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Editor :

Lalchhuanliana

Joint Editors :

Lalhnehzova

Lalfamkimi

Lalmuanawma

Dr. David C. Vanlalfakawma

Manager :

Lalmuanpuia

A lak man :

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Kristian Ṭhalai, Synod Office-ah thawn
tūr a ni a; a la duh chuan KṬP Office-ah a
man pēk lāwk a ngai.*

Office Phone : 9436142398

E-Mail :

kristianthalai1970@gmail.com

centralktp@gmail.com

KRISTIAN ṬHALAI PAWL**Thupui**

Rawngbawl tūra chhandam

Thupui innghahna

Ephesi 2:10. Thil ṭha ti atán
Krista Isuaah chuan siama awmin,
ama kutchhuak kan ni si a, chu thil
ṭha tih chu kan awmna tūrin
Pathianin a buatsaih lāwk a ni.

Thiltumte

1. Isua Krista rinna leh amah anna
kawnga ṭhalaite hruai.
2. Kohhran kutke ni tura ṭhalaite
buatsaih.
3. Kohhran hnathawh tihputlin.
4. Krista Chanchin Ṭha puan
darh.

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Mizote hi a zir mite leh chhut peih deuhten ze nghet lo nei min ti thin a, eng emaw thil tharlam deuh emaw, danglam deuh a awma bawh huam huam thin niin min chhuah a, a nihna chen pawh a awm ang. Tunlaiin office velah jawngkam lar tak, “Ka bazar dawn,” tia tlai lam

emaw, chawhnu lam emawa tei chhuak an tam. He thu hi zu lei turte jawngkam lar ber a lo ni ta. Zu chu permit neite hnenah hralh chhuah a ni ta a, mahni hminga permit nei ngam lo leh duh lo, mi hminga permit siam tho si an tam thu te kan hria a (KTP member chu kan awm lo turah ngai ila). Heng thil zawng zawng hian ngaihtuah a tithui khawp mai. Mahni mihringpuite chu kan bum thei ngei ang; mahse, Pathian chu kan bum thei hauh lo vang le. Tin, hmeichhiat mipat chungchangah te pawh a ni ang, lang lo lama hetiang a kal hi an tam e an ti. Heng zawng zawng hi eng nge a chhan ni ang? Nun nghet Lalpaah kan neih loh vang em ni?

Tin, heng kan hmuh leh hriata sual nia lang lem lo, amaherawhchu, kan rinna sawi nghing thei thil hi a la thleng dawn – development hmangin emaw, sum leh pai zawng emaw pawhin. Chung hunachte pawh chuan nghet taka kan din a ngai dawn.

Nun nghet emaw, rinawmna emaw hi chu sawi fiah vak ngai lovin a awmzia kan hre theuh awm e. Lehkathiam tak emaw, hausa tak emaw pawh ni ila, rinawm tak leh nghet taka Lalpa tana kan nun loh chuan awmzia a awm lo. Keini ringtute tan phei chuan kan neih ngei ngei tur a ni zawk ang.

Lalpa nun nghet tak kan neih phawt chuan thlemna kan do zo vang a, kan rinawm ang a, kan thianghlim ang a, kan huaisen ang a, mi dangte tana luang chhuak nun kan nei thei dawn a ni.

Kan Pathian thuin, *“Thlemna tuar hram hram mi chu a eng a thawl e, fiah a awm hnuin nunna lallukhum chhe thei lo, Lalpa a hmangaihtute hnena pek a tiam chu an chang dawn si a,”* a ti a. *“Thih thlengin rinawmin lo awm rawh; tichuan, nunna lallukhum ka pe ang che,”* min ti bawk a. Chuvangin, he nunna lallukhum chang tur hian nun nghet tak, chawhpawlh nun ni lo, Lalpa thlarau chenchilh tlai nun kan neih keini thalaite tan hian a pawimawh em em a ni.

— *Lalmuanawma*

RAWNGBAWL TURA CHHANDAM

(Ephesi 2:10; 2 Timothea 4:5)

— Lalhminganga Vanchhawng
Secretary, Chawngtlai Bial KTP

Thuhma : KTP-ten thupuia kan neih, ‘Rawngbawl tura chhandam’ tih hi, ziaik leh sermon hrang hrang hmuh tur a awm nual tawh a; amaherawh-chu, kan chang inngahna leh kan thiltumte thlur deuhna lam a ni tlangpui thin. Rawngbawl-na hlen ti tein, kan thiltum palite hi sawi/hriat tur leh ziaik chhiar tur a awm fo va. Kan thupui inngahna tak, ‘Rawngbawl tura chhandam’ tih hi thupuia hmangin, keini thalaite hi khawvel hmasawn zel karah hian engtin nge kan awm zel dawn tih hawi zawngin sawi kan tum dawn a ni. Thalai chanchinbu a ni bawk a, ‘I lo jawngtai ang u’ tih lam hawi teh ngun lo, ei chawp dawr an tih chin sawi kan tum dawn a ni.

Sawi hawanna : “Rawngbawl tura chhandam” tih hi han sawi zau hmasa ila. Kan Pathian hian kan thlarau boral tur mai bakah hian min chhandam tura Lal Isua a rawn tirh chhan pakhat pawimawh leh lian deuh chu, a

rawngbawl turin min tlan a, min chhandam a ni. Mihring kan lo piang chhuak hi Pathian rawngbawl tur kan nihna zawn atanga chhut loh chuan, a lo ho khawp mai! Ei hi kan dam chhan ber emaw tih mai tur a ni. Ei tur, silh leh fen, in leh lo neih loh hlau reng rengin kan phe dawr dawr a; mahse, chu chu kan dam chhan ber a lo tling leh chuang lo va. Kan dam chhan ber chu Pathian rawngbawl hi a ni zawk.

KTP member, nang leh kei hi a rawngbawl turin min chhandam a, a rawngbawla a duh zawnga nung tur kan ni a, kum hnih khat ni lo, KTP kan over hma pawh ni lo, kan dam chhung, van kan thlen thlenga a rawng hi bawl flat tur kan ni. Chu a rawngbawl tlattu tur, bawl mek tur chu khawvel hian min nek pawp pawp a, rawngbawl thei lo ten kan tlu leh hawl hawl thin a nih hi. Rawngbawl tura chhandam KTP-te hian engtin nge kan hmachhawn ang a, rawng kan bawl zel ang le?

Rawng kan bawlina tur

Rawngbawl tura chhandamte chuan engtin nge rawng kan bawl ang le? E...kohhran kaltlangin Lal Isuan, "He lungpui chungah hian ka kohhranho ka rem chho vanga. mitthi khaw kulh kawngkhar pawhin a ngam lo vang" (Mt. 16:18) a ti. Kohhran hi pakhat a ni a, chu chu chi hnih – hmuh theih kohhran leh hmuh theih loh kohhran tih a ni. Van kohhran leh lei kohhran hi a inzawm tlat a, chu kohhran kaltlang zel chuan a ni rawngbawlina remchang, rawngbawl ve theihna min pek thin. "Lalpa, kohhran min pe a va ropui em! Hei lo hi in nget dang reng kan nei si lo va, suahsualna puan intea awm ai chuan Lalpa ina kawngkhar vengtu nih chauh tal pawh hi ka thlang zawk e," tih te hi a ropuiin a fiah ngawtin ka hre thin. Rawngbawl tura chhandam thalaite tan hian kohhran kaltlang lo hi chuan Pathian rawngbawlina remchang dang hi a vang viau ang. "Kohhran chu leia mi, kal dan phung nei ve mai alawm," ti ila; tel duh lovin eng kohhran leh eng pawl mah zawm lo ila chuan, kan mihring mihrinnaah

tha ve viau mah ila, kan thlarau nun chu a boral chiang ngawt ang le. Chu kohhrana kan lo awm vea, kan tel vena atanga rawng kan bawlina chuan kan chak lo thin a, kan rawngbawlina kan hlen zo lovin rawngbawl tura chhandamte hi kan chauh leh thin a, chu kan chauh leh fona chhan, khawvel a chhe zawnga min run mektu hi i bih chiang zel ang aw.

Hmasawna hman dik lo

Khawvel hmasawn chak tak karah kan chengin kan thang lian meka, keini hriat chian chin kum 2000 hma lam leh tun kan dinhmun chu inthlau tak a ni. KṯP kan chet velna pawh hi a danglam dawrh dawrh a, kan programme-te pawh a nuamin rawngbawlinaah hma kan sawn em em a. Chutih mek laiin media khawvelah chengin entertainment hrang hrang a tam tawh khawp mai. Chu chuan min ei chhe hret hret a, programme hlimawm lo chuan kan member tam zawk chu a hnuk kal zo tawh lo a ni. KṯP a lo din tan vel lai chuan thalai rual inhlawm khawmna leh tih tur neih chu zaipawl hla zir leh inkhawm kha a ni deuh mai a, nula tlangval inkoh khawmna leh pun

khawmna nuam chu zaipawl kha a ni thin. Entertainment dang kha a awm chuang lo. Tunah chuan picnic, concert, TV, computer, mobile phone, bike, car, nuam dang hi a tam ta hle mai. Chu chu sual a ni ngawt lo; mahse, zawi zawiin 'rawng-bawl tura chhandam'-te hi min ei chhe mek a nih hi. Kan inven rana, hmasawna hmang tangkai chung a kan kal thiam zel a pawimawh hle a ni.

