiin bial chhúnga thawktute leh member-te kan thawk chhuak ʔha hle. Thlengtu lam an rintlâkin an phur hle. In tinin mau tlawn panga ʔheuh an thawh khâwm hmang chuan kan han sa chho ta kha a ni a; hmanruain a daih baw k a, kum dang zawng aiin a nghetin a rinawm zâwk hial ang.

Hnatlang zingah naupang mawlh mai an ʔangkai; ban khur laih leh a phuar thlengin an rintlâk ve êm êm, hna an tih sawt phah hle. Kan thawk chhuak tlai viau e ti lo chuan ni hnih hnatlang tûra kan ruahman kha ni khatah kan zo dêr mai. Kairabani *fellowship*-in hnatlang ei leh in tûr sum

eng emaw zât hmanga an siam chu puar taka eiin hnatlang chu kan zo thei ta; Kairabani nge nge, bial station nih an tlin e!

A hun a lo thleng ta:

Inkhâwmpui thlen kim ni a ni. Nomination *Committee* dâr khata ʔan tûra tih chu ʔul dang eng eng emaw vângin a hunah kan ʔan thei lo. Inkhâwmpuinaa hmanraw ʔul leh chawhmeh engkim phurtu kan *motor* hmana chuang, kan thawktute chuan kawng an la bo zui. Kan ti nek nek a, dâr hnih pelhah kan ʔan thei ʔâwk. Santal *timing* thlir chuan kan tlai lutuk lo ve!

Buaipui tham thli:

Committee kan ʔan aʔanga rei loteah beisei loh lam aʔangin buaina a lo thleng ta. Khua a rawn dúr khup khup a, thli lahin awm mai mai a tum ta lo, chutiang bawkin ruah pawhin. Ngaih ʔha taka *pandal* chung a *silpaulin* kan zâr chuan buaina nasa lehzual a tâwk ta. A va buaithlâk ta êm!

‘*Pandal chung a chhia*’
tih thâwm a rawn ri;

committee lai kan sawi thei tawh lo, kan tlan chhuak ta huk a. Nikum maia man to taka kan lei *silpaulin* chu a va khawngaihthlâk êm! A thlêr chhe zo mai dawna hriain kan han ðhiat leh rih kha a ni a.

Hun lah a kal zêl, a huna *committee* kan ðan thei lo; tlai dâr 5:00-ah pawh kan la ti dawn laih laih chauh a ni e. *Emergency light* hnuaiiah ðawng hriat har tak chungin kan zo ve ta hrâm kha a ni a, khua erawh a thim zui a ni tawh mai e.

Kan fatute lah ruahin a lo tibuai, kan va buai ta nuai nuai êm! Ei rawngbâwlna in chung hi ruah dang zo tùra sak a ni lo, Ni sá hliah tùr chauhva sak a ni si. Nimahsela, ruahin zah a ngai ta; hmabâk erawh a la ko hle. Fatu lamin a hmanhmawh thei ang bera ei siam a ngai, fatu lo zawngin *pandal* chung zâr a ni tawp mai.

Hmanhmawh taka hlih a ni bawk a, kan *silpaulin*

inthleh dân chuan mu leh mal rêng a nei lo, a kâwi nuaih a ni ber mai e. Kaih pharh leh pawh hna fê tùr a ni, tui lah a la tling pung hlawm a. Thawktu *committee* bangte chu zân inkhâwm tlang tùra induang zâr an ni vek tawh; mahse, *pandal* chung a *silpaulin* kâwi nuaih chu hai pharh leh a ngai miao mai si. An va fakawm êm! Berh hlau tlémte kârah a tam zâwk chuan tlâwm-ngaih chhuahin *pandal* chung, a wawi hnih nân an han khuh leh a nih chu.

Ðan zân inkhâwm chu:

A fuh lo laklawh tawh; inkhâwm ðan hun dâr 6:30 p.m. tih kha dâr 7:48 pm vêlah khuang a ri ðan chiah. ‘*Jharkhand time alâwm*’ tiin i inhnêm zêl mai ang. Dâr 8:03 p.m. a ri a, *chairman* a ding ve thei ta. Zai a nuam, zaipâwl lah an thiam, report lah ngaihthlâk a nuam. *Report* petu ðhenkhatin inkhâwm kan ðan tlai tih hre awm pawha lang lova, a kual thei ang bera *report* an han pe te mawlh kha; a kalh an tikim ve hrim hrim e. Dâr sawm

rîk hma chuan inkhâwm kan bang ve hman a nia aw.

Rorel ni a ni: A hun taka rorèl kan òan thei kha a ropui thlawt, chhinchhiah reng tlâk a ni hial mai.

Santal hnam hi rorèl hnam an ni vak lo nge an inthlahrunga an ding lo zâwk, *floor* lam aţang sawi ho kan vâng pharh mai. *Mahasoilam* erawh *agenda* sawi nuam ti hrim hrim kan kawl nual.

Agenda 13 neiin, zîng dâr 10:00-a òan khân tlai dâr 4:00 kan pel rawk tho mai. Kan tui tlang viau ni hmiang, a bikin thawktute. Palaite dawhtheihna kha sawi hmaih chi a ni lo. Sawi ve lo mah se nunau chenin kan òu tuan zak hlâwm mai, a ropui thlawt. Rorèl kawngah pawh hma chu kan sâwn ve zêl chuan a lang e.

Thupui nung tak kan ngaihthla: Inrinni zân inkhâwmah inkhâwmpui thupui 'Thuawihna' (*Hukum batao*) chu kan Field Secretary-in a sawi a, a

ropui hle. Thuawihna hi engkimah a lo òa vèl vek mai a nih hi. Zai pâwl zai an thiam, zai ho lah a nuam, inkhâwm kan òa bawh nèn a nuam vèl vek e.

