

AGAPE

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I fate tana Ṭawngṭai
dan tur *Phek - 2*

Pathianin Kohhran a
humhalh ṭhin *Phek - 6*

SERMON

KRISTIAN CHHUNGKUA

ARTICLE

NGAIHNAWM

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Editorial

SUALNA DO TÛRIN I THO VANG U

Pathian khawngaihñain kum chanve kan lo thleng leh ta reng mai. Keimahni chakna erawh chu a ni lo. He hun hlu tak hi Pathian min pêk a ni.

Pathian hnen ata thil ða leh hlu tam tak kan dawng a. Chutih lai chuan, ‘anni erawh chuan an tikhirkhan zo vek a ni’ tih ang maiin, mihring aþanga chhuak harsatna hian min va chim nasa tehlu em!

Tunah hian kum chanvena tur thla kan chuangkai âwrh a ni a. Veng tam takah chuan kar tin mi pakhat aia tam mitthi awm ziah ang an ni. Henga thihna chhan tam ber hi zu leh a kaihñawih natnate a ni a. Chu bakah, thi tam berte chu kum 60 hnuai lam, mipa an ni bawk. Nu tan chuan heng mite hi kan pasalte, kan fate an ni vek si.

Naupang tê tê tan pawha awlsam taka zu leh ruih theih thil dang hmuh mai theiha lo awm hian chhungkua hi min va tibuai nasa êm! Chumi piah lamah nunna hlu tak kan chån nasa êm êm mai hi a paw takzet a ni.

Hetiang hi kan dinhmun a nih lai hian, beidawnga indawm kun mai tur erawh chu kan ni lo. Sual, râl do tur hian kan thawh chhuah a ngai a ni. Kan vela thil thleng mêkte hi ngaihven ve deuh ila, “Kan chhungkua chu kan fihlim alawm,” tia kut kuangkua mai lovin, ruihhlo dova tha thawhtute kut tichak zawng te hian eng nge tih theih kan neih ve, tih te i ngaihtuah ang u.

Kan hmanraw pawimawh ber leh chak ber erawh chu ðawngtaina a ni. Mi chak lo leh hmusitawm tak pawh ni mah ila, Engkimtithi Pathian, lei leh van leh a chhûnga awm zawng zawng Siamtu neitu kan ni. Ani chuan eng tikah mah min thlahthlam dawn lo a ni tih min tiam a ni. Ðahñemngai leh zualin ðawngtaina nen i tang sauh sauh ang u.

*Kristian Chhungkua***I FATE TANA TAWNGTAI DAN TUR**

*I thinlung chu tui angin leih chhuak ang che Lalpa hmaan;
Ama lamah i kut phar la, i fanau kawthlêr tawntirh tina
ril̄tama chaute nunna atan.*

*Tleirawl leh putar kawthlêr laian an thal phung e,
Ka nula leh val rual khandaih avangin an thu.*

Ṭah Hla 2:19,21

Kristian radio station pakhat chuan, ngaithlatute aṭangin, rinna nunpui tak taktu nia an hriat sawi turin an ti a. Mipa naupang tē tak tē hian a nu a rawn thlang chhuak a. Eng nge a nu chu a rawn thlan chhan an zawh chuan, “Ka nu hian nitin min ṭawngṭai sak thin a ni”, tiin a chhang a ni. Hetiang thu hi naupang zawng zawng hian sawi theuh thei sela a duhawm hle mai.

Tunlai hun, naupangin ṭawngṭai sakna an mamawh leh zual tawhna hunah hian ṭawngṭai saktu nei lo naupang hi an tam viau mai thei a ni. Kan ram zîm leh mihring kan tlêm ngaihtuahin, nu leh pa bula awm lo, pi leh pu leh laina dang bula awmte, home vela awmte kan tam hle mai. Nu leh pa thihsan naupang fahrahte hi an khawngaihthlâk êm êm a. Anmahni enkawl leh venhimte kan zavaia mawhphurhna a ni a. Nu leh pa tam tak erawh chuan keimahni nawmsak duhna avangin, fate chan tur ngaihtuah lo lêkin kan inṭhenin fahrah kan

siam a ni. Nu leh pa inṭhen kher lote pawh, fate chung a thil dik leh dik lo ramri pawh khamsak hlei thei lova tal mai maite kan ni a. Anmahni nawmna leh hlimna an ngaih pawimawh zawk avangin an mamawh hunah an fate tan an awm lo ngai lo va, a pawh hle a ni.

Thenkhatin fate kan duat êm êm a, an duh apiang kan neih sak a. TV leh computer-te hi chu a hlui leh mah mah tawh a, mobile phone changkang ber chite kan neih sak a. Zirna lamah mi hlawhtling an nih theih nan private sikul ṭha ber berah man to

tak takin kan kaltir a. Mi hlawhtling an nih theih nan theihtawp kan chhuah a, an nun tak tak zawk kan ngaihthah leh si a. **Amaherawhchu, kan fate tana kan tih theih pawimawh ber leh ropui ber chu ṭawng-ṭaisakna a ni.**

Eng vangin nge kan fate tan kan ṭawngṭai ang? Setana hian a duh a, a veh reng avangin. Isuan Petera hnenah, “Setanan buh thlei anga a thlei theihna tur chein min dīl a ni,” a ti a. Chu chu tuna kan fate chung a thleng mēk hi a ni. Kan fate hi Setanan a thlei mēk a. Kan tunlai hunah pheī chuan ṭawngṭaisakna tam leh zual an mamawh a ni Kan fate kan ṭawngṭaisakna hi an lu chung a hliaptu leh an vela hungna kulh bang ang a ni a. Thlipui, ruahpui leh ni sa laka hliakhkuhtu leh anmahni tichhe theitu hmēlma chi hrang hrang laka veng theitu phaw a ni. Chutiang tak chuan i fa chu venhim i duh ngei ang, tih dan ṭha ber chu ṭawngṭaisakna a ni.

Naupang tam tak, chutianga hliaptu nei ve lo, ṭawngṭaisaktu nei lote hi an khawngaihthlāk êm êm a ni. A zir miten an sawi danin, naupang ṭawngṭaisaktu nei leh nei lote hi, sikul leh hmun dang dang an awmnaah an dang-

lam ṭhin a. Hmun hlauhawm leh natna tawhna hmunahthe an hriat ṭhin a ni, an ti. Tunlaih kan kawtkai maiah hian min tichhe theitu thil chi hrang hrang leh sualin min chim reng a ni mai a. I fa chu khawiah pawh awm se i vên theihna ṭha ber chu a tana i ṭawngṭaina kha a ni.

Kan fate zingah hian, mihring hlau lo, Pathian pawisa baw si lo an tih ang chite pawh an awm ṭhin a ni tirawh u? Kan bei te pawh a dawng rum rum ṭhin a ni. Mahse, tih theih nei lo tawp kan ni lo. Kan bei ang a, kan do vang a, kan sual chhuak ngei ang.

I thinlung chu tui angin Lalpa hmaah leih chhuak la, I fanaute tan ama lamah i kut phâr rawh.

Nu leh pa ṭha famkim nih te kan duh ṭhin. Mahse, duhthusam nu leh pa nih tuma beih aiin, ṭawngṭai ṭhin nu leh pa nih tumin bei teh. Tu mah hi ṭha famkim kan awm si lo va. Nu leh pa ṭha famkim nih hi fate nun tidanglamtu a ni lo va, ṭawngṭai ṭhin nu leh pate hian a ni fate nuna danglamna thlen ṭhin chu. Chu chu mi zawng zawngin kan tih theih a ni reng mai.

Randy Maxwell-an fate

tana kan ṭawngṭai dan tur kawng nga a sawi hi tawi te tein han tar lang ila -

1. I fanaute tan malsawm ṭawngṭaina hlan rawh. Kan faten Pathian malsawmna an dawn hi a pawimawh hle mai. Nu leh pa tinte hian chu chu kan duh vek a ni. Kan fate hi kan tan an hlu êm êm a, Pathian tan pawh an hlu a ni tih hriat hi an mamawh a. Thuthlung Thar danah an pui-thiam niin kan fate malsawm theihna kan nei. Numbers 6:24–26 thu hmang hian, an hming lam theuhvin malsawm ṭhin ang che.

2. I fate chu a mal te tein, an mi mal harsatna bîkte, an mamawh bîkte chhinchhiahsakin ṭawngṭai la. I fa chuan eng nge a mamawh tih hriattîr tur chein dîl rawh.

3. Pathian thutiamte i tana hauh chungin ṭawngṭaisak ṭhin rawh. I dilnate a hlawhtlindir ngei ang tih tiamna Bible chang tam tak a awm a ni.

4. Tawngṭaṭna hi an tan a tak ni tur chuan nu leh pa tan a tak a ni hmasa phawt tûr a ni a. I ṭawngṭaina chu i ring takzet a ni tih i fa chuan a hre tûr a ni a. I ngai pawimawh takzet a ni tih i lantir tûr a ni. A riin ring takin

an tan ṭawngṭai la, i ṭhingṭhi laite hmu ṭhin rawh se.

TV-a chanchin thar puan in en zawh te hian, thil ṭha lo thlengte an rawn puang a, khami thil bîk atante khan ṭawngṭaina neihpui ṭhin ang che. Chutiang chuan ṭawngṭaina takzia te, a ṭangkaizia te an zir thei ang.

5. Naupang nêna ṭawngṭaina chu mawlte leh tawi te, hlimawm tak ni thei se a ṭha a. Chham kual mai mai lova, a ni tak kha ṭawngṭai nana hmang turin zirtir ang che. Eng hun leh hmun pawh hi ṭawngṭaina atan a remchang a ni tih hrilh rawh.