Kan hmasawna avang hian mi tha awm mai mai kan pung mek a, chhungkaw tana tangkai lo ni miah lo, sual pawh sual lem lo, nu leh pa tan pawha phurrit ni chuang lo, chhungkuaa tangkai phian, kohhran leh khawtlanga chhawr tlak loh Mizo thalaite zingah kan pung mek a. YMA zaikhawm awmzia hre lo. Kohhran nihphung pawh hre peih tawh lo, kohhran chu min vuitu atan bak mamawh lo kan pung ta hle mai. Hei hi khawpuiah chauh pawh a ni lo, thingtlang zawk pawh kan inchhut duh chuan kan dinhmun mek a ni. Hetiang dinhmuna kan din mek lai hian kohhran kaltangin rawng kan bawl thei reng a ni tih hriain KṮP tlat ila, i Presbyterian burpawt mai ang u.

Rim nei lo ruih

Tunlaia kan buaina leh hruaitute tibuiaia ngaihtuah tithui thintu chu rim nei lo ruih hi a ni a. Zu chu a rimchhia in a langsar a, a mualpho avangin, a ti thinte pawh an inthiarfi hlim mai thin. Amaherawhchu, rim nei lo leh thawm na lem lo ruih tur hrang hrang a tam ta lutuk hi a buaithlak hle mai. Zaipawla kan chhawr em emte pawh, zu an rui kan hmuh lem si loh hian sual lian tak khawihin rim nei lo hi an lo rui leh thin a, rawng-bawl tura chhandamte hi min tibuai leh thin a nih hi. KṮP member-te i danglam ngam thin ang u.

Individualism

Tunlai khawvelah chuan kan tul telh telh a, tha thawh aiin thawhlawm thawh kan awlsam tawlh tawlh a, thilpek lamah chuan kan inphal viau zel. Mahse, chet chhuaha tha sen kan harsat zel thung. Rawng-bawl naah chuan inpumkhata inngainat tawn a ngai si a, mi dang khuahkhirh nih kan peih lo va, rawngbawl naah chuan thu awih a ngai baw k si. Inkhawm hman loh kan ngah ta

tial tial a, committee rei kan ti sam em em tawh a, phone te hi a ʔangkai viau laiin rawngbawl ho inkawm khawma kan innel leh inpawh ʔhin kha min tihrang ta hret hret a, biak hman lohvin kan insihsan niap niap zel a nih hi maw! Eng pawh ni se, rawngbawl tura chhandam ʔhalaite hian van kan thlen hma chuan zir tur hi kan nei reng a, khawvel hmasawn rualin kan nun pawh Krista chanchin ʔha nena inmawia kan nun zel hi a pawimawh a ni.

Aw le, kan sawi ʔhenkhat phei khi chu branch tam takah chuan kan harsatna a la ni lem lo vang. Rawngbawl tura chhandam ʔhalaite hi van kan kalkawngah hian min tibuai thei a tamzia hre thar ila, kan sawi ʔhenkhat hmasawinna chungchang pawh hnawl vek ang u, tihna lam ni lovin, inveng chung

zelin hmasawinna hi rawngbawlna ʔangkaiah hnuk lut zel ila. KṰP-te kan inchher zela, rawngbawltu kan chher chhuah zel chuan kan kohhran hian hma lam a pan zel dawn a ni. Kan hnua kohhran la rawn awm leh zel tur tan tuna KṰP member ni mek, nang leh kei, ʔrawngbawl tura chhandamʔ hi kan pawimawh a, ʔan kan lak thar zel a pawimawh a ni.

ʔRawngbawl tura chhandamʔ-te he khawvel min neka min su dawt dawttu tam tak karah hian i KṰP zel dawn em le? I kohhran mi bur dawn em? Kan danglam ngam zel dawn em le? “Nang erawh chu engkimah fimkhur la, hrehawm tuar la, Chanchin ʔha hriltu lam hna thawk la, i rawngbawlna kha hlen rawh,” tih angin, ʔrawngbawl tura chhandamʔ-te hi hma lam panin i kal zel ang u.



■ *Mi pakhat hian Spurgeon-a hnenah, “In kohhranah sermon sawi laiin mi lo muhil ta se engtin nge i tih ang?” a ti a. Spurgeon-a chuan, “Thusawitu chu pin hmaror zumin ka chhun ang,” tiin a chhang daih. Tu zawk nge thiam lo – thusawitu nge a ngaithlatu?*

FIAMTHU THAWH – MIZO KRISTIAN TÂN A HIM EM?

— *Rev. Lalbiakhlira*
Tuithumhnâr

Mizote hi fiamthu duh hnam kan ni a, fiamthu thiam pawh kan tam. Kan awm khawm let let tawhna hmunah chuan fiamthu kan thawh a, kan nui ho dar dar thei zel. Nun a tinuam thei a, khawvêl tipâr vultu a ni thei. Amaherawh-chu, fiamthu hrisel leh hrisel lo a awm a. Nun ei chhe vek thei a awm a, hnam hmêl thlenga tibal thei a awm. Chuvangin, kan fiamthu thawh dan kalhmang hi inen fiah fo a ÷ul.

Fiamthu hi hlawm hnih, lian takin a ÷hen theihin a lang a. Chungte chu: (1) Fiamthu Thianghlim; (2) Fiamthu Bawlhhlawh titein.

1. **Fiamthu thianghlim** : Chi hrang a la awm ÷euh thei ang

a. Thu nuih tiza – a thu kengtu chu thil thleng emaw, mi dang daih nuna thil thleng ang chi, huatthlala ni lo, nghawng ÷ha lo nei lo, mahse, a dawng-sawngtu leh lo ngaithlatu tana nun chawm thei a ni. Heti ang fiamthu thiamte hi an rilru a thianghlim a, an fing bawk a, mi dang ngainat leh ngaihsan an hlawh ÷hin. A tawi zawnga sawi dawn chuan – a thu a himdam a, a thawhtu leh a ngaithlatu tan damdawi ÷ha a tling. Hetiang fiamthu hi thufingin, "Nuih hi damdawi ÷ha ber a ni" (Laughter is the best medicine) a tih kha a ni ngei ang.

Lal Isua kha Pathian tak leh mihring tak a ni a. A mihrinzia tichiangtu tam tak a awm a. Lungngaih lai (Joh. 11:35) a nei ang bawkin a hlimin a nui fo ngei ang. A nuna thil chhin-chhiah tlâk tak pakhat chu fiamthu hmanga thutak a sawi fiah ÷hin kha a ni. Entir nân, kum 12 mi a nih laiin a nu leh pate nen Jerusalem-ah an kal a. An haw lamah chuan naupang Isua chu an zingah a haw ve lo tih an hriat khân

an va zawng leh kha a ni a. A tawpah temple-ah an va hmu ta a, an zawn nasatzia leh thlaphanzia an hrilh mawlh mawlh a; naupang Isuan, "Engah nge mi zawn ni? Ka Pa ina ka awm tur in hre lo vem ni?" (Lk. 2:49) a lo ti a. Amah hringtu a lei nu leh pa, mangang taka zawng mêktute hnena hetiang a lo chhâng mai hi mak an ti ngei ang a, ãah nuih hawk hawkna tham a tling. A nu leh pate pawh hian an rilruin an chhin-chhiah nghe nghe.

Lal Isuan chatuan nun neih dân zawttu tlangval hnênah, "Mi hausa Pathian rama luh aiin sanghawngsei, hriau bengaluh tlang a awl zawk," tih a hmang a (Lk. 18:25). Hemi thua 'Sanghawngsei, hriau bengaluh tlang a awl zawk' tih hi Judate fiamthu ãawngkauchheh hman fo a ni awm e. A sawi tum a Chiang tawka, a hlimawm hle bawka si. A boruaka chêng mêk tan chuan Isuan heti ang thu a hmang hi nuih hawk hawkna tur chi a ni ngei ang.

Mizote hian heti ang fiamthu hi kan thiam viauvin a lang. Pulpit thuhrl tifi ah turin thutak pai fiamthu hi kan hmang ãangkai hle a. Puipun nikhuaah pawh kan hmang ãangkai phian. Thusawi a tifi ah a, ngaih-tuahna a ãa zawngin a hruai thei a. Nun a siam ãa thei a, taksa, rilru leh thlarau chawm thei a tling.

2. Fiamthu bawlhhlawh : Heti ang fiamthu hi a nuihzatthlak duh a; mahse, nghawng ãa lo kawng tam takah a nei thei ãhin. Mi dang chanchin ãa lo te, inbawl te, zahmawh sawi te, mi dang tihchhiat tum inphen nâna fiamthu anga lantir te hi fiamthu bawlhhlawh a ni a. A tawi zawngin, hetiang fiamthu hian nun a chawm lo mai ni lovin, a hruai sual zawk a. A thu a him lo va, mi dang a nghawng pawh thei a, a thawhtu rilru pawh a bawlhhlawh a ni.

Mi chanchin ãa lo, an chet chhiatna lam, anmahni pawhin theihngihl daih an duh thil, mi dang bula

inhawrhsak ang chi te hi dul
vun na urh khawpa nuih tiza
a ni fo va; mahse, an nuiha tan
chuan thinlung vih ang hiala
na a tling thei. Tunlaia 'inbawl'
kan tih te pawh hi rilru
thianghlim aṭanga chhuak ni
lo, mi dang nuihzatbura
siamna a nih avangin a
bawhlhlawh a ni. Kan hlima
ka hapui a lan reng lai hian,
intihhlum hial duhin mi dang
kan siam thei. Mihring
inhnuaichhiahna chi nuihza
chu a tenawm.