Fellowship nuam kan ti hle: Inkhâwm ban *fellowship* hi tûnlai òawng takin a *hit* zual emaw tih tûr a ni. Hruaitu chauh ruat si khân chanvo nei tûr koh sen rual loh khawpa tam a awm leh mai òin. '*Tla chawp programme*' hi kan thiam zâwng tak a ni àwm asin. Mahni leh mahni *in-request*-na lehkha them chuan hruaitu kut a thleng chho zut zut a. Lâk tlâk fê fê an awm rualin a ngaihna lam awm lo lah bâng chuang bawh lo. A ropui hranpa ve hrim hrim e.

Pathianni zîng hi: Bial Inkhâwmpuia Pathianni zîng nawm êm êmna chu sa hmeh tûk a nihna hi a ni. Fatuten ar sa an han sam kual vèl han hmuh chu mahni ina sa hmeh khât ve tak tak tân chuan hmabâk a êng hliah hliah mai a ni. Kan chaw ei kham hmél lah hmuh a nuam narawh e.

Nilénga inkhâwma ðhut pawh kan zuam zak hlâwm ngeiin a rinawm.

Thlarau lam thupui ngaihthlâk chhonzawm a ni:

Chaw ei kan ðhahnem ang bawkin inkhâwm pawh kan ðhahnem; ðan hunah kan ðan hman lo leh tih mai lohvah chuan inkhâwm boruak pawh a nuam chho hle. Zai páwl zai a ðha bawk a, kut ben tum zuau zuau lah an bâng lo. Thusawi a ðha, ngaihthlâk a nuam; mipui pawhin an ngaithla ðha hle. Thuawih ðhatzia leh thuawih loh hlauh-awmzia kan zir chhuak êm ang chu maw!

Pathian hnathawh a lang:

Beisei loh lam aþangin malsâwmna a lo thleng. Isua thuawiha, thih thlenga a hnung zui tûra inpe mi pasarih (7) lai mai lo pên chhuakin, kan Field Secretary-in baptisma a chantír. A va ropui êm ve le aw! Pathian chu fakin awm rawh se.

Lalpa Zanriah Sakramen: Chawmu inkhâwmah Lalpa Zanriah Sakramen

kan chang ho. Chaw hma ang thoin inkhâwm kan ðha. *Pandal*-ah kan leng lo achha chu a ni e. Inkhâwm boruak a nuam leh hle. Mi 200 chuang fe-in Lalpa Zanriah Sakramen kan chang ho a ni.

Tlachawp Programme tak meuh meuh:

Beisei aia chawhnu inkhâwm kan ban hma avàngin '*tlachawp programme*' hmangin inpawl hona neih chhonzawm nghal a ni. An ðhutna a dúp loh tehlúl nèn mi tlémtê tih loh chu zunram thiarin zu han chhuak miah lo va! Kan zai chhonzawm nghal mawlh mawlh mai a ni, a tui lah kan tui e. Mahni leh mahni *in-request-in programme* a indawt chho leh zut mai a ni. Kan va hlim tlang êm!

A tàwp zàn a ni:

A tàwp zàn inkhâwm a lo hun leh ta réng mai. A hun takah ðan thei lo mah ila beisei aia hmaah kan ðan ve thei tlat, a ropui leh viau! ðan hmaa a zai pawh a vung ðha leh hle; ding chung veka zai kan ni bawk a, kut ben mai duh tâwk lovin kan insâwi

leh nghelh nghelh mai a ni. Taksa chêtna chang lah bâng lo, tihtak zeta zai hmél kha Vàn pawh khian hmuhdawm an ti ve ngei ang le!

Inkhâwm kan ãan chho, zaipáwl zai a ngaihndawm leh hle. Tãntu mawlh mai kha áw; a fapa pawm vu vu chungin hmanhmawhna nei miah lovin a han che tla vèl a. A ãawngãai rí leh a fapa ãap ri inpawlh nawkin a hun a hmang zo, kan va pui-nawi ãhin êm!

Valadictory Sermon ngaihthlâk a ni: Isua nihna min *pêk* – ‘Khawvêl Êng’ tih chu hmél hmai êng lo tê tê ni mah ila pawm tûra inngenin, thup bo theih êng neitu ni lova, khawvêl mithmuha êng chhuak tûra insâwmna thar nèn *sermon* tihtãwp a ni. Tui taka zaiin inkhâwm kan ãin.

Kan la kham lo: Inkhâwm a rei pangngai viau nã-in kan lo la kham lo hle ni tûr a ni, inkhâwm bana chhuah nghal mai tum kan awm miah lo.

Zunram thiar duh tán hun hawn ni mah sela tlém azáwng an chhuak tih loh chu zai hruaitute zai zawmin, kan lám su leh nghal dup dup mai a ni. Pathian fak an chãkna leh an kham thei lo hmél mawlh mai kha hmuh a va nuam êm!

Programme tàwp ber:

Hla thum vèl zet vawi tam nawn chung a kan han sùkpui leh dup dup hnuin *fellowship programme* ãan chhoh a ni. A ngaite bawkin *chairman* kutah leh kha them tê a lût chho leh ta zut zut mai le. Mizote chuan an duh leh duh loh pawh kan hriat loh, mi dangte kan *request* ãhin kha a ni a; anni zawng an *fair* thlawt, an mahni leh anmahni in-*request*-in ‘*tlachawp programme*’ kan hmang chho leh ãan ta. A va hlimwm leh si êm!