Tawngṭaina hi tihluhna nêna naupang tana phurrit anga siam loh tur a ni a. Chhungkaw hrang hrangah tih dan hran hran kan nei thei a. Chhungkuuaa ṭhingṭhi-a invuan kual chung a ṭawngṭai te hian, Pathian hmaah inngaitlawm takin kan inlan a ni, ṭihna thinlung te a puttîr thei a, an hriat reng tur duhawm takte a lo ni thei a ni.

I ṭawngṭaina chuan, naupang tih nuam tak, hlim thei tak, i awm tinuam ṭhintu, Isua nena nun inzawmna ṭha tak i neih theih nana i tana bâng lova ṭawngṭai ṭhin naupang a pe ang che.

TESTIMONY

– Lalngaihzuali
Central Committee

Mizoram Presbyterian Hmeichhe Inkhawmpui Lian ropui takin kan hmang a. Ruah te a sùr avangin ka fate'n harsatna ka tawh leh tawh lohte min zawtin chanchin te kan inhrilh a. Kei pawhin Central Committee-a ka tel dawn thu leh ka huphurhziate ka sawi a. Rilrua lo inup teuh reng ka han sawi chhuak chu ka thaw a veng deuh huai naa, zan han muthilh chu har ka ti hle a ni.

Ka thianta ka ngaihtuah a, anni chu tel awm tak vek an nih laiin ka tlin lohziate ka inhmu a. Zing ka thawha ka Bible chang chhiar chu Pathian min biakna ngei niin ka hria a, ropui ka ti êm êm mai a. 2 Tim. 2:20 thu, *“Nimahsela, in ropuih hian bungbel, rangkachak leh tangkaruaa siam mi chauh a awm lo va. Thing leh belleia siam mite pawh a awm thin a,”* tih thu hi a ni a. Lalpa'n ka hnenah thu a sawi a ni tih ka ring nghal thlap a.

America President chenna White House leh khawvel mi hausa tawntaw Bill Gates-a choka pawh chu thil man to hlira khat lovin, thing leh silicon man tlawm tê tê pawh a awm ve ngei ang a.

“Kei pawh hi thing leh belleia siam bungbêl ropui lo tak ka ni a. Chuti chung chuan tangkaina ka nei ve a ni,” ka ti a.

Lalpa'n ka thinlungah ni tin a tinung a. Lehkha ziak mi ni lo mah ila, Lalpa'n ka hnena thu a sawi hi mi dangte pawhin an mamawh ve ang a, tiin ka han ziak ve rawih a ni.

A chhiartu zawng zawng tan malsawmna lo ni sela. Keimah anga mi chak lo tân, an ke pen tizângtu lo ni se ka ti takzet a ni. Kan tlin loh leh fel lohna hai dera khawngaih rawngbawl hna min petu Lalpa chu fakin awm zel rawh se.

“Ka hloh” tih sawi ngai suh. “Ka pe kir leh” ti zawk ang che. I fa a thihin pek let leh a ni. I nupui a thihin pek let leh a ni. A pe che a, thil uluk takin enkawl rawh. I ta an ni lo va, khualzinin a in uluk taka a enkawl angin enkawl mai rawh. – Epictetus

*Sermon***PATHIANIN KOHHRAN A HUMHALH THIN**

Upa K. Lalfakawma
Chhinga Vengthlang

“He lungpui chungah hian ka kohhranho ka rem chho ang a, Mitthi khaw kulh kawngkharte chuan chu chu an ngam lo vang” (Matthaia 16:18).

Pathianin Kohhran hi a chhiat a phal ngai lo va, a humhalh tlat thin. Kohhran chuan a din tirh atangin vawiin thlengin beihna leh dodalna nasa tak a la tâwk reng a. Mahse, kohhran chuan chhiat lam pan lovin vawiin thlengin hma lam a la pan zel thin. Pathianin kohhran a humhalh thin dan tlêm kan sawi ang.

1. Saula lakah kohhran chu humhalh a ni : Pentikos niah Thlarau Thianghlim a lo thleng a, ringtute an lo pung a. Kohhran pawh mumal takin a kal chho tan ta a. Upa 7 te pawh an thlang tan ta a nih kha.

Saula (a hnua Tirhkoh Paula lo ni ta) hovin nasa takin Kristian tihduhdahna an nei a. Stephana pawh lunga den hlum hial a ni. Saula chuan nasa zawka ringtute tihduhdah tuma a inbuatsaih mêk laiin Damaska khaw daiah, ‘Lal Isuan’ a lo lambun ta chat mai a nih kha. A taka a tihduhdah thin kha chu ringtute an ni a; mahse, ringtute tihduhdah kha Lal Isua

tiduhdah a lo ni si a. Kohhran tiduhdahtu kha Tirhkoh ropui tak leh huaisen tak, thih thlenga kohhran humhalhtu a lo ni ta dêr mai. Heta tang ringawt pawh hian Pathianin kohhran a humhalh thinzia a lang Chianghle a ni.

2. Rom sawrkar lakah kohhran chu humhalh a ni : Kohhran chuan tihduhdahna karah hmalam a pan zêl a. Judaten Kristiante an tihduhdah ang kha Rom mite’n an la chhawng ve leh a.

Rom sawrkar ruahman anga kohhranhote tihduhdahna chu Nero-a hun AD 64 vel khan a inthan a. Kum 250 vel zet he tihduhdahna leh kohhran

nuai bo tumna hian a aw h chho a ni. Isua zirtirte ngei pawh rapthlâk tak taka tihlum an ni. Domitian-a hun lai te khan kristian tihduhdahna a hluar hlê a, ringtute kha rapthlâk tak taka nghaisain an tihlum ðhin.

Hetiang taka Kristianten tihduhdahna an tâwk chung hian kohhran chu a la chhe thei chuang lo va. Kohhran chuan chhiat lam pan ahnêkin Kristian tiduhdahtute ram ngei maiah Kristian tlangval Constantine-a chu Rom Emperor atan Pathianin a dah ta nawlh mai. AD 313-ah Kristiante zalenna turin ‘*Milan Thupek*’ an chhuah ta hial a. He Milan thupekah hian Kristiante hamthatna pawimawh tak tak a awm a. Constantine-a a lal hmaa Kristian nih hlauhawm êm êm ðhin kha Constantine-a Rom Emperor a lo nih hnu chuan Kristian nih chu ‘thil chakawm ber’ a lo ni ta a ni. Kristiante chuan duhsakna tam tak an dawng ve thei ta thung a. Ringlote chuan harsatna an tawk ve ta hial zawk a ni.

3. Zirtirna dik lo lakah Kohhran chu humhalh a ni :
Kohhran chuan pawn lam aţanga rapthlâk tak taka beihna a tawrh

hnuah ‘chhung lama beihna’ lian tak a tawk chho leh ta a. Zirtirna dik lovin kohhran chu nasa takin a tibuai leh ta a; mahse, kohhran chuan hma lam a pan zêl a. Pathian chuan a tana rinawmte hmangin kohhran chu a humhalh tlat a. A hun takah Pathianin kohhran hmangaihtu, mi ropui leh rinnaa ding nget tak tak a lo nei zel a. Zirtirna dik lo vawrh darhtute chu kohhran atangin hnawh chhuah an ni a. A ding chang zawk chu kohhran a ni zêl ðhin.

Chung tihduhdahna leh hun khirh pui pui karah kohhran chu a chhe ta mai em, kan tih chuan, a chhanna chu, ‘chhe mai lo ve’ tih hi a ni. Kohhran lungphum chu khawvela innghat a ni ve lo va, a inngahna chu Krista a nih tlat avangin kohhran chu a chhe thei lo a ni. “*He lungpui chungah hian ka kohhranho ka rem chho vang a, mitthi khaw kulh kawngkharte chuan chu chu an ngam lo vang*” titu chuan kohhran chu a humhalh tlat ðhin.

Kohhran history kan chhiarin thil lang chiang tak chu, mihringte’n dal tumin bei ðhin mah se, Pathian chatuan thiltum hi mihringte dal rual a ni lo tih hi

Kum 300 lai Rom sawrkar chakna hmanga Kristiante nuai chimih tuma an beihna chu a hlawhchham Chiang hle a. Kristian sakhaw tichaktu ram a lo ni ta hial zawk a ni.

Kohhran chanchin ziaktu John Foxe-a chuan, “Kohhran chu a *thang zel a. Apostol-te thurinah nghet takin zung a kaih a, mi thianghlim thisena chawm nun a ni,*” tiin a ziak a ni.

Tertullian-a’n, “*Martarte thisen chu kohhran chi a ni,*” a lo tih pawh hi a dik em em a ni.

Heti hi a nih laia kohhran lo ngaihsan loh te, hmuhsit leh tihtauh khuma sawichhiat te hi a sawt lo va, lung bang sut ang mai a ni thin.

A chhan eng nge kan tih chuan, kohhran din hi Pathian

chatuan remruat a ni a, tu ma dal theih a ni lo. Kohhran zung kaihna chu vanram a ni a, hmuh theih loh kohhran nena inzawm tlat a nih avangin ‘Kohhran’ chu a chhe ve mai mai thei lo a ni.

“*Nangni khawih tu chuan ka mitnaute a khawih a ni mai,*” (Zakaria 2:8) tia kan hmuh ang khan, Thuthlung Hlui atangin Pathian chuan a mite chu a humhalh tlat thin a. Kohhran chhiatna tura ngaihtuahna sengtute hi an tluang ngai lo a ni. Chu vang chuan kohhran thatna tur te, hmasawn zelna tur te, than len zelna tura ngaihtuahna kan sen a pawimawh a, chu chu kohhranhote rilru put dan tur dik tak a ni.

Lalpa’n a thu malsawm rawh se, Amen.