Zahmawh sawi hi fiamthu
ni kher lo mah se, a nuih-
zatthlak hrim hrim a. Fiamthu
huangah kan khung a,
'zahmawh fiamthu' kan ti mai
a. A sawitu leh a ngaithlatu
nun ei chhe thei a ni. Tleirawl
kaihhruai ngai bula rual u
zawkten zahmawh fiamthu
an ṭheh fo chuan a ngaithlatu
ṭhan len zelna kawngah
humsual a daitir thei hialin a
lang. Dik tak chuan, zahmawh
bu leh milemte ang thova min
hruai sual thei a ni.

Mizote hi kan pi leh pute
aṭang renga zahmawh sawi

hrât kan ni mai thei. Kan
ṭawngkauchheh leh thil
hming pawh zahmawh rawng
kai a tam mai. Chu chuan
vawiina Kristian ram kan nih
thlengin sulhnu a nei a ni ang.
Fiamthu thawh intihsiakna
lamah pawh zahmawh fiam-
thu telh loh tur ti mah se tam
takin an telh tho va. Khawi
maw lai ṭhianzaho len khawm
let let tawhna hmunah chuan
zahmawh an lo sawi nge nge
a ni ṭhin. A hmei a pain kan
bâng chuang lo.

Fiamthu tenawm tak
pakhat chu mi thutak sawi lâk
fiamthu tlat hi a ni. Thil paw
a thlen hnuah, "A fiamthu em
maw ka ti a," tih a ni fo.
Sodom khaw sualna avangin
Pathianin a hrem dawn a,
Lota a mâkpate chu khua
chhuahsan turin a hrilh a.
Anni lah chuan fiamthu ang
lekin an lo ngai a, an boral
phah ta a nih kha (Gen. 19:14).
Sam phuah tu pawh an
fiamthu avangin a rilru a na
ngang mai, "Ruai ṭhehnatea
nuihza fiamthu sawitute mai
mai angin an ha mi ṭhial khum
a," tiin mi sualte nunphung a

sawi chhuak hial mai (Sam 35:16).

Mahni hamthamna tura mi dang bum tum zeta, a hlawhchham hnua, “Ka fiamthu,” ti thin pawh kan tam hle mai thei. Chutiang chu Bible hian a remti lo khawp mai a, “Thenawmte bum a, ‘Ka fiamthu a ni lawm ni?’ titu chu mi â, meichher te, thal te, thihna tea mi tihthaihtu ang a ni,” (Thuf. 26:18-19) a ti hial. Ngaihtuah Chiang mang lova sual thup nâna fiamthu tanchhan hi kan thlarau tan a pawi thui thei viau dawn a lo ni.

Tirhkoh Paulan, “Zah-mawh te, thu lawilo sawi te, fiamthu te pawh, chung chu a mawi lo a ni; chung tih ai chuan lawm thu hrilh zawk rawh u,” (Eph. 5:4) a ti a. Heta

thil chhinchhiah tur awm chu heng thil bawhlhlawhte sawi miah lova lawm thu kan inhrilh tawn hian himna a awm tih hi. Thuhrlitu pawhin khawvêl thila nuih leh himhlawp awmze neih lohzia a hre Chiang tawh a, “Nuih hi a âthlâkzia ka chhar chhuak a, himhlawp lah eng ruai a ni lo,” (Thuh. 2:2) a ti bawk.

Kan thu khai khawm nân, fiamthu thianghlim hi kan rilru, taksa leh thlarau chawm nân hmang ila, uar deuh deuh ila. Chutih laiin, fiamthu bawhlhlawh, Pathian laka inthlahrun theihna nuih leh himhlawp lakah inthiarfihlim deuh deuh ila. Nuih hriselin nui ila, Pathian hre reng chungin i nui thin ang u. I fiamthuah tu nge i nih a lang vek a nia.



■ Vawi khat chu Pastor pakhatin Henry Ward Beecher-a hnenah Pathianni chawhnu inkhawm laia mi muthlu thin hi eng tia tih nge tha ber ang tih a zawt a. Beecher-a chuan, “Tiang tha tawh tak usher hnenah pe la, thuhrlitu chu i hlap harhtir dawn nia,” tiin a chhang.

■ Lalpa, thil inthlak danglam ve ngai lote hre thei turin mal min sawm la, inthlak danglam theite thlak ngam turin huaisenna min pe la, a danglamna hre thei turin finna min pe ang che.

SOLA SCRIPTURA (BIBLE CHAUH)

— Chawnglianmawia
Leader, Vairengte Branch

“I ṭawngṭai hian Pathian i bia a, tihtakzeta Bible i chhiar hian Pathianin a bia che tihna a ni.”

– D.L. Moody

Five Solas zinga pakhat, Bible chauhva innghahna (Sola Scriptura) hi rinna kawng lam chauh ni lovin, ni tin khaw-sakna, khawvel finna leh ropuina kawng pawimawh ber a nih ziktluakzia mi pahnih chanchin aṭang chauh pawh hian a Chiang awm e.

Thomas Alva Edison

Ai mit thlawn ang maia thim a chhah laiin electric êng hlutzia i hre zual ngei ang tiraw? Electric current hlutna leh pawimawhna lam kal kanin, a siam chhuaktu American pa ropui, Thomas Alva Edison-a hlawhtlinna leh a phena thuruk inphum lam hawi daih teh ang.

A pian champhaphak vawi 74-na a her chhuah khan, chanchinbu mite hnenah

hetiang hian a sawi chiam a, “Nangni chanchinbu mite hian min fak vak a, ṭhalaite nun zilh nan ka awm dan hi in hmang a; mahse, a rah hi in hriat lohvin ka chhut a, in hlawhchham a ni tih hi in hre si lo va. Ṭhalaite hian Thomas Edison-a hi mi bikah an ngai a, min tawng pawng fak vak mai ṭhin. Thomas Edison-a hi vawi sangkhat tlu mah se, engati nge a thawhleho ṭhin? ‘Taima ve ru,’ in ti ngawt a, ‘Engati nge a taimak bik?’ tih hi zawng ta che u. ‘Ṭha deuhvin nung rawh, ani pawh a nung,’ tih leh rikngawt ṭhin! Engati nge a nun bik? Thiltihtheihna hi ka nei bik hlei nem. Ka khawlhawm a nih hi,” a ti a.

Chanchinbu mite chuan ban an phar a, “Eng nge i thuruk chu?” an ti nghal var a.

Amah hi pa danglam ve tak chu a ni hrim hrim, thla 15 tawp a chhungte bulah riak lovin, a workshop-ah a riak tlut tlut mai a. Petromax te, cinema roll film te, type writer te, puan ṭhuina khawl leh thil chi hrang hrang sing chuang, mihring tana hmanraw ṭangkai tak vek a siam chhuak a, chung zinga lar ber chu electric a hmuchhuak hi

a ni a. Cheng maktaduai man zet zawt a ni. Zanlai pelh, zing lamah chuan a kudam chu a kâng ta chiam mai a, a han alh tak tak mai chu rawng chi hrang hrangin a eng zuai zuai mai a, chumi lai tak chuan Bible châng, “Tun hma thilte chu hre reng suh u,” tih chu a rawn lang nghal var a. A fapa lo tlan chu a nu ko turin a tir a. A nupui lo thleng chuan, “Awi...thla 15 i thawh rah chu darkar khat lek chhungin a ral ta vek mai! Awi karei!” a ti chiam a. Thomas Edison-a chuan, “Thiani, chutin ngaihtuah suh. Saw eng mawizia saw han ngaihtuah phawt mai teh,” a ti daih a.

He pa hi beidawnna hian a ngam hlawl lo va, ni khatah darkar 4 chiah a mu thin. Naupang harh lutuk, bai dai baw harh kan ti ang chi hi a ni ve a. An zirtirtuten, “Naupang â a nih hi!” tiin sikul aţangin an hnawt chhuak tawp bawk a. Zawhna mawlmang tak tak, “Miss, engati nge A hi B an tih zawk loh?” tih ang chite hi zawtin hrilhai tak takin zirtirtute a siam fo a ni awm e. X hi Z tih a chak tlat bawka ni awm e. Zirtirtu tan chuan a manganthlak ve khawp ang.

Ṭum khat chu rel tlan mai turah chuan ve tumin a um a, tlangval sual tak pakhat hian, “Ka lo kai ang che,” tih pahin a bengah pawtin a khai vak mai a, a beng a chhet phah nghe nghe a ni.

Kum 9 mi a ni tawh a, harh si, bengchhet bawk si, nilenga en ngai en tlawk tlawk te hi a ching a. A nu mangang chuan, Bible-in mi ropui a sawi ang chiten a fapa chu a zilh ta a, “Mit i la nei a, kâ i la nei a, biak theih loh tawp i ni hek lo. Miin an relna che i hre thei lo vang a, a ṭha zawk daih. Bible hi chhiar la, kum 18 i nih huna vawi 18 i chhiar chhuah hman chuan American ṭhalaite zingah tu man an tluk lo vang che,” tiin a fuih sauh sauh va.

Pawn chhuak ngam meuh tawh si lo, sikul kal hlei thei bawk si lovin inah a inkhung chung chuan Bible chu a chhiar ta tluk tluk mai a. Kum 18 a tlin chuan vawi 38 a chhiar chhuak hman der tawh a ni. Chu chu a ni Thomas Edison-a thuruk, miten an hriat chak em em chu!

Hlawhchhamna thim chhah tak tak te, harsatna hruanghrau pui pui te leh beidawnna bupuiin vawi eng

emaw zat a hring nun luh-chhuah thin mah se, Bible thu nung leh thiltitheiah chauh zung a kaih tlat vangin a tho leh nge nge thin a ni.