Inring tâwk taka solo te, zaipáwl a thu chhang khát tak, phuahchawp titiha hla khat mai duh tâwk lova hla hnih han zawm ta mai te, uluk taka lám su nghawng nghawng mai te nèn a inkahpuk chaw leh

ta zut mai. A va hmuhna^wm
si êm!

Tlaivâr te lek lek: Dâr
11:00 p.m. dawnah ðinsan
mah ila an thâwm erawh a
la ðha chhonzawm hle. Zing
dâr 4:00 vêla ðhan harh
pawhin khuang rî a la chaw
lo. Member-ten ðhahnem
an ngai, *mahasoi*-te meuh
pawh ngui banin zing dâr
5:00 an thleng a nih chu.
Lâm dân ngai leh khuang
vuak dân ngai rengin an
tlaivâr thei nia! Bial
inkhâwmpui hlawhtlinna
ropui tak a ni hrim mai.

Inkhâwmpui a ðiak:
Bial huapa kan Kûtpui
neih, kumpui lingleta kan
lo er ve chu a ðiak leh ta
mai a. Zing kan han thawh
ve meuh chuan an lo reh
leh ðtiap tawh. ‘Mahni seh
seh mualhranah’ tiin mahni
khaw lamah an liam zo leh
ta. Men rei pawh sawi thei
lovin - a ðthen ke-in, a ðthen
thirsakawrin, a ðthen auto-
rickshaw-in an liam ta kha
a nia, lung a leng vung
vung mai nia.

Thawktute leh thlengtu
member tlêm azâwngin kan

chêt vêlnate seng hawiin
pandal ropui pawh ðhiah a
ni leh ta. Hma lêm lo takah
tûkðthuan eiin mahni
hmunah rawngbâwl^{na}
chhonzawm tûrin kan ðin
darh leh ta.

A va lâwmawm êm!:

Kumin kan inkhâwmpui zet
chu hmuh theih tak meuh
meuhvin hma kan sâwn a
ni. Thlengtu kohhran
inbuatsaihna a ðha,
member lah an ðangrual ðha
êm êm; sawisel tûr a awm
lo tluk a ni e. Fatute inpêkna
mawlh mai kha sawi hmaih
thiang lo khawpa ropui a ni.
Bial inkhâwmpui kan hman
tawhah chuan a thleng zo
ber an la ni hial âwm e.

Zai boruak mawlh mai
kumin chu a nuam mai. Zai
hruaitute lah an ðangrual
ðhain zai a tho vet vet hle.
Zai lah kan zai ring. Taksa
chêtna chang lah chhiar
tham an awm. Tihtak zeta
Pathian an fak hmél
mawlh mai kha thlir nin a
har ka ti. Ka lungawi hliah
hliah mai.

Programme ngaih
pawimawh kawngah pawh

hma kan sâwn hle. Nikum lama a hun hmaa haw sup sup awm ðhin ang kha hmuh tùr a awm lo. Inkhâwm, rorèl leh zing ðawngðai inkhâwm thlengin kan ngai pawimawh tlang viau. Hma kan sâwn, a va làwmawm êm!

Fellowship programme-a ruat làwk ni miah lova *group dance* thiam tak lám tùr awm mai te, solo tùr ‘*sound tract*’ nèn an han ti thlap zêl thei mai te, mahni leh mahni an han in-*request* sung sung mai te kha a ropui hranpa ve hrim hrim mai. Inkhâwmpui hlawh-tlinna pakhat a ni ve hrim hrim mai.

Zaipáwl zai a ðha tlangpui. Bial inkhâwmpui meuhvin a ruat an ni bawk

a, member tlèm avànga zai thei lo fellowship pakhat tih loh chuan an tihlawhtling thei vek, a làwmawm hle. Pathian mawlh mai hi a ni, fak zawh sen rual loh chu ni. Mi tling lo leh fel lote min thlang a, mi chhumchhia leh rethei bakberh tê tête min hui khâwmsak a, a ropui puan chhuah nána min hman duh zêl mai te hi aw! Chhuan tùr dang rêng an awm lo, ropui tùr dang rêng an awm lo. Lalber lukhum la chhuakin, LALPA chu i khumtir ang u.

Berampute ang maiin kumin kan Bial Inkhâwmpui zet chu Pathian fak leh chawimawi chung zêlin kan haw a ni ber e.

Ade Sarhao.

† ***Missionary hlawhtling chuan amah a awm chung chauhva kohhran nung tak ni lo, amah tel lo pawha kohhran nung a phun ðhin.***

- Rev. Lalramdinthara Colney
Field Secretary, Odisha Mission Field

† ***Chanchin ðha hrilh hi Kohhranhoten kan Lalpa Isua Rilðamna leh Tuihálna kan phuhrúk ve theihna a ni.***

- K. Zothlamuana
Mission Promoter, Synod Office

RAMTHAR KA ṬINSAN A HUN VE LEH TA

*Rev. R. Lalhmingsanga
Field Secretary (2011-2016)
Patna Mission Field*

January 2011 khán missionary hna ramthara thawk tûrin Synod Mission Board hotute ruahmanna-in Mission Veng Kohhranah ropui takin min thlah liam a. Pathian zarah Field Secretary term hnih (kum 6) chhúng chu Patna Mission Field-ah ka lo hmang zo ve dawn ta reng mai. Hêng hun chhúnga min hruaitu Pathian chungah ka lâwm hle. Ramthar field-a ka chàm chhúnga tawn hriat eng eng emaw ka neih te leh kan mission rawngbâwlnaa ka rilru luah ve ṭhintu ṭhenkhat kan tár lang ve teh ang.

