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RAMTHAR



SAPANGAON KOHHRAN BIAK IN

Guwahati Bial, Assam Mission Field

Kohhran member-te hi Santhal an ni tlangpui a, Bodo pawh eng emaw zat chu an awm bawk.

SERMON

CHANCHIN THA HRIL LEH KOHHRAN PHUN...*phêk 3 - 7*

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A CHHUNGA THU AWMTE

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THLARAU THIANGHLIM LEH A CHANGTU

Thuthlung Hlui huna Pathian Thlarau, tui chungte awptu, zawlneite hmanga thu sawitu, chakna leh huaisenna petu kha Pentikos Ni-a mei anga inlára, ringtute páwla, tichaka, thiltihtheihna nasa tak lantirtu tho kha a la ni fan. Kan Kohhran Thurinin a sawi angin Thlarau Thianghlim hi Pathian pakhata Minung pathum zínga mi a ni a. *‘Pa leh Fapa ata lo chhuak’* tih hian Pa leh Fapa aia nêp leh tê zâwk emaw, pawimawh lo zâwk emaw a tihna a ni lo; chatuana pumkhat an nihzia sawina a ni zâwk. Chuvângin, Pa leh Fapa nêna angkhata biak leh chawimawi a ni. Thlarau Thianghlim tiha *‘Thianghlim’* tih hian sual leh bawlhhlawhna laka a hranzia a tilang.

Thlarau Thianghlim a lo thlen hian sual leh bawlhhlawhna tlenfaia, sima LALPA lam an lo hawia, chhandamnaah mi hruai luh a tum ber ðhin. A changtu a hmin a, Krista anna kawngah mi a hruai a, Thlarau Thianghlim zirtír leh hruai theihin a awm a, thuâwihnaah mi a hruai lût a; rilru, thinlung leh nun a tithianghlim a, mi a remtír a, a chêtzia zawng zawngah a lo thianghlim a, a ðawngkam pawh a thlâksak bawh. Thlarau Thianghlim chua changtu nunah felna rah, Thlarau rah a chhuahsak ðhin.

Thlarau Thianghlim changtu nunah chuan Isua chu chawimawiin a awm a, chaponate, lansarh leh ropui duhna te a hnûk thla a, amah aiin Krista lehj mi dang a dah hmasa zâwk ðhin. Pathian Ram leh a felna a zawng hmasa a, mi dangte nun veiin Krista tána seng khâwmpuitu, a thuhretu a ni tih a inhria. Krista a zahpui ngai lo. A nunah Krista a Lalber a, miten an hmu emaw, hmu lo emaw, Pathian a ðih avângin sual lakah a intihim ðhin. Pathian leh mi dang tán a rinawm a, a taima sawt.

Thlarau Thianghlim chuan Pathian Kohhran a ngainattír a, a nun laipuih Pathian biak a dah pawimawh. Báng lova ðawngtáin Pathian thutak, Bible-in a nun a châwm a, Krista, a tána nun petu tán a nun a hlan a, Krista rilru a puttír a, khawiah pawh a hming a ðan ngam.

K E I M A H N I**† TUARPUINA:**

1) Pu K. Lalmuchhuaka (48), N. Lungpher (Sihfa Bial) chu ni 12.04.2017 khán Lungphuchawlin a thi a. Ani hi Ramthar Chanchinbu Agent tang lai a ni.

2) Pu Ralbuai (79), Bungtlang Vengsang, Upa Kapmawia, Evangelist, Hruuduk (Home Mission North) pa chu ni 15.04.2017 khán zunthlum avàngin a thi.

3) Pu H. Lalrimawia (60), Tuikual 'S', Nl. Zosangliani Hauhnar, Evangelist, Amarpur (Patna Mission Field) pa chu ni 19.04.2017 khán Cancer avàngin a thi.

4) Pu Thangdula (77), Khatla 'E', Pi Lalhmingmawii Asst. Headmistress, Diphu (Karbi Anglong Field) pa chu ni 27.04.2017 khán thaw-hah avàngin a thi.

SMB-in lusun chhúngte a tuarpui hle.

† MISSION SIKUL RINGTHAR: Kum 2016-2017 chhúngin hriat theih chinah SMB hnuaia Mission Sikulah ringthar 59 (zirtirtu 1 leh zirlai 58) kan nei.

† MISSIONARY THLAH: Ni 19 April, 2017 (Nilaini) zànah Leitan South Kohhran Biak Inah Missionary sawm leh pangate pualin Missionary Tihchhuah Inkhâwm buatsaih a ni. Rev. B. Sangthanga ES-in inkhâwm a kaihrui a, Rev. Lalzuithanga, Synod Moderator-in tihchhuahna hun hmangin Pathian thuchah a sawi. Hêng missionary-te hi Field hrang hranga awm tùra lâk an ni a, May thla tirah an hna an zawm.

† BRU CONVENTION: Ni 28-30 April, 2017 chhúng khán Tuipuibari Kohhran Biak Inah Home Mission North chhúnga Bru awmte pualin Bru Convention (Vawi 3-na) neih a ni. Dr Robert S. Halliday, Coordinator, SMB chu Speaker a ni a, Pu C. Kapthanga OA, SMB Hqrs Office-in ni 29 (Inrinni) zànah thuchah a sawi a, Rev. Zohmunmawia i/c Zawlnuam Bial, HMN Working Committee member-in Johana Lekhathawn Pakhatna a zirpui bawk. Convention-ah hian mi 238 riak lútin, lángin mi 23 an kal thin.



SERMON
CHANCHIN ȚHA HRIL LEH
KOHRAN PHUN

Chhiar tūr: Marka 16:14-16

Rev. Lalrintluanga Ngente
Kathmandu, Nepal

Kohhran Hnapui chu Chanchin Țha hril hi a ni a, chu chu Kohhran din chhan leh a chakna tūr a ni. “Luang chhuak lo Kohhran chu a thi a ni,” tiin mi thiamte chuan an lo sawi. Chutiang taka pawimawh a nih avàng chuan Kohhran pawh ni lo, páwl inzawm khâwmhote pawhin an hril ve bawk a. Kohhran chhúng leh páwn ațang chuan Chanchin Țha chu kan feh chhuahpui ta sung sung mai a ni.

Chanchin Țha hriltute thawh dân hi kawng hnih lian pui a awm a, beih dân (Method) hrang hrang a awm bawk. Kan thupuia kan hmuh ang hian “Kohhran phun” tih hi kan en zui ber tūr chu a ni ang a; chutih rual chuan, Kohhran phun lova Chanchin Țha hril páwl thawh dân tlém azáwng târ lan kan tum bawk ang.

A hmasain - Kohhran phun lêm lova, páwlho emaw, mi mal emaw, mi dang emaw thawhpuia Chanchin Țha hril mi eng emaw zât an awm a. Chùng mite chuan ringlote hnênah Pathian thu an hril a, ringtua an siamte chu an

chhehvêl Kohhran awm tawh saah te an lawitír a; an member nihna an hauh zui lêm lo. An tum ber pawh Isua ringtua siam a ni a, an ringtu nun kal zêl dân leh an bo ta nge an la ring ve zêl tih pawh an ngaihtuah lutuk lo. Isua ringtua an siam kha an hnapui ber a nih angin chutiang chuan an thawk mai a ni. Enkawl zuina lamah an inhman tam loh avàngin ringtu siam kawngah chuan thawh hlâwk viau ang chuan an lang a; mahse, sawh nghehna leh ûm zuina an neih nasat loh avàngin a ngeinghet lo va, chakna nei tûra hui khâwm leh enkawl an nih loh avàngin bo thlau leh rirâl pawh an awm nual thei àwm e.

Keini, Synod Mission Board rawngbàwna hi chutiang chu a ni ve lo. Ringtua siamte kha Kohhran member nihna pêk an ni a; hui khâwma, ngaihsak an ngai a, relbâwlpui an ÷ul. Chakna nei Kohhran siam zêlna a ni a, Kohhran anga din a nih chuan a huhova Pathian biakna buatsaih a ngai a; nghehna leh kalphung dik neih nân Committee leh inkhâwmpui a ngai bawk. Hmun lo ram neih hian Kohhran a tinghet a, a titlo va, a hautak hle bawk a ni.

Ṭhahnemngaihna rilru aṭanga tehin kan Missionary-te hian ringthar hi nei tam tâwk lo angin kan hmu fo ṭhin. Hei hi a chungka kan sawi tâk (pâwl ṭhenkhat)-te tih ve lêm loh, Kohhran enkawl hi Chanchin Ṭha hril tluk thova an inhmanna a nih vâng a ni. Hril bawk, enkawl leh kîlkâwi bawk chungka an thawh avângin sâwt lo leh ringthar thar chhuak tam lo angin lang mah se ringtharte chu Chanchin Ṭha hril chhâwng zêl thei, chakna nei kohhran an nih avângin

a nghetin a tlo bîk a, bothlau leh rirâl ta an tlém bîk a ni.

Kohhran phun rawngbàwna hlâwk bîkna leh hautak si zia hi áw!

1. Hril chhâwng thei, chakna nei Kohhran siamna a ni :

Setana hlauh leh huat ber chu ringtu an nih mai piah lamah hril chhâwng zêl thei ringtu leh Kohhran din hi a ni. Ringtu an nih hian enkawl zui an nih loh chuan tam tak chu nun hlui lamah an kir leh fo ṭhin. Hemi chinah hi chuan Setana hi a thikthu a la chhe vak lo. Nimahsela, halmawi, puak chhâwng thei a puak chhâwng zêl anga nghet taka Kohhran a lo din hian Setanan nasa takin a bei ta ṭhin a ni. Nimahsela, Pathian Kohhran chu nghet takin a ding a, khawvêl chaknaa tihchhiat theih a ni lo. Vânrâm chabi neitu a ni a, lei leh vânrâm nêna inthlun-zawm tlat a nih avângin a chak a, a nghet bîk bawk a ni.