Abraham Lincoln

Lincoln-a piancham kum 174-na lawmna denchhenin Springfield-a sikul hrang hrang zirtirtute chuan an naupangte hnenah Lincoln-a chanchin an zawt a, an chhang nak nak hlawm a. Naupang pakhat chuan, “Abe-a chu a rinawm lutuk a, dawr nghakah chuan hman chi a ni lo, sumdawnnaah chuan a hlawhchham der a ni,” tiin arawn sawi ve lang lang a.

Lincoln-a hi Bible-a innghat tlat, Pathian hming lam thin, lam ringawt duhtawk mai lova a taka a thu zawm thin mi a ni bawk. “Bible hi waweng zat nge i chhiar chhuah ve tawh ang?” tiin an zawt a, “Tualchung Indo buai lai (Civil War) khan ka chhinchhiah chinah waw 70 aia tam,” tiin a chhang a ni awm e.

A thlan mawi taka an siam bangah chuan hawrawp lian kek kawkin, “NOW HE BELONGS TO THE AGES” tih a inziak kalh a. He thu hi

Lincoln-a hnuk chah rual chiaha Edwin M. Stanton-a (Secretary of War) sawi a ni. He mihring hian Lincoln-a hi a kei kum-khua a ni deuh ber a; mahse, Lincoln-a hian a do let lo mai ni lovin, hna pawimawh tak, Secretary of War hna a chelhtir hlauh zawk a ni. Bible-a kan hmuh, hmelmate waw sarih hmun sawmsarih ngaihdamna thu chuan a nunah hmun thuk tak a chang a ni tih a lantir a, a mah bei fotu Stanton-a ngei chuan thu ropui takin a thlah liam ta zawk a ni.

“Ka hmaa ka hnathawh tur hi Washington-a mawhphurna ai mah khan a lian zawk a, Washington-a lo tanpui thintu Pathian khan min tanpui loh chuan ka hlawhchham ang. Min tanpui erawh chuan ka hlawhchham lo vang...” President hna a chelh dawna a thusawi hian amah kaihhruiatu atan rinchhan bera a neih chu a tichiang hle awm e. A thusawi hi dar pheka ziakin a ruang an zalhna (Springfield–Oak Ridge Cemetery) thlanah sailungvar thingrem awmna chung zawn pindan luh dawnah tar a ni bawk.

TU NGE ZU IN THIAM?

—Rev. Dr. B. Lalnunzira
Aizawl Theological College

Thu hawnna

Mizoramah zu zawrh leh in phalrai a nih tak aṭanga kan dinhmun kan hre ṭheuh awm e. Zu lei leh in theihna (permit) nei an pung chakin sawrkar pawhin zu chhiah a dawng hnem hle niin a lang. Chutih rual chuan zu kan chhiatpuizia kan hre ṭheuh. Chhung tin kan rum a. Zu avangin kan ṭhalaite leh pa valaite an thi zawih zawih a ni ber mai. Chu bakah hmeichhe zu in kan pung zel niin a lang. Changkannaah ngaiin, "Sapho pawh in an in thiam alawm," tiin changkang taka zu in theih niin kan hria a. He ṭawngkam hi a dik chiah em tih chhuiin, chumi eng aṭang chuan, "Tu nge zu in thiam?" tih hi kan chhang dawn a ni.

Zu hi hnam tinin kan buaipui a ni ber mai. Eng vanga zu hi lo awm nge tih leh, eng tik aṭangin nge kan lo in ṭan tih hi chhan har tak a ni. "Engati nge zu hi kan in?" tih zawhna hi chhang dawn ila, kan chhan dan a inang lo vang. Zalen taka zu

zuar leh in an awm a. Chutih laiin zu do bur an awm bawk. Ram changkang zawkten engtin nge an zawrha an in, tih zawhna te hi kan ngaihven tlang hle. USA-ah kum ruk zuk awmin zu an buaipui dan hi ka zir ve neuh neuh va. Hetah hian chu chu tar lan ve ka duh a. USA hi a zau va, state hrang hranga chengte nunphung pawh a inang lo. Zu an buaipui dan pawh a inang vek lo. Kan zuk awmna state, California-a ka hmuh leh hriat phak aṭangin zu an zawrh dan te, an in dan leh zu an khuahkhirh dan bakah an chhiatpui dan te tar lan ka han tum a ni.

Zu zawrh khap leh phalrai

Kum 1920 khan US ram pum puiah zu sak leh zawrh khapna siam a lo ni tawh a. Kum 13 vel an hman hnuin hlawhtling tawk lova hriain, kum 1933 khan US constitution amendment 21 chuan he dan hi a hlip ta a. Ram danpuin zu khapna dan chu hlip mah se, state ṭhenkhat chuan zu khapna dan an la hman chhunzawm. Kum 1966-ah erawh chuan America ram pumah zu khapna dan hi hlih a lo ni ta a ni. Zu zawrh khapna hian dan lova zu sak leh zawrh

tipung hlein an sawi a; chu chuan tharum thawhna leh dik lo taka sum chheprelhna nasa taka tipungin an hria. Dan fel tak hnuaia zawrh hi tha zawkin an hria a ni awm e. Chuti a nih chuan zu hi a zalen ta viauvin, an hman thiam ta viau em? Dan fel tak chu siam niin, tha taka khuahkhirh a ni ta em? Heng zawhna hi chhan ngai tak a ni.

Zawrh, lei leh in

Kan hriat hmasak tur chu, America (USA) kan tih mai hi thuneihna sang tak nei state hrang hrang inzawm khawm (United States) a ni a. Zu chungchanga an rorel dan pawh a inang lo hle. A tlangpuiin zu hi a tizutu (alcoholic content) tam dan azirin siam/sak leh zawrh phal dan fel tak siam a ni a. Zu thenkhat, heng – beer ang chite hi chu a zalen deuh va. A tizutu tam deuh – rum, whiskey, wine, champagne, etc. sak leh zawrh thuah erawh chuan an khauh tlangpui. Zu a zalen viau kan tih laiin a zawrh dan te, in leh zu chelek danah inkaih-hruaina dan fel tak a awm a. Chu chu mi tinin zawm an tum. Dan a khauh em avangin zu an khuahkhirh tha hle. Zu a zalen lo hle kan ti thei ang. Zu

zawrhna tura an ruahman leh zawrh phalna nei bik dawrahte chauh lei tur a awm. Zawrhna licence nei lova zawrh chu jail bang zut theihna a nih avangin hmun bikah chauh lei tur a awm. Zu lei dawn reng rengin identity card pawrh zel a ngai. State hrang hrangah zu lei thei kum zat bithliah a awm a. State tam berah chuan kum 21 tling chin chauhvin zu an lei thei. Zu an in hun hi a tam ber chu chaw ei dawnah a ni a. Mut dawnah in pawh an tam viau awm e. Intihhlamna hmunah a hman nasa. Zu in thinten ualau taka, hun bi mumal pawh nei lova in thlakzen hi an ti lem lo.

Zu kaihhnawih dan a khauh

Kan sawi tak ang khian, zu chu lei theihin an zuar tiar tuar a. Chutih rual chuan keinin kan buaipui ang hian an buaipui luai luai lo kan ti thei ang. Zu rui leh zu avanga intibuai hmuh tur an vang hle. A chhan nia lang chu, dan an neih that leh an wawn that em vang te, mi tinin fimkhur taka an in vang te a ni. Zu kaihhnawih dan thenkhat han tar lang ila:

Zu in chungalirthei khalh : Zu nena inkaihhnawih accident hi

khawvel ram tam takah a tam hle. Hei hi USA-ah pawh a ni ve tho. Chumi tibo tur chuan ñan an la nasa hle. America ramín zu a khuahkhirhna ñangkai ber chu zu in/zu rui chung motor khalh an khap hi a ni.

Kan hriat angin America ramah chuan mi tin deuhthawin motor (car) an khalh a. California state-ah phei chuan mi pathum zelin car pahniñ nei anga chhut a ni. Khawiah pawh kal se car-a kal vek a nia. Zu ruia lirthei khalh hi danin a khap tlat. Zu rui an tehna chu an thisena zu awm zat (Blood alcohol content BAC)-ah a ni. California state-ah chuan BAC 0.08% chin chung lam neia miin lirthei a khalh chuan na taka hrem theih a ni. Chuvangin, tu mahin zu an in tam ngam lo a ni ber mai. Bungraw phur lirthei khalhtu phei chuan BAC 0.04% chin leh a chung lam a in thiàng lo.

Chutiàng chung lirthei khalh man an nih chuan, a tlangpuiin a wawí khatnaah pawh thla ruk thleng jail-a tantir leh US dollar 1,000 chawitira hrem a ni. Chutiànga lirthei khalh an awm leh awm loh en fiah chu police hna pawimawh tak pakhat a ni. An hunpui deuhvah phei chuan lirthei khalhtute en

fiah hna hi an thawk nasa ñhin hle. Zu ruih vanga miin lirthei a khalha, accident a tawk a nih chuan hremna a na hle. Keini anga inngaihdam ngawt theih a ni ve lo.