Missionary te inpêkna thûk takin min hneh ṭhin:

Missionary-te hi Lal Isua tán a ṭul phawt chuan *martar* huama inpe an ni a, an inpêkna a thûk a, an rothap bawk. Lal Isua hmangaihna chháng lêta, thlarau bo seng khâwm hna thawka an inpêkna nun thuruk ka hmuhin min hneh ṭhin a. Ka rawngbâwlna kal zel atán pawh min fuihtu ṭha tak a ni rêng fo tawh ang.

Damloh hun an nei fo va, ring lo mite aṭanga néktu an nei fo va, khawhar taka hrehawm tam tak mahni chauhva an pal tlang cháng lah a tam. Che hlei

thei lova an damloh pawhin tuisik suahsaktu leh ei tûr ṭha buatsaihsaka duattu hmu phâk lova chhel taka an tuar dam ṭhak ṭhak a tam êm êm a ni.

Khawharin hrehawm tih cháng nei fo ṭhin mah se an Tlantu thutiam hre rengin Chanchin Ṭha hril hna thawk tlatin mi hrâtkhawkhêng an ni a, Lalpa tán hna thawh an bansan duh lo. Bansan ahnêkin hna nghet lo (*Contract-a rawihtu pawh a tam zâwk ni mah se*) thih thlenga thu zawma rawngbâwl tûra inpe nun anmahni-ah a lang fiah êm êm ṭhin.

An nun hian min hnehin wawi tam tak ka mittui an titla ðhin a ni. ‘A *ruaitu Kohhran mipuite hian an ni tin nun hi hmu ve sela ramthar tána thilpêk an va zawngchhang dawn tehlu em!*’ tiin, ka ngaihtuah ðhin.

Missionary-te hmai tibàltu chu missionary

tho: Thawktute hi hetiang taka mi ðha leh missionary ropui tak an ni deuh vek. Chutih kárah an zínga mi tlém tê, khawvêl thihsan fai hleithei lo te, thlarau lamah nun khawro ve tak tak te, hmangaihna hmasa bansan ta daih ni àwm tak te, an nunah missionary zia hmuh tùr awm tawh miah lo mi tlém tê an awm ve leh pheuh pheuh ðhin. ‘*An chhúngril nun dik tak phawrh duh se ban vang vang an duh zâwk aum mang e’* tih mai tùr niin a rin theih.

Hêng mi tlém tète nun chauh hmutute chuan missionary zawng zawng hmerin an dem ta bâwih bâwih ðhin a. An zíngah mi ðha an tam teh rêng nèn, ka rilru a lo ip châwih châwih ðhin. A ni tak a, missionary

hming mawi tak pu reng siin, Lal Isua hnathawh an tuipui thei tawh lo va, taima taka thawk ðhinte pawh khak ðalh ðalh an hreh hek lo. ‘*Thawk vak vak bik suh u, min hék mai mai,*’ tiin, zak hauh lovin, inpe taka lo kal tharte pawh an lo khap bet ngam nia mawle!

Chutiang missionary chu mi tlém tê an ni a, âwihawm loh khawpin an nun a mihring thei nia mawle! A tak a ni tlat si. Isuan missionary-ah ngai ve tak ang maw? Lal Isua Chanchin ðha hril aiin thil dang an tuipui zâwk a, khawvêl lam hamðhatna an buaipui tam zâwk ðhin. Anmahni tírtu Kohhranten zíng vârtianah an ðawngtaipui mawlh mawlh laiin anni chu tukðhuan bo ðhaka muin zíng dár 10:00 vêlah phak tâwkin an lo tho va. Muangchángga ei rawng bâwlin chawhnu herah chawchhun (lunch) an ei a, an tán chawhma hun ðha a awm meuh lo. An mut loh lai erawh chuan *mobile phone* an kawm ngeih ber a, Isua hian *mobile phone* hmangin rawn be ðhin ni

ngat se chuan Lalpa âw an hre zing ngawt ta ve ang.

Anmahni enkawla kaihruaitute thu âwih aiah bei lêtin lamtang an zawng a. Synod phal loh zûk leh hmuam lah chu a uar uar an ni chawk. Hêng mite hian missionary hmél an tibal tak meuh va, anmahni avângin an thiante an hmingche tel ve zêl si a, a pawl tak meuh a ni.

Mahse hêng ze tha lo nei, missionary hi chu tlém tê tak tak an ni a. Hêng mite nun tha lo avâng hian missionary zawng zawng hmuh khaw loh ngawt tûr a ni lo va; mi inpe, mi hmingtha, harsatna kârah pawl rah chhuah thulh ve ngai lo tam tak an awm a nia. Anmahni zinga mi tlém tê avanga an vaia hmai tihbalh a nih zui zêl lohna tûrin thawnghaipui reng an thul khawp mai.

Fahrah puan hlai?:

Synod Ramthar hma lâkna pumpui hi a hre tlém páwl tak pawl ka ni mai thei. Ka hriat leh ka hmuh phâk tâwkah erawh chuan kan hma lâk dân hi a *fahrah*

puan hlai' ka ti thîn. Kan luhchilh tâwh vêk vêk hi chu phuisui deuhva tuam hlawm tum ila. Field headquarters te tal hi chu mi in luah hawh ringawt lo deuhvin mahni ram, mahni *building* nei ngei hian awm ila. A theih chin chinah Pathian biakna hmun (Biak In) hi mahni *building* ngei ni thei se a duhawm thîn. Mi in kan luah kual a, mi tha leh changkang kan zinga lo tel duh ngei ngeite pawl mi *verandah* leh thingbuk/ mau buk hnuai leh tu *sitting room* chêp ve tak takah te ringawt chuan kan khawi ngam rei thei tak tak lo a ni.