“A mo thianghlim ni tûrin vâna’n a rawn zawng a,

*A thisen hluin a lei, a nun
nán a thia”.*

Chu Kohhran chu a chak a, thil a tithei a, a nung baw k a; chutiang rawng-bàwl na chu kan Synod-in a kalpui mék, rawngbàwl na pawimawh tak a ni. Hetiang rawngbàwl na kan kalpui a ni tih hre lovin thilpék leh ÷awng ÷ai rawngbàwl na thua h mi tam tak kan inhmang nasa lo va, hemi atána kan inpékna pawh a tam loh phah a ni. Hetiang taka pawimawh, rawngbàwl na kan kalpui avàng hian Kohhranten ÷hahnemngaih kan chhuah a va pawimawh êm!

2. Kohhran phun chu a

hautak a ni : Chanchin ÷ha hril rawngbàwl na atán hian kan sum zátve dawn chu kan hmang a, tûnah hian mi ram thawh dante en chuan kan thawktute kan thuam dân leh dawm zui dân hi a la tâwk lo hlein a lang. Kan Kohhran phunte kan ngaihsak dânah pawh tûn lai khawvêl, an sîr vèla néktu nei ran tán chuan kan thawhsak hi a lian lêm lo a ni. Kan hma a zau hle a, hma thar leh ÷ul tak tak kan

hmuh belh zêl baw k si a. Field (Mizoram ram pawn) hmun 15 chuangah kan bung mék a ni a, ram páwn kan la hawi zêl baw k nèn.

Hêng zawng zawng atána kan sum mamawh hi a tê lo va; Kohhran kan phun dawn chuan ram lei a ngai a, Biak In sak a ngai a, inkhâwmpui leh com-mittee buatsaih a ngai a, Kohhran chak leh nghet ni tûrin *training* hrang hrang kalpui a ngai baw k a. Kan ringtu hmuhte lah, a khawsa thei lam aiin a rethei leh neinung lo lam kan khâwm tam zâwk baw k si a; chûngte nghet tak leh Kohhran chak ni tûra buatsaih chu a namén lo a ni.

Chuvàngin, a rêlbáwl tu lam pawh hian kan sum hmuh mila hma lâkna kan zauh thiam a pawimawh hle a ni. A pawimawh leh ÷ul nia kan hriat lam apiang kan baw h mai chuan enkawl zaw h loh, leh Kohhran nghet ÷ha tâwk lo kan ngah viau mai ang a; *mission* dangte dem leh thiam loh kan hlawh mai ang. Rah ÷ha chhuah thei ngei tûrin kan baw h chin na nâ

nâ hi chu siam puitlin kan tum a pawimawh hle a ni.

dân thlir chûnga hlan dân tûr rêlbâwl fel chu a pawimawh hle bawk ang.

3. Kohhranhote kan duhsak thiam a pawimawh:

Kan Field neih tawh hmasa lam, Manipur chu tlémin a pian a fuh chiah lo deuh va, kan ringtharte an piangsual a ni ber mai. A dawtah Karbi-te zingah kan thawh rah a lang dawn chauh va, kan phawi rang deuh nge ni, thâwm ðha lo kan hre deuh fo mai. ‘Kohhran chak tak kan phun ziktluak hman lo deuh em ni aw?’ a tih theih. Tripura hi ðawng chi hrang hrang hmanna a ni a, kan phun nung zo ang em? Synod puitling ni tûr chuan an han inse-hmûr ðan chu a ni a.

Kan rawngbâwl na hmuna mite tána ram leh in kan neihte hi kan ui tlat a nih chuan kan la inpe tâwk lo a ni ang. Kan ti rau rau a nih chuan a bo a bâng awm lova an intunnunna tûra kan hmunhma, bungrua kan hlan phal hi a pawimawh hle. Chu chu Kohhran phun rawngbâwl nain a ken tel pawimawh tak a ni. Fimkhur taka hun awm

Kan fa hrinte vâkvai leh hmuhsitawma an awm zui hi kan phal tûr a ni lo va, anmahni dawmzuina tûr pawhin kan inphal zau deuh a ðul dawn niin a lang.

Kohhran phun rawngbâwl na kan kalpui mek a ni tih hre lova kan miten thawhlâwm bawm dang sawi mawia, kan ramthar rawngbâwl na su hêka, ðha ve tho rawngbâwl na sawi mawia, kan pên kâk ta zêl mai hian kan rawngbâwl na laipui hi a hnûk chhe thei a; ðhahnemngai ve tho, nimahsela rawngbâwl na hmuna zu intai leh innék rirâl ta mai mai pawh a awm theih ang.

Chuvàngin, kan sawma pakhat hi chuan a báwm hi hai lovin lût kim thei sela, sawma pakua aţanga kan la inphal zêl a nih chuan a sualna awm lo vang. Setana ram ðhiata kan hma lâknaah hian kan thawh dân hi kan eng ngun hle a ngai a, ðhahnemngai zual zâwkin i thawk zêl ang u.

BUHHMUN ATANGIN KABU KHUAA FEH CHHUAH CHANCHIN

*F. Josua, Aalo
Arunachal North Field*

Kabu khua hi Aalo ațanga Km 5-a hla, Galo hnam In 150 vêl chenna, an district khawpui Aalo hnaih têa awm a ni. Ei leh b̄ar zawn kawngah an harsa lêm lo, khawpui anga hmun ch̄ep leh motor tam erawh a ni si lo; khawsak n̄ana nuam t̄awk tak a ni. Khawthleng nuam tak, lui-pui hlat lo, sik leh sa nuam tak, phaizawl ni si lo, âwih chhe si lo, phul cham nuam tak a ni.

FEH CHHUAH HM̄AIN:

Ni 22.03.2017-a Aalo pastor bial ch̄unga thawktuten feh chhuh kan neihna at̄an khawtlang hruaitute hn̄ena DERE (hall) hman d̄il t̄urin kan thawhpui te pahnih NI. H. Lalvulmawii leh Lalnunzira te n̄en kan va kal hmasa a.

Kan thlen veleh Headgaam te inah l̄ut nghal in Dere hman kan duh thu leh kan duh chhan te hrilhin kan d̄il nghâl a. Kristian kan ni tih a hriat chuan min hmant̄ir a phal lo nghal bur mai. A lu min thin khum hmak mai a.

Mahse gaambura dang, ni danga kan kal changa min lo dawngsawng țha țhin

deuh te inah bei nge sei run dung tiin kan l̄ut ve leh tawp. A lo felin kan chungah a țha khawp mai a (riak t̄ur tein min s̄awm hial a). Ani chuan, “*Kan headgaam hi a tar deuh tawh a, d̄ark̄ar hn̄ih/khat lek at̄ana Dere hman phal loh thu a awm dawn em maw ni le?*” *President ngh̄ak ula, lo be ve leh teh u,*” a ti a (He khua hian headgaam nei mah se khawtlang president an nei tho, Gaon Bura te hi thubuai rem (d̄an leh hrai lama) mawhpurtu an ni.

D̄ark̄ar khat v̄el zet kan inkawm a, kan ti ti hn̄uah President nghah pahin khaw ch̄h̄ung kan fan kualsan ta hrih a.

Hetah hian nu pakhat hlo thlawh lai kan pui a, he nu hi Donyi-Polo (Arunachal sakhaw hming) zuitu a lo ni a. Kan ti ti fé hnu-ah, an khaw Headgaam-in Dere hmantir min phal loh chhan te kan hre Chiang ta zêl a: He khuaah hian Kristian In 5 báwr vêl an awm ve a. An khaw thiltihna kawng hrang hrangah an inla hrangin khawtlang mite nèn hian an thawk ho tha lo hle a. Chuvàng chuan he khua hian Kristian hi an huat phah hle hi a lo ni a.

Chutianga kan ti ti hnu chuan khua pawh a thim têt ta a, beiseina sang tak nèn President te in kan han kal chuan a hnathawk a lo la haw lo fo va. A nupuiin, *“Zàn dár 6:00-7:00 vèlah a lo hawng ang,”* a tih tâk avàngin a tûka kal nawn tûrin kan hawsan ta phawt.

HRIAT LOH VÀNGA TIH SUAL: Ni 23.03.2017-ah a hma ni ang thovin Nutei leh Manuna te nèn kan va kal leh a, an President In kan thlen chuan kan hmuh duh ber chu a hnathawk a lo la haw

leh pek lo va. Mahse an nu chuan in chhúnga lût tûrin min sáwm a, kan pathum chuan kan in zui lût ta chu kan lût sual nghal pang.

Adi-ho hian mipa leh hmeichhe luhna tûr kawngka pahni an lo nei chu niin. Luh sual chuan Sial chawi a la ngai zui.

Chu mai a la ni lo, tapchhaka thu tûr pawhin Pa ber leh Nu ber thutna te, mikhual leh inlengte thutna a hrangin an lo nei vek (hei hi ringlote phei chuan an ngai urhsùn hle, Kristian te erawh chuan an zawm vek tawh bik lo). Mahse thutna erawh chu kan thu sual ta bik lo.

Thiam ang tâwka ngaihdam kan dil hnu-ah Sial êm chawi ngai lo tûrin Lalpan mite thinlung min hnehsak a, a va ropui êm! Dárkár chanve vêl áwrh kan thut hnu chuan kan mi nghah te an lo thleng ta.

