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Kristian Tlangau

CHHUAH TAN KUM - OCTOBER 1911



A laiah Isua

- Lal Isua thlen in
- Tar Thelogy
- Presbyterian Church of Tripura Provisional Synod...

Editorial • Mizoram Synod • Lâwrkhâwm • Zawhna leh Chhâna

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Thu chhuahte hi Editor ngaih dân a ni vek kher lo.

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The Organ of the Presbyterian Church, Mizoram



Editorial

CHHANG LEH LOH

Israel-ho hi chaw atâna chhang ring mi an ni a. Chaw atân chhang an urin uluk takin an vil a. A mei dep lam pang ût lo tâwk tûrin an let thuai thuai thîn. Chutianga tha taka an leh chuan a hmin kim a, ei pawh a nuam zaih thîn. An chhang ur an leh loh erawh chuan a lehlam ût viau siin a lehlam a la hel hle si ang a, ei tlâk a ni lo vang. Kan Bible-ah hian Israel-ho chu chhang leh loh nêh tehkhin an ni a (Hos 7:8), an tân chuan a chiang viau âwm e.

Pathianin a mite chu nun kawng tinrêngah leh a tâna inpêknaah te hmin kim tûrin a duh a ni. Bawh lam bawh vak a, bawh loh lam hlamchhiah leh viau si te hi kalhmang tha tâwk a ni lo. Nun leh thiltihah pawh inbûk tâwk a pawimawh. Huho nunah leh mi mal nunah pawh inbûk tâwk a ngai. Phungthlu tak leh hawihhâwm tak, ruih hlek avânga buaina siam chîng viau si te hi chhang leh loh nun zia a ni a. Pathian thu sawi tui thei viau si, Pathian ram thilpêk ngaihthah leh tlat si te pawh hi chhang leh loh zia a ni bawh.

Hmai chhana mi fak hluak hluaka mi dang bula mi rêl chîng leh hle si te hi ‘inlêng tha tak, haw paha artui thâm rûk chîng’ an tih ang deuh hi an ni a, an ninawm duh hle. Hnâng hlai thiam takin pan rual zaiha hnâng an hlai a, hmerh nuam taka an chhuah ang hian kan nun leh thiltihte hi chhah hlei awm lo pan rual thlap, hmerh nuam tak ni thei se a va duhawm êm!



*- Executive Secretary
i/c Publicity, etc.*

1. Chhawmdawl na pe

Tûn hnaia harsatna hrang hrang tâwkte hnênah hetiang hian Synod Relief Fund atangin chhawmdawl na pêk a ni:

Thlipui tuar chhûngkaw 10 hnênah ₹46,000, in kâng chhûngkaw pasarih hnênah ₹54,000, damlo tanpui ngai chhûngkaw panga hnênah ₹30,000, khawsak harsa chhûngkaw pakhat hnênah ₹6,000, Biak In leh Vestry thliin a tihchhiat kohhran panga hnênah ₹1,15,000, in chhia chhûngkaw 39 hnênah ₹2,31,000. A vaiin ₹4,82,000.

2. Prison Ministry

April 2, 2017 khân Synod Prison Ministry hma lâknain Central Jail-ah rawng bâwl a ni a, hetah hian mipa leh hmeichhia a hranga inkhâwmpui a ni a,

mipa lamah Rev. R. Lalvulluaia, Pastor i/c Prison-in a kaihhruai a, Rev. B. Sângthanga, Exe. Secretary-in thuchah a sawi a, hmeichhe lamah Nl. Vânlalsâwmi, Co-ordinator, MSSU-in Pathian thuchah a sawi bawk. Central Jail-ah hian Bible 40 leh Chapal bun 12 hlan a ni.

3. Kohhran Hmeichhia

♦ April 5 & 6, 2017 khân Central Kohhran Hmeichhe Committee member-te pualin Leadership Training & Retreat, Synod Conference Centre-ah hman a ni a, Rev. Lianhmingthanga Sailo, Synod Secretary (Sr.); Rev. P.C. Pachhûnga, Exe. Secretary, Pi H. Lalpianthangi, General Secretary; Upa R. Lalmalsâwma, Gen. Manager, PRESCOM leh Tv. Zaihmingthanga, Accountant, Synod Office ten hun an hmanpui a ni.

Mizoram Presbyterian Kohhran Hmeichhia Central Committee te hian kum 1993 atang khân term thar apiangin Leadership Training leh Retreat hi an hmang thîn a. Kum 2017-2019 hruaitute pualin tûn tumah hian an hmang ve leh a ni.

♦ April 27 - 30, 2017 chhûnga NEICWA Mairang, Meghalaya-a neihah Mizoram aţangin mi 50 an kal.

4. Worship Dept

♦ April 6-7, 2017 zân khân Khatla South Vêngthar Kohhranah Zai hruai Training buatsaih a ni a, Pu Lalromawia, Senior Instructor-in a hmanpui a. April 10-11, 2017 khân Sialsûk Bial KṚP Conductors' Training chu Pu Lalromawia, Senior Instructor leh Upa Thanghuta, Comt. Member ten an hmanpui bawk.

♦ April 28-29, 2017 khân Kolasib Hmârvêng Bial KṚP buatsaih Vocal Training hmanpuiin Tv. H. Lalthazuala, instructor a kal.

5. Mission Board

♦ April 6, 2017 khân Area hrang hrang Joint Committee - Milit Samiti chu Synod Office-ah an ʈu a, October thlaa Khatla Kohhrana Masihi Sangati Convention neih tûr thlîr lâwkna leh programme kimchang an siam ngêl bawk.

♦ Hlabu “Stuti Geet” chu chhut thar leh tawh a ni a, bu

khat ₹60 zêlin Synod Mission Board, Synod Office leh Masihi Sangati Kendra, Bâwnghâwnah lei theih a ni.

♦ April 19, 2017 zân khân Leitan South Kohhran Biak Inah Missionary lâk thar mi 15-te tirh chhuahna hun hman a ni a, Rev. Lalzuithanga, Moderator-in thuchah a sawi. Missionary tirh chhuahte hian April 5 - 13, 2017 chhûng khân JM Lloyd Hall, Synod Office-ah Orientation Training an lo nei tawh a ni.

♦ April 26, 2017 khân Synod Mission Board Committee Vawi 159-na chu Synod Office- a Lloyd Hall-ah an ʈu a, Committee hi Synod Moderator Rev. Lalzuithanga a kaihrui a, Rev. K. Lalrinmawia, Secretary, Synod Mission Board hnen aţangin report ngaihtlak a ni.

Board committee-ah hian Joint Pastorate Meeting Presbytery-a hlân kai chungchâng te, Dibrugarh Biak In hming thlâk te, Assam Misssion Field Headquarters ram hming thlâk thu te, Odisha-a Restoration India Mission in

Presbyterian Church of India-a inchhûn luh an dîlna te leh thil pawimawh chi hrang hrang te an ngaihtuah a ni.

♦ April 28 - 30, 2017 khân Home Mission North, Bru Convention vawi 3-na chu Tuipuibari Kohhran Biak Inah hman a ni a. Thupui 'Pathian Hmangaihna' tih chu Speaker Dr. Robert S. Halliday, Coordinator, SMB hnên atangin ngaihtlâk a ni a, Bible Study - Johana Leikhathawn pakhatna chu Rev. Zohmunlana, Home Mission North Working Comtt. member-in a zirpui bawk.

He hun hmanpui hian Rev. K. Lalrinmawia, Secretary, SMB, Pu C. Kâpthanga, Pu JK Lalêngzauva, Hqrs. Office, Malsâwmdinga Chawngthu leh Jerry Lalnundika, Missionary te an kal.

6. Zin

♦ April 3 - 13, 2017 khân Agartala, Guwahati leh Diphuah Field Committee hmanpuiin Rev. B. Sângthanga, Executive Secretary, Rev. Lalremruata Râlte leh Upa Dêngmingthanga, BEC member te an kal.

♦ April 15, 2017 khân Kolasib Diakkâwn Kohhranah Rev. Lalramliana Pachuaui, Sr. Executive Secretary a kal.

♦ April 18 - 22, 2017 khân Rev. K. Lalrinmawia, Secretary, SMB chu Council for World Mission Programme-in Kolkata-ah a kal.

♦ April 21 - 23, 2017 khân Zohmun Pastor Bial Inkhâwmpui hmanpui leh Pastor Quarters thar Pathian hnêna hlanna hun hmangin Rev. Lalramliana Pachuaui, Senior Executive Secretary a kal.

♦ April 27 - 30, 2017 khân Serampore College Committee leh Meitei Synod hawnnaah Rev. Lalramliana Pachuaui, Sr. Executive Secretary a kal.

7. Synod Press-ah Web Offset khâwl thar

April 26, 2017 khân Synod Press-ah lehkhâ chhutna khâwl (Web Offset) thar chu Rev. PC Pachhunga, Executive Secretary i/c PRESCOM-in Pathian hnênah a hlân. He khâwl thar Mudrika Newsliner hi Samnic Graphic System, Faridabad siam a ni a, a man hi a bun felna nên chuan ₹25,00,000 zet a ni.

Tûna Synod Press khâwl thar hi chuan engkim a chhut hnuah thleh hnih chauh ni lo, thleh lia thleh sain a lo chhuak ta thung a, lehkhahu size tânglâwn ber 1/8vo (Demy) tiatin a thlep zo ta ngêl a ni. Technical tawng chuan he web khâwl hian 1/8 folder a rawn keng ngêl a ni.

8. MSSU

♦ April 7 - 11, 2017 khân Delhi Mizo Kohhranah kohhran kalphung zir hona leh Sunday School Training hun hman a ni a, hemi hmanpui hian Rev. P.C. Pachhûnga, Executive Secretary i/c MSSU, Upa Lal̄thahluna Râl̄te, MSSU Asst. Coordinator leh Upa B. Lalmunliana, Bethlehem Vênglai, MSSU Trainer te an kal.

♦ April 8, 2017 khân Suarhliap Bialah Sunday School Zirtîrtu Training buatsaih a ni a. Hemi hmanpui hian Upa Lalrosânga Kâwlni, MSSU Office leh Upa Zohmangaiha, Zemabawk Vêngthar, MSSU Trainer te an kal.

♦ April 29, 2017 khân Tuivamit Kohhranah Sunday School Zirtîrtu Training buatsaih

a ni a, hemi hmanpui hian Upa Lalrosânga Kâwlni leh Pu Lalthanchhûnga, Bûngkâwn, MSSU Trainer te an kal.

♦ April 29, 2017 khân Lunglêng-I Bialah Sunday School Zirtîrtu Training buatsaih a ni a, hemi hmanpui hian Upa Lal̄thahluna Râl̄te leh T. Upa R. Lalhmingthanga, Republic Vêngthlang, MSSU trainer te an kal.

9. KTP

♦ April 6, 2017 khân Diakkâwn Bialah Leadership training neihpuiin Tv. Joseph Lalsângzuala leh T. Upa Lalrinmawma, Comt. Member te an kal.

♦ April 8, 2017 khân Keitum Branch Diamond Jubilee lawmna hmanpuiin Pu P.C. Biakmuanpuia, Asst. Secretary leh Dr. Lalrotluanga, Comt. Member te an kal.

♦ April 8-9, 2017 khân Riangtlei Branch Diamond Jubilee lawmna hmanpuiin Pu Lalchhuanliana leh Dr. David C. Vânlalfakawma, Committee Member te an kal.

♦ April 25, 2017 zân khân Kulikâwn Branch Diamond Jubilee lawmna hmanpuiin Upa Zonunmawia, General Secretary leh Pu Lalchhuanliana, Comt. Member te an kal.

♦ April 29, 2017 khân Hlimen Pastor Bialah Leadership & Account Training buatsaih a ni a, hemi hmanpui hian Pu Vânlalpêka, Fin. Secretary leh Nl. Lalfamkimi, Comt. Member te an kal.

10. Missionary Training College (MTC)

♦ April 12, 2017 khân Missionary Training College chuan Graduation Day Vawi 5-na, kum 2016-17 Session-a B. Miss zir chhuak mi 14-te thlahna hun Pi Zaii Hall, Synod Conference Centre-ah an hmang. Synod Moderator Rev. Lalzuithangan Graduation day thuchah a sawi a, College Magazine a tângzarh bawk. Rev. Lalramliana Pachau, Senior Executive Secretary-in certificate a hlân a, Rev. P.C. Pachhûnga Executive Secretary -in zirlai ti thate hnênah lâwmman a hlân.

Graduation Service-ah hian Principal kaihhruainain MTC-in Senate of Serampore aţanga Full Affiliation an hmuh lawmna hun hman a ni a, Rev. Lianhmingthanga Sailo, Synod Secretary (Sr.)-in malsâwmnain inkhâwm a tîn a ni.

♦ Synod Mission Board hnuaia Contract Missionary-te tân Short Course Missionary Training chu January 12 - April 7, 2017 chhûng khân MTC-ah hman a ni a. Mi 15 training tûra kohten tha takin training an zo thei a. Trainees te hi April 7, khân thlahna hun hman a ni a, he Farewell Programme hi Synod Mission Board Secretary Rev. K. Lalrinmawian a hmanpui a. K. Thangchhûngi, Home Mission North, Pêrsânga thawk mêk chu Best Trainee-ah thlan a ni.

♦ B.Miss zirlaite chuan March 3 - April 6, 2017 khân II Semester exam an zo a, chawlh chhûngin Field Education neiin B.Miss. Ilyr zirlaite hi Arunachal East Field-ah an kal a, B.Miss. I yr zirlaite hi Home Mission North Field-ah an kal thung a ni.

11. Revival Dept

♦ April 4 - 8, 2017 khân Revival Camping Centre-ah a duh apiang tân camping neih leh a ni a, Speaker chu Upa C. Sângkhûma, Râlvêngtu team a ni. Camp-ah hian Aizâwl khawpui chhûng leh pâwn aţang te leh kohhran hrang hrang aţangin mi 97, mipa 76 leh hmeichhia 21 an lût a, Operation Nehemia rawng-bâwl na avângin mi pasarih lai camp-ah hian an lût bawk. Camping atâna hna tûl hrang hrang te chu Vêngnhnuai Pastor Bialten an thawk a ni.

♦ Revival Dept. bul tuma neih thîn Operation Nehemia chu neih chhünzawm zêl a ni a, a remchân dân anga kalpui thîn a ni. He hunah hian Street Preaching neih thîn a ni bawk a, hei bâkah hian a duh leh mamawhte tân tawngţaisakna leh Counselling Class te pawh neih thîn a ni.

12. SL & PB

April 28, 2017 zân khân Ramhlun East Kohhranah Literature Seminar neihpuiin Rev. Dr. C. Chawngghmingliana, Editor, SL&PB leh Upa R. Lalmal-

sâwma, General Manager, PRESCOM te an kal.

13. ATC Valedictory Service

April 11, 2017 khân Aizawl Theological College chuan Valedictory Service an hmang a, zirlai kal chhuak tûr mi 52 {D.Th. 4, M.Th. 20, BD 24 leh Diploma in Clinical and Pastoral Counselling (DCPC) 4} te thlah an ni.