Tûn dinhmuna kan Synod Mission hma lâk dân hi chu a fahrah puan hlai duai ni te hian ka hre thîn. Bulfûk chet chawta inbun ngheh awm si lova kan zuan lăwr vak vak hian itawmin kan lang thei lo va; eng emaw châng pheh chuan rilru a tihnuai lek lek thei thîn a ni.

Kohhran kan phun tawhna hmunah pawl kan inkhâwmna atâna an in kan luah hawh neitute hian min

hnawh chhuah vaih chuan kan ñavai zui mai ang tih a hlauhawm rum rum ñhin. Kan luhchilh laklawh State-te hi mihring tamna vek an ni a, mihring nuai 1,000 chuang awmna te pawh a awm.

Hêng State-te hi kan la chîm hneh loh êm êm ñheuh va; inbun ngheh chu sawi loh, a chungka ka sawi tâk ang hian Field headquarters takngial pawh kânglâng taka mi in kan luah hawhna te a nih laia hmun thar hmun hrang hrangah kan zuan lawr thar zêl ringawt hi chu en chian a hun khawp a ni. Hmun dangah hna a ñul lo chu a ni hauh lo va, kut kan thlâk mékna pawh tih mumal hmaa sum tam tak senga hmun dangah kan zuang dâwrh dâwrh zêl mai hian *principle* mumal nei lo angin kan nihna a târ lang tlat a ni.

Kan Sâp missionary-te pawh khán mumal taka Kohhran min din puia, puitling tak kan nih thlenga min enkawl kha an tih tùrah an ngai thlap a nih kha. Fahrah puan hlai zâwnga ramthar vei hi kan

ropuina a ni lo va, uluk taka zir chian a ngai khawp mai.

Training ñha mamawhna: Missionary-te hi training pe hauh lo chu kan ni lo. Field Secretary te, Office Assistant te, Bialtu Pastor te, Missionary dangte pawh an hna tùr bik atán ñheuh training ñha tak pêk hnu-ah chauh tîr chhuak thei ila, tùn aiin hma kan sâwn thui viau a rinawm.

A nihna takah chuan, *training* mumal awm miah lovin kan tîr liam a, mahni thiam dân dânin rawng kan bâwl a. Style hrang hrangin hma kan la a, ñhahnemngai ñheuh ñheuh inlungruah loh mai pawh hlauhawm tak a ni. Hun eng emaw chen thawh hnua *training* pêk leh chu kan nei tho va, a ñangkaina tam tak chu a awm tho. Amaherawhchu, rawngbâwlna tùr hmun thlen hlimah a bangbo theih map map viau a ni. Tùn hmaa *Pre-Service Training* uluk taka kan kalpui ñhin ang kha neih leh theih ni se, a duhawm tak meuh a ni.

RAMTHAR FEH

1.

1. **Field Hming** : Barak Area
2. **Khua** : Gossaipur, Silchar
3. **Tlawh hun chhúng** : Ni 24 – 26 March, 2016
4. **Tlawhtu** : Tuikhuahtlang Kohhran Ramthar Committee, Pavalai Páwl leh Kristian Thalai Páwl aiawh te
5. **Kal zât** : Mipa – 10; Hmeichhia - 5
6. **Tlawh chhan** : Good Friday hmanpui
7. **Senso zât** : ₹ 43,690/-
8. **Làwmawm lam**: Gossaipur hi ringtu thar tlém tē awmna hmun a ni a, (Tuikhuahtlang Pavalai Páwl hma lâkna evangelist quarters sak mék a ni a). Biak In pawh hi anmahni ringtute in bula sak mai a ni a. Harsatna tam tak paltlangin he Kohhran hi rinawm takin an awm a. Khawtlang mite ensan te tâwk chungin an ding nghet tlat a ni. Tlawhtute nèn hlim takin Good Friday kan hmang a, ruai te thehin hun hlimawm tak kan hmang a ni.
9. **Report tul dang**: Gossaipur Evangelist Quarters tùr sak mék hi zawh fel thuai a ngaihzia te kan zuk hmuhpui a. Hemi hnuah hian Kohhran Committee-ah thlen a ni a, a sak zawh nán ₹ 55,000/- pèk a ni.

Dr. Lalbiakzuali, Ramthar Ziaktu

2.

1. **Field Hming** : Arunachal West
2. **Khua** : Itanagar leh Madhuripathar
3. **Tlawh hun chhúng** : Ni 16 – 23 November, 2016
4. **Tlawhtu** : Tuikhuahtlang Kohhran Ramthar Committee, Pavalai Páwl leh Kristian Thalai Páwl aiawh te
5. **Kal zât** : Mipa – 7
6. **Tlawh chhan** : Mission Field hma lâkna hriat chian nán leh thawktute tlawh
7. **Thil tih** : Mission Field hmun hrang hrang tlawh chhuah a ni a, a tul angin hun hmanpui a ni a, tanpuina te pèk a ni.
8. **Senso zât** : ₹ 1,04,170/-

9. Làwmawm lam: Mission Field-a thawktute thawhrîmzia leh thahnem ngaihzia te a taka hmuh a ni a. Hêngte hi Kohhrante hnênah kimchang takin report leh a ni. Kohhran tâna Ramthar rawngbâwlina tulzia leh pawimawhzia te inhriattîr lehna hun tha tak a ni a, a làwmawm kan ti tak zet a ni.

10. Report tul dang: Itanagar Pastor Bial tân thawhlâwm khawwna te, thawhlâwm dahna tray te, folding table te, steel almira te leh maichâm khuhna te leisak an ni a. Madhuripathar Pastor bial tân vaikhuang (Congo) pathum leh sakramen semna set 2 leisak an ni bawk.