England rama Methodist thuhritlu ropui tak William Sangster-a chuan a taksa a lo chak loh telh telh hnua a zawm turin hetiang hian a ziak:

1. Ka phunnawi hauh lo vang.
2. In chhung tinuamtu ka nih phah ngei ang.
3. Malsawmna ka dawnte ka chhiar thin ang.
4. Ka dinhmun hi a hlawk zawnga chantir ka tum ang.

– Kristian Encyclopaedia

I nih that theih ang ber ni turin –

1. I SIAMTU NGAINAT ZIR RAWH

Ka thian duh tak,

Lalpa malsawmna leh duhsakna dawngtu i ni e.

Nangmah Siamtu hi han hmelhriat dawn teh le. I Siamtu chu mak danglam tak mai a ni a, thil ngaihtuah thiam tak a ni bawk a. Ngainatawm tak leh harh vâng ̄a tak a ni a, thil hisâp a thiamin rem a hre êm êm bawk a. Duhawmnaa khat a ni bawk a, a nih tur ang takin i ngaina pha lo zawk hial ang. Mahse han tum ̄an teh khai.

Amah chu i biain a thusawi i ngaihtla thei a. Pathianah biain lawm thu i hrilh thei bawk a. Biak pahin i nuihpui bâwk bâwk thei a. Zawhna i zâwt thei a, thil i dîl thei bawk a. I nihna zawng zawnga i hmangaih tawp a phu a ni ber mai. I theihngilh hauh loh tur chu *‘A tan chuan i hlu hle a ni’ tih hi.*

A hmangaih avang chea awm i ni a. A tel lo chuan nimin kha a awm lo vang a, wawiin emaw, naktuk emaw pawh i nei lo vang. I nih ang zawng kha a duh ang taka a siam a ni a. Tunah khan i nih ang ang khan a hmangaih hle che a ni.

Heng thil hian a tihlim hle ang che tiraw? Mahse i hlim lutuk hi van lamahte hian i lo cheng veng veng mai ang e. Lo chhuk la, i ngainatna chu a takin, thiltih nen han lantir ta che.

Ngaihtuah tura tihte chu ngaihtuah la, hmuh tur leh hriat tura tihte chu hmuin hriat tum la. A duh ang takin, mak tak leh ropui takin awm ang che. Chu chu ngainatna tak tak lantirna chu a ni a, chu chu hma i sawn a, i ̄an zêl a ̄ulna chhan atan a tling tawk a ni.

Vawi khat chu D.L. Moody-a hi Chicago kawthlêra a kal laiin zurui pakhat hian, “Moody-a i ni lo a ni ang, i tihpianthar ka ni a, zu ka in leh tho,” a lo ti a. Moody-a chuan, “A dik ang, Krista tihpianthar i nih loh chuan,” tiin a chhang a. – Kristian Encyclopaedia

Mi dangte nun leh thiltihte a mawi lam leh a ̄a lam hmuhsak zêl thei tûra inzir hi mi zawng zawngin kan mamawh a lo ni.

– J.R. Miller

SIMNA

(Isaia 55:6-7; Mt. 3:1)

– Rev. R. Lalnuntluanga

Simna hi thu mak tak a ni. Zawlnei zawng zawngin an sawi vek tih mai tur khawpin an sawi nasa a. Baptistu Johana thu sawi ãanna a ni leh chiah bawk a. Chu bakah Lal Isua thusawi ãanna zu ni leh chiah bawk a! Thu pawimawh tak SIMNA thu hi i lo ngaihtuah tlâng teh ang u.

1. AAWMZIA: Thil chin ãa lo, ruih theih thil bansan hi sim emaw kan ti ãin. Mahse, Pathian thuin sim a tih a ni si lo. Naupan têt aãanga ruih theih thil ti lo an tam êm êm. Mipat hmeichhiatna sual laka inthiar-fihlim, bansan hi sim emaw tih a awl. Chutianga inhmang duh lo, sim ni si lo an tam êm êm. Sim awmzia Pathian thuin a sawi tak chu: **Pathian hnena kir kher, Amah nena intawh, Amah nena inneih kher** hi a ni.

Mi sual pakhat sim chungah vana mi an lawm ãin tih kan hria. Pathian lung tiãwi bertu pawh Davida a ni. Eng vang nge kan tih chuan a sual a sim, Pathian hnenah a tlu lut a, “LALPA, i chungah thil ka tisual,” tiin Pathian hnenah thinlung lungchhia leh inchhir ngawih ngawihin a inhlan a nih kha. Simna lovin chhandamna a awm lo va, simna lovin ngaihdamna a awm thei lo va,

Felna avanga piantharna a awm thei bawk hek lo. Lalpa hnen aãang chauhvín chin ãa lo kan sim thei. Simna dik aãang chauhvín rawngbawl dan dik a awm a, rawngbawl dan dik chauhin rah ãa a chhuah ãin.

Simna tel lo – rinna, piantharna, chhandamna, awmze nei lo vek a ni. Isua Krista ringtu kan inti a, piangthar kan inti a, chhandamna chang kan inti a, kan nun leh thiltih lah chu chhandamte leh piangthar tih awm loh tak tiin kan nung leh ãin. Simna tak tak a awm loh vang a ni thin.

2. Engtin nge kan sim ang?

- (a) Mahni awm ang anga Isuaa tlûk luh.
- (b) A duh ang anga a tih tura Lal Isua hnena inpek.
- (c) Thinlung lungchhia leh inchhir ngawih ngawiha inhlan tur a ni.

Hetiãng taka ti thei tur hian Lalpa hmaah intitlawm ang u.

TIHDIKNA

Kum 2015 Agape man pe lo kan rawn chhuahah khan office lamin kan tihsual palh a awm a. Hengte hian a kum vêk khan a man an tlâk tawh a, kan tihsual palhah ngaihdam kan dîl e, chungte chu:

1. Chhiahtlang Venghlun
2. Phullen Vengthar
3. Bilkhawthlîr Hmar Veng
4. Kolasib Venglai East
5. Lungpho
6. Vanbawng

(Agape chanchinbu thawn sual a awm nasat thin avangin, thil a fel zawk nan kum thar 2018 atana agape lak zat tûr copy hi kumin 2017 chhunga in-report tawh tur a ni a, agent tinte lo inring tura ngen leh hriattîr in ni e. Kum tawpah chuan in-report fel vek tawh tur a ni e. Tin, Agape Agent tan agape copy kha a man pek tho a ngai a ni.)

BIAL LEHKHATHAWN SAWI FIAHNA

Kohhran Hmeichhe Office lam aţanga Bial tina lehkhah kan rawn thawn copy pek thin dan :

1. Bialtu Pastor
2. Pro Pastor (an awm chuan)
3. Bial Hmeichhe Chairman
4. Bial Hmeichhe Secretary
5. Bial chung Kohhrantinte

KUM 2016 BUDGET, KUMIN 2017-A PETE

Sl.No.	Bial hming	CB	IKPL	WC	PWF
1.	Thaidawr	300	180	200	
2.	Silchar Mizo	400	100	500	
3.	Thingsulthliah		1657		
4.	Vairengte Chhim Veng		775		520
5.	Bungtlang	3300		7000	

Budget ngai pawimawha tlâk tum tlatte chungah kan lawm hle a ni. Chutih rual chuan Budget hi a kum ral hma ngeia pe thei theuh tura ţan la sauh sauh turin bial tinte kan inngen e.

Sd/-

Financial Secretary

CHAIRMAN KAMCHHUAK

–K. Lalliantluangi

Agape chhiartu zawng zawngte kan Lalpa Isua Krista hmingin chibai ka bûk a che u. Pathian hruainain kum 2017 kum chanve kan lo thleng leh ta dêr mai. Min hruaitu Lalpa chu fakín awm rawh se.

Presbyterian Kohhran Hmeichhiaten Inkhâwmpui Lian vawi 47-na ka han hmang zo va, a khawharthlak vung vung hle mai. Thlengtu lamin min thleng zo hle. A hmunah Thlarau Thianghlimin hna a thawkin ka hria, boruak kan tawn ruah sûr leh chirhdiakin mi tin min chawk rual a, Lalpa fak kan thulh chuang lo. A ropui e, tirawh u? Hruaituten programme mumal tak siamin, bial hrang hrang te chanvo sem rualin mahni chanvo theuh pheikhai rual taka kan che ho a hmuhnawm khawp mai. Thupui sawitu, speaker lah a tang, a inbuatsaihna a tha, thuin min khawih, min tiharhin kan hlâwk hle. Tûn hma aţanga ka rilrua awm ve reng thin, Synod hnuaiyah Kohhran Hmeichhiaten Inkhâwmpui Lian kan nei a, thlarau lama min tiharhtu tûr hmanrua thupui leh Pathian thu zirnate neiin wawiin thleng hian hun kan la hmang a, hei hi min tipumkhattu, min timumaltu,

pêng bo lova thu khat vuaa min awmtirtu, min suih khâwm tu a ni hian ka hre ve thin. Simna nê inkhâwmpui hi i hlut deuh deuh zêl ang u. Zoram economy thlîrin kan zo tawh lo tih ţawngkam te hi kohhran mipuite aţang hian a ri fo thin. Inkhâwmpui liante leh KṚP Conference-te pawh hi awm lo mah se, hlimhlawpna thil dang hi chu kan buaipui dâwn tho tho. Chuvângin, inkaih-hruaina leh zirtîrna mumal tak hnuaiya Inkhâwmpui Lian leh General Conference neih te a la tha reng a ni.