Synod Moderator Rev. Lalzuithangan zir chhuakte fuihna thuchah sawiin Certificate a hlân a, Rev. Lianhmingthanga Sailo, Synod Secretary-in zirlai ti thate hnênah lâwmman a hlân bawk.

14. Synod Hospital, Nursing School Graduation Day

Synod Hospital, Durtlâng Nursing School chuan April 20, 2017 khân Nurse zir zote thlahna hun 15th Graduation Day, Synod Hospital Chapel-ah an hmang a. Rev. Lalzuithanga, Synod Moderator chuan Khuallian niin a hmanpui.

15. Campus Ministry

♦ April 13 -16, 2017 khân Campus Ministry leh Pathfinders for the Youth tâng kawp chuan

Good Friday leh Easter Sunday denchhenin ‘Residential Easter Retreat’ Synod Conference Centre-ah a buatsaih a, thupui atân ‘Journey to the Cross’ tih hman a ni. He hunah hian zirlai 350 vêl an tel thei a. Hetiang programme hi tum hnih hman a ni tawh a, hnam dang zirlai zingah Baptisma chan tum te pawh an awm a ni. Retreat-ah Pathiannah Rev. Lalchungnunga, Director chuan Campus Ministry chanchin sawiin Pathian thuchah a sawi.

♦ April 13 & 20, 2017 khân Govt. Aizawl College-ah Tv. Lalhmunzauva Tlau, Counsellor-in Bible Study a neihpui.

♦ April 24, 2017 khân Chawnpui High School-ah Career Guidance leh Awareness Campaign-in hun an hmang.

♦ April 24, 2017 khân Govt. Chawnpui H/S-ah hun an hmang a. April 25, 2017 khân Apollo School of Nursing, Luangmual Complex-ah hun an hmang leh a. Hemi hnu hian zirlai Counselling mamawh nia inhriate Counsellor-in a kawm zui bawk. April 26 - 28, 2017

chhûng khan Crusade neih chhünzawm leh a ni.

16. Moderator Programme

Synod Moderator Rev. Lalzuithanga chuan hetiang hian hun a hmang:

April 7 - 9, 2017 : Diphu Karbi Anglong Synod Palai

April 13, 2017

Zân : Dâwrpui Kohhran

April 14, 2017

Chawhma : Samtlâng Kohhran

Chawhnu : North Lunglêng

Kohhran

Zân : Lunglêng Kohhran

April 16, 2017

Chawhma : Falkland Kohhran

Chawhnu : Zuangtui Vêngthar

Kohhran

Zân : Chawlhmun North

Kohhran

April 22 & 23, 2017: Delhi

Kohhran tlawh

April 29, 2017 Inrinni

Zân : Buhchang Kohhran

April 30, 2017 Pathianni

Chawhma : Phaisen Kohhran

Chawhnu : Kualmawi

Kohhran

Zân : Bilkhawthlîr Kohhran



Isua lim lian ber siam tum a ni

Khawvêla Muslim tam berna ram Indonesiaa Papua ram bialah chuan Isua Krista lim lian ber siam tum in ruahmanna an siam mêk a. Tûna khawvêla Isua lim lian ber Brazil rama mi ‘Christ the Redeemer’ (feet 95) aia lian fê zâwk tûra ngaih a ni. Papua-a Public Works hotupa Djuli Mambaya-in Detik News a hrilh dânin, “He lim hi international class, khawvêla ropui ber tûra buatsaih a ni dâwn a ni,” a ti bawk. He lim hi feet 165-a sâng leh a innghahna ringawt pawh feet 328-a siam tum a ni. A sênso tûr pawh hi a tam dâwn hle a, Puncak Gunung Swajah, Jayapura khawpuia siam tûrah hian US dollar maktaduai 22.6 aţanga maktaduai 37.6 vêl sêng tûrah an innghai a ni. He Isua lim siamna tûr hmun hi thlân chhîn ni tawh

mah se, Regional Parliament-in siam phalna an pêk hun tûr la ngah mêk a ni. Indonesia-ah hian Kristiante hi an ram mipui maktaduai 258-ah 10 percent vêl chauh an ni a, Muslim hi mipui zaa 87.2 vêl an ni.

Isua lim hi siam zawh a nih chuan Boliva rama “Christ of Peace” feet 112 aiin a sâng zâwk dâwn bawk a, Isua lim sâng ber nia USA Today-in 2015-a a târ lan chu Poland khawthlang lama mi ‘Christ the King’ feet 118-a sâng a ni. Nigeria ramah pawh ‘Jesus de Greatest’ tih hming puin Isua lim hi tûnhnai khân din a ni a, hei hian Nigeria rama sakhaw buaina kâra beiseina petu ni tûra siam a ni.

-CHRISTIANPOST

Tihluihna hmanga Hindua inlehtîr tumna

Jharkhand state-a Ganaloia khuua Kristian chhûngkaw palite chu an khaw mipuite aţanga vauna, endawngna leh hmuhsitna leh nawrna nasa tak hmanga Kristian aţanga Hindua inlet leh tûra tih an ni. An khuaah hian he

mite chhûngkaw pali chiah hi Kristian an ni a, kum 2010 khân Kristianah an inpe a ni. An khaw hotute chuan Hindu-a an lo lêt leh lo a nih chuan khua aṅga hnawh chhuah hialah an vau bawk a ni. Sunil Kumar Mundu, Pentecostal Church of God-a an Secretary in Global Christian News a hrilh dânin, “Hêng chhûngkaw palite hi an rinnaah an dîng nghet a, vauna leh hmuhsitna leh tihluihna vânga Hindu-a inleh leh an tum lo a ni,” a ti. An khaw thenawm Goratoli khuaa Pentecostal Church of God-ah inkhâwm tûrin an kal thîn a, he kohhran secretary Mundu chuan an kohhran member te hian hetiang vauna hi an la dawn ngai loh thu leh mak an tih thu a târlang bawk.

- GLOBALCHRISTIANNEWS

Tumkau nîah Kristianten beihna hrang hrang an tâwk

Evangelical Fellowship of India (EFI)-in a târ lan dânin India rama state hrang hrang Kristiante chu beih niin harsatna an tâwk a. Madhya Pradesh-a Sitabedi thingtlâng khuaah chuan

RSS member-te chuan police hruaiin inkhâwm mêk lai an tîbuai a. Police te chuan Pastor Amar Singh Solanki, Kishore Barela leh Prabhakar Solanki te leh an nupuite chu Piplod Police station-ah an la a ni. Anmahni mai bâkah hian he inkhâwmnaa tel ve Kristiante chu police station-ah hian hruai a, hrên an ni ve bawk a, an man leh hrên chhan ber hi tihluihna hmangin Kristianah mite an inlehtîr nia puh an ni a. RSS member-te hian police station hi hualin, Kristiante chungah hremna lek ngei tûrin an phûa, police te hian hmeichhia te chu chhuah mah se, mi dangte chu an la hrêng rih a ni.

Haryana state-a Kaithal khuaa inkhâwm neih lai pawh Hindu firfiakte chuan tîbuaiin an vau a, inkhâwm hruaitu Pastor Yashpal pawhin kut a tuar bawk a ni. He inkhâwm beitate hian Police te hnênah Kristiante chuan mi tihluihnain Kristianah an inlehtîr niin an hêk a, Police te chuan Pastor leh Kristiante chu Civil Lines Police station-ah vên himna pein an hruai a, a hnu lawkah chhuah leh an ni.

Jahanpur khua, Uttar Pradesh-ah chuan an Pastor Krishna Paul chu mipuiten an sawisa a, a hnuah hêng mite hian police hnênah an hlân a ni. Kristian ðhenkhatte rawn inrawlhin an Pastor pawh chu enkawl tûra chhuahtîr a ni leh a ni.

Sri Ganganagar, Rajasthan a Church of God-ten inkhâwm an neih lai chu Hindu firfiakten an tibuai bawk a. Pastor Saji Mathew leh Kristian pasarih te chu man niin police hnênah pêk an ni a. Hindu puithiam leh an khaw mi ðhenkhatte chuan Kristiante hian mi ðhenkhat Kristianah an inlehtîr tiin an khaw hotu (Sarpanch) hnênah an hêk a, ani chuan Police hnênah thlenin hêng mite hi man an ni ta a ni. An kohhran hruiatuten police hnênah thil awm dân te sawia an kal hnuin hêng an mi mante hi chhuah leh an ni ta a ni. Tamil Nadu state-a Dindigul district-a Palani Taluka-ah chuan Pastor Gunasekaran te chuan ðawngtaina leh inkhâwmna inah nei ðhînin kum 20 chuang heti ang hian chhûngkaw inkhâwmna leh

ðawngtaina hi an nei tawh ðhîn a. Mipui vântlâng inkhâwm pawh ni loin, chhûngkaw bil inkhâwm an ni a. Chuti chung chuan hemi khua Revenue Inspector leh an khua Administrative Officer te chuan ti tawh lo tûrin thu an pe a. Hetianga Pathian biakna an nei dâwn a nih chuan District Collector hnênah phalna la hmasa tûrin an vau bawk a ni.

- GLOBALCHRISTIANNEWS

Kohhran hruiatuten Uttar Pradesh CM hnênah Kristiante vêng him tûrin an ngên

Kohhran inzawm khâwm aiawhten Uttar Pradesh Chief Minister hmuin Kristiante an him lo zual zêla an hriat thu an sawipui.

Kohhran hrang pasarih aiawh kal khâwmnaah hian Archbishop leh Bishops, Roman Catholic te pawh an tel a. Uttar Pradesh Chief minister, Yogi Adityanath hnênah India ram state lian berah hian sakhaw tlêm zâwk Kristiante hian tha ruma beihna an tâwk thei reng a, dinhmun hlauhawm takah an ding mêk tih an hrilh.

Uttar Pradesh Chief minister hnênah hian, Kristiante sa himna bâkah an Pathian biakna hmun leh an hmun serhte a him theih nâna vênna pe tûr leh zalên taka hlauhthâwn nei miah loa Pathian an biak ve theih nân hma lâksak tûrin an ngên bawk tih Hindutantimes palai an hrilh.

He meeting hian minute sâwm leh panga chung a awh a, chutah chuan Kristian sikul te, khawtlâng inrêlbâwna te sawi tel a ni a. Chief Minter hian dân bawhchhia an awm a nih chuan hrem an nih tûr thu te, mi rethei leh harsa te tanpuia zirna pawh a thlâwna mi harsa zualte chuan an dawn theih tûr thu te bâkah zalên taka an sakhua theuh an vawna an Pathian an biak theih tûr thu a lo hrilh a ni.

Hei hi Hindu Yuva Vahini (HYV)-ten Maharajan district, Dathauli khuah Kristiante inkhâwm lai tibuaiin, an pastor chu tihluihnaa Hindu atanga Kristiana inlehtîra an puh vâng leh kumin chhûng ringawta Uttar Pradesh-ah Kristiante laka hleilenna wawi sâwm leh pariat lai mai a thlen tawh vâng a ni.

A hnunung ber hi The Evangelical Fellowship of India (EFI)-in a chhinchhiah dânin Tûmkau ni khân Krishna Paul, Ghazipur District, Jahanpur khaw pastor chu mipui pung khâwmin sawisain, chumi hnuah police-ah pêk a ni a. Kristian hruaituten police an ngen avângin chhuah zalen a ni.

-GLOBALCHRISTIANNEWS

Pakistana Kristian naupang kum sawm leh pahnih mi rûk bo a ni

Kristian chhûngkaw pakhat chuan mi sual silai kenin an in an rawkin, an fanu kum sâwm pali mi an ru bo niin an sawi. Kum sâwm pali mi chu a chhûngte hnên atangin April ni 15 zîng lam dâr thum vêl khân rûk bo a ni a. Anmahni hi Gaggo Mandi khuah, Vehari district, Punjab, Pakistana chêng an ni.

Bibi nu, Bushra Bibi, kum 46 leh a farnu pathumte chu mipa hriamhreî kengin an bei a, an in bang te tichhiain, an bungrua tam tak an tihchhiatsak bawk a ni.

Mi sualte hian in neitute hi an silaia tinin, an ̄tingthitt̄r a. A thenin an burua tichhiain, pawisa fai ch̄ng s̄ngkhat leh s̄ngthum b̄kah rangkachak ch̄ng s̄ngnga man hu v̄l an la tel bawk. Hmeichhe naupang Maria chu hruai luiin, an hmuh k̄r tawh loh t̄r thu an hrilh a; police an hrilh chuan an that ngei d̄wn a ni tih an hrilh bawk.

The British Pakistani Christian Association (BCPA) chuan Pakistan police te chu he thil thleng chhui t̄r hian an muangch̄ng hle a, an ngaihsak t̄wk lo niin an ngai. Wilson Chowdhry, BPCA chairman chuan kan inrawlh ve hma loh chuan FIR hi pawm a ni ngai lo, inru bo leh sualna tam tak thlengah hian ngaihzam a ni a. Islam mi firfiak police te z̄ngah hian an tam niin a sawi.

BPCA hian Maria-i t̄n hian ukil rawihna t̄r vehb̄r an khawn m̄k a, t̄nah hian ch̄ng s̄ngnh̄n v̄l an an khawn chhuak tawh.

-CHRISTIAN TODAY

Biak In chh̄nga Pokemon khel̄h v̄ngin man

Russian mipa pakhat chu Biak In chh̄nga Pokemon a khel̄h av̄ngin police-in an man a, an man chhan hi sakhaw inhuatna chaw̄k tho theia ngaih a nih av̄nga man a ni.

Russian rama thubuai remtu pakhat chuan Ruslan Sokolovsky, kum sawmnh̄n leh pah̄n̄h mi chu kum thum leh a chanve Jail t̄ng t̄ra hremna thu a tichhuak a ni. Russian tlangv̄l hi internet-ah blog siamtu l̄r tak a ni a; nikum August thla kh̄n Russian Orthodox Church, Yekaterinburg khawpui Biak In a inkh̄wm laia games l̄r tak ‘Pokemon Go’ a khel̄ lai chu fiamthu thawh n̄n YouTube-ah a t̄r lang a. A thil tih chu Kristian sakhaw vuantute hmuhsitna leh sakhaw betu dang dang k̄rah inhuatna tichhuak thei thila ngaih a nih av̄ngin jail a t̄ng d̄wn ta a ni.

-CHRISTIAN POST



***H. Zaihlîra, East Lungdâr
zawhna***

Z. Kum 1991 Sunday School zirlai 43-ah khân Netherland, Amsterdam-ah WCC hi 1948-ah din a ni a, WCC chu kan Lalpa Isua Krista chu Pathian leh chhandamtua pawmtu, kohhran inpâwl khâwmna a ni tih a ni a. Chumi hnu 1962-ah thurin tichiang lehzual tûrin hetiang hian a inngahna chu siam that leh a ni a, Pathian leh chhandamtu a nih puangtu, Pathian pakhat Pa leh Fapa leh Thlarau Thianghlim a ropuina tûra kohna thuhmun, hlen chhuak tûra beitu Kohhran inpâwl khâwmna a ni tiin siam leh a ni a, 1985-ah member 324 an awm a.