PHAROA RILRU: Khawtlang hruaitu mi pali-President, V. President, Secretary leh Committee

member pakhat te chu kan lo nghahna In (President In)-ah chuan an lo kal a. An rorèl dân (Kebang) ang thlapin, an nihna tichiangtu an *badge* an awrh a. An hmaa *chair*-ah min ðhuttír a, an duh duh min zâwt hi a ni ber mai. Kan hmuh duh chhan leh kan mamawh te leh khawia mite nge kan nih te min zawh hnu chuan kan nihna leh kan hmuh duh chhan te sawiin Dere bawk chu kan dîl leh ta a.

Mahse tlang takin kristian tân a hman a harsat thu leh an phal loh thu min hrilh mauh mai. Mangan laia rilru ðawngtâina neih chu a tak duh fû; a tak êm avànga chhanna hmu kan ni ka tihna erawh a ni lo thei thung. Lalpan hna thawh a duh chuan a tum dân rual a ni lo mai zâwk a ni.

An khaw Kristian-te chanchin aţang bawkin an sawi leh ðan a, “*Khawtlang thîlthi inla hrang, chhúng-te meuh inah pawh lût ða duh lo, kristian ni ve lote hnathawhpui duh lo, chhiatni ðatni leh khaw-*

tlang rorèlnaah pawha tel duh lo leh zah bawk si lo, hnam phatsantu - hetiang kristian kan mamawh lo,” an ti. An khaw kristian awm Revival Church te chanchin hi ka hre tam vak lo nâ-in, khawtlang thilah an thawk ho ða lo hle erawh a nih hmèl.

HNATHAWH TÛR MIN

PERU: DERE hman an phal ta si lo. Bial chhúng thawktuten *programme* kan siam vek tawh si a, rilru ðawngtâina nèn, “*A nih leh in khawtlangah hna thawh tûr àwm min thawhtír rawh u,*” tiin kan dîl leh ngawt mai a. Mak an ti hle, a chhan min zâwt a. “*Khawtlang hmasawna leh khawtlang enkawl kawngah mipuite nèna thawh ho hi kan duh a, kan do lo che u. Social Work (khawtlang chawi kanna) engkim hi kristianna avànga thawk thei lo kan ni lo. Hnam phatsantír che u kan duh lo, in hnam Kûtpui te, hnam incheina te leh làm te hi humhimpui che u hi kan duh. Khawtlang tihmasawn hi kan duh hle bawk a,*” tiin, kan chhâng a.

Mahse hna min thawhtir chu zahthlakah an ngaih ve tlat si avangin Dere chungchang bawk chu thar thawh lehin, “*Engtia rei nge in hman duh a? Eng film nge in chhuah dawn?*” tiin, min zawt tha leh ta a. Rilru a thawl deuh huai.

RAMRI KÂN LOH, PHAROA RILRU BAWK: “A nih leh, Dere chu dârkâr hnih chhúng in hmang thei ang a; mahse, in zaiin, in lám tùr a ni lo, music in ti ri tùr a ni bawk lo. He khuua kristiante hi in luhtir ve tùr a ni lo. A chhan chu kan office ber a ni a, helaia kristian-te hi chu an luh kan phal ve tawh lo; an lo lût ve a nih chuan kan hnawt haw nghal ang che u,” an ti a

A HARSAT DÀN TÛR: Zai leh lam loh chu thil harsa a ni lêm lo, mahse music tel lo film en chu a ho duh dawn hle. An khuua kristian-te chu kan hmehriat dêr si lo va, film enin lo lût ve ta se anmahni an rawn insawi loh chuan kan hre dawn dêr bawk si

lo. Min hnawh hawn phah tho mai àwm mang e.

MAKA CHU: A hmingah chuan ‘Maka’ tih a ni miao a. A harsat dân tùr te, indo tùr kan nih lohzia te, kan kohhran kalphung leh hnamzia te, he sakhua hi *foreign* sakhua ni lova Van lam sakhua a nih thu te kan sawi a. ‘*Mizo sakhua emaw Sâpho sakhua emaw a ni lo,*’ tia tan kan khawh ve hnu chuan kan dil angin music leh an khuua kristian-te tel ve chu an remti ta a. Dil nachang pawh kan lo hriat loh, chair-te pawh a thlawna hman min phalsak ta zawk a.

Chu mai a ni lo, an member zinga mi pakhat pheih chuan, “*Khawtlang leh thenawmte do lova tanpuitu kristian-ah chuan kei pawh ka awm duh alâwm,*” tiin min chhang nghe nghe a. An zinga kristian do êm êmtu, kristian sawiseltu pakhat dang leh pawhin ngaihdam te min dil ta hial a.

FEH CHHUAH CHU: Ni 24.03.2017-ah chuan bial chhúng thawktu mi paruk leh bialtu Pastor C. Lalchhuanliana hovin Kabu khua chu kan pan ho leh ta. Chawhnu dár 3:00 vêlah thleng khawmin Dere-ah chuan kan inngâk khâwm a. Dere aţang chuan Home Visit nei ţan nghalin, Bible tract-te kan sem nghal zêl a. Zân lama kan *film show*-naa lo tel ve tûrin kan sáwm nghal zêl bawk a, ŧhenkhat hna lo thawk mékte pawh kan pui nghal zêl bawk a. Kan rin loh deuhvin thingpui in tûra sáwmtute kan hmu ta zêl bawk a, kan lâwm hle

Tlai dár 6:00 a rîk chuan Dere (hall) kan pan khâwm ta a, *film show* tûrin kan inbuatsaih ta.

Mi an lo kal ŧak ŧak a, Dere chanve dawn mi an lo kal khâwm hnu chuan Pu F. Josuan kaihruiiin Pathian thuchah tlém sawi hmasain *film show*-na hun kan hmang ta a ni. *Film show* laiin *current* vawi hnih a thim tih loh chu buaina dang eng mah tâwk

ta lovin Feh chhuah hun kan hmang zo thei ta a ni.

KAN LÂWMNATE:

1) Kan Feh chhuahna tûra Dere kan dil laia Kristian haw êm êmtu khân kan mamawh tûr *chair* min lak khâwm sak a, Dere pawh min hawnsaktuah a ŧang ta hlauh.

2) Ringlo mi 40 chuang an lo kal khâwm thei a, thusawi leh *film show* an dawngsawng ŧha hle bawk.

3) Khawtlang hruai-tuten min telpuiin, a tàwp min thlenpui ŧhak bawk. (Donyi-Polo sakhua zuitute an ni)

4) Kan Field Secretary, Rev. Lalhmuchhuakan min telpui thei a, a hmunah ngei min hmuhpui kha kan lâwm hle bawk.

5) Khawtlang hruai-tuten, “*Hun remchângah ŧhalaite nun kawng dika hruai dân lam awarness min la neihpui leh dawn nia,*” tiin kan lakah beiseina thar an nei kha kan lâwm hle bawk.

**CHANCHIN THA THLEN NI-AH
THEMBANG-AH CHANCHIN THA**

*J.H. Lalţanpuia, Jerigaon
Bomdila Bial, Aru. West*

A hmasain Ramthar chanchin bu chhiartu duh tak te, missionary-ten in mi ţawngţaipuina kan dawn thin avàngin làwmthu kan sawi hmasa e. In mi ţawngţaipui thinna avàng liau liauvin vawiin thlengin rawng kan bawl ve thei chauh a ni,

Kumin hian kan nupain kan chhevêl khua, Chanchin Tha la luh lohna hmun, kan phâk ang ang tlawh chhuah kan han tum a. Kan tlawh duh khaw thenkhatte hi kan awmna hmun (Jerigaon) aţanga motor-a luh theih lohte an ni hlawm.

Bialtu Pastor remtih-nain a ţum khatna atán ni 14.3.2017 zing dár 7:30 vêl aţang khán Thembang han tlawh tûrin ka nupui leh Nl. Kitty Lewis Lalţlanmawii nèn kan inbuatsaih a. Min hruai tûrin kan kohhran member rintlâk tak, Pu Japua kan sáwm a. Ani hi pahmei a ni a, an chhangchhiat lai tak a ni. A inthlahrunawm viau nâ-in zin chhuah ţul kan ti si

a; a hnathawh tûr *cancel* vekin phur takin a hovin zàn khat riak tûrin mahni ah tâwk ţeuh ak chhuakin kein kan chhuak a. Kan phur hle a, ke-a kal tûr kan nih avàngin khaw mite chuan mak min ti hle a; kawng a hlat avàngin kan kal theih an ring lo a ni mai thei.

February thla chhuakah khán Arunachal ram (thenkhat) chu Buddhist-hote chenna a nih thu ka rawn tár lang tawh a. Kan kalna tûr khua pawh hi Buddhist khua, Kristianna la duh lo bur khua an ni a; kawng leh lamah chuan kan huphurh rilru angreng viau a ni. Nl. Kitty thawhpui pa pheih chuan, “*In lu an lo la mai ang a,*” a lo ti a ni àwm

e. Vawi eng emaw zât kal tûra kan inruahman lai pawhin eng eng emaw harsatna a lo awm ve zêl a. Tûna kal tûra kan han intintuah mék lai pawhin khua a tha vak lo va, a hma niin thli chhia a rawn thawk vak bawk a. Kal leh loh mai kan rilrûk rum rum hman tawh a, “*Lalpa, i mission a nih chuan min dâltu hi min lâk kiansak ang che,*” tiin kan dil tawp a. A tûkah chuan Lalpan khaw tha tak min pe ta hlauh mai a, a lâwmawm hle mai.