Kohhran Hmeichhia ten kan din chhan, kohhran pum rawngbâwlina tihlawhtling tûra thawh ho, Kristian chhûngkaw din nghehtîr tûra ţan lâk, Ţanpui ngaite Krista hminga ţanpui leh Chanchin Ţa puan darh te a ni tih hre rengin, a enga mah phai chuang lovin kan din chhante phawk chhuak zawngin hma la ila, kohhran mal leh bial, Central

thleng pawha hma lâknaten a din chhan hi phawk chhuak se. Kohhran hruaitute ngaichâng thiamin thuhnuairawlh leh inngaitlâwm takin kan thupui, ‘Thuhretu atâna koh’ a ni angin khawi kipah pawh, eng hunah pawh Lal Isua thu hriatpuitu rinawm tak nih zêl hi kan tum ber lo ni fo se.

Kohhran inpumkhatna te hi kan chêt vêlna leh kan hmalâkna project lian tham deuh atâna budget kan intuk chungchângah te hian a lang Chiang thin hle, a lâwmawm ka ti. Budget intuk chungchângah hian Bial thenkhat tân a rip deuh dâwna a lo lan chuan Bial thenkhatten, “Kan bialin kan lo chang ang e,” kan ti zêl a. Bial harsa deuh te kan indâwm kâng a, rorêlna hmuna hetiang jawngkam han hriat thin te hian kan inpumkhatna hi a tichiang hlein ka hre thin. Ichhunzawm zêl ang u. Kohhran neitu Lal Isuan amah ringtute inpumkhat tûra min jawngtaisakna hre reengin, keini hmeichhiate hian hetiang zâwng hian kan tihlawhtling zêl dâwn lâwm ni?

Kohhran Hmeichhe Centenary denchhena project lian tak ‘Women Centre’

tihlawhtlina a awm hi a ropui tir’u? Hruaitu hmasaten remchâng an hria a, budget min han tuk a, kawng hrang hranga budget kan han tuak a, ni khat hlawh lama kan han tang ho kha chu kan che na mang e aw, tih loh theih a ni lo. A hun lai kha chuan kan phun hial lo maw? Mahse, a tak ram a lo thlen meuh chuan min tilâwmtu a lo ni tlat mai. Synod puipaten min han khai chhuahsak dâwrh mai a, a mak a makin kan hruaitute an han tang a, a lo puitling ta. A ropui e. He Centre kaltlang hian kan hmeichhiatpui tam takten lei rem an rap thei dâwn a. Mahni kutkawih thiamna hmang ngeiin eizawna mumal zâwk an lo nei thei dâwn a ni. Women Centre a lo phuisui zêl nân tha thlah hauh lovin jawngtaina nêni i tang zêl ang u. Kan sawi hmaih hauh loh tûr ‘Hmangaihna In’ te hlei hlei hi, fahrah, chanhaiten hmangaihthu hmel an hmuhna hmun ‘Hmangaihna In’-a kan chêt honate hi a ropui mang e. Synod suma inngat mai lovin – Bial, kohhran mal leh mi malten nante châwm eng emaw zah kan nei a. Hei hian Synod a tihzângkhai mai bâkah fahrah changhai, hmangaihna rilru kohhranhote thinlungah a piang

thar zêl. An tâna chaw tha, zo buhte leh an mamawh hrang hrang ngaihtuahin an tlâkchham hlau rêng rêngin tlâng hrang hranga Kohhran Hmeichhiate kan che ho hi a hmuhdawm ka ti. Hêng hian kan impumkhatna a lantîr zêl niin ka hria. A va lâwmawm êm!

Tûnlai khawvêl, Pathian awm pawh rin lohna, kan tu leh fate zînga a lo thlen zêl lai leh sakhaw dang inzirtîrnain min rawn nêk zêl lai hian kan muang sual ang tih a hlauhawm hle. Chu mai ni lo zirtîrna chi hrang hrang thlipuiin min nêk mêk bawk. Kohhrana awm hi a him ta lo riauva hriatna leh inzirtîrna, kohhran mite zîngah a lo hluar ta hle mai. Kohhran hmeichhiate nghet takin, tihngihin rual lohvin Lalpa tân i ding nghet tlat ang u. Kohhran hi a him a, a neitu Isua ke bulah a thlamuanthlâk ber. Kan inngahna lungpui nghet Krista lo ni zêl se.

Zau zâwka rawngbâwlna, PWF lam hi han hawi leh zawk ila. Presbyterian Church of India (PCI) hnuaiia Synod hrang hrang hnuaiia Kohhran Hmeichhiate min thlung khâwmtu a ni. Hemi kaltlang hian India ram puma Kristian hmeichhiate inzawm khâwm pâwl, AICCWA hi kan zawm a ni. PWF-ah pawh hian keini Mizoram Synod-a Kohhran Hmeichhiate hi a member tam ber, thawhlâwm leh hmalâkna hrang hranga a hnârkaitu leh hmahruaitu kan ni ve, ti ila kan sawi sual âwm lo ve. Krista vânga inpumkhatna, thawh hona hi he lama rawngbâwlnaah pawh hian i vawng nung zêl ang u.

Tichuan, thlen chin aṭanga hmasâwn zêlin, kan hmalâk tawnate thlîr lêt fovin, a chhe laite siam thain, a pawp thâwl te thiam ila, kan inpumkhatna te vawng nung zêlin, inngaihtlawmna leh thuhnuaairawlhna rilru nêl Lalpa ram zau nân i thawk zêl ang u.

Nu leh pa tinte hian hei hi hria se ka duh: “An fate kum thum an tlin thlenga an enkawl dan hian an nungchang tur chanve a hril tawh,” tih hi.
– Horact Bushnell

NGAIHHLUT TÛR DIK!

– Rev. F.H. Liansangzuala
UBS, Pune

THUHMAHRUAI

Mihring hi Pathianin min siam dan rêngah duh zawng leh ngainat zawng te, duh loh zawng leh ngainat loh zawngte nei thei tûr leh duhthlanna zalên nei thei kan ni a. Chumi hmanga kan duh zâwng leh ngaihhlut zâwng (value system) chuan kan nun, kan rilru sùkthlek, kan thiltih leh khawsak dân thlengin a nghawng thui khawp mai. Kan ngaihtuahna thiàng leh duhthlanna zalên hmanga kan thutlûkna leh ngaihhlut zawng chuan kan nun hi khalh kalin hma lam panin emaw, hnungtawlh zawngin emaw min kaltir thin. Kan awm dan tûr leh kan nih dân tura kan suangtuah leh duhthusam hi neiin ni thei vek lo mah ila, Sap thufingin, "Tumna a awm chuan kawng a awm thin," a tih ang leh, "Tumna a sân leh tlâkna pawh a sâng," a tih angin kan tum leh tinzawn, kan duhthlanna leh ngaihhlut thil hian kan thlen chin leh dinhmun thui tak a hril tih hi phat rual a awm lo. Chuvangin, kan duhthlanna leh kan ngaihhlut zâwng tûr hi fimkhur taka kan thlan a ngai a ni.

Hun hrang hrang leh hmun hrang hrangah kan ngaihhlut zâwng (value system) a inang vek lo. Kan hnam nun avâng te, kan rinna leh sakhua avâng te, kan khawsak leh ei leh bar dinhmun avâng te leh thil dang dang avângin kan ngaihhlut leh ngaihsân emaw, kan ngaih pawimawh leh mamawh emaw a inang lo thluah thei. Mi thiamten ngaihhlut zawng (value system) an hrilhfianna leh an chhui zauna lam luhchilh vak lovin, ringtu kan nih anga kan hun

kan hmanna leh kan nun kal zel atâna kan ngaihhlut tûr Bible-in min kawhhmuh thil thenkhat kan tar lang ang a. Chumi atân chuan mi thenkhatin kan ngaihhlut nia lang, tha zikluak chiah lo nia lang nena khaikhinin, a tha leh dik zâwk zir chhuah kan tum dawn a ni.

1. In leh lo tha leh ropui vrs chhungkaw tha

"I chhûngte khawsak dan tûr relsak rawh; dam chhuak lovin i thi ngei dawn si a" (Isa. 38:1)

Khawvel hmasawna leh changkannain Mizote pawh min hrût tel ve zel a. Tun hmaa râp in leh in chhe tê têa chêng thin kha in tha leh mawi tak tak neiin kan khawsak pawh a lo nuam ve ta hle mai. Chutiang in leh lo tha leh ropui neih duhna lamah chuan kan tlân nasain a sên pawh kan insengso nasa nangiàng mai. Chhungkaw thenkhat phei chuan luah sen loh leh an mamawh bak thlengin an nei ta. Kan rilru, kan ngaihtuahna leh kan hun leh tha tam ber kan sênna a ni ta mêk. Hmasawna leh changkanna a ni a, a ropuiin a lawmawm khawp mai. Chutih lai erawh chuan a pawimawh hmasa zawk, chung in leh lo tha leh ropuia chenga khawsa tûr kan chhungkua lam zawk hi eng ang nge tih hi kan hlamchhiah palh a hlauhawm hle. In leh lo tha tihlua, tiropuia, tiduhawm zualtu tûr chu a chhunga chêng chhungkaw chhiat leh that hi a ni ang. Bible chuan, "Insual bur bura ruaithehna in ai chuan inrem taka chaw thing bâr khat eina a tha zawk," (Thuf. 17:1) tiin thil dang zawng aia chhungkaw tha leh hlim, ei leh in tuihnai leh hnianghnara ei tûr nei zo lo chung pawh ni mah sela hlim tlâng tak leh inrem taka awm theih hlut zawkia a sawi a. Lal Hezekia

damlo, thih ngama na hnena Pathian thuchah kan hmuh chu – kalsan tlak leh thihsan tlak chhungkaw inawpna fel leh khawsak tha nei tura fuihna a ni (Isa. 38:1). Heta "I chhûngte khawsak dan tûr relsak rawh..." tih hian in leh lo tha dinsak leh sum leh pai tam tak khâwlsak tûra beih lam aiin, chhungkaw inhmangaih, inlungual, inlaintat leh inrem, Pathian ùhna leh zahna neia, Pathian rinnaa phuar khawm chhungkua ni tûra buatsaih lam a kâwk zâwk ang. Chuvangin, in leh lo tha leh ropuite a hluta a pawimawh rualin, chu aia ngaih pawimawh hmasak zâwk tûr chu chhungkaw tha, Kristian chhungkua, Pathian ring leh Pathiana inngat, Pathian chênpuì chhungkua kan neih hi a ni. Chu chuan kan in leh lote hi awmzia a neihtir dâwn a ni.