Zu ruih: Zu a zalen ngaihtuahin zu rui hmuh tur an vang hle. Intihhlamna – inneih, birthday lawm, lamna hmun leh ñhian-zaho inhmuh khawmahte zu an leklam fu a; chutih rual chuan tam tak an in ngai lo. In lo pawh tam tak an awm. Intihhlamna leh lamna hmunahte chuan a duh tana in turin an hung mai a. A in duh loh tan chuan theitui emaw, tuisik emaw an chhawp ñhin. Keinin thingpui kan in ang hian no te tak te teah tlem tein an inthlit a, rui khawpa in an duh lo. Khawí laiah emaw lo rui deuh an awm pawhin zahthlak hleah an ngai. Zu a tam ang hua zu rui an vang hi a chhan pakhat chu, zu rui hremna dan an neih ñhat khu a ni. Khawlaia zu rui au bengchheng deuh an awm chuan police an rawn lawr rang ñhin khawp mai. Zu ruih hi thil zahthlak tawpa ngaih a ni.

Kum tling lo zu lei leh in: Sawi tawh ang khan, state tam berah chuan kum 21 aia naupang reng

reng chuan zu lei leh in phal a ni lo. Zu dawrah identity card hmuhtir a ngaih avangin kum tling lovin zu an lei thei lo. Hmun thenkhatah chuan thlahdul deuhvin nu leh pa hriatpuinaa an in phalsak a ni a. Thiltih khawmnaah emaw a nih loh chuan tleirawl zu in hmuh tur an awm lo. Kum 21 la tling lo chuan nu leh pa enpuina hnuaia in tura ngaih an ni bawh. Intihhlimna hmunah chuan tlemin an thlahdul deuh. Heng hmunah pawh hian fimkhur takin an in a. Mawi lo taka khawlaia in an ching lo. Kum tling lova in chu hrem theih an nih an hre reng a, an in pawhin intihhlimna hmuna biru taka in hi an tih dan a ni ber.

Ualau taka zu in leh ken : Khaw laia zu in mai mai hi khap tlat a ni a. Zu in phalna hmun – pub, restaurant, hotel leh intihhlimna hmunte a awm a. Office leh zirna inah te, kawngpui kam leh khawlaiah te zu in khap tlat a ni. Chutiang hmuna miin zu a in chuan man theih a ni. Lirthei chhunga zu ken hi phal chin a awm bawh. Fel taka infun a nih loh chuan lirtheiah zu phurh phal a ni lo. A chhin inhawng sa leh in mai theih tura lirtheia ken

phei chu danin a khap tlat a ni. Dan hi a khawng em vangin miin an hlau va. Chuvangin, zu kaih-hnawih thila buaina tawh tan chuan police hi an hlauhawm khawp mai.

Zu an chhiatpui

Dan hnuaiah zalen takin zu an zuar kan tih rual leh, zu an rui lo kan tih hian zu an in thiam tihna a ang hle. Zu hi in thiam tak tak a har a ni ang, America pawh hian a chhiatpui ve nasa hle. Kawng hrang hrangin zu nghawng tha lo sawi tur a awm. Sawrkar leh ram pum huap chuan a chhiatpui nep deuh a ni thei a; amaherawhchu, zu hian an nun a tihrehawmin an buaipui hle. An rama thihna tam ber chu accident a ni a. Accident zawng zawng deuhthaw khu zu kaih hnawihin a thlen a ni. Kan zuk awm ve lai khan kan kohhran mi pakhat, leh kha thiam leh fel tak chu zu ngawl a vei avangin kan buaipui hle. Kan awm tawp lamah phei chuan a hmel kan hmu ngai ta lo. Kan thiannu pa, professor pakhat, kan rawn haw dawn thlenga min duhsak em emtu pawh zu nghei a harsat avangin a faten an buaipui hle a. Zu in tura a kal theih loh hnua pawh

a awmtuten tlem tlema ni tin an pek a ngai a. Sum a khawh ral nasa a; enkawl a harsa hle. A thih phah ta nghe nghe. Kan titi honaah pawh zu ngawl veina avanga rilru hah sawi tur kan hmu ve nawk mai. Kan Naga thianpa rawngbawl na, 'City team ministry'-in an tinzawn ber pawh zu ngawl veite enkawl a ni a. An enkawlsen loh an nei reng mai. Zu an in thiam em maw kan tih hi a lo ni lo khawp mai. Hengte avang hian America ramah pawh zu hian sawimawi a hlawh ngai lo.

Tu man zu an in thiam lo

Tar lan tawh atanga thil lo lang chu: (1) Sap ramah chuan zu a zalen a, zalen takin an zuarin an in thei. (2) Zu chu dan khauh tak hnuaiah an zuarin an in. (3) Zu chu thian kawm nan leh intihhlum nan an hmang a, tam an in lo. (4) Zu rui hremna a na a, zu ruih a zahthlak a, ruih an hlau. (5) Kum tling lo tan zu an khuahkhirh tha hle. (6) Zu an chhiatpui nasa a, thihna thlentu, chhungkaw harsatna thlentu lian tak a ni. (7) Zu an in thiam bik lo.

Kan rama zu kan tihzalenin a nghawngte: (1) Zu a zalen a, in tur hmuh a awlsam; (2) Zu

kaihhnawih dan kan lekkawh tha lo; (3) Kan in thiam lo va, kan chhiatpui nasa; (4) Hmeichhia leh kum tling lo in an tam sawt; (5) Kan thalaite leh pa valaite an thi nasa; (6) Zu kan in thiam dawn lo.

Khawvel ram ropui ber, America pawhin dan fel taka a khuahkhirh chung pawha an chhiatpui zu hi keini phei chuan kan chhiatpui hle dawn niin a lang. Dan hi khawng takin vawng ila chuan kan ziaawm deuh pawh a ni mahna. Chu lah chu kan la hlat si. Kan chhiatpui zel dawn a nih hi. Chuti a nih chuan zu hi engtin nge kan tih tak ang? (1) Kristiante innghahna Bible-in zu zawrh leh in a sawimawi ngai loh avangin eng ti kawng zawng pawhin dodal ila; (2) Zu zuarte sim tura thlemin kan duh lohzia hriattir zel ila; (3) Khuahkhirhna dan tha zawk siam turin sawrkar finchhuah zel ila; (4) Zu chhiatpui mek kan thalaiten an sim theih nan theihtawpa tanpuiin tanngtaisak ila; (5) Tema in hauh lo turin thangthar – thalai leh naupangte i fuih sauh sauh ang u; (6) Zu hi in thiam theih a ni lo tih hriain tibo turin tan i la zel ang u.



KTP ROREL INKHAWM THLIR LETNA

— *Vanlalmawia Chhunthang*
Asst. Leader, Sihfa Bial

KTP Rorel Inkhawm vawi 7-na, Bawngkawn Kohhrana hman zawh tak kha tluang takin programme fel fai takin kan hman thei a, a lawmawm hle. Presbyterian Kohhran thalai kal khawm nge nge kan chet phung, kan nungchang pawh hmuh a nuamin a ropui e. Rorel Inkhawm neihna hmun tur CKTP committee-in a ruat, a puang mai thin hi a tha hle mai. “Kan thlen a hun ve tawh,” ti ri awm lovin CKTP committee-in ngun taka a ngaihtuaha a puan palaiten lawm taka kan pawm mai thin hian rorel a tizahawm hle a ni. Rorel Inkhawm aanga ka rilrua awmte he chanchinbu kal tlang hian ka han tar lang ve ange.

1. Hruaitute an fakawm : CKTP-a kan hruaitute, an chanvo te an hlen tha hle. Rorel Inkhawm an thleng zo hle a ni. Bial leh Branch aanga palai kalte an welcome thain thlei bik

an neih lohzia a lang Chiang hle. Bial leh Branch chanchin inzawh thin te hi a va hlu em! Krista zara pumkhat kan nihzia a tichiang.

2. Rorel Agenda : Tun tumah hian kum dang ang bawkin Bial hrang hrang aangan Agenda, CKTP hmalakna tur kan thlen khawm leh a. Hetih rual hian agenda theh luh, floor thleng lo a awm nual baw. Agenda theh luh a thlen loh chhan report buah a hrilhfhahna kan hmu a. Bial hrang hrang aanga agenda theh luh, floor thleng lote pawh hi bial tan a vuiawm loh ve, floor-a chhawp chhuahte hi a awm tak tak vek an ni e. Hetih rual hian CKTP-a agenda kan theh luhte hi ngun taka kan ngaihtuah a nih rual hian, ram pum huapa hmalak nan a tha em tih kan ngaihtuah tel erawh a ngaih hmel hle. Kum kal ta lawka agenda hun rei lo tea agenda thlen leh awm thin erawh bial hruaitu zawng

zawngten, agenda kan thlen dawnin kan ngaihtuah chian zel a ngaih hmél.

3. Budget chungchang : CKṬP Budget chungchangah hian kum khat chhung zelah kan budget hi Synod Inkhawmpuiin a pawm zel a ngai a. Hei hi kan Synod kalphung, CKṬP-in kan budget Synod inkhawmpuia a thlen ngei ngei ngai a ni. Hei hi Synod-in a hnuaia department hrang hrangte a enkawl dan a ni. Kum hmasa lam aiin ₹1,92,200/-in budget a pung a. Thlen chin aṭangin hma kan sawn nghal a, a lawmawm hle mai. Budget pharh hi zawh fiah ngaite zawt fiahin a pawm mai ṭhin a ni. CKṬP kalphung hi bialte pawhin kan zui ṭhin dan a ni e. Bata ruat, budget Rorel Inkhawm zawh veleh aṭanga pe hmasa bial nih kan tum ṭhin hi intlansiakna ṭha tak a ni e.