Keini Presbyterian Kohhran hi kan la tel ve loin WCC member-a tel duh leh duh lote kan inzâwt tawh a, tân thlengin kan la tel lo niin a lang a, eng nge member nih

a harsatna? Kohhran dang ang hian hlauh rûk emaw, kohhran doctrine nêh he lai hi han tih emaw neih vâng nge? Han ngaih mai chuan an kalphung hi a tha viauin a lang si a, kan tel lohna chhan hi min hrilh thei la chuan ka lâwm ngawt ang.

Ch. WCC kan Kohhranin a zawm lohna chhan chu WCC hi a that loh êm vâng lam ai mahin kan ram kohhran dinhmun thlîrin zawm rih loh hi tha zâwkin a hria a ni ang.

***Lalthlamuana Sailo,
Chawnpuî zawhnate***

Z.1. Kumin Puitling SS zirlai 16-na, Thupuan 7:4-5 - Israel thlah hnam 12 hming hi hmun danga an hming târ chhuah nêh a inan lohna awmin ka hria a. Thupuan buah hian Dana leh Ephraïma a tel lo va, Josefa leh Levia hming telh a ni thung a, a chhan eng nge ni ang?

Ch. I zawhna hi a chiang viau a, Israel hnam 12 hming Thuthlung Hluia a lan dân leh Thupuana a lo lan dânah pawh i chiang viauin a hria a, kan sawi zui vak

lo vang. Thuthlung Hlui lama kan hmuh dânin Israelten ram tiam an luha ram an insem khân Levia thlah leh Josepha te khân ram an chang ve lo va. Vânah chuan kut bengin an awm tawh bîk dâwn lo a ni ang. Kan zirlai bu ziaktuin, “Tûnah chuan chan an nei ve tawh dâwn a ni” a tih hian a sawi fiah viau lo’ m ni?

Z.2. *Thupuan 1:10 - Lalpa niah chuan Thlaraubin ka lo awma a ti a. Lalpa nî tih tak mai hi kei chuan Pathian thinurna niah ka lo ngai a. Amosa 5:1, Joela 2:30-31 Pathianni (Sunday) kan hman thin hi khawiah mah Bible-ah a lang si lo va, phuahchawp mai a ni lo maw?*

Ch. Lalpa nî hi Pathian thinurna nî tia ngaih dân i lo nei hi i tusual lo ve. Amaherawhchu, Pathian thinurna ni chu mi sualte tân Pathian thinurna ni a nih rualin Pathian thu âwihthe tân chuan lâwmna ni a ni nghâl bawk tih kan Bible hmun tam takah kan hmu. Tin, chu bâkah Judate chawlhni (sabbath) kha Lalpa nî tiin sawi a ni bawk. Thupuan 1:10-a mi pawh hi Judate chawlh ni kâwka ngaih a ni.

Pathianni/Sunday hi chawlhkâr khata ni hmasa ber a ni a. He ni hi thihna hneha Lal Isua a thawhleh ni a nih avângin Kristian hmasaten hlim leh lâwm takin an lo serh thîn a ni. Bible-ah chuan kan hmu lo naa, phuahchawp mai ni lovin ni pawimawh dang chher chhuahah ngai ila a hahdamthlâk mai âwm e.

**Upa T. Thangkima,
Tuikhuahtlâng zawhna**

Z. Kan Kohhran Presbyterian din tan tihchianna tihah (kum 2013 Synod Gen. 1; SEC 250:9 SEC 252:9) tihah hian Kohhran din tan 1894 January 11 tih a ni a. Hemi kumah hian Arthington Missionary Pu Buanga leh Sap Upate an lo thleng a, kum li an awm kum 1897 August 31-ah Zosâphluia a lo thleng ve leh a. Thla li lai an awm ho a, December 31, 1897-ah anni pahnih chu an hâwng ta a. An hnuaah Zosâphluia chuan a theih ang angin rawng a bâwl a, kum 1899-ah Khuma leh Khâran baptisma an chang ta a. Hemi aţangin Kristian an lo tam tan chauh a ni si a, 1894-ah hian tu mah Kristian an la

awm lo va, Kristian pakhat mah awm lo hian kohhran a ding thei em ni? Hei hi en that a tha lo maw?

Ch. Kan kohhran din tan kum tihchian thu kan rêl thlûk kum tak kha chu 2014 Synod kha a ni tih lo hre hmasa phawt ila. Synod-in a thiam ang tâwka a rêl a ni tawh a, lungawi mai theih a va tha êm! Lung a awi thei ngang lo a nih a, ngaihtuah that leh kan duh tak tak a nih chuan Inkhâwmpui thu thlen kallhmang pângngai (proper channel)-in Synod-ah thlen mai chi a ni ang.

Upa Remthanga, Hortoki zawhnate

Z.1. *Kum 2016 Nilai leh Beihruai thupui bua mi, April 27 zâna zir phêk 52-na, paragraph 2-na, tlar 4-na Bible thu la chhuak a, “A chhia leh a tha hriatna thing rah erawh in ei tûr a ni lo” tih hi, Evi awm hmaa a sawi a ni a; chuvângin, i ei tûr a ni lo tih ni se a dik zâwk lo maw? Hetiang bawh hian May 4 zirlai 1-na paragraph 2-naah hian Genesis 3:22-na thu la chhuakin “keimahni ang an lo ni ta” tih a ni bawh a, hêngte*

hi a fuh lo deuh lo maw? a lo ni ta a tih a ni bawh si a.

Ch. I duh ang ngei hian Evi awm hmaa Pathianin Adama hnêna a sawi dân chu, “Huana thing tinrêng rahte hi i duh duhin i ei thei e; a chhia leh a tha hriatna thing rah erawh hi chu i ei tûr a ni lo, i ei chuan i ei ni la lain i thi ngei tûr a ni” a ti rêng alâwm (Gen 2:16-17). Pahnih an lo nih tâkah chuan in tih hi a hmang ve chauh zâwk a ni (Gen 2:1-5). I zawh belhna Genesis 3:22 thu erawh hi chu i tidik e. Mizo Bible-ah chuan ‘keimahni ang a lo ni ta’ tih a ni e.

Z.2. *Kum 2012-a Nupa Chungchâng Dân Bu Bung V-na e-na, kan kohhran mi, kan dân innei thei an inrûk chuan thunun tûr an ni tih hi. Kan kohhran mi dân chhûnga awm an inrûk chuan thunun tûr tih ni ta zâwk se a fuh zâwk ang em? Dân chhûnga awm kum 18 tling lote an inru ve fo si a, hêng mite hi kan thunun tho si a, nge thunun loh mai tûr?*

Ch. Inru te kha Dân zawhkim an la nih lohvin emaw, dân zawhkim tawh thununna tâwk

mêk emaw an nih chuan dân chhônga awm an ni lo va, a hranpaa thunun an ngai chuang lo, thunun sa an ni e.

Z.3. *Tûnlai kan ãawngkam hman thin, “Pathian hnênah lâwm thu awm se la” tih hi ãawngkam dik a ni tho em?*

Ch. *Pathian chungah ka/kan lâwm hle ti zâwk sela a tha zâwk mai thei e.*

**Upa B. Zonunsânga,
Phulmawi zawhnate**

Z.1. *Tûna kan Bible hman laia mi 2 Korinth 6:3 thua “Kan rawngbâwl hna hi an dem lohna tûrin, eng kawngah mah tlûk phahna tûr rêng rêng kan siam lo va” tih thua ‘an dem lohna tûrin’ tih hi an dem theih nân emaw, an dem phah nân tih emaw lam hawi ni âwm tak a ni a, a tawi zâwngin an demna tûrin tia dah tûr ni âwm tak a ni a; mahse, an dem lohna tûrin tia dah a ni a, ‘loh’ tih tak hi a hnawkrîau va, a ãawngkamin sawi lan a tum hi kan chian êm avângin kan ngai sual lo mai niin a lang a; chuvângin Bible ãawngkam atân chuan,*

‘loh’ hi bânin an demna tûrin tia dah ni ta zâwk se a fuh hle zâwk lo maw?

Ch. Sâp ãawng kalphung leh Mizo ãawng kalphung hi a inang vek lo va. He lai thu hi Bible letlingtute hian a sâp ãawng kalphung angin an letling a. An tisual êm êm bîkah ngai lo ila. I rawtna hi rawtna tha tak pawh a ni ang. Siam that i duh a nih chuan Bible Society lamah rawtna thlen mai chi a ni ang a.

Z.2. *Tirhkohte Thiltih 20:29-30-ah hian Paulan Ephesi upate a thlahna ãawngkam, “Ka kal hnuin chinghne kawllhte in hnênah an lo lût ang a, pâwlho chu an zuah lovang tih ka hria e. In zînga mi ngei pawh hi, zirtîrhote in hnêna pakaitîr tûrin, thu hran sawi in lo la awm ang” tih thua “an hnêna pakaitîr tih tûr a ni zâwk em? han sawi fiah teh.*

Ch. He lai thu hi lehlin thar (CL)-ah chuan ‘Nangni zînga mi ngei ngei pawh hi zirtîrhote mahni lama ãantîr tumin thu hran sawi in la awm ang’ tiin dah a ni a. A Chiang tâwk viau tho lo’ m ni?

A la Chiang tâwk lo deuh a nih chuan Bible lehlin chungchânga thu neitu ber Bible Society lama thlen mai chi a ni ang.

Z.3. *Lalpa tawngtaina tâwp lama ramte, thiltihtheihna te, ropui te, chatuan i ta a ni si a, tia kan sawi thin hi hmânlai tawh deuhva ropuina te, chatuana i ta a ni si a tia an lo sawi thin dân kha a fuh zâwk lo maw. Ram te tih leh thiltihtheihna tih hi chu a thain a dik a, ropuina te tih leh, chatuana, tih hmânlai deuh tawha, an lo sawi dân hi tân laia ropui te, chatuan tih ngawt ai hi chuan a tawngkam hi a fuh zâwk em, han sawi fiah deuh teh.*

Ch. Nangmah ang bawka ropuinate tih duh pâwl hi mi eng emaw zât an la awm reng a. Mahse, kohhran chuan ropuite tih hi a pawm dân a ni rih a, lungawipui ve mai hi a tha âwm e. Tin, **chatuan** tih ringawt chuan kan hmang chuang hlei nê. Pathian Biak Inkhâwm Hruaina Bu-ah leh Kristian Hla Bu-ah pawh **chatuana** tiin dah a ni alâwm.

Z.4. *Tûna kan hla bu (Tonic Solfa)-ah hian Hla No. 203-na “A saw râltiang tlângah Kraws hlun tak chu a ding” tih thunawn,*

Chu Kraws chu pawmin ka vuan zêl ang,

Thlafam dairial ka chan hma loh chuan;

Thlah lovin ka vuan tlat zêl ang a

Lallukhum hluah ka la chan ang,” tiha kan sak thin tak hi Lallukhum hlu chu ka la chang ang kan han ti ta daih mai hi engti zia nge, a hmaa mi thu kha sâp pachal Rev. George Bernard phuah dân, lo her danglam em ni ta, kraws vuan tlattute chuan Lallukhum hlu chu kan chang ngei dân tih a Chiang a, ‘Kraws’ Lallukhuma han chantîr lam hi a dik thei dân em ni? Ringtu tân lallukhum tiam a nih bâkah kraws lallukhuma han chantîr leh kha lallukhum pahnih khum tûr tihnaah pawh a ngaih theihin a lang a, han sawi fiah teh.

Ch. He thu hi sawi hlawh tak zing a mi a ni a. Synod Music Committee pawhin ngun taka a ngaihtuah hnuah tuna a awm dân hi tha tâwka a ngai rih chu a ni a. Lungawipui ve rih mai ila a hahdamthlâk mai ang a. Rilru a hmin thei ngang lo a nih erawh chuan Synod Music Committee lama thlen mai tûr a ni ang.

***Upa Thanghulha,
Vâncêngpui zawhnate***

Z.1. *Lal Isua kha a zirtîrten tawngtai dân tûr an zawh khân a zirtîr a, chu chu a ringtuten kan hman zui zêl tûr ni âwm tak a ni a, inkhâwm bân dâwn tawngtai nân kan hmang a, Lal tawngtaina kan ti hlawh va, Lal Isua a tawngtai khân a hmangin a lang si lo va, inkhâwm bân dâwnah Lal Biakna i sawi rual ang u, tih ni se, a dik zâwk lo maw?*

Ch. Ngaih dân a inrual lo viau mai a, chu vâng chuan kohhran chuan Lalpa Tawngtaina tih hi kan hman tlân atân a thlang ta a. Chu chu zâwm ila kan rual tlâng chu a ni mai maw le.

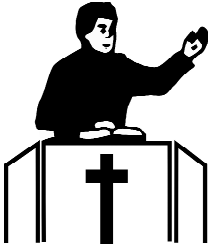
Z.2. *Upa thenkhatin inkhâwm bân nân zing lam tawngtaina*

min hmanpui hian mipuite hi kan tui tlâng vak lo va, kohhran hian tih âwm a ni ve rêng em?

Ch. Pathian Biak Inkhâwm Hruaina Bu-ah leh Kristian Hla Bu-ah hian tawngtaina chi hrang hrang dah a ni a. Hei hi a duh apiangin an hman tûra dah a ni a, hmang tûra tihluhna erawh a awm lo. Kohhran thenkhatin Pathianni chawhma inkhâwm bân dâwna zing lam tawngtaina hmanga an tawngtai rual hi a inhmeh viau tho lâwm ni, a thute hi a tha riau lehngâl si a.

Z.3. *Kohhran thenkhatah Kohhran Upa pâwl la thei tawh lote lâwmman thlîrpuiin Sunday School zirtîrtua han indah hi lâwmman (chawimawina) lo la ta ngei se, committee emaw, dawngtu emaw kha ei ru a ni thei ang em?*

Ch. Puitling Sunday School Zirtîrtu hi Kohhran Committee ruat an ni a. Sunday School zirtîrtu tawng rei lâwmman a lo dawng a nih chuan ei ru anga sawi chi em ni dâwn, lâwmpui viau zâwk tûr a ni dâwn lo'm ni?



A LAIAH ISUA

- Rev. Vânlalzuata
Chawlhmun

*“... kraws-ah an khêngbet a, mi dang pahnih nêh, a sîr tuakah pakhat ve vein, **a laiah Isua,**” (Jn 19:18).*

Kan thupui sawi tûr hi, “A laiah Isua,” tih a ni a, hemi ruala kan chhinchhiah tûr chu, “A sîrah keimahni,” tih hi a ni. Mihringte hian keimahni theuh hi a lai laiah kan indah duh hle a, kan ramah kohhran tinte pawh hian a laiah kan kohhran hi kan indah theuh va, Lal Isua hi a lai kan kian phal ang em? He zawhna hi ngaihtuah chungin kan thupui pawimawh tak hi hetiang hian i lo zir ang u.