"Tu in pawh nang i chênna chu,
Râp in, chhawlbûk ni se,
Hlimna leh remna a tel ve,
Vân malsâwmna hlu nen"
(KHB 592:2).

2. Sum leh paia hausakna vrs Hmingthatna

"Sum tak tak aiin hmingthat hi thlan zâwk tûr a ni a,

Tangka leh rangkachak aiin duhsakna a ngainatawm"
(Thuf. 22:1).

Sum leh pai hi mihring kan nih chung leh he khawvela kan awm chung hi chuan kan mamawh, a lova kan awm theih loh a ni. Chuvângin, taima tak leh thahnemngai takin sum leh pai leh kan mamawh dangte thawk chhuak tûra kan thawha, kan beih hi kan tih mâkmawh a ni. Mihring nuna a pawimawh êm avâng hian tunlai khawvela mi langsar leh ngaihsan hlawh ber berte pawh mi hausa, sum leh pai tam tak neia, nuamsa taka khawsa theite hi an ni awm e. Chuvangin, mi tam tak chuan a thim a var pawh sawi thei lo leh a dik a dawp pawh thlu thei lovin sum leh paia kan hlâwkna tur a nih phawt chuan kan ham bawrh bawrh a, kan bawh ruak ruak mai niin a ngaih theih.

Hetih mêk laia Pathian thuin min kawhmuh kawng chu sum tam tak aia hmingthat thlang tûrin a ni. A chhan pawh sum duhna leh âtchilhna hian mihring rilru tichhiain, thil tha lo leh sual thlengin pawisak lohna a thlen theih vâng a ni. Chu vâng chuan, Pathian thu chuan, "Tangka sum ngainat hi sual tinrêng bul a ni si a; chu chu thenkhatten an awt a, rinna chu an kal bosan a, anmahni leh anmahni lungngaihna tam takin an inchhun tlang ta chuk a,"

(1 Tim 6:10) a lo ti rêng a. Sum leh pai thawk chhuak tûr leh a theih chen chena mahni intodelh tûra thahnemngai tûr kan nih laiin sum leh pai hmang hian kan zahawmna leh hmingthatna erawh hralh mai tûr kan ni lo. Nehemia angin, "...nimahsela kei zawngin Pathian tihna vangin chutiang chuan ka ti ve lo..." (Neh. 5:15) ti ve thei tûrin, sum leh pai leh lansarhna it leh duhna avânga mahni tanghma haia, a dik a dawp pawh thlu lova thil ti thinte chin dân leh thiltih dân laka kan inthiarfihlina, dik tak leh rinawm taka awm avânga retheih a tul a nih pawha kan thlan ngam a pawimawh a ni.

3. Pawn lam incheina leh lan mawina vrs chhûngril thatna

"In incheina chu pawn lam incheina – sam phiar te, rangkachak thi awrh te, silhfena inthuum te chu – ni lovin, thinlunga mihring thuruk chu, rilru thuhnuairawlh leh nunnêm, silhfen chhe thei lova inthuum ni zawk rawh se, chu chu Pathian mit hmuhin a hlu em em a ni" (1 Pet. 3:3-4).

'Fashion' khawvelah kan chêng a. Incheina mawi leh chhuak thar apiang neih ve duhna leh ngaihhlutnain kan nunah hmun a luah zau hle.

Tunlaih pawh a tunlai thei ang bera khawsak duhna leh chhâknain kan nun hi a phing chîl a, kan let tawp tawp a ni ber. 'Thing' leh rual pawl lo bîk nih kan hlau êm êm a ni. Kan duh zâwngh leh a mawi kan tih zâwngh, rual kan pawl theihna tûr nia kan hriat phawt chuan a senso lamah kan buai lo va, kan thawh chhuah leh khawsak nen a inphu em, tih lam kan ngaihtuah chang mang lo fo niin a lang.

Hetih lai hian Bible-in min kawhhamuh incheina erawh chu pawn lam incheina leh intuitai hnûmna mai ni lovin, thinlunga mihring thuruk – rilru thuhnua-rawlh leh nunnêm, nun tha leh zahawm taka nun a ni zawk a. Chu chu "silhfen chhe thei lo" leh "Pathian mit hmuh pawha hlu êm êm" a ti hial a ni (1 Pet. 3:3-4). Eng ang silhfen leh incheina chhuak thar, quality tha leh man to pawh inbel ila, kan nungchang leh khawsak zian a zir si loh chuan kan mawipui chuang lo va. Kan mawipuia kan mawi lohpu tak zawk hi chu kan incheina leh silhfen lam aiin kan nungchang leh zia zawk hi a ni tih hriain, chu lam chu uluk hmasak nachâng kan hriat a pawimawh a ni.

4. Tisa thila hausakna vrs Thlarau lama hausakna

Nimahsela. Pathianin a hnenah, "Mi â, zâninah hian i thlarau an lâksak dâwn che a ni; i thil deh chhuahte kha tu ta nge ni ta ang le?" a ti a. Mahni tâna sum khâwla Pathian lama ngah si lo chu, chuti chu a ni thîn (Lk. 12:20–21).

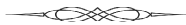
Ni tin khawsakna leh mamawh ngaihtuahna lamah chuan thahnemngaih nachang kan hriain, hausak leh nawmsak duh lo mihring kan awm âwm lo ve. Heng thilte hi kan thahnemngaihna tûr leh Kristian kan nih anga kan mawhphurhna a nihna pawh thui tak a awm. Ringtu chu a thatchhe tûr a ni lo va, a hnathawh leh thiltihah a zelthel tûr a ni lo, tih hi thu dik tak a ni. Amaherawhchu, mi tam tak thahnemngaih dân leh thiltih dân hi chu mahni nawmsakna leh hlawkna tûr ûmna leh mi dangte pawh ngaihtuah chang mang lova mahni chauh inhaivur duhna a ni fo. Chumi avâng chuan mahni chan ai leh neih tawka lungawi lovin mi dang chan ai hial laksak duhna leh hlemhletna khurah mi tam tak an lut thîn.

Chutianga mahni inhaivûr tur leh mahni tâna a tam thei ang ber chhek khawl duhna khawvelah

chuan kan hriat reng tûr leh kan rilrua kan vawn reng tûr pawimawh tak mai chu – ‘Khawvelah hian kumhlun tûr kan ni lo va, eng tik niah emaw chuan kan la thi vek dawn. Chutih hunah chuan kan sum leh pai leh hausakna chhek khawlte hian awmzia a nei dawn lo,’ tih hi. Chutih huna awmze nei tûr, chatuan atâna pawimawh kan ngaih pawimawh hmasak ngei ngei tûr chu kan thlarau lam dinhmun hi a ni. Tisa thila nawmsakna leh hausakna kan um luat avânga kan thlarau lam nun hi kan ngaihhaha, kan hlamchhiah a nih chuan a la pawidawn! Mi hausa â tehkhin thua mi anga, "Mi â, zâninah hian i thlarau an lâksak dâwn che a ni; i thil deh chhuahte kha tu ta nge ni ta ang le?" tih ang thu dêngkhawng leh tihbaiawm kan hmachhawn ve lohna tûrin kan thlarau lam dinhmun ngaih pawimawh nachâng kan hriat a tûl hle.

TLANGKAWMNA

Pathian thuin min hruai luh a tumna leh ngaihhlut tûr dik ngaihlu tura min duh chhan ber chu "...Pathian ropuina leh fakna tûra Isua Krista zâra felna rah awm chuan lo khatin, Krista nî atân chuan a tak tak leh sawisêl bo in nih theihna turin..." (Phil 1:10-11) tih a ni a. Chu Krista nî atâna a tak tak leh sawisêl bo kan nih theihna tûr ngei pawh chu ngaihhlut tûr dik a ni bawk. Chuvangin, ringtute chuan kan rin Pathian leh a duh zâwng hi kan ngaihhlut leh ngaih pawimawh ber, kan nun khalh kala chet chhuahtirtu ber a ni tûr a ni. Chuti ni lova thil dang, keimahni duh zâwng, châk zâwng leh nuam tih zâwng apiang ûm mi kan nih chuan Krista nî atân a tak tak leh sawisêl bo kan ni thei ngai lo vang.



Sister Elizabeth Kenny-i chu Irish-Australian nurse hmingthang tak a ni a, a hlim thei êm êm mai a. Ni khat chu a thiannuin a chhan a zâwt a, Kenny-i chuan, “Ka nu thurâwn ka zawm vang a ni e. Chu chu ‘Tithinrimtu che chuan a hneh che a ni’ min ti a. Chu vang chuan ka thinrim ngai lo,” a ti a.