Kan kalna tûr hi a vâwt dawn tih hre mah ila, a kawng a hla a ni tih kan hriat chian avângin puan lum pan pakhat theuh kan keng a ni. Kan nu chuan kan zin hi “*Mission Josua*” tiin a phuah a. Kalkawnga ei tûr tlém azâwng chauh kan keng a. ‘*Min hruaitu hian eng emaw a ah ve chu le?*’ kan tih rilrûk lain a lo inhmakhuain, min lo ngaituah hle zâwk chu a lo ni a. Thingpui lum bel leh chini, thingpui fê, chhang leh *fanta* chenin a lo ak diam a; puanthuah erawh a keng ve lo thung a. Eng

emaw chen chu nuam ti takin kawng tluang pangngaijah kan kal a.

Kawng kan bo: Kan kal thui zêl a, kawng a mumal lo ta tual tual mai a; a tâwpah chuan kawng kan bo chu a ni ta mai a. Ram palailengah kan tei ta rak rak a, a hmun a âwih bawk si, far hnah nâlah kan tleng ta zak zak mai a nih chu. Mahse, Lalpa avânga bo chu a nuam danglam ve khawp nia; hriamhrei eng mah kan keng lo bawk. ‘*Ram sakawlhte tawng ta ni ila, kan buai ve khawp ang le*’ tih te kan ngaihtuahnaah a lo lût hman a.

Mahse, min hruaitu hian ram chin a hriat êm avângin eng emaw ti tiin kawng hlui chu min pawhpui leh mai a, kan thaw huai mai. Khâm sangah tleng palh mai hlauhawmah kan lawn châng a awm a, tûn hnaiah mi an lo kal ngai vak tawh loh vâng a ni ber mai - kan bona chhan pawh kha. Ke-a kan kalna chen tûr hi Km 45 báwr vêl a ni a, kan pian ahnu lama ke-a kan kal

thui ber a la ni ðheuh a ni. Ni. Kitty hi B. Miss zo, kan biala lo lût thar a ni a; ani phei chuan “*Ka exam lai hria ka ðiante leh kan Sir-te chuan hria se, an âwih lo zâwk ang,*” a ti hial a. Mahse, kawng lakah harsatna tu man neih hauh lovin kan thleng thei a, kan lâwm hle a ni.

Khua kan lût: Min hruaitu hian Thembang-ah hian chhungkhat leh hmehhriat tak a lo neih bîk loh avângin a khaw ðhenawm, a aia hla zâwkah min luhpui hmasa a, a zârah khaw thum dang kan tlawh theih pah a ni. Chûng kan khaw tlawhte chu Gonthung - In 10, Pangma - In 25 vêl, Sennak - In 9 vêl khuate a ni a.

Hêng lai khuate hian thlanmual an nei lo va, an inhâl râl bawk hek lo; luiah inzawnin an ruang hi chansawmin luiah hian an paih mai ðhin a ni àwm e. Sennak-ah hian tlai dâr 5:30 vêlah kan thleng a, a vâwt vâv hle mai. Kan thlenna hi min hruaitu Pu Japua nutei te in a ni a,

min lo dawngsawng ðhain min ðiþha hle. Mutbu lamah pawh an *blanket* ðha ðha, berâm hmula siam te min lo sîntir a, kan ken ve pawh phawrh ngai lo hial khawpin min lo vûr a. He khua hi tûn hma chuan khaw tê chhe lutuk chu a ni bîk lo niin an sawi; tûnah erawh chuan chhungkaw pakua (9) chiah an awm tawh a ni. Châkkhai lâkna a hautak hle mai a, an khua aþanga Km 30 vêla hla, Dirang aþanga *motor hire*-a lâk ngai vek a ni.

Kan thlen in te hian duhsak takin Monpa (hnam chi khat) chawhmeh siam dânin Yak (ramsial chi khat) sa uih hmân mai min lo siam a; tlai rilþâm lamah chuan a lem luih theih mai nâ-in zîng lam erawh chuan kei leh kan nula erawh chuan kan ti lui hleithei meuh lo chu a ni. Kan sil ðhim ðhêm bawk a, zân pawh muttui a har angreng phian. Zîng dâr 7:30-ah bawk Sennak kan chhuahsan a; rawl viau mah ila *motor* han veivâk awm chuang hek lo le, ke bawk chuan kan tum hmun tak Km 7-a hla,

Thembang chu zawi muangin kan pan leh ta a.

Ni. 15.3.2017 - a h Thembang kan thleng: Dár 10:30 vèlah Thembang kan thleng a, han chawlhna mai tùr in kan vai dawn emaw ka tih lai mékin Lalpan remcháng takin an khaw SM (*Panchayat Sammity Committee Member tihna a ni. Anni chuan ‘SM’ tiin an sawi mai thin. Mizorama VC member/LC member ang hi an ni*) hlui te inah min hruai a. Anni in awm remchángte nèn kan intawng hlauh va; an kawtah min chawhtír a, ðhutthlengte minrawn pe a (Thingpui min lumsak bawka, an SM in a ni tih kan la hre chuang lo va).

Chutia tī tīa kan ðhut mék lai chuan Kristianna lam thu rawlhna remcháng a lo chhuak ta hlauh va, kan nu leh min hruaitute chuan thil awmzia an sawi lût chho ðan ta a. Min hruaitu hian Monpa ðawng a lo thiam ve tho avàngin a Kristianna hi a zahpui lo hle mai a; kan nihna te, kan kal

chhan te leh a *testimony* te a sawi ta vek mai a, a lāwmawm phian mai. Kristianna duh lo bur, a do a do nia kan hriat mék laiin zàn riak tùrin min sáwm ta hial zāwk a. Ani pawh chuan an sakhuaah chawlhna a hmu lo va, an puithiam (lama)-ten an sakhaw dân lova thil an tih nasat tawhzia te a sawi lang ta vek mai bawka. Lalpan rem a tih chuan an zai ngai taka chhut zui chi hle tùrah kan ngai ta hial a ni. A khaw mi naràn lo deuh, mi hriat hlauh leh an chung en, Lalpan min kawhhmuh hlauh mai hi kan lāwm leh zualna a ni.

Hemi ni tak hi Mizorama CHANCHIN ṬHA a thlen ni a lo ni ve zêl bawka, keini tán chuan ni pawimawh ve tak ni tùrah kan ngai a ni. April thla hi an Kût (festival) neih hun tùr a nih avàngin tel ve tùrin min sawm zui a. Phone nambar te inpe-in Central India lam aṭangin khualzin (tourist)-in anrawn tlawh ve ta bawka nèn, kan khua Jerigaon lam panin kan ðinsan ta a ni.

Thembang aţang hian motor-a kal leh chuang lovin an khaw hnuai mual dung zawhin kawng hluiah bawke-in kan kal leh a, a lo nuam hle mai. Helai hmun hi t n hmaa India leh China indo laia sipaite inpawmchilhna hmun kha a lo ni  wm e. Sipai ch tna hnuhma *bunker* te pawh a la awm chuk mai a. India sipai Pu  henphungan a hote a chet  thatpui av ngin Brigadier-a kaisan phahna

hmun niin  thenkhatin an sawi bawke a ni.

Pathianin tuang takin amah av nga kan zinna te min hruaiin Salari lui kan zuk pawh a. Kan chawl hahdam fel hman tihah Lalpan Motor (Bolero) min rawn pe a, kan hmelhriat ni ngai hauh lovin  lo kal rawh u' tiin min rawn sawm a. Km 10 v la hla chu ke-a kal ngai tawh lovin Lalpan in min hruai thleng leh ta a ni.



T NLAI INDIA HUN TAWNG THLIRNA: KOHHRAN LEH A MISSION HNA AT N

Rev. Dr. Roger Gaikwad

T nlai hian India ram chuan hun khirh tak kan tawng m k a, India D npuiin hlutna min p k vete pawh zawi zawia nuai bo hret hret a ni a. Hetianga thil in am m k hre reng chungawmze nei taka mission hna kalpui a  t l a ni.

1. Ngaihtuah tham  awngkam  thenkhat:

Dharm Jagran Manch hruaitupa, Rajeshwar Singh-a chuan kum 2014 December thla kh n, “India thinlung a puak chhuak ta. Lo ngai reng mah rawh.

December 31, 2021 khi India rama Kristianna leh Islam t w pna ni t r a ni e. December 31, 2021 khian Kristianna leh Islam chu he ramah hian kan nuai bo hmak tawh dawn. Chu chu kan thil tum a ni e,” a ti a.

December 2014-ah tho khán Hindustan Times-a Senior Correspondent, Furquan Ameen Siddiqui-a chuan heti hian a ziak bawk, “Tûnah hian hmarchhak mite rilru leh thinlung la tura indona chu a inpeih ta tih an zînga Hindutva thil tum hlen chhuak tura Rashtriya Swayamsevak Sangh (RSS) leh a sangawi zawnpui mi leh sa an pung ta tial tial hian a tichiang a. Hêng saffron mite hian an lungten êm êm Christian missionary te hma lâk dân an zir nasa hle ni tûr a ni, Zirna hmangin an thuchah fîng takin an theh darh tlat a ni,” tiin.

Rajesh Das-a, Vanvasi Kalyan Ashram-a an Organisation Secretary chuan, “Hnam tin hi Hindu peng eng emaw ber (Sanatan Dharma)-ah kan ngai vek a. Hêng Vanvasi [tlang mi leh hnam hnufual dangte] zawang zawang hi Hindu Dharma-ah hian kan khung leng vek,” a ti. He Vanvasi Kalyan Ashram hian hmarchhak-ah hian school te, hostel leh temple-

te an din nual tawh a, hma an sâwn zêl bawk. Hmarchhaka Ashram din kawnga supervisor Das-a, Mizoram leh Tripura viltu hi Northeast-a an **karya-kartas** dangte ang bawkin a hmanhmawh rup rup lo hle bawk. ‘Kum 100 emaw 200 emaw hnu-ah eng nge an (tribal-ho chuan) an kan hria ang chu!’ a ti!” tiin.