1. Bible lailiah Isua: Kan Bible hi Genesis aţanga Thupuan thleng hian chhiar chhuak ila, eng nge a thuchah laipui ber? Lal Isua leh a chhandamna hnathawh hi a thuchah ken ber chu a ni. Thuthlung Hluiah hian Lal Isua chungchâng hrilhlâwkna hi wawi sângkhat chuang lai awmin an hria a. Chumi zînga sawmriat chu Thuthlung Tharah hian lâk chhuah a ni a, chûngte chu a kim biaiin Lal Isua chungah a thleng dik a. Apian tûr thu te, a nausên laia Aigupta rama tîan bopui tûr a nih thu te, a rawngbâwl dân tûr te, an mantîr tûr thu te, kraws-a a thih tûr thu te, tuihâla a au tûr thute etc. hi zâwlneite

hrilhlâwk ang thlapin a thleng dik vek a. Kum sâng tam tak dana mi pakhat chungchâng hrilhlâwkna dik taka a thleng kim biai si hi kan marphu piah lama Pathian thil mak tih a ni. “Kawng zawng zawngin Rome a chhun,” an tih angin Bible thu zawng zawng hian Lal Isua a tinzâwn vek a. Thuthlung Hluiah chuan lal leh zâwlnei leh puithiamte chulungthu pathum anga an sakhua leh khawtlâng nuna an ki puite an ni a. Nimahsela, Lal Isua a lo lan hnuah erawh chuan hêng mi chi thumte hian Isua chu kawng lai an lo kian a, kawng sîrah an biru bo dial a. Lal Isua chuan Lal leh Zâwlnei leh Puithiam office

chu a rawn luah a. Chuvângin, Bible lailiah hian Isua a ding a ni tih hi phat rual a ni lo.

2. Tirhkohte Theology lailiah

Isua: Tirhkohte Thiltih bu kan chhiar chuan Petera sermon te (Tirh 3:11ff), Setephana Sermon te (Tirh 7:2ff), Paula Sermon te (Tirh 17:22ff) kan chhiar thîn a. A tîrah Nova aţangin emaw, Abrahama aţangin emaw ţan mah sela, an sawi an sawi a, Lal Isuaah hma an chhuah chuan an duh tâwk thîn a ni. Chanchin Tha Thuhril (Kerugma) an tih ber pawh hi Lal Isua chanchin a ni a, a behbâwm an uar ngai ve lo. Paula chuan Korinth mite hnênah khân, “Isua Krista an khenbeh thu chauh lo chu eng mah rêng in zîngah sawi ka tum loh kha,” tiin Isua chu a thuchah lailiah a dahzia a târ lang a (1 Kor 2:2). Lal Isua chanchin ni lo, chanchin tha dang rêng rêng chu ânhhe dawnga awm tûrin a keuh thlu tawp mai a ni (Gal 1:9). Zirtîrna chungchângah pawh Isua Krista zirtîrna nêna inmil tawh lo phawt chu a hnâwl a, chutianga zirtîrtute chu ina thlentîr lo tûr leh tawngkam thaah be lo tûrin min chah hial a ni (2

Jn 8-11). Chuvângin, tirhkoh hmasate khân a laipuia Isua dahna (Christocentric Theology) hi nghet takin an vuan a, thih ngamin an humhalh a ni.

3. Thlarau chan dân lailiah

Isua: Lal Isua an man lai vêl kha chuan zirtîrte kha Isua thuhretu pawh ni ngam lovin an tânhche zo va. An zînga huaisen ber Petera ngei pawh khân, “Chu mihringa chu ka hre lo ve,” tiin nula hmaah khân Isua a phat a. Nimahsela, Pentikos Nia Thlarau Thianghlîma harhna an chan chinah chuan Isua chu thih ngamin an ţan ta. Thlarau Thianghlîm hnathawh dân tûr hi Lal Isuan a lo hrilhîlâwk diam tawh a- “In hnêna ka sawi zawng zawng a hriattîr leh ang che u (Jn 14:26), “Kei min chawimawi ang,” (Jn 16:14), “Thutak zawng zawngah a hruai lût ang che u,” (Jn 16:13). Chutichuan Thlarau harhna an chan chuan Lal Isua chu nasa lehzualin a ţantîr ta a, “Nangnin kraws-ah in tihlum a, Pathianin a kai tho leh a, keini hi a hretute kan ni e,” tiin tuar huamin Judate chu an cho ta a. Thlarau chan dân mak leh dangdai an buaipui

ve lo va, awm thlarau ruai an tum hek lo va, thlarauah an awm a, harhnain a kawhbmuh tak Isua an tuiptui a. Thlarau Thianghlimin Lal Isua a hriat chiantîr ang zêlin an nun a t̄hang lian a. Rawngbâwl hnaah an inpe zual a, an nun a inngaitlâwm tial tial a, thlarau chuan an thinlung sak tinêmin an rilru a tithianghlim t̄thin a ni. Korinth khuaah harhna a thlen pawh khân intithlarau mi tak tak an lo chhuak a, pâwl hrang an siam a, an iner tawn t̄thâm bawk si a. Paula chuan, “Thlarau mite hnêna sawi angin in hnênah thu ka sawi thei lo... tisa mi in la nih fô avângin,” a ti a (1 Kor 3:3ff). An thlarau chan dân a en vang vangin a laiah Isua an dah lo tih a hria a, “Chu lungphûm chu Isua Krista a ni,” tiin harhna lungphûm a phûm nawnsak a (1 Kor 3:11).

4. Kohhran zirtîrna lailiah Isua: Lal Isuan a tisa put lai niah khân, “He lungpui chungah hian ka kohhranho ka rem chho ang,” tiin a lo sawi tawh a (Mt 16:18). Grik tawnga Kohhran sawina pakhat *Kyriake* tih chu “Lalpa ta, Lalpa rochuam,” tihna a ni. Sam phuahtuin, “A

lungphûm chu t̄lâng thianghlimah a awm,” a tih kha Golgotha-ah a lo lang a, Pentikos Ni-ah khân a hmêl kan hmu Chiang ta a. Zâwlneiin, “Rochuam ka siam niah chuan ka ta an ni ang,” a tih kha a lo thleng ta a (Mal 3:17). Chutichuan, kohhran chu Lalpa ta, a rochuam, a duh zâwng chauh ti t̄tura ding, ama din, amah avânga a din leh ama tâna din chu a ni. Kohhran hmasate kha an fimkhur hle a, Lal Isua miziaa zirtîrna dik lo a awm zeuh chuan Inkhâwmpui an ko va, chutiang zirtirtute chu kohhran a t̄angin an hnawt chhuak mai t̄thin a ni. Miin thlarau a chan pawhin Lal Isua t̄an lo chu an hnâwl hmak hmak t̄thin (cf. 1 Jn 4:1f). An zirtîrna lailiah Isua an dah a, thlarau nazawng ring lovin Lal Isua hriat chiantirtu thlarau chauh kha an pawm a. Thlarau an chan dân mak leh mak lohvah an teh lo va, an chan thlarau chuan Isua a chawimawit̄r em tih chu an tehna fung a ni. Sâp ram kohhran chau tak pakhat pawh hian an chauh chhan chu an Biak In kawngka lu chungah, “Isua khenbeh thu kan hril t̄thin,” tih an târ chu hmu theih lohvin

pangpârin a zam hliah a, Isua khenbeh thu an hril tlêm vâng a ni tih an hmu chhuak a. Pangpâr chu an sâm fai a, thuziak hlu tak chu a langsâr leh ta a. An pulpit-ah chuan kraws thu an hril uar leh ta a, an chak phah leh ta a ni an ti.

5. Chanchin Ṭha hril lailiah

Isua: Jentail-te hnêna Chanchin Ṭha hriltu hmasa ber chu Tirhkoh Paula kha a ni a. Boral mêkte tâna âtna kraws chu khawvêla hrilh darh a tum ber chu a ni. “Thu fîng inthup, kan ropuina tûra Pathianin khawvêl awm hmaa a lo ruat lâwk tawh chu, chu chu he khawvêl rorêltute rêng rêng hian an hre lo,” tiin a hrilh tûr chu a sawi îtawm tê tê a (1 Kor 2:7). Khawvêl mi ropuiten an hriat ve loh chu Lal Isua leh a tuarsakna kraws chu a ni. Khawvêl mite hnênah chuan serhtan thu te, baptisma thute hi hril sela, chûngte chu khawvêl huat tham an nih loh avângin tihduhdah a tâwk hauh lo vang tih a puang a (cf. 1 Kor 2:17; Gal 5:11). “Kraws thu a hril erawh chuan buaina a awm ṭhîn,” a ti a (Gal 5:11b). Chuti a nih chuan khawvêlin a huat ber

chu kraws thu hi a ni a, Setana huat tham Chanchin Ṭha kan hril dâwn chuan kraws thu kan hril a ṭûl a ni. Social Gospel te, serhtan te, baptisma te, Ephraim thuthlung te leh a dangte hi vawi sarih pawh khawvêl hi hrilh chhuak ta ila, tihduhdah kan ni lo ang. Lal Isua chanchin erawh chu khawvêl huat tham a ni.

6. Kan nun lailiah Isua: Kan sawi tawh ang khân Thlarau Thianghlim hnathawh hian a tum ber chu Lal Isua min chawimawitîr hi a ni a. Harhna hmangin Thlarau Thianghlim chuan Isua chawimawi tûrin min sâwm a. A sâwmna chu thli ang hian a lo thaw a, min chhêm vir nasa hle ṭhîn a. A sâwmna dawngtu thenkhatte chuan taksa chêtna kan chang a, chang lêm lo an awm bawk a. A ṭhente chuan lemchan zia an khêl a, inlârnate hmuin thu hrillâwkte pawh an nei bawk a. Hêng zawng zawng hi inneih sâwmna (card) kan hmuh ang hi a ni a. Sâwmna chauh duh tâwka Isua ang deuh deuh tûra kan insiam ṭhat si loh chuan harhna thawrawng kan chang ngei ang. Pathian thlarau chuan kan nunah

Lal Isua a rawn tuh a, mawi taka pâr chhuak a, mi dangte tlan tham rah hlu chhuah tûrin min duh a ni. Chuvângin, harhnaa Thlarau sâwmna changtute zîngah hian Lal Isua pan tak tak si lovin a sâwmna fâwn vêlah kan buai thei a ni. Juda Iskariota khân Lal Isua a zui ve a, a thil mak tih tam tak a hmu ve ngei a; nimahsela, a mantîr ta mai a. A mantîr tâwk chauhva Isua zui hi a awm thei ang em le? Sim si lova thlarau chang, harh si lova phûr êm êm, Isua aia thlarau chan dân dah lal zâwk, a tak chang thiam si lova lemchang nun hi a hlauhawm hle.

Kan thupui aţang hian hei hi ngaihtuah zui ila. Kan ram Kristiante hian hmânah chuan Lal Isua kan tuipui ber a, kan nun pawh a tak a. Hun lo inher

zêlah hian Lal Isua aia tuipui tûr leh min awm tleitu kan nei tam ta tial tial a, kan nun pawh a lem tial tial a. Sakhuana huangah ngei pawh hian kohhran pâwl hrang heti taka kan tam chhan hi eng nge ni ang? Lal Isua tuipui bera neih lohva thuthlung mak pui pui te, kan thlarau chan dân tuipui bîkte kan neih vâng niin a lang. Lal Isua hi chaw a ni a, thil ţa ve dangte hi chu chawhmeh an ni a. Kan ram Kristiante hi chawhmehah kan buai tlat a, mi ţhenkhat chuan chaw ei lovin chawhmeh kan ring a ni ber tawh. Hmâna kan lâwmna ber Lal Isuaah khân kîr leh ila, a laiah Isua daha a sîrah keimahni kan dah phawt chuan kohhran pawh hi huangkhat, a vêngtu pakhat nêen kan awm thei ngei ang.

George Nixon Briggs-a Massachusetts Governor a nih laiin a ţhiante pathumin ram thianghlim an tlawh a, Golgotha tâng panga an lâwn chhoh laiin tiang atân thing pakhat an sât a. Chu tiang chu America-ah an hâwn thleng a, Governor chu an pe a. “Kalvari tânga ka din lai chuan kan rawn hre reng che asin,” an ti hlut a. Ani chuan an tiang pêk chu lâwm takin a dawng a, an hnênah, “Ĥiante u, chutiang hmun aţanga min rawn hre chhuak chu lâwmawm ka ti hle mai; nimahsela, chu hmuna min hre rengtu mi pakhat, kraws-a min tuarsaktu chung a ka lâwmna chu a nasa zâwk daih tih hi sawi ta ila in ngai haw lo vang chu maw,” a ti daih a.

LAL ISUA THLEN IN Luka 19:5-6

- Albert VL Nghâka
Ramhlun North

Tin, Isua chu chumi hmun a thlen chuan a dâk a, a hnênah, “Zakai, lo chhuk thuai rawh, vawiinah i inah ka thleng tûr a ni,” a ti a. Tin, hmanhmawh takin a chhuk a, hlim takin amah chu a thleng ta a.

He thu Zakai chungchâng hi ni 13.11.2016 zân inkhâwm bân khân Lalpan minrawn pe nawlh mai a. Zakaia chanchin chu kan hre vek a, Lal Isua hmu tûra theipui kûnga a lâwn a, Lal Isua hmuh loh hlau êm êmtu a nih chu kan hre vek âwm e. A mak khawp mai, mipui khati zozai zîngah khân kan Lal Isua chuan Zakaia kha a hmu fuh bîk tlat mai a ni. Zakaia chauh lo pawh kha Lal Isua hmu duh, hmuh tuma thing kûnga lâwn tam tak an awm ka ring a, keini pawh lâmmual vêla thil tih pui deuh a awm chuan enna chang lo thing kûnga lâwn kan tam thî ang hian! Eng vânga Zakaia ber kher kha hmu fuh tlat nge a nih aw tiin ka ngaihtuah a, eng dang vâng ni lovin, Zakaia khân Lal Isua kha a duh êm a, hmuh loh a hlau a ni. Zakaia anga Lal Isua duhtu leh hmuh loh hlau nih hi a va pawimawh êm! Zakaia chuan a thinlung tak takin a duh a, chu thinlung chu a ni kan Lal Isua khân a hmuh ni.

Zakaia hian nun hlui sim tûr tam tak pawh a lo nei ve mai thei. Thil tam tak pawh a lo tusual ve tawh mai thei. Amah hi chhiahkhawntu a nih kan hre vek a, khâng hun lai khân chhiahkhawntute chu hlêp rûk hmang, mi sual, mi bawhlhlawha ngaih an ni a, Lal Isua pawh Zakaia ina a luh khân “En teh u, mi sual hnêna thleng tûrin a luh

tâk saw” tiin an sawisêl zui a nih kha. Mahse, boralte zawnga chhandamtu, mi sualte thian kan Lal Isua khân engtin nge a tih kha, “Vawiinah he inah hian chhandamna a lo thleng ta” a ti daih mai a nih kha. Lal Isua hmuh loh hlau leh amah duh tak takte hnênah kan Pathian hi a thleng thî tih a Chiang khawp mai.