– Kristian Encyclopaedia

KUM 2016 ATANA AGAPE MISSIONARY LAKSAKTUTE
(Chhonzawmna)

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1	Biate North Kohhran Hmeichhia	20
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10.	Saikhmakawn Kohhran Hmeichhia	25
11.	Zote South Kohhran Hmeichhia	5
12.	Zotlang Kohhran Hmeichhia	20
13.	Pi Lalrinpui, Zotlang	10
14.	Kanan Veng Kohhran Hmeichhia	25
15.	Tuikual Kohhran Hmeichhia	50
16.	Pi Lalkungi, Tuikual	10
17.	Pi Ngaichhingi, Tuikual	10
18.	Pi Lalparengi, Tuikual	10
19.	Pi Vanrammawii, Tuikual	5
20.	Pi Zoremsiami, Tuikual	5
21.	Pi K. Lalrinpui, Tuikual	5
22.	Pi Hmingthansangi, Tuikual	5
23.	Pi Lalrimawii, Tuikual	5
24.	Pi Lalsangmawii, Tuikual	5
25.	Hlimen Kohhran Hmeichhia	20

26.	Kulikawn Kohhran Hmeichhia	30
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30.	Pi C. Lalengzami, Khatla North	5
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32.	Chaltlang Kohhran Hmeichhia	25
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34.	Dawrpui Kohhran Hmeichhia	25
35.	Chhing Veng Kohhran Hmeichhia	20
36.	Chanmari Kohhran Hmeichhia	22
37.	Pi Lalmuankimi, Zemabawk	5
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39.	Pi Ralkapthangi	4
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42.	Vairengte IOC Veng Kohhran Hmeichhia	5
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46.	Durtlang Kohhran Hmeichhia	25
47.	Vairengte Hmar Veng Kohhran Hmeichhia	10
48.	Pi Lalsiamthangi, Chekawn	5
49.	Pi Lalramliani, Khatla North	5
50.	Pi R. Lalengmawii, Khatla North	5
51.	Khatla North Kohhran Hmeichhia	50
52.	Venghlui Kohhran Hmeichhia	50
53.	Khuangleng Pastor Bial	15
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(Hemi chin hi ni **24.2.2017** thlenga pete an ni a, a bak chu remchangahrawn chhuah leh tum a ni e.)

Ngaihnaawm**RUTH BELL GRAHAM-I CHANCHIN**

Khawvel pum huapa rawngbawltu hmingthang leh lar tak Dr Billy Graham-a nupui Ruth Bell Graham-i chanchin hi kan hre lâr lo a nih pawhin a pasal aia a nêp zawk vang tihna a ni lo. A pasal Billy Graham hi chu ram kilkhawr ber pawhin kan hria a. Tun kum zabi hnununga Pathian mi hman rawngbawltu lâr ber kan ti thei hial ang. Khawvel ram ropui ber America President-te thurâwn petu leh an thlarau lam nun kaihruiatu a ni a. Amah tak a theih tawh loh hnuah pawh a fapa upa ber Franklin Graham hian a pa hnathawh chu a chhonzawm zêl a ni. Mipa hlawhtling tak phenah hian hmeichhe fêl tak an awm thin, an ti a. Billy Graham-a leh an faten tuna an nih ang an nih theihna chhan pawimawh tak pakhat chu an nu, Ruth Bell Graham-i vang hi a ni.

Ruth Graham-i chanchin hi ngaihnaawm takin Pi K. Vanlalrawni'n a buin a lo chhuah tawh a. A chanchin tam tak zingah tlêm tê chauh kan han chhuah dawn a ni a. Kan tangkaipui ngei ang tih a rinawm.

Ruth Graham-i hi 10.6.1920-ah China ram Qingjiang, Jiangsu-ah a lo piang a. 14.6.2007-ah kum 87 mi niin a thi a. Billy Graham-a nen hian fa 5 an nei a, chungte chu:

1. Virginia (Gigi) Graham
2. Anne Graham Lotz
3. Ruth Graham
4. Franklin Graham
5. Nelson Edman Graham (Ned) te an ni.

A pian leh murna :

Ruth Graham-i hi Dr. L. Nelson

Bell leh Virginia Mccue Bell, China ram Missionary nupate inkârah a lo piang a. Unau panga zinga a pahnhna a ni. A naupan lai chhûng zawng China ramah hmangin, a nu leh pa Pathian ñih mi leh chanchin ñha hril ngai pawimawh êm êm ten an enkawl sei lian a ni. Hei hian a nunah awmze thui tak a nei a ni. Kum 13 mi a nihin China aţangin Pyangyong, tuna North Korea khawpuiah hian High School kal tûrin an tir a. Hostel-ah awmin a nu ngaiin a ñap nasa ve hle ñhinin a sawi. China ram chu Japan-in a rawn rûn tak avangin boruak a buai ta hle mai a. An chhungkua pawh America-ah hawin Ashville, North Carolina-ah an inbêngbel ta a. Wheaton College,

Illinois-ah College a zo a ni.

Hemi college-ah hian Billy Graham nen hian an inchhar a Billy Graham-achuan a \hianpa hnenah, “Hetiang khawpanulahmêl\hahian engtin ngeheti takanungchang mawi a put theihle?” ati hial ani. Ruth-i hi a nu leh pa missionary thahnemgai taktekai hruainain a hneh hle a. Pasal nei lova, Tibet ramamissionary-akal tumani a. Chuvangchuan, Ruth-i duhangin, Pathian râwna kum khat an \awng\vai hnuah an innei chauh a ni. Hetiang hian a nun kalkawngah thutlûkna pawimawh asiam dawnin, miin amah an ngaih dan tûrah abuai ngai lo va, Pathian a dah lai ber \hin.

Pasal leh fate lam :

Billy Graham-a nen hian August 1943-ah an innei a. Ruth Graham-i leh a pasal hi inhmangaih hle mah se an mizia erawh chu a inang lo hle. Ruth Graham-i thuvawn chu, “Inneihna hi mahni nawmna tûr ni lovin, dam chhûnga kawppuite tana mahni inphat pumhlumna a ni e,” tih a ni a. Hetiang mi ni lo se chuan, an inneih tirha an harsatna tawhte chu paltlang huphurhawm takte a ni ve.

An inneih tirhin Billy Graham-a chuan a nupui pawh râwn lem lovin, Chicago-a Western Spring Kohhran Pastor tûra sawmna chu a lo pawm ve hmiah a. Chuta ñang chuan chanchin va hirih pahin amah rawn zawm vat tûrin a ti nghal a. An in luah tûrte pawh a duhna hmunah a lo thlang fel diam a. An inneih thutiam avangin a pasal thu awih chu a tih tûr niin a hria a. An inbenbel tawhna hmun nuam tak chu kalsanin a pasal chu a va zawm ve ta a. Ruth-in a hmun a va thlen chuan engkim mai chuan a tilunghnûr ve takzet a. A hmun lo thlan lah chu, rel kawng bul, ñawp angreng tak hi a ni a. “Lalpa, Billy-a ka lo nei hi ka tisual a nih chuan min ngaidam la, i lakah thil tihsual tawh loh ka tum ang,” tiin a ñawngñai hial a ni. Mahse, Pathian hnen a ñanga chhanna a hmuh chu, “Inngaidam tawna leh inpumpeknain inneihna chu a phuar nghet ñhin,” tih a ni.

An nupa hi thil engkimah an duh dan a inang diak diak bik lo. “Mi pahnih ngaih dan a inan diak diak chuan, pakhat zawk awm ve chu a chuangtlai mai mai a ni, ngaih dan chi hrang hrang siam rem hi a hlu a, finna belhchhahtu a ni,” a

ti a ni. “Nupa chuan harsatnate inhrilh tawna, ni khatah minute nga tal ṭawngtai dun tum hrâm hrâm tûr a ni,” a ti ṭhin. An fate mi mal nun leh zalenna an ngaih pawimawhsak thiam hle a. An pindana luh dawn pawhin an kik hmasa zêl ṭhin a. Lehkathawn, diary leh phone-te an ensak ngai lo va. An fate chu an ring tâwk a ni tih an tilang ṭhin.

Chhungkua mai ni lovin, lainate nena inpumkhat taka awm an ngai pawimawh hle a. Kum khatah wawi khat tal chhungkaw inhmuh khawm an siam ṭhin a. Sunday apiangin Ruth-i nu leh pa hian an tlawh ṭhin bawk a. Chung hunachte chuan Bible thu inhriatsiak tein hun an hmang a. Naupangho pawh Pathian thu hriat zauna kawngah a pui nasa êm êm a ni.

An chhungkua hi an inhmangaih hle a. Hei hi thawklekhata lo awm mai a ni bik lo va, ṭawngtaina nena harsatna tam tak paltlanga an thawhr im rah a ni.

Chhungkuaa biak ina inkhawm an ngai pawimawh hle a. An kalna apiangah kohhranho inkhawmnaah chhungkuain an tel hram hram ṭhin.

Billy Graham-a hi Bap

tist ni mah sela a nupui Ruth Graham-i erawh chu Presbyterian a ni reng a, Sunday Sikulah leh kohhran rawngbawlna tam takah a inhmangin a ṭangkai êm êm a. Bible thu hriatah pheï chuan a pasal aïin a sâng zawk daihin an sawi. Thusawia sawm te pawh a hlawh ve fo va. Thusawi thiam tak, nu vengva tak a ni.

Pathian rawngbawltu lar pasala nei a ni a. Lar ve tumna lam nei miah lovin rinawm taka rawngbawltu, nupui ṭha tak leh a fate tana nu ṭha tak nih bak a tum ngai lo va, a pasal rawngbawlna atan hian a inpe pumhlûm ṭhak a ni. A pasal tel lo pawh hian Pathian rawngbawltu lâr tak ni tham a ni, an ti.

Tawngtai mi a ni

Ruth Graham-i hi Bible chhiar leh ṭawngtai ngaina, ṭawngtai reng mi a ni a. Zing taka thovin fianrial a ṭawngtai hmasa ziah ṭhin a. Chhungkaw ṭawngtaina te a ngai pawimawh hle a. A pasal hi rawngbawla zin bo reng a nih avangin theihtawpin an fate nen an pa tan an ṭawngtai ṭhin a. “In chhûnghura buaina ngah takte tan hian ṭawngtai hi a pawimawh hlei hlei a ni,” a ti.