John Dayal-a, Indian Kristian zînga Politics lam buaipui mi pawhin India rama Kristian-te chungchang thu April 2015 khán heti hian a lo ziak a: “Civil Society Report ‘Narendra Modi-a thuneihna chan ni 300 chhúnga Sakhaw thila tharum thawhna te’ tihah chuan kristian te chung hleilenna vawi 168 lai tàr lan a ni a. Biak In zah lohna leh tihchhiatsak te, pastor kutthlâk te, kohhran rawngbáwltu dân lova police-in an tantîr te, Ram Dànpuia chuang Freedom of Faith pawisak lohna te chuan hun rapthlâk thlenin Ghar Wapsi beihpui leh Muslim-ho Jihad ang rilru mite thinlungah a tuh a ni.

“Hêng tihduhdahna zînga 54% chu tihthaihna, vauna, tihluihna te a ni a; tam tak phei chu Police mithmuh lai ngeia thleng a ni a. Kut thlâkna hmun li-a thena hmun khat (24%) a tling a, kristian hmeichhe chungamawi lo taka chêtna (kum 2007 leh 2008-a Odisha state, Kandhamal district-a tihduhdahna aţanga hluar tial tial) chu 11% a ni bawk. Biak In suasam, Kraws leh milim tihchhiat chu 8% a ni a; kristian hmun tihnaumnah hrim hrim phei chu a tam hle a ni.

“Vishwa Hindu Parishad (VHP)-a an sakhaw lam ngaihtuatu pawl din champha 50-na làwm tumin RSS Sarsangh-chalak, Mohan Bhagwat chuan, ‘Hindutva hi India nihphung (identity) a ni a, identity dang zawng chu a lem vek thei a ni. Chu theihna chu kan vawng nung reng tùr a ni,’ a ti tlang râwt a. Cuttack-ah pawh, ‘India chu Hindu ram a ni a, Hindustan khua leh tuite chu Hindu tih an ni tùr a ni,’ a ti a. Saurkar

laipuia minister Sadhvi Prachi te, Parliament Member Sakshi Maharaj leh Adityanath (tûn hnaia UP Chief Minister ni ta) te pawh Muslim pung chak lutuk dân beh duhtu zînga mi leh, Hindu hmeichhiate chu fa pali aţanga sawm thleng hring tura fuihtute an ni a. Hêng - Madhya Pradesh, Chhattisgarh, Rajasthan leh state dangah te pawh Dalit leh Tribal kristian te tán hun râphtlâk – taksa tuarna leh mipuiin an ensanna chu a thleng chàmchí ta mai a ni,” tiin.

October 23, 2015 khán sakhaw intihbingna ngai thei lo mi, Ram Puniyani-a pawhin heti hian a ti: “Hun pangngaiyah kan chêng ta lo...He Saurkarin thuneihna a chelh chinah RSS sangawi zawnpui te chuan sakhaw intihbingna hman-raw tinréng an puahpui ta chiam chiam mai a nih hi. Sakhaw inthliarhranna chu ‘mihring eng zât nge thi’ tih mai aia runthlâkin zalen takin an tal ta. Heti taka tharum thawh an pawisak lohna chhan bul ber chu sakhaw tènau zâwk an en

danglam vâng chauh a ni. History aţang leh t n hnai khawi maw lai lai thil thlengte hi mihring ngaih-tuah pawha ngaihtuah lovin an duh ang angin an hrilhfiah chauw a. Hetiang hi mi nawlpuiin sakhaw betu nei tl m z wkte an huat theih n n an tilui z l a....Chu chuan mipui min pawt  then phuk a, hun a kal hret chuan kan lo inep ta a ni. Chutianga sakhaw dungzuia in thenhranna chuan Politics a nghawng a, sakhaw hming ch al tel ram hming neih duhna a nghawng chhuak a. Yale zir bingna phei chuan ‘sakhaw thua tharum thawhna hi inthlanna BNP chakna thahrui siamtu ber a ni’ an ti hial reng a ni,” tiin.

Ni 30.01.2016, Mahatma Gandhi-a thih champna vawi 68-na ni chiah kh n p wl hrang 67 zetin intiam rualin ‘Hnam/chi leh sakhaw thua thlei b kna lo hluar ta z l hi India tihchhiat tuma beihna a ni e’ tiin thuchhuah an siam a. Chu an thuchhuahah chuan:

“Keini, India mipuite hian ram inr lb wlna chung a paw khawihna nam n lo thleng  thin hi kan vei hle a. Ram azawng a chi tin huapzo ber ram hi neitu rilru pu apiangte neitu-na ram a ni a; sakhaw biak in-ang lo (sakhua pawh nei lo thlengin) te, chi leh kuang, a hmei a pa, hausa leh rethei,  awng hrang, hnam hrang, pianphung leh rilru finna in-ang lo tak tak, mipa leh hmeichhia te angkhata neitu-na ram a ni. Independent duha beihpui thl k laia kan intiamna ngei kha a ni a...

“He ram ropui tak khua leh tuite hian ram D npui Thuhmahruaiin a sawi zalenna, dikna, intluk-tlanna leh in-unaunna te hi ngaihlu tak chungin kan vawng tlat a. Mahse, Sangh Parivar politics thli chuan kan D npuiin a vawn hlutna te chu a rawn  tuai her  an ta reng mai...” an ti.

Neha Dabhade-a chuan UP state inthlan zawh kh n heti hian a sawi baw: *“Bharatiya Janata Party (BJP) chuan March*

11, 2017-a UP State Assembly Election-ah namén lova chakin hnehna a chang a. India rama mipui bitna ber state-ah seat awm zawng zawng hmun li-a thena hmun thum an hui vek a. An chakna chhan bul ber ni-a BJP hruaituten an chhâl chu PM Modi-an Varanasi-a ‘Sabka Saath, Sabka Vikas’ (Mi tin thleng phâk hmasâwnna) tih thu thiam taka a sawi kha a ni. ‘Mi tin thleng phak hmasâwnna’ tih campaign thupui chu an hlawhtlinna thurûk-ah chhâl mah se politics lam mi thiamte leh inthlan chungchang zirchik mite chuan ‘**chhan dang** a awm a ni’ an ti ve thung.

“BJP official manifesto hian thil chi hnih – sakhaw thil liau liauva inngat ve ve - leh rilru chawk tho thei tak thil a zakkep a. Pakhat chu **Ram Mandir** a ni a, a dang leh chu **triple talaq** a ni (The Hindu, 2017). BJP Yuva Wing-a an General Secretary, Kunwar Singh Nishad chuan, “I nu hrin fapa i tling tak zet anih chuan Ram Mandir sakna hmunah leirawhchan

pakhat han keuh ve la, eng mi nge i nih kan lo hrilh ve thung dawn che nia,” a ti.

Kan tûnlai huntawng chhui chianna

A taka tharum

thawhna: Zir chik deuh chuan Sakhuana zai-zuia tharum thawhtute hian kawng hnihin chêt an la tih kan hre thei. Kawng khatna chu “Tam hneha beih thut” a ni a; chu chu sipai chêt dân chi khat, ðàwn lâwk awm lova ralthuam leh mihringa hneh lâk thuta awp nghal a ni. Chutiangah chuan hmélmaten ral an rél hman miah lo va, beih lét ngaihna hre lovin an hawihai ðhin. Hetiang tih dân hi Sangh Parivar-hovin ðum hnih an hmang tawh – Jammu & Kashmir-a Kishtwar-ah leh U.P-a Muzaffarnagar-ah te khân.

Kawng dang leh chu “Thâwm ring lo chi” a ni a; chu chuan a huap zau khawp – mipui nawrhna aţanga sakhaw zuitu mi tlém zâwk beihna te, in leh lo leh Biak In emaw Mosque emaw va beihna ang chite hi a ni. A tum tak chu a

mihringa te hau beih ngawt si lova an rilru tihzàm a ni ber. Chutiang chuan mite thinlungah hlauhna chî tuhin an chêtna bial pawh an zauh zêl a ni.

Chutianga chêt chu Sangh Parivar nawlpui anga tih a ni thin si lo va, hrem leh man an pumpelh leh thin. Chutiang thil thlenna chuan a huam zau tial tial a, hmun thar leh khaw tê deuh zâwk - hêng U.P-a Hapur leh Loni te, Haryana-a Gurgaon leh Mewat te a tuam ta zêl a ni. Tûn hma tea sakhua avànga inngeih lohna rím a râ pawh hre ngai hlei lo khua te chu tharum thawhna hmunah a lo chang ta. Sangh Parivar-hovin ruahmanna fêl tak neiin sakhaw dang mite laka helna huaihawt an ching ta hle, politics lamah an chan a tha tawh bawk si. Ram chhúng hmun tinah “Haw lehna” (*ghar wapsi: Hindu sakhaw zuitu, sakhaw dang a inlet tawhte Hindu sakhua vêka inlehtirna*) programme an siam mup mup a, chu chuan sakhuaa a tlém zâwkte titimin an

sakhaw biakna kawnga zalenna a do tlat a ni.