4. Rorel chungchang : KṬP-te hi Fellowship ni mah ila, Pathian kohhran, Krista, lungpui ngheta ding kohhran ṭhalai kan ni a. General Conference rorel leh Rorel Inkhawm kan neihte hi KṬP huanga kan rorelna sang

ber a ni a. Pathian hminga kal khawm kan nih avangin zahawm taka ro kan rel zel hi a ngai a. Agenda kan sawi pawhin zahawm takin, mi dang tana ngaihtlak nuam taka agenda sawi fo hi Presbyterian Kohhran rorel dan kalphung a ni a, ṭhu chung a ngaih dan lo sawi pawr viau te hi chin loh atan a ṭha hle. Rorel palaite ngaih dan dah pawimawh fo hi palaite pawimawhna a ni. Rorel boruak a nuam a, rorel palaite pawh CKṬP hmalakna turah kan ngaihtuahna kan hmang ṭha.

5. Agenda pass-te kha : CKṬP Rorel Inkhawmah rorel tur agenda eng emaw zat lut zing aṭanga floor-a chhawp chhuah, pass tak ṭhenkhatte, hetiang hian ka ngaihtuah zui a:

(i) **Chhawmdawlina :** CKṬP-in chhawmdawlina a kalpui dan te palaiten kan hre Chiang a, a va ṭha em! Zoram hmun hrang hranga KṬP member harsatna liam tham tawk te, CKṬP-a kan hruaitute hian daihzai thei ang berin, thlei bik nei hauh lovin, a daihzai thei ang berin an ṭanpui ṭhin a, a lawmawm hle a ni. Hemi pual hian Thawhṭan zan

inkhawmah thawhlawm lak khawm a ni leh dawn. Bial leh Branch hruaitu, member zawng zawng te hian heng kan member-puite hi kan tanpuina a ni tih hriain thawhlawm thawh kawngah tan i la thar ang u.

(ii) Synod Hospital tan zan khat

inkhawm thawhlawm kan la khawm leh dawn a. Kum 2016-ah Rs. 5,29,249/- hospital-ah hlan a ni a. Kan damdawi in tan hian thahnemngaih a va tul tak em! Kum 2017-ah hian 'thlen chin atanga hmasawn' tih thupui zir mekte hian kan damdawi in charity fund atan thilpek kawngah tan i la thar ang u.

(iii) YRC : Youth Recreation

Center hmalakna a hautak hle mai a. Hmabak a la hautak hle. Member tinten kan budget pek tur hi pek theuh i tum tlang teh ang u. Branch-in a peksak ngai KTP member nih a inhmeh lo hle ang. Zoram dung leh vanga KTP member-te hian YRC puitlin hun kan nghakhlel a ni. Kan hruaituten chak taka hman lak theih nan budget pek kawngah bial leh Branch-ten a hun, hruaitute ruatah pek ngei i

tum tlang zel ang u. YRC pualin inkhawm thawhlawm lak khawm a ni lo tur hi a uiawm hle mai. Bial atanga agenda-a a luh loh pawn CKTP hian agenda-ahrawn nei se a va tha em! Kan hruaitute inthlahrung lo teh u.

(iv) Kohhran inhumhalhna :

Kum 2017 chung atana thupui zir tur atan kohhran inhumhalhna lam kan zir tur hi a lawmawm hle mai. Kohhran inhumhalhna hi kan mamawh lian tak a ni. Kohhran leh KTP hi hmun hrang hrang atangin min run mek reng a. KTP member kan tam avang hian hruaitute inthlahdaha, thlamuan ringawt tur a ni lo. Kan member-te hi seh theih dan kawng hi zawngtu an awm reng a nia. Kohhran lian ber member kan nih avang hian inngaihsaka, inhumhalh that a tul takzet e.

6. Zaipawl chungchang :

CKTP committee-in Bial Zaipawl hrang hrang a inchhawk zelin a zaitir thin a, hma pawh kan sawn, khawpui chung bial leh thingtlang lam bial zaipawl zai a danglam lo. Synod Choir zai

erawh a chungchuang deuh. Synod Choir an zai dawn chuan palaite, tlar hnung leh hma lam ring pawh a fan sang deuh va, an hla sak azirin an zai a inchungnun hleih deuh.

7. **Sermon** : Inrinni zan ațanga Pathianni zan thlengin thuchah ropui tak tak kan ngaithla țin a. Ringtu nunah zawm nghal tur tam tak a awm. A lawmawm hle mai. Duhthawh thua hetiang zawng hian ka ngaithuah a. Rorel Inkhawmah hian bial leh branch hruaitu pawimawh pakhat ținuh kan tel a, member nawlpuiin min chim buai lo va (A thlengtu bak chu) Hruaitu kal khawmten mamawh kan neih hmel. Kohhran kalphung, KṚP nihphung, a inkaihhruai dan lam hawi, kan thupui leh thil dangachte inchah thar a țin.

Ṛhalai hruaitu, kohhran hi NGO pakhat ang leka ngaia, khawvel țin dan seng lut chung

KṚP hruaitu kan ramah kan tam ta em aw, a țin theih avangin, heng Rorel Inkhawm, hruaitute chauh kal khawmnaah hian sawi uar ni se a va țin em! Kan hruaitute he lam kawngah hian inthlahrung lo ula a va țin em! Kan thupui leh thiltumte hmanga kan member-puite, Isua hnena hruaitu kan nihna hi sawi uar kan mamawh a ni. Thlen chin ațanga hma kan sawn theih nana ' Pathian nena len dun a ținzia' hmanga thuchah hnuhnung kan ngaithla kha a ropui hle mai.

A tawp berah chuan, Bawng-kawn Kohhran an fakawm a, thil engkim a felfai țin a, KṚP Rorel Inkhawm thleng tur awm reng an ni e. Inkhawmpui boruak a nuam a. Usher-ten palaite an welcome țin. Pathian biao kal palaite biak in kawt ațangin an lo dawngsawng zel a, Lalpa hminga kal khawmte an dah chungnung thiam. A ropui e!



■ *Kristian chuan eng thil pawh tawng se, Pathian nena an inlaichinnain a chhiat phah a phal ngai lo va, phal ahnekin an inlaichinna chuan a thil tawng tur a tidanglam zawk țin a ni.*

SUNNA ■■■**Tv. Robert Sairengpuia**

Robert Sairengpuia hi Pu H. Lalnunmawia leh Pi Vanlalhruaii (L)-te fa hmasa ber niin November ni 25, 1989 khan Pukzingah a lo piang a, an unau hi 6 niin mipa panga leh hmeichhia pakhat an ni. Kum 2001-ah a nu leh pate hi inthenin, a nu hovin hun eng emaw chen an khawsa ve naw naw a. March ni 17, 2013 khan a nu chuan vanduai-thlak takin cancer natnain a boralsan hlauh mai a, a nu boral hnu hian a pu te inah khawsain, in leh lo te din ve tumin theihtawpin a naute nen hma an la a. An unau hi unau inhmangaih tak an ni a, a naute tan hian nu leh pa nih a tling em em a ni. Amah hi mi tlawmngai leh inngai-tlawm tak, a kova tih tur awm ang angte theihtawpa hlen chhuah tum flat mi niin, zai

leh rimawi lama mi tui tak a ni.

Kohhran leh khawtlanga rawngbawlina

Robert Sairengpuia hi kohhran leh khawtlanga phak ang tawka inhmang thin mi a ni a, Naupang Sunday School zirtirtuah kum 6 lai tang tawhin – Primary, Junior leh Intermediate Department zirtirtuah te a tang tawh a. Tin, kumin chhungin kohhran inkhawma zai hruaitu (Keyboardist) a ni mek baw. KTP rawngbawlinaah kum 2008–2013 leh 2017-ahte Branch Committee member niin, kum 5 chhung zet Group Leader a lo ni tawh baw a. Sub-committee hrang hrang-ah hruaitu lo ni tawhin kuminah hian Faith Promise Collector, Reception & Ushering Sub-Committee Secretary a ni mek a, hun rei tak Bial Zaipawl member-ah te pawh a lo tel tawh thin baw.

Khawtlang lamah pawh mi tangkai tak niin, hun rei tak chhung Branch YMA hruaitu lo ni tawhin kuminah hian Branch Secretary a ni mek baw a ni.

A hun hnukung lam

Hun eng emaw chen aṭanga insawiselna neuh neuh neiin, January ni 6, 2017 khan a lu arawn na thut mai a. A tuk January ni 7, 2017 Pastor thlahna programme-ah Kohhran Zaipawlten Pastor thlahna hla remin damlo chungin solfa a vai hram a, hei hi a inkhawm hnukung ber a ni ta a ni.

A lu na hi a dam theih mai loh avangin January ni 9, 2017-ah Aizawlah inentir turin a chho va, ziaawm lam a pan mai theih tak loh avangin January ni 11, 2017-ah Aizawl Civil Hospital-ah admit a ni a. Damdawi ina an awm aṭang hian theihtawpa enkawl ni mah se, ṭhat lam pan ta lovin January ni 21, 2017 zan dar 6:16 khan a rawng a bawlsak

ṭhin Lalpa hnenah thlamuang takin a chawl ta a ni.

A ruang hi January ni 21, 2017 zanah Pukzingah phur haw nghal a ni a. A tuk January ni 26, 2016 chhun dar 12:00-ah Bialtu Pastor, Rev. K. Zalawma'n ropui takin a vui a, thlanmual lamah Bialtu Upa Thangzuala'n thlahna hun a hmang bawk a ni. A boral hun hi Bial KTP Conference lai tak a nih avangin, Central KTP lam aṭanga Conference min rawn hmanpuitu – Upa Lalmuanpuia leh Pu Lalmuanawma-te pawhin a ruang hi thlanmual thlengin an thlah ve a ni.