An pian hma aţangin an fate hi Pathian hnenah an hlan  thin a. An nupui pasal turte dilsakin, anmahni pawhin chutianga ti tur chuan an hrihl  thin a ni.

Ruth Graham-i hi a fate'n an hriat reng dan leh, an nu an ngaihtuaha an hriat hmasak ber chu, Bible leh  awng ai a ngainatzia hi a ni. "Anmahni avangin ka intithianghlim  thin, anni pawh kan fate nun thianghlim t ra kan duh chuan, nu leh pa kan intithianghlim hmasa ngei t r a ni," a ti a ni.

In leh lo inbenbel an tum laiin hmun  ha tak, thengthaw nuam tak, a pasal zin hah pawh hahdam taka a chawlh theihna hmun,  awng aiin a thlang chhuak a ni.

Fa enkawl lam : Ruth Graham-i hi a fate chuan nu pakhat, Pathian  ih mi a ni tih an hria. Nu f ng fel tak, Pathian thusawi pawh thiam tak a ni a. Thusawia sawm pawh a hlawh ve fo va. Mahse, a tam thei ang ber ina awm a tum a. Buai hle mah se, a fate ei tur uluk takin amah ngeiin a siam hr m hr m  thin. A bulah chuan an thla a muang em em  thin a ni. Khawi hmunah

pawh, tu kiangah pawh hlim hmel pu r ng  thin a ni a. A faten an hriat reng dan pawh a hlim hm l a ni.

Tih dik loh nei ve thei tho a ni tih inhriain, "Lalpa, kan lo ti dik lo a nih chuan insiam  hat duhna nei ngam turin min pui ang che," a ti  thin. "I pan a hau ang che," tih ang chi te hi a duh lo t wp a. Pa chu anmahni hmangaihtu leh  anpui an ngaih huna  anpui  hintu a nihzia fate hriattir hi nu mawhphurhna a ni a. Naupang nungchang siamna kawng tha ber chu, Pathianin a fate a

"Fate hi mahni maia enkawl t r a ni lo va, 'Ka awmpui ang che,' titu Pathian hian min pui mai dawn a ni. Kan faten kan thu zawm se kan tih chuan nu leh paten Pathian thu kan zawm hmasa t r a ni. Ka fate tana thil  ha ka tih theih s ng ber chu, keimah Pathian hnena thnlung leh tihtakzeta ka inp k hi a ni," a ti  thin.

A mizia : A fanu Gigi chuan, "Ka nu hi Pathian  ih mi, hmeichhe  ha a ni tih a fate zawng zawng hian kan hria," a ti. In lama fa enkawl tur panga nei, pasal kal bo reng  thin nei a ni a. An chhungkaw kulh chu a

lo vawng him tha êm êm a ni. A pasalin hlim taka rawng a bawl theih nana mahni inphata, na a neihte pawh zêp tlat thin a ni.

Nu ða, hmangaihna ngah tak, a pasal tel lo pawha nu ngaihsanawm nih tling a ni a. A nu leh pa missionary-te aþanga a chhawm, chanchin ða hril ngai pawimawh êm êm ðin a ni a. A pian leh mûrna a nih avangin China ram a ngai pawimawh êm êm a, a sawi rêng ðin a, wawi hnih ngawt a tlawh a. A duhthusam ang ngeiin a fapa Nelson Edman (Ned-a) chuan tunah hian Eastgate Ministry,

China ramah a han din ta nghe nghe.

Pathian ðih mi, a nu leh pa tan fanu a nihnaah te, a pasal tan nupui a nihnaah te, a fate tan nu a nihnaah te, rawngbawltu nupui a nihnaah te a rawngbawltu hna hi a hlen ða êm êm a ni.

Billy Graham-a chuan, “Ruth-i hi ka thlarau nun kawng ka zawhpui, ka ðian ða ber a ni a. A tel lova ni khat hman pawh hi ka ngaihtuah ngai lo. Wheaton College-a kan inhmuh hmasak ber nia kan inhmangaihna kha he kum 65 kan inneih chhûng hian ni tin a la zual zel a ni,” a ti a ni.

TLANGKAWMNA

Ruth Bell Graham-i hian ðawng chi hrang hrang 10 a thiam a. A fate leikan hnuin Billy Graham Evangelistic Association-ah active takin mi zawng zawng nu nih tling takin a inhmang a. A pasal hian thutlûkna pawimawh a siam dawn rêng rêngin a thurawn a la ðin.

A inhmanna pawimawh tak pakhat chu 1966, amah pawh a la chhangchhiat hle laia a din – Ruth & Billy Children’s Health Centre, Asheville, North Carolina hi a ni a.

A chanchin ziaktuten amah an sawina chu (Sap ðawngin):

Philanthropist, Poet, Author,
Painter, Housewife, tihte a ni.

Ruth Graham-i hian lehkhabu, ama pualin 11 leh a fanute nena ðang hovin 3 a ziak bawk a ni.

HMEICHHIATE LEH IN CHHUNG CHEI

– Catherine V.L. Hruaii
Lily Veng

Chenna in leh pawn chei chung changah hmeichhiate hian mawhphurhna thui tak kan nei a. Heng chei hnate hi tih tur a nihna mai piah lamah thil hlímawm tak leh hna nuam tak a ni zawk a. Kan inang vek lo va, in leh a vel chei nuam ti tak kan awm laiin, tuipui vak lote a awm theih a. Kan tûi dan te inang vek lo mahse, a tûi mi vak lo tan pawh inzira a ðha fo, a chhan chu tûi loh vanga thlahthlâm mai theih a ni lo a ni. Mize hrang hrangte Siamtu duan ang anga an nih tur anga an lang chhuak angin, kan in pawh hian ze hrang hrang, hmuhdawm leh tuiawm takte a pho chhuak ðhin a. Chungte chuan Pathian ropuizia a lantir ðhin.

Hna ðhenkhatah thiam bik (expert) nih ngai a awm a, heng kan han sawite hi chuan thiamna bik a mamawh hran lo **va, a mamawh chu, taimâkna leh ðhahnemngaihna** a ni.

Kawng dang leh thil dangah chuan rilru thlak zung zung mi nih hi a ðhatna a awm vak lo. In chhung chei leh enkawlah erawh hi chuan rilru thlâk deuh reng a ngai, an ti ðhin. A ngai reng hi hmuh ninawm hunte a awm a, thil hunna han sawn hian hmun te a tifa sawt a. Pawisa sen khêr ngai lovin, in

thar teh châwk a chang thei ðhin, han chhin ve teh.

In chhûng fai hi hmeichhiate mawina a nih rualin mipate chawimawi dan kawng pawimawh tak a ni ve. Mipate hian mawh phur ve vak lo mah se an mawina leh mawi lohna thlentu a ni ve a. Sawi ve vak lo mah se, hmeichhiate khawsak fel leh in leh lo vawn fai hi an hlímuiin an lo chhuangru ve ðhin a ni tih kan hriatpui a ðha khawp mai. In leh a vel vawn fai kawngah ðan i la sauh sauh zêl ang u.

Ei siam dan**TANDOORI FISH**

Sangha	- 1
Dawi	- no 1
Giu	- 4 teablespoon
Sawhthing	- inch 1 bial
Garam masala	- 1 teaspoon
Purun var	- mal 5
Chi	- a al tawk
Zeera powder	- ½ teaspoon
Hmarcha dip sen	- 1 teaspoon

1. Sangha chu zai kak thliah thliah la.
2. Dawi chu vaw phuan la, sawhthing leh purun vâw râwt dip, chi, zeera, hmarcha dip sente chu chawhpawlh la.
3. I thil chawhpawlh chuan sangha chu zût la, minute 20 vel chiah rih rawh.
4. Oven 220 C-a tihsatah minute 5 vel ur la, la chhuak la, garam masala leh giu-in zût leh la, minute 5 dang ur leh rawh.

CHANGKHA BAWL

Changkha	- pum 5
Saum	- 1 teaspoon
Soda	- ½ teaspoon
Hmarcha muh hmui	- 1 teaspoon
Chi	- a al tawk
Ajinomoto	- hmeh khat

1. A changkha chu meiah rawh hmin rawh. Gas-ah pawh a remchang.
2. A bialin pan te tein chan la, chi, soda, saum leh ajinomoto-ten chuan chawhpawlh rawh. Tui sa tlêm, a inchawhpawlh nan i telh dawn nia.

– Ei tur buatsaih dan, Ramthianghlimi

BUHFAITHAM TESTIMONY

– R. Lalramhluni, Sialhawk

Kum 10 (sawm) chhông lai ka up bet tawh a, mahse ka rilruah a thih theih si loh avangin zak tak chungin ka han ziaak leh hnuhnawh a ni.

Kum 2003-2004 chhông khan Sialhawk Bialah Buhfaitham ziaaktuah min ruat ve a. Bial chhung kohhran tinah Buhfaitham campaign neih tur a ni a. Ka huphurh êm êm a. A bul ðan dante kan ngaithla tam tawh a. Pathian hnenah ‘Eng thu nge ka sawi ang?’ tiin ka dil ngat ngat a, chuta min hriattir chu hei hi a ni: *Luka 10:38-42 thu Bethani khuaa Mari leh Marthi-te unau chanchin hi a ni a.* An inah Lal Isua an thlentir mai ni lovin neitu nihna an chantir a. An inah a lutin a chhuak a, an unau inkarah thu an neihtir a. An nuþapa Lazara damloh an hriattir dân te hian an chhungkuaa Lal Isua dinhmun chu a tichiang hle. Lazara dam loh a hriat hnua ni 2 lai a châm khawmuang te hian awmzia a nei a. Pathian chu chawimawia a awm nan leh mite’n Lazara a hmangaihzia an hriat nan a ni.