Vawiinah hian keini pawh hi Lal Isua duhtu, amah hmuh loh hlau, kan Lal Isua thlenna tlâk kan ni em le? He zawhna hi a va pawimawh êm! Zakaia thinglung hmu chiangtu kan Pathian hian nang leh keia thinlung hi a va hmu chiang dâwn êm! Lalpa ram lo thleng tûr hian kan dîl a, kan tawngtai tûn a ni lâwm ni? Mahse, Lalpa ram lo thleng tak tak tûr hian kan thinlung hi kan hawng phal em? Thinlung kawngkhâr hawng duh miah si lo hian ‘Lalpa lo lêng ang che ka thinlungah, lalna leh thuneihna rawn chang rawh’ titu hnênah hian Lal Isua hi a leng duh/thleng duh hian ka ring lo.

Thinlung entu kan Pathian hian min hmu fiah em! 1 Chronicle 28:9 kan en chuan, Lal Davidan a fapa Solomona hnênah a zirtîrna/a thu rochhiah pawh kan ti thei ang chu. ‘Tin, Nang ka fapa Solomon, i pa Pathian hi hria la, thinlung tha famkim leh rilru phûr takin a rawng bâwl ang che! A va mawi êm! He thu chah hian ka rilru a luah reng tûn. Kan Pathian hi thinlung lam entu a ni, pâwn lam a en lo. Lal Davida lal atân a thlan atang khân kan hre chiang viau âwm e. Sam zaiktu pawhin

“Khawngkhâr hlun te u, inchawi sâng rawh u; tichuan ropuina Lalpa chu a lo lût dâwn nia” a tih kha. “Isu, vawiinah hian kan thinlung bâwng inah, lo piangthar leh la nang, kan chatuan Lal tûr in,” tiin thinlung leh tih tak zetin i sâwm ang u khai!

Ka ngaihtuah fo thin, Zakaia ina kan Lal Isua a thleng ang khân, vawiinah hian kan in chhûngah a hring a hrânin lo thleng ve dâwn ta sela, che buai fê fê kan tam ngawt mai lâwng maw! Bible-a kan hmuh ang hian Zakaia chuan hlim takin Lal Isua chu a thleng ta a, a tih ang hian Lal Isua hi hlim tak hian kan thleng ve thei ang em le? Kan in chhûngah hian Lal Isua hmuhtîr duh loh hi kan ngah viau ang em? A lo luh rual rual hian a hmu ang tih hlauin eng eng emaw hi kan thuk ru sawk sawk mai lo’ng maw! Zu ûm a rûka hûng tlar dul siin Lal Isua hi thlen kan tum vaih chuan kan in chhûngah hian a lo lût hauh lo ang. A nih loh leh kan in leh lo din dânah te hian Lal Isua chênna tlâk a ni em le? Lal Isua thlenna tlâk hian a thianghlim tâwk em? Kan in leh a vêl, kan in chhûng bungruate hi Lal Isua hmuh tlâk a ni em? Engtia kan neih nge? Kan sofa

set mawi leh ropui tak takah te hianrawn ðu sela, engtia kan neih nge tih ngaihtuah rauh rauh hian kan ðp zawr zawr lo'ng maw! Thianghlimna duhtu kan Pathian mit hmuah hian kan thinlung, kan in leh lo te hi a lo thlen nân a thianghlim tâwk em? Mihring rilru chu mihring bawkin a hria tih ang khân nangmah leh nangmah kha han inzâwt teh le!

Awle tûn hma kan nun kha chu dah ða tawh ila, thinlung thar nân kan Pathian hmaah i ding ang u. Zakaia pianthar ang khân simna nun tak tak nân kan Lal Isua hi i pan ang u. Tichuan, Lal Isuan Zakaia hnênah, “Vawîinah he inah hian chhandamna a lo thleng ta” a tih ang khân kan in chhûngah chhandamna a lo thleng ngei ang.

Isaia bung 1:18-a a sawi ang hian “Hawh teh u i ngaihtuah tâng teh ang u khai! In sualte chu sen lâw angin awm tawh mah sela, vûw angin a vûw ang; sen duk angin sen tawh mah sela; berâm hmul angin a awm ang,” tûn sil faina luih hian kan Pathian hian min sil fai a duh a ni. Sam 51-naa Davida ðawngtâina kan hmuah hi a ropuiin a mawi hle mai. He ðawngtâina thu hi ngaihtuah Chiang ang u khai.

Zakaia ngei pawh kha a in leh lo a dinna kha a hlêp rûk emaw pawh a lo ni thei, a nih loh leh sum thianghlim lo pawh a lo hmang thei e; chhiakhawntu a ni tlat a! Kan sawi tawh angin ani kha chu hlêp ru tûra ngaih, mi sual tih kha a ni hrim rim mai a; nimahsela, Lal Isua kha a thleng duh tlat a ni. Kha inah khân chhandamna a thleng tlat a nih kha. Eng vângah chhandamna kha thleng tlat nge a nih aw! Kan sawi tawh ang khân Zakaia khan Lal Isua kha hmuah a duh tlat a, a mamawh tlat alâwm. Amah hmu tûrin mipui zîng a tangin theipui kûngah a lâwn a, a duhna kha a nasa hle mai. Chutiang chuan kan Lalpa pawh hi nang leh keia inah hian lo thlen hi a duh asin. Lal Isua lo thlen theihna tûr hian tûn chinah chuan kan in leh lo te, kan thinlung te hi Lalpa ngaiha a thianghlim theih nân i siam thar leh ang u khai. Siam thar lehna lo chuan serh tan hi eng mah a ni lo va, serh tan lo pawh eng mah a ni hek lo tih kan hmuah kha. Zakaian hlim taka Lal Isua a thleng ang khân, keini pawh hian Lal Isua hi hlim taka kan thlen theih nân i intithianghlim ang u. Tichuan, ropuina Lalpa hi a lo lût dâwn nia.

TAR THEOLOGY

(Pathian thu leh thlîrna tlâng dang aţangin)

- Rev. Lalhleia, FG&CC
Bâwngkâwn

Thuhmahruai: Synod 2014:68 thu angin, “Kum lama upa zâwk inkawm hlimna hmun” din rawtna SEC 252:63 thu chu kan ram leh kohhranin bung thar kaiin he lam rawngbâwlina tûr din kan remti ta a nih kha. Kum 2015, February SEC 255:29-in Synod Puipate kuta a dah chu hemi kum tho June thla SEC 256:21 chuan a pawm ta a ni. Kan kohhran rorêlna sâng ber chuan, ‘tar’ kan tihte a ngaihsak avângin anmahni enkawlina kawngah hma a la ʔan a, duh thu a la sâm lo ngei ang; mahse, bul kan ʔan chauh a ni a, hma kan sâwn zêl tûrah ngai ila. Tûnlai ʔangtharten kum upa zâwk te, kan nu leh pa, kan pi leh pute kan zah dânah inen ʔat kan ngaihna tam tak a awm theih avângin tarte chung a kan rilru put dân tûr Bible-in min kawh hmuh leh rilru chanchin zirna aţanga la kawpin kan sawi dân a ni.

Tar dinhmun Bible-in a sawi dân: Tar tih chin hi kum eng zât nge tih Bible-in a sawi lang chiah lo va. Abrahaman kum 100 a nihin fa a nei, a nupui Sari pawh kum 90 mi a ni. Isaaka leh Puithiam Elia te chu an tar hnuah an mit a fiah lo va (Gen 27:1; 1 Sam 3:2), Barzilaia chu kum 80 a nih hnuah a tân nuam a awm tawh lo, tui leh tui lo pawh a thliar hrang thei tawh lo va, nula leh tlangvâl zai ri pawh a hre hlei thei tawh lo (2 Sam 19:35). Davida chu a tar lamah amahin a mu lum

zo tawh lo va, amah nghêng lum tûrin nula hmêltha tak Abisagi an zawn hmuhsak (1 Lal 1:1-4). Thuhrlituin tar awm dân a sawi ni leh thla an hmu ʔa thei lo va, an bân a khûr a, an ke a zawi a, an ha a bal a, an khaw hmuh a fiah hek lo, an beng a ngawng baw, kawthlêra thâwm pawh an hre lo a ti (Thuh 12:1-5).

Tara ngaih tûr chin?: Sam 90:10-ah hian mihring dam hun chhûng chu kum 70 a ni a, chakna avângin kum 80 pawh a ni thei a ti. Tuilêt hma a mihringte

kha an dam rei hlawm hle mai, kum 900 chuang dam pawh mi 6 lai an awm, chûngte chu-Methusela kum 969, Jareda kum 962, Adama kum 930, Setha kum 912, Kenana kum 910, Enosa kum 905 te an ni. Tuilêt dâwna Pathian thusawi, “Ka thlarau chuan mihring chu kum khuain a bei fo lo ang a, anni pawh tisa mi an ni si a; nimahsela, kum 120 chu an la dam ang” (Gen 6:3) a ti. He thu hi mi thiamten an hrilhfiâh dân chuan tuilêt hnua mihring dam chen tûr sawina emaw, he thu sawi a nih hnu leh Tuilêt hmaa mihring la dam chen tûr sawina a ni ang, an ti.

Tuilêt hnua pawh kum 120 dam an la awm tho, Abrahama chu kum 175 a dam a, Isaka pawh kum 180, Jakoba kum 147, Mosia chu kum 120 a dam a, a tha pawh a la thum lo a ti kher (Deut 34:7). Judate lehkhâbu Mishnah-ah chuan kum 60 chin chu ‘tar’ tiin a sawi a, rilru lam chanchin zirtute pawhin tar an tih chu mihring hun then hnunng ber kum 60 aṭanga thih thlengah an dah bawh.

Tarte laka Bible zirtûr dân:

Bible chuan tarte chu zah tûr leh chawimawi tûrin min ngên; chuvângin, Lua kêl sam tôte hmaah chuan ding zêl thîn tûr leh tar hmêlthe chu zah tûrin min ti a (Lev 19:32a), nu leh pa chawimawi tûr kan nihzia leh chu chu thuthiam neih hmasak ber a nih thu te (Ex 20:12), lu tuak chu ropuina lallukhum a nih thu leh felna kawngah hmuh a nih tûr thu kan hmu bawh a (Thuf 16:31). Tu leh fate hi upate lallukhum an ni a, fanaute ropuina chu an pa te a nih thu kan hmu bawh a (Thuf 17:6). I pa a hringtu che thu pawm la, i nu chu a lo tarin hmuṣit suh (Thuf 23:27) tih te, nu leh pa ânhche lawh pawizia, ‘a nu emaw a pa emaw ânhhia lawhtu chu thim tham lai berah a khâwnvâr tihmihsak a ni ang’ (Thuf 20:20) tih te, putar deuhte hau suh la, pa angin thlêm zâwk rawh, pitar deuhte chu nu angin en zâwk tûr kan nih thu min hrilh te hi keini an tu leh fate hian kan ngaih pawimawh thar a ngai (1 Tim 5:1-2).

Tarte harsatna: Tarte hian an nunah hasatna tam tak an tâwk thîn a, an la tâwk zêl

ang, khawvêl nihphung a ni tlat a. Chûng an harsatna thil pathum pawimawh tak tak, rilru lam chanchin zirna aţangin han sawi ila.

(1) *Rilru lama harsatna (Emotional problem)*: Tarte hian chhûngkaw nun hona kawngah harsatna tam tak an tâwk thîn. An thîk thu a chhia, ‘tar chu an naupang ţa leh’ an tih kha a thleng dik fô thîn. Chaw rum an ei ţa thei tawh lo va, an duh anga chaw an lo chhum nêmin an tu leh fate zîngah, ‘Buhhâwp u âwrh, hetiang...’ lo ti an awm chuan chawei leh hun an huphurh êm êm thei, chawhmeh pawh hmin deuh hlek an duh. Thlarau lamah harsatna, dam chawhnu lam nia inhriatna an nei a, anmahni tâwkah mahni inrin tâwkna an neih loh phei chuan hrehawm takin an dam chhûng hun an hmang thei. Thih hlahuna leh chhandamna thuah an buai thei a, an duh zâwngh leh lâwm zâwngh a dang a, tu leh fa enkawl kawngah harsatna tam tak an tâwk thîn.

Kan khawvêl a changkâng tawh, hmânlaia a chingal fir nêna thawmhnaw nuai nawk nawk

thîn kha, tûnah chuan *washing machine*-ah kan su a, kan *spin* vêl a, a hming aţang ringawt pawh hian engtia tih tûr nge tih an buai nghâl thei. Fah, Thil leh Hlai thingpuichang thlasika hnung puaka ai thîn kha, tûnah chuan in chhûngah thing kan tuah tlêm ta (thingtlâng deuhah tih loh chuan), gas a ni deuh fur tawh a, gas-a meilum ai ngawt thu a awm si lo, an lung a lêng thîn a ni. Taima êm êm thîn kha, a taihmâkna lantîrna tûr chuktuah huan in hmunah a chang zo vek a, ram sang an kai thei tawh lo va, an titi duh zâwngh leh chhûngkaw titi duh zâwngh a dang ta. An tu leh faten an nu leh pa, pi leh pu khawvêl an man thiam tawh lo va, inah awm se Mobile leh TV kan ensan a, a thu deuh deuhin Remote Control an hum reng a, an en duh zâwngh channel an sawi ngam tawh lo va, châwm hlâwm niin an inhria a, in chhûngah tla hlang nia inngaihna a awm sam êm êm bawk. Thil engemaw hriat thiam loh an lo zawh ve lahin, “Nang hi engkim hriat vek i tum a” te kan ti fô em? Chûngh thil chi hrang hrang avâng chuan rilru lamah harsatna lian tak an nei thîn.

(2) *Chhia leh tha hriatna kawnga harsatna (Cognition problem)*: Mizoin ‘Tar â’ kan tih hi eng vânga lo thleng nge tih hi ngaihtuah a ngai khawp mai. Târ avâng leh hrisêl lohna avângin *Dementia* miin a nei thei. *Dementia* awmzia chu-hriatna hloh, thiltih thana harsatna neih, thil hai fo, tawnga harsatna neih, thil ngaihtuah zui kawnga harsatna nei, a hmun ni lova thil dah fo kawngah harsatna an nei thei. Chutih laiin hmân lai thil thleng erawh chu an hre leh thei viau thîn. Thil hnai vai an hre thei lo va, an sahdah te, an account bu te, chabi te, gas bu te leh an bag etc. dahna hre lovin ho teah an inzawng reng mai thîn. Chutih hunah chuan an chên puiten, “Haihawt lutuk mai, fimkhur ve ta che” tiin vîn mai a awl. Chu vâng chuan ngaihtuahna hman kawngah leh chhia leh tha hriatna kawngah kan pi leh pu te, kan nu leh pate hian harsatna an nei thei tih hriatsak an ngai a, tanpuia hriat thiam an ngai thîn.

(3) *Taksa lama harsatna (Biological problem)*: Mihring kan lo upat hian taksa lamah

harsatna tam tak an tâwk thîn. Khaw hmuh a fiah lo va, vun a lo chuar a, beng a lo chhêt a, taksa a lo hrisêl lo va, then rual kawmah harsatna an nei, an duh zâwng leh lawm zâwng a lo danglam a, anmahniin an inti fai thei lo, an thawmhnaw leh mutbu a rimtui tâwk lo fo, tih râwl a thâwl a, lu a lo tuak, vun a lo chuar a, an taksa a chak tawh loh avângin an rilru an ûm pha tawh lo va, khaw lai an kal pawhin tûk leh motor sut te an hlau thîn a, khaw lai lên te an hreh phah thîn a ni. An khawvêl nunah buaina tam tak a awm thîn. Mi thiamte sawi dân chuan tar an nih hian an sân zâwng thlengin an hniam thei a, chu vâng chuan mipa kum 50-60 inkârah inches chanve leh hmeichhia kum 50-75 inkârah inches hnihin an sân zâwng a hniam thei an ti. Kum 60 an tlin hian an rihna a thang tawh lo tlângpuia ngaih a ni bawk.