India hi sakhaw intluktlanna ram tia hriat, a ram Dànpui pawhin khua leh tuite intluk tlang vek, sakhaw biak leh rin thua pawh mi tin zalenna a pêk ram a ni. Ram Dànpui chuan sakhaw dungzuia inthliarna hi a khap bur a. Chubâkah, sawrkar chuan tawng leh sakhua leh hnam nun zuitu mi tlém zâwkte zalenna venhim leh humhalhsak kawngah mawh a phur thlap bawk. Chuti chung chuan sawrkar chuan sakhaw inthliarna avànga buaina thleng thin hi bengkhawn lo lui tlatin a tihluar mah zâwk. India ramah hian hnam hnuaihningte Islam emaw kristian emaw-a an inleh chuan Dànpuiin SC/ST tána hamthatna a pêk thin an tihtawpsak hmak zêl a ni.

Sakhaw Inleh Khapna

Dàn: Kristian te chung a tharum thawhna lo thleng thin tam ber chu sakhaw inlehtira inpuhna vang a ni fo. ‘Kristian chuan an

sakhaw dintirh ațangin sakhua dang ațanga mi dangte inlehtir hi an pianpui chawt a ni' tih hi India rama ngaih dān tlanglawn tak a ni reng a. Ram rorēltute leh sawrkar officer te ngaih dān chang pawh a ni lo va, thuchhe remna lama thawktute ngaih dān pawh a ni bawk. Hei hi Graham Staines te pafa thah an nih thua thuremna khān a tichiang hle a ni. Court thuremna chuan kha thilah khān Graham Staines-an mite kristiana a inlehtir thin avānga Hindu ho thinurna lo so tak vanga thleng niin a sawi tlat a ni.

India Dānpui article 25(1) chuan India khua leh tui chauh ni lovin “mi zawng zawng” hian sakhaw rin tūr thua duh thlan theihna te, mahni sakhaw biak dān hman thua leh mahni rinna mi dangte hrilh ve thua zalenna a pe vek a. A tīra Dānpui duangtuten Article 25-na an telh chhan leh a hnua Supreme Court-in a hrilhfiah pawhin mahni sakhaw thurin hril darh theihna tih leh mi dang

sakhaw inlehtir theihna an sawifiah dān chu an thliar fel sa thlap a. Heti chung hian state paruk – Arunachal Pradesh, Gujarat, Himachal Pradesh, Chhattisgarh, Odisha leh Madhya Pradesh-ah te chuan Sakhaw Inleh Khapna Dān a awm tho, chu chuan Kristian-te chu mi sakhuaa inlehtir ching anga ngaihna a awm tih a tilang a ni.

Zirna Lam: India ram hian hnamzia leh zirna kawngah kristiante leh Muslim te tan zirna in din leh a rēlbawlna kawnga dikna chanvo hi, sawrkar inrawlh lohna tūrin Dānpui Article 30(1) hmangin a pe kha a ni a. Tūnah chuan kristian-te leh Muslim-te tāt chu dikna chanvo chu sawi nghin a ni ta mék. Tūn hnaia sawrkarin new education policy a rawt thar hian chu dān chu a helh hle, Article 30-nain sakhua leh țawng hman thua a tlēm zāwkten zirna in din theihna dikna chanvo an nei nia lang thin kha a thu awmzia sāwi hera thlāk danglam a ni zo ta.

Hetiang a nih mék lai hian Sangh Parivar thla fem leh mi mal, dinhmun sang chelh thenkhatten Zirna tih-Hindu (saffronize) tûr zawngin thâwm an neih ta fo mai bawk. Kum 2015 January thla khân Haryana State Education Minister Ram Bilas Sharmam chuan, “*Education kalhmang pumpui tih-Hindu kan duh a, chutianga tih chu fel hlelhna a awm bawk hek lo,*” a lo ti tawh a. BJP sawrkar chuan Páwl 5 – 12 zirlaiah Bhagawat Gita chu compulsory-a zir ngei ngei tura telh a nih tûr thu a sawi bawk. Vantlang zingah, a bikin School leh College-ah te *Yoga, surya namaskar* (zing ni chhuak chibai bukna), *vande mataram* leh *Om* tih chham te chu an phût thûk tial tial a. Naupang zâwkte rilru sùkthlêk hneh/hmin ngei tûr leh history an hriat dân thlâksak ngei tumin school zirlaiah “*Indian Culture and Yoga*” tih course thar an telh mawh hek lo.

Symbolic Violence:

Prof. Oommen-a chuan,

‘*Symbolic violence* chu mipui tam ber sùkthlêk hi a ni mai e,’ a ti a. Chumiin a kawh tâk ber chu sakhaw zuitu tam berin sakhaw thua mi tlém zâwkte nunphung an en danglam tlatna leh mi rethei leh mual eng hmu phâk lote chenna ram tihchereu zêl hi a ni.

Symbolic Violence kristian-te zinga a thlen dân chu kawng thumin a sawi theih – pakhatna, ‘*Sâpho awpbehnain a hrin*’ anga ngaia en tleu an hlawh; pahnihna, ‘*sum leh pai hlâwkna chhe tê tê hmuh beisei vânga kristiana inlet*’ angin an puh thin; pathumna, ‘*dik lo taka sakhua inleh luihtîr ching*’ anga puhin an deusawh bawk thin. Dân narânin, taksa lam kut an thlâk lo nâ a, Biak In, Kohhran School, Kraws, mi lem, Bible leh Isua pian lai berâmpu leh Isua lemte an suasam zâwk fo. December 25 chu ‘*Good Governance Day*’-ah sawrkarin a puang a; he ni hi BJP Prime Minister hlui, AB Vajpayee-a piancham a ni a, Krista

pianchampha lâwmna ai chuan Vajpayee-a piancham lâwmna boruak hian zâwi zâwiin hmun a luah thûk zâwk mai thei a ni. West Bengal-a Catholic hmeichhe inserh hrang pitar kum 70 mi zet tawh pawngsual te kha thil dang vâng a ni lo, Kristianna an huatzia tihlan duhna vâng liau liau a ni. RSS hotupa Mohan Bhagwat-a chuan Mother Teresa-in India mipuite rawng a bawlsakna zozai pawh kha kristiana inlehtir a tumna vâng mai maiah a puh a. Kristian-te leh Muslim-te chu India rama hmuh chhuah sakhaw bia kan nih ve loh avâng hian hnam hmélma ang hialah an chhuah a, Hindu leh India rama piang (Buddhist, Jain, Sikh) sakhaw betute nèn ang khata ngaih tùr an ni lo an ti.

Kohhran leh mission páwl te hian engtin nge kan chhan ve dawn le?

Politics thli tleh dân leh hnam zia chawivawngtu intite sùkthlêk han thlir hian a sêl duh tána sêl rem taka sakhaw tènau zâwkten zirchawp nun kan

la hi Hindu-hovin remchangah an la chat tih a hmuh theih a. Chutianga sakhaw tènau zâwkte min puhbelna khing lêt zo khawp hnialfung tha kan vawrh ve loh avângin Hindutva kutkehote khuang ben thâwmah kan lám ve ta ngawt thin a ni ber.

Sakhaw tènau zâwkte hian India mi tlimpui zínga a tlém zâwk nih inhre rànin, lian zâwk thâwka thaw thang Hindu-ho rimawi tum rik kan nghâk ngawt thin hi a ni. Pahnihna chu, India mi nawlpui nunphung hi chu mahni lamah an inkhur khung lutuk tih a ni rêng rêng. Pathumna, sakhaw tènau zínga mi thenkhat, thuhnu dawn lék lova mi dang ep zâwnga khawsak ching an awm ve a, chutiang chuan a tam zâwkte thinurna a cho chhuah chang a awm ve bawk. Inepna boruak chawp chhuaktu tùr an ni lo asin. Sakhaw thua a tlém zâwkte tana chona awm ta chu hriselna leh zirna kawnga hmasâwnna thlentu nih mai bâkah

hêng khawtlang nun (social), ram inrêlbâwlina (politics) leh hnam zia (culture)-ah te hian inla hrang bîk lova inchiah ve hle hle tùr a ni.

Kawng ðha tùr te:

Kawng hnih talin Kohhran te chhúng lama kan insiamðhat ve a ngai – *Kawng khatna chu*, kan ðhalai leh naupang zâwkte nunah hêng mipa leh hmeichhia, chi inthliarna leh nihna (*rank*) thua daidâna awm ðhin chungchanga thluak dai dapa thil thlir thiam kan zirtîr a ngai. *Kawng hnihna chu* – Pathian thuhiril leh inkhâwm chauhva tàwp lovin khawtlangah kawng hrang hranga tûn aia kan inhman nasat a ðha ang.

Tlangkâwmna

Hetiang boruaka chêng kan nih tâk avàng hian Pathian Lehkha thu te hi i hre thar leh ang u:

“*Khawvêlin a huat che u chuan, a huat hma che u pawhin keimah mi hua tih in hria e. Nangni khawvêla mi ni ula, khawvêlin amaha mi a hmangaih tùr; khawvêla mi in ni si lo va, khawvêla mi ka thlan chhuah zâwk che u avàng hian khawvêlin a hua che u a ni e*” (Johana 15:18,19).

“*Ngai teh u, chinghne zînga beràm awm angin ka tîrh che u hi; chutichuan, rul anga fînga, ðthuro anga pawî khawih lovin awm ang che u*” (Mt 10:15).

“*A tiduhdahtu che u chu malsâwmsak ula; malsâwm ula, anchhia chu lawh suh u...Tu sual pawh sualin thungrul suh u. Mi zawng zawng ngaiha thil mawi ngaihtuah lâwk rawh u. A theih phawt chuan nangmahni lam tal, mi zawng zawng nèn inremin awm rawh u*” (Rom 12:14-18).