Aw le, kan chhungkuaah Lal Isua neitu a nih theih nan,

chaw kan chhum apianga chhungkaw member-a chhiara, chaw kan chhôm kêp hi Buhfaitham chu a ni a. Tichuan, kan chhungkuaah a mikhual lo vang a, kan harsatnate inthlahrung hauh lovin kan hriattir ang a, a ngawi mai mai thei lo vang. Hawh u, kan chhungkuaah Buhfaitham hmangin Lal Isua hi lalna leh thuneihna i chantir ang u.

Kum 1997 khan tlai khat chu kan pa thinrimin kan buhfaitham bel a vaw keh pawp mai a. Ka rilru na lutuk chuan pindanah Pathian ka va hrih ta a. Chuta thu lo thleng chu, *Setana hian buhfaitham hi a haw êm êm a, ka pasal chu hmanruaah a rawn hmang a ni,* tih hi. Chuti taka Setana’n a huat buhfaitham chu Setana dodal nan a letin ka ðam ta a. Hawh u, Pathian hmanraw ropui, Setana huat êm êm bawk, buhfaitham hmang hian nasa lehzualin Pathian tan i thawk ang u.

Hruaitute Chanchin

PI LALTHANRUALI



Upa Vanlalchhawna (L) leh Kungi (Ngopuii) (L)-te fa 8 (pariat) zinga naupang ber niin Kanghmun khuaah a piang a. Kanghmun khuaah a sei lian a ni. Kum 1987-ah Upa H. Remsanga, West Phaileng khua nen inneiin, fa mipa hlir 4 (pali) an nei a. Kum 1996-ah an pa hna avangin Bungkawn, Aizawlah an pêm a. Kum 2003-ah Luangmualah in leh lo neiin an inbêngbel ta a ni.

Naupang te a nih lai aţangin missionary nih hi a chak êm êm thin a, Christian Children Fellowship (CCF) neiin tlai sikul banah biak inah ţawngţai leh hlate zira hun an lo hman thin khan tun thlengin a nun a kaihruai êm êm a ni. Kum 2012-ah Presbyterian Bible School-ah C.Th. a zir zo a ni.

Kum 2005-ah Luangmual Kohhran Hmeichhe Committee-ah awm ţanin, Finance Secretary, Asst. Secretary leh Secretary hnate chelhin, kum

2008-ah Luangmual Pastor Bial Kohhran Hmeichhe Committee-ah lutin Finance Secretary, Asst. Secretary leh Treasurer hnate chelhin tunah hian Committee member ni lai a ni. Kum 2010–13 chhông Luangmual Pastor Bial Buhfaitham ziaktu a ni tawh bawk. Tualchhung Kohhranah Kristian Chungkaw Committee member ni tawhin, tunah hian Inrinni zan thuhrlitu a ni mêk bawk a ni.

Amah hi hla phuah mi tak niin heng hlate hi Pathianin a lo pe tawh a ni: Kristian Chhungkua; Hnehna Hlado; Buhfaitham Centenary hla; Tho la, i Pathian ko rawh; Women Centre Lalpa'n min pe tih leh Golden Jubilee hla leh adangte.

Bible chang a duh ber chu Josua 24:14,15 (Kei leh ka chhôngte erawh hi zawngin Lalpa rawng a ni kan bawl dawn ni) niin, a hla duh ber chu KHB no. 360-na (Krista, kohhran tan kan ding) hla te hi a ni.

Krista leh a kohhran leh rawngbawltute sawichhiat kan nih mêk lai leh, chhungkaw tinte sual Setana'n kawng tinrênga tihchhiat tuma min beih mêk lai hian nute hian Kristian chhungkaw ţa din turin chak tak leh huai taka beiin, ţahnemngai takin hma i la zel ang u.

JOINT PASTORATE MEETING MOHILA CONFERENCE, CALCUTTA FIELD REPORT

– Lalbiakhluni

Finance Secretary

Joint Pastorate Meeting Mohila Conference, Basirhat, Calcutta Field-a March ni 24-26, 2017 chhûnga neihah Pi K. Lalliantluangi, Chairman, Inkhawmpui Lian nen kan kal a. He inkhawmpui thupui chu ‘Lalpaah ding nghet rawh u,’ (Philippi 4:1) tih a ni. Inkhawmpui neihna hmun Basirhat hi Calcutta airport aţangin darkar hnih leh a chanve vel kan kal. Airport-ah Nl. Lalnunmawii, missionary-in min lo hmuak a.

Calcutta Field-ah hian pastor bial 6 a awm a, inkhawmpui hi Field pum pui huap a ni. Inrinni chawhnu lamah inlawmna leh report hun hman a ni a, report an pêk zingah hian Mizoram Hmeichhe Inkhawmpui Lian hmanga lo kalin report a pe tel nghâl a, kan inkhawmpuia ruah leh chirhdiak kâra Pathian faka kan lâm te khan inkhawmpui rawn chhimituteah thu a lo sawi daih mai a, ropui a tih thu leh mite inpêkna entâwn tlâk a tih thu a sawi a ni. Keini chuan khaw ţha tak hnuaia inkhawmpui hman kan duh a, a ni tûrah pawh kan ngai deuh ni te pawhin a hriat a; mahsela, khaw chhe kâra inkhawmpui hman pawh Pathian ropuina tûr a lo ni zawk thei a ni. Chuvangin, Lalpa rel dan apiang lungawipui kan zir pawh a ţul awm e.

Inkhawmpui chhûng hian thupui sawi (sermon) hun

ţum thum a awm a, Inrinni tlaiyah Pi K. Lalliantluangi’n a sawi a, Pathianni chawhmaah keiin ka sawi a, chhûnah Calcutta Field Secretary Rev. Zochhuanmawian a sawi a ni. Pastor eng emaw zât leh thawktu dangte an awm ţeuh laia thupui sawina hun min pe hi kan lawm chungin, insit a na duh khawp mai. Inkhawmpui hmangtute hi Mizo missionary-te tih loh chu Bengali vek an ni a, thusawi pawh Mizo ţawngin kan sawi a, Pastor P.S. Daniela’n Bengali-in a letling a. Pathian biak inkhâwm bâkah hian fellowship leh sharing hun hman a ni bawk. Tin, biak in chhûng luh dawn hian pâwnah pheikhawk kan phelh vek zêl a ni.

Pathianni chawhnu inkhâwm banah chuan inkhawmpui a ţiak dêr mai a, mahni hmun lam an pan nghâl deuh vek a, tlai/zan lam programme siamin awmzia a nei vak

lo, an haw vek zêl tho an ti. Inkhawmpui a ÷iah takah chuan keini pawh Field Secretary hovin Calcutta-ah kan pheii ve ta a ni.

Inkhawmpui chhông hian mission compound-ah mikhualho chu kan riak khâwm vek a, keini chu room hrangah nuam takin min awmtir a, room-ah leng ve lote chu chhuatah choka thlengin an mu khat vek a, Mizorama Masihi Sangati inkhawmpui kan hmang ang deuh hi a ni mai e. Inkhawmpui-ah hian naupangte pawh an tel a. Tun hma chuan inkhawmpui-ah hian thalai inkhawmpui a ni emaw, hmeichhe inkhawmpui emaw pawh ni se, a pui a nawiin an kal deuh vek a, tunah chuan hma kan sâwn tawh a, hmeichhe inkhawmpui a ni a, mipa chu kal loh tûr tiin kan inkhap a ni, an ti.

An inkaihruai ÷ha hle a ni tih an thiltih dân aţangin a hriat a, report leh inkhawm kaihhruaite pawh a Presbyterian kalphung thlap mai a, pastor-te leh thawktute an fakawm hlein ka hria. Chu vang chuan keini pawh mikhual lo takin kan awm a ni. Presbyterian nih hi a lo va nuam êm, ka ti a ni.

Calcutta Field chanchin tlangpui : Kum 1988-a din ÷an a ni. Tûnah thawktu 160,

ringtu 4,049, Pastor bial 6 an awm. Kohhran Hmeichhe Committee hi kum 2001-ah neih ÷an a ni a, tûnah fellowship 29-in Kohhran Hmeichhe Committee an nei. Kohhran Hmeichhe member 1,810 an ni. Kum 2002 atangin Buhfaitham inzirtirna pawh an nei nghal a, campaign pawh neih ÷hin a ni. Kum tin November Pathianni hnuhnung berah ÷awngţai ni an hmang ÷hin a. Kohhran Hmeichhe inkhawmpui pawh kum 2003 atangin kum tin an la nei zêl a, kuminah hian inkhawmpui hmanpui tûrin Central Committee-te an han sâwm a ni.

Inkhawmpui hmanna hmun hi Mission compound a ni a, hemi hmunah hian biak in ÷ha tak an nei a, a bulah pastor quarters leh thawktute chenna dang leh non-formal education centre, puanthui zirna hmun a awm nghal bawk.

Thawktute'n ÷ha tak leh tlin takin a tâwp thlengin min lo dawngsawngin min lo buaipui a; hêng zawng zawng hi Krista zâra kan chan vek a ni a, hetiangam ramthar field-ah kan thawktute thawhna hmun leh an thawh rah hmu theia kan awm hi kan lawm hle a ni.

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Vice Chairman	:	Pi Lalnuntluangi
Gen. Secretary	:	Pi H. Lalpianthangi
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5. Pi Sailuti (PWF)

KOHRAN HMEICHHIA

Thupui : Thuhretu atana koh (Tirh 1:8)

- Thil tumte:
1. Kohran pum rawngbawlna tihlawhtling tura thawh ho.
 2. Kristian chhungkua din nghehtir tura tan lak.
 3. Tanpui ngaite Krista hminga tanpui.
 4. Chanchin Tha puan darh.



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Kohhran Hmeitche hnuaitu thar retreat leh leadership training, Synod Conference Centre

To _____

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