Tar ho Psychology khai-khâwmtu: Mihring rilru zirtute chuan mihring hun chawhnu lam hi chi hnihin (psychologist) thenkhat kum then dân a inang

lo hret, hei hi Erik Erikson-a then dânin) an then hrang a.

(1) Kum 40-60 inkâr, an rilru put hmang khaihkhâwmna chu “Intuaitharna *vrs* a tâwp chin” tih a ni. Intuaithar leh an duh a; mahse, an nunah kum 60 te an lo tlin chuan, an hrisêl dân azirin an theihna a lo tla hniamin an nunah a tâwp chin an thleng thei.

(2) Mihring hun then hnihna chu kum 60 aṭanga thih ni thleng hi a ni. An rilru put hmang khaihkhâwmtu chu “Inzawm khâwm lehna *vrs* beidawna” tih a ni. Hêng an rilru put hmang mi thiamten an zir chhuah aṭang hian engtia enkawl leh an chung a rilru put tûr nge tih a lang kuar âwm e.

Ṭhangtharte hian eng nge kan zir tâk ang le?: Kan zir tûr tam tak kârah thil pahnih chauh han sawi ila.

(1) *Khawtlâng nunah:* Hmânah tawh khân, Pu Liandâlan, Aia upate zahna kawnga kan inzirna tûr hla ropui tak min phuahsak te kha tûnlai thangtharte tân hian han kaih thawh leh kan mamawhin ka

hria. Aia upate zah thiam tûra min phûtna ki hêng – an thute âwiha zawm fo thin, an thu hnial ngai loh, an laka innngaihtlâwm, sual ûr ûr loh, chaw kil ho nikhuuaa upa berin a bâr hmaa bâr khalh loh, biak dâwn pawha ṭawngkam ṭṭha hman, tar leh upa te âwl tum, ṭanpui ngaite ṭanpui, unaua upa zâwk zahna neih tûr a tih te kha a Pathian thu hle mai. Chu chu Mizo khawtlâng dânah rangkachak aia hlu zâwk hialin a ngai a nih kha.

Tûnlai hian naupang zâwkten aia upa zahna kan tlachham ta hle mai, kan hnial pâng pâng ngam nia. Hei hian kan khawtlâng hmêl a tichhe thei tih hre reengin, keini aia hun leh kum lo hmang tam tawhte thu leh hla âwih leh zawmna kawngah hian ṭan i la thar ang u.

(2) *Chhûngkuaah:* Bible-in nu leh pa thu âwih dam reina (malsâwm dawna) a tih hi a lo ril khawp mai. Unau zîngah pawh hian nu leh pa thu âwih lo hi a chênbehah an ṭang tlângpui. Hêng tar kan tihte hian in chhûngah leh khawtlângah mi dangte va hui khâwm leh a sûl

su tûr chuan an theihnain a tlin lo a, an beidawn hun a thleng thîn a ni. Hna kan thawk a kan chhuahsan dâwn te hian khawhar takin an lo awm thei, kan chhuahsan dâwnah hlim taka ina an lo awm theih nân tawngkam hman te hreh lo ta ila. Kan haw hunah pawh va ngaihsak hmasa ila, an lawm zâwnng tûr thil ho tê pawh ni se an pualin thil hawnsak ila, an nunah beidawnna tam tak an nei a, nuam an tih zâwnng tihpui te, vah chhuahpui te, an birthday lawmsak te, hunpui nikhuua kawr thar thuisak te etc. a tam mai. Hêng thil ho tê nia kan hriatte pawh hi tihsak ta ila an tân a va hlu dâwn êm! An kumin a tlin tawh loh avângin, an tân khawvêlah intuai thar leh (generate) tûrin a tâwp chin (stagnation) an thleng tan tawh a; mahse, khawvêl thar, nun thar an neih leh theih nân an tu leh fate hi kan pên chhuah ve a hun ta.

An hun âwl hmanna tûr chuktuah huan kan neih thîn pawh in hmunin a khat ta, an thu tlawk tlawk a nih chuan in chu a tân hrehawmna hlîrin a khat thei.

Intuaitar leh an mamawh kan ti a, an theih ang tâwk hna thawh tûr siamsak te a pawimawh. Kan duat lutukna lamah eng mah lo ti suh tih reng ai chuan an tih theih tâwk âwm, “Ka nu, maian hi min lo hihpui peih ang em?” han ti teh, peih lovang a tih ka ring lo, maian hih te chu a thiam zâwnng tak a ni, nuam a ti ngawt ang tih ka ring.

Nu leh pa duat tûr i la nei em? Duat rawh, i duat dân erawh ama tâna tha tûr zâwnng ngaihtuah ang che. I nu leh pa thu i hnial ngai em? An thu zâwm ringawt rawh. Khawvêlah hian an dam rei lo thei asin. Hêng zawnng zawnngah hian, “Anmahni avânga hetiang ni thei hi i ni” tih theihnghilh ngai suh, chu chu i ti lo a nih chuan thupêk tiam neih hmasa ber i bawhchhia tihna a ni thei. Michael W. Smith-a, khawvêla ber nihna paruk lai nei khân, “Khawvêl hi a thlâk danglam theih loh; mahse, mi pakhat nun erawh i thlâk danglam thei” a ti. Nangmah avâng hian i nu leh pa, i pi leh pute dam chawhnu lam hi nuam takin i siam danglam thei tih lo ngaihtuah ve chhin teh.

PREBYTERIAN CHURCH OF TRIPURA PROVISIONAL SYNOD HAWNANI TA

- Rev. C. Chawngliana
Dawrpui Vengthar

Tripura-a Kohhran a lo pian dân: Kum 1905-ah Mizoram aṭangin Dokhuma Sailo lal hoin chhûngkaw 130 vêl Tripura-ah an pêm lût a. An zînga mi 70 chu Kristian an ni. Hêng Kristiante hian a theih ang angin Chanchin Ṭha an hril a, Presbyterian Kohhran mite an ni. Kum 1938-ah New Zealand Baptist Missionary anrawn lût a, an Mission Field atân an neih tâk avângin kan Synod hruaituten kohhran inpumkhatna rilru puin an kuta lût vek tûrin an ti ta a. Hêng Mizo Kristiante hian Synod lama awm zêl duhin thawhlâwm pawh an hmuh ang ang han chhûn luh an tum a. Mahse, Synod hruaituten an lo dawng duh lo va, Tripura Field neitute kutah pe vek tûra an lo tih angin anmahni leh an thilpêkte chu an inpe lût ta vek a ni.

Tripura Baptist Christian Union in kum eng emaw chen a enkawl hnuah January ni 1, 1976-ah Presbyterian Kohhran chu mi ṭhahnemngai ṭhenkhatin an din leh ta a. Anniho hian Mizoram Synod kalphung an hriat bîk vak loh avangin Synod zawmna fee ₹100 (cheng za) pea zawm tumin Rev. Zairema an han hmu a, lehkhâ an pe ngâl a. Rev. Zairema chuan, “Affiliation fee tih ang a awm lo va, in tangka hi chu la kîr leh ula a ṭha ang, Synod atân inrawn pe hrim hrim a nih erawh chuan a ṭha ang,” tiin a lâk kîrtîr leh a

(13th October, 1976). Hun lo kal zêlah 1985 Synod-in Tripuraa Presbyterian kohhran din chu a pawm leh tâk si avângin July ni 20, 1986-ah Synod Moderator Rev. Robawian Noagang Kohhranah a zuk hawng ta a. Hotu chan chang tûrin Rev. Thangdêla dah ngâl a ni a, a hnuah Field Secretary atân tihngheh a ni. Ani hnuah hian Field Secretary pali an awm a, Pastor pawh ṭhahnem tak dah luh an ni a, Missionary phe chu Synod Mission Board hnuai a Mission Field-ah chuan an tamna ber Field a ni ta a ni.

Synod duh dân angin SMB-in a hma lâkna pêng tinah anmahnia Synod-a an dân ve ngei theihna tûrin hma a la char char a. Rawngbâwltu - Pastor, Upa chher chhuah leh sum leh paia anmahni an intodelh theih nân theihtâwp chhuaha enkawl leh kaihhruai an ni a. Kum 2012 Synod chuan 2016-a Synod-a hawn ni se tiin a rêl a, a tûl apiang bawh zuiin 2014 PCI General Assembly chuan Synod-a hawn a remti ta baw a; tichuan, April ni 2, 2017-ah Provisional Synod-a hawn a lo ni ta a ni.

Hun hman dan tlângpui hetiang hi a ni. Ni 1.2.2017 (Inrinni) zân inkhâwm Rev. Lalêngzika, Field Secretary-in a kaihruai a, Rev. Lalramliana Pachua, Sr. Exe. Secretary-in thuchah a sawi a.

Ni 2.2.2017 (Pathianni) Chawhma (10:30a.m.) Inaugural Service chu PCI Moderator Rev. Laldawnglianai kaihruaiin Rev. V.L. Luaia Hranleh, Sr. Administrative Secretary, PCI-in TPC chanchin tlângpui a sawi a. Rev. B.B. Lamin, Secretary Sr-in inhmêlhriattîrna hun a hman

zawhah Apostle's Creed chhiar rual a ni. Hemi zawhah hian PCI Moderator Rev. Laldawnglianai urhsûn leh felfai takin Provisional Synod a hawng a, thuchah tha tak a sawi baw. Tripura Provisional Synod Moderator thar Rev. Kalu Kolo hnênah chibai bûkin charge a hlân a, mipuiin dingin kan hriatpui a ni. Zai pâwl - Tuidu Bial (Kaipeng hla), Burburia Bial (Kokborok hla) leh Mizoram Synod Choir ten (English-in) hla mawi tak an sa a. Hla - 'For Christ and the Church' tih kan sak zawhah Rev. Lalramliana Pachua, PCI Moderator Elect-in malsâwmna a sawi a. Inkhâwm banah Synod thar lawmna thingpui ruai tuihnai tak hlim taka in ho a ni. Inkhâwm hi mi 1300 chuang zet kan ni.

Chawhnu Inkhâwma thusawi tûra ruat Rev. D.C. Haia a lo kal theih loh avângin Rev. V.L. Luaia Hranleh-in thuchah ngaihnawm takin a sawi a, zân inkhâwmah Rev. Lalzuithanga, Moderator, Mizoram Synod-in Synod thar tâna thu pawimawh tak 'Inpumkhatna' thu a sawi baw. Inkhâwm banah Cultural

Programme hlimawm tak hman a ni.

A beh bâwm

1. **Mikhual:** Synod hrang hrang - Mizoram, KJP Mihngi, KJP Sepngi, Ribhoi, CHT, Manipur, Karbi Anglong aţangtein palai pawimawh an lo kal a; Biate, Zou leh Meitei an rawn kal thei lo thung. PWF, PYF leh Synod hrang hrangte hian Greetings an sawi theuh a, Synod thar tanpuina pe an awm nual bawk.

Parent Synod, Mizoram aţangin TBZ hun laia harsatna tam tak paltlanga lo thawk tawh mi 20 v  l zet leh Synod Choir an kal a. Barak Area aţangin Rev. ZD Lalmachhuana h  in Missionary 20 v  l an rawn kal bawk. Tripura Field chh  nga Presbytery pali, Pastor Bial 16 aţangin Pastor 17, Pro Pastor 1, Upa 80 v  l leh Member thahnem tak an lo kal a. Anniho hi riak l  t 600 v  l leh lehl  nga kal 300 v  l nia hriat an ni. Mikhual kal zawng zawng hi s  ngkhat d  wn lai an ni a, Mizoram aţangin 47 an kal.

2. **Inbuatsaihna:** Organising Committee Member 9 awmna Tripura North Presbytery

aţangin ruat an ni a, Sub Committee 9 siam a ni bawk.

3. **Ei leh in lam:** Noagang Mission Compound-ah ei leh in buatsaih a ni a, thlen inah ei lovin hmun khata siam vek a ni.

4. **Zaip  wl:** Tuidu Bial, Burburia Bial, Tuingoi Bial, Noagang Kohhran leh Mizoram Synod Choir ten thiam takin hla an sa theuh a ni.

5. **T  wng:** A pum puiah English-a inkaihhruai a ni a. Hla chu English, Kokborok hla leh Mizo l  ngkh  wm hla sak a ni ber. Thusawi pawh Mizo t  wnga sawi leh English-a sawi chu Rev. Lalchhuanthangan Kokborokin a let th  n a, a thiam a, t  wng thiam lo t  n pawh a ngaihnawm pha a ni.

Provisional Synod Puipa ruat tharte:

Moderator : Rev. Kalu Koloi
Secy. (Sr.) : Rev. Lalchhuanthanga
Secy. (Jr.) : Upa Kanthomoni Debbarma

Sr. Exe. Secy. : Rev. Chongmunrai
Statistician : Rev. Uttam Hrangkhoh

Moderator elect : Rev. Lal  ngzika, Field Secretary

Committee hrang hetiang hian siam a ni:

1. Executive Committee
2. Nomination Committee
3. Pastoral Committee
4. Mission and Evangelism Committee
5. Finance Committee
6. Sunday School Committee

PCI Committee chi hrang hranga tel tûr pawh ruat vek an ni.

Tlângkawmna: Tripura Mission Field-a kohhrante hian thilpêkah hma an sâwn tha hle a, a lâwmawm khawp mai.

Synod hawnna atâna an inbuatsaihna a tha a, hun chêp taka inbuatsaih an ni na a, sawisêl tûr a awm lo a ni ber e. Hnam hrang 19 dâwn lai awm hona Synod hi an phûr tlâng vekin a lang bawka, a hlímawm hle. Tripuraa Presbyterian Kohhran a din hnuah Missionary 8 emaw laiin he field-ah hian nunna an lo hlân tawh a, retheihna, harsatna, natnain a hrual tawh Missionary te inpêkna a ropui a, Lalpan mal a sâwm ni ngei pawhin a lang. Tûnah hian Kohhran 120, Preaching Station 205-ah

Kohhran Upa 176, chhûngkua 6393 leh member 21288 an awm.

Tripura Field-a Bengali, Chakma leh Meitei te hi SMB kutah an la awm zui rih dâwn a. Chu bâkah Tripura Synod hnuaia Mission leh Pastoral rawngbâwlina pawh Mizoram Synod nêh thui tak thawh ho a la ngaih dâwn avângin Field Secretary a la awm zêl ang a. An dinhmun enin, anmahni nêh inbe rawn zêlin an kutah hlan belh zêl a ni ang a, a pum puia hlan vek a la ni ang. Mizoram Synod-in hun eng emaw chen chu a la puiin, an la thawk ho dawn a ni.