† **Lal Isua Chanchin la hre ngai miah lote hnêna Chanchin ðha hrilh tluka thil nuam leh chutiang miten Kristian ni tura thutlûkna an siam lai hmél tluka thil hmuh nuam hi khawvêlah a awm thei lo vang. Rev. F. Pachunga**
Field Secretary, Karbi Anglong Mission Field

RAMTHAR FEH

1.

1. **Field Hming** : Home Mission South
2. **Khua** : Rotlang West
3. **Tlawh hun chhúng** : Ni 21 - 28 November, 2016
4. **Tlawhtu** : Saitual Kohhran
5. **Kal zât** : Mipa - 27; Hmeichhia - 8
6. **Tlawh chhan** : Ramthar rawngbâwlina huang zauh
7. **Hnathawh** : Biak In (50 ft x 24 ft) sak
8. **Senso zât** : ₹ 1,21,147/-
9. **Lâwmawm lam**: Saitual Kohhran Centenary 2015 thupui “Chanchin Ṭha hril” bawhzui nân leh Ramthar rawngbâwnain hma a sâwn zêl nân feh chhuah programme hi ruahman a ni. Saitual aṭangin zing dár 5:45-ah kan chhuak a, Pathian hruainain tuang takin Rotlang West chu zân dár 7:15 p.m vêlah kan thleng a. Lungsen Pastor Bial hruaitu leh Kohhran Upa ten min lo dawngsawng a, Kohhranhovin chawhlui min lo buatsaihsak a, kan lâwm hle a ni. Kan hnathawh chhúng zawngin Pathian hruaina leh awmpuina kan chang a, zân lamah inkhâwmna hun nuam tak buatsaih ṭhin a ni bawk a, kan hlâwk tlang hle.
10. **Report ṭul dang**: Biak In kan sak sakte hi Bru hnam leh Chakma inpawlhthe awmna a ni a, a chung rangva, a bang *tile* a sak a ni. He Biak In leh a ram hi Pathian Thlarau Thianghlim hriattirna leh ṭawngtaina aṭanga pêk an ni a, a ropui danglam hle. Bru Baptist miin a pêk a ni.

Ni 26 Nov., 2016 (Inrinni) tlai lamah Lungsen Kohhranah kan insuan a, Bialtu Pastor Johny Lalremfela te chhúngkuain zanriah min lo buatsaihsak thei a, kan lâwm hle a ni. Pathianni nilengin Lungsen Kohhran leh Lungsen Hmarveng Branch Church-ah hun kan hman a, Upa C. Sangluaia leh Upa Pukhuma te hnên aṭangin Pathian thuchah nung tak kan ngaithla a, Upa Rodailova Pachuau, Team Secretary hnên aṭangin report tawi kan ngaithla ṭhin bawk a ni. Thawhṭanni zingah chhuakin dam takin Pathian hruaina hnuaiyah dam takin Saitual kan thleng a ni. Lalpa chu fakin awm zêl rawh se.

Upa Rodailova Pachuau, Team Ziaktu

2.

- 1. Field Hming** : Barak Area
- 2. Khua** : Silchar
- 3. Tlawh hun chhúng** : Ni 1-5 Dec., 2016
- 4. Tlawhtu** : Champhai Hospital Veng Kohhran
- 5. Kal zât** : Mipa – 8; Hmeichhia - 2
- 6. Tlawh chhan** : Hnathawh
- 7. Hnathawh** : Pastor Quarters kawngkapui vuah leh Partition siam
- 8. Senso zât** : ₹ 40,000/- vêl
- 9. Làwmawm lam** : Harsatna awm lova kan hnathawh tura ruahman te kan thawk zo thei a, kan làwm hle. Silchar-a thawktuten min ngaihsak a, kan làwm hle.
- 10. Report tul dang** : Ni 4.12.2016 (Pathianni)-ah Pu Thuama, Area Promoter kaihhruainain Borsinga Kohhranah kan inkhâwmna a, Upa S.H Lianchhúnga Ramthar Committee Chairman-in thuchah a sawi. Evangelist Nl. Ruthi Quarters-ah thingpui kan in ho va, kan hlim hle.

Upa S.H. Lianchhúnga, Ramthar Chairman

3.

- 1. Field Hming** : Barak Area
- 2. Khua** : Guabari
- 3. Tlawh hun chhúng** : Ni 1-5.December.2016
- 4. Tlawhtu** : Luangmual Vengthlang Kohhran
- 5. Kal zât** : Mipa -16; Hmeichhia - 4
- 6. Tlawh chhan** : Gospel Crusade leh Bible Tract sem
- 7. Senso zât** : ₹ 60,920/- vêl
- 8. Làwmawm lam** : Guabari thawktuten kan Crusade neih chhúng zawng hian min lo dawngsawng tha hle. Zàn lamah Crusade neiin chhun lamah Bible Tract kan sem thin a, Crusade neih chhúng zawng hian Pathian hnathawh a lang nasa êm êm a ni. Pu Uddin Wall-a (59)-in Baptisma changin Lal Isua a lo ring ve ta a ni. Chhun lamah Chhotra Salganga-ah te, thingpui huanah te, Palawi khuaah te, Nutan Bazar leh Guabari khuaah te Thuthlung Thar 300 leh Bible Tract 1000 lai sem chhuah a ni a. Ringlo miten tha takin an lo dawngsawng a, kan làwm hle.

9. Report ÷ul dang : Guabari khuaah hian ringtu an tlémin an khua a har hle a, hetih kárah harsatna an la tâwk bawk si a. Kan Crusade neih zân hmasa ber aþangin rawn inkhâwm türte hi RSS-hovin an lo dang a; chák êm êm chungin tam tak chu an rawn kal thei lo va, a pawl hle. Guabari khaw mipuite hian zalen taka Lal Isua Krista hi Lal leh Chhandamtua an lo rin ve theih nân nasa takin I ÷awngþaipui ang u.

Romankima, Ramthar Ziaktu

4.

1. **Field Hming** : Barak Area
2. **Khua** : Gojalghat, Bagha Bial, Assam
3. **Tlawh hun chhúng** : Ni 2-5 December, 2016
4. **Tlawhtu** : Maubawk Sikul Veng Kohhran
5. **Kal zât** : Mipa 10; Hmeichhia 7
6. **Tlawh chhan** : Hnathawh
7. **Hnathawh** : Quarters ram hung leh a dangte
8. **Senso zât** : ₹ 23,882
9. **Lâwmawm lam** : Ni 2 Dec., zing dár 6:30-ah kan Upa Kaptialan ÷awngþaiin min thlah a, kan Kohhran Ramthar Chairman, Upa H. Lalnunluanga hovin Sumo 1 leh Car 2-in kan kal. Bagha Bialtu Pastor Jayanta Marak te, Gojalghat thawktu Nl. H. Lalhmingchhuani leh Nl. Lalramdini ten min lo hmuak a, thingpui tui tak kan in zawhah Pastor-in ÷awngþaiin min thlah leh a. Tluang takin tlai dár 2:00-ah kan thleng a; Pu Marema leh Pu Davida ten phur takin min lo dawngsawng. December zing dár 7-ah rawn chhuakin tluang takin kan rawn thleng leh e.
10. **Report ÷ul dang** : (i) Gojalghat-a kan ram hung hi 106x36 Sq. ft-a zau a ni a, tukverh *bar* 4 kan siam a, chhuat kan *plaster* a, *step* kan siam a, tuizem *foundation* chu leirawhchanin kan rem a, a *tap* te kan vuah bawk. *Bathroom* kawngkhar siamin hah pawh kan hre lo, nuam kan ti hle. (ii) He Branch Church-ah hian ringtu 19 chauh awm mah se ÷awngþai, zai leh inkhâwm a nuam hle. (iii) Bagha Pastor-in, 'Bagha-ah ringlote hip thei tür zirna sikul din ni se,' tia a sawi chu a dik hmêl hle. Hriselna lamah hmasâwn an ngai hle a, chuti lama thawktu tür pawh an mamawh hle.

(iv) Kan chàm chhúnga thawktute inpêkna leh min ÷awiáwmna a hlu kan va ti êm! (v) Pathianin a khawngaih rawngbàwlna thawk theia kan Kohhran hun remchang min pe ve hi kan lâwm hle a ni.

Lalrammawia Ralte, Ramthar ziaktu

5.

1. **Field Hming** : Barak Area
2. **Khaw Hming** : Khulicherra (Manikbond Pastor Bial)
3. **Thawh hun chhúng**: Ni 8-10 December 2016
4. **Tlawhtu** : Rengdil Kohhran
5. **Kal zât** : Mipa – 12; Hmeichhia – 3
6. **Tlawh chhan** : Pulpit, Maicham, Chair, Lectern & ÷hutthleng dah leh hnathawh
7. **Hnathawh** : Biak In hungna ban (cement) phun
8. **Senso zât** : ₹ 18,000/-

9. Làwmawm lam : Biak In bungruate phurh nán Pi Ramdinpuin an motor a thawh a, kan lâwm hle. Khulicherra khaw chhúngah motor a lût thei lo va; Km 1 vêla hla, motor thlen theih chinah kohhranhote min lo hmuak a. Kan mutbute leh Biak In bungruate an thiar a, an hah nân an hlim hle thung a ni. Kohhran nuhovin zanriah an lo buatsaih chu hlim takin kan ei a; thlen in tùr an ruahmannaah kan thleng darh a. A tûkah chuan hna chi hrang hrang kan thawk a; a ÷thenin Biak In hungna ban an chhúnga, a ÷thenin khuang dahna an siam a, ÷thenkhatin Pulpit leh Maicham an rem fel bawk. Hemi tlai hian kohhranhote nèn hlim takin zanriah/ruai kan kíl ho a ni. Zànah Pathian biak inkhâwm kan ÷ha-in kan hlim hle mai a. Ni danga pher phaha chhuata ÷hu ÷hin kha ÷hutthlengah an ÷hu a; an hma lama maicham leh pulpit awm te chu thil thar, hmuh nuam tak a ni ngei ang. Tv. K. Lalnelawma, Evangelist-in inkhâwm a kaihruai a, Upa Lalbiakchhúngan thu tlém sawiin kohhran bungruate chu Pathian hnênah ÷awngtaiin a hlan a ni.