Dr. Lalbiakzuali, Ramthar Ziaktu

3.

1. **Field Hming** : Home Mission South
2. **Khua** : Borapansury
3. **Tlawh hun chhúng** : Ni 23- 27 Nov., 2016
4. **Tlawhtu** : Aizawl Zotlang Kohhran Pavalai Páwl
5. **Kal zât** : Mipa – 7; Hmeichhia -1
6. **Tlawh chhan** : Thawktu quarters thiah
7. **Senso zât** : ₹ 43,715/-
8. **Làwmawm lam:** Missionary quarters hi ni 3 chhúngin tualchhúng Kohhran hnatlang nèn kan thiat zo va, bungrua zawng zawng kan senghawi nghal vek bawk. Tu mah intipem leh intipalh kan awm lo va, kan lâwm hle a ni.
9. **Report tul dang:** Thawktute nupa chiah an ni a, an indaih lo khawp mai. RSS- hoten kum 2017 hian sikul din an tum a. Hemi hma hian Kohhran school din thei ila, a làwmawm hle ang.

H. Laldinpuia, Kohhran Pavalai Páwl Ziaktu

4.

1. **Field hming** : Barak Area
2. **Khua** : Kalahor Mohanpur
3. **Tlawh hun chhúng** : Ni 24-27 December 2016
4. **Tlawhtu** : Ramhlun Vengthlang Kohhran
5. **Kal zât** : Mipa-14; Hmeichhia – 9
6. **Tlawh chhan** : Krismas hmanpui
7. **Senso** : ₹ 51,490
8. **Làwmawm lam:** Kalahor Mohanpur hi Cachar district chhúnga awm, Bagha Pastor Bial chhúnga mi niin thawktu Missionary- 2 (Nurse 1, Evangelist 1) leh Native Worker 1

an awm a, Kohhran member 27 an awm mék bawk. Ni 24.12.2016 (Ürlâwk ni) dár 3:05-ah tuang takin Mohanpur hi kan thleng a, kan missionary-ten hlim takin thingpui leh chhang nèn min lo hmuak a. Hlim takin Krismas Programme pawh kan hmang ho thei a, a làwmawm kan ti hle. Kohhranhote min ÷awngtaipuina leh min hruaitu Pathian chungah làwmthu kan sawi tak meuh a ni. Ni 26.12.2016 (Ruai ni) Chawhma lamah Kohhran member te In bâkah, ringlo In te kan tlawh chhuak a, a hlimawmin rawngbâwlina tùr hmabâk a la tam hle. Thawktute ÷awngtaipui an ngai hle mai. Tlai lamah Krismas ruai kan ÷heh a, mi 130 laiin ruai kan kil niin kan hria a làwmawm kan ti hle. Inkhâwm banah Fellowship hun hman ÷hin a ni a; ringlote pawh an tel ve ÷hin a, a remchan dân angin thawktuten Pathian thu an lo hrilh bawk ÷hin a ni.

9. Report ÷ul dang: Mohanpur Kohhran hnênah hian, Kohhranin a ÷ul anga a hman tùrin ₹ 5,000/-, Tui Pipe 60 meter leh kan bungraw ken thenkhat te kan hlan a. Krismas thilpêk atân thawmhnaw engemaw zât kan pe bawk a ni. Kohhranin mamawh a la ngahin thawktu leh ringtu an tlem bawk nèn ÷anpui leh ÷awngtaipuina an mamawh hle niin kan hria.

J. Auma, Ramthar Ziaktu

5.

1. **Field Hming** : Tripura Mission Field
2. **Khua Kohhran** : Sipbari Motha
3. **Tlawh hun chhúng** : Ni 24 – 27 Nov., 2016
4. **Tlawhtu** : Khawrihnm Kohhran
5. **Kal zât** : Mipa -18
6. **Tlawh chhan** : Hnathawh
7. **Hathawh** : Biak In kawt lei kan lai a, a Beam hnuaiyah Brick kan rem kual chhuak vek bawk
8. **Senso zât** : ₹ 38,945/-
9. **Lâwmawm lam:** Missionary field kan tlawhnaa kawng hrang hranga min buaipuitu, Kulikawn Hmunthar Kohhran, Upa C. Lalbiaktluanga chungah làwmthu kan sawi tak meuh meuh a ni. Kan thlen tlaiah Sipbari Kohhrana ringtharten zanriah min lo buatsaihsak chu hlim takin zanriah kan kil ho va, a nuam kan ti hle a ni.

10. Report ÷ul dang: Kan tlawh Kohhrante hi Debbarma hnam an ni a. Kan chàm chhúngin Tuingoi Kohhran leh Dhanbilash Kohhranah kan inkhâwm a, Dhanbilash Kohhran hian ÷hutthleng an nei lo va, Silpaulin an phah a, rilru a khawih duh hle.

H. Zothanliana, Ramthar ziaktu

6.

1. **Field Hming** : Barak Area
2. **Khua** : Dwarbon
3. **Tlawh hun chhúng** : Ni 25-28 Nov., 2016
4. **Tlawhtu** : Chhinga Veng Kohhran
5. **Kal zât** : Mipa 41, Hmeichhia 13
6. **Tlawh chhan** : Crusade
7. **Senso zât** : ₹ 97,802/-
8. **Lâwmawm lam:** Crusade hming thei tûra hriselna mi petu Pathian chungah kan lâwm hle. Crusade kan neihna hmun Dwarbon hi Noxatilla Mission Compound aţangin 10 Km vêla hla a ni a. Dwarbon hmuna thlen chilh lovin Noxatilla Mission Compound aţangin Crusade hi neih a ni a. Crusade hlawhtlin nâna engkima min buaipuitu Noxatilla Mission Compound-a thawktu zawng zawngte hnênah thilung takin lâwmthu kan sawi tak meuh meuh a ni.
9. **Thubelh:** Crusade neihna Dwarbon hmunah hian Kristian an la awm lo va; amaherawhchu, an khawtlang hruaituten inhawng takin min lo dawngsawng a ni. He Crusade-ah hian Speaker-ah Pu Chondon Dev, Field Worker, Silchar Mission Compound-a mi hman a ni a, thuchah ropui tak tak ngaihthlâk a ni.