– K. Lalrammawia

Secretary

KTP, Pukzing Branch



■ Woodrow Wilson-a kha ṭum khat chu thusawi turin an sawm a. An sawmna a pawm hma chuan, “Eng tika sawi turin nge min duh? Minute nga thusawi tura min duh chuan thla khat hnua a ngai ang a, minute 15 chhung ka sawi dawn chuan inbuatsaih nan chawlhkar khat ka mamawh ang. Darkar khat chhung thusawina hun min pek dawn erawh chuan tunah pawh hian ka inpeih nghal e,” tiin a chhang duah.



HRINGLANG TLÁNG

Thinga siam chaw thleng

Putar pakhat hi a fapate chhungkua, khawpuia chengte hnena eng emaw chen awm turin a kal a. A fapate nupa chuan fapa pakhat chauh an neih avangin an hulhar hle a. Putar chu a kum a tam tawh avangin a beng a tha tawh lo va, a khaw hmuh a fiah lo va, a kut lah chu a khur nasa hle bawk a. Chutiang chu a nih avangin chaw a ei ve pawhin a kut a khurh nasat luatah an no mawi te, thleng tha chite chu a thlah keh fo thin a; chu vang chuan, chu mite nupa chuan putar hman turin thingin chaw thleng leh no bakah dawhkan an siamsak a, an zingah chaw kiltîr lovin kil khataah chaw an eitîr thin a. Chaw a ei apiangin putar chuan a fapate chhungkua chu lungchhe takin a en a, a mittui a tla zawih zawih thin a.

Tlai khat chu an dan pangngaiin chaw an ei leh a, putar pawh chuan kil khatah chaw chu a ei leh a. An fapa erawh chuan chaw pawh kil lovin thinga eng emaw siamin a buai hle a. A pa chuan dam dap hian, "Mama, eng nge marw i siama i buai em em le?" tiin a han zawt a. Mipa naupang chuan a hnathawh lai chu charwlhsanin a nu leh pate chu a en a, "In upat huna in hman atan thingin thleng leh no ka siam dawh marw le," tiin a chhang khauh mai a! A thil siam lai chu a chhunzawm leh marwlh marwlh a.

An fapa chhanna atang chuan an nupa chuan pu ber chung a an tih dik lohzia chu an hre chhuak ta uar uar a. An nupa chuan eng mah sawi zui lovin an tho va, kil khata putar chaw ei chu an kai tho va, an chhungkaw chaw ei dawhkan lamah chuan an kai phei a, an zingah an thuttîr leh ta a.

HRISELNA ■■■

Food Safety & Standards (Packing & Labelling) Regulations, 2011

India sawrkar chuan a ram mipuite hrisel nan leh changkan nan leh him zawk nante dan chi hrang hrang tam tak a siam a. Heng a dan siam zinga pakhat, mihring hriselna lam kaihhnawih, a bikin ei leh in hrisel leh thianghlim (Safe Food) chungchanga dan, 'The Food Safety & Standards Act 2006' hnuaia peng pakhat, 'Food Safety & Standards (Packaging & labelling) Regulations 2011' hi tun tum chu i han zir ho dawn teh ang. He dan (rules) hi ka han thlan chhan pakhat chu dan awlsam te leh mi tinina kan hriat thiam theih mai, awlsam taka kan zawma kan hman theih mai, chutih laia a tangkaina, ei leh in hriselna lam (food safety matter) zawnga a tangkaina nep chuang hauh lo a ni.

India rama ei leh in thianghlimna kawnga sawrkar laipuiin dan a hman mek

'Food Safety & Standards Act, 2006' hi August ni 5, 2011 khan ram pumah hman tan a lo ni ta a. He danah hian ei leh in siam chhuah kawnga kaih-hruaina dan a awm vek a. Ei tur siam nana thil chi hrang hrang hman thinte, mihring tana pawl thlen lo chin leh pawlh phal leh phal loh chi zawng zawng tar lan a ni a. Mihring ei atana him lote khapna thu leh dan bawh-chhiate hremna thlengin chipchiar taka ziah a ni bawh.

Kan thupui 'Food Safety & Standards (Packaging and Labelling) Regulations, 2011' in a tum ber chu ei leh in siam chhuah hnua a tuamna leh funna chungchanga kaih-hruaina kan ti thei awm e.

Tunlai ram changkang zelah, ei tur/in tur chi hrang hrang tuam leh fun (pack) a lar ta viau mai a. Heng a tuamna/funnua thu inziak thinte hi label (Labelling) kan tih chu a ni. Ei leh in tur thianghlimna leh hriselnate hi a tuamna leh funnaah hian thui tak a inngat a. Hei vang hian he dan 'Food Safety & Standards (Packing & Labelling) Regulation 2011' hi duan a lo ni ta reng a ni.

Ei tur/In tur tuamna/funna duh ang leh remchang ang ang hman ngawt hi hriselna atan a that loh mai bakah dan kalh a ni a. Ei tur tuam nan leh fun nan chuan a bika siam, food grade article plastic emaw, thir lam a nih chuan tuiek mai thei lo, ei tura/funnaa rawng kal thei lo chi te chauh hman phal a ni.

Ei tur tuamna/funna (A kawm)-a thil inziak, 'label' kan tih hi a pawimawh em em a. Ei tur nih phung/zia (nature) chungchanga kan hriat tur pawimawh zawng zawng a inziak tur a ni a. Chung thu inziak/hriattirna awm ngei ngei turte chu i han tarlang dawn teh ang.

1. *Name and brand name* : Ei tur hming (e.g. Noodle, fruit juice, biscuit, etc.) leh a siamtute hming phuah 'brandname' (Taaza, Rum Pum, Good Day, etc.)-te hi a inziak ngei ngei tur a ni.
2. *A siamna hmanruate (Ingredients)* : Ei tur siam nana hman te, thil dang pawlh zawng tar lan tur a ni. Hetah hian rawng te, ei tur hmel tihmawi nana thil pawlh te, ei tur tihrim-

tui nana hman zawng zawngte ziah tur a ni. Mipuiin ei tura rawng hman phal chi chauh hman a ni em tih awlsam taka hriat nan a ni.

3. *Chaw tha a pai zat (Nutritional information)* : Hei hi ei turin chaw tha a paite leh a pai zat tar lanna a ni a, calorie, mg, mcg zat te a tarlang thin tur a ni.
4. *Ei tlak/Ei tura a him hun chhung (Date)* : Hei hi ei tur siam chhuah a nih hun, ei tlak a nih hun chhung leh mihring tan ei a him loh hun tur tar lanna a ni.
5. *A vawn that dan tur (Storage condition)* : A vawn that dan tur hi ei tur chi hrang hrangah a danglam thei a. Ei tur thenkhat chu hmun vawta dah loh chuan a thatna/chakna leh a tuinate a tlahniam thei a. Chu vang chuan a vawn that dan hi chiang taka tar lan tur a ni. Ei tur thenkhatah chuan, a bawm hawn hnua bur phui taka chhun chhuaha dah tha tura hriattirna te a chuang thin.

6. *Address* : A siamtu hming leh address kimchang a chuang ngei tur a ni.
7. *Siam/Tih dan tur (Instruction for use)* : Ei theih tura siam emaw, tih ngai dang emaw a awm a nih chuan, a tih dan tur a chuang ngei tur a ni.
8. *Sa aṭanga siam leh sa tel lo chhinchhiahna (symbol)* : Sa leh sa lampang aṭanga thil siam chhuah (non-veg food) reng rengah chuan bawm kil li nei (Square) rawng uk (brown) chhungah a chhunhan uk (brown dots) a chuang tur a ni. Thlai hring aṭanga siam sa lam chi reng reng tel lohna (veg food) a nih chuan, bawm hring (green) kil li nei (square box) chhungah chhunhan hring (green dots) a awm tur a ni. He chhinchhiahna hman hian sa lam ei ngai lo leh ei thei loten ei duh an neih zawng awlsam takin an thliar hrang thei a ni.

Tin, heng label (thu inziak) rawng zawng zawng hi ṭawng dang, tualchhung ṭawng

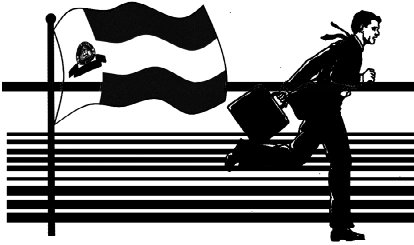
emaw, a dang emawa inziak a nih pawhin, English emaw Hindi-in emaw ziah tel ngei ngei tur a ni a. Thu dik leh rin tlak chauh ziah tur a ni bawk.

Heng thu ziaak turte hi dan ang thlapa ziah a nih loh chuan ei tur chu zawrh/hralh khap tlat a ni a. Adulterated Food (Ei tur him lo)-a puan a nih avangin a zuar/hralhtu chu dan ang hrem theih a ni.

Ti khan Packed Food (Ei tur tuam chi leh fun chi) leh labelling chungchanga danin tih leh ziah tur hrang hrang a tihte chu kan hre tawh a. Heng thil inziak aṭang hian ei tur thianghlim leh hrisel, kan taksain a huat loh tur thilte chauh awlsam takin kan thlang thei dawn a ni. Chuvangin, kan ziaak leh chhiar thiamna te hman ṭangkaia, ei tur thianghlim chauh kan lo ei/in theih nan Packaging leh Labelling hi i ngai pawimawh theuh ang u.

— John Laldinglana
Food Safety Officer

Food & Drug Administration
Wing
Directorate of Health Services



KANTU

Sakawrdai Br.