10. Report ÷ul dang : Ni 12-16 April 2016 chhúnga khán Khulicherra Biak In (30'X 20') sain Upa Zairema hovin mi 15 bawk kan thawk tawh a. Biak In chokut leh kawngkhar te Rengdilah kan siam hmasa a, hêngte avàng hian hna pawh a sâwt angreng hle. Hemi ÷um hian senso zât chu ₹

25,000/- a ni. He Biak In hi *cement concrete*-a sak a ni a. Pathian leh a Kohhran tána mi inphal te, Bialtu Pastor Vanlalliana Sonset leh a rawngbâwlpuite inpêkna a duhawmin fak pawh an phu hle mai. Lalpa ropui rawh se.

C. Rohmingthanga, Ramthar Ziaktu

6.

1. **Field Hming** : Home Mission North
2. **Khua** : New Sachan
3. **Tlawh hun chhúng** : Ni 8– 13 December, 2016
4. **Tlawhtu** : Kanghmun Ramthar Committee
5. **Kal zât** : Mipa – 7; Hmeichhia -2
6. **Tlawh chhan** : Hnathawh
7. **Thil tih** : School Furniture siam
8. **Senso zât** : ₹ 23,000/-
9. **Làwmawm lam**: School an din hi ringthar siamna atán thil tângkai tak a nih dawn avàngin a làwmawm kan ti hle.
10. **Làwmawm lo lam** : Thawktu Pu H. Vanlalnunzira, a pension t̄ep thlenga hmun ualau lo taka a awm reng hi hmun ualau a dah ve ni se a duhawm hle.
11. **Report t̄ul dang**: Nurse awm t̄hin an lâk chhuahsak hi, dah leh thuai ni se. An sikul din hi Synod-in pawmpui ve thuai se a duhawm hle.

Vanlaltluanga, Ramthar Ziaktu

7.

1. **Field Hming** : Home Mission South
2. **Khua** : SHMS, Tlabung Chawnpui
3. **Tlawh hun chhúng** : Ni 12 – 17 December, 2016
4. **Tlawhtu** : Tuikhuahtlang Kohhran Tleirawl Inkhâwm
5. **Kal zât** : Mipa – 5; Hmeichhia-5
6. **Tlawh chhan** : Fak lâm zirtír t̄ur leh Parents' Day hmanpui
7. **Thil tih** : Sikul naupangte fak lâm (*Worship Dance*)zirtír, zirlai te group 4–ah t̄henin, an phâk ang tâwk zêlin lam zirtír an ni a. Ni hnih chhúngin *Worship Dance* paruk zirtír an ni. Parents' Day hmanpui a ni a, naupangten an thil thiam tharte an entír a, tlawhtute pawhin *special item* pathum an nei bawk a ni.

8. Senso zât : ₹ 21,170/-

9. Làwmawm lam: Tleirawlten rawngbàwlina an phâk ang tâwka Mission Field-a an nei ve hi a làwmawm kan ti hle mai. Sikul naupangten hlim taka Pathian fak leh chawimawi dân te an hre thar a; anmahni rualpui, rawngbàwl tûra lo kal an hmu ringawt pawh an phur phah hlein kan hria a, kan làwm tak zet a ni.

10. Report ÷ul dang: Chakma Gospel Team te nèn inpawl hona te neih a ni a, hma lâk tûr a tamzia leh harsatna tam tak pal tlang a ngaih thu te kan hriat phah a. Hêngte hi Kohhranah report leh a ni a, Kohhranten ramthara rawngbàwlina ngaih pawimawhna an nei thar hle a, a làwmawm kan ti tak zet a ni.

Dr Lalbiakzuali, Ramthar Ziaktu

8.

1. Field Hming : Jharkhand Mission Field

2. Khua : Pastor Bial 6-a Fellowship te

3. Tlawh hun chhúng : Ni 20– 28 December, 2016

4. Tlawhtu : Chaltlang Kohhran

5. Kal zât : Mipa – 15; Hmeichhia –

6. Tlawh chhan : Krismas hmanpui leh Field tlawh

7. Senso zât : ₹ 1,01,430/-

8. Làwmawm lam: Biak In kawtah T. Upa Lalbiakenga Fanai leh Silchar Mission Compound-ah Upa C. Lalmalsawma ten ÷awngtâiin min thlah a. Ni 20.12.2016, dár 9:20 a.m.-a chhuak chu a tûk tlaiah Pakur Rail Station thlengin, Field Secretary, Rev. Zosaphara leh Pakur bialtu, Pastor F.H. Kapkhuma ten min lo hmuak a. Pastor Quarter-a thingpui in zawh-ah motor-in Field Secretary ÷huthmun, Jaruwadi (Dumka) chu dár 7:09 p.m.-ah thlengin, Quarters-ah kan innghat a. Krismas ni tak hian Pastor Bial panga (5) ah insem darhin hun hman a ni a. Tisa leh thlarau ruai ÷hehin Krismas chibai bûkna thilpêk kan hlan ÷heuh va, Mizo ÷awng thiam an lo awm hlâwm avàngin kan tlangnel phah zual hle. Chàm chhúng zawngin Field Secretary-in min hruai zar zar a, an chhúngkuua an inpêkna a ropui tak zet a ni.

9. Report tul dang: Hnam dang zinga rawngbàwlna bul ințanna nia sawi, Dumka (Santhal)-te Mizorama hnathawk tura rawn chhuak thenkhat Chaltlang leh Laipuitlana khawsate chu kum 1982-a Chaltlang Kohhran mipuiten an hnathawh ai thawkin Camping an neihpui a. A hnuah an hnathawhna hmun Govt. Complex-ah kalchilh lehin an mahni lêt thum aia tam bawkin an thawh ai thawkin Pathian thu hrih leh a ni a. He ‘tha thleng’ camping/crusade-a Lal Isua ringtu lo ni ta, an rama kîr lehte Kohhran zuk tlawh chu Ramthar Committee-in a rêl a.

Ni 23, Dec.,-ah Dumka leh Jaruwadi Pastor Bial chhúnga Fellowship-te tlawhin Kohhran miten min lo dawngsawng tha hle a. An hnam dâna khualtha an hmuah dânin Biak In tualah zai leh lămin, parthi min hlan mai bākah kan ke min silsak vek a. Lal Isuan a zirtırte ke a silsak kha a tlăwmzia leh hlutzia a takin kan chang a. Biak In tinah țawngțaiin Krismas chibai bŭkna kan hlan zêl a.

Ni 24, Dec.,-ah pawh Jugia, Karbindha leh Kairabani bial-a fellowship tlawh leh a ni a. Zoram Santhal ringthar hmasa mi panga, an rama hawng thlaten a huhovin Karbindha-a an țawngțai chu khaw chhŭng miten an um darh a. An tlanche darh chu Lodhiha-ah inhmu khâwm lehin Pathian hnênah amah biakna hmun tŭr an dîl a. Kum 20 hnuah Karbindha leh Lodiha te chu Ramthar hmun pawimwh - Biak In, Pastor țhuthmun leh Sikul hmun a lo ni ta.

Zorama ringtua siam, an rama kîr leh te hi an nghetin rawngbâwlto țangkai leh țawnglettu tha tak an ni zêl a. Kan Missionary-ten rawngbâwla khaw hrang hrang an tlawh chhuahin khawhar taka lo awmte hian an lo lăwm êm êm țhin. Kum 2008-a Jharkhand Mission Field hawn chauh chu tŭnah Pastor Bial pasarih leh ringthar 7,000 chuang an awm ta. Kum 2016 chhŭng hian Pathianni wawi khat chauh an âwl tih loh chu Chawlhni tin Baptisma chang an nei ziah a. Lalpa tăn theih tâwpin țawngțaiin hauh tlat ila, a ram pumpui khu a beiseiawm hle. Senso tlémtein Pakur phei chu Rêl (train)-in a thlen theih a, tlawhtu an ngai hle.

Upa Lalliantluanga Sailo, Ramthar Ziaktu

SMB RINGTHAR 2017

Sl. No	Field	March thleng	April	April thleng
1	Arunachal East	44	41	85
2	Arunachal North	119	30	149
3	Arunachal West	15	16	31
4	Assam	16	5	21
5	Barak	42	21	63
6	Delhi		22	22
7	Jharkhand	155	118	273
8	Karbi Anglong	20		20
9	Home Mission North	20		20
10	Home Mission South	115		115
11	Kolkata	192	79	271
12	Lucknow	64		64
13	Nepal	52	17	69
14	Odisha			0
15	Patna	38	36	74
16	Siliguri	29	5	34
17	Tripura	622	192	814
18	Masihi Sangati	390		390
TOTAL		1933	582	2515



SMB Mission Field hrang hranga thawktute hian Chanchin Tha puan darh nan Film Show an hmang jangkai hle. Film en tura mipui lo kal khawmte hnênah thuchah an sawi thin. Chhun lamah an inah te lenchilhin zan lama an film en hmangin thahnemngai takin Pathian thu an sawlpui thin.

SILIGURI MISSION FIELD-A THAWKTUTE PRACHAR

Postal Regn. No MZR/46/2015-2017/

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Ramthar Chanchinbu

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