Bialtu Pastor leh thawktu dangten min rawn pui bawk a, a hlimawm hle. Crusade-ah hian CHERAW KÂN, Masihi Sangati Zaipáwl leh Solo te entír/ngaihthlâk a ni bawk. Crusade hi Dwarbon khaw mipui (ringlo)-hoten an hlut hle niin kan hria a; he Crusade hi a lo hlawhtlina, rah duhawm tak a chhuah theih nán Pathian hnênah ÷awngţaina i hlan zêl ang u.

B. Vanlalruata, Ramthar Ziaktu

7.

1. **Field hming** : Barak Area
2. **Khua** : Gharmura 'N'
3. **Tlawh hun chhúng** : Ni 28 -30 Nov., 2016

- 4. Tlawhtu** : Vaivakawn Kohhran Hmeichhia
5. Kal zât : Hmeichhia - 25
6. Tlawhchhan : Gharmura 'N' te hian Biak In an sa mék a. A chung man tûr zuk tum ðhen vea, a hmuna zuk hmuh ve kan duh a ni.

7. Senso zât : Kohhran pathumah ðanpuina kan pe a, hetiangin: (1) Gharmura 'N' ₹ 3,000/- (2) Gharmura (Hrangkhaw) Kohhran ₹ 10,000/- (3) Katali Kohhran ₹ 5,000/-. Bus hire-na man leh ei leh in man te nèn a vaia senso ₹ 76,400/-

8. Làwmawm lam Ni 28-ah Vaivakawn aþangin zing dâr 9:30-ah Bus-in kan chhuak a. Kan chhuak tûr hi Bialtu Pastor Lalsangberan ðawngþaiin min thlah liam a, a làwmawmin a thlamuan thlâk hle. Gharmura kan thlenin thawktuten an Headmaster, Pu H. Vanlaldika hovin min lo dawngsawng a, zanriah tui tak min lo buatsaihsak a. Sikula thleng tûra kan inngaih laiin, thawktute Quarters-ah min sem darh vek a, kan inpawh loh an hlauh vang a lo ni a. Min duhsakna a ropuiin min lo thleng zo hle a, kan làwm tak zet a ni. Kan chàm chhúngin KTP-ten chaw tui tak min siamsak reng bawk.

9. Report ðul dang : Ni 29/11/16 zing dâr 10:00-ah Alexandrapur ðawngþaina hmun (James Winchester-a an thahna hmun) panin kan kal chhuak a. Kalkawngah Katali Kohhran kan tlawh a. An Biak Inah an hruaituten thingpui nèn min lo dawngsawng a. Alexandrapur kan pan leh a, ðawngþaina hmun kan va thlen chuan ðawngþai rualna te kan nei a, kham lo takin kan hawsan a ni. Chawhnu lamah Gharmura (Hrangkhaw) Kohhran kan tlawh leh a, an Biak Inah an Upate leh Hmeichhe hruaituten min lo dawngsawng a. Zànah kan kal chhan ber Gharmura 'N' Kohhran Biak Inah kan inkhâwm a, Rev. R. K. Lalawmpuian thuchah a sawi a. Vaivakawn Kohhran Hmeichhiaten Kristian Chhúngkaw hla kan rem bawk a, kan hlim hle. A tûk zing dâr 7:00-ah kham lo takin Gharmura chu kan chhuahsan ta a ni.

Lalthanhliri, Kohhran Hmeichhe Ziaktu

8.

- 1. Field Hming** : Barak Area
2. Khua : Pinthol

- 3. Tlawh hun chhúng** : Ni 28.11.2016 - 02.12.2016
4. Tlawhtu : Bawngkawn Bethel Kohhran
5. Kal zât : Mipa – 13; Hmeichhia - 2
6. Tlawh chhan : Hnathawh
7. Hnathawh : Biak In hmun (36x48 ft) laih
8. Senso zât : ₹ 49,136/-
9. Làwmawm lam : Ni 28.11.2016 zing dár 7:00-ah Upa Lalnuntluangan ÷awngñaiin min thlah a. Kawng lakah buaina awm lovin tuang takin Silchar Mission Compound kan thleng a, rei vak lo kan chawlh hnuin Pinthol panin kan kal leh ta a. Motor-in kan hnathawhna tùr hmun a thlen theih loh avàngin motor thlen chinah hian Kristian ÷henkhatten min lo hmuak a, tlai dár 4:08-ah kan thleng a. Heta ÷ang hian kan hnathawhna tùr hmunah kan bungruate kan thiar a; km 1 vel lai ke-a kal a ngaih avàngin kan chau tlang hle nân kan hlim tlang hle thung. Zànah a ÷hen kan inkhâwm a, a ÷henin khawsak kan rél a; inkhâwm banah zanriah kan kil ho va, kan puar tlang hle.
10. Report ÷ul dang: Ni 29 zing dár 9:00-ah Biak In hmun tùrah a ram petu Pi Dinis-i te, Evan Danny-a te nupa leh Kristian awm hote nèn kan kal a. Pathian hnêna Biak In hmun hlanna hun leh làwmthu sawina hun kan hmang a ni. Biak In hmun zau zawng hi ½ Bigha a ni a, kan thlir ho hnuin hnathawh kan ÷an nghal a. Nilengin Kristian awmhote nèn hlim takin hna kan thawk ho a ni.