Tûnah hian anmahni puala Synod Office leh tûl dang inbunna tûr ram lei fel a ni tawh a, building sak a la nih rih loh avângin Mizoram Synod House Agartala-ah Office an kalpui ve rih dâwn a ni.

Kan Synod hotute hnung zuiin Rev. CM Zalênthanga leh Rev. S. Lalmuana nêh kan kal ve thei hlah mai a. Tling lo taka kum sarih lai ka lo thawh ve tawhna Synod-a hlân kai hun ka hmang thei hi ka lâwm hle mai.

SOUTH WALES KOHHRANTEN MISSION LAMAH HMA THAR AN LA MÊK

- Rev Dr. H. Sângkhûma
Mission Enabler

South Wales han tih hian Caldicot (Bristol channel bul) aţanga St. David's inkâr a huam a, 326 km bial ang vêla zau a ni. He area zau takah hian sâp  awng hmang Presbytery 2, Tualchh ung Kohhran 74, Pastor 5 leh Upa 174 an awm. Chanchin  ha puan darh lama rilru thar an put lehna t ura hma lâkpuiin Mission Enabler hna ka thawk m ek.

Mipuite kilkaw, fuih leh Chanchin  ha puan darhnaa an tih theihte hriatt r leh an hma lâk m ekte fak chung a kawng thar dappuite hi a pawimawh ngawt mai. Thil pawl tak chu nikum 2016 kh n kohhran 7 lai kh r a ni. A chhan ni ber chu member awm chhun (8 - 25 v el an ni t langpui) upat v ang te, sum leh pai harsatnate leh chh ungkaw pakhat kohhran ang maia kal te an awm av anga inhriat thiam lohna v ang te a ni ber. Chanchin  ha h il hi hahth  k, ch akawm loh leh hrehawm hm  l takin lang mah se, 'koh' kan nih chhan ber a ni si a, kan ni tin nunah eng emaw z awng talin Chanchin  ha h iltu kan ni thei tih in h il  nawn f  a t  l. Rawngb awl d n tlangpuite:

Evangelism Bulletin: Kohhran tam z awkin internet an neih loh av angin chanchinbu hmanga kohhran chanchin leh ch  t v  na te, mission lam hawi thil hrang hrang thawn chhuah hi a   ngkai   m   m a, Presbytery b  kah a p awn lam mi tam tak hn  nah thawn chhuah   thin a ni. A chak deuh kohhranin a chak lo

z awkte ngaihsaka intlawn tawn t ura s awnte leh in awng  aipui a t  lziat  t r lan   thin a ni. Kohhran mal a anga zir thar t  r awnte t r lan   thin a ni baw k.

Questionnaire: Kohhrante harsatna leh hma lâkna h iat n n leh zir chianna t  rin questionnaire buatsaih a ni a, zaa 84% lai hmuh l  t a ni.

Kohhranten Chanchin Tha puan darh hnaa an hma lâkna leh tum dân te, tanpui an ngaih dân te, kohhran leh khawtlâng inrêlbâwlna leh inkûngkaihna lama an hma lâk dân te hriat a nih phah a. Kohhran leh khawtlâng nun chhe mêk tun din lehna tûr atân kohhrana hnathawk tûr, nemngheh loh tam zâwk mamawh a nih dân Chiang takin a lang a ni. Hemi bawhzui hian kohhran mal leh Pastor bial te tlawh bâkah sawrkâr leh vântlâng pâwlte nêna thawh ho dânte bawhzui mêk a ni.

Fresh Expressions of Church:

Hei hian Biak in sak thar lam aiin engtin nge mi tin mamawh kan pêk ang tih lam a thupui ber a. Kohhran hmêl thar a lan theih nân Methodist leh Anglican Kohhrante nêna tang kawpin, mipuite hnêna thurâwn pêk, tuam hlâwm leh sâwm hna te thawh a ni ber. Ram bial hrang hrangah thusawitu ruaiin inzirtîma leh rorêlna hun te hman thîn a ni. Hei hian a tum ber chu ‘zirtu dinhmun’ (discipleship) nih hriattîr a ni a, mi nâwlpuite tân course hrang hrang zir tûr te

buatsaih a ni bawk. Ina inkhâwm (house group) hi uar thar mêk a ni a, thenawm leh thian ringlote sâwmîn hma lâk mêk a ni bawk.

Tualchhûng Kohhran rawngbâwl tûra thuam:

‘Ringtu zawng zawngte puithiam hna’ tih lam hawi lehkhabu te (leaflet) hrang hrang buatsaihin chûngte chu kohhran hrang hrangah zirpui thîn a ni. Bible zir leh tawngtai inkhâwmah te hmanpui a ni deuh ber. Hruaitu ni thei âwm deuhte sâwm chhuah leh chher zui te, nemngheh tûra buatsaih leh nemngheh hnuah hun bi neia fuih thar nânte hun hman thîn a ni. Hei hian kohhran mamawh a nasat tawh avânga upa thlan chhuah bîkte hnêna Sakramen buatsaih thei tûra zirtîr leh a bîka nemngheh thlengin a huam. Kohhran mal, Pastor Bial leh Presbytery thlengin mission worker rawih lam hi kalpui mêk a ni.

Rinna infuih tawwna hun:

‘Talking of God’ (Pathian chungchâng sawi hona) hi rinna infuih tawwna hun atâna hman a ni. Hun liah thenin a lo telte chu

an rinna puang chhuak tûr leh mi dangte hnêna hril tûra huaisenna leh inrin tâwkna nei tûrin puilh an ni thîn.

Welcoming Churches

Course: Kan biak In te hi lawi luh châkawm leh nuam a nih theih nâna nasa lehzuala buatsaih mêk a ni. He course-ah hian miten Biak In lo kal ringawt duh tâwk lo va, kan zînga mi nih ve an duh theih nâna hma lâk dân zir a ni.

Contemporary Worship:

Puithu tak leh zângkhai tak sia Pathian biak a pawimawhzia te, tûnlai media hrang hrang tangkai zâwka hman dân leh kan hla sakte pawh inbûk tâwk (balance) taka kalpui thiam a tûlziata kan sawi uar hle. Kohhran tinin Bible leh Hla bu copy eng emaw zât an neih avângin member-ten an ring nghâl mai a. Tûnah phei chuan computer hmangin puanzâr (screen) lian takah Bible chhiar tûr leh hlate an târ tawh avângin a awlsam lehzual ta a ni.

Alpha Course: Ringlo mite nêna nun awmzia (meaning of

life) tih thupui hmanga zalên taka chawlhkâr riat chhûng zir hona a ni. Inkâwm kêr lakah thingpui in leh a tâwpah chaw ei ho a ni thîn. Kum 1992-a Holy Trinity Brompton, London aţanga rawn irh chhuak, khawvêl hmun hrang hranga hlawhtling taka kalpui mêk hi a theih ang angin kan hmang ve a. Khawvêl pumah mi maktaduai hnih vêlin he course hi zir tawhin mi tam tak Kristianah an siam a ni. A remchân dân angin Pastor bial emaw, kohhran malah emaw kalpui mêk a ni a, ring tharte chu kohhrana mi tangkai tak ni zui tate an awm nual bawk.

Building, Mission Reviews and Audits:

Presbytery hian kum nga danah kohhran mal tlawh hun a siam thîn. Visitation Secretary-ah min ruat angin upa remchâng sâwmin ka tlawh kual thîn. Biak In chhûng leh a compound te en dik a ni a. Health and Safety leh sum hmuh dân leh hman dânah thurâwn te pêk thîn a ni. Hei hi remchâng a hmangin Chanchin Tha puan darh chungchâng sawipuina, thlîr lêtna, chin felpui leh hma lâk dân

tûr sawipui nân hmanpui thîn a ni bawk.

Mentoring and counselling:

Rawngbâwltu leh member zîngah mi mal taka fuih leh puih ngai an awm thîn. Hei hian rawngbâwltu thar deuhte sermon leh ɬawngɬai dân tûr buatsaihpuite leh chhûngkuaa an harsatna thlenga ɬanpui a huam. Sâpho zîngah hian inthên (divorce) an tam avângin rawngbâwltu thenkhat pawhin an tuar nasa a, an kawppui hluite laka an fate an rawn chhawm a, kar tâwpa an fate awmna tûr zâwk insiam rem a ɬûl a, chhûngkuaa chin fel hmasak tûr an ngah êm êm thîn. Hêng mite dinhmun harsatzia hriat thiampuitu niha, phone hmanga va biak emaw, va tlawha ɬawngtaipui mai emaw pawh hian an nunah thûk takin thu a sawi thîn.

Asian leh African Kristiante

zîngah: Wales ramah hian Asian leh African Kristiante an pung chak êm êm a. An lawi ɬhinna kohhran angah an rawn lawi zui ber a. Amaherawhchu, an

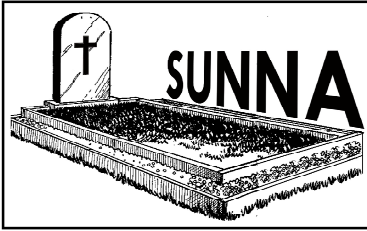
Pathian biak dân inang lo lutuk - zalên taka thuhiril, zai leh ɬawngɬai rual ang te avâng hian inpawh leh inpawm tawn a har hle mai. Hêngte avâng leh mahni ɬawng ngeia inkhâwm duhna avângin anmahni pualin an inkhâwm hrang ta a. Awmze nei zâwka Pathian biak leh rawngbâwl tûra hui khâwm leh tlawh kualin hun ka hmang mêk bawk. He lama hma lâkpui zêl tûr hian hotu lamin min beisei thar bawk. Hêngte bâkah hian sakhaw dang nêna inlaichînna chungchângah te, vun rawng vânga buaina te, chi leh chi inthliarna chungchângah te, mihringa sumdâwnna chungchâng leh mi hnuaihnung zâwk te din chhuahna tûr leh chhawmdâwlinaah te ka tel ve mêk bawk.

Tlângkawmna: Kohhrante fuih tharna hmanrua leh ring lo mite ringtua siam tûra kan hma lâkna hian zawi zawiin rah a chhuah ve zêl a. Biak In thenkhat mi dangte hîp thei tûr zâwna chei ɬat te, member tlêm vânga an luah lum zawh tawh loh Biak In lian pui pui hralha, a aia tê zâwk leh a

chhûnga tlângnêl tak leh him taka inkhâwm theihna tûra sa thar tate an awm nual mai. Coleg Bala (Youth centre) tha tak kan nei a. Ni tinin rawngbâwl na hrang hrang an kalpui bâkah chawlhkâr tâwp apiangin Pathian thu zir ho leh retreat te neiin thalaite an infuih thar thîn. An thalaipui ring lote veina lian tak an nei a, school, college leh university-a an thianta Kristiana siam ngei tûrin an infuih nasa hle thîn. Hêngte avâng hian Welsh thalai, a bîkin Welsh tawng hmang phei chu Kristian thalai rinawm tak tak kan nei belh nasa hle. Hei bâkah hian upate leh rawngbâwltu dang buatsaihna hmun (Lay centre), coleg Trefeca kan nei baw. Hetah hian tualchhûng leh Presbytery-a training kan neihpui thinte pualin kâr tâwpah retreat te neihpui thîn an ni baw. Mi mal ina inkhâwm hi ringtu hnung tawlh te hruai kîr nân leh thenawm leh thian ringlote ringtua siamna hmun pawimawh tak a lo ni. Nemngheh pastor te kan neih belh zêl loh avângin Welsh kohhran kal zêl dân tûr

hi upa te, rawngbâwltu pângngaite leh member-te thawh honaah a innghat thui hle a ni.

(Editorial Comments: Rev. Dr. H. Sângkhûma hi Mizoram Synod aiawha Wales rama kan missionary hmasa ber a ni a. Chanchin Thaa min hringtu kohhran hnêna missionary kan tîr lêl ve thei ta hial hi Pathian malsâwmna a ni kan ti lo thei lo ang. Wales ram kohhrante hi an chak lo ve tial tial a. An lo chak chhoh leh zêl theihna tûrin tan an la nasa ve hle a. Rev. Dr. H. Sângkhûma hi chutiang lama mawhphurtu ber (Mission Enabler) atân ruat a ni. Hemi bâkah hian Cytun (churches together in Wales) leh Evangelical Alliance Wales te nêna tang kawpin Black Minority Ethnic Network Coordinator hna part time-in a thawk mêk baw. A report a tang hian an hma lâkna tlângpui kan hre thei a, a lâwmawm hle a ni. Tawngtaipui zêl pawh an ngai hle. Editor).



UPA VUNGCHINA ARMED VÊNG



Upa Vungchîna (84), Pu Thangnenga leh Pi Hnûnvungi te fapa hi ni 16.7.1932 khân Selâm khuah a piang a. Kum 1960-ah Vungawii nêan an innei a, fa pathum an nei. Kum 1957-ah Aizâwl Armed Vêngah a lo pêm a, a nupui hian ni 10.11.2010 khan a thihsan.

Kum 1975-ah Tual Upa atân thlan a ni a, term thum a chelh hnuah kum 1984 khân Aizâwl Hmâr Presbytery Inkhâwmpuiin Armed Vêng Kohhran Upa atân a nemnghet a. Kohhran Chairman, Treasurer, SS Suptd. leh Bial Chairman a ni tawh a, MSSU chawimawina Diploma Award a dawng tawh bawk.

Mi hrisêl tak a ni thîn a, a upat deuh hnuah zunthlum natnain a tlâk buak a, a chuap a cancer tih hmuh chhuah a ni leh a, theih ang ang enkawl a nih laiin 31.8.2016 khân Lalpa hnênah min kalsan ta a ni.

A tûkah amah thlahna hun in lamah Bialtu Pastor B. Lalnghâklian a hmang a, Biak Inah Aizâwl Central Presbytery Moderator, Upa CR Nghing-lovan a vui leh a, Kohhran Zaipâwl, Bial Zaipâwl leh Presbytery huam chhûnga Minister, Pastor leh Pro. Pastor, Kohhran Upa leh kohhran mipui thahnem takin ui takin kan thlah liam ta a ni.

- *Upa Lalhrualiana
Armed Vêng Koh. Ziaktu*

UPA HVL NGHÂKA KÂNGHMUN

Upa HVL Nghâka (84), Pu Thatphunga leh Pi Tlângliani te fapa hi June 15, 1932 khân Kânghmunah a lo piang a. Kum 1955-ah Rângkûngi nêan an innei a, fa paruk an nei.

Kum 1960 vêl aţangin Kohhran Committee Member-ah a ţang a, Tual Upa a nih lai hian Tualchhûng leh Bialah

Secretary hna hun eng emaw chen a tâng a ni.

Kum 1992-ah Upa atân thlan a ni a, hemi kum vêk hian Chhimthlang Presbytery Inkhâwmpuiin Kânghmun Kohhran Upa atân a nemnghet a, Tualchhûng Kohhranah chanvo pawimawh a chelh kim a, Bialah Chairman a ni tawh bawk. MSSU chawimawina Diploma Award a dawng tawh a, Bible Society Life member a ni a, Kânghmun Kohhrana Life member hmasa ber a ni.