Sakawrdai Kohhran hi kum 1918-ah Upper Sakawrdai (Hmunsang)-a awm laia din a ni. Khua hi vawi eng emaw zat sawn a ni a. Kum 1920-ah Saihumah, 1932-ah Lower Sakawrdaiah, 1947-ah Upper Sakawrdai (Hmunsang)-ah, 1949-ah Lower Sakawrdaiah, 1950-ah Upper Sakawrdaiah, 1956-ah Lower Sakawrdaiah an insawn leh a. Kum 1979-ah Chengkawlaw (Hrangkhawl *ṭawnga zawl zau tihna*), tuna Sakawrdai tia kan hriat takah hian an awm nghet ta a ni.

Sakawrdai Branch KTP hi kum 1956-ah din a ni a, Hmarphei Presbytery huam chhunga Sakawrdai Pastor Bial, Bial station an ni. Tunah hian member 124 (Mipa 89 + Hmeichhia 35) an awm mek a. Branch Committee hi 12, Kohhran represent 2 leh Ex-officio 2 an awm a. Kum bulah

hian Kum Thar Setup Committee nilengin neih ṭhin a ni a, kum khat chhunga hmalakna tur, inkaihhruai dan tur leh hmachhawp hrang hrang ngaihtuah ṭhin a ni a. A bak ṭul dang la awm chu remchan hunah committee koh mai ṭhin a ni.

Central KTP lam atanga hmalakna tur hrang hrang leh bawhzui ngaite an tihlawhtling thei zel a. Missionary hi Bial KTP kaltlanga an chawm bakah Tualchhung Ramthar Committee kaltlangin an chawm bawk a ni. An member missionary-a chhuak pathum an awm tawh a, tunah hian an la thawk mek a ni. Kristian Thalai chanchinbu copy 20 an la mek a. Kum 2012 aṭang khan Branch chanchinbu 'KTP AW' kar tin chhuak chu tun thlengin an la chhuah reng a ni. Kum 2016 KTP Gen. Conference, Champhaiah

Branch pum huapin an kal a. Kum 2016 vek hian Branch din champha, 'KTP Diamond Jubilee' chu ruai nen ropui takin an lawm bawka ni. Kum 2017 chhung hian project-ah sound system tihchangtlun tih an nei mek bawk.

Branch Committee hnuai-ah sub-committee hrang hrang – Group, Editorial Board, Music, Fund Raising, Decoration, Light & Lamp, Sound, Evangelical Sub-Committee, etc. din a ni a. Evangelical Sub-Committee hmalaknain Mual Inkhawm leh Pathianni zan inkhawm ban apiangin kohhran pum huap ʔawngʔai rual programme hman ʔhin a ni. Thawhʔan zan inkhawm hi sermon, ʔawngʔai rual, sharing leh thupui zir nan hman ʔhin a ni.

Branch tihchak nan kum tin Group thumah inʔhenin,

Group tinte budget Rs. 10,000 tuk ʔhin a ni a. Budget hi vawihnih, kum chanve leh kum tawpah Group Sum Hlanna Inkhawm neiin lak khawm ʔhin a ni. Branch sum tuak dan tlangpui chu – lei laih, huanpal hung, lo vah, huan sam, thil zawrh, balu lak, inkhawmpui minute bu siam, chanchinbu siam, group budget, KTP inkhawm thawh-lawm, etc. a ni. Sakawrdai Branch KTP hian awlsam taka sum hmuhna emaw, thil khawn lam hrim hrim emaw hi a ti ngai lo a ni.

Kohhran Zaipawl hi KTP kuta awm a ni a. Inkhawmpui leh hun pawimawhah zaipawl an zai ʔhin a. Branch member-te an inpawh tlang a, inkhawm banah te hian mahni in lam pan nghal mai lovin, a huhovin an inkawm khawm dual dual mai ʔhin a, an hlim tlang thei hle a ni.



KRISTIAN ʔHALAI

HRIATTIRNA : Kristian ʔhalai chanchinbua thu chhuah tur rawn ziaak zel turin kan insawm a. Thu chhuah tur nei chuan email : kristianthalai1970@gmail.com leh Editorial Board member-te WhatsApp emaw, kutziakin emaw **Editor, Kristian ʔhalai, Synod Office, Aizawl, Mizoram** tiin thawh theih reng a ni e.

Keimahni



■ **DIAKKAWN BIAL** : April 6, 2017 zan khan Diakkawn Bial huap Leadership Training, New Diakkawn Kohhran Sunday School Hall-a neih hmanpuiin Tv. Joseph Lalsangzuala leh T.Upa Lalrinawma-te an kal. Training-ah hian Bial leh Branch Committee member 91 an tel a ni.

■ **KEITUM BRANCH** : April 8, 2017 khan Keitum Branch diamond jubilee lawmna hmanpuiin Pu P.C. Biakmuanpuia (Asst. Secy.) leh Dr. Lalrotluanga-te an kal. April 8 (Inrinni) chawhnu Variety Programme-ah Dr. Lalrotluangan chibai bukna leh thu tawi a sawi a, Jubilee t-shirt a tlangzarh bawk a, tlaiah Jubilee ruai theh a ni. April 9 (Pathianni) chawhnu inkhawmah Pu P.C. Biakmuanpuian thu a sawi a. Pathianni chawhnu inkhawm ban hian KTP member a duh apiang leh CKTP hruaitute inkawm khawmna hunah CKTP hmalakna leh kalphung hrang hrang zawhna leh chhanna leh sawi hona hun tha tak hman a ni.

■ **RIANGTLEI BRANCH** : April 7-10, 2017 khan Rianglei Branch diamond jubilee lawmna hmanpuiin Pu Lalchhuanliana leh Dr. David C. Vanlalfakawma-te an kal. April 8 (Inrinni) chawhma inkhawmah Pu Lalchhuanlian an thu a sawi a, Dr. David C. Vanlalfakawman souvenir a tlangzarh a, tlaiah Jubilee ruai theh a ni. April 9 (Pathianni) zan inkhawm ban fellowship-ah Dr. David C. Vanlalfakawman thu a sawi a, Pu Lalchhuanlian an jubilee lawmpuina thilpek a hlan.

■ **KULIKAWN BRANCH** : April 25, 2017-ah Kulikawn Branch diamond jubilee lawmna hmanpuiin Upa Zonunmawia (Gen. Secy.) leh Pu Lalchhuanliana-te an kal a, Asst. Leader T.Upa Ngurhminglian an a tawiawm. Pu Lalchhuanlian an jubilee lawmpuina thilpek a hlan a, Upa Zonunmawian thuchah a sawi. Kulikawn Branch hian jubilee lawm denchhenin General Secretary kutah YRC tanpuina ₹ 10,000/- an hlan a ni.

■ **POSITIVE WOMEN NETWORK** : Positive Women Network of Mizoram (PWNM), CARE leh World Vision India-te țang hovin April 12&13, 2017-a I&PR Conference Hall, Aizawla 2-Day State Level Consultation on Resource Mapping for PLHIV an buatsaihah CKȲP aiawh pakhat tel tura min sawm angin Tv. Robert Lalduhzuala a kal.

■ **MTC GRADUATION** : Missionary Training College (MTC) Graduation Service, April 12, 2017-a Pi Zaii Hall, Synod Conference Centre-a neihah CKȲP aiawhin T.Upa Ngurhmingliana (Asst. Leader) leh Pu Lalchhuanliana-te an kal.

■ **PYF CONFERENCE 2017** : Presbyterian Youth Fellowship-in kum 2017 PYF Conference thleng tura min ngenna, meeting hmasaa kan ngaihtuah, Synod Officers Meeting hriatpuina leh pawmpuina kan dil chu OM dated 25.4.2017 chuan a remtih thu kan dawng.

SYNOD CHOIR RAWNGBAWLNA

1. **NAOGANG (TRIPURA)** : April 2, 2017 khan Tripura Provisional Synod hatwnna, Naogang-ah an kal a, vawı 3 dinah hla 4 an rem.
2. **ATC** : April 11, 2017-ah Aizawl Theological College (ATC) Valedictory Service-ah vawı 2 dinah hla 2 an rem.
3. **MTC** : April 12, 2017-ah Missionary Training College (MTC) Graduation Service, Pi Zaii Hall, Synod Conference Centre-ah vawı 2 dinah hla 2 an rem.
4. **ZARKAWT** : April 18, 2017 khan KȲP, Zarkawt Branch Silver Jubilee lawmnaah vawı 1 dinah hla 2 an rem.
5. **NEICC** : April 19, 2017-ah North East India Christian Council (NEICC) buatsaih Unity Worship Service, Khatla Biak Ina neihah hla 1 an rem.
6. **LELTE AWARD 2017** : April 20, 2017-ah Lette Award 2017 semna, Chanmari YMA Hall-ah hla 1 an rem. Mizoram Synod Choir hian **Choir of the Year 2017** leh **Album of the Year 2017** (Lal A Ni) Award an dawng a ni.
7. **KULIKAWN** : April 25, 2017-ah Kulikawn Branch diamond jubilee lawmnaah vawı 2 dinah hla 3 an rem. Kulikawn Branch hian jubilee lawm denchhenin rawngbawı zelna atan ₹ 3,000/- an hlan.



Kantu – Sakawrdai Branch

CENTRAL K.T.P. HRUAITUTE, 2016-2018

Office Bearers

Leader	:	Rev. Zothansanga	9436365426
Asst. Leader	:	T. Upa Ngurhminglana	9436374104
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