Kan hnathawhnaah hian Dulon Sobar-a, Kristian pawh ni lo, rawn kalin kan dil leh kan ngen ni hauh lovin, “Biak In compound-a motor a luh theihna tùrin ama ram kal tlangin kalkawng ka lo pe ang che u. Mi dang pakhat ram kal tlang ngai awm pawh keiman ka lo be fel vek mai ang. Naktùk zingah lo kal ulangin, kan en ho dawn nia,” a ti a. Zingah kan va kal a; kawng kal dân tùrte kan thlir ho va, ringlo mite kal tlanga Pathian hnathawh lo lang han hmuh hian mak kan tiin ngaihtuahna a kal thui hle. A hlawhtlin ngei theih nân kan hotuten hma la zui zêl se kan ti hle mai. Biak In hmun tùr 36X48 ft (1728 sq ft) lai zovin dam tak leh tuang takin ni 3.12.2016 zing dár 1:00-ah Aizawl kan thleng leh a, min hruaitu Pathian hnênah làwmthu kan sawi tak meuh a ni.

H. Hrangzova, Ramthar Ziaktu

9.

1. **Field Hming** : Home Mission South
2. **Khua** : Ngengpuitlang
3. **Tlawh hun chhúng** : Ni 28.11.2016- 02.12.2016
4. **Tlawhtu** : Mission Vengthlang Kohhran
5. **Kal zât** : Mipa -13
6. **Tlawh chhan** : Hnathawh
7. **Hnathawh** : School thuthleng leh Dawhkan siam
8. **Senso zât** : ₹ 1,09,374/-
9. **Làwmawm lam** : Hna tuang takin kan thawk thei a, a làwmawm hle. Evangelist Teacher (Sponsor Missionary)-te inpêkna leh thahnemngaihna a làwmawm hle.
10. **Làwmawm lo lam** : Kohhran mite an chak lovin tihphur an ngai hle.

K. Lalremruata, Ramthar Ziaktu

10.

1. **Field Hming** : Home mission South
2. **Khua** : Zehtet
3. **Tlawh hun chhúng** : Ni 29 Nov. - 05 Dec., 2016
4. **Tlawhtu** : Edenthar Kohhran Pavalai Páwl
5. **Kal zât** : Mipa – 13
6. **Tlawh chhan** : Hnathawh
7. **Hnathawh** : Zehtet Home Mission School repair
8. **Senso zât** : ₹ 60,000/-
9. **Làwmawm lam** : Pathian hruaina leh Kohhran leh mi mal tawngtaipuinain tuang takin kan hnathawh kan zo thei a; Kohhranho leh thawktuten a t̄ul anga min puin min vil reng.
10. **Làwmawm lo lam** : Kohhran dangin tan an la nasa hle a, Zehteta kan Kohhran leh School lam hi tanpuia, thlahthlam loh a t̄ul hle a ni
11. **Report t̄ul dang**: Work Camp kan neih chhúngin Kohhranho leh thawktuten min t̄awiawm tha hle. Zing dár 6:00-ah hna tanin, inkhâwm loh zàn chuan kan thim deuh ziah thin. Zing leh tlaiah *devotion* neih thin a ni a, tisa leh thlarauvah hlâwk kan inti hle.

C. Lalremtuanga, Ramthar Ziaktu

SMB RINGTHAR 2017

Sl. No	Field	February	March	March thleng
1	Arunachal East			0
2	Arunachal North	87	32	119
3	Arunachal West			0
4	Assam	14		14
5	Barak	27	15	42
6	Delhi			0
7	Jharkhand	127	44	171
8	Karbi Anglong	8	12	20
9	Home Mission North		20	20
10	Home Mission South		115	115
11	Kolkata	151	41	192
12	Lucknow	18	46	64
13	Nepal	38	15	53
14	Odisha			0
15	Patna	31	7	38
16	Siliguri	20	9	29
17	Tripura	301	321	622
18	Masihi Sangati	195	92	287
TOTAL		1017	769	1786



TRIPURA PROVISIONAL SYNOD FUIFATE 2017

- Moderator:** : Rev. Kalu Kalai (Tlar 1-na, 2-na)
Moderator Elect : Rev. Lalëngzika (Tlar 1-na, 3-na)
Secretaries : Rev. R.C. Lalchhuanthanga (Sr) (Tlar 2-na, 1-na)
 Upa Kanthomoni Debbarma (Jr) (Tlar 2-na, 3-na)
Finance Officers : Rev. G.B. Kaipeng, Tuidu (Tlar 1-na, 4-na)
 Rev. Chawngmunrai, E/S (Tlar 1-na, 1-na)
Statistician : Rev. Uttam Hrangkhoh (Tlar 2-na, 2-na)
Executive Secretary : Rev. Chawngmunrai (Tlar 1-na, 1-na)

An awmna hmun sawi fahna hl vei lam atanga chhlar vek a ni



Nepal rama thawktute buh chi feh chhuahpuin
Kathmandu khaw daiah. Nepal ram zau zawk (zaa 64)
hi Mizoram angin tlangram a ni ve bawk.



Home Mission North chung Thaidawr khuahh Board
Secretary leh Aizawl lam aꠘanga tlawhtuten Missionary-te
thla an lakpui. Thaidawr hi Pastor thuthmun a ni

To

If not delivered please return to:

The Manager
Ramthar Chanchinbu
Synod Office, Aizawl, Mizoram,
India. Pin - 796001