Amah hi mi hrisêl tak a ni thîn a, kum 10 kal ta vêl a tâng khân a chak lo tial tial a, a tu leh faten duat takin an enkawl a, September 2, 2016 zânah a BP sâng thutin stroke a siam a, doctor te râwnin theihtâwpa enkawl a ni a, tha chhuak leh mai tûra beisei a nih laiin 13.9.2016 khân Lalpa hnênah min kalsan ta a ni.

A tûkah amah thlahna hun in lamah Upa L. Ramlianan a hmang a, Biak Inah Bialtu Pastor-in a vui thung a, Kohhran Zaipâwl leh Bial Zaipâwlte nêu ui takin kan thlah liam ta a ni.

- *Upa H. Vânlalhuma*
Kânghmun Kohhran Ziaktu

UPA SÂNGTHANGA N.E. KHAWDUNGSEI

Upa Sângthanga (59), Pu Neihtanga leh Pi Niangdemi te fapa hi ni 5.4.1957 khân Khawkâwn khuaah a piang a. Kum 1985-ah Biakchungnungi nêu an innei a, fâ pali an nei. Kum 1968-ah rambuai avângin N.E. Khawdungseiah sawi khâwm a ni a, chuta tâng chuan N.E. Khawdungseiah hian a awm hlen ta a ni.

Kum 1988-ah Tual Upa atân thlan a ni a, kum 1989-ah Upa atân thlan a ni leh a. Hemi kum vêk hian Hmarchhak Presbytery Inkhâwmpuiin N.E. Khawdungsei Kohhran Upa atân a nemnghet a. Tualchhûng Kohhranah chanvo pawimawh hrang hrang a chelh kim tawh a, Bialah Chairman, Secretary, Treasurer, Standing, Music leh Nomination Committee-ah te a tel tawh a. Presbytery-ah Moderator, Secretary, Sub-Pastoral, Finance, Nomination leh Standing Committee-ah te a tel tawh a, Synod-ah Music, Synod Executive leh Social Front Committee-ah te a tel tawh bawk. Tin, PES

Management Board Chairman, Secretary leh Treasurer a ni tawh.

Hun rei tak zunthlum leh BP sangin a tibuai tawh a, ni 16.9.2016-ah stroke avângin a buai a, damdawi in panpui nghâl a ni a, theihtâwp chhuaha enkawl a nih laiin Lalpa hnênah min kalsan ta a ni.

A tûkah amah thlahna hun in lamah Bialtu Pastor, Rev. B. Dâmghâklianana hmanga, Biak Inah Hmârchhak Presbytery Moderator, Upa V. Pamangan a vui leh a, Kohhran Zaipâwl, Bial Zaipâwl leh Presbytery huam chhûng Pastor, Pro. Pastor, Kohhran Upate leh kohhran mipui thahnem takin ui takin kan thlah liam ta a ni.

- *Upa K. Lalbiakthanga*
N.E. Khawdungsei Kohhran
Ziaktu

UPA LALBIAKLIANA HNAHLÂN

Upa Lalbiakliana (79), Pu Vungchhînga fapa hi ni 25.6.1927 khân Selâm khuah a piang a. Kum 1958-ah Lalkimi nêan an innei a, fa 10 an nei. A nupui hian kum 1999 khân a thihsan tawh a ni.

Kum 1957-1965 chhûng Tual Upa a ni a, kum 1966-ah Hmârchhak Presbytery Inkhâwmpui in Hnahlan Kohhran Upa atân a nemngheet a. Tualchhûng Kohhranah chanvo pawimawh hrang hrang a chelh kim vek tawh a, Bialah Chairman, Secretary, Treasurer leh committee pêng hrang hrangah a tel tawh a, Presbytery committee hrang hrangah a tel tawh a, Moderator a ni tawh baw. Tin, Synod-ah Executive Committee, Synod Mission Board leh Pastoral Committee-ah a tel tawh a, Assembly palaiin a kal tawh baw.

Kohhran Upa kum 50 chhûng a thawk a, SS zirtîrtu chawimawina Jubilee Award a dawng tawh baw.

Kum 2016 Pastor Bial Inkhâwmpui zawhah Aizâwl lamah inentîrin a kal a, TB a vei tih hriat a ni a, thla thum lai a inenkawl hnuah a lo haw leh a, ni 10.9.2016 khân a pum a nat avângin Champhai damdawi in panpui a ni a, that lam pan thei lovin ni 17.9.2016-ah Lalpa hnênah min kalsan ta a ni.

Hemi ni vêk hian amah thlahna hun in lamah Pro. Pastor

Lalremliana Kâwlni-in a hmang a, Biak Inah Champhai North Presbytery Modertor, Rev. H. Vânlalhriatan a vui leh a, Kohhran Zai-pâwlin thlahna hla an sa a, kohhranhoten ui takin kan thlah liam ta a ni.

- *Upa C. Liantâwna*
Hnahlan Kohhran Ziaktu

UPA K.L. RAMMAWIA PHUNCHAWNG



Upa K.L. Rammawia (70), Pu Râlzinga leh Pi Ngûrchhîngi te fapa hi January 1, 1946 khân Phulmawi khuaah a piang a. Kum 1971-ah Vânlalawmi nêan an innei a, fa paruk an nei.

Eizawna a awlsam zâwk beiseiin Phulmawi aţangin Hortoki-ah an pêm a, kum 1985-ah Hortoki aţangin Phunchawng Mel 6-ah an pêm leh a ni. Kum 1979-1981 chhûng valunteer-in Tlângkhangah Tirhkoh hna a thawk a, hemi hnu pawh hian Pathian thu hrilin ram thar lamah a feh chhuak thîn.

Amah hi Phunchawng Kohhran a din theih nâna sûlsutu pawimawh tak a ni a, Preaching Station-a a awm lai leh kohhran puitlinga hlân kai a nih thlengin mawhphurhna hrang hrang a chelh a. Kum 2000-ah Aizawl West Presbytery Inkhâwmpuiin Phunchawng Kohhran Upa atân a nemngghet a. Kohhran Chairman, Secretary, Fin. Secretary leh Sub-Committee pêng hrang hrangah Chairman leh Secretary a ni tawh, MSSU chawimawina Diploma a dawng tawh bawh.

Ni 11.1.2010-a a mu chu nikhaw hre lovin a awm a, damdawi in panpui a ni a, stroke a nih thu hriat a ni a, hun eng emaw chen a inenkawl hnuah in lamah enkawl zui a ni a. Amah pawh tha chho zêl tûra beisei a nih laiin ni 28.9.2016 khân Lalpa hnênah min kalsan ta a ni.

A tûkah amah thlahna hun in lamah Bialtu Pastor, Rev. Lalsângberan a hmang a, Biak Inah Aizawl West Presbytery Moderator, Rev. K. Lalhmuchhuakan a vui leh a, kohhranhoten ui takin kan thlah liam ta a ni.

- *Upa Lalchungnunga*
Phunchawng Koh. Ziaktu

UPA H. LALAWIA TUIKUAL SOUTH



Upa H. Lalawia (72), Upa Lalliana leh Pi Lalvaii te fapa hi ni 15.7.1945 khân Jamadar Vêng (Champhai Vêngsâng)-ah a piang a, kum 1965-ah B. Thangzuali nên an innei a, fa panga an nei.

Eizawnna avângin Aizâwl, Tuikual South-ah an rawn pêm a. Tual Upaa tum hnih thlan a nih hnu kum 1989 khân Kohhran Upa atân thlan a ni a, hemi kum vêk hian Aizâwl Presbytery Inkhâwmpuiin Tuikual South Kohhran Upa atân a nemnghet a ni. Tualchhûng Kohhran, Bial leh Presbytery-ah mawphurhna hrang hrang a lo chelh tawh thîn a, Tuikual Bial Chairman hmasa ber a ni nghe nghe. MSSU chawimawina Jubilee Award a dawng tawh a, BSI-ah kum sâwm chuang collector leh campaigner a lo ni tawh bawk. Kohhrana Pavalai Pâwl a lo din aţangin phûr takin a telpui thîn.

Kum 2013 aţang khân a thin lamah harsatna a nei a, Kolkatta panpui a ni a, kum 2015-ah Internal Bleeding avângin damdawi in panpui a ni leh a, September 2016-ah taksa vûng leh kal tha lovin a tlâk buak leh a. A natna chu lo zual zêlin October ni 8, 2016 khân Lalpa hnênah min kalsan ta a ni.

Hemi ni vêk hian amah thlahna hun in lamah Kohhran Chairman Upa Râldothuaman a hmang a, Biak Inah Bialtu Pastor, Rev. R. Lalêngmawian a vui leh a, Kohhran Zaipâwlin thlahna hla an sa a, kohhran mipui thahnem takin ui takin kan thlah liam ta a ni.

- *Upa F. Lalmangaiha*
Tuikual South Kohhran
Ziaktu

UPA V. THANGLIANA CHÂTLÂNG



Upa V. Thangliana (83), Pu Thangchhînga leh Pi Biakdêngi te fapa hi February 5, 1934-ah Châtlâng, Aizâwlah a piang a.

February 11, 1960-ah Ngûrlâwmi nêan an innei a, fa pariat an nei. Eizawna lamah Middle School zirtîrtu a ni a, hmun hrang hranga a thawh kual hnuah Châltlâng Govt. Middle School Headmaster aţangin a pension ta a ni.

Kum 1963-ah Upa atân thlan a ni a, hemi kum vêk hian Hmârthlang Presbytery Inkhâwmpuiin Châltlâng Kohhran Upa atân a nemnghet a. Tualchhûng Kohhranah Secretary, Treasurer leh SS Suptd. vawi tam tak a ţang a. Ramthar Committee Chairman, Property Comittee Chairman leh chanvo pawimawh hrang hrang a chelh tawh bawk. Presbytery Secretary, Moderator leh Sub-Pastoral Committee member te a ni tawh a. Synod-ah Auditor, Sunday School Committee, Hospital Board leh Synod Executive Committee member-

ah te a ţang tawh bawk.

Kum 2016 lai hawl vêl aţangin khawsik ser ser leh awm nuam lo deuhvin a awm thîn a, a reh mai loh avângin damdawi inah enkawl a ni a. A chuapah tui a tlin bâkah Pneumonia leh a kal lamah harsatna a awm tih hmuh chhuah a ni a. Damdawi in leh in lamah theihtâwpa enkawl a ni a, ţha chhuak leh mai tûra beisei a nih laiin 13.10.2016 khân Lalpa hnênah min kalsan ta a ni.

Hemi ni vêk hian amah thlahna hun in lamah Bialtu Pastor, Rev. Lalbiaknian a hmang a, Biak Inah Upa JH Ramnghinglova, Aizâwl Bethel Presbytery Moderator-in a vui leh a, Bial Zaipâwl leh Kohhran Zaipâwlin thlahna hla an sa a, kohhranhoten ui takin kan thlah liam ta a ni.

- Upa GNP Vâla
Châltlâng Kohhran Ziaktu

D.L. Moody-a chu khawthlang lama a rawngbâwlina hmunah thih hlauhawm khawpa natna a tawrh thut avângin Massachusetts-a an inah a haw ngai a. A fapa hnênah heti hian a sawi a, "Lei a ral riai riai a, ka hmaah vân kawngka a inhawng ta! Hei hi maw thihna an tih chu, a va nuam ngai ve le! Lui kawr ruam a awm lo va, Pathianin min kohnaah khian ka kal ngei dawn e. Chawimawina ka dawn nî tûr hi a va han ropui tak êm!"

- Leslie B. Flynn

SYNOD BOOKROOM LEHKHABU THAR

►► **Zoram mamawh chhanna:** Mizo hnam, Pi pute ațanga mi dang thawh chhuah sa ei chu thih hreha hreh thîn, mahni tâwka hnam induh, pasaltha ropui tak tak lo hring tawhtute tûna kan khawsa zia hi Lalnunmawia Sailo chuan a thlîr a, mamawh kan neiin a hria. Chu kan mamawh nia a hriat chu lehkhabu phek 296 zet hmangin a rawn târ lang ta. Finna tham lehkhabu tha kan neih belh leh hlah mai. A man ₹150.

►► **Ka dai ve chin:** Mizo pa chhuanawm leh thu thiam P.C. Lâwmkûngan IAS a zawm tirh ațanga hna chi hrang hrang a thawh dân leh Chief Secretary ațanga a pension thlenga a thil tawnte chu tluangtlam tak, ngaihnawm bawk siin a rawn zia chhuak a. Mi tam tak tân a bengvârthlâk bâkah zir tûr tam tak a awm. He lehkhabu hi MAL-in kum 2016 chhûnga lehkhabu chhuak tha zual a thlan top 3 zîngah a lang pha nghe nghe. A man ₹200.

►► **A va hlu êm 3:** Facebook khawvêl lama thuziak chhiar hlawh tak Vincent Pachuau chuan a lehkhabu 3-na a rawn peih fel leh ta. A lehkhabu hmasa ang bawka thu hlâwm tawi tê tê, nun châwm, ngaihnawm leh ropui tak tak a ni e. A man ₹100.

►► **Mizoram rûl chanchin:** Mizorama rûl chi hrang hrang chanchin kimchang leh an thlalâk, Mizorama mi ngei lâk khâwm, fiah taka chhut chu Dr. H.T. Lalremsângah leh Dr. Samuel Lalronunga te thawh rimna azârah kan nei ta. Research beitate tân a țangkai hle ang. A man ₹400.

►► **Mizoram Diary 2016:** Kum 2016 chhûnga Mizoram thil thleng lian tham leh pawimawh, a tahrik indawta chhianchhihna bu, Lalhmachhuana Zofa buatsaih chu a lo chhuak ta. Khua a rei poh leh a hlu tial tial ang. A man ₹150.

To,



I Pathian tâwk tûrin inpeih rawh: Zoram Hmeichhe Inkhawmpui Lian wawi 47-na, Sêrchhîpa neih zawh tâka Speaker Upa C. Ngurthantluanga sermon ho kha mamawhtu leh beiseitute avângin amah ngelin a duh apiang chhiar theih tûrin a buin a tichhuak ta. Thupui ropui, sawitu dikin a sawina lehkhahu hi lo chhiar ve rawh le. A man ₹100.

Thuthlung Hlui Hrilhfiarna - SAM: Mizoram Gospel Centenary-in a nghawr chhuah zînga mi, Thuthlung Hlui Hrilhfiarna bu kim neih tuma hma lakna kal zelah SAM bu, Rev. Lalawmpuia Hauhnar buatsaih chu peih fel a ni leh ta. Kohhrana rawngbawltu chin tan chuan neih loh phal chi a ni lo vang. A man ₹300.



Kohhran Pathian chhûngte: He lehkhahu Upa Dr. K.C. Vângghâka buatsaihah hian mi tam takin an hriat fuh loh avânga an sawi chhiat fo Kohhran hi Pathian chhûngte a nih dân leh, khawvêla Pathianin a chênna atâna a thlan a nih dân te târ lan a ni a. Thlarau Thianghlim pawhin awmpui reng chung a kaihhruai dân chi hrang pariat lai dah a ni bawk. A man ₹50 a ni